

**AMENDMENT NO. 3**  
**TO**  
**CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES**  
**W.O. 12-43**  
**WTP BACKUP POWER PHASE III**

THIS AGREEMENT, made and entered into on December 17, 2012, by and between the following:

CITY OF BILLINGS, a Municipal Corporation,  
Billings, Montana 59103,  
Hereinafter designated the City

and

HDR Engineering, Inc.  
2913 Millenium Circle  
Billings, Montana 59102  
Hereinafter designated the Contractor

WITNESSETH:

WHEREAS, the City and Contractor have entered into a contract dated December 17, 2012, for Contractor to provide engineering services to the City for Work Order 12-43 WTP Backup Power Phase III, and;

WHEREAS, the City has need for additional engineering services, and;

WHEREAS, the City has authority to contract for consulting engineering services, and;

WHEREAS, the Contractor represents that he is qualified to perform such services, is in compliance with Montana Statutes relating to the registration of professional engineers and is willing to furnish such services to the City;

NOW, THEREFORE, in consideration of the terms, conditions, covenants and performance contained herein, or attached and incorporated herein, the Parties hereto agree as follows:

Part I, Section 3. Change the Termination of Contractor's Services date to July 31, 2015.

Part I, Section 4. is amended as follows:

Increase the amount of compensation by Eleven Thousand Seven Hundred and no/100 DOLLARS (\$11,700.00) to One Hundred Sixty Five Thousand Seven Hundred and no/100 DOLLARS (\$165,700.00).

Appendix A, Section 3. Change the 6<sup>th</sup> Bullet Item in Amendment No. 2 for Scope of Work, Chapple Pump Station Electrical Upgrades to read as follows:

- Remove all controls in original station control panel. Hardwire all controls and instruments directly to the PLC Control Cabinet.

Appendix A, Section 3. Add 44 hours to Task 403 – Field Services for a total of 265 hours.

All other terms and conditions of the contract to which this amendment applies shall remain in full effect.

CONSULTANT

NAME: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

CITY OF BILLINGS, MONTANA

BY: \_\_\_\_\_  
Mayor

DATE: \_\_\_\_\_