AFTER RECORDING, RETURN TO:
NORTHWESTERN ENERGY
LAND & PERMITTING DEPARTMENT
40 East Broadway
Butte, MT 59701-9989

EASEMENT – CORPORATE UNDERGROUND ELECTRIC

City of Billings
a 210 North 27th corporation, whose address is Billings, Mt 59101

"Grantor", in consideration of $1.00 and other good and valuable consideration, in hand paid, the receipt of which is acknowledged, does grant and convey to **NORTHWESTERN CORPORATION D/B/A NORTHWESTERN ENERGY**, a Delaware corporation, 40 East Broadway, Butte, MT 59701-9394, "Grantee", and to its successors, assigns and apportionees, an easement 8 feet in width, upon which to construct, operate, maintain, replace, upgrade, and remove an underground electric powerline, communications systems, and necessary appurtenances, over, under, along and across, that certain real property located in Yellowstone County, Montana, and particularly described as follows:

TOWNSHIP 1 North, **RANGE** 26 East, **P.M.M.**

SECTION(S): 20: SE¼NE¼, A strip of land running from an existing overhead power line, in a Westerly direction, a distance of Forty Feet, more or less, to a Padmount Transformer, to serve a Pump site. Lot 1, Block 27, Kimberly Heights Subdivision

TOGETHER with reasonable right of access to and from the easement area over lands of the Grantor using existing roads and trails where practicable; the right to use and keep the easement area free and clear of any and all obstructions or structures, except fences; and the right to clear and remove all timber, brush, or vegetation outside of the easement area that may, in the Grantee's sole opinion, endanger the powerline, communications system, or necessary appurtenances.

GRANTOR covenants with the Grantee that the Grantor is lawfully seized and possessed of the real estate above-described, and that the Grantor has a good and lawful right to convey it, or any part thereof.

DATED this _____ day of _____, 2011.

City of Billings
(Name of Corporation)

By: _____
(Signature of Authorized Agent)

Its: _____
(Title of Authorized Agent)

STATE OF Mt)
)**ss.**
COUNTY OF Yellowstone)

This instrument was acknowledged before me on _____, 2011,

by _____ known to me to be the _____
(Name of Authorized Agent) (Title of Authorized Agent)

for City of Billings
(Name of Corporation)

NOTARY SEAL WITHIN THE BOX

Signature: _____
Print Name: _____
Notary Public for the State of: _____
Residing at: _____
My Commission Expires: _____, 20____

Project: _____
Agent: Steve McFarland
SAP No.: 24014931
E No.: _____

Form No. 3673 08/09 OL