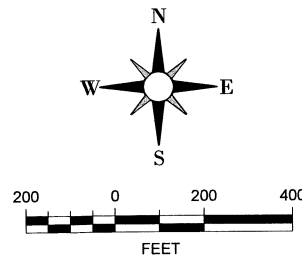


PLAT OF AMENDED LOT 5, BLOCK 1 LONG SUBDIVISION

SITUATED IN THE NE1/4 AND SE1/4 SECTION 15, T.1S., R.25E., P.M.M., YELLOWSTONE COUNTY, MONTANA

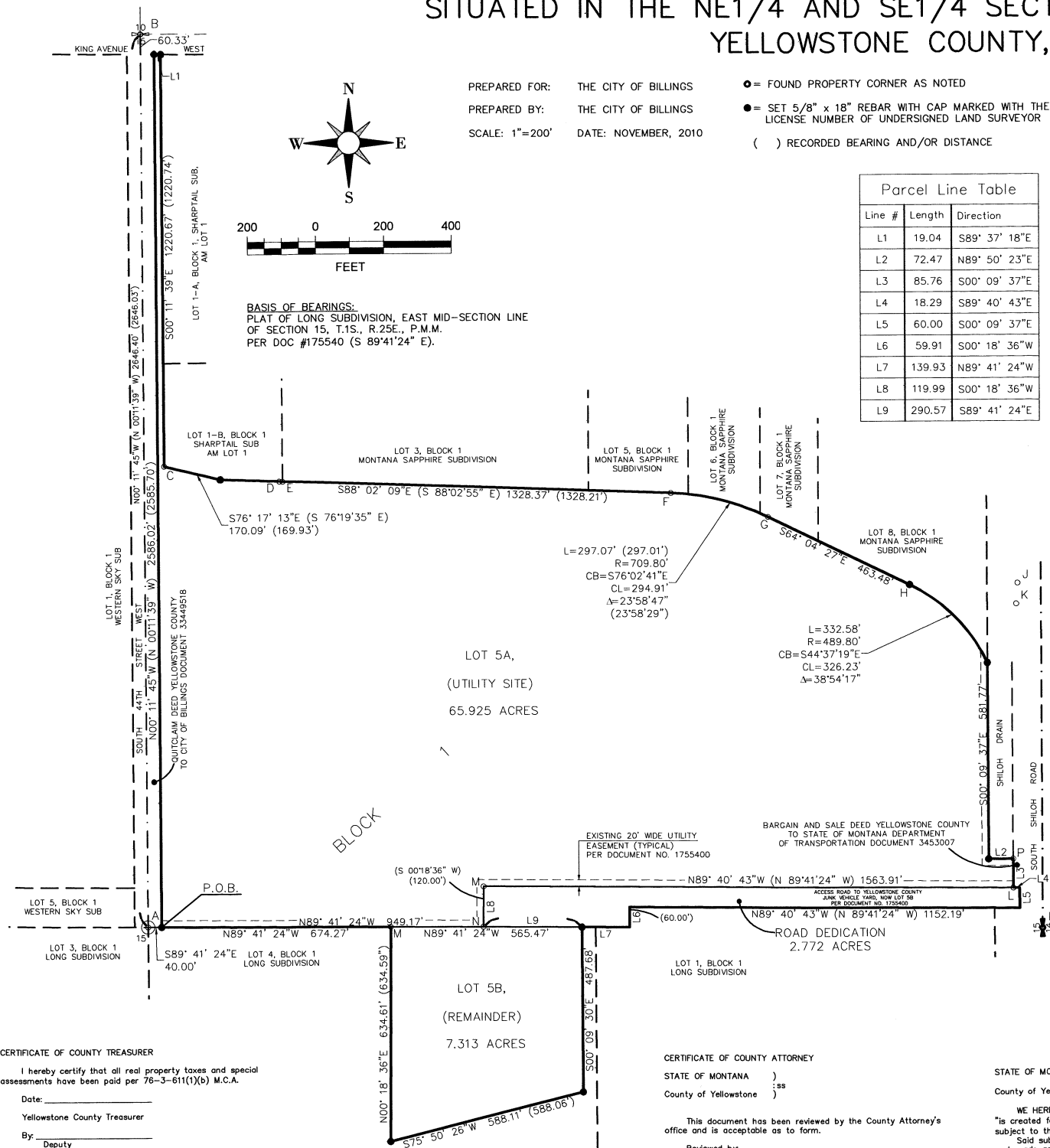
PREPARED FOR: THE CITY OF BILLINGS
 PREPARED BY: THE CITY OF BILLINGS
 SCALE: 1"=200' DATE: NOVEMBER, 2010

● = FOUND PROPERTY CORNER AS NOTED
 ● = SET 5/8" x 18" REBAR WITH CAP MARKED WITH THE LICENSE NUMBER OF UNDERSIGNED LAND SURVEYOR
 () RECORDED BEARING AND/OR DISTANCE

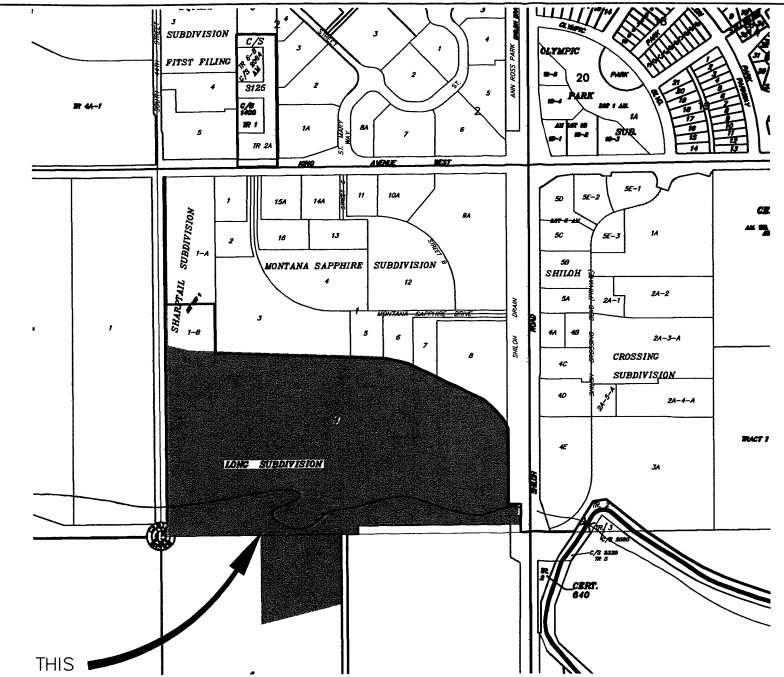


BASIS OF BEARINGS:
 PLAT OF LONG SUBDIVISION, EAST MID-SECTION LINE
 OF SECTION 15, T.1S., R.25E., P.M.M.
 PER DOC #175540 (S 89°41'24" E).

Line #	Length	Direction
L1	19.04	S89° 37' 18"E
L2	72.47	N89° 50' 23"E
L3	85.76	S00° 09' 37"E
L4	18.29	S89° 40' 43"E
L5	60.00	S00° 09' 37"E
L6	59.91	S00° 18' 36"W
L7	139.93	N89° 41' 24"W
L8	119.99	S00° 18' 36"W
L9	290.57	S89° 41' 24"E



- MONUMENT LEGEND:**
- A FOUND BRASS CAP CENTER 1/4 CORNER SECTION 15, T.1S., R.25E. P.M.M., 0.5± ABOVE GROUND
 - B FOUND 5/8" REBAR IN ASPHALT IN KING AVENUE WEST
 - C FOUND 5/8" REBAR BENT
 - D FOUND 5/8" REBAR WITH ALUMINUM CAP "ENGINEERING INC ESMNT" LAYING NEXT TO REBAR
 - E FOUND 5/8" REBAR
 - F FOUND 5/8" REBAR WITH RPC "ENGINEERING INC, 8377LS" BURIED 1.5±
 - G FOUND 5/8" REBAR WITH BROKEN RPC "ENGINEERING INC.", BURIED 1.5±
 - H FOUND SPIKE NAIL WITH PINK TASSEL WITH LATH LAYING NEXT TO NAIL LABELED "TEM COR PROP COR"
 - J FOUND 5/8" REBAR M.D.O.T. WITH ALUMINUM CAP "MONTANA DEPT OF TRANS, R/W, 565, 8377LS, 2006.
 - K FOUND 5/8" REBAR M.D.O.T., WITH GUARD STAKE LABELED R/W, P O T, 22.00, 26+36.0.
 - L FOUND 5/8" REBAR M.D.O.T., WITH GUARD STAKE LABELED R/W, POT, 26.00, 23+79.46
 - M FOUND 5/8" REBAR WITH ALUMINUM CAP "ENG INC BLS MT"
 - N FOUND 5/8" REBAR WITH YPC "ENG INC BLS MT" BEARING N 07°16'27" W AND 0.54 FEET FROM CALCULATED CORNER. MONUMENT IS ON A HILL SIDE IT APPEARS TO HAVE MOVED
 - P NOTHING FOUND OR SET, M.D.O.T. IS TO SET MONUMENTS IN THE WINTER OF 2010 OR SPRING OF 2011



THIS SURVEY VICINITY MAP NOT TO SCALE

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA)
 County of Yellowstone) ss

The undersigned, a Montana Registered Land Surveyor being first duly sworn, deposes and says that during the month of November, 2010, a survey was performed under my supervision of a tract of land to be known as "PLAT OF AMENDED LOT 5, BLOCK 1, LONG SUBDIVISION, situated in the NE1/4 and the SE1/4 of Section 15, T. 1 S., R. 25 E., P.M.M., Yellowstone County, Montana, said tract being more particularly described as follows:

Commencing at the Center 1/4 corner of Section 15, T. 1 S., R. 25 E., P.M.M., Yellowstone County, Montana; thence S 89°41'24" E for a distance of 40.00 feet to the True Point of Beginning, point also being a point on the east right-of-way of South 44th Street West; thence N 00°11'45" W along the said east right-of-way line for a distance of 2586.02 feet to a point on the south right-of-way line of King Avenue West; thence S 89°37'18" E along said King Avenue West right-of-way for a distance of 19.04 feet to the northwest corner of Lot 1-A, Block 1, of the Plat of Amended Lot 1, Block 1, Sharptail Subdivision; thence along said King Avenue West right-of-way S 00°11'39" E along the west boundary of said Plat of Amended Lot 1, Block 1, Sharptail Subdivision for a distance of 1220.67 feet to the southwest corner of Lot 1-B of said Plat of Amended Lot 1, Block 1, Sharptail Subdivision; thence along the south boundary of said Plat of Amended Lot 1, Block 1, Sharptail Subdivision and the south boundary of Montana Sapphire Subdivision the following course, S 76°19'35" E for a distance of 170.09 feet; S 88°02'09" E for a distance of 1328.37 feet; thence along a curve to right with a radius of 709.80 feet and an arc length of 297.07 feet (chord bearing S 76°02'41" E chord length of 294.91 feet); thence S 64°04'27" E for a distance of 463.48 feet; thence along a curve to right with a radius of 489.80 feet and an arc length of 332.58 feet (chord bearing S 44°37'19" E chord length of 326.23 feet) to a point on the west line of the Shiloh Drain; thence leaving the south boundary of said Montana Sapphire Subdivision and along the west and south boundary of the said Shiloh Drain S 00°09'37" E for a distance of 581.77 feet; thence N 89°50'23" E for a distance of 72.47 feet to a point on the west right-of-way of Shiloh Road; thence S 00°09'37" E along the said west right-of-way of Shiloh Road for a distance of 85.76 feet; thence S 89°40'43" E for a distance of 18.29 feet; thence S 00°09'37" E for a distance of 60.00 feet; thence leaving said Shiloh Road right-of-way N 89°40'43" W for a distance of 1152.19 feet and along the south boundary of the access road to Yellowstone County junk vehicle yard; thence S 00°18'36" W for a distance of 59.91 feet; thence N 89°41'24" W for a distance of 139.93 feet; thence S 00°09'30" E for a distance of 487.68 feet; thence S 75°50'26" W for a distance of 588.11 feet; thence N 00°18'36" E for a distance of 634.61 feet; thence N 89°41'24" W for a distance of 674.27 feet to the Point Of Beginning.

In conformance with Montana Subdivision and Platting Act; said subdivision, description of boundaries and dimensions being in accordance with and as shown on the annexed plat, that the monuments found and set are of the character and occupy the positions shown thereon and that the gross area is 76.010 acres and net area is 73.238 acres.

CITY OF BILLINGS
 By: _____
 Montana Registration No. 17513 LS
 Date: _____

On this _____ day of _____, 20____, before me the undersigned Notary Public for the State of Montana, personally appeared Timothy A Grant, known to me to be the person who signed the foregoing Certificate of Surveyor and acknowledged to me that he executed the same. Witness my hand and seal the day and year herein above written.

CERTIFICATE OF COUNTY TREASURER
 I hereby certify that all real property taxes and special assessments have been paid per 76-3-611(1)(b) M.C.A.
 Date: _____
 Yellowstone County Treasurer
 By: Deputy _____

CERTIFICATE OF COUNTY ATTORNEY
 STATE OF MONTANA)
 County of Yellowstone) ss

This document has been reviewed by the County Attorney's office and is acceptable as to form.
 Reviewed by: _____
 DATE: _____

CERTIFICATE OF EXEMPTION AND DEDICATION
 STATE OF MONTANA)
 County of Yellowstone) ss

WE HEREBY CERTIFY That the attached plat is exempt from review under the Montana Subdivision and Platting Act per 76-3-201(1)(h) "Is created for rights-of-way or utility sites, A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."
 Said subdivision is to be known as Plat of Amended Lot 5, Block 1, Long Subdivision and the lands shown and included in all streets and roads as shown on the annexed plat are hereby granted and designated to the use of the public forever.
 DATED THIS _____ DAY OF _____, 20____

John Ostlund, Chairman
 Commissioner

Bill Kennedy, Member
 Commissioner

Attest:
 James E. Reno, Member
 Commissioner

Tony Nave
 Clerk & Recorder

On this _____ day of _____, 20____, before me the undersigned Notary Public for the State of Montana, personally appeared John Ostlund, Bill Kennedy, and James E. Reno, members of the Board of County Commissioner of Yellowstone County and Tony Nave, Yellowstone County Clerk and Recorder, known to me to be the persons who signed the foregoing Subdivision Plat on behalf of Yellowstone County in their official capacity as Board Members, and Clerk and Recorder respectively. Witness my hand and seal the day and year herein above written.

Notary Public in and for the State of Montana
 Residing in _____
 My commission expires _____

CERTIFICATE OF APPROVAL AND ACCEPTANCE

STATE OF MONTANA)
 County of Yellowstone) ss

WE HEREBY CERTIFY That we have examined the attached plat to be known as the "PLAT OF AMENDED LOT 5, BLOCK 1 LONG SUBDIVISION" and find that said plat conforms with the laws of the State of Montana. This plat is therefore approved and all lands for public use as shown on this plat as being dedicated to such use are hereby accepted for the use of the public forever.

DATED THIS _____ DAY OF _____, 20____

John Ostlund, Chairman
 Commissioner

Bill Kennedy, Member
 Commissioner

Attest:
 James E. Reno, Member
 Commissioner

Tony Nave
 Clerk & Recorder