

AFTER RECORDING, RETURN TO:
NORTHWESTERN ENERGY
LAND & PERMITTING DEPARTMENT
40 East Broadway
Butte, MT 59701-9989

EASEMENT – CORPORATE UNDERGROUND ELECTRIC

City of Billings _____ a _____ corporation, whose address is Billings, Mt 59101

"Grantor", in consideration of \$1.00 and other good and valuable consideration, in hand paid, the receipt of which is acknowledged, does grant and convey to **NORTHWESTERN CORPORATION D/B/A NORTHWESTERN ENERGY**, a Delaware corporation, 40 East Broadway, Butte, MT 59701-9394, "Grantee", and to its successors, assigns and apporionees, an easement Ten feet in width, upon which to construct, operate, maintain, replace, upgrade, and remove an underground electric powerline, communications systems, and necessary appurtenances, over, under, along and across, that certain real property located in Yellowstone County, Montana, and particularly described as follows:

TOWNSHIP 1 North, **RANGE 26 East**, **P.M.M.**

19: SW1/4, A portion of the East half of the Park running through Ironwood Subdivision, from the South property line of said Subdivision, in a Northerly direction, to Canyonwoods Drive, thence Easterly along said Drive to the East side of said Subdivision. The Underground

SECTION(S): Electric Cable being the centerline of this Easement.

City of Billings

By

TOGETHER with reasonable right of access to and from the easement area over lands of the Grantor using existing roads and trails where practicable; the right to use and keep the easement area free and clear of any and all obstructions or structures, except fences; and the right to clear and remove all timber, brush, or vegetation outside of the easement area that may, in the Grantee's sole opinion, endanger the powerline, communications system, or necessary appurtenances.

GRANTOR covenants with the Grantee that the Grantor is lawfully seized and possessed of the real estate above-described, and that the Grantor has a good and lawful right to convey it, or any part thereof.

DATED this _____ day of _____, 2010.

City of Billings

(Name of Corporation)

By: _____ (Signature of Authorized Agent)

Its: _____ (Title of Authorized Agent)

STATE OF Mt)

) **ss.**

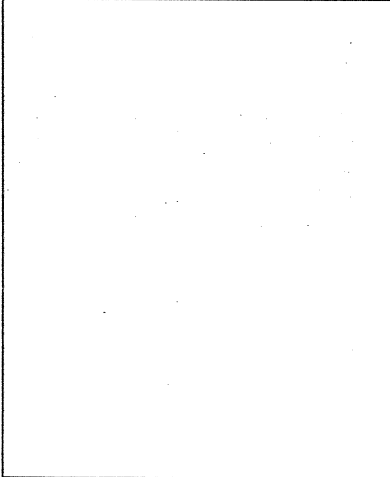
COUNTY OF Yellowstone)

This instrument was acknowledged before me on _____, 20____,

by _____ known to me to be the _____ (Title of Authorized Agent)

for _____ (Name of Corporation)

NOTARY SEAL WITHIN THE BOX



Signature: _____

Print Name: _____

Notary Public for the State of: _____

Residing at: _____

My Commission Expires: _____, 20____

Project: _____

Agent: _____

SAP No.: _____