

**Notice of Proposed Commercial Installation**  
**Utility Line on Non-Controlled Access Roadway**

Residential Use: \_\_\_\_\_  
FEE: 500<sup>00</sup>

Commercial Use: X  
PAID: 500<sup>00</sup>

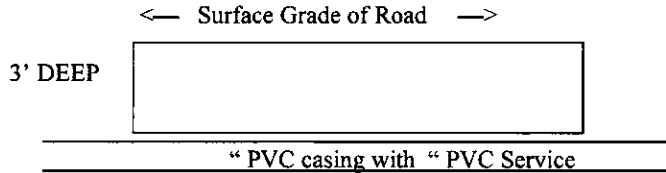
To: County of Atascosa--Commissioners Court  
1 Courthouse Circle Dr.  
Jourdanton, Texas 78026

Date: 2/17/25

Formal notice is hereby given that Frontier Communications  
Company proposes to place a Place fiber by directional boring  
line within the right-of-way of Taylor Rd in Precinct 3  
Atascosa County, Texas as follows: (give location, length, general design, etc.)

\*See attached  
approx. 0.5/mile

(Please see attached map)  
—Diagram Location



**\*\* (NOTE—IF APPLICABLE CASING TO BE PLACED 30" BELOW DITCH ELEVATION)**

1. The line will be constructed and maintained on the highway right-of-way as shown on the attached drawing and in accordance with the rules, regulations and policies of the Atascosa County Commissioners Court, and all governing laws, including but not limited to the "Federal Clean Water Act", the "Federal Endangered Species Act", and the "Federal Historic Preservation Act". Upon request by the County of Atascosa, proof of compliance with all governing laws, rules, and regulations will be submitted to the County of Atascosa before commencement of construction.
2. Our firm will use Best Management Practices to minimize erosion and sedimentation resulting from the proposed installation, and we will re-vegetate the area as indicated under "Re-vegetation Special Provisions".
3. Our firm will ensure that traffic control measures complying with applicable portions of the *Texas Manual of Uniform Traffic Control Devices* will be installed and maintained for the duration of this installation.
4. Our firm agrees to indemnify and hold Atascosa County, its officers, agents or employees, harmless from any personal injury, property damage or real property related claims against County, its officers, agents or employees, that result from Company's operations under this permit, or facilities installed under this permit, EVEN IF SUCH CLAIMS RESULT IN WHOLE OR PART FROM THE NEGLIGENCE, OR NONCOMPLIANCE WITH A STATUTORY DUTY, OF COUNTY, ITS OFFICERS, AGENTS OR EMPLOYEES.
5. The firm agrees to release the County, and any emergency services personnel operating on behalf of the County, from any and all claims for damages done to Company's property, during emergency operations.
6. The firm agrees to waive receipt of notice from the County, of routine maintenance operations in the right of way, or adjoining drainage easements, and to bear the cost of any additional fortifications, barriers, conduits, or

other changes or improvements necessary to protect the public or pipeline facility, that the firm requires under §756.123 Texas Health and Safety Code.

7. The location and description of the proposed line and appurtenances is more fully shown by (number) -1- complete sets of drawings attached to this notice.

8. Construction of this line will begin on or after the 27 day of February, 2025.

**SPECIAL PROVISIONS CONCERNING ENERGY UTILITY LINES**

If the firm represents that it is a "gas corporation" as defined by Chapter 181, Texas Utilities Code, and/or a "common carrier" as defined by Chapter 111, Texas Natural Resources Code, AND the firm represents that it has the power of eminent domain to place THIS line on the County Right of Way, under Chapter 181, Texas Utilities Code, and/or Chapter 111, Texas Natural Resources Code, then provide the following information:

9. The firm's Operator Number assigned by the Texas Rail Road Commission: \_\_\_\_\_.

10. A copy of the firm's complete application, to the Texas Rail Road Commission, for a T-4 permit, for the pipeline:

Is attached \_\_\_\_\_ **OR** Will be submitted with T-4 permit \_\_\_\_\_ (Check One)

**OR**

No T-4 permit is required for this pipeline because: (describe why no permit is required, ie: "low pressure transmission pipeline of less than 1 mile.")  
**proposed line is fiber optic with zero voltage**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. A copy of the Texas Rail Road Commission T-4 permit for the pipeline:

N/A under # 9 \_\_\_\_\_ Is attached \_\_\_\_\_

Will be submitted when received \_\_\_\_\_ (Check One)

12. A copy of the firm's complete PS-48, New Construction Report, to the Texas Rail Road Commission, for the pipeline:

Is attached \_\_\_\_\_ **OR** Will be submitted when filed with RRC \_\_\_\_\_ (Check One)

**OR**

No PS-48 is required for this pipeline because: (describe why no permit is required, ie: "low pressure distribution pipeline of less than 5 miles.")

**proposed line is fiber optic with zero voltage**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A permit granted without the attachments required under items 10-12 is contingent upon the firm obtaining a T-4 permit (if required by the RRC), submitting copies of the T-4 permit and the complete application for the T-4 permit (if required by the RRC), and the PS-48 (if required by the RRC) to Atascosa County, and maintaining the T-4 permit (if required by the RRC).

13. If State or Federal law requires registration and/or signage of the pipeline, Firm agrees to abide by that law, at all points where the pipeline touches the County right of way. If no such law requires registration, and/or signage:

- (a) Firm shall at its sole expense, register the line, where it touches the County Road right of way, as an underground facility, with the Texas Underground Facility Notification Corporation, and shall maintain such registration during the entire life of the permit, and any additional time that Company may utilize the line.
- (b) Firm shall place and maintain in good repair and condition permanent line markers as close as practical over the line at each crossing of a County Road right of way, in order to assist the County, and utility providers in identifying the exact location of such line. Each such line marker shall be of permanent type construction and contain labeling identifying: (1) the Company; (2) a twenty-four-hour contact telephone for the Company; (3) the appropriate Texas One Call System telephone number; (4) the size of the line, and (5) a description of the product transported in the line; e.g., natural gas, oil or salt water.
- (c) Firm shall maintain all such line markers in good condition, shall promptly replace any such line markers that are lost or stolen, and shall promptly repair any such line markers that require re-painting.

By signing below, I certify that I am authorized to represent the FIRM listed below, and that the FIRM agrees to the conditions/provisions included in this permit.

FIRM Frontier Communications

By (Print) Ken Wilson - Housley Group

Signature *Ken Wilson*

Title Engineering Dept Manager

Address 3550 S Bryant Blvd  
San Angelo, Tx 76903

Phone No. 972-977-0161

Fax No. \_\_\_\_\_

To: \_\_\_\_\_

Roadway Taylor Rd  
Beg. RM \_\_\_\_\_ Offset \_\_\_\_\_ End RMOffset \_\_\_\_\_  
County Precincts No. 3 Atascosa County, Texas  
Date: 2/17/25

**UTILITY PERMIT NO.**

The County of Atascosa, Texas, offers no objection to the location on the right-of-way of your proposed

(Please see attached map)

as shown by accompanied drawings and notice dated \_\_\_\_\_ except as noted below.

1. It is expressly understood that the County of Atascosa does not, hereby, grant any right, claim, title, or easement in or upon this county road. The firm is cautioned that it should ensure that it has a valid easement from the owner of the land under the county road right of way.

2. It is further understood that the County of Atascosa may require the owner to relocate this line, subject to provisions of governing laws, by giving thirty (30) day written notice.

3. You are requested to notify the appropriate Precinct Commissioner prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that the Commissioner may be made aware and may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts, and clean up. These specifications are intended to preserve our considerable investment in roadway construction/maintenance.

4. The installation shall not damage any part of the highway and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the Owner fails to comply with any or all of the requirements as set forth herein, the County of Atascosa may take such action as it deems appropriate to compel compliance.

5. This permit is \_\_\_\_\_ is not \_\_\_\_\_ contingent upon later receipt of a T-4 permit, or T-4 permit and complete application for T-4 permit, or PS-48.

• **General Special Provisions:**

• **Re-vegetation Special Provisions:** In order to minimize erosion and sedimentation resulting from the proposed installation, the project area will be re-vegetated

- in accordance with Standard Specification Item 164 which specifies the appropriate grass seed mix to be used, or
- as indicated on the attachment.

Please notify \_\_\_\_\_ forty-eight (48) hours prior to starting construction of the line in order that we may have a representative available.

County of Atascosa—Commissioners Court: DATE: \_\_\_\_\_

By: \_\_\_\_\_  
COUNTY JUDGE

\_\_\_\_\_  
COMMISSIONER, PRECINCT No. \_\_\_\_\_

**COUNTY OF ATASCOSA**

**“LIST OF REQUIRED INFORMATION”  
FROM (TXDOT)  
“SAFETY AND MAINTENANCE OPERATIONS DIVISION MANUAL”**

- 1) Location of proposed installation. (This should include a written description as well as a sketch or drawing. Adequate information, with reference to the nearest highway, street or county road intersection or river or creek crossing should be included.)
- 2) Size and total length of proposed installation.
- 3) Whether the proposed utility installation will parallel or cross roadway right-of-way.
- 4) Whether any paving, riprap, or roadway material is involved.
- 5) Working pressure of pipelines.
- 6) Whether sewer line is gravity flow or pressure.
- 7) Voltage of transmission lines.
- 8) Whether communication cables are copper or fiber optic.
- 9) Type of pipe, encasement, or any other such information.
- 10) Longitude/latitude (GPS points)

Permit applications for high pressure pipelines shall contain the following additional information:

- 1) Diameter
- 2) Wall Thickness
- 3) Material Specifications
- 4) Minimum Yield Strength
- 5) Maximum Operating Pressure of the Pipeline

**SUBMIT APPLICATION TO:**

**Precinct 1 Commissioner:**  
Mark Gillespie  
830-569-2901  
152 Ben Parker  
Pleasanton, TX 78064

**Precinct 2 Commissioner:**  
Mark Bowen  
830-742-3946  
1625 FM 3175  
Lytle, TX 78052

**Precinct 3 Commissioner:**  
George Pawelek  
830-277-1213  
76 Yule Ave  
Charlotte, TX 78011

**Precinct 4 Commissioner:**  
Kennard “Bubba” Riley  
830-569-1147  
384 Shale Rd  
Pleasanton, TX 78064

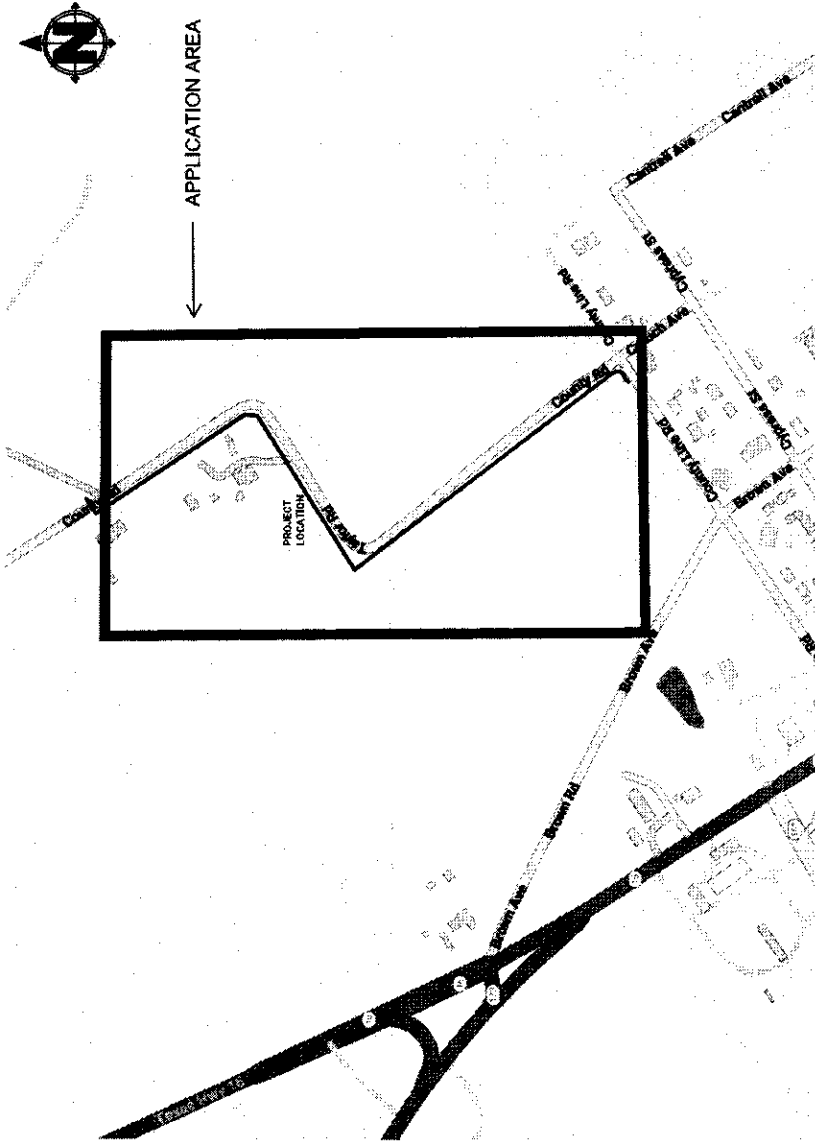
**Permit Fees:** Residential – No Fee, Commercial - \$500/mile or part of a mile. Checks made payable to Atascosa County.

# FRONTIER COMMUNICATIONS

JRTN FTTH 2025 H4001  
5323939

TAYLOR ROAD FROM COUNTY LINE  
ROAD NORTH 0.5 MILES

## VICINITY MAP



| SHEET INDEX |                       |
|-------------|-----------------------|
| SHEET #     | TITLE                 |
| 01          | COVER SHEET, CONTACTS |
| 02          | LEGEND, DETAILS       |
| 03-07       | PLANS                 |
| ---         | TOP                   |

| ESTIMATED PROJECT TOTALS   |               |
|----------------------------|---------------|
| DESCRIPTION                | QUANTITY/UNIT |
| TRENCH + CONDUIT           | FT            |
| DIR. BORE + CONDUIT        | 2,442 FT      |
| DIR. BORE + CASING         | FT            |
| PULL THRU EX FRONTIER DUCT | FT            |
| PULL THRU EX LEASE DUCT    | FT            |
| PULL THRU EX SOC           | FT            |
| PLACE VAULT                | EA            |
| PLACE MANHOLE              | 6 EA          |
| PLACE MANHOLE              | EA            |
| PLACE FEDESTAL             | EA            |
| PLACE FLOWER POI           | 1 EA          |
| PLACE TBCT DIST. TUB (DHT) | EA            |
| R & R SIDEWALK             | SF            |
| R & R PAVEMENT             | SF            |
| AERIAL: OVERLASH           | FT            |
| AERIAL: NEW BUILD          | FT            |
| AERIAL: DROP               | FT            |
| AERIAL: OVERHEAD GUY       | FT            |
| U-GUARD RISER ON POLE      | EA            |
| DOWN GUY + ANCHOR          | EA            |

## CONTACTS

### FRONTIER COMMUNICATIONS

ENGINEERING: CARRIN ALBRECHT  
281-225-0643  
EMAIL: carrin.lalbrecht@fc.com  
CONSTRUCTION: ANDY CRENSHAW  
214-424-0008  
EMAIL: andy.crenshaw@fc.com

### CONSTRUCTION CONTRACTOR

NAME OF FIRM: HOUSLEY GROUP  
BRANDON HEBERT  
512-674-6010  
EMAIL: bhebert@hc-inc.com

## REVISIONS

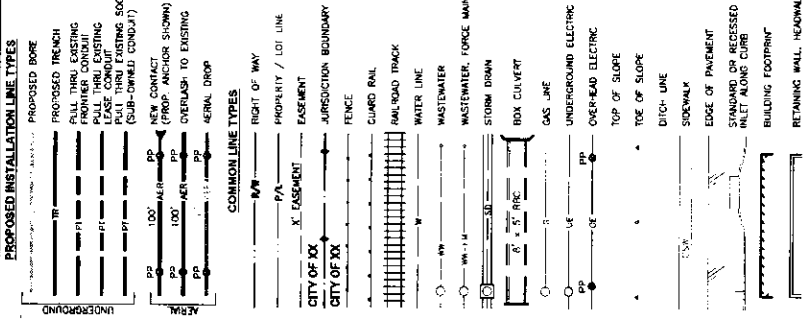
# Frontier

COMMUNICATIONS

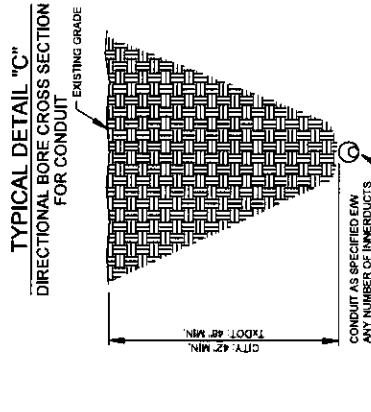
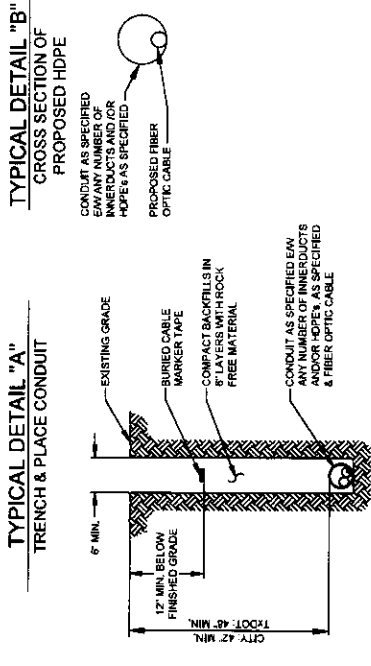
FIBER CONSTRUCTION  
JRTN FTTH 2025 H4001

PROJECT: 5323939  
C.O. AREA: JORDANTON  
NUMBER: EXCH. CODE: 70428  
DRAWN DATE: 02.07.2025  
SCALE: 1:40  
DRAWN BY: JENGR  
PHONE: 945.245.APEX  
FILE: 5323939 - Areas Confg.dwg  
TAX DISTRICT: ---  
PAGE: 01 OF 07  
RNG: ---  
SEC: ---

**OSP LINE & UTILITY LEGEND**



**TYPICAL DETAILS**



**SPECIAL NOTES**

1. DETAILS NOT DRAWN TO SCALE
2. ALL DETAILS MAY NOT APPLY TO EVERY PRODUCT
3. IF ANY DISCREPANCY APPLICABLE JURISDICTION REQUIREMENTS TAKE PRECEDENCE OVER TYPICAL DETAILS.

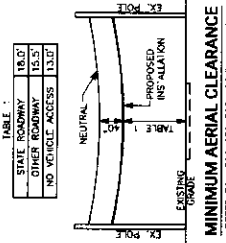
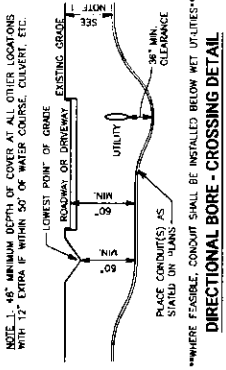
**REVISIONS**

| NO. | DATE | DESCRIPTION |
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**Frontier COMMUNICATIONS**

**FIBER CONSTRUCTION**  
JR TN FTTH 2025 H4001

PROJECT: 9323989  
C.O. AREA: JORDANTON  
NUMBER: EXCH. CODE: 70428  
DRAWN DATE: ENGR/APP/CM SWIGONS (INTY: AT/ASCOSA)  
02.07.2025 PHONE: 945.245.APEX FILE: J2025-Norfolk-02/07/25  
SCALE: 1:40 TAX DISTRICT: --- PAGE: 02 OF 07  
TWS27 --- RING: --- SEC: ---







**SPECIAL NOTES**

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION, NO BOUNDARY SURVEY OR PROPERTY SURVEY LINE WAS ESTABLISHED BY FRONTIER COMMUNICATIONS.

UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE RECORDS AND FIELD SURVEY. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. COMPLETE REPAIR OF ANY AND ALL DAMAGES INCURRED SHALL BE AT THE EXPENSE OF THE CONTRACTOR.

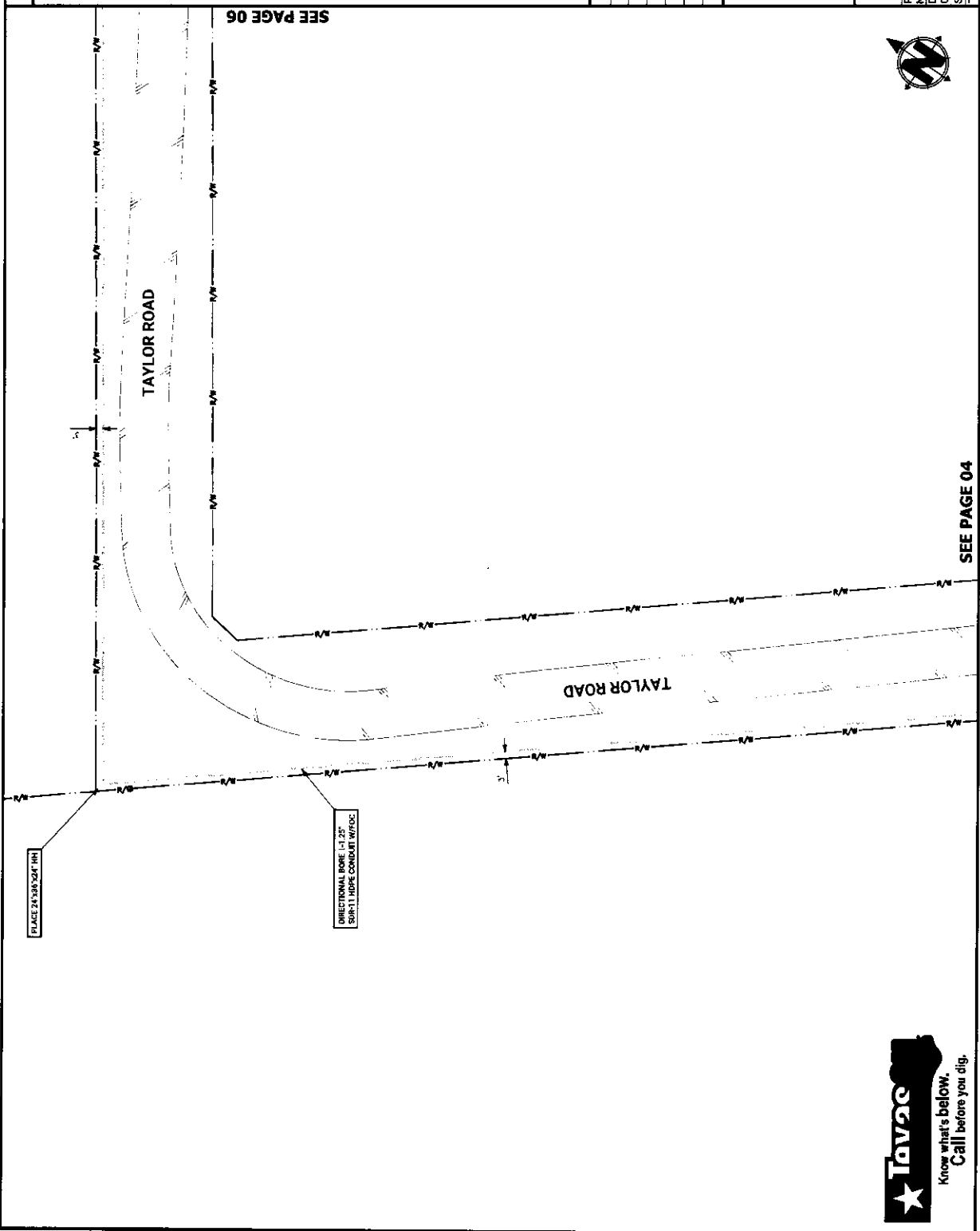
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**FIBER CONSTRUCTION**  
**JRTN FTTH 2025 H4001**

PROJECT NUMBER: 5323939  
 C.O. AREA: JORDANTON EXCH. CODE: 70428  
 DRAWN DATE: 02.07.2025  
 PHONE: 945.245.APEX  
 FILE: 33038-Ancora-Com-14  
 SCALE: 1:40  
 TAX DISTRICT: ---  
 PAGE: 05 OF 07  
 WBS# ---  
 RING ---  
 SEC: ---



SEE PAGE 06

SEE PAGE 04



**SPECIAL NOTES**

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION, NO BOUNDARY SURVEY OR PROPERTY SURVEY LINE WAS ESTABLISHED BY FRONTIER COMMUNICATIONS.

UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE RECORDS AND FIELD SURVEY. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL UNDERGROUND OBSTRUCTIONS AND UTILITIES PRIOR TO CONSTRUCTION. COMPLETE REPAIR OF ANY AND ALL DAMAGES INCURRED SHALL BE AT THE EXPENSE OF THE CONTRACTOR.

**REVISIONS**

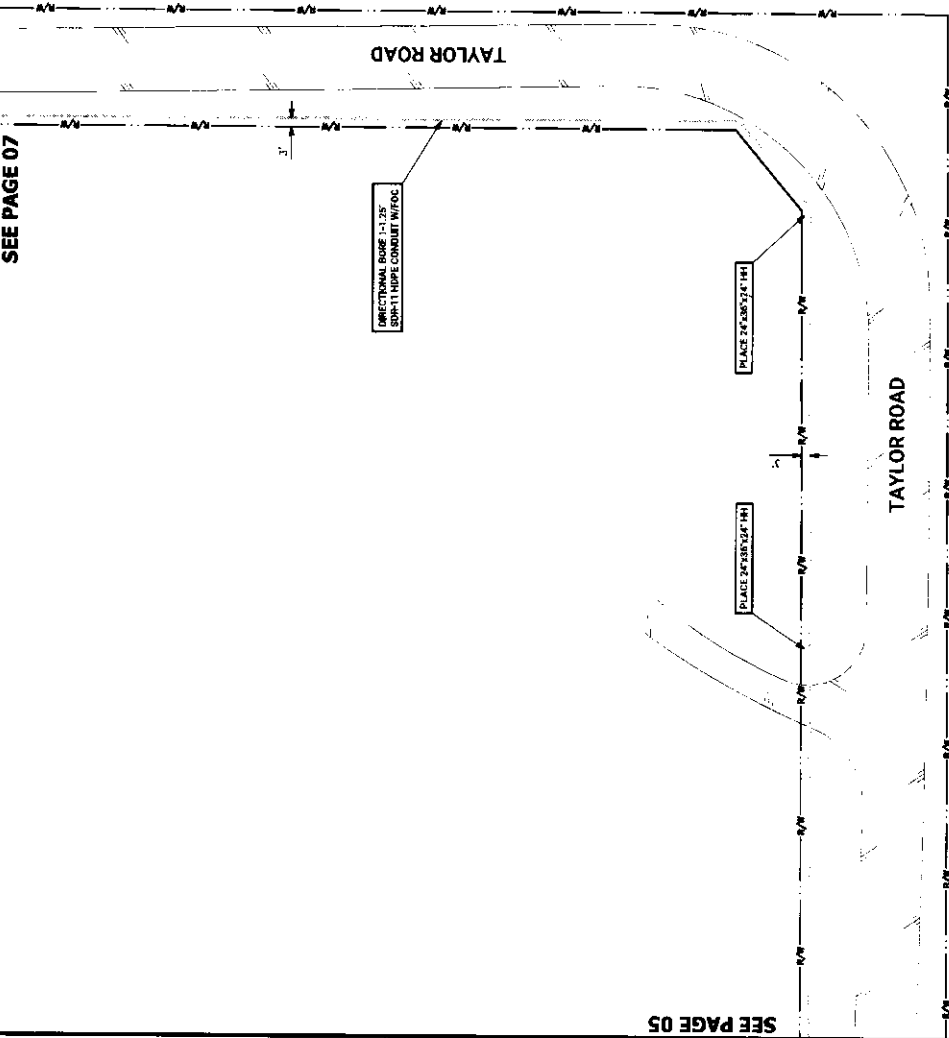
| NO. | DATE | DESCRIPTION |
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**FIBER CONSTRUCTION**  
**JRTN FTTH 2025 H4001**

PROJECT NUMBER: 5323939  
 C.O. AREA: JORDANTON EXCH. CODE: 70428  
 DRAWN DATE: 02.07.2025  
 ENGR: APR. CM SOLUTIONS (CNTY: ATASCOSA) PHONE: 945.245.APEX FILE: 33208-Atascosa-Cm/Am  
 SCALE: 1:40 TAX DISTRICT: PAGE: 06 OF 07  
 TMS: --- RNS: --- SEC: ---

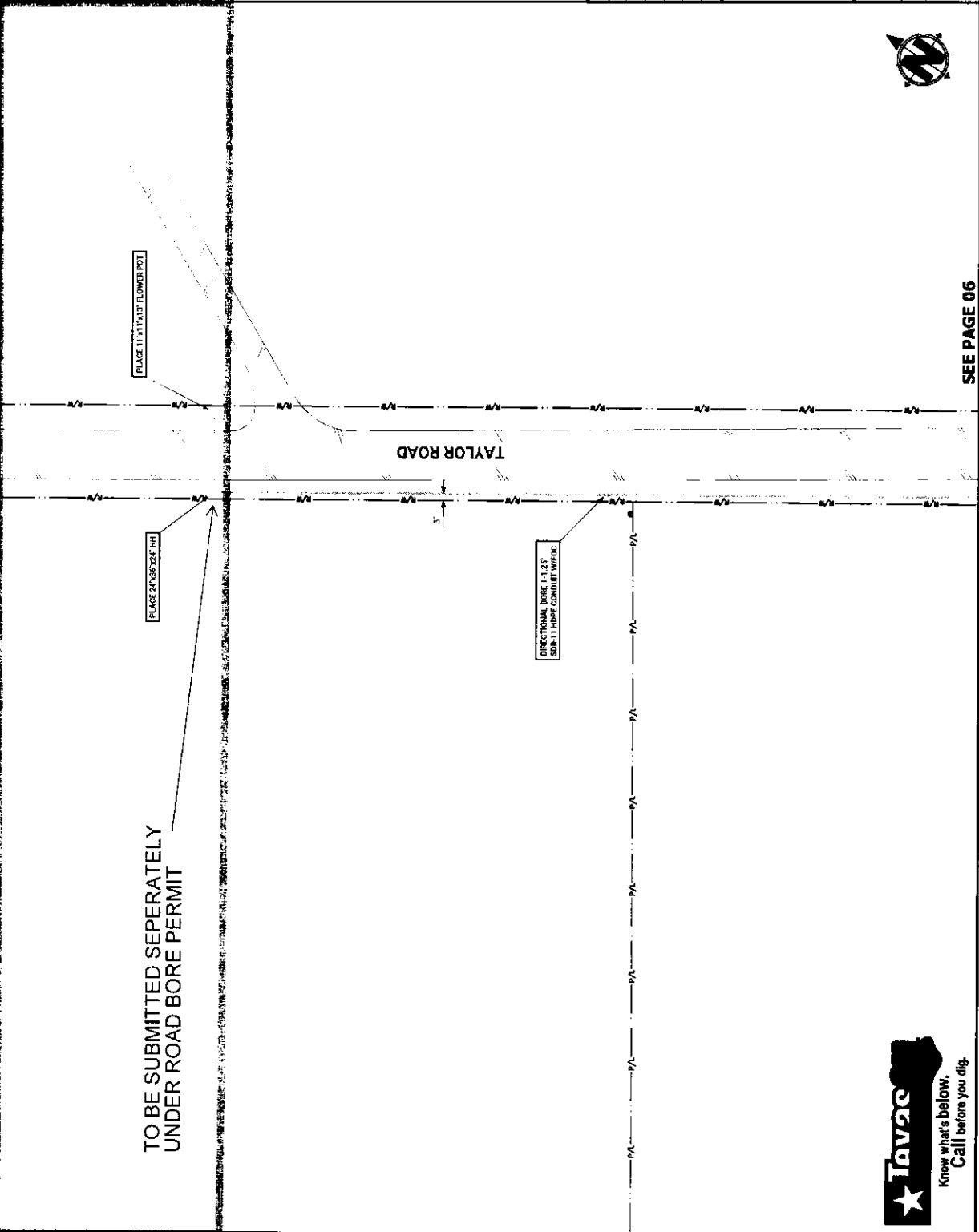
SEE PAGE 07



SEE PAGE 05



**SPECIAL NOTES**



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC RECORDS AND FIELD OBSERVATIONS BUT ARE NOT NECESSARILY GUARANTEED. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. COMPLETE REPAIR OF ANY AND ALL DAMAGES INCURRED SHALL BE AT THE EXPENSE OF THE CONTRACTOR.

**REVISIONS**

| NO. | DATE | DESCRIPTION |
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**Frontier**  
COMMUNICATIONS

**FIBER CONSTRUCTION**  
JR TN FTTH 2025 H4001

PROJECT NUMBER: 5323939  
 C.O. AREA: JORDANTON  
 EXCH. CODE: 70428  
 DRAWN DATE: ENGR: Amy C. Salmons  
 CITY: ATASCOSA  
 02.07.2025  
 PHONE: 845.245.4PEX  
 FILE: 332838 - JordanComA4  
 SCALE: 1:40  
 TAILOR: JCS  
 PAGE: 07 OF 07  
 TITERS: —  
 RNS: —  
 SEC: —



**SEE PAGE 06**

