

After filing return to
Kevin C. Sweeney
Hendrickson Law Firm, P.C.
P.O. Box 2502
Billings, Montana 59103-2502

RELEASE

TRANSTECH CENTER SUBDIVISION

THIS RELEASE is made this 4th day of May, 2015, by the undersigned **BOTTRELL FAMILY INVESTMENTS LIMITED PARTNERSHIP, formerly known as BOTTRELL FAMILY INVESTMENTS LIMITED LIABILITY PARTNERSHIP**, as evidenced by the conversion documents filed with the Montana Secretary of State, copies of which are attached hereto, and **THE CITY OF BILLINGS**, a Montana Municipal Corporation.

WHEREAS, the hereinafter described real property is subject to that certain Declaration of Restriction on Transfers and Conveyances (the "Declaration") dated April 30, 2002, and recorded June 17, 2002, under Document No. 3180568 in the Office of the Yellowstone County Clerk and Recorder; and

WHEREAS, said real property is also subject to the terms of that certain Subdivision Improvements Agreement by and between the undersigned dated June 10, 2002 and recorded June 17, 2002, under Document No. 3180567, in the office of the Yellowstone County Clerk and Recorder; and

WHEREAS, in accordance with the provisions of said Subdivision Improvements Agreement and the Declaration, an escrow account has been established and funded, and/or a private contract has been executed and necessary funding guarantees have been provided, and/or a Special Improvement District has been created and bonds sold, as the case may be, providing for the installation and construction of all required public improvements to serve the hereinafter described real property.

NOW, THEREFORE, in consideration of the premises, the undersigned does hereby declare and agree that all restrictions and conditions contained in said Declaration are hereby released and discharged, and shall be of no further force and effect, as the same relate to the following real property situated in Yellowstone County, Montana:

Units 1A, 2A-1, 4A-1A, 4A-1B, 5A-1, 6A-1, 7, 8A, 9A-1, 10, 11-A, 12-A, 13, 14A, 14B, 15-A, 15-B, 16 and 17 (being 19 units total), all in **TRANSTECH CENTER SUBDIVISION**, in the City of Billings, Montana, according to the official plat on file and of record in the office of the County Clerk and Recorder, of Yellowstone County, Montana under Document No. 3710287.

IN WITNESS WHEREOF, the parties have executed this Release as of the day and year first above written.

BOTTRELL FAMILY INVESTMENTS LIMITED PARTNERSHIP

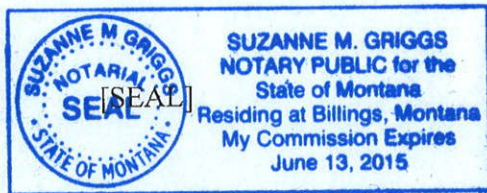
By: **Diamond B Companies, Inc.,
General Partner**

By: [Signature]
James R. Bennett, President

STATE OF MONTANA)
 : ss.
County of Yellowstone)

On this 4th day of May, 2015, before me, a Notary Public for the State of Montana, personally appeared James R. Bennett, known to me to be the President of Diamond B Companies, Inc., General Partner of **BOTTRELL FAMILY INVESTMENTS LIMITED PARTNERSHIP**, formerly **BOTTRELL FAMILY INVESTMENT LIMITED LIABILITY PARTNERSHIP**, who executed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.



Suzanne M. Griggs
Notary Public for the State of Montana
Printed Name: Suzanne M. Griggs
Residing at Billings, Montana
My Commission expires 6/13/2015

CITY OF BILLINGS, a Montana
Municipal Corporation

By: _____
THOMAS W. HANEL, Mayor

ATTEST:

By: _____
CARI MARTIN, City Clerk

STATE OF MONTANA)
 : ss.
County of Yellowstone)

On this _____ day of _____, 2013 before me, a Notary Public for the State of Montana, personally appeared **THOMAS W. HANEL** and **CARI MARTIN**, known to me to be the Mayor and City Clerk, respectively, of the **City of Billings, Montana**, and acknowledged to me that they executed the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

_____ (Signature)

(NOTARIAL SEAL)

_____ (Printed Name)
Notary Public for the State of Montana
Residing in Billings, Montana
My Commission Expires: _____

SECRETARY OF STATE

STATE OF MONTANA
BOB BROWN

Business Services Bureau
Pat Haffey, Deputy



Montana State Capitol
PO Box 202801
Helena, MT 59620-2801
(406)444-3665
<http://www.state.mt.us/sos/>

HERNDON SWEENEY & HALVERSON PC
1001 SOUTH 24TH STREET WEST
CREEKSIDE SUITE 301
BILLINGS MT 59102 6467

May 30, 2003

Dear Sir or Madam:

PRIORITY

RE: BOTTRELL FAMILY
INVESTMENTS LIMITED
LIABILITY PARTNERSHIP
LLP CANCELLATION
Date of Filing: May 29, 2003
Filing Number: P060896-103584

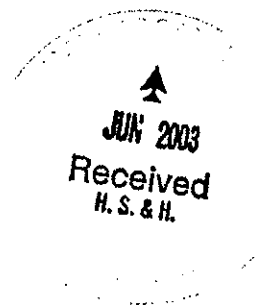
I've approved the filing of the documents for the above named entity. The document number and filing date have been recorded on the original document. This letter serves as your certificate of filing and should be maintained in your files for future reference.

Thank you for giving this office the opportunity to serve you. If you have any questions in this regard, or need additional assistance, please do not hesitate to contact the Business Services Bureau professionals at (406) 444-3665.

Sincerely,

Bob Brown

Bob Brown
Secretary of State
Enclosure



You can correspond with our office via facsimile. Our fax number is (406) 444-3976. You can now fax in your search, copy, and certificate requests.

STATEMENT OF CONVERSION

1. BOTTRELL FAMILY INVESTMENTS LIMITED LIABILITY PARTNERSHIP, a Montana limited liability partnership, was converted to a limited partnership.
2. The former name of the partnership was Bottrell Family Investments Limited Liability Partnership.
3. The vote of the partners in favor of the conversion was unanimous.
4. Conversion was made on May 29, 2003.

KCS:jas20581.060

SECRETARY OF STATE
STATE OF MONTANA
BOB BROWN

Business Services Bureau
Pat Haffey, Deputy



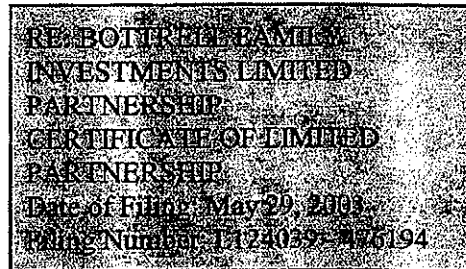
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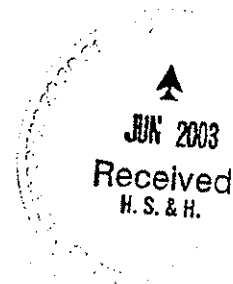
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Hendrickson Law Firm, P.C.
P. O. Box 2502
Billings, MT 59103-2501

CERTIFICATE

TRANSTECH CENTER SUBDIVISION

The undersigned, as the duly authorized representative of the Department of Public Works of the City of Billings, Montana, does hereby certify that an escrow account has been established and funded, and/or a private contract has been executed and necessary funding guarantees have been provided, and/or a Special Improvement District has been created and bonds sold to construct and install the public improvements required to serve the following described property in Yellowstone County, Montana:

Units 1A, 2A-1, 4A-1A, 4A-1B, 5A-1, 6A-1, 7, 8A, 9A-1, 10, 11-A, 12-A, 13, 14A, 14B, 15-A, 15-B, 16 and 17 (being 19 units total), all in **TRANSTECH CENTER SUBDIVISION**, in the City of Billings, Montana, according to the official plat on file and of record in the office of the County Clerk and Recorder, of Yellowstone County, Montana under Document No. 3710287.

This certificate is being executed to show compliance with the terms of that certain Subdivision Improvements Agreement dated June 10, 2002 between **BOTTRELL FAMILY INVESTMENTS LIMITED PARTNERSHIP**, formerly known as **BOTTRELL FAMILY INVESTMENTS LIMITED LIABILITY PARTNERSHIP**, as evidenced by the conversion documents filed with the Montana Secretary of State, copies of which are attached hereto, and the **CITY OF BILLINGS**, and that certain Declaration of Restrictions on Transfers and Conveyances dated April 30, 2002, covering **TRANSTECH CENTER SUBDIVISION**, and to provide the basis for the execution and recording of a Release from the terms of said Declaration pursuant to the terms of said Subdivision Improvements Agreement.

**CITY OF BILLINGS DEPARTMENT
OF PUBLIC WORKS**

By: _____
DAVID MUMFORD, Director

SECRETARY OF STATE

STATE OF MONTANA
BOB BROWN

Business Services Bureau
Pat Haffey, Deputy



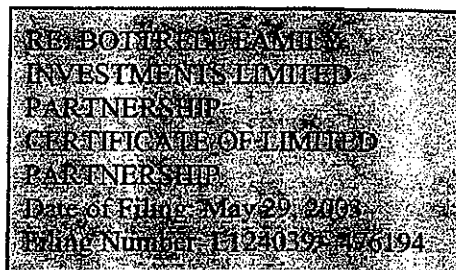
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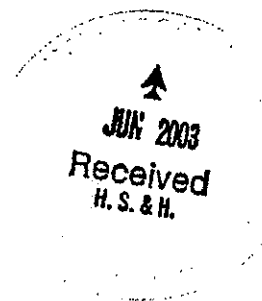
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