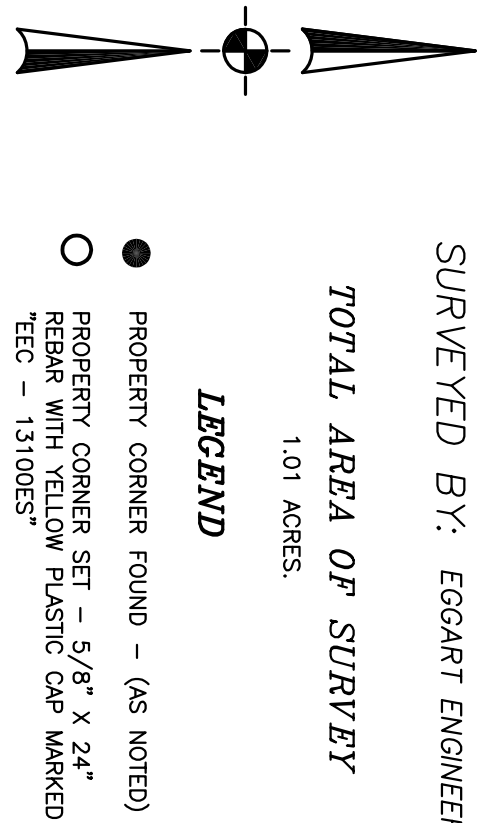


Amended Plat Lot 14, of Mattson Acres Subdivision

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 26 EAST, P.M.M., CITY OF BILLINGS, YELLOWSTONE COUNTY, STATE OF MONTANA
MARCH, 2010

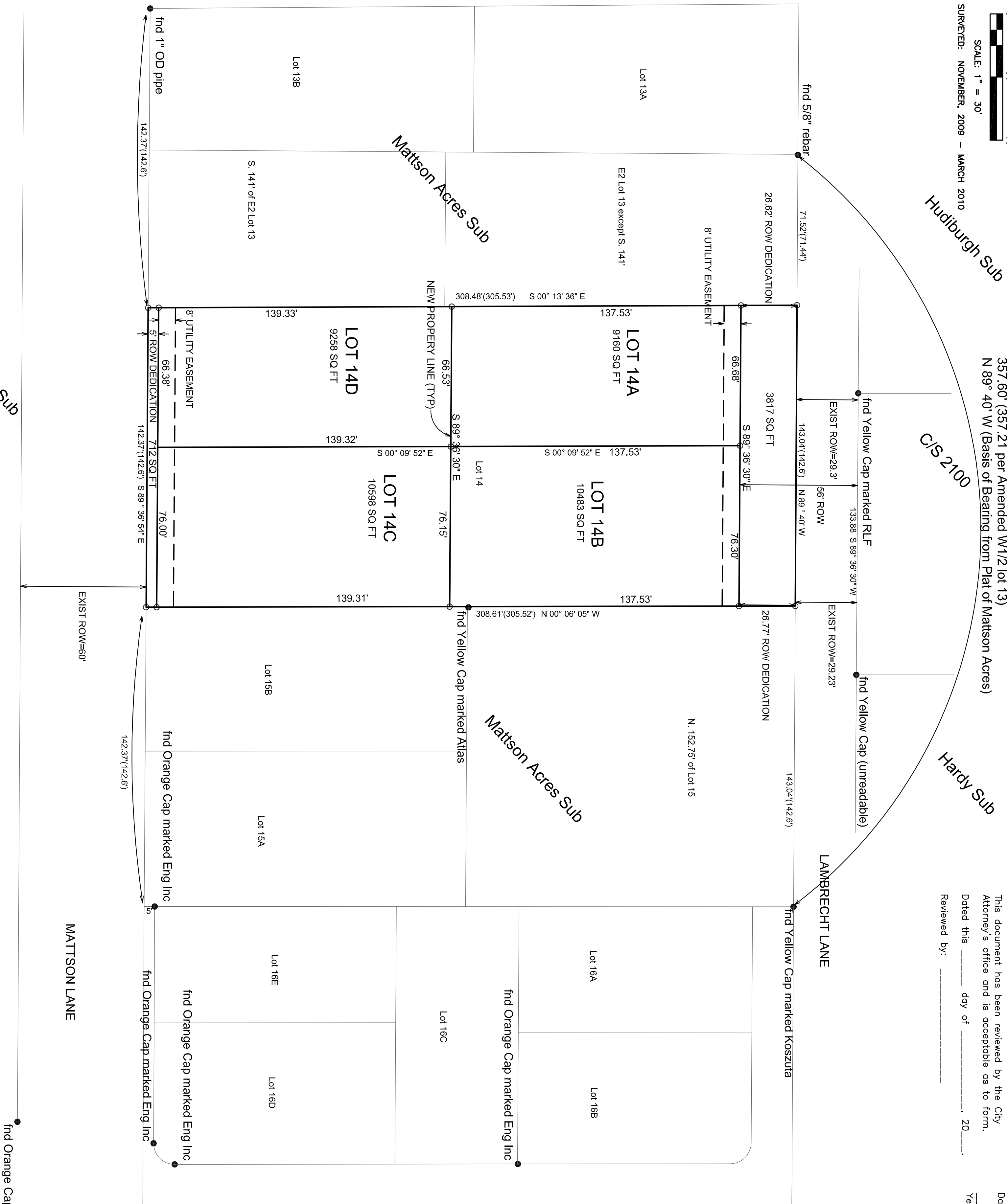
SURVEYED FOR: RICHARD E. CHAPMAN
SURVEYED BY: EGART ENGINEERING COMPANY

TOTAL AREA OF SURVEY
1.01 ACRES.



- LEGEND**
- PROPERTY CORNER FOUND - (AS NOTED)
 - PROPERTY CORNER SET - 5/8" X 24" REBAR WITH YELLOW PLASTIC CAP MARKED TYP - 1310953

SURVEYED: NOVEMBER, 2009 - MARCH 2010



CERTIFICATE OF SURVEYOR AND PROPERTY DESCRIPTION

This is to certify that Scott Swanson, a Licensed Professional Engineer and Land Surveyor, Montana License No. 1310025, performed a survey of the above described land being the 26, Chapter 3, M.C.A. inclusive of a tract of land being Lot 14 of Mattson Acres Subdivision, being Document #435626, on file of the office of Yellowstone County Clerk, and Recorder, located in the Southeast 1/4 of Section 15, Township 1 North, Range 26 East, P.M.M., City of Billings, Yellowstone County, Montana, containing a gross area of 1.01 acres and net area of 0.91 acres.

Scott Swanson, Licensed Professional Engineer and Land Surveyor
Montana License No. 1310025

Subscribed and sworn to before me, a Notary Public for the State of Montana,
Day of _____, 20____.

Notary Public for the State of Montana

Printed Name of Notary _____
Residing at _____, 20____
My Commission expires: _____, 20____

ERRORS AND OMISSIONS REVIEW

I hereby certify that I have examined the annexed and foregoing plat for errors and omissions in computations and drafting and find said plat conforms with the requirements of the laws of the State of Montana, and that said plat conforms to the adjoining additions and plats of the City of Billings already platd as nearly as circumstances will permit.

Examining Land Surveyor _____

Date _____

CITY ATTORNEY APPROVAL

This document has been reviewed by the City Attorney's office and is acceptable as to form.
Dated this _____ day of _____, 20____.
Reviewed by: _____

CERTIFICATE OF CITY ENGINEER'S OFFICE

I hereby certify that the annexed and foregoing plat conforms with Section 76-4-125(2)(d), M.C.A., for the removal of sanitary restrictions since the plat is inside a master planning area and said lots will be provided with municipal facilities for the supply of water and the disposal of sewage and solid waste.

IN WITNESS WHEREOF, I have executed this CERTIFICATE OF APPROVAL this _____ day of _____, 20____.

City Engineer's Office

CERTIFICATE OF CITY COUNCIL APPROVAL

STATE OF MONTANA)
County of Yellowstone)
We hereby certify that we have examined the annexed and foregoing AMENDED PLAT and find that the same conforms with the requirements of the laws of the State of Montana, and the requirements of the Yellowstone County Board of Planning. It is therefore approved and the dedication to public use of any and all lands shown on this plat as being dedicated to such use are accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of the CITY OF BILLINGS, MONTANA, THIS _____ day of _____, 20____.

By: _____ Mayor
Attest: _____ City Clerk

NOTICE OF APPROVAL

STATE OF MONTANA)
County of Yellowstone)
This plat has been approved for filing by the Yellowstone County board of Planning and conforms to the recommendations of this board.
Date _____
Executive Secretary _____
President _____

OWNERS' CERTIFICATE, PURPOSE OF SURVEY AND CERTIFICATE OF DEDICATION

We, the undersigned land owners, certify that we have caused to be surveyed, subdivided and platd into lots as shown by the plat hereunto annexed, the following described land:
Being Lot 14 of Mattson Acres Subdivision, Document #435626, on file at the Office of Yellowstone County Clerk and Recorder, being located in the Southeast 1/4 of Section 15, Township 1 North, Range 26 East, P.M.M., City of Billings, Yellowstone County, Montana, containing 1.01 acres, and all according to the attached Plat. Subject to all easements and/or rights-of-way of record, appert on the ground or reserved per this survey.

We also certify that this survey is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(d), M.C.A., "divisions located within jurisdictional areas that have adopted growth policies pursuant to chapter 1 of within first-class or second-class municipalities for which the governing body certified, pursuant to 76-4-127, that adequate storm drainage and adequate municipal facilities will be provided."

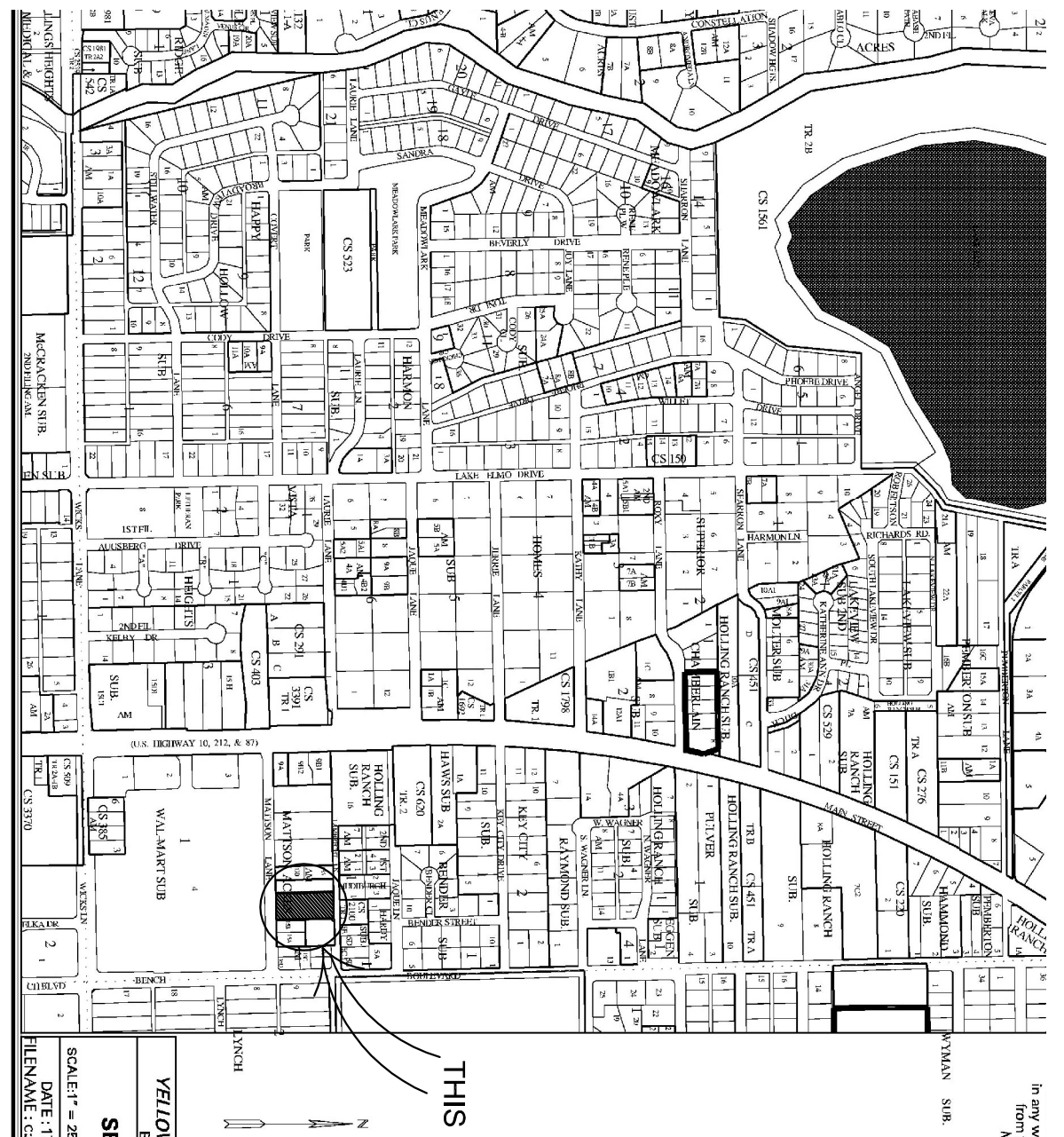
There is no park requirement for this minor subdivision pursuant to Section 76-3-621(3)(g), M.C.A.
The lands included in all ROW dedications as shown on the annexed plat are hereby granted and donated to the use of the public forever.
The undersigned hereby grants unto all utility companies, as such are defined and established by Montana Law and cable television companies, an easement for the location, maintenance, repair and removal of their lines over, under and across the areas designated on the plat as "UTILITY EASEMENT" to have and hold forever.

Owners of Lot 14, of Mattson Acres Subdivision
Richard E. Chapman (Signature) _____
Mary A. Chapman (Signature) _____

STATE OF MONTANA)
County of Yellowstone)

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard E. Chapman and Mary A. Chapman, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he/she executed the same.

Notary Public for the State of Montana
Printed Name of Notary _____
Residing at _____, 20____
My Commission expires _____, 20____



CLERK AND RECORDER FILING INFORMATION