

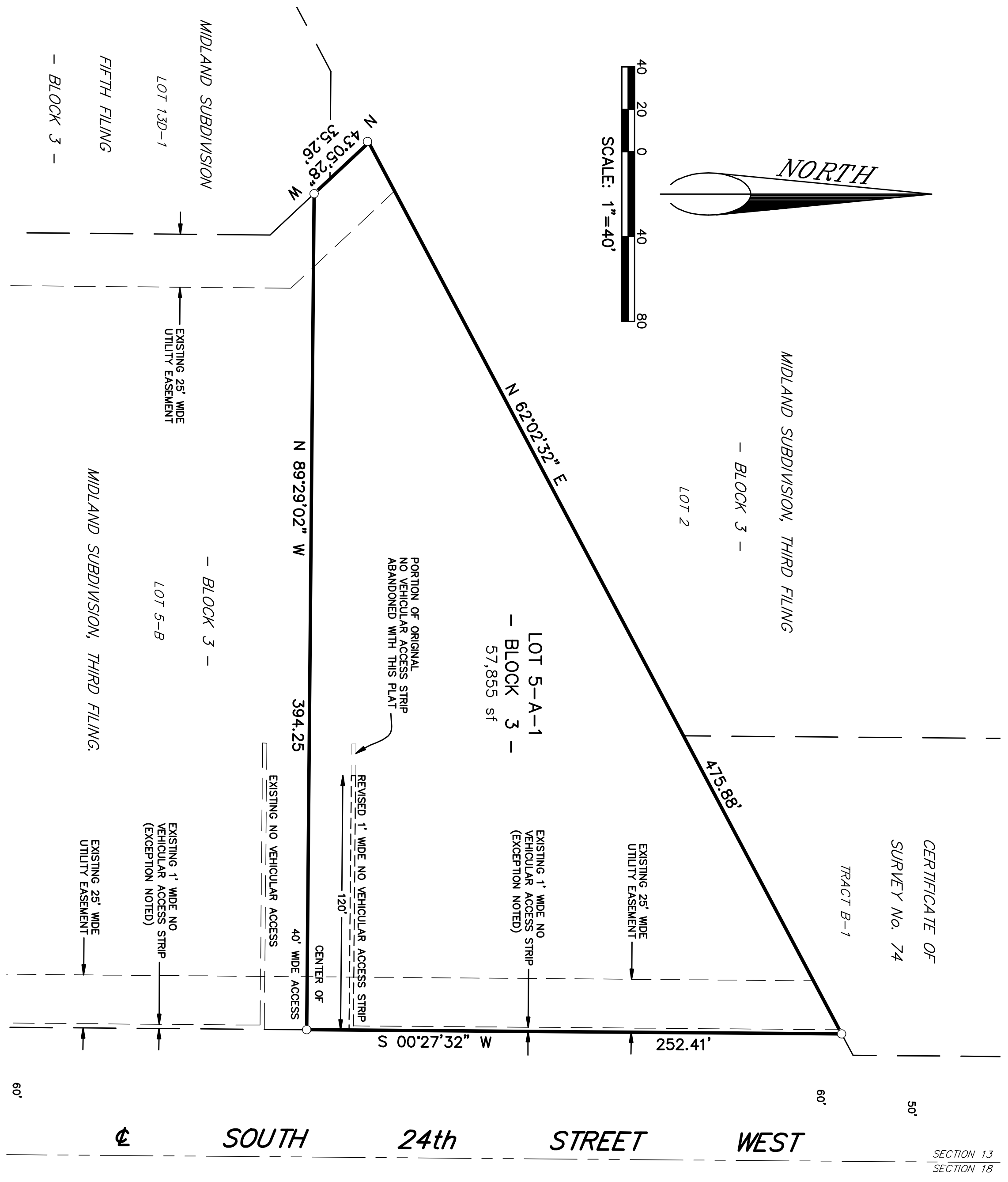
AMENDED PLAT OF LOT 5, BLOCK 3,
MIDLAND SUBDIVISION THIRD FILING
 SITUATED IN THE NE1/4 OF SECTION 13, T. 1 S., R. 25 E., P.M.M.,
 IN THE CITY OF BILLINGS, YELLOWSTONE COUNTY, MONTANA

PREPARED FOR : LAMPLIGHTER LOUNGE, INC.
 PREPARED BY : **SANDERSON STEWART**

OCTOBER, 2010
 BILLINGS, MONTANA

BASIS OF BEARING: AMENDED PLAT OF LOT 5, BLOCK 3, MIDLAND SUBDIVISION, THIRD FILING
 FOUND SURVEY MONUMENT, REBAR & CAP MARKED
 "ENGINEERING INC"

THIS PLAT HAS BEEN PREPARED TO REVISE THE "NO VEHICULAR ACCESS" STRIP WITHIN ORIGINAL LOT 5-A. NO ADDITIONAL LOTS ARE BEING CREATED WITH THIS PLAT.



ERROR AND OMISSIONS REVIEW

I hereby certify that I have examined the annexed and foregoing plat for errors and omissions in computations and drafting.

Examining Land Surveyor _____ Date _____

CERTIFICATE OF CITY ATTORNEY

This document has been reviewed by the City Attorney's office and is acceptable as to form.

Date: _____
 Reviewed by: _____

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments have been paid per 76-3-611(1)(b)/76-3-207(3), M.C.A.

Date: _____
 Yellowstone County Treasurer

By: _____
 Deputy

CERTIFICATE OF CITY COUNCIL APPROVAL

STATE OF MONTANA)
 County of Yellowstone) ss
 We hereby certify that we have examined the annexed and foregoing AMENDED PLAT OF LOT 5-A OF AMENDED PLAT OF LOT 5, BLOCK 3, MIDLAND SUBDIVISION THIRD FILING, and find that said plat conforms with the requirements of the laws of the State of Montana, and the requirements of the Yellowstone County Board of Planning. It is therefore approved and accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of the CITY OF BILLINGS, MONTANA, this ____ day of _____, 20__.

CITY OF BILLINGS, MONTANA
 By: _____ Mayor
 Attest: _____ City Clerk

PURPOSE OF SURVEY - REVISE "NO ACCESS STRIP"

The undersigned hereby certify that purpose of this survey is to revise the "1' WIDE NO VEHICULAR ACCESS STRIP" as shown on the Amended Plat of Lot 5, Block 3, Midland Subdivision Third Filing, recorded under Document No. 3289774, records of Yellowstone County, Montana, and no new or additional lots are being created.

Therefore, this amended plat does not create a division of land and is not subject to review as a subdivision. This amended plat has been prepared pursuant to Section 76-3-404(1)(c), M.C.A.

This amended plat is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b) since the lot "has no existing facilities for water supply, wastewater disposal or solid waste disposal other than those previously approved by the reviewing authority".

LAMPLIGHTER LOUNGE, INC.

By: _____ Randy L. Point

Title: _____

STATE OF MONTANA)
 County of Yellowstone) ss

On this ____ day of _____, 20__, before me, the undersigned Notary Public for the State of Montana, personally appeared _____, known to me to be the person who signed the foregoing instrument as _____ of LAMPLIGHTER LOUNGE, INC., and who acknowledged to me that said corporation executed the same. Witness my hand and seal the day and year herein above written.

Notary Public in and for the State of Montana
 Printed Name _____
 Residing at _____
 My commission expires _____

STATE OF MONTANA)
 County of Yellowstone) ss

On this ____ day of _____, 20__, before me, the undersigned Notary Public for the State of Montana, personally appeared Randy L. Point, known to me to be the person who signed the foregoing instrument and who acknowledged to me that he executed the same. Witness my hand and seal the day and year herein above written.

Notary Public in and for the State of Montana
 Printed Name _____
 Residing at _____
 My commission expires _____

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA)
 County of Yellowstone) ss

The undersigned, a Montana Registered Land Surveyor, being first duly sworn, deposes and says that during the month of October 2010, a survey was performed under his supervision of a tract of land situated in the NE1/4 of Section 13, T. 1 S., R. 25 E., P.M.M., in the City of Billings, Yellowstone County, Montana, said tract being more particularly described as follows, to-wit:

Lot 5-A, Block 3, of the Amended Plat of Lot 5, Block 3, Midland Subdivision Third Filing, according to the official plat thereof on file in the office of the Clerk and Recorder of Yellowstone County, Montana, under Document No. 3289774, containing an area of 57,855 square feet.

that the monuments found and set are of the character and occupy the positions shown hereon and that the plat conforms to the work on the ground.

SANDERSON STEWART

By: _____

Montana Registration No. _____

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this ____ day of _____, 20__.

Notary Public in and for the State of Montana
 Printed Name _____
 Residing at _____
 My commission expires _____