

## RESOLUTION NO. 15 -

### A RESOLUTION OF THE CITY OF BILLINGS APPROVING PETITIONS FOR ANNEXATION AND ANNEXING TERRITORY TO THE CITY.

WHEREAS, one hundred percent (100%) of the freeholders who constitute more than fifty percent (50%) of the resident freeholder electors have petitioned the City for annexation of the territory hereinafter described; and

WHEREAS, the territory was described in the Petition as required by law, and

WHEREAS, annexation of said territory would be in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA, AS FOLLOWS:

1. TERRITORY ANNEXED. Pursuant to Petition filed as provided M.C.A., Title 7, Chapter 2, Part 46, the following territory is hereby annexed to the City of Billings:

A tract of land situated in the SE1/4 of Section 13 and the NE1/4 of Section 24, T.1S., R.25E., P.M.M., and in the SW1/4 of Section 18 and the NW1/4 of Section 19, T.1S., R.26E., P.M.M., Yellowstone County, Montana, more particularly described as: Tract 1A of Amended Tract 1 of Certificate of Survey No. 832, Recorded August 16, 2013, under Document Number 3679903, Records of Yellowstone County. Including all adjacent Right-Of-Way of Elysian Road and East Lane.

Containing 19.932 gross acres and 19.352 net acres more or less.

(# 15-08) See Exhibit "A" Attached

2. CONDITIONS. The annexation is approved, subject to the following condition:
  - A Development Agreement shall be executed and recorded between the owner(s) and the City that shall stipulate specific infrastructure improvements, provide guarantees for improvements, and include a Waiver of Right to Protest the Creation of Special Improvement Districts.

3. PROCEDURE. All procedures as required under M.C.A., Title 7, Chapter 2, Part 46, have been duly and properly followed and taken.

PASSED by the City Council and APPROVED this 8<sup>th</sup> day of June, 2015.

THE CITY OF BILLINGS:

BY: \_\_\_\_\_

Thomas W. Hanel, MAYOR

ATTEST:

BY: \_\_\_\_\_

CITY CLERK

(AN# 15-08)

# ANNEXATION 15-08 EXHIBIT "A"

