

**State of Montana
Department of Transportation**

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

R/W ID.: HSIP 1099(65) Parcel No.: 8 County: Yellowstone
Designation: SF069-PARKHILL/13TH ST W-BLGS
Project No.: 6089-065-000

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that**,

Joshua L. Obie
1249 Parkhill Dr.
Billings, MT 59102-3267

does hereby **grant, bargain, sell and convey** to the **City of Billings, Montana**, the following-described real property:

Parcel No. 8 on Montana Department of Transportation Project HSIP 1099(65), as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Yellowstone County, Montana. Said parcel is also described as a tract of land in the west 60 feet of Lots 4 and 5 in Block 1, Curtis Subdivision 2nd Filing in Billings, Montana, according to the official plat thereof, on file and of record in the office of the Clerk and Recorder of Yellowstone County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 251 sq. ft., more or less.

RW:6089:p8:jdg

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Parcel No.: 8

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), his heirs, successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the City of Billings, Montana, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

State of _____)
County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__

State of _____)
County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

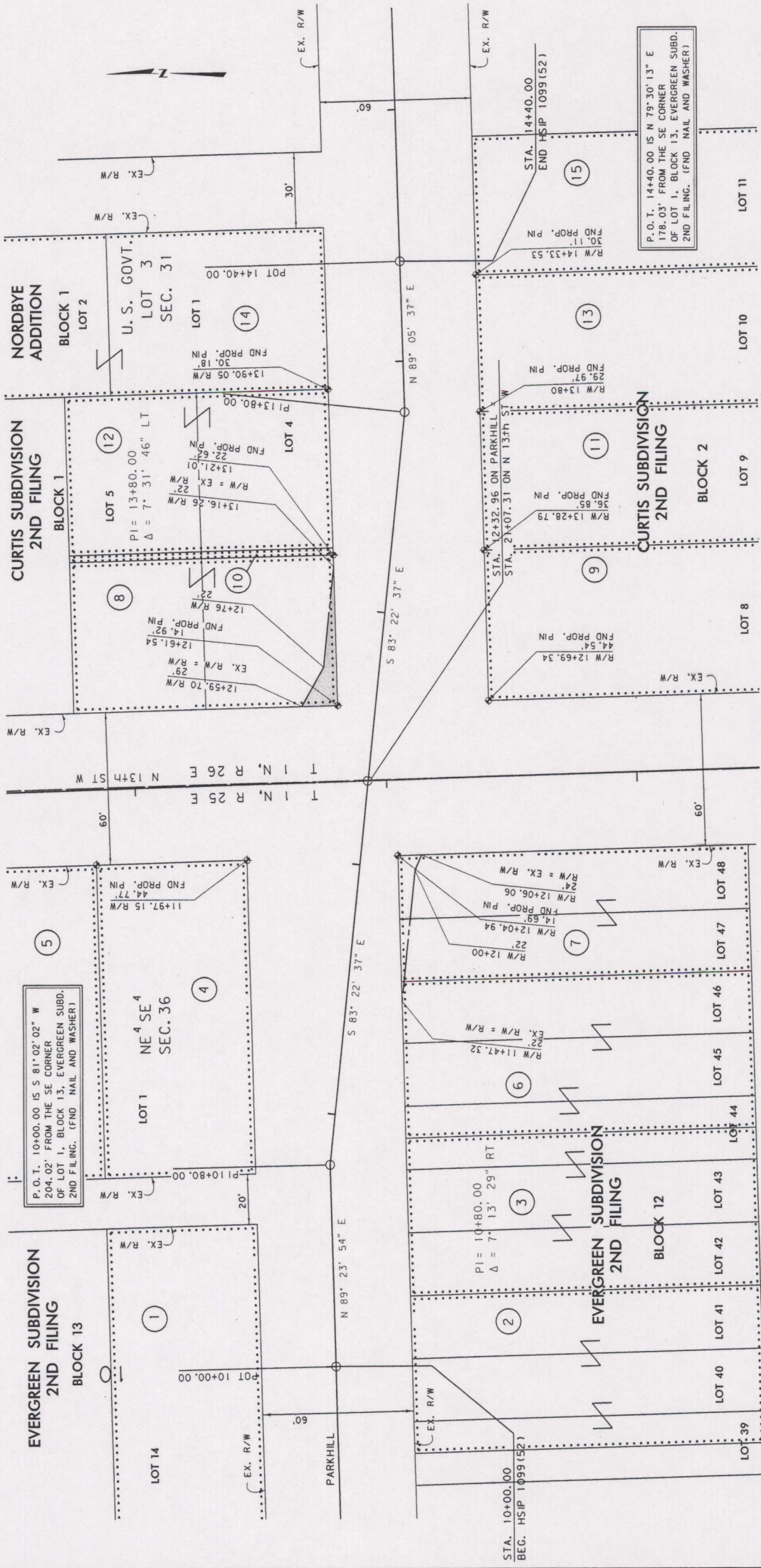
Residing at: _____

My Commission Expires: _____ / _____ / 20__

Recording Information

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
R/W ID.	HSP 10991651		
PROJECT NO.	6089-065-000		

SF069-PARKHILL/13TH ST W-BLCS



PARCEL 8 ; SHEET 1 OF 1

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
YELLOWSTONE COUNTY

LEGEND

- OWNERSHIP BOUNDARY
- RIGHT OF WAY LINE
- R.R. R/W LINE
- CENTERLINE
- ACCESS CONTROL
- LIMITED ACCESS CONTROL
- TRACT CONVEYED

DATE PREPARED: 7-27-09
DATE REVISED:

SCALE: 1"=20'
0 20' 40' 60'

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.

THE COMBINATION SCALE FACTOR IS 0.99946636

FOR EXISTING R/W RETRACEMENT, SEE C.O.S. NO. 3348

NOTES:

- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
- ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
7/28/2009
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