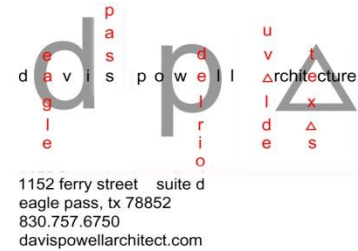


John Davis Powell
1152 Ferry Street Suite B
Eagle Pass, TX 78852
830.757.6750
davispowell@sbcglobal.net
davispowellarchitect.com



Registration:

Architect #14764 in Texas

In 1999, Davis Powell began providing architectural design services for clients in Southwest Texas. Since that time, our client list has grown to include the City of Uvalde, City of Eagle Pass, the City of Jacinto City, Eagle Pass I.S.D., and the Kickapoo Traditional Tribe of Texas. Our superior personal service, ability to work with constrained budgets, and the diversity of our design team are why we thrive in this area.

Upon request, we are able to provide insurance of up to \$5,000,000 E/O and \$10,000,000 GL.

1997-1999

Architect specializing in Construction Administration for Gignac and Associates, and Gignac/SHW. Gignac and Associates provides architectural services for educational, municipal, and commercial facilities.

1994 Licensed by the State of Texas to practice Architecture

1988-1997

Project Architect for Marshall Erdman and Associates
Marshall Erdman and Associates is a nationwide firm specializing in the design and construction of outpatient medical facilities

1984-1988

Part time office help for Tew Associates (Now Griffin Jacobsen Architects)
Tew Associates specializes in church and educational facility design in Austin.

Education:

Bachelor of Architecture
University of Texas at Austin
1988



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eagle pass, tx 78852
830.757.6750
davispowellarchitect.com

Public Work References:

Client: Real County
Valverde County
Terrell County
Uvalde County

Contact: Carl Esser
Title: Grant Consultant
Phone: 830-486-5849

Client: City of Uvalde
Contact: Joe Cardenas
Title: Assistant City Manager
Phone: 830.278.3315 ext. 145

Client: United Medical Centers
Contact: Mario Pola
Title: Assistant CEO
Phone: 830-773-8917

Client: Eagle Pass I.S.D.
Contact: Rolando Salinas
Title: Asst. Superintendent for Facilities and Operations
Phone: 830-776-2833

Client: City of Sabinal
Contact: Honorable Cynthia Casburn
Title: Municipal Judge
Phone: 830.486.5329

Client: City of Eagle Pass
Contact: Ivan Morua
Title: Assistant City Manager
Phone: 830-773-1111

Real County Camp Wood Senior Center

Contact: Honorable Bella Rubio
 Budget: \$ 423,000
 Contractor: Belco Construction
 Completion: June 2022

This project included the design of a 1,600 s.f. Senior Center to serve the seniors and community of Camp Wood, TX. The facility includes a commercial kitchen, activity room, and restrooms with showers. The building will also serve as an emergency center for the community when necessary.



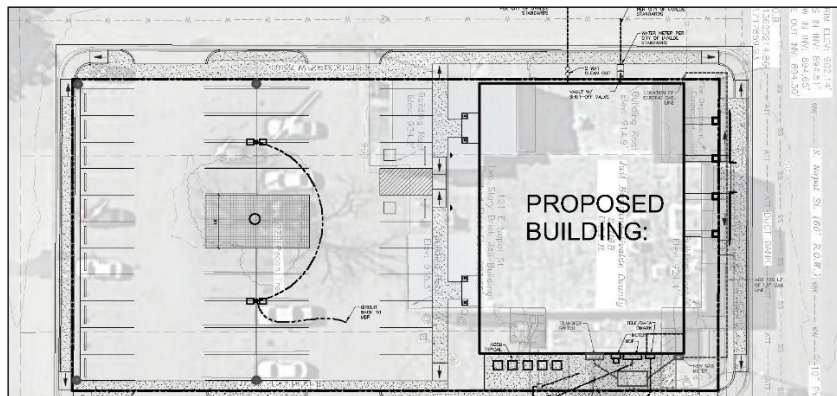
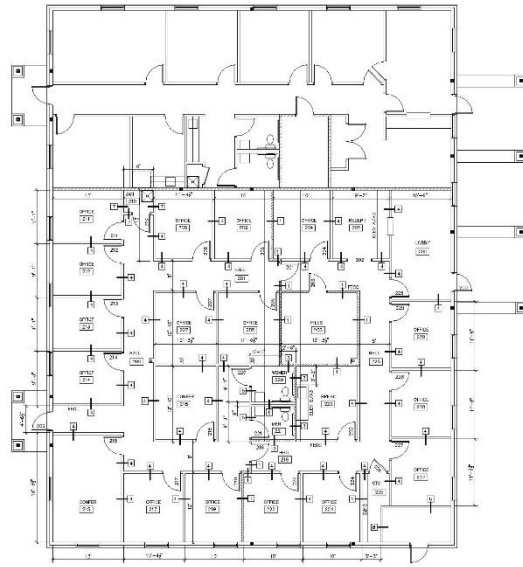
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 eagle pass, tx 78852
 830-757-6750



Uvalde County Midtown Complex

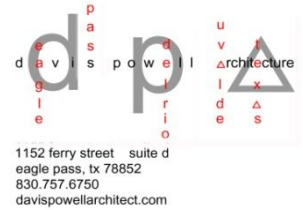
Contact: Carl Esser
Budget: \$1,400,000
Contractor: Frontera Construction
Completion: June 2024

This project included the design of a 6000 s.f. building for probation offices in Uvalde County. The facility included detailing matching the neighboring historic Uvalde County Courthouse building.



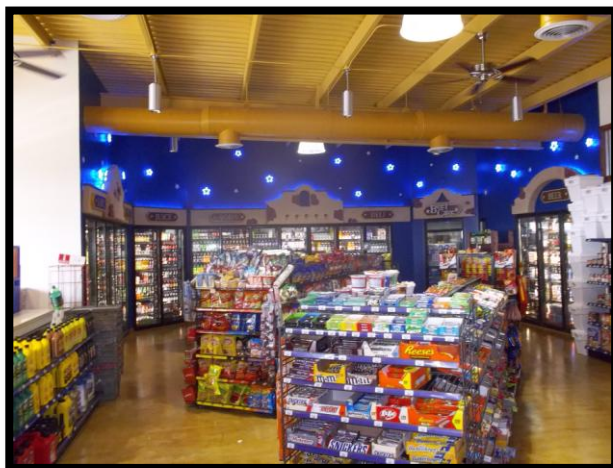
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eagle pass, tx 78852
830-757-6750

Pico Convenient Store Jourdanton, TX



Contact: Jacob Kusenberger (830)776-2624
Budget: \$800,000.00
Contractor: Frontera Construction
Completion: August 2014

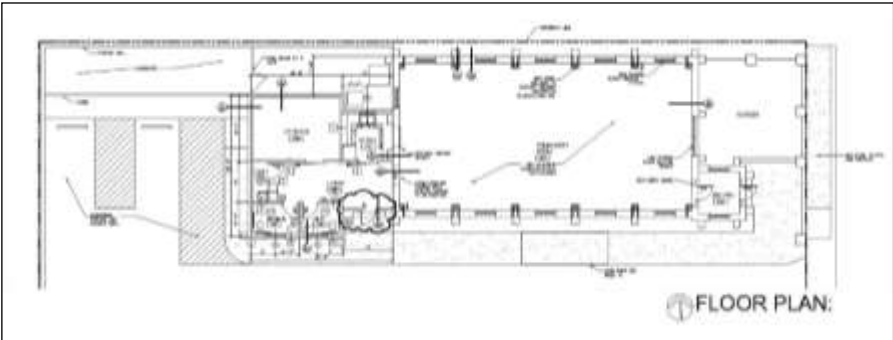
The Pico store in Jourdanton, TX needed a new look to serve the bustling traffic of the Eagle Ford shale oil boom. This project included the design of a new 4000 s.f. store to replace the original building. The challenge was to keep the original store and gas pumps open while the new store and gas pumps were installed. Careful coordination with the contractor, owner, fuel distribution vendor, and food equipment vendor help make this project a success.



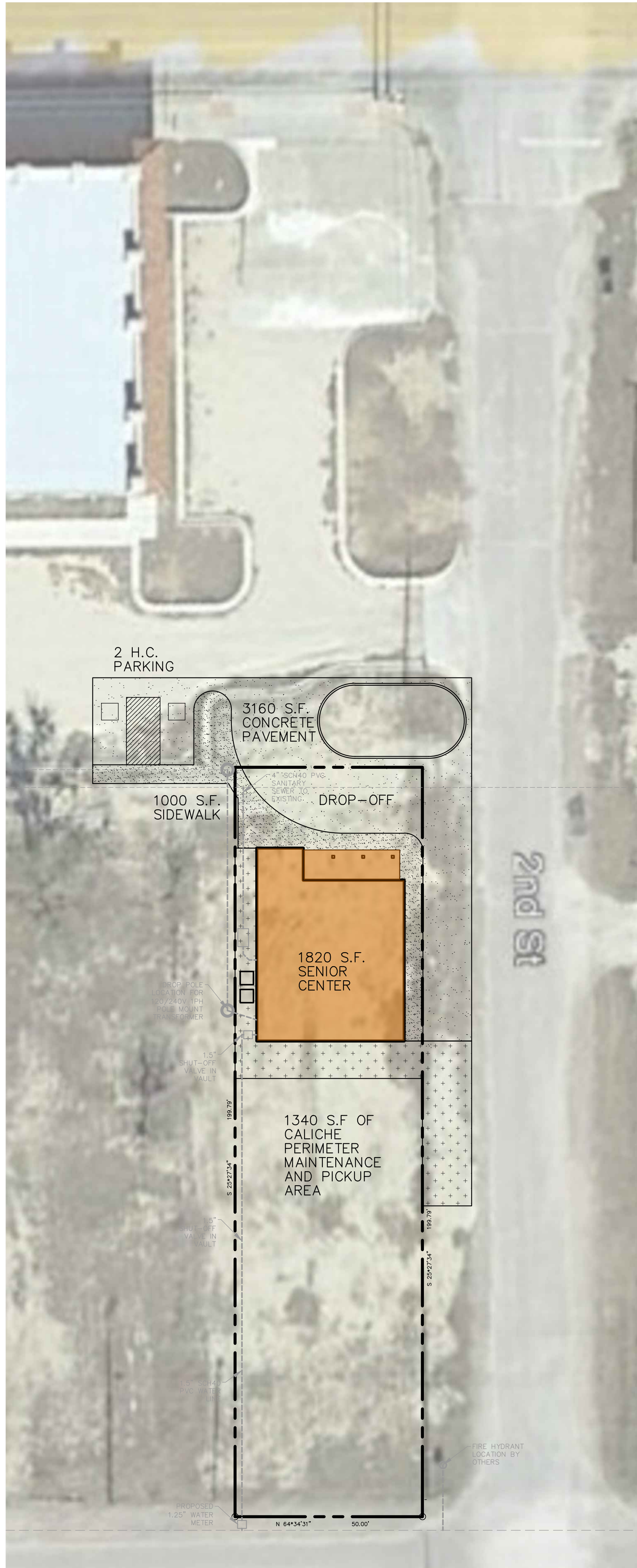
Texas Community Bank Church to Meeting Room Renovation Del Rio, TX

Contact: Jim Link 830.352.7022
Cost: Undisclosed
Contractor: Jim Link
Completion: June 2018

This project included a new branch bank building with a restoration of a historic church in downtown Del Rio. The church will become a meeting center for the downtown area. The stained glass was updated to include images from the rich history of the Val Verde County and surrounding areas.



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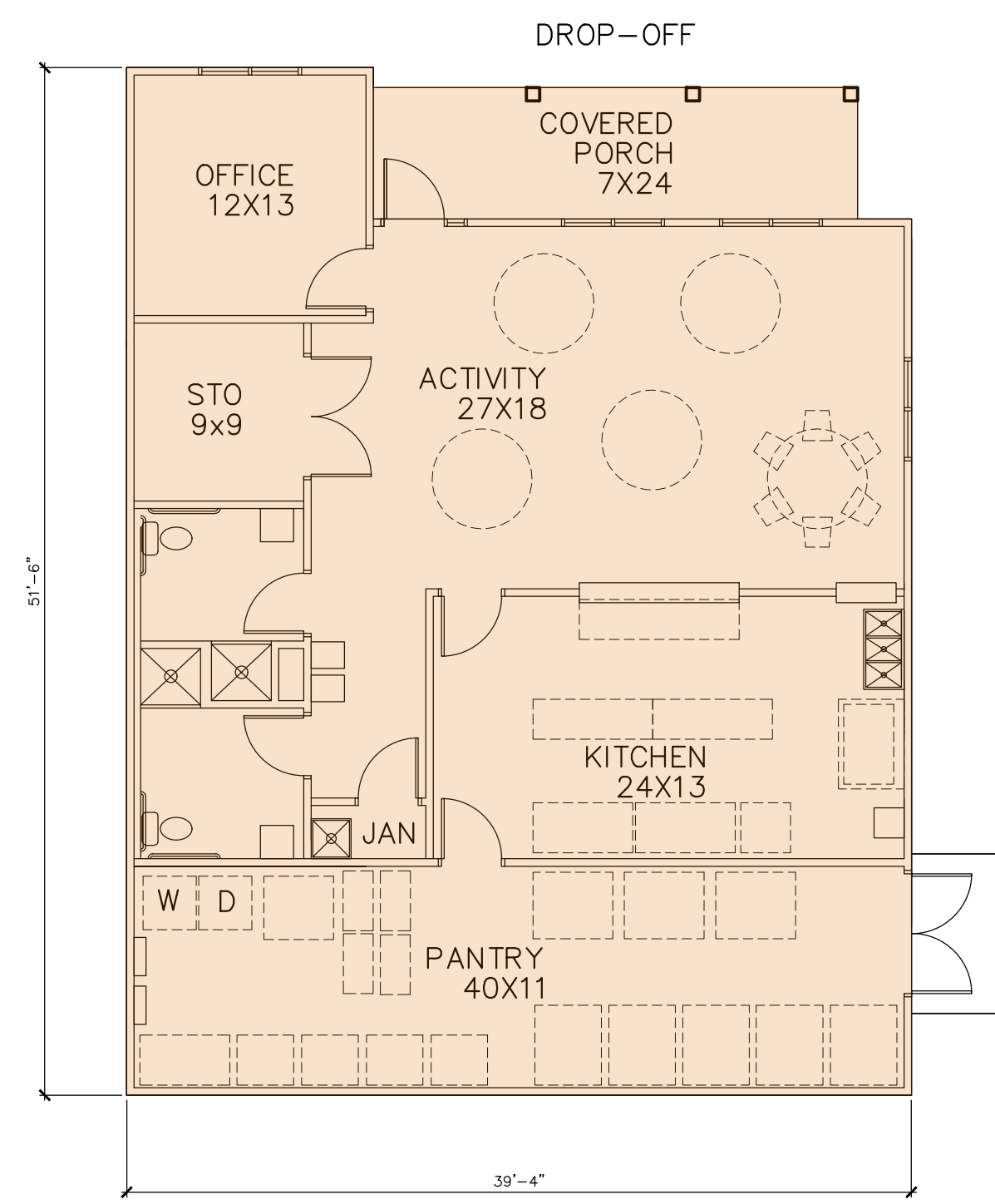
SITE PLAN
SCALE: 1/8"=1'

5/30/24 Review Set

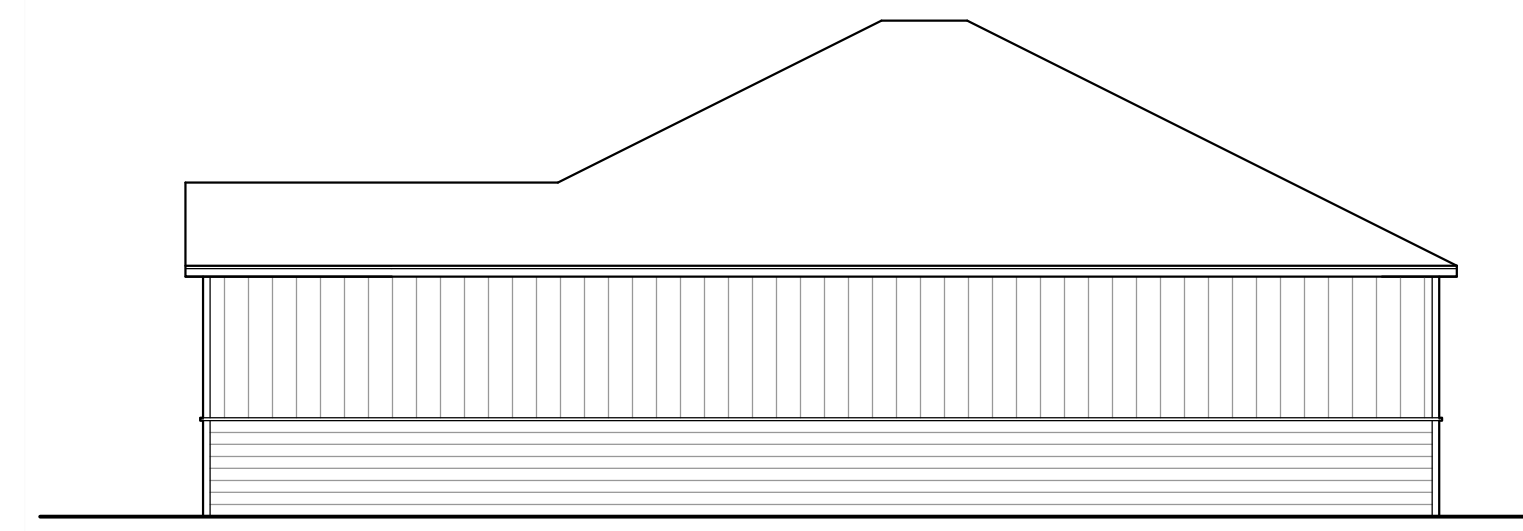
Estimate Summary:			
Site Work:	\$	62,016.08	
Building:	\$	357,396.04	
Kitchen Equipment:	\$	30,000.00	
Professional Fees:	\$	39,500.00	
Total Project Development Cost:	\$	488,912.12	

Sitework			
Tree Removal and root grubbing	0 c.y.	\$ 600.00	\$ -
Demolition	0 s.f.	\$ 5.50	\$ -
Haul off and select fill	288 c.y.	\$ 32.00	\$ 9,216.00
2" Water Line into site	130 L.F.	\$ 34.00	\$ 4,420.00
Underground Electric	50 L.F.	\$ 62.00	\$ 3,100.00
Fencing	0 L.F.	\$ 24.00	\$ -
Sewer line	100 L.F.	\$ 36.00	\$ 3,600.00
Grease trap	1 each	\$ 5,500.00	\$ 5,500.00
Sidewalks / ramps	1000 S.F.	\$ 6.00	\$ 6,000.00
Parking Lot	1340 s.f.	\$ 8.00	\$ 10,720.00
Testing	1 allowance	\$ 10,000.00	\$ 10,000.00
subtotal:			\$ 52,556.00
GC markup	1	18%	\$ 9,460.08
GC Contract			\$ 62,016.08

Building:			
Permit	1850 s.f.	\$ -	\$ -
Phone Data Com Security	1800 s.f.	\$ 3.75	\$ 6,750.00
Foundation	2020 S.F.	\$ 22.00	\$ 44,440.00
Masonry - wainscot	0 S.F.	\$ 8.50	\$ -
Exterior wall framing	2240 s.f.	\$ 8.00	\$ 17,920.00
Interior wall framing	1800 s.f.	\$ 9.00	\$ 16,200.00
Roof	2020 s.f.	\$ 6.00	\$ 12,120.00
Wall / ceiling insulation	1800 S.F.	\$ 2.25	\$ 4,050.00
Flooring	1800 S.F.	\$ 6.00	\$ 10,800.00
Tile Floors:	200 s.f.	\$ 10.00	\$ 2,000.00
Ceilings - Acoustical	1800 s.f.	\$ 6.00	\$ 10,800.00
Paint	2240 s.f.	\$ 5.50	\$ 12,320.00
Doors and frames	12 each	\$ 1,000.00	\$ 12,000.00
Alum windows	4 each	\$ 1,200.00	\$ 4,800.00
Alum entry system	1 each	\$ 3,600.00	\$ 3,600.00
Milwork	0 l.f.	\$ 300.00	\$ -
Toilet Accessories	2 each	\$ 1,800.00	\$ 3,600.00
Fire extinguishers	3 each	\$ 500.00	\$ 1,500.00
mini blinds	4 each	\$ 200.00	\$ 800.00
Electrical	2020 s.f.	\$ 29.00	\$ 58,580.00
Fire Alarm	0 S.F.	\$ 4.50	\$ -
Mechanical	2020 s.f.	\$ 14.90	\$ 30,098.00
Plumbing	2020 s.f.	\$ 25.00	\$ 50,500.00
subtotal:			\$ 302,878.00
GC markup	1	18%	\$ 54,518.04
GC Contract			\$ 357,396.04



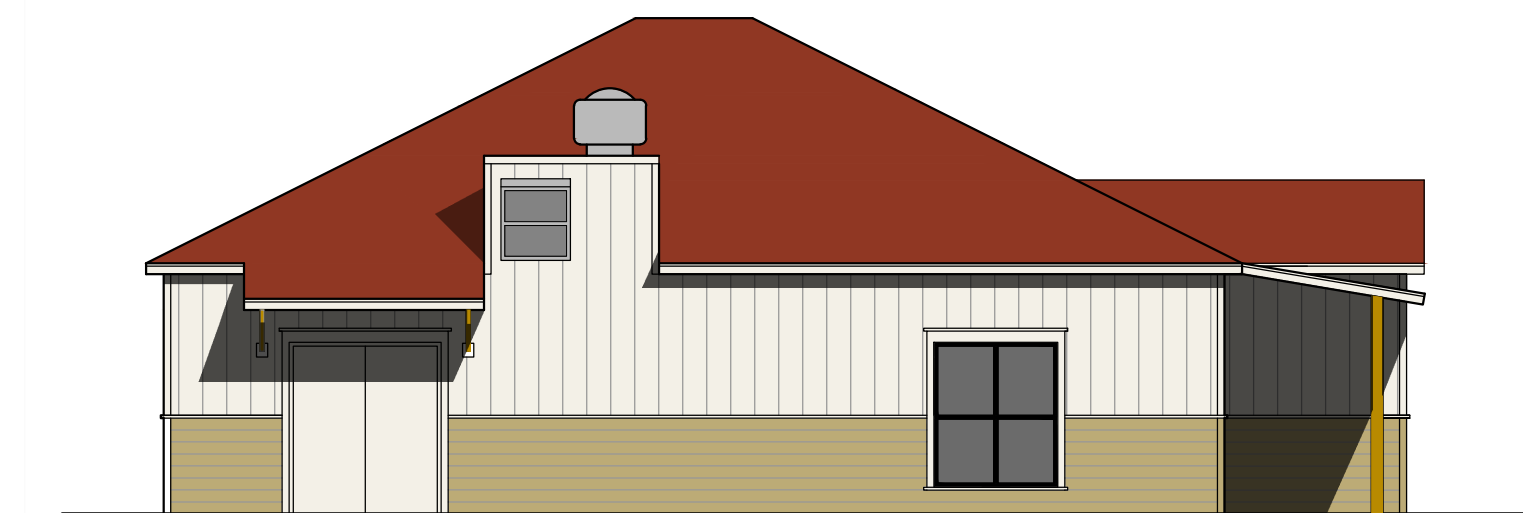
FLOOR PLAN
SCALE: 1/8"=1'



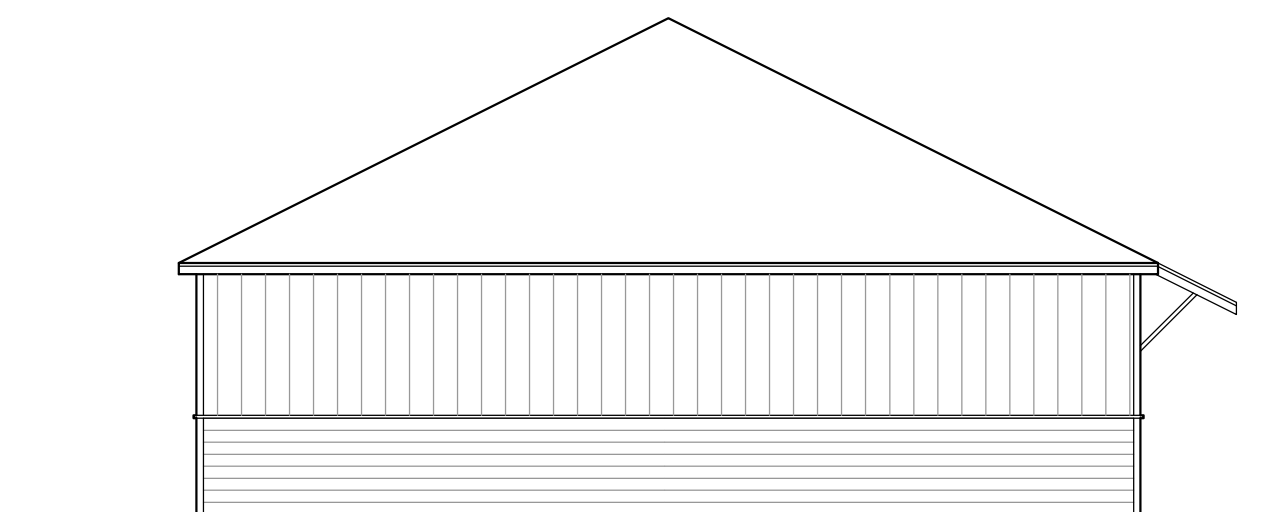
WEST ELEVATION
SCALE: 1/8"=1'



NORTH ELEVATION
SCALE: 1/8"=1'



EAST ELEVATION
SCALE: 1/8"=1'



SOUTH ELEVATION
SCALE: 1/8"=1'



DATE:	
REVISED:	
3/4/24	PROP WATER
4/11/24	CONCEPTS
5/30/24	REVIEW SET



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/18/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Risk Specialty Group, LLC 675 Bering Dr, Ste. #175 Houston TX 77057	CONTACT NAME: Deanna Dyer PHONE (A/C. No. Ext): 713-552-1900 E-MAIL ADDRESS: ddyer@riskspecialtygroup.com		FAX (A/C. No.): 713-513-5411
	INSURER(S) AFFORDING COVERAGE		
INSURED Davis Powell Architecture P.O. Box 1109 Boerne TX 78006	DAVIPOW-01	INSURER A : RLI Insurance Company NAIC # 13056	
		INSURER B :	
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES

CERTIFICATE NUMBER: 1858692414

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Professional Liability "claims made"			RDP0052222	9/22/2023	9/22/2024	Per CLaim Limit \$1,000,000 Aggregate Limit \$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder's name is completed to read:
 Archdiocese of San Antonio, Most Reverend Gustavo Garcia-Siller, M.Sp.S., Archbishop of San Antonio, or his successors in office and the involved parish, school and/or entity of the Archdiocese.
 Waiver of subrogation is provided in favor of the Certificate Holder, as required by written contract. 30-days notice of cancellation is provided.

CERTIFICATE HOLDER**CANCELLATION**

Archdiocese of San Antonio
 2718 W. Woodlawn
 San Antonio TX 78228

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Davis Powell <davispowellsbc@gmail.com>

Registration Activated for JOHN DAVIS POWELL / MHH4ECBTEBH3 / 84XX0 in the U.S. Government's System for Award Management (SAM.gov)

1 message

donotreply@sam.gov <donotreply@sam.gov>
To: davispowellsbc@gmail.com
Cc: davispowellsbc@gmail.com

Tue, Mar 19, 2024 at 6:48 AM

JOHN POWELL,

The registration for JOHN DAVIS POWELL / MHH4ECBTEBH3 / 84XX0 is now active in the U.S. federal government's System for Award Management (SAM.gov). If you did not provide a Commercial and Government Entity (CAGE) Code during the registration process, one has been assigned to you by the Defense Logistics Agency (DLA) CAGE Program.

To remain eligible to do business with the federal government, you must renew your entity's registration in SAM.gov every year. The annual renewal date for the registration is 2025-03-15 11:42:41.425.

You may invite additional users to manage or review your entity registration by following these steps:

1. Go to the [SAM.gov](https://sam.gov) website and sign in
2. On your Workspace page, scroll down to the "User Directory"
3. Enter the email address of the user you want to invite and select the email address from the list
4. On the next page, select the "Assign Role" button in the top right corner of the page
5. On the assign role page, follow the instructions provided and then select "Send Invitation" at the bottom of the page
6. The user will be notified

All invitees will receive an email message from SAM.gov with instructions on how to complete the process.

Remember, it is free to register in SAM.gov. Get free help at [SAM.gov](https://sam.gov) in the "Help" section and at the [Federal Service Desk \(FSD\)](https://www.fsd.gov) where you will find SAM.gov user guides, quick start guides, helpful hints, videos, and frequently asked questions. If you are going through entity validation at SAM.gov for the first time and have questions, visit [this list of FAQs](#).

In addition, if you are located in the U.S. and its outlying areas, you can get FREE support from your local [APEX Accelerator](https://www.apexaccelerators.us) (formerly known as PTAC), an official resource for government contracting assistance. Go to <https://www.apexaccelerators.us> to find your closest office.

Do not reply to this auto-generated email.

This email was sent from Production.