

AMENDED PLAT OF LOT 1, BLOCK 1 CENTRAL HEIGHTS SUBDIVISION, SECOND FILING

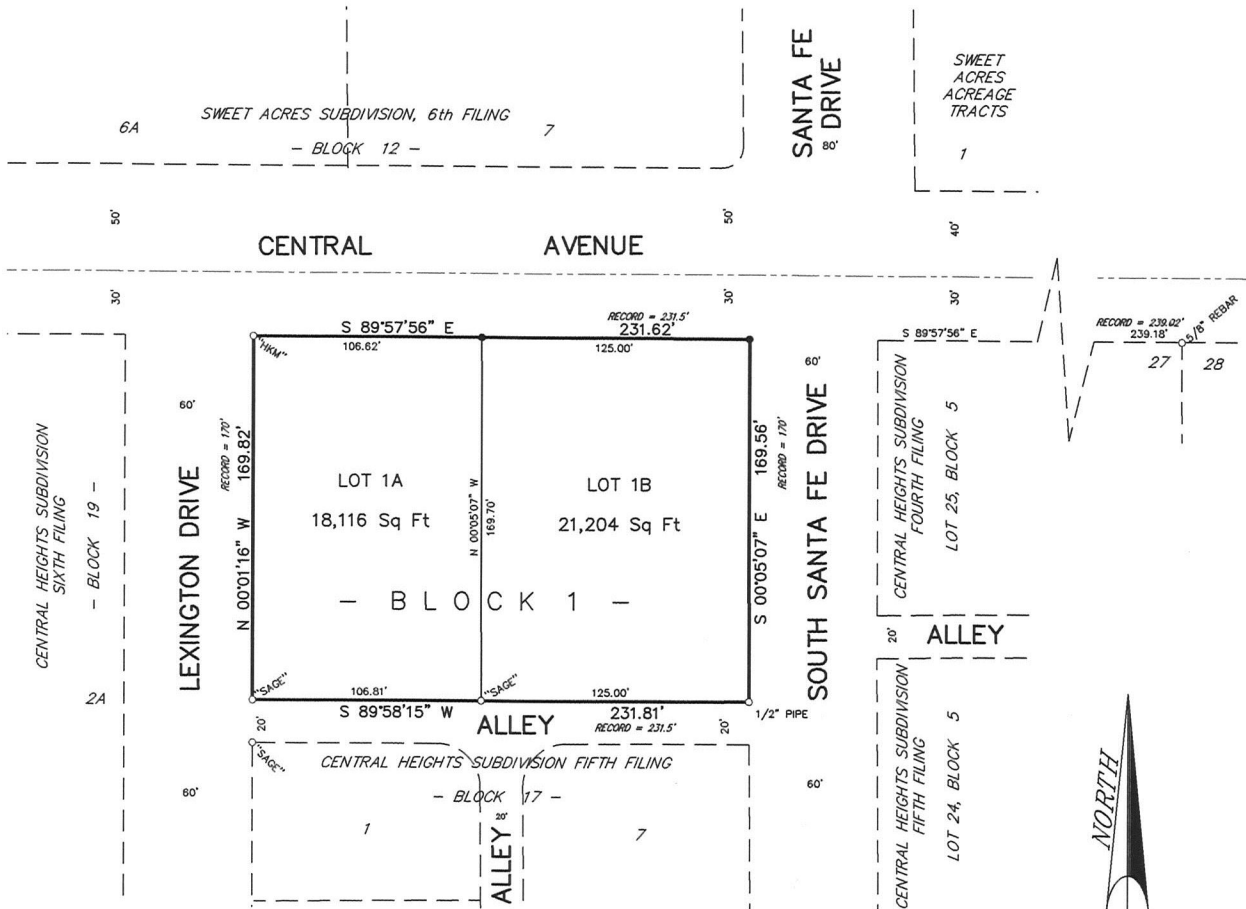
SITUATED IN THE NW1/4 OF SECTION 7, T. 1 S., R. 26 E., P.M.M.
IN THE CITY OF BILLINGS, YELLOWSTONE COUNTY, MONTANA

PREPARED FOR : U.S. BANK TRUST NA MT

FEBRUARY 2015

PREPARED BY : SANDERSON STEWART

BILLINGS, MONTANA



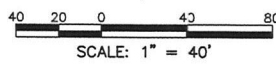
VICINITY MAP
NOT TO SCALE

THE BASIS OF BEARINGS FOR THIS SURVEY HAS BEEN DERIVED FROM GPS OBSERVATIONS AND IS BASED ON A NAD 83, LAMBERT CONFORMAL CONIC, SINGLE PARALLEL, LOW DISTORTION PROJECTION FOR THE CITY OF BILLINGS, HAVING A POINT OF ORIGIN AT 45°47'00"N LATITUDE AND 108°25'00"W LONGITUDE WITH A SCALE FACTOR OF 1.0001515.

DISTANCES ARE GRID, INTERNATIONAL FEET.
GRID TO GROUND COMBINED FACTOR IS 0.99999996

THE CONVERGENCE ANGLE AT THE NORTHWEST CORNER OF THIS AMENDED PLAT IS -0°06'42"

- FOUND CORNER, REBAR WITH CAP MARKED AS SHOWN OR OTHER MONUMENT AS NOTED.
- SET 5/8" x 18" REBAR AND CAP MARKED WITH THE LICENSE NUMBER OF THE UNDERSIGNED LAND SURVEYOR AND "SANDERSON STEWART".



NOTICE OF APPROVAL

STATE OF MONTANA)
) :ss
County of Yellowstone)

This plat has been approved for filing by the Yellowstone County Board of Planning and conforms to the recommendations of this board.

Date _____ President _____
Executive Secretary _____

CERTIFICATE OF CITY ENGINEER'S OFFICE

I hereby certify that annexed and foregoing plot conforms with Section 76-4-125(2)(d), M.C.A., for the removal of sanitary restrictions since the plot is inside a master planning area and said lots will be provided with municipal facilities for the supply of water and the disposal of sewage and solid waste.

IN WITNESS WHEREOF, I have executed this CERTIFICATE OF APPROVAL this ____ day of _____, 20__.

City Engineer's Office

ERRORS AND OMISSIONS REVIEW

I hereby certify that I have examined the annexed and foregoing plot for errors and omissions in computations and drafting and find that said plot conforms with the requirements of the laws of the State of Montana, and that said plot conforms to the adjoining additions and plats of the City of Billings already platted as nearly as circumstances will permit.

Examining Land Surveyor _____ Date _____

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments have been paid per 76-3-611(1)(b) / 76-3-207(3), M.C.A.

Date _____
Yellowstone County Treasurer
BY: _____
Deputy

CERTIFICATE OF CITY ATTORNEY

This document has been reviewed by the City Attorney's office and is acceptable as to form.

DATED: _____
Reviewed by: _____

CONSENT TO PLATTING

Document No. _____

SUBDIVISION IMPROVEMENTS AGREEMENT

Document No. _____

CERTIFICATE OF CITY COUNCIL APPROVAL

STATE OF MONTANA)
) :ss
County of Yellowstone)

We hereby certify that we have examined the annexed and foregoing plat of AMENDED PLAT OF LOT 1, BLOCK 1, CENTRAL HEIGHTS SUBDIVISION, SECOND FILING and find that said plat conforms with the requirements of the laws of the State of Montana, and the requirements of The Yellowstone County Board of Planning. It is therefore approved and the dedication to public use of any and all lands shown on this plat as being dedicated to such use are accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of the CITY OF BILLINGS, MONTANA, this ____ day of _____, 20__.

CITY OF BILLINGS, MONTANA
By: _____
Mayor
Attest: _____
City Clerk

CERTIFICATE OF DEDICATION

STATE OF MONTANA)
) :ss
County of Yellowstone)

KNOW ALL MEN BY THESE PRESENTS: That U.S. BANK TRUST NATIONAL ASSOCIATION MT, Trustee of the Frederick K. Miller Trust dated November 3, 2000 and the Marie M. Miller Trust dated November 3, 2000, the owner of the following described tract of land, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks and streets as shown on the annexed plat, said tract being situated in the NW1/4 of Section 7, T. 1 S., R. 26 E., P.M.M., in the City of Billings, Yellowstone County, Montana, said tract being more particularly described as follows, to-wit:

Lot 1 in Block 1 of Central Heights Subdivision, Second Filing according to the official plat on file in the Office of the Clerk and Recorder of Yellowstone County, Montana, under Document No. 543418, containing a gross area of 39,320 square feet and a net area of 39,320 square feet.

Pursuant to 76-3-621(3)(d) M.C.A. and City of Billings Subdivision Regulations there is no park requirement for this subdivision in which only one additional parcel is created.

Said tract to be known and designated as AMENDED PLAT OF LOT 1, BLOCK 1, CENTRAL HEIGHTS SUBDIVISION, SECOND FILING; there is no public land dedication with this plat.

Frederick K. Miller Trust dated November 3, 2000
Marie M. Miller Trust dated November 3, 2000

By: U.S. BANK TRUST NATIONAL ASSOCIATION MT, Trustee

By: _____
Title: _____

STATE OF MONTANA)
) :ss
County of Yellowstone)

On this ____ day of _____, 20__, before me, the undersigned Notary Public for the State of Montana, personally appeared _____ known to me to be the person who signed the foregoing instrument as _____ of U.S. BANK TRUST NATIONAL ASSOCIATION MT, Trustee of the Frederick K. Miller Trust dated November 3, 2000 and the Marie M. Miller Trust dated November 3, 2000, and who acknowledged to me that he executed the same. Witness my hand and seal the day and year herein above written.

Signature of Notary _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
) :ss
County of Yellowstone)

The undersigned, a Montana Registered Land Surveyor declares that during the month of February 2015, a survey was performed under his supervision of a tract of land to be known as AMENDED PLAT OF LOT 1, BLOCK 1, CENTRAL HEIGHTS SUBDIVISION, SECOND FILING, in accordance with the request of the owner thereof and in conformance with the Montana Subdivision and Platting Act; said subdivision, description of boundaries and dimensions being in accordance with the Certificate of Dedication and as shown on the annexed plat; that the monuments found and set are of the character and occupy the positions shown hereon and that the gross area and the net area is 39,320 square feet.

SANDERSON STEWART
By: _____
Peter B. Knapp
Montana Registration No. B377-S
Date: _____