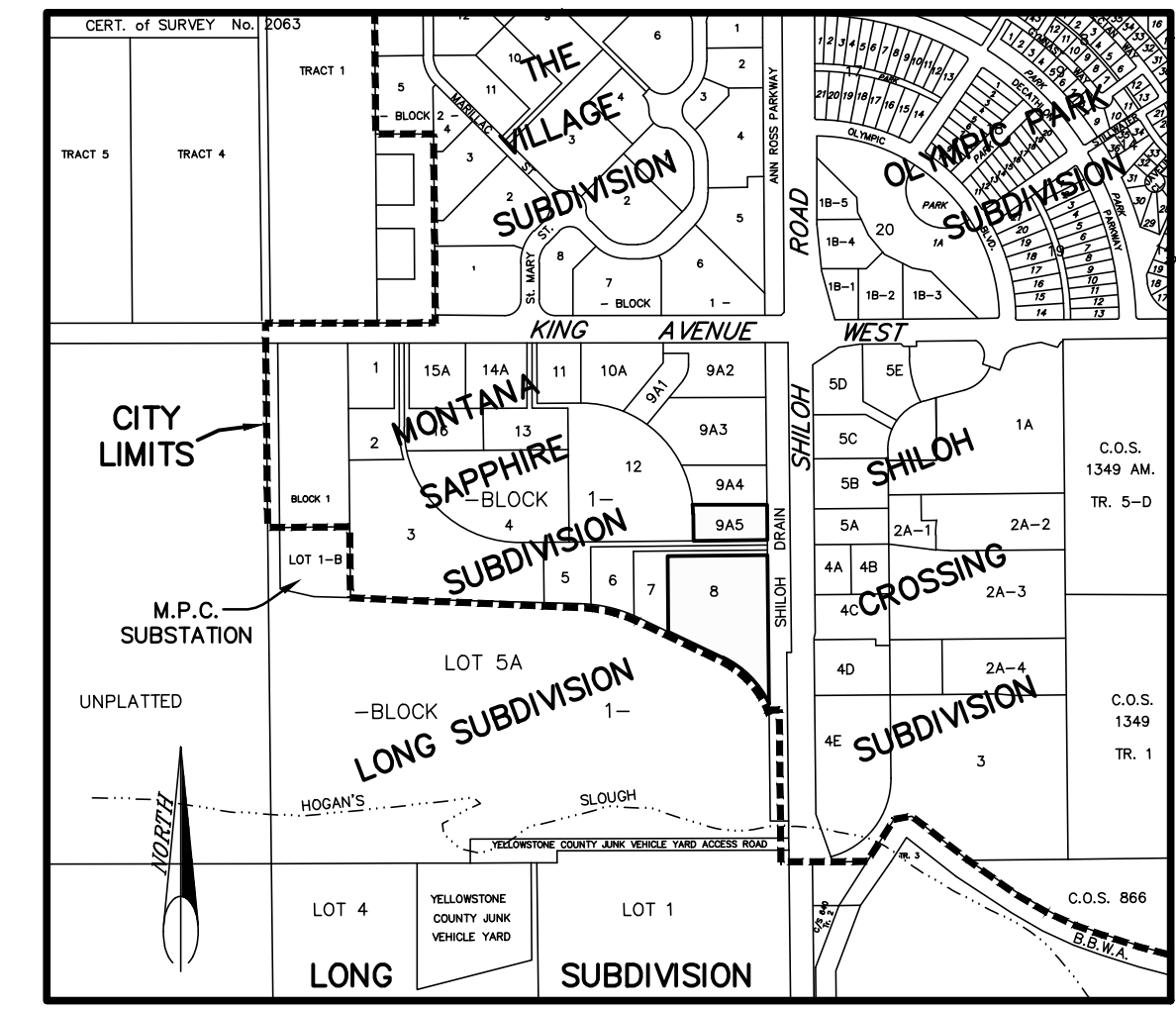
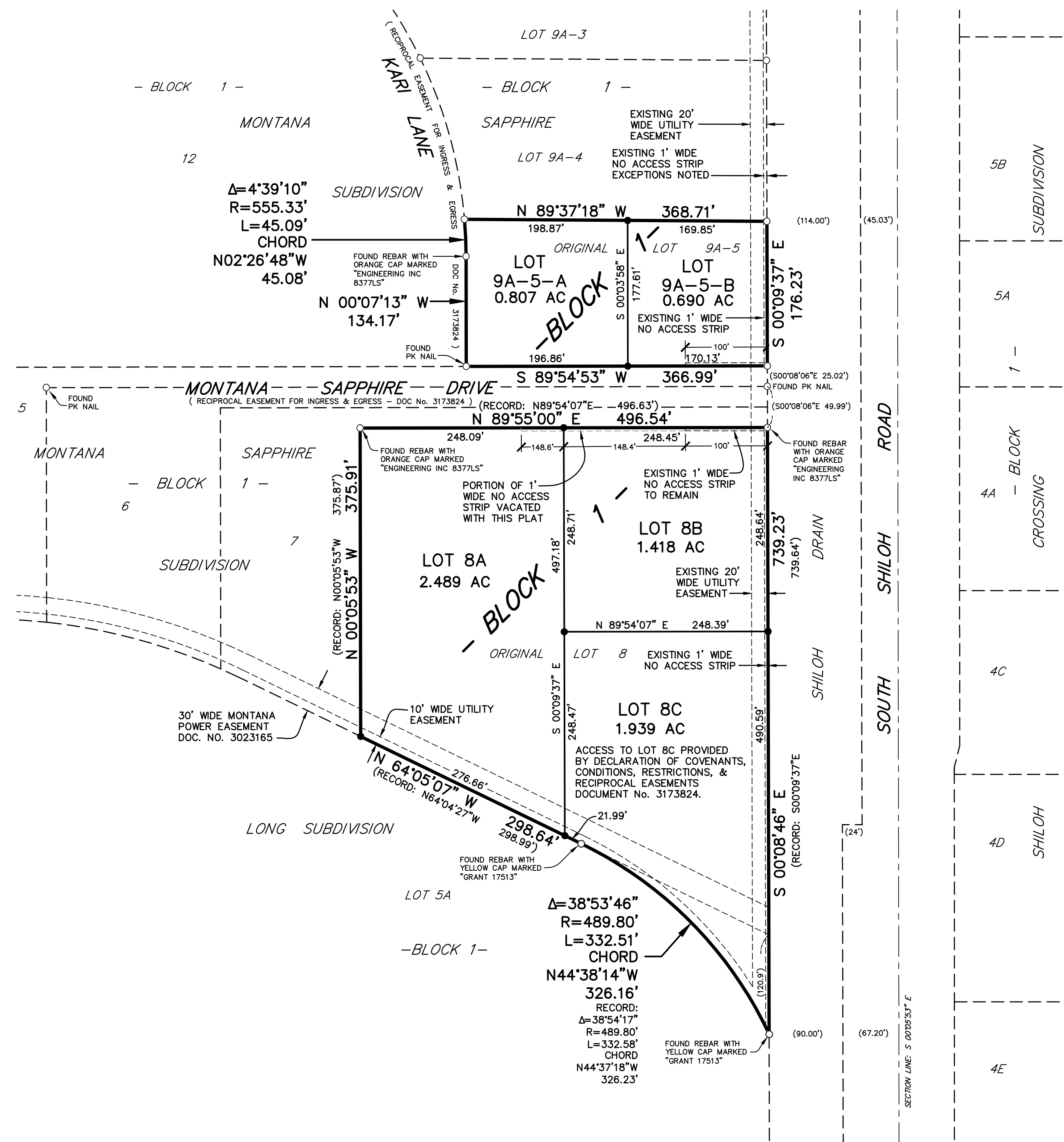


AMENDED PLAT OF LOT 8 AND LOT 9A-5, BLOCK 1 OF
MONTANA SAPPHIRE SUBDIVISION
 BEING LOT 8, BLOCK 1 OF MONTANA SAPPHIRE SUBDIVISION AND LOT 9A-5 OF
 AMENDED PLAT OF LOT 9A OF AMENDED PLAT OF LOTS 9 & 10, BLOCK 1 OF
 MONTANA SAPPHIRE SUBDIVISION
 SITUATED IN THE NE1/4 OF SECTION 15, T. 1 S., R. 25 E., P.M.M.,
 IN THE CITY OF BILLINGS, YELLOWSTONE COUNTY, MONTANA

PREPARED FOR : MONTANA SAPPHIRE, LLC. SEPTEMBER, 2011
 PREPARED BY : SANDERSON STEWART BILLINGS, MONTANA



VICINITY MAP
 NOT TO SCALE



BASIS OF BEARING: AMENDED PLAT OF LOT 9A OF AMENDED PLAT OF LOTS 9 & 10, BLOCK 1, MONTANA SAPPHIRE SUBDIVISION

- FOUND SURVEY MONUMENT, REBAR & CAP MARKED "SANDERSON STEWART 8377LS", OR AS NOTED
- SET 5/8" X 18" REBAR WITH CAP MARKED WITH THE LICENSE NUMBER OF THE UNDERSIGNED LAND SURVEYOR AND "SANDERSON STEWART"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
) ss
 County of Yellowstone)

The undersigned, a Montana Registered Land Surveyor being first duly sworn, deposes and says that during the month of September, 2011, a survey was performed under his supervision of a tract of land to be known as AMENDED PLAT OF LOT 8 AND LOT 9A-5, BLOCK 1 OF MONTANA SAPPHIRE SUBDIVISION, in accordance with the request of the owner thereof and in conformance with the Montana Subdivision and Platting Act; said subdivision, description of boundaries and dimensions being in accordance with the Certificate of Dedication and as shown on the annexed plat; that the monuments found and set are of the character and occupy the positions shown hereon and that the area is 7.343 acres.

CERTIFICATE OF DEDICATION

STATE OF MONTANA)
) ss
 County of Yellowstone)

KNOW ALL MEN BY THESE PRESENTS: That MONTANA SAPPHIRE, LLC., the undersigned owner of the following described tracts of land, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks and streets as shown on the annexed plat, said tract being situated in the NE1/4 of Section 15, T. 1 S., R. 25 E., P.M.M., in the City of Billings, Yellowstone County, Montana, said tract being more particularly described as follows, to-wit:

Lot 8, Block 1 of Montana Sapphire Subdivision, according to the official plat on file in the Office of the Clerk and Recorder of Yellowstone County, Montana, under Document No. 3173821.

and
 Lot 9A-5 of Amended Plat of Lot 9A of Amended Plat of Lots 9 & 10, Block 1, Montana Sapphire Subdivision, according to the official plat on file in the Office of the Clerk and Recorder of Yellowstone County, Montana, under Document No. 3599457;

Pursuant to 76-3-621(3)(b) M.C.A., there is no park requirement for this non-residential subdivision.

The undersigned hereby grants unto all utility companies, as such are defined and established by Montana Law, and cable television companies, an easement for the location, maintenance, repair and removal of their lines over, under and across the areas designated on the plat as "UTILITY EASEMENT" to have and hold forever. Said tract to be known and designated as AMENDED PLAT OF LOT 8 AND LOT 9A-5, BLOCK 1 OF MONTANA SAPPHIRE SUBDIVISION.

MONTANA SAPPHIRE, LLC
 By: _____
 Title: _____

STATE OF MONTANA)
) ss
 County of Yellowstone)

On this ____ day of _____, 20____, before me, the undersigned Notary Public for the State of Montana, personally appeared _____, known to me to be the person who signed the foregoing instrument as _____ of MONTANA SAPPHIRE, LLC, and acknowledged to me that said corporation executed the same. Witness my hand and seal the day and year herein above written.

Notary Public in and for the State of Montana
 Printed Name _____
 Residing at _____
 My commission expires _____

CONSENT TO PLATTING
 Document No. _____

SUBDIVISION IMPROVEMENTS AGREEMENT
 Document No. _____

SANDERSON STEWART
 By: _____
 Montana Registration No. _____

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this ____ day of _____, 20____.

Notary Public in and for the State of Montana
 Printed Name _____
 Residing at _____
 My commission expires _____

NOTICE OF APPROVAL

STATE OF MONTANA)
) ss
 County of Yellowstone)

This plat has been approved for filing by the Yellowstone County Board of Planning and conforms to the recommendations of this board.

Date _____ President _____
 Executive Secretary _____

CERTIFICATE OF CITY COUNCIL APPROVAL

STATE OF MONTANA)
) ss
 County of Yellowstone)

We hereby certify that we have examined the annexed and foregoing plat of AMENDED PLAT OF LOT 8 AND LOT 9A-5, BLOCK 1 OF MONTANA SAPPHIRE SUBDIVISION, and find that said plat conforms with the requirements of the laws of the State of Montana, and the requirements of The Yellowstone County Board of Planning. It is therefore approved and the dedication to public use of any and all lands shown on this plat as being dedicated to such use are accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of the CITY OF BILLINGS, MONTANA, this ____ day of _____, 20____.

CITY OF BILLINGS, MONTANA
 By: _____ Mayor
 Attest: _____ City Clerk

CERTIFICATE OF CITY ENGINEER'S OFFICE

I hereby certify that annexed and foregoing plat conforms with Section 76-4-125(2)(d), M.C.A., for the removal of sanitary restrictions since the plat is inside a master planning area and said lots will be provided with municipal facilities for the supply of water and the disposal of sewage and solid waste.

IN WITNESS WHEREOF, I have executed this CERTIFICATE OF APPROVAL this ____ day of _____, 20____.

City Engineer's Office _____

ERRORS AND OMISSIONS REVIEW

I hereby certify that I have examined the annexed and foregoing plat for errors and omissions in computations and drafting and find that said plat conforms with the requirements of the laws of the State of Montana, and that said plat conforms to the adjoining additions and plats of the City of Billings already platted as nearly as circumstances will permit.

Examining Land Surveyor _____ Date _____

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments have been paid per 76-3-611(1)(b)/76-3-207(3), M.C.A.

Date: _____
 Yellowstone County Treasurer
 By: _____ Deputy

CERTIFICATE OF CITY ATTORNEY

This document has been reviewed by the City Attorney's office and is acceptable as to form.

Date: _____
 Reviewed by: _____