



**YELLOWSTONE COUNTY BOARD OF PLANNING**  
CITY OF BILLINGS AND  
YELLOWSTONE COUNTY, MONTANA



**AGENDA**

November 24, 2015 MEETING TIME: 6:00 p.m.  
1st Floor Large Conference Room, Miller Building  
2825 3rd Avenue North, Billings, Montana 59101

1. **CALL TO ORDER - Planning Board President:** Welcome and Introduction of new and returning Board Members.
2. **APPROVAL OF AGENDA\*** - including any additions or deletions to agenda. The agenda for a regular meeting will be closed at 5:00 p.m. three (3) working days prior to the date of the meeting.
3. **MOTION. APPROVAL OF MEETING MINUTES:** OCTOBER 27, 2015; NOVEMBER 10, 2015
4. **PUBLIC COMMENT PERIOD** – As required (3 minute maximum per person). *Any member of the public may be heard on any subject that is not on the agenda. The Planning Board will not take any action on these items at this time, but could choose to add an item to the next meeting's agenda for discussion.*
  - 4a) **Comments on items not on agenda and requests to add items to future agendas**
  - 4b) **Comments on items on the non-public hearing agenda items**
5. **DISCLOSURE OF CONFLICT OF INTEREST**
6. **DISCLOSURE OF EX PARTE COMMUNICATION:** Ex Parte Communication Binder is available at the Sign-In and Agenda station.
7. **OLD BUSINESS** (Agenda items that were not discussed or not completed in a previous meeting or items requiring action).
  - a. **PUBLIC HEARINGS/PUBLIC HEARING PARTICIPATION GUIDELINES.** The County Planning Board welcomes public input on matters brought before the Board. To ensure a fair and effective public comment process, we ask that you consider the following guidelines when presenting your comments: Address the Planning Board directly. You must state your name and address before commenting. This is an opportunity to explain how you will be affected by the decision and why that is an important consequence. By state law, the Planning Board must consider only certain criteria when reviewing subdivisions (76-3-608(a), MCA). Please see the

attached guidelines for the criterion. Thank you for participating!

1. **Public Hearing. Motion/Recommendation to PCC. 2015-2019 Transportation Improvement Plan, (TIP), Amendment II. Scott Walker, Transportation Planning Coordinator**
2. **Public Hearing. Motion/Recommendation. West King Commercial Park Subdivision, Lots 2-3. Dave Green, Planner II**
3. **Public Hearing. Motion/Recommendation. Duck Creek Condominiums, (fomerly Bowman Subdivision, Lot ), Dave Green, Planner II.**
4. **Public Hearing. Motion/Recommendation. Bottrell Subdivision, Lts 1 and 4, Block 1. Dave Green, Planner II**
8. **OTHER BUSINESS:**
  - a. (Standing Item) Staff update. Long Range Strategic Issues and an overview of future City and County issues and projects.
9. **ADJOURNMENT**

#### **FUTURE AGENDA ITEMS FOR TUESDAY, DECEMBER 8, 2015**

- a. **Plat Review/Discussion. Pinerock Subdivision, 1st Filing.** A 48-lot County Major Subdivision generally located on U.S. Highway 87, west of Lorraine Street. Blueline Engineering, Agent. VTR Properties, LLC, owner.
- b. **Planning Board Nomination Committee Recommendations.** Planning Board Nominating Committee  
**ARTICLE VII- BOARD OFFICER, TERMS, AND DUTIES- Section 1.Officers**  
The officers of the Board shall consist of a President, Vice President, and Executive Secretary.  
**Section 2.Election of Officers**  
The President and Vice President shall be elected by a majority of the Board members present and voting at the first regular scheduled meeting in January. The terms of office of the President and Vice President shall commence on February 1.

### Public Hearing Participation Guidelines

The County Planning Board welcomes public input on matters brought before the Board. To ensure a fair and effective public comment process, we ask that you consider the following guidelines when presenting your comments: **Address the Planning Board directly. You must state your name and address before commenting.** This is an opportunity to explain how you will be affected by the decision and why that is an important consequence.

1. Be informed of the process and the requirements of the Board. If you are commenting about a subdivision, please limit your comments to the review criteria.

**By state law, the Planning Board must consider only certain criteria when reviewing subdivisions (76-3-608(a), MCA). These criteria include:**

- Effect on agriculture and agricultural water user facilities
- Effect on local services
- Effect on the natural environment
- Effect on wildlife and wildlife habitat
- Effect on public health and safety

2. Provide specific information about why you are concerned about the pending application, how the decision will impact the review criteria listed above, and provide suggestions on how to minimize or eliminate the impact.
3. Respect the right of others to participate. Wait until the previous speaker has completed their comments before making your own comments. Do not talk over the person commenting or with other people in attendance.
4. The public hearing is not an opportunity to question or accuse the applicant or their agent. If you have questions of the Board, the applicant or the agent, ask the question directly to the Board during the public hearing portion of the meeting. The Board will respond or request the applicant or agent to respond after the public comment portion of the hearing is closed.
5. After the public comment portion of the hearing is closed, no further comments are allowed unless you are addressed directly by a Board member.
6. You should expect the Board to make a balanced recommendation in accordance with its statutory responsibilities. The Board's ability to make reasonable and thoughtful recommendations is dependent on a fair consideration of everyone's interests.

*Thank you for participating.*

**Planning Board Meeting 2 (4th Tuesday)**

**Meeting Date:** 11/24/2015

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**Information**

**Subject**

**MOTION. APPROVAL OF MEETING MINUTES:** OCTOBER 27, 2015; NOVEMBER 10, 2015

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**Attachments**

PLNBMinutes\_2015\_10\_27\_DRAFT

PLNBMinutes\_2015\_11\_10\_DRAFT

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# CITY/COUNTY PLANNING BOARD

“Serving Billings, Broadview and Yellowstone County”

**Board Attendance Roster:** Please note: “E” stands for excused absence, “A” stands for un-excused absence, “1” stands for present.

**BYLAWS, YELLOWSTONE COUNTY BOARD OF PLANNING, (Amended. May 25, 2004)**

**Section 4. Absences and Removal**

- A. Each member shall inform the Planning Director at least one day before the meeting of his/her inability to attend a Board or Committee meeting. Such an absence shall be considered an excused absence.
- B. If any Board member accrues three (3) or more consecutive unexcused absences from regular meetings, notice of which has been given at his/her usual place of work or residence, or by announcement at a meeting attended by him/her, the President may call such absences to the attention of the Board which may then recommend to the appointing authority that such member be asked to resign and that another person be appointed to serve out the unexpired term. Schedule: (\*\* denotes a Wednesday meeting)

1	Position	01/13/2015	01/27/2015	02/11/2015	02/24/2015	03/10/2015	03/24/2015	04/14/2015	04/28/2015	05/12/2015	05/26/2015	06/09/2015	06/23/2015	07/14/2015	07/28/2015	08/11/2015	08/25/2015	09/08/2015	09/22/2015	10/14/2015	10/27/2015	11/10/2015		
Dave Goodridge	Mayor/Billings Ward I	-	-	-	-	1	1	-	1	E	E	E	1	1	E	1	E	E	1	1	E			
Patrick Klugman	Mayor/Billings Ward II	1	1	1	-	1	1	-	1	1	1	1	1	1	1	E	1	1	1	1	1	1		
Donna Forbes	Mayor/Billings Ward III	1	1	E	-	1	1	-	1	1	1	1	E	1		1	1	1	1	1	1	1		
Darell Tunnicliff	Mayor/Billings Ward IV	1	1	1	-	-	1	-	1	1	1	1	1	1		1	1	1	1	E	1			
Dick Clark (President)	Mayor/Billings Ward V	1	E	1	-	1	1	-	1	1	1	1	1	1	E	E	1	1	1	1	1	1		
Vacant	YC District 1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
Dennis Cook	YC District 2	1	1	1	-	-	E	-	1	1	1	1	1	1	1	1	1	1	1		1	1		
Lisa Sukut	YC District 3	1	E	E	-	-	E	-	E	1	E	1	1	1	1	E	1	1	1	1	A	A		
Vacant	YC District 4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
Don Reed	YC District 5	E	E	1	-	-	1	-	1	E	1	1	1	1	1	1	1	1	1	1	E	1		
Dean Clark	YC District 6	E	E	1	-	1	1	-	1	1	1	1	1	1	E	1	1	1	1	E	E	E		
Al Littler	YC District 7	1	1	1	-	1	E	-	E	E	E	E	1	E	1	1	1	1	1	1	E	E		
Clint McFarland	Y County Cons. District	1	1	1		1	1	-	E	1	1	1	1	E	A	1	1	E	E	1	1			
Scott Reiter	Ex-Officio S.D. 2 Facilities Director	E	E			1	1	-	1	-	E	E	1	E	1	E	E	E	E	1	1	E		
Supt. Terry Bouck	Ex-Officio S.D. 2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		

# CITY/COUNTY PLANNING BOARD

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**October 27, 2015**

*Approved by a motion on October 27, 2015*

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## **1. Call the Meeting to Order**

President Dick Clark called the meeting to order at 6:00 p.m. on Tuesday, October 27, 2015, in the Miller Building 1<sup>st</sup> Floor conference room, 2825 3<sup>rd</sup> Avenue North, Billings, Montana.

### **Introduction of Planning Board Members and Planning Department Staff**

President Clark called for introductions of the members of the Planning Board and staff. Attending Planning staff members are: Candi Millar, Director, Planning & Community Services Dept.; Wyeth Friday, Planning Division Manager; Tammy Deines, Planning Clerk

**Attending:** Vu Pham, Rickie McCaffree, Forrest Mandeville, Engineering West; Noel Eaton, Planner, City of Laurel; Tim Bronk, Superintendent, Laurel Public Schools; Ronald M. Henry

### **Approval of the Agenda-**

#### **Motion**

**Donna Forbes made a motion and it was seconded by Clint McFarland to approve the October 27, 2015 meeting agenda as submitted. The motion carried with a unanimous voice vote.**

## **2. Meeting Minutes for September 22, 2015.**

### **Motion**

**Dennis Cook made a motion and it was seconded by Patrick Klugman to approve the September 22, 2015 meeting minutes as submitted. The motion carried with a unanimous voice vote.**

### **Meeting Minutes for October 14, 2015**

#### **Motion**

**Dennis Cook made a motion and it was seconded by Patrick Klugman to approve the October 14, 2015**

**3. Public Comment:** President Clark asked if there was anyone wishing to speak during the public comment portion of the meeting. He stated any member of the public may be heard on any subject that is not on the agenda; the Planning Board will not take any action on these items at this time, but could choose to add an item to the next meeting agenda for discussion. There were no Public Comments given during this time.

**5. Disclosure of Conflict of Interest – Board members and Planning Staff.** \*\*Board member Patrick Klugman stated he has no personal internal or personal gain or conflict of interest. Even so, he is choosing to abstain from voting today as he is employed by BSEDA, who is involved with the a Targeted Economic Development District (TEDD).

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He apologized to Board and applicant and stated he wants to ensure there is no sense of conflict of interest.

**Disclosure of Outside (Ex Parte) Communication– Board Members and Planning Staff.** The Ex Parte Communication Binder is available at the Sign-In and Agenda station. There was none.

### **NEW BUSINESS**

#### **6a. Public Hearing/Motion and Recommendation. Majestic Cove Mobile Home and RV Park. Wyeth Friday, Planning Division Manager**

President Clark asked Wyeth Friday to introduce this agenda item. Wyeth Friday opened with a PowerPoint presentation and gave the introduction below.

#### **INTRODUCTION**

On September 1, 2015, the Planning Division received an application for preliminary plan approval for the Majestic Cove Mobile Home and RV Park. The property is located about 2.25 miles north of the intersection of Johnson Lane and Coulson Road in the Lockwood area. It is outside of zoning and is about 15 acres in size. This project has been in the process of being brought into compliance with State and Yellowstone County regulations for more than 8 years. It is reviewed as a subdivision for rent or lease under Chapter 6 of the County Subdivision Regulations and plans for 17 manufactured home sites and three RV sites. There are 13 existing manufactured home sites and the three RV sites on the property and the proposal is to add four new manufactured home sites and bring the entire property into compliance. Since a subdivision for rent or lease does not involve a property survey, a final site plan and subdivision improvement agreement will be recorded when this project completes preliminary and final plan review.

#### **RECOMMENDATION**

The Yellowstone County Board of Planning recommends that the Yellowstone County Board of County Commissioners conditionally approve the preliminary plan of the Majestic Cove Mobile Home and RV Park and adopt the Findings of Fact as presented in the staff report.

#### **PROPOSED CONDITIONS OF APPROVAL**

Pursuant to Section 76-3-608(4), MCA, the following conditions are recommended to reasonably minimize potential adverse impacts identified within the Findings of Fact.

1. To minimize effects on local services, the natural environment, and public health and safety, prior to final plan approval the developer will receive approval from the Montana Department of Environmental Quality for the proposed onsite water (wells) and multi-user wastewater treatment system.
2. To minimize the effects on public health and safety and to meet County road standards, prior to final plan approval the developer will bring the internal private roads in the development up to County Gravel Road Standards and receive approval from the Yellowstone County Public Works Department.

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3. To minimize effects on the natural environment, public health and safety, and to ensure compliance with the Yellowstone County Subdivision Regulations, prior to final plan approval the developer will receive approval from the Montana Department of Environmental Quality to ensure proper storm water management practices, and facility design are followed.
4. To minimize impacts on local services and agricultural operations, prior to final plan approval a weed management plan must be completed and approved by the Yellowstone County Weed Department.
5. To minimize impacts to local services and public health and safety, and to meet the intent of park land use, prior to final plat approval the developer will remove the trailers, boat, and other non-park related materials stored or abandoned on the proposed park land property to ensure it is used as park and open space only.
6. Minor changes may be made in the SIA and final documents, as requested by the Planning and/or Public Works Departments to clarify the documents and bring them into the standard acceptable format.
7. The final plan shall comply with all requirements of the County Subdivision Regulations, rules, regulations, policies, and resolutions of the Yellowstone County, and the laws and Administrative Rules of the State of Montana.

### **Discussion**

President Dick Clark called for discussion. Planning Board Member Don Reed asked for clarification on the difference between a manufactured home and RV park review and a standard subdivision review. Wyeth Friday explained that the review process is similar in regard to the criteria that have to be met, but that a manufactured home park or campground does not have lots that are platted but instead has spaces that are rented or leased for a manufactured home or an RV. Don also asked about the extensive time that this project has been out of compliance or trying to come into compliance and whether it was finally getting compliant and the issues resolved. Wyeth described the history of regarding a previous owner and compliance issues with the septic systems, the time the property was for sale and still not compliant, and the new owner who is bringing the project through the process now to meet requirements and get approvals to operate the park in compliance.

### **Public Hearing**

President Dick Clark opened the public hearing and asked if the applicant or his agent had any testimony. Engineering West’s Forrest Mandeville, agent for the owner, stated that the project has been in process for quite some time, with a MDEQ approval for the project dating to 2006 that the new owner has been trying to revisit and meet the requirements of with MDEQ. Forrest also noted that there are two water wells that are not connected but each serve a portion of the units on the property. He stated that the roads as per a proposed condition of approval will be brought up to County Road Standards. Forrest also stated that the owner also has begun the process of removing the trailers and materials from the park land area as per one of the conditions proposed.

Vu Pham, Chief Operating Officer for Weave Management Group, said his firm is based in Lockwood and Weave owns property directly adjacent to the subject property as well

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as in the area. He said his firm is a trucking firm primarily and is in the process of looking to expand onto the adjacent and nearby properties, including a trans-load facility in coordination with Montana Rail Link. Vu said his firm is concerned that both traffic and noise issues may occur with this residential development in such close proximity to Weave’s property to be used for freight handling. He said Weave is not in support of the Majestic Cove Mobile Home and RV Park. Vu stated that Big Sky Economic Development is working with his firm and other stakeholders to develop a Targeted Economic Development District (TEDD) in the area and the character of the area is changing to a more industrial area from residential.

Planning Board Member Don Reed asked where the proposed TEDD boundary is planned in relation to the subject property. Vu said that it would be in the boundary, however he said the boundaries have not been decided, yet.

Planning Board President Dick Clark stated that the Majestic Cove project, while being brought into compliance, already exists and that people are already living there. He asked Vu what he expects to happen if he is against the project. Vu said he just wanted to make his firm’s opposition to the project known.

Project owner Rockie McCaffree said that Weave Management Group has tried to buy the property several times but that it is not for sale. McCaffree said there are residents of his development that have lived there for more than 10 years and that it provides a housing option for people with limited income. He said Weave Management Group may try and development around the project but he intends to continue the residential development as it is.

Vu Pham then asked to speak again and clarified that McCaffree had approached him to sell the property. President Clark said this was not going to turn into an argument between the speakers. He closed the public hearing and called for a motion.

Planning Board Patrick Klugman stated that he would have to recuse himself from a vote since the TEDD had been referenced and discussed in relation to the subject property. He said while no TEDD boundary has been established in the area, his employer, Big Sky Economic Development Authority, was working with stakeholders on the feasibility of the TEDD. He said he had no direct personal or professional interest in the TEDD, but given the connection between his employer and the TEDD, he would abstain.

The Board then recognized that with Patrick Klugman’s abstention\*, the Board would not have a quorum and would have to take action at the next Board meeting. Wyeth Friday said that the project is scheduled to go to the Board of County Commissioners and so the Board could consider the item at its next meeting on November 9 and still enable the item to make the Commission meeting on the 17<sup>th</sup>.

## **CITY/COUNTY PLANNING BOARD**

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### **7. OTHER BUSINESS-**

**a. Growth Policy Scenario Planning-Mapping Potential Land use in selected growth areas.** Director Candi Millar thanked the members of the Board for participating in this exercise. The consultants helped to create a story map to explain the process and illustrate some of the findings based on the completed scenarios. She emphasized this is not a future land use map. They are looking at growth patterns and hope to formulate some data to be presented and used as a tool for elected officials to make decisions on land use applications and infrastructure. The patterns could be replicated if it is decided it is cost effective and it achieves our goals. She continued and explained that the results are based on the input received. She walked the Board through each of the scenario results. A link will be provided on the website and this display will be continued as this project moves along.

**b. Announcement:** Lynn Zanto, Director, Statewide and Urban Planning, MDT will be giving a presentation, "Roles and Responsibilities of the Policy Coordinating Committee" at the next PCC meeting on Tuesday, November 17, 2015, 12:00 p.m. in the Commissioners Board Room. All Planning Board members are encouraged to attend.

### **FUTURE AGENDA ITEMS FOR TUESDAY, NOVEMBER 10, 2015**

**A. Public Hearing. Motion/Recommendation to Board of County Commissioners, Majestic Cove Mobile Home and RV Park.** Wyeth Friday, Planning Division Manager.

**B. Presentation/Discussion. Transportation Improvement Program, (TIP), Amendment II.** Scott Walker, Transportation Coordinator

**C. Plat Review. Duck Creek Condominiums, a County Subsequent Minor review** for the creation of a condominium complex of four 3-unit buildings on Bowman Subdivision, Lot 2, Block 1. The 3.9-acre property is on the west side of Duck Creek Road, north of Kautzman Road. The property is outside of zoning, and has one existing three-unit shop on the parcel. MD Yellowstone Properties, Dan Bowman, Applicant. Dave Green, Planner II.

**D. Plat Review. Westfield Warehouses, a County Subsequent Minor review** for a 13-unit condominium project on 1-acre on the north side of King Ave. West. Quentin Eggart, EEC, applicant. Dave Green, Planner II.

**E. Plat Review. Bottrell Subdivision, Lot 1 and Lot 4, Block 1,** a County subsequent minor located on the north side of Trade Center Avenue and east of Shackelford Lane. Performance Engineering and Consulting, agent. Bottrell Family Investment, LLP, owner. Dave Green, Planner II

**ADJOURNMENT:** 7:45 p.m.

**ATTEST: DRAFT. To be approved by a motion on November 24, 2015**

# CITY/COUNTY PLANNING BOARD

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**Board Attendance Roster:** Please note: “E” stands for excused absence, “A” stands for un-excused absence, “1” stands for present.

**BYLAWS, YELLOWSTONE COUNTY BOARD OF PLANNING, (Amended. May 25, 2004)**

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Dave Goodridge	Mayor/Billings Ward I	-	-	-	-	1	1	-	1	E	E	E	1	1	E	1	E	E	1	1	E	1
Patrick Klugman	Mayor/Billings Ward II	1	1	1	-	1	1	-	1	1	1	1	1	1	1	E	1	1	1	1	1	1
Donna Forbes	Mayor/Billings Ward III	1	1	E	-	1	1	-	1	1	1	1	E	1		1	1	1	1	1	1	1
Darell Tunnicliff	Mayor/Billings Ward IV	1	1	1	-	-	1	-	1	1	1	1	1	1		1	1	1	1	E	1	1
Dick Clark (President)	Mayor/Billings Ward V	1	E	1	-	1	1	-	1	1	1	1	1	1	E	E	1	1	1	1	1	1
Vacant	YC District 1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Dennis Cook	YC District 2	1	1	1	-	-	E	-	1	1	1	1	1	1	1	1	1	1		1	1	1
Lisa Sukut	YC District 3	1	E	E	-	-	E	-	E	1	E	1	1	1	1	E	1	1	1	1	A	A
Vacant	YC District 4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Don Reed	YC District 5	E	E	1	-	-	1	-	1	E	1	1	1	1	1	1	1	1	1	1	E	1
Dean Clark	YC District 6	E	E	1	-	1	1	-	1	1	1	1	1	1	E	1	1	1	1	E	E	E
Al Littler	YC District 7	1	1	1	-	1	E	-	E	E	E	E	1	E	1	1	1	1	1	E	E	1
Clint McFarland	Y County Cons. District	1	1	1		1	1	-	E	1	1	1	1	E	A	1	1	E	E	1	1	A
Scott Reiter	Ex-Officio S.D. 2 Facilities Director	E	E			1	1	-	1	-	E	E	1	E	1	E	E	E	1	1	E	E
Supt. Terry Bouck	Ex-Officio S.D. 2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

# CITY/COUNTY PLANNING BOARD

*“Serving Billings, Broadview and Yellowstone County”*

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**November 10, 2015**

*To be approved by a motion on November 24, 2015*

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## **1. Call the Meeting to Order**

President Dick Clark called the meeting to order at 6:00 p.m. on Tuesday, November 10, 2015, in the Miller Building 1<sup>st</sup> Floor conference room, 2825 3<sup>rd</sup> Avenue North, Billings, Montana.

### **Introduction of Planning Board Members and Planning Department Staff**

President Clark called for introductions of the members of the Planning Board and staff. Attending Planning staff members are: Candi Millar, Director, Planning & Community Services Dept.; Wyeth Friday, Planning Division Manager; Dave Green, Planner II; Tammy Deines, Planning Clerk

**Attending:** Darin Swenson, Yellowstone County Public Works; Scott Aspenlieder, Performance Engineering; Forrest Mandeville; Rockie McCaffree, Chuck Henrichs, Bryan Alexander, Sanderson Stewart

**Approval of the Agenda-** The November 10, 2015 agenda is approved as submitted.

**Meeting Minutes for October 27, 2015.** The approval of the October 27, 2015 meeting minutes is delayed.

**2. Public Comment:** President Clark asked if there was anyone wishing to speak during the public comment portion of the meeting. He stated any member of the public may be heard on any subject that is not on the agenda; the Planning Board will not take any action on these items at this time, but could choose to add an item to the next meeting agenda for discussion. There were no Public Comments given during this time.

**5. Disclosure of Conflict of Interest – Board members and Planning Staff.** \*\*Board member Patrick Klugman stated he has no personal internal or personal gain or conflict of interest. Even so, he is choosing to abstain from voting today as he is employed by BSEDA, who is involved with the Targeted Economic Development District (TEDD). Don Reed is abstaining from the vote on Bottrell Subdivision as he has family members involved.

**Disclosure of Outside (Ex Parte) Communication– Board Members and Planning Staff.** The Ex Parte Communication Binder is available at the Sign-In and Agenda station. There was none.

## **OLD BUSINESS**

### **6a. Public Hearing/Motion and Recommendation. Majestic Cove Mobile Home and RV Park. Wyeth Friday, Planning Division Manager**

The Board revisited the Majestic Cove Mobile Home and RV Park project and updated its motion:

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### **Motion**

**Planning Board Vice President Don Reed made a motion and Planning Board Member Donna Forbes seconded the motion to forward a recommendation of conditional approval of the preliminary plan of the Majestic Cove Mobile Home and RV Park and adopt the Findings of Fact as presented in the Staff Report. The motion carried with a unanimous voice vote.**

### **NEW BUSINESS**

#### **A. 2015-2019 Transportation Improvement Program, (TIP), Amendment II. Scott Walker, Transportation Coordinator**

Scott Walker said this document is the accounting document for FWHA funding that comes to this area for transit or highway funds. Generally, an amendment is needed as there was a significant change in the projects or funding; and in this case the latter is true. The 1st Ave North project has a significant funding change while other changes in this document are related to safety or highway projects. All of the proposed amendments are in range for funding the current projects. He mentioned that the 1st Ave North project is a substantial rehabilitation on 1st Avenue North going from Division to Main Street. The project will include ADA ramps; sidewalk replacement; signalization; mill and fill; pavement; and pavement markings. He referred to Table 11 and commented on the funding allotment for the connection from the Lockwood Community to the Heights to Highway 87. He said this project is fiscally on target for the projected allotment.

**\*\*A public hearing for the 2015-2019 Transportation Improvement Program, (TIP), Amendment II will be held at the next Planning Board meeting on November 24, 2015.**

#### **B. Plat Review. West King Commercial Park Subdivision, Lots 2-3, Block 3, a County Subsequent Minor, Dave Green, Planner II**

### **INTRODUCTION**

On October 1, 2015, the Planning Division received an application for review and preliminary approval of a 26-unit condominium subdivision on Lots 2 and 3, Block 3, West King Commercial Park Subdivision. The property is located on the east side of Black Hawk Street north of King Avenue West, between South 64th Street West and South 72nd Street West. The property is not within the County zoning jurisdiction and therefore, in accordance with Chapter 8 of the County Subdivision Regulations, this condominium development must be reviewed as a major subdivision for condominium development. The Planning Board will conduct a plat review at this meeting and a public hearing on November 24, 2015.

### **RECOMMENDATION**

Staff recommends that the Planning Board recommend that the Yellowstone County Board of County Commissioners conditionally approve the preliminary plat of the Westfield Warehouses and adopt the Findings of Fact as presented in the staff report.

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### **PROPOSED CONDITIONS OF APPROVAL**

Pursuant to Section 76-3-608(4), MCA, the following conditions are recommended to reasonably minimize potential adverse impacts identified within the Findings of Fact.

1. To minimize the effects on public health and safety, prior to final plat approval the subdivider shall receive approval from the MDEQ/RiverStone Health for the proposed cistern and septic system.
2. Minor changes may be made in the SIA and final documents, as requested by the Planning and/or Public Works Departments to clarify the documents and bring them into the standard acceptable format.
3. The final plat shall comply with all requirements of the County Subdivision Regulations, rules, regulations, policies, and resolutions of the Yellowstone County, and the laws and Administrative Rules of the State of Montana.

### **Discussion**

Planner Dave Green explained that the buildings are commercial units intended for business persons that need storage for equipment and supplies. The applicant has started construction and may rent the units instead of selling them if this proposal is denied. Dave Green responded to a question by Board member Reed and said asked if there will be limited opportunities for retail activities as there is very little parking space available.

**\*\*A public hearing for the West King Commercial Park Subdivision, Lots 2-3, Block 3, will be held at the next Planning Board meeting on November 24, 2015.**

**C. Plat Review. Duck Creek Condominiums, (Formerly Bowman Subdivision, Lot 2, Block 1), County Subsequent Minor, Dave Green, Planner II**

### **INTRODUCTION**

On October 1, 2015, the Planning Division received an application for review and preliminary plat approval of a Twelve-unit condominium subdivision on one lot of Bowman Subdivision. The property is located on the west side of Duck Creek Road, north of Kautzman Road, generally located at 3620 Duck Creek Road. The property is not within the County zoning jurisdiction and therefore, in accordance with Chapter 8 of the County Subdivision Regulations, this condominium development must be reviewed as a “subdivision for rent or lease.” The Planning Board will conduct a plat review at this meeting and a public hearing on November 24, 2015.

### **RECOMMENDATION**

Staff recommends the Planning Board recommend that the Yellowstone County Board of County Commissioners conditionally approve the preliminary plat of the Duck Creek Condominiums Subdivision and adopt the Findings of Fact as presented in the staff report.

### **PROPOSED CONDITIONS OF APPROVAL**

Pursuant to Section 76-3-608(4), MCA, the following conditions are recommended to reasonably minimize potential adverse impacts identified within the Findings of Fact.

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1. To minimize effects on local services and to provide correct easements for the needed private utilities the applicant before final plat will contact the private utility companies and identify where they will need easements on the site and show them on the final plat.
2. To minimize effects on local services and provide for public health and safety, prior to final plat approval, the applicant will install the dry hydrant system as approved by the BUFSA and a Rural Special Improvement District for Maintenance will be established for the dry hydrant system, on Lot 2.
3. To minimize the effect on local services the applicant before final plat will provide documentation that they have contacted the USPS and have approval for the proposed type of postal receptacle system.
4. To minimize the effects on the natural environment, prior to final plat approval, a weed management plan and property inspection shall be approved by the County Weed Department.
5. Minor changes may be made in the SIA and final documents, as requested by the Planning and/or Public Works Departments to clarify the documents and bring them into the standard acceptable format.
6. The final plat shall comply with all requirements of the County Subdivision Regulations, rules, regulations, policies, and resolutions of the Yellowstone County, and the laws and Administrative Rules of the State of Montana.

### **Discussion**

Dave Green responded to a question by Board member Don Reed, and explained that the road will be private. The easement documents will spell out who will have access, and the condominium association will maintain it. Board member Donna Forbes commented there is a mix of uses in this area.

Vice President Reed asked if there are comments from the applicant.

### **Bryan Alexander, Sanderson Stewart, 1300 N Transtech Way, Billings, Montana**

Mr. Alexander representing the developer, Dan Bowman. The intent is for condominium shop units for service/storage facility. This property will be using on site water and sewer services which are under review with DEQ.

**\*\*A public hearing for Duck Creek Condominiums, (Formerly Bowman Subdivision, Lot 2, Block 1) will be held at the next Planning Board meeting on November 24, 2015.**

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### **D. Plat Review. Bottrell Subdivision, Lot 1 and Lot 4, Block 1, Dave Green, Planner II**

#### **INTRODUCTION**

On October 1, 2015, Performance Engineering and Consulting for Diamond B Companies applied for preliminary subsequent minor plat approval for Amended Lots 1 and 4, Block 1, Bottrell Subdivision. The proposed plat creates 5 lots from a 14.68-acre parcel of land. The subject property is generally located on the north side of Trade Center Avenue and east of Shackelford Lane. The property is zoned Controlled Industrial (CI) and there are existing commercial/industrial on the land and in the immediate vicinity. The Yellowstone County Board of Planning will review the plat at this meeting and conduct a public hearing on Tuesday, November 24, 2015. The Board of County Commissioners will act on the proposal on December 8, 2015.

#### **RECOMMENDATION**

Staff recommends that the Planning Board recommend that the Yellowstone County Board of County Commissioners conditionally approve the preliminary plat of Amended Lots 1 and 4, Block 1, Bottrell Subdivision, and adopt the Findings of Fact as presented in the staff report.

#### **PROPOSED CONDITIONS OF APPROVAL**

Planning staff recommends the following conditions of approval:

1. To ensure that public health and safety measures with fire suppression are met the applicant will receive approval from the Billings Fire Department for the location of the proposed dry hydrant and that it will meet the requirements for access with fire apparatuses.
2. To ensure that public health and safety measures with fire suppression are met with final plat documents the applicant will submit public easement documents to be recorded with the final plat for the dry-hydrant system.
3. To ensure future maintenance of the dry-hydrant system before final plat approval the applicant will create an RSID-M to maintain the dry-hydrant fire suppression system.
4. To minimize the effects on the natural environment prior to final plat approval, a weed management plan and property inspection shall be approved by the County Weed Department.
5. Minor changes may be made in the SIA and final documents, as requested by the Planning and/or Public Works Departments to clarify the documents and bring them into the standard acceptable format.
6. The final plat shall comply with all requirements of the County Subdivision Regulations, rules, regulations, policies, and resolutions of the Yellowstone County, and the laws and Administrative Rules of the State of Montana.

#### **Discussion**

Board member Patrick Klugman noted Findings of Fact #3.

# CITY/COUNTY PLANNING BOARD

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**Billings Area Bikeway and Trail Master Plan (BABTMP)** The subject property is on the south west boundary of the study area of the BABTMP. The Plan does not identify any bikeway in the area of this proposed subdivision. However, the **Zoo Montana to Riverfront Park Trail Feasibility Study** completed in 2014 identifies Trade Center Avenue as having a high potential for a 10 foot wide trail within its 80-foot-wide public right-of-way. A trail in this area is vital to providing access east/west between the Zoo and Riverfront Park and existing public right-of-way that is more than adequate in width means that construction of a trail would result in little or no impact to private property. Since this is a commercial subdivision, park land dedication or cash in lieu is not required. Further, Trade Center Avenue is already constructed in this area and no additional construction is anticipated with this development. Given these factors, no trail improvements may be required and no improvements are proposed by the developer with this plat.

He noted there are no parkland dedication requirements with this application, and pointed out that Trade Center Avenue is identified as a part of the Marathon Loop with an 80 foot right of way. Wyeth Friday said the plan calls for a separated trail in the right of way along the other side of the ditches, but there is no funding in place at this time. The idea is to put a trail in this location as a part of the connection. Patrick Klugman stated this is one the most important corridors and he wished to ensure that this opportunity will not be hindered.

**\*\*A public hearing for Bottrell Subdivision, Lot 1 and Lot 4, Block 1 will be held at the next Planning Board meeting on November 24, 2015.**

## **OTHER BUSINESS-**

1. **Planning Board Nomination Committee for the 2016 Officers.** The Nomination Committee members are: Donna Forbes, Patrick Klugman, and Lisa Sukut. The Committee will bring announce the recommendations for the 2016 Officers at the December 8, 2015 meeting. The new officers take positions the first part of 2016. Due to his re-election to City Council, Richard Clark will resign his position in Ward 5. Patrick Klugman announced he will be moving out of Ward 2 but intends to apply for the vacated Ward 5 position.

## **ARTICLE VII BOARD OFFICER, TERMS, AND DUTIES**

### **Section 1. Officers**

The officers of the Board shall consist of a President, Vice President, and Executive Secretary.

### **Section 2. Election of Officers**

The President and Vice President shall be elected by a majority of the Board members present and voting at the first regular scheduled meeting in January. The terms of office of the President and Vice President shall commence on February 1.

2. **Updated Announcement:** Lynn Zanto, Director, Statewide and Urban Planning, MDT will be giving a presentation, "Roles and Responsibilities of the Policy Coordinating Committee" at the next PCC meeting on ~~Tuesday, November 17,~~

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**2015, Tuesday, December 15, 2015, 12:00 p.m., in the Commissioners’ Board Room.** All Planning Board members are encouraged to attend.

## **FUTURE AGENDA ITEMS FOR TUESDAY, NOVEMBER 24 2015**

**A. Motion/Recommendation. Transportation Improvement Program, (TIP), Amendment II.** Scott Walker, Transportation Coordinator

**B. Motion/Recommendation. Westfield Warehouses, a County Subsequent Minor review** for a 13-unit condominium project on 1-acre on the north side of King Ave. West. Quentin Eggart, EEC, applicant. Dave Green, Planner II.

**C. Motion/Recommendation. Duck Creek Condominiums, (formerly Bowman Subdivision, Lot 2, Block 1), a County Subsequent Minor review** for the creation of a condominium complex of four 3-unit buildings on Bowman Subdivision, Lot 2, Block 1. The 3.9-acre property is on the west side of Duck Creek Road, north of Kautzman Road. The property is outside of zoning, and has one existing three-unit shop on the parcel. MD Yellowstone Properties, Dan Bowman, Applicant. Dave Green, Planner II.

**D. Motion/Recommendation. Bottrell Subdivision, Lot 1 and Lot 4, Block 1,** a County subsequent minor located on the north side of Trade Center Avenue and east of Shackelford Lane. Performance Engineering and consulting, agent. Bottrell Family Investment, LLP, owner. Dave Green, Planner II

**ADJOURNMENT:** 6:55 p.m.

**ATTEST: DRAFT. To be approved by a motion on November 24, 2015**

## **Planning Board Meeting 2 (4th Tuesday)**

**Meeting Date:** 11/24/2015

**TITLE:** Draft 2015-2019 Transportation Improvement Program (TIP) Amendment II

**PRESENTED BY:** Candi Millar, Planning & Community Services Department Director

**Department:** Planning & Community Services

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### **Information**

#### **PROBLEM/ISSUE STATEMENT**

Federal regulations require the Billings Metropolitan Planning Organization (MPO) to review and update its Transportation Improvement Program (TIP) periodically. Given some funding adjustments with several transportation projects, the current Billings 2015-19 TIP must be amended to maintain compliance with State and Federal requirements.

The Transportation Improvement Program (TIP) is a short-range program of highway and transit projects in the Billings MPO area and is prepared by City-County Planning Division staff in cooperation with state and local agencies. The purpose of the TIP is to provide the mechanism for scheduling federal funds for surface transportation projects, indicate regional priorities, and demonstrate a short range transportation vision for the area. A secondary purpose of the TIP is to provide information about other transportation projects in the urbanized area that are exempt from the TIP approval process, such as projects that do not utilize federal funds.

This TIP amendment is being presented to the Planning Board for review due to cost updates to several projects. The projects listed in the TIP that have updates for cost increases include, but are not limited to: 1st Avenue North, Zimmerman Trail, and several safety projects. Staff has attached the full TIP Amendment document for reference as well as a Quick Reference Sheet for the TIP and the current amendments. The Planning Board will conduct a public hearing on the TIP amendments at its meeting on November 24 and forward a recommendation to PCC for its meeting on December 15.

#### **ALTERNATIVES ANALYZED**

The current TIP includes updates of federal funding for several projects in the Billings area. The Planning Board may:

- Recommend approval to the Policy Coordinating Committee (PCC) of the 2015-2019 TIP Amendment II as drafted in order to continue the implementation of federally funded transportation projects as presented.
- Recommend modifications to the proposed 2015-2019 TIP Amendment II and present these recommendations to the Policy Coordinating Committee for further consideration.

Not approving the 2015-2019 TIP Amendment II would cause the Billings MPO to be out of compliance with State and Federal requirements and could affect the schedule and completion of transportation projects in the Billings MPO area.

#### **FINANCIAL IMPACT**

A range of federal funding sources is available to the Billings Urban Area for the purposes of funding transportation system improvements. A list of those sources is shown in the attached TIP. There is usually no direct impact to City or County funds in budgeting for these projects given the federal funding sources.

## **RECOMMENDATION**

Staff recommends that the Planning Board conducts a public hearing on the 2015-2019 TIP Amendment II at this meeting and forward a recommendation of approval of the the 2015-2019 TIP Amendment II to PCC through its designee. The PCC is scheduled to meet on December 15 for action on this item.

## **APPROVED BY CITY ADMINISTRATOR**

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### **Attachments**

2015\_2019 TIP Ame II\_DRAFT\_current doc

TIP Quick Reference Guide

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# **BILLINGS URBAN AREA**

## **TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**



**FY 2015-2019**

**Amendment I - June 23, 2015**

**Amendment II-December 15, 2015**

**DRAFT**

**\*\*This document is funded in part through grants from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation. The contents of this document do not necessarily reflect the official views or policy of the U.S. Department of Transportation.**

**Prepared by:**

Yellowstone County Board of Planning  
Billings Metropolitan Planning Organization

**In Cooperation With:**

City of Billings  
Yellowstone County  
Yellowstone County Board of Planning  
Montana Department of Transportation  
Federal Highway Administration  
Federal Transit Administration

**Reviewed By:**

	<b>Approval</b>	<b>Amendment I</b>	<b>Amendment II</b>
Technical Advisory Committee	11/25/14	05/21/15	11/05/2015
Yellowstone County Board of Planning	12/09/14	06/09/15	11/24/2015
Billings City Council	11/20/14	06/22/15	11/23/2015
Yellowstone County Commissioners	12/09/14	06/16/15	12/01/2015

**Approved By:**

Billings Policy Coordinating Committee	12/16/14	06/23/15	12/15/2015
Montana Department of Transportation	01/29/15		
Federal Highway Administration	01/28/15		
Federal Transit Administration	01/28/15		

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**METROPOLITAN TRANSPORTATION PLANNING PROCESS  
SELF-CERTIFICATION**

The Billings Metropolitan Planning Organization for the Billings, Montana, urbanized area hereby certifies that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

- I. 49 U.S.C. Section 5303 and 23 U.S.C. 134 and CFR 450.334;
- II. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C 2000d-1 ) and 49 CFR, Part 21;
- III. Section 1101(b) of the SAFETEA-LU (Pub. L. 109-59) regarding the involvement of disadvantaged business enterprises in the FHWA and the FTA funded projects (49 CFR part 26);
- IV. The provision of the Americans With Disabilities Act of 1990 (42U.S.C. 12101 *et seq.*) and the U. S. DOT implementing regulation (49 CFR Parts 27, 37 and 38);
- V. The provisions of 49 CFR part 20 regarding restrictions on influencing certain activities; and
- VI. Sections 174 and 176(c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506(c) and (d)), 40 CFR, part 93.
- VII. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex or age in employment or business opportunity.
- VIII. 23 CFR, part 230, regarding the implementation of an equal employment opportunity on Federal & Federal-aid highway construction contracts.
- IX. The Older Americans Act as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in program or projects receiving Federal financial assistance.
- X. Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender.
- XI. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR, part 27 regarding discrimination against individuals with disabilities.

**Billings, Montana**

**Metropolitan Planning Organization**

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**Signature/Date**

**Richard Clark, President, Yellowstone County Board of Planning**

## INTRODUCTION

### PREFACE

The Yellowstone County Board of Planning (YCBP) is the metropolitan planning organization (MPO) for the Billings metropolitan planning area. The Transportation Improvement Program (TIP) is the funding mechanism for transportation projects requesting federal dollars in the Billings urbanized area. All MPO's are required by the current Federal Highway Bill SAFETEA LU to produce a TIP and update it at least every four years. SAFETEA LU was signed into law by President Bush in 2005, and extended by President Obama through June 2012. The act and extensions authorized highway, highway safety, transit, and other surface transportation programs.

On July 6, 2012 Moving Ahead for Progress in the 21<sup>st</sup> Century (MAP-21) was signed into law. The law provides federal program funding through the end of Federal Fiscal Year 2014 and brings program structure changes that will be fully addressed in future long range transportation plans and TIPs. This document contains a list of all surface transportation projects requesting the use of federal funds. Local jurisdictions working through the Billings MPO's Policy Coordinating Committee (PCC) determine how the area's transportation system is developed and expanded.

### PURPOSE OF THE TIP

The TIP is a short-range program of highway and transit projects in the Billings metropolitan planning area and is prepared by YCBP staff in cooperation with state and local agencies. The basic purpose of the TIP is to provide the mechanism for scheduling federal funds for surface transportation projects, indicating regional priorities, and demonstrating a short range transportation vision for the area. A secondary purpose of the TIP is to provide information about other transportation projects in the planning area that are exempt from the TIP approval process such as projects that do not utilize federal funds.

### THE TIP PROCESS

The development of the TIP document is the responsibility of the Billings MPO and provides an opportunity for local officials to determine priorities and spending for federal highway and transit funds. Any transportation project located in the Billings metropolitan planning area must be included in the TIP prior to receiving federal funds. TIP projects must be included in the area's 20 year Transportation Plan, and are proposed for the TIP by local elected officials, transit operating officials, or state highway agencies. The TIP is reviewed and endorsed annually by the Billings MPO's PCC and may be modified through the TIP amendment process. The PCC includes a Billings City Council representative, the Chair of the Yellowstone County Commission, the President of the Yellowstone County Board of Planning and the District Administrator of the Montana Department of Transportation. After PCC endorsement, the TIP is submitted to the Montana Department of Transportation (MDT) and to the Federal Highway Administration and Federal Transit Administration for federal review of the document and approval of conformity and fiscal constraint determination.

### **FEDERAL REGULATIONS**

The Transportation Improvement Program (TIP) is a required planning program for federally assisted highway and transit improvements for the Billings metropolitan planning area and the Montana Department of Transportation (MDT) over a five-year period. The principal focus is given to the first two years of the program, the Biennial Element, which contains projects that could be implemented between July 1, 2015 and June 30, 2017.

The TIP is prepared annually and is in conformance with 23 CFR, Part 450 324-330.

### **FINANCIAL RESOURCES**

A range of federal funding sources is available to the Billings planning area for the purposes of funding transportation system improvements. Following is a list of those sources which, when available to the Billings area, are shown in the Transportation Improvement Program. Project implementation is indicated as expected to occur during the pertinent program year. Billings has had a favorable history of receiving federal earmarks as reflected in the table below.

BILLINGS FEDERAL EARMARK HISTORY – 2003 through 2012

YEAR	EARMARKS
2003	\$ 3,000,000
2004	\$ 2,000,000
2005	\$ 4,960,000
2006	\$ 35,173,900
2007	\$ 0.0
2008	\$ 4,596,200
2009	\$ 4,750,000
2010	\$0.00
2011	\$0.0
2012	\$54,457
TOTAL	\$54,534,557
10 YEAR AVERAGE	\$5,453,455

### FUNDING SOURCES

- Surface Transportation Program Urban (STPU)
- Surface Transportation Program Primary (STPP)
- National Highway System (NHS)
- Interstate Maintenance (IM)
- Highway-Railway Crossing Program (RRX)
- Transportation and Community and System Preservation (TCSP)
- Surface Transportation Enhancement (STPE)
- Highway Safety Improvement Program (HSIP)
- Bridge Replacement and Rehabilitation Program (HBRRP)
- Urban Pavement Preservation (UPP)

- Community Transportation Enhancement Program (CTEP)
- State Funded Construction (SFC)
- Congestion Mitigation Air Quality (CMAQ)
- Montana Air Congestion Initiative (MACI)
- FTA Section 5309 (Formerly Sec. 3)
- FTA Section 5307 (Formerly Sec. 9)
- FTA Section 5310 (Formerly Sec. 16)
- FTA Section 5316 Job Access and Reverse Commute (JARC)
- FTA Section 5317 New Freedom
- Congressionally Directed Funds (MT, NCPD, DEMO)
- Safe Routes to School (SRTS)

### **AIR QUALITY CONSISTENCY**

Billings was designated as a non-attainment area for both Total Suspended Particulates (TSP) and Carbon Monoxide (CO) on March 3, 1978, (Federal Register, Vol. 44, No. 150, page 45421, August 2, 1979). As such, Billings was required to prepare a Transportation Control Plan (TCP). The TCP identified strategies to mitigate the TSP and CO problems. The TCP is the Billings element of Montana's State Implementation Plan (SIP). The TIP is required to be, and is, consistent with the TCP as discussed in the Billings conformity statement.

In 1987 the standard for TSP was dropped, and a new standard for particulate matter under 10 microns in size (PM - 10) was adopted (7/1/87 at 52 FR 24854). The Environmental Protection Agency (EPA), has also adopted the PM 2.5 standard and Billings is considered to be in compliance with both of these new standards.

### **CONFORMITY OF THE BILLINGS AREA TRANSPORTATION IMPROVEMENT PROGRAM WITH THE 1990 CLEAN AIR ACT**

A portion of the Billings Urbanized Area, (Billings), was designated non-attainment for carbon monoxide (CO) on 3/3/78 (43 FR 8962) with a secondary classification of "unclassified". EPA approved the Billings CO Control Plan on 1/16/86 (51 FR 2397). Billings was then re-designated as "Not Classified" on 11/6/91 (56 FR 56697). The area meets the qualifications of the Clean Air Act (CAA) for classification as an attainment area for ozone.

The Billings "not classified" carbon monoxide (CO) nonattainment area was re-designated by the Environmental Protection Agency (EPA) to attainment for the CO National Ambient Air Quality Standards (NAAQS) with an approved limited maintenance plan effective April 22, 2002. Under a CO limited maintenance plan, the motor vehicle emissions budgeted may be treated as essentially non-constraining for the length of the maintenance period because growth would need to exceed reasonable expectations to create a violation of the NAAQS for transportation-related CO. Therefore conformity demonstration using regional emissions analysis is not required; however, individual projects may still be required to conduct "hot spot" analysis.

As demonstrated in the following sections, the Transportation Improvement Program (TIP) satisfactorily meets the requirements established by the 1990 amendments to the CAA regarding the conformity of TIP's.

- The most recent estimates of CO mobile source emissions have been developed by the Analytical Services Section, Montana Department of Environmental Quality and are based upon development and transportation data provided by the Yellowstone County Board of Planning.
- EPA has approved the second 10-year carbon monoxide (CO) maintenance plan for the Billings area. This second 10-year CO maintenance plan meets the requirements of CAA section 175A(b) and is also a Limited Maintenance Plan (as was the maintenance plan with the original 2002 EPA approval.) The second 10-year CO maintenance plan continues to correctly reflect the Limited Maintenance Plan transportation conformity requirements. The EPA-approved Billings second 10-year CO maintenance plan is available at the Planning office.

**TRANSPORTATION CONTROL MEASURES**

Specific Transportation Control Measures have not been proposed for Billings recently, however, the SIP completed in 1986 included the widening of Exposition Drive (Main Street) and the signalization at Main Street and First Avenue North. Both of these projects were completed in 1983.

There are no Transportation Control Measures (TCM’s) in the State Implementation Plan (SIP) and therefore there are no specific TCM’s recommended for implementation in this TIP.

**TIP CONFORMITY**

As a prerequisite for receiving Federal-aid transportation funds through the TIP, a determination must be made that the proposed transportation projects do not cause or contribute to violations of the carbon monoxide ambient air quality standards. An analysis, which meets the EPA conformity determination regulations specified in 40 CFR Part 51 was performed in conjunction with the development of the Billings Urban Area 2014 Long Range Transportation Plan. The plan was found to conform at the federal level November 10, 2014. The analysis appears in Section 4, pages 4-24 through 4-27 of the Plan document and is titled "Air Quality/Conformity". As the transportation projects in the TIP are contained in the Transportation Plan's analysis, a separate analysis for the TIP is not necessary.

There are no new regionally significant projects in this 2015-2019 Billings Urban Area TIP.

**NEW PROJECTS EXEMPT FROM REGIONAL ANALYSIS-**

**(Table 1): EXEMPT PROJECTS**

Project	Scope	Comments
Exposition Dr & 1 <sup>st</sup> Ave N-concrete pavement rehab		
27 <sup>th</sup> St-1 <sup>st</sup> Ave S to Airport-mill/overlay (pavement preservation)		
2012 Scour Mitigation-Bridge Scour Mitigation (Dick Johnson Bridge)		
I-90 Yellowstone River Bridge-Bridge Replacement		

**REGIONALLY SIGNIFICANT PROJECTS**

**(Table 2): REGIONALLY SIGNIFICANT PROJECTS**

<b>Project</b>	<b>Scope</b>	<b>Comments</b>
6 <sup>th</sup> Avenue/Bench Connection	Reconstruction	Completed, section has functionally classified and added to Urban System
Billings Bypass (aka North Bypass)	Location/Environmental	Ongoing
Bench Boulevard-Billings Phases I and II	Reconstruction	Phase I letting in 2013 Phase II letting anticipated in 2015

### **ENERGY CONSERVATION CONSIDERATIONS**

Energy impact analyses have been conducted as a part of the urban transportation planning process. In addition, increased attention has been given to energy conservation and contingency planning on a project specific basis.

As part of the 2009 update of the Billings Urban Area Transportation Plan, energy conservation was considered in each of the proposed alternative transportation networks.

The City of Billings has a well-developed transit system, and ride-sharing opportunities have been examined. Transit facilities and highway system proposals will continue to be considered in a comprehensive method through the adopted Transportation Planning process.

The detailed energy conservation analysis of specific projects has been conducted for each of the major highway construction projects recommended in the 2009 update of the Billings Urban Area Transportation Plan.

### **PROGRAMMING OF NON-URBAN SYSTEM, FEDERAL AID AND STATE FUNDING**

Proposed projects involving federal-aid funding, other than urban system funding, that are proposed within existing rights-of-way and which are determined to not significantly change traffic patterns, may not be considered to be of appropriate scale to warrant a modification to a currently valid TIP.

When there is knowledge of such projects prior to the annual adoption of the TIP, each project will be included in the program. Generally, projects falling within this category are those which serve to preserve and maintain the integrity of the existing plant or facility such as: overlays to improve or maintain surface conditions; bridge expansion joints and deck repairs necessary to maintain structural and surface sufficiency; slope repair necessary to maintain drainage adequacy; etc. Projects of this nature will be identified by MDT with appropriate justification when requesting program approval of federal highway funds. Local urban area officials will be advised by the Department through the local planning process of the Department's intent to expend federal funds (non-urban system) for such improvements in their area.

(Table 3) -TRANSPORTATION REVENUE ESTIMATES (2015-2019)

BILLINGS, MONTANA																	
YEAR	SURFACE TRANS PROGRAM (STP) (URBAN)*	CMAQ LOCAL	MONTANA AIR CONGESTION INITIATIVE (MACI)*	EARMARKS (MT/NCPD/ DEMO)	SURFACE TRANSPORTATION ENHANCEMENT**	TRANSPORTATION ALTERNATIVES (TA)	NATIONAL HWY SYSTEM (NHS) INTERSTATE MAINTENANCE (IM)	STATE HSIP UPP RRP MDT-MACI BR	GAS TAX		TRANSIT SEC 5307	TRANSIT SEC 5310	TRANSIT SEC TRANSADE	TRANSIT SEC 5339	OTHER FUNDS (LOCAL)	TOTAL	
<b>CARRYFORWARD</b>	\$ 12,016,934	\$ 6,232,673	\$ -	\$ 25,141,588	\$ 2,030,301											\$ 45,421,496	
2015									CITY	\$ 1,771,687	OPER.	\$ 1,718,629		\$ 70,000	OPER.	\$ 2,421,696	\$ 5,982,012
	\$ 2,489,770	\$ 1,432,171	\$ 589,817			\$ 195,400	\$ 2,674,304	\$ 2,575,215	COUNTY	\$ 291,791	CAP	\$ 160,000		\$ 420,000	CAP	\$ 145,000	\$ 10,973,468
2016									CITY	\$ 1,771,687	OPER.	\$ 1,718,629		\$ 70,000	OPER.	\$ 2,421,696	\$ 5,982,012
	\$ 2,489,770	\$ 1,432,171	\$ 7,272,824			\$ 700,000	\$ 4,298,733	\$ 5,674,588	COUNTY	\$ 291,791	CAP	\$ 160,000		\$ 420,000	CAP	\$ 145,000	\$ 22,884,877
2017									CITY	\$ 1,771,687	OPER.	\$ 1,718,629		\$ 70,000	OPER.	\$ 2,421,696	\$ 5,982,012
	\$ 2,489,770	\$ 1,432,171	\$ 5,253,600			\$ 700,000	\$ 30,235,737	\$ 3,758,409	COUNTY	\$ 291,791	CAP	\$ 160,000		\$ 420,000	CAP	\$ 145,000	\$ 44,886,478
2018									CITY	\$ 1,771,687	OPER.	\$ 1,718,629		\$ 70,000	OPER.	\$ 2,421,696	\$ 5,982,012
	\$ 2,489,770	\$ 1,432,171	\$ 750,000			\$ 700,000	\$ 13,245,299	\$ 44,508,821	COUNTY	\$ 291,791	CAP	\$ 160,000		\$ 420,000	CAP	\$ 145,000	\$ 64,142,852
2019									CITY	\$ 1,771,687	OPER.	\$ 1,718,629		\$ 70,000	OPER.	\$ 2,421,696	\$ 5,982,012
	\$ 2,489,770	\$ 1,432,171	\$ 750,000			\$ 700,000	\$ 10,955,807	\$ 1,520,000	COUNTY	\$ 291,791	CAP	\$ 160,000		\$ 420,000	CAP	\$ 145,000	\$ 18,864,539
<b>TOTAL</b>	<b>\$ 24,465,784</b>	<b>\$ 13,393,530</b>	<b>\$ 14,616,241</b>	<b>\$ 25,141,588</b>	<b>\$ 2,030,301</b>	<b>\$ 2,995,400</b>	<b>\$ 61,409,880</b>	<b>\$ 58,037,033</b>		<b>\$ 10,317,390</b>		<b>\$ 8,593,145</b>	<b>\$ 800,000</b>	<b>\$ 350,000</b>	<b>\$ 2,100,000</b>	<b>\$ 12,833,480</b>	<b>\$ 237,083,772</b>

Given current funding uncertainties and unknown impacts of future congressional or other Federal actions, Federal funding available may affect the programming of projects.

\*Includes Non-Federal Match

\*\*Surface Transportation Enhancement (CTEP) funding no longer available after 2015

TABLE 4(a) -TRANSPORTATION PRIORITY LIST BILLINGS, MONTANA					
PROJECT	TYPE OF WORK	PROJECT LENGTH	PHASE	ESTIMATED COST	FUNDING SOURCE
<b>SURFACE TRANSPORTATION PROGRAM-URBAN (STPU)</b>					
BENCH BLVD-US 87 INTERSECTION	Reconstruction		IC	\$195,095	STPU
			CN	\$264,950	STPU
			TOTAL	\$460,045	
BENCH BLVD	Reconstruction		RW	\$525,000	STPU
			IC	\$5,018	STPU
			TOTAL	\$530,018	
BENCH BLVD HILLTOP/PEMBERTON	Reconstruction		CN	\$3,660,751	STPU
			TOTAL	\$3,660,751	
BILLINGS BYPASS	New Construction	5	CN	\$8,300,575	STPU
			TOTAL	\$8,300,575	
<b>CONGESTION MITIGATION AIR QUALITY (CMAQ) Local Match</b>					
BENCH BLVD HILLTOP/PEMBERTON	Reconstruction		CN	\$7,150,649	CMAQ
			TOTAL	\$7,150,649	
<b>MONTANA AIR CONGESTION INITIATIVE (MACI) State Match</b>					
27th St-1ST AVE S to AIRPORT	Signal Optimization		CN	\$4,503,600	MACI
			TOTAL	\$4,503,600	
UNDERPASS AVE IMPROVEMENTS	Study		OT	\$309,337	MACI
			PE	\$0	
			CN	\$0	
			TOTAL	\$309,337	
AIRPORT RD & MAIN ST - BLGS	Study		OT	\$152,503	MACI
			PE	\$0	
			CN	\$0	
			TOTAL	\$152,503	
BILLINGS SIGNAL UPGRADES	Signal Optimization		OT	\$320,869	MACI
			TOTAL	\$320,869	
LOCKWOOD SIGNALS - BILLINGS	Signal Optimization		OT	\$18,948	MACI
			TOTAL	\$18,948	
DOWNTOWN STATE SIGNALS BLGS	Signals		PE	\$250,000	MACI
			CN	\$6,272,824	MACI
			TOTAL	\$6,522,824	
MDT-MACI	Statewide CMAQ - Various		PE/OTHER	\$1,000,000	MACI
			TOTAL	\$1,000,000	
MDT-MACI	Statewide CMAQ - ADA Compliancy		PE/OTHER	\$2,000,000	MACI
			TOTAL	\$2,000,000	
<b>EARMARKS/DISCRETIONARY GRANTS</b>					
BENCH BLVD-US 87 INTERSECTION	Reconstruction	3	CN	\$2,114,314	MT
			TOTAL	\$2,114,314	
ZIMMERMAN TRAIL	Rockfall Mitigation	1	PE	\$571,014	MT
			CN	\$988,521	MT
			TOTAL	\$1,559,535	
ZIMMERMAN TRAIL	Roadway Improvements		PE	\$941,150	MT
			RW	\$119,484	MT
			CN	\$3,237,320	MT
			LOCAL	\$880,373	LOCAL
			TOTAL	\$5,178,327	
BILLINGS BYPASS	New Construction	5	OT/ENV	\$4,689,600	NCPD
			PE	\$9,909,000	MT/NCPD
			RW	\$7,847,000	MT
			TOTAL	\$22,445,600	
<b>INTERSTATE MAINTENANCE (IM)</b>					
VARIOUS PROJECTS	Pavement Preservation		PE/CN	Per Project	IM
D5 INTERSTATE FENCING (only portion in MPO area)	Fencing		CN	\$700,000	IM
			TOTAL	\$700,000	
PINEHILLS INTCH-PRYOR CR INTCH (only portion in MPO area)	Pavement Preservation		PE	\$30,307	IM
			CN	\$857,250	IM
			TOTAL	\$887,557	
I-90 Yellowstone River-Billings	Replace Bridges		IC	\$386,894	IM
			RW	\$386,894	IM
			CN	\$6,190,400	IM
			TOTAL	\$6,964,188	

TABLE 4(b)-TRANSPORTATION PRIORITY LIST BILLINGS, MONTANA					
<b>NATIONAL HIGHWAY SYSTEM - (NH)</b>					
MDT PREVENTIVE MAINTENANCE	Pavement Preservation		ALL	Per Project	NH
BILLINGS - NW	Pavement Preservation		CN	\$4,946,400	NH
			TOTAL	\$4,946,400	
MAIN ST - BILLINGS	Pavement Preservation		CN	\$7,441,200	NH
			TOTAL	\$7,441,200	
AIRPORT RD - ZIMMERMAN TRAIL	Pavement Preservation		PE	\$75,690	NH
			CN	\$2,227,383	NH
			TOTAL	\$2,303,073	
27th St-1ST AVE S to Airport	Pavement Preservation		CN	\$7,661,595	NH
			TOTAL	\$7,661,595	
BILLINGS BYPASS	New Construction	5	IC	\$3,188,004	NH
			TOTAL	\$3,188,004	
EXPOSITION DR & 1ST AVE N BLGS	Pavement Preservation		PE	\$126,989	NH
			CN	\$1,257,185	NH
			TOTAL	\$1,384,174	
MT3-ZIMMERMAN TR INTR SCT IMPRV	Intersection Improvement		PE	\$716,907	NH
			RW	\$94,032	NH
			IC	\$62,688	NH
			CN	\$2,199,400	NH
			TOTAL	\$3,073,027	
1st AVENUE NORTH - BILLINGS	Major Rehabilitation		PE	\$1,024,945	NH
			RW	\$64,058	NH
			IC	\$64,058	NH
			CN	\$8,455,807	NH
			TOTAL	\$9,608,868	
<b>BRIDGE (BH, BR)</b>					
2012 Scour Mitigation (Yellowstone River (Dick Johnson Bridge))	Mitigation		PE	\$79,000	BH
			CN	\$520,000	STPB
			TOTAL	\$599,000	
I-90 Yellowstone River-Billings	Replace Bridges		PE	\$5,147,000	BR
			CN	\$38,599,300	BR
			TOTAL	\$43,746,300	
<b>SURFACE TRANSPORTATION PROGRAM-URBAN PAVEMENT PRESERVATION (UPP)</b>					
1ST AVE S-MINN AVE-13 ST-BLGS	Pavement Preservation		CN	\$964,700	UPP
			TOTAL	\$964,700	
4TH AVE N-13TH ST TO MAIN-BLG	Pavement Preservation		CN	\$452,300	UPP
			TOTAL	\$452,300	
6TH AVE N- 27TH TO 32ND (BLGS)	Pavement Preservation		PE	\$63,076	UPP
			CN	\$347,900	UPP
			TOTAL	\$410,976	
DIVISION STREET - BILLINGS	Pavement Preservation		PE	\$63,076	UPP
			CN	\$527,100	UPP
			TOTAL	\$590,176	
VARIOUS PROJECTS 2015-2019	Pavement Preservation		PE/CN	Per Project	UPP
<b>HIGHWAY SAFETY (HSIP)</b>					
SF 129-RNDABOUT KING 56TH	Roundabout		PE	\$705,817	HSIP
			RW	\$165,000	HSIP
			IC	\$54,925	HSIP
			CN	\$3,044,800	HSIP
			TOTAL	\$3,970,542	
SF 139-RNDABOUT CENTRAL/56TH	Roundabout		PE	\$349,219	HSIP
			RW	\$253,976	HSIP
			IC	\$126,988	HSIP
			CN	\$2,778,099	HSIP
			TOTAL	\$3,508,282	
SF 139 13TH/PARKHILL SIGNAL	Signal		PE	\$65,780	HSIP
			CN	\$445,600	HSIP
			TOTAL	\$511,380	
MT3-ZIMMERMAN TR INTR SCT IMPRV	Intersection Improvement		CN	\$2,131,422	HSIP
			TOTAL	\$2,131,422	
SF-149 HILLCREST RIGHT TURN LN.	Intersection Improvement		PE	\$30,098	HSIP
			CN	\$300,975	HSIP
			TOTAL	\$331,073	
SF 129 BILLINGS HORIZONTAL CURVE SIGNAGE	Signage		PE/CN	\$1,126,611	HSIP
			TOTAL	\$1,126,611	

TABLE 4(c)-TRANSPORTATION PRIORITY LIST				
BILLINGS, MONTANA				
SF-149 CLRS BILLINGS NORTH(only portion in MPO)	Centerline Rumble Strips	PE	\$27,851	HSIP
		CN	\$285,000	HSIP
		Total	\$312,851	
SF 149 - KING INTCH SFTY IMPRV	Safety	PE	\$4,114	HSIP
		CN	\$10,275	HSIP
		TOTAL	\$14,389	
SF 149 CLRS BILLINGS SOUTH(only portion in MPO)	Centerline Rumble Strips	PE	\$1,400	HSIP
		CN	\$10,400	HSIP
		TOTAL	\$11,800	
VARIOUS SAFETY PROJECTS	Safety	ALL	\$2,250,000	HSIP
			\$2,250,000	
<b>OTHER FUNDING</b>				
STP ENHANCEMENTS	Various Projects	OTHER	\$2,030,301	CTEP
ANNUAL OPERATION AND MAINTENANCE	Various Projects	OTHER	\$225,000	LOCAL
MDT-MACI	Equipment Purchase	OTHER	\$220,562	CMAQ/LOCAL
TRANSPORTATION ALTERNATIVES PROGRAM	Various Projects	OTHER	Per Project	TA
STATE FUNDED MAINTENANCE	Various Projects	OTHER	\$1,746,000	STATE
		TOTAL	\$4,221,863	
CN Estimates Include CE Costs				

## (Table 4d) Bench Blvd

Project	Description	Phase	Program Schedule					Funding Source	State 13.42%	Federal 86.58%
			Pre 2013	2014	2015	2016	2017			
Sponsor	Current TIP Est. Cost									
Bench Blvd <i>UPN6041001</i>	Preliminary Engineering	PE	\$87,892		\$23,684			STPU	\$14,973	\$96,603
		PE	\$2,990,428		\$67,932			MT-Earmark	\$410,432	\$2,647,928
		IC**	\$1,269,416		\$136,668			MT-Earmark	\$188,696	\$1,217,388
		IC			\$502,554			STPU	\$67,443	\$435,111
		RW	\$1,585,000					MT-Earmark	\$212,707	\$1,372,293
		RW			\$525,000			STPU	\$70,455	\$454,545
		CN	\$3,479,201		-\$136,666			MT-Earmark	\$448,568	\$2,893,967
		CN	\$1,629,618		-\$52,153			STPU	\$211,696	\$1,365,769
			<b>\$12,108,574</b>	<b>Total</b>	<b>\$11,041,555</b>	<b>\$0</b>	<b>\$1,067,019</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,624,971</b>
Bench Blvd <i>UPN6041002</i> BENCH BLVD-US 87 INTERSECTION	Reconstruction of roadway.	IC			\$195,095			STPU	\$26,182	\$168,913
		CN			\$2,114,314			MT-Earmark	\$283,741	\$1,830,573
		CN			\$264,950			STPU	\$35,556	\$229,394
			<b>\$2,574,359</b>	<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,574,359</b>	<b>\$0</b>	<b>\$0</b>	<b>\$345,479</b>
Bench Blvd <i>UPN6041003</i> BENCH BLVD-HILLTOP/PEMBERTON	Reconstruction of roadway and bridge.				\$5,036,394	\$2,114,255		CMAQ/MT*	\$959,617	\$6,191,032
		CN				\$3,660,751		STPU	\$491,273	\$3,169,478
			<b>\$10,811,400</b>	<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$5,036,394</b>	<b>\$5,775,006</b>	<b>\$0</b>	<b>\$1,450,890</b>
<b>Totals</b>	<b>\$25,494,333</b>		<b>\$11,041,555</b>	<b>\$0</b>	<b>\$8,677,772</b>	<b>\$5,775,006</b>	<b>\$0</b>	<b>\$3,421,339</b>	<b>\$22,072,994</b>	

Funding projections are based on best available information and are subject to change given current funding uncertainties and unknown impacts of future congressional or other federal actions.

\*Excess apportionment being spent from CMAQ authority.

\*\* Includes non par funds of \$29,830

## ADVANCEMENT OF PROJECTS

It is mutually agreed that the first two years of this program is the best estimate of the project phase that will be undertaken during the Biennial timeframe. Occasionally, projects advance through the design process faster than anticipated. An approved project may accelerate into the next logical phase providing that the funding source does not change from that, which was initially identified in the TIP. Federal, State, and local governments have agreed that a TIP revision is not required in order to accelerate a specific project phase, so long as other planned work is not unduly delayed. The priorities with regard to the FTA Section 5307 projects in the Biennial Element are: 1) Operating Assistance.

- The priorities with regard to the FTA Section 5310 projects in the Biennial Element are: 1) Replacement vehicles for MET Special Transit, 2) Replacement vehicles for MET Special Transit.
- The priorities with regard to the FTA Section 5309 projects are: 1) Livability Grant for ITS.

## PRIVATE ENTERPRISE PARTICIPATION

Both the City of Billings and Yellowstone County have locally developed policies and procedures to examine opportunities for private sector participation in the provision of transit services and related support services. The City of Billings adopted resolution 86-15346 which states said policy and provides a process for implementation. The Council approved that resolution on July 7, 1986. Further, a Private Transportation Enterprise Participation Policy (PEP) and implementing procedures were adopted by the MPO's Technical Advisory Committee on April 24, 1986; by the Policy Coordinating Committee on May 8, 1986; and by the Yellowstone County Planning Board on May 13, 1986.

The City's MET Transit Department has examined various opportunities for private sector provision of services. The Department utilizes private tire firms to handle parts of servicing of the tire inventory. The Department also contracts with various private firms for radiator repair, air compressor rebuilds, as well as glass, bodywork on the vehicles, and occasional component rebuilds.

The required TIP documentation related to the PEP process is as follows:

- a) The City of Billings MET Transit System solicited the possible interest or involvement of the private sector in providing leased tires for the MET Transit fleet of coaches. In the spring of 1993, 1996, 2001, 2006 and 2011, a Request for Bids was sent to potentially interested private vendors and was also advertised in a local newspaper and a national transit journal. Bids are evaluated based on cost and ability to perform. Three firms requested bid packages. The current contract for the tire lease is in effect through August 31, 2012 with four additional one-year renewal options.
- b) No other proposals were received from the private sector.
- c) There are no known impediments to holding service out for competition.
- d) There are no known private sector complaints.

The Yellowstone County-City of Billings Planning Division has and will continue to follow its adopted policy and procedures regarding private sector participation. The mailing list of private providers has been updated and used to provide notice about TAC and PCC meetings, including those that deal with the Unified Planning Work Program, (UPWP), projects and process as well as the TIP process. Through these mailings the private providers are aware of the development of the proposed transit capital and operating projects as well as the proposed paratransit capital projects for the five years covered in the TIP.

## **FEDERAL TRANSIT ADMINISTRATION PROJECTS**

The Federal Transit Act funded projects, including FTA Section 5309 grant projects, (Biennial Element) are intended to insure the continued efficient operation, maintenance and administration of the MET Transit system fleet and facilities, including meeting federal regulations such as the Americans with Disabilities Act (ADA). The operating grants are for the fiscal years of July 2015 to June 2016 and July 2015 to June 2016 and the Section 5309 grant projects will permit Bus and Bus Facilities projects in Fiscal Years 2015-2016 through 2015-2016.




The vehicle purchases for MET Special Transit are projects to enable the City to continue providing the required specialized demand-responsive paratransit service for citizens who are unable to use the MET Transit System due to their disabling conditions. The projects to purchase vehicles for other entities will address some of the transportation needs of developmentally impaired or disabled residents.

<b>(Table 5) - TRANSPORTATION PROJECT PRIORITY LIST</b>		
<b>BILLINGS, MONTANA</b>		
<b>SECTION/PROJECT</b>		<b>PROJECT ESTIMATE</b>
<b>FTA SECTION 5307 (INCLUDES LOCAL FUNDS)</b>		
	OPERATING PROJECT (7-1-2014 TO 6-30-2015)	4,140,325
	OPERATING PROJECT (7-1-2015 TO 6-30-2016)	4,140,325
	OPERATING PROJECT (7-1-2016 TO 6-30-2017)	4,140,325
	OPERATING PROJECT (7-1-2017 TO 6-30-2018)	4,140,325
	OPERATING PROJECT (7-1-2018 TO 6-30-2019)	4,140,325
	<b>TOTAL</b>	<b>\$20,701,625</b>
<b>FTA SECTION 5310(INCLUDES LOCAL FUNDS)</b>		
	REPLACEMENT VEHICLES-TRANSIT (FY2015)	192,000
	REPLACEMENT VEHICLES-TRANSIT (FY2016)	192,000
	REPLACEMENT VEHICLES-TRANSIT (FY2017)	192,000
	REPLACEMENT VEHICLES-TRANSIT (FY2018)	192,000
	REPLACEMENT VEHICLES-TRANSIT (FY2019)	192,000
* DEPENDENT ON FUNDING AND APPLICATION APPROVALS BY MDT		
	<b>*TOTAL</b>	<b>\$960,000</b>
<b>FTA SECTION 5311* #Funds transferred to 5307</b>		
	OPERATING PROJECT (2015)	0
	OPERATING PROJECT (2016)	0
	OPERATING PROJECT (2017)	0
<b>FTA SECTION 5339 (INCLUDES LOCAL FUNDS)</b>		
	CAPITAL PROJECTS 2015	525,000
	CAPITAL PROJECTS 2016	525,000
	CAPITAL PROJECTS 2017	525,000
	CAPITAL PROJECTS 2018	525,000
	CAPITAL PROJECTS 2019	525,000
	<b>TOTAL</b>	<b>\$2,625,000</b>
<b>TRANSADE (STATE FUNDED)</b>		
	OPERATING PROJECT (2015)	\$70,000
	OPERATING PROJECT (2016)	\$70,000
	OPERATING PROJECT (2017)	\$70,000
	OPERATING PROJECT (2018)	\$70,000
	OPERATING PROJECT (2019)	\$70,000
	<b>TOTAL</b>	<b>\$350,000</b>
	<b>TOTAL</b>	<b>\$24,636,625</b>

(Table 6) - MULTI-YEAR STAGING PROGRAM  
 CALENDAR YEARS 2015-2019  
 BILLINGS, MONTANA

PROJECTS	2015	2016	2017	2018	2019	>2019
BENCH BLVD-BILLINGS						
BENCH BLVD-US 87 INTERSECTION						
BENCH BLVD-HILLTOP/PEMBERTON						
BILLINGS BYPASS						
BILLINGS BYPASS						
TRANSPORTATION ALTERNATIVES PROJECTS (VARIOUS)	Per Project-----					
ZIMMERMAN TRAIL						
MT3-ZIMMERMAN TR. INTERSECT. IMPROVE.						
1ST AVENUE NORTH - BILLINGS						
D5 IM FENCING CHAINLINK						
MDT PREVENTIVE MAINTENANCE (NH )	Per Project-----					
MDT PREVENTIVE MAINTENANCE (IM)	Per Project-----					
STP URBAN PAVEMENT PRESERVATION(UPP)	Per Project-----					
ADA COMPLIANCE	Per Project-----					
2012 SCOUR MITIGATION						
I-90 YELLOWSTONE RIVER-BILLINGS						
SF 129-RNDABOUT KING 56TH						
SF 129 BILLINGS HORIZONTAL CURVE SIGNAGE						
SF 139-RNDABOUT CENTRAL/56TH						
SF 139-13TH/PARKHILL SIGNAL						
27TH ST. - 1ST AVE S TO AIRPORT						
4TH AVE N - 13TH ST TO MAIN BLG						
BILLINGS SIGNAL UPGRADES						
LOCKWOOD SIGNALS - BILLINGS						
PINEHILLS INTCH-PRYOR CR INTCH						
AIRPORT RD-ZIMMERMAN TRAIL						
6TH AVE N-27TH TO 32ND (BLGS)						
DIVISION STREET - BILLINGS						
SF-149 HILLCREST RIGHT TURN LN						
SF-149 CLRS BILLINGS NORTH						
SF 149 CLRS BILLINGS SOUTH						
SF-149 KING INTCH SFTY IMPRV						
CTEP - VARIOUS PROJECTS						
DOWNTOWN STATE SIGNALS BLGS						
BILLINGS-NW						
MAIN ST BILLINGS						
EXPOSITION DR & 1ST AVE						
1ST AVE S - MINN AVE 13TH ST BLGS						

\*\*\*ALL TIME FRAMES ARE APPROXIMATE

	PRELIMINARY ENGINEERING
	RIGHT OF WAY/UTILITIES
	CONSTRUCTION

(Table 7) - HIGHWAY/TRANSIT MULTI-YEAR IMPROVEMENT PROGRAM FISCAL YEAR 2015  
BILLINGS, MONTANA

PROJECT DESCRIPTION	UPN	PHASING	STP URBAN (STPU)	CMAQ	LOCAL	MT. AIR CONGESTION INITIATIVE (MACI)	EARMARKS (MT, NCPD, DEMO)	SURFACE TRANSPORTATION PROJECTS STPE	TRANSPORTATION ALTERNATIVES PROGRAM (TA)**	NATIONAL HWY SYSTEM (NHS) INTERSTATE MAINTENANCE (IM)	HSIP UPP RRP BRIDGE	TRANSIT SEC 5307	TRANSIT SEC 5310**	TRANSADA	TRANSIT SEC 5339**	OTHER FUNDS*	TOTAL
Estimated carryover balance			\$ 12,016,934	\$ 6,232,673	\$ -	\$ 25,141,588	\$ 2,030,301	\$ -	\$ -	\$ 2,674,304		\$ 1,718,629	\$ 27,000	\$ 70,000	\$ 420,000	\$ 2,566,696	
Estimated allocation			\$ 2,489,770	\$ 1,432,171	\$ -	\$ -	\$ -	\$ 195,400	\$ 195,400	\$ -							
Estimated beginning balance			\$ 14,506,704	\$ 7,664,844	\$ -	\$ 25,141,588	\$ 2,030,301	\$ 195,400	\$ -	\$ -		\$ 187,000					
MT3-ZIMMERMAN TR INTRSCCT IMPRV	8888	PE								\$ 716,907							\$ 716,907
BENCH BOULEVARD-BILLINGS	6041	RW / IC / CN	\$ 851,516														\$ 851,516
BENCH BLVD-US 87 INTERSECTION	6041	IC/CN	\$ 460,045				\$ 2,114,314										\$ 2,574,359
BENCH BLVD-HILLTOP/PEMBERTON	6041	CN		\$ 5,036,394													\$ 5,036,394
BILLINGS BYPASS	4199	PE/RW					\$ 17,755,315										\$ 17,755,315
ZIMMERMAN TRAIL	6040	PE					\$ 941,150										\$ 941,150
BILLINGS SIGNAL UPGRADES	9007	OT				\$ 320,869											\$ 320,869
LOCKWOOD SIGNALS - BILLINGS	9012	OT				\$ 18,948											\$ 18,948
TRAFFIC MITIGATION		ALL				\$ 250,000											\$ 250,000
MDT-PREVENTATIVE MAINTENANCE - IM		ALL							\$ 1,500,000								\$ 1,500,000
PINEHILLS INTCH-PRYOR CR INTCH (only portion in MPO)	8986	PE							\$ 30,307								\$ 30,307
MDT-PREVENTATIVE MAINTENANCE - NH		ALL							\$ 350,000								\$ 350,000
AIRPORT RD - ZIMMERMAN TRAIL	8987	PE							\$ 75,690								\$ 75,690
MDT-URBAN PAVEMENT PRESERVATION (UPP)		ALL								\$ 500,000							\$ 500,000
1ST AVE S-MINN AVE-13 ST-BLGS	8592	CN								\$ 964,700							\$ 964,700
4TH AVE N-13TH ST TO MAIN-BLG	8593	CN								\$ 452,300							\$ 452,300
6TH AVE N- 27TH TO 32ND (BLGS)	9003	PE								\$ 63,076							\$ 63,076
DIVISION STREET - BILLINGS	9004	PE								\$ 63,076							\$ 63,076
ENHANCEMENT PROJECTS-VARIOUS LOCATIONS		ALL															\$ -
STPE PONDEROSA SCHOOL PATH - BILLINGS	8183	CN						\$ 176,800									\$ 176,800
STPE ARROWHEAD SCHOOL PATH - BILLINGS	8184	CN						\$ 82,500									\$ 82,500
STPE SWORDS PARK OUTLET TRAIL - BLGS	8185	CN						\$ 117,900									\$ 117,900
STPE POLY DRIVE SCHOOL WALKS - BLGS	8186	CN						\$ 95,500									\$ 95,500
STPE BROADWATER SCHL LSCAPE - BLGS	8836	CN						\$ 188,795									\$ 188,795
STPE 19TH ST W WALKS - BLGS	8837	PE,CN						\$ 130,956									\$ 130,956
STPE POLY DRIVE BIKE/PED - BLGS	8838	CN						\$ 196,434									\$ 196,434
STPE 44TH ST W WALKS - BLGS	8839	PE,CN						\$ 111,312									\$ 111,312
STPE WICKS LN PATH - BLGS	8841	PE,CN						\$ 278,282									\$ 278,282
STPE BARRETT RD PATH - BLGS	8842	PE,CN						\$ 143,277									\$ 143,277
STPE CALHOUN LN WALKS - BLGS	8843	CN						\$ 188,795									\$ 188,795
STPE JACKSON ST WALKS - BLGS	8822	PE,CN						\$ 236,266									\$ 236,266
STPE KING AVE TRAIL - BLGS	8823	PE,CN						\$ 83,484									\$ 83,484
TRANSPORTATION ALTERNATIVES-VARIOUS LOCATIONS		PE							\$ 150,000								\$ 150,000
TA BROADWATER AVE PATH-BILLINGS	8701	PE							\$ 45,400								\$ 45,400
SAFETY PROJECTS VARIOUS		PE/RW/IC/CN								\$ 250,000							\$ 250,000
SF 129 RNDABOUT KING 56TH	8052	RW/IC								\$ 220,000							\$ 220,000
SF-149 HILLCREST RIGHT TURN LN.	8904	PE								\$ 30,098							\$ 30,098
SF-149 CLRS BILLINGS NORTH(only portion in MPO)	8906	PE								\$ 27,851							\$ 27,851
SF 149 - KING INTCH SFTY IMPRV	8941	PE								\$ 4,114							\$ 4,114
SF 149 CLRS BILLINGS SOUTH(only portion in MPO)	8907	PE							\$ 1,400								\$ 1,400
TRANSIT OPERATING (7/2014-6/2015)											\$ 1,718,629		\$ 70,000		\$ 2,421,696		\$ 4,210,325
REPLACEMENT VEHICLES												\$ 187,000			\$ 40,000		\$ 227,000
TRANSIT CAPITAL (7/2014-6/2015)		CAPITAL													\$ 420,000	\$ 105,000	\$ 525,000
<b>TOTAL</b>			\$ 1,311,561	\$ 5,036,394	\$ 589,817	\$ 20,810,779	\$ 2,030,301	\$ 195,400	\$ 2,674,304	\$ 2,575,215	\$ 1,718,629	\$ 187,000	\$ 70,000	\$ 420,000	\$ 2,566,696	\$ 40,186,096	

\*Local Match for Transit \*\*Dependent on Funding & Application Approvals by MDT \*\*\*FUNDS TO BE TRANSFERRED TO 5307

(Table 8) - HIGHWAY/TRANSIT MULTI-YEAR IMPROVEMENT PROGRAM FISCAL YEAR 2016

BILLINGS, MONTANA															
PROJECT DESCRIPTION	UPN	PHASING	STP URBAN (STPU)	CMAQ LOCAL	MT. AIR CONGESTION INITIATIVE (MACI)	EARMARKS (MT, NCPD, DEMO)	TRANSPORTATION ALTERNATIVES PROGRAM (TA)**	NATIONAL HWY SYSTEM (NHS) INTERSTATE MAINTENANCE (IM)	HSIP UPP RRP BRIDGE	TRANSIT SEC 5307	TRANSIT SEC 5310**	TRANSADA	TRANSIT SEC 5339**	OTHER FUNDS*	TOTAL
Estimated carryover balance			\$ 13,195,143	\$ 2,628,450		\$ 4,330,809	\$ -				\$ -				
Estimated allocation			\$ 2,489,770	\$ 1,432,171	\$ -	\$ -	\$ 697,900	\$ 4,298,733	\$ 5,674,588	\$ 1,718,629	\$ 160,000	\$ 70,000	\$ 420,000	\$ 2,566,696	
Estimated beginning balance			\$ 15,684,913	\$ 4,060,622	\$ -	\$ 4,330,809	\$ 697,900				\$ 160,000				
ZIMMERMAN TRAIL	6040	RW				\$ 119,484									\$ 119,484
BENCH BLVD-HILLTOP/PEMBERTON	6041	CN	\$ 3,660,751	\$ 2,114,255											\$ 5,775,006
ADA COMPLIANCE		ALL			\$ 750,000										\$ 750,000
TRAFFIC MITIGATION		ALL			\$ 250,000										\$ 250,000
DOWNTOWN STATE SIGNALS BLGS	8036	CN			\$ 6,272,824										\$ 6,272,824
MDT-PREVENTATIVE MAINTENANCE - IM		ALL					\$ 1,500,000								\$ 1,500,000
D5 IM FENCING - CHAIN LINK (only portion in MPO)	8131	CN						\$ 700,000							\$ 700,000
MDT-PREVENTATIVE MAINTENANCE - NH		ALL					\$ 1,000,000								\$ 1,000,000
27th St-1st Ave S to Airport	7910	IC/RW						\$ 253,424							\$ 253,424
MDT-URBAN PVMT PRES (UPP)		ALL						\$ 500,000							\$ 500,000
TRANSPORTATION ALTERNATIVES-VARIOUS LOCATIONS		ALL					\$ 200,000								\$ 200,000
TA BROADWATER AVE PATH-BILLINGS		CN					\$ 497,900								\$ 497,900
I-90 YELLOWSTONE R-BILLINGS	7972	RW/IC						\$ 773,788							\$ 773,788
1ST AVENUE NORTH - BILLINGS	9022	PE						\$ 1,024,945							\$ 1,024,945
SAFETY PROJECTS VARIOUS		PE/RW/IC/CN						\$ 500,000							\$ 500,000
SF 129 RNDABOUT KING 56TH	8052	CN						\$ 3,044,800							\$ 3,044,800
SF 139-CENTRAL & 56TH RNDABOUT	8611	RW/IC						\$ 380,964							\$ 380,964
SF-149 CLRS BILLINGS NORTH(only portion in MPO)	8906	CN						\$ 285,000							\$ 285,000
SF 149 CLRS BILLINGS SOUTH(only portion in MPO)	8907	CN						\$ 10,400							\$ 10,400
TRANSIT OPERATING (7/16-6/17)		Operating								\$ 1,718,629		\$ 70,000		\$ 2,421,696	\$ 4,210,325
VEHICLE REPLACEMENTS**		Purchase									\$ 160,000			\$ 40,000	\$ 200,000
TRANSIT CAPITAL (7/16-6/17)		Capital											\$ 420,000	\$ 105,000	\$ 525,000
<b>TOTAL</b>			\$ 3,660,751	\$ 2,114,255	\$ 7,272,824	\$ 119,484	\$ 697,900	\$ 4,298,733	\$ 5,674,588	\$ 1,718,629	\$ 160,000	\$ 70,000	\$ 420,000	\$ 2,566,696	\$ 28,773,860

\*Local Match for Transit \*\*Dependent on Funding & Application Approvals by MDT

(Table 9) - HIGHWAY/TRANSIT MULTI-YEAR IMPROVEMENT PROGRAM FISCAL YEAR 2017

BILLINGS, MONTANA															
PROJECT DESCRIPTION	UPN	PHASING	STP URBAN (STPU)	CMAQ LOCAL	MT. AIR CONGESTION INITIATIVE (MACI)	EARMARKS (MT, NCPD, DEMO)	TRANSPORTATION ALTERNATIVES PROGRAM (TA)**	NATIONAL HWY SYSTEM (NHS) INTERSTATE MAINTENANCE (IM)	HSIP UPP RRP BRIDGE	TRANSIT SEC 5307	TRANSIT SEC 5310**	TRANSADA	TRANSIT SEC 5339**	OTHER FUNDS*	TOTAL
Estimated carryover balance			\$ 12,024,162	\$ 1,946,367		\$ 4,211,325	\$ -								
Estimated allocation			\$ 2,489,770	\$ 1,432,171	\$ -	\$ -	\$ 700,000	\$ 30,235,737	\$ 3,758,409	\$ 1,718,629	\$ 160,000	\$ 70,000	\$ 420,000	\$ 3,447,069	
Estimated beginning balance			\$ 14,513,932	\$ 3,378,538	\$ -	\$ 4,211,325	\$ 700,000				\$ 160,000				
BILLINGS BYPASS	4199	IC						\$ 3,188,004							\$ 3,188,004
ZIMMERMAN TRAIL	6040	CN				\$ 3,237,300								\$ 880,373	\$ 4,117,673
MT3-ZIMMERMAN TR INTRSCCT IMPRV	8888	RW/IC						\$ 156,720							\$ 156,720
ADA COMPLIANCE		ALL			\$ 500,000										\$ 500,000
TRAFFIC MITIGATION		ALL			\$ 250,000										\$ 250,000
MDT-PREVENTATIVE MAINTENANCE - IM		ALL						\$ 1,500,000							\$ 1,500,000
PINEHILLS INTCH-PRYOR CR INTCH (only portion in MPO)	8986	CN						\$ 857,250							\$ 857,250
MDT-PREVENTATIVE MAINTENANCE - NH		ALL						\$ 1,000,000							\$ 1,000,000
BILLINGS - NW	8721	CN						\$ 4,946,400							\$ 4,946,400
MAIN ST - BILLINGS	8717	CN						\$ 7,441,200							\$ 7,441,200
27th St-1st Ave S to Airport	7910	CN			\$ 4,503,600			\$ 7,661,595							\$ 12,165,195
EXPOSITION DR & 1st AVE	7908	CN						\$ 1,257,185							\$ 1,257,185
AIRPORT RD - ZIMMERMAN TRAIL	8987	CN						\$ 2,227,383							\$ 2,227,383
MDT-URBAN PVMT PRES (UPP)		ALL							\$ 500,000						\$ 500,000
6TH AVE N- 27TH TO 32ND (BLGS)	9003	CN							\$ 347,783						\$ 347,783
DIVISION STREET - BILLINGS	9004	CN							\$ 526,951						\$ 526,951
TRANSPORTATION ALTERNATIVES-VARIOUS LOCATIONS		ALL					\$ 700,000								\$ 700,000
SAFETY PROJECTS VARIOUS		PE/RW/IC/CN							\$ 500,000						\$ 500,000
SF 129 BILLINGS HORIZONTAL CURVE SIGNAGE(only portion in MPO)	7990	CN							\$ 1,126,700						\$ 1,126,700
SF 139 13TH/PARKHILL SIGNAL	8610	CN							\$ 445,600						\$ 445,600
SF-149 HILLCREST RIGHT TURN LN.	8904	CN							\$ 300,975						\$ 300,975
SF 149 - KING INTCH SFTY IMPRV	8941	CN							\$ 10,400						\$ 10,400
TRANSIT OPERATING (7/16-6/17)		Operating								\$ 1,718,629		\$ 70,000		\$ 2,421,696	\$ 4,210,325
VEHICLE REPLACEMENTS**		Purchase									\$ 160,000			\$ 40,000	\$ 200,000
TRANSIT CAPITAL (7/16-6/17)		Capital											\$ 420,000	\$ 105,000	\$ 525,000
<b>TOTAL</b>			\$ -	\$ -	\$ 5,253,600	\$ 3,237,300	\$ 700,000	\$ 30,235,737	\$ 3,758,409	\$ 1,718,629	\$ 160,000	\$ 70,000	\$ 420,000	\$ 3,447,069	\$ 49,000,744

\*Local Match for Transit and Zimmerman Trail      \*\*Dependent on Funding & Application Approvals by MDT

(Table 10) - HIGHWAY/TRANSIT MULTI-YEAR IMPROVEMENT PROGRAM FISCAL YEAR 2018  
BILLINGS, MONTANA

PROJECT DESCRIPTION	UPN	PHASING	STP URBAN (STPU)	CMAQ LOCAL	MT. AIR CONGESTION INITIATIVE (MACI)	EARMARKS (MT, NCPD, DEMO)	TRANSPORTATION ALTERNATIVES PROGRAM (TA)**	NATIONAL HWY SYSTEM (NHS) INTERSTATE MAINTENANCE (IM)	HSIP UPP RRP BRIDGE	TRANSIT SEC 5307	TRANSIT SEC 5310**	TRANSADA	TRANSIT SEC 5339**	OTHER FUNDS*	TOTAL
Estimated carryover balance			\$ 14,513,932	\$ 3,378,538		\$ 974,025									
Estimated allocation			\$ 2,489,770	\$ 1,432,171	\$ -	\$ -	\$ 700,000	\$ 13,245,299	\$ 44,508,821	\$ 1,718,629	\$ 160,000	\$ 70,000	\$ 420,000	\$ 2,566,696	
Estimated beginning balance			\$ 17,003,702	\$ 4,810,710	\$ -	\$ 974,025	\$ 700,000				\$ 160,000				
BILLINGS BYPASS(Five Mile Road)	4199	CN	\$ 3,357,041												\$ 3,357,041
MT3-ZIMMERMAN TR INTRSC T IMPRV	8888	CN						\$ 2,199,400	\$ 2,131,422						\$ 4,330,822
ADA COMPLIANCE		ALL			\$ 500,000										\$ 500,000
TRAFFIC MITIGATION		ALL			\$ 250,000										\$ 250,000
MDT-PREVENTATIVE MAINTENANCE - IM		ALL						\$ 1,500,000							\$ 1,500,000
MDT-PREVENTATIVE MAINTENANCE - NH		ALL						\$ 1,000,000							\$ 1,000,000
AIRPORT RD - ZIMMERMAN TRAIL	8987	CN						\$ 2,227,383							\$ 2,227,383
MDT-URBAN PVMT PRES (UPP)		ALL						\$ 500,000							\$ 500,000
TRANSPORTATION ALTERNATIVES-VARIOUS LOCATIONS		ALL					\$ 700,000								\$ 700,000
I-90 YELLOWSTONE R-BILLINGS	7972	CN						\$ 6,190,400	\$ 38,599,300						\$ 44,789,700
1ST AVENUE NORTH - BILLINGS	9022	RW/IC						\$ 128,116							\$ 128,116
SAFETY PROJECTS VARIOUS		PE/RW/IC/CN						\$ 500,000							\$ 500,000
SF 139-CENTRAL & 56TH RNDABOUT	8611	CN						\$ 2,778,099							\$ 2,778,099
TRANSIT OPERATING (7/16-6/17)		Operating								\$ 1,718,629		\$ 70,000		\$ 2,421,696	\$ 4,210,325
VEHICLE REPLACEMENTS**		Purchase									\$ 160,000			\$ 40,000	\$ 200,000
TRANSIT CAPITAL (7/16-6/17)		Capital											\$ 420,000	\$ 105,000	\$ 525,000
<b>TOTAL</b>			<b>\$ 3,357,041</b>	<b>\$ -</b>	<b>\$ 750,000</b>	<b>\$ -</b>	<b>\$ 700,000</b>	<b>\$ 13,245,299</b>	<b>\$ 44,508,821</b>	<b>\$ 1,718,629</b>	<b>\$ 160,000</b>	<b>\$ 70,000</b>	<b>\$ 420,000</b>	<b>\$ 2,566,696</b>	<b>\$ 67,496,486</b>

\*Local Match for Transit \*\*Dependent on Funding & Application Approvals by MDT

(Table 11) - HIGHWAY/TRANSIT MULTI-YEAR IMPROVEMENT PROGRAM FISCAL YEAR 2019

BILLINGS, MONTANA															
PROJECT DESCRIPTION	UPN	PHASING	STP URBAN (STPU)	CMAQ LOCAL	MT. AIR CONGESTION INITIATIVE (MACI)	EARMARKS (MT, NCPD, DEMO)	TRANSPORTATION ALTERNATIVES PROGRAM (TA)**	NATIONAL HWY SYSTEM (NHS) INTERSTATE MAINTENANCE (IM)	HSIP UPP RRP BRIDGE	TRANSIT SEC 5307	TRANSIT SEC 5310**	TRANSADA	TRANSIT SEC 5339**	OTHER FUNDS*	TOTAL
Estimated carryover balance			\$ 13,646,661	\$ 4,810,710		\$ 974,025									
Estimated allocation			\$ 2,489,770	\$ 1,432,171	\$ -	\$ -	\$ 700,000	\$ 10,955,807	\$ 1,520,000	\$ 1,718,629	\$ 160,000	\$ 70,000	\$ 420,000	\$ 2,566,696	
Estimated beginning balance			\$ 16,136,431	\$ 6,242,881	\$ -	\$ 974,025	\$ 700,000				\$ 160,000				
BILLINGS BYPASS(South RR Connection)	4199	CN	\$ 4,943,534												\$ 4,943,534
ADA COMPLIANCE		ALL			\$ 500,000										\$ 500,000
TRAFFIC MITIGATION		ALL			\$ 250,000										\$ 250,000
MDT-PREVENTATIVE MAINTENANCE - IM		ALL						\$ 1,500,000							\$ 1,500,000
MDT-PREVENTATIVE MAINTENANCE - NH		ALL						\$ 1,000,000							\$ 1,000,000
MDT-URBAN PVMT PRES (UPP)		ALL							\$ 500,000						\$ 500,000
1ST AVENUE NORTH - BILLINGS	9022	CN						\$ 8,455,807							\$ 8,455,807
TRANSPORTATION ALTERNATIVES-VARIOUS LOCATIONS		ALL					\$ 700,000								\$ 700,000
SAFETY PROJECTS VARIOUS		PE/RW/IC/CN							\$ 500,000						\$ 500,000
2012 SCOUR MITIGATION	7960	CN							\$ 520,000						\$ 520,000
TRANSIT OPERATING (7/16-6/17)		Operating								\$ 1,718,629		\$ 70,000		\$ 2,421,696	\$ 4,210,325
VEHICLE REPLACEMENTS**		Purchase									\$ 160,000			\$ 40,000	\$ 200,000
TRANSIT CAPITAL (7/16-6/17)		Capital											\$ 420,000	\$ 105,000	\$ 525,000
<b>TOTAL</b>			<b>\$ 4,943,534</b>	<b>\$ -</b>	<b>\$ 750,000</b>	<b>\$ -</b>	<b>\$ 700,000</b>	<b>\$ 10,955,807</b>	<b>\$ 1,520,000</b>	<b>\$ 1,718,629</b>	<b>\$ 160,000</b>	<b>\$ 70,000</b>	<b>\$ 420,000</b>	<b>\$ 2,566,696</b>	<b>\$ 23,804,666</b>

\*Local Match for Transit \*\*Dependent on Funding & Application Approvals by MDT

Table 12) - BIENNIAL ELEMENT OCTOBER 1, 2014 - SEPTEMBER 30, 2016 (HIGHWAY)							
BILLINGS, MONTANA							
PROJECT/PHASE	PROJECT NUMBER	PROJECT DESCRIPTION	TOTAL ESTIMATED COST	FEDERAL FUNDS AND SOURCES	NON-FEDERAL FUNDS AND SOURCES	RECIPIENT OF FUNDS	RESPONSIBLE IMPLEMENTING AGENCY
MT3-ZIMMERMAN TR INTRSCCT IMPRV PE/RW/IC	HSIP/NH UPN8888	INTERSECTION IMPROVEMENT	532,852	479,567 FHWA	53,285 STATE MATCH	MDT	MDT
BENCH BLVD-US 87 INTERSECTION IC/CN	STPU/MT 1036( ) UPN6041002	RECONSTRUCTION	2,574,359	2,228,880 FHWA	345,479 STATE MATCH	MDT	MDT
BENCH BLVD-HILLTOP/PEMBERTON CN	CM/STPU/MT 1036( ) UPN6041003	RECONSTRUCTION	10,811,400	9,360,510 FHWA	1,450,890 STATE MATCH	MDT	MDT
BILLINGS BYPASS RW	NCPD-MT56(45) UPN4199	RECONSTRUCTION	7,847,000	6,793,933 FHWA	1,053,067 STATE MATCH	MDT	MDT
TRAFFIC MITIGATION ALL	CM()	SIGNAL OPTIMIZATION	500,000	432,900 FHWA	67,100 STATE MATCH	MDT	MDT
BILLINGS SIGNALS UPDGRADE OT	CM UPN9007	SIGNAL OPTIMIZATION	320,869	277,808 FHWA	43,061 STATE MATCH	MDT	MDT
LOCKWOOD SIGNALS - BILLINGS OT	CM UPN9012	SIGNAL OPTIMIZATION	18,948	16,405 FHWA	2,543 STATE MATCH	MDT	MDT
MDT-PREVENTIVE MAINTENANCE (IM) PE/CN	IM	MAINTENANCE MAINTENANCE	3,000,000	2,597,400 FHWA	402,600 STATE MATCH	MDT	MDT
D-5 IM FENCING - CHAINLINK(only portion in MPO) CN	IM STWD UPN 8131	INTERSTATE FENCING	700,000	606,060 FHWA	93,940 STATE MATCH	MDT	MDT
PINEHILLS INTCH-PRYOR CR INTCH PE	IM UPN 8986	PAVEMENT PRESERVATION	30,307	26,240 FHWA	4,067 STATE MATCH	MDT	MDT
MDT-PREVENTIVE MAINTENANCE (NH) PE/CN	NH	MAINTENANCE MAINTENANCE	1,350,000	1,168,830 FHWA	181,170 STATE MATCH	MDT	MDT
27th St-1st Ave S to AIRPORT IC/RW	NH53-1(29) UPN7910	OVERLAY	253,424	219,414 FHWA	34,010 STATE MATCH	MDT	MDT
MDT-URBAN PVMT PRESERVATION(UPP) ALL	UPP	PAVEMENT PRESERVATION	1,000,000	865,800 FHWA	134,200 STATE MATCH	MDT	MDT
6TH AVE N - 27TH TO 32ND (BLGS) PE	UPP UPN9003	PAVEMENT PRESERVATION	63,076	54,611 FHWA	8,465 STATE MATCH	MDT	MDT
DIVISION STREET - BILLINGS PE	UPP UPN9004	PAVEMENT PRESERVATION	63,076	54,611 FHWA	8,465 STATE MATCH	MDT	MDT
AIRPORT RD - ZIMMERMAN TRAIL PE	NH UPN8987	PAVEMENT PRESERVATION	75,690	65,532 FHWA	10,158 STATE MATCH	MDT	MDT
1ST AVE S-MINN AVE-13 ST-BLGS CN	UPP UPN8592	PAVEMENT PRESERVATION	964,700	835,237 FHWA	129,463 STATE MATCH	MDT	MDT
4TH AVE N-13TH ST TO MAIN-BLG CN	UPP UPN8593	PAVEMENT PRESERVATION	452,300	391,601 FHWA	60,699 STATE MATCH	MDT	MDT
STPE PONDEROSA SCHOOL PATH - BILLINGS CN	STPE UPN8183	BIKE/PED	176,800	153,073 FHWA	23,727 LOCAL MATCH	MDT	LOCAL
STPE ARROWHEAD SCHOOL PATH - BILLINGS CN	STPE UPN8184	BIKE/PED	82,500	71,429 FHWA	11,072 LOCAL MATCH	MDT	LOCAL
STPE SWORDS PARK OUTLET TRAIL - BLGS CN	STPE UPN8185	BIKE/PED	117,900	102,078 FHWA	15,822 LOCAL MATCH	MDT	LOCAL
STPE POLY DRIVE SCHOOL WALKS - BLGS CN	STPE UPN8186	BIKE/PED	95,500	82,684 FHWA	12,816 LOCAL MATCH	MDT	LOCAL
SAFETY PROJECTS VARIOUS ALL	HSIP	SAFETY	500,000	450,000 FHWA	50,000 STATE MATCH	MDT	MDT
SF 129 RNDABOUT KING 56TH RW/IC/CN	HSIP UPN8052	SAFETY	3,182,800	2,864,520 FHWA	318,280 STATE MATCH	MDT	MDT
2012-SCOUR MITIGATION CN	HSIP UPN7960	SCOUR MITIGATION	520,000	468,000 FHWA	52,000 STATE MATCH	MDT	MDT
ZIMMERMAN TRAIL RW	MT1001() UPN6040	ROADWAY IMPROVEMENTS	100,000	86,580 FHWA	13,420 STATE MATCH	MDT	MDT
DOWNTOWN STATE SIGNALS BLGS CN	CMSTWD(100) UPN8036	SIGNAL OPTIMIZATION	6,872,600	5,950,297 FHWA	922,303 STATE MATCH	MDT	MDT
ENHANCEMENT PROJECTS-VARIOUS LOCATIONS ALL	TA()	BIKE/PED TRAILS	700,000	606,060 FHWA	93,940 STATE MATCH	MDT	MDT
SF 139 13TH/PARKHILL SIGNAL CN	HSIP1099() UPN8610	NEW SIGNAL	432,119	388,907 FHWA	43,212 STATE MATCH	MDT	MDT
SF 129 BILLINGS HORIZONTAL CURVE SIGNAGE CN	HSIPSTWD UPN7990	SIGNAGE UPGRADE	1,126,700	1,014,030 FHWA	112,670 STATE MATCH	MDT	MDT
SF 139-CENTRAL & 56TH RNDABOUT RW/IC	HSIP56() UPN8611	INSTALL ROUNDBOUT	380,964	342,868 FHWA	38,096 STATE MATCH	MDT	MDT
SF-149 HILLCREST RIGHT TURN LN. PE/CN	HSIP UPN8904	SIGNAGE UPGRADE	331,073	297,966 FHWA	33,107 STATE MATCH	MDT	MDT
SF-149 CLRS BILLINGS NORTH(only portion in MPO) PE/CN	HSIPSTWD UPN8906	CENTERLINE RUMBLE STRIPS	312,851	281,566 FHWA	31,285 STATE MATCH	MDT	MDT
SF-149 KING INTCH SFTY IMPRV PE	HSIP UPN8941	REFLECTIVE BACKING	4,114	3,703 FHWA	411 STATE MATCH	MDT	MDT
Not all Earmarks require 13.42% match							

(Table 12) - BIENNIAL ELEMENT JULY 1, 2014-JUNE 30, 2016 (TRANSIT)

BILLINGS MONTANA					
PROJECT/FUNDING SOURCE	TOTAL EST COST	FEDERAL FUNDS AND SOURCES	NON-FEDERAL FUNDS AND SOURCES	RECIPIENT OF FUNDS	RESPONSIBLE IMPLEMENTING AGENCY
<b>FTA SECTION 5307</b>					
OPERATING PROJECT (7-1-14 TO 6-30-15)	4,140,325	1,718,629	2,421,696	CITY	CITY
OPERATING PROJECT (7-1-15 TO 6-30-16)	4,140,325	1,718,629	2,421,696	CITY	CITY
<b>FTA SECTION 5310*</b>					
REPLACEMENT VEHICLES(2015)	160,000	128,000	32,000	STATE	VARIOUS LOCAL
REPLACEMENT VEHICLES (2016)	160,000	128,000	32,000	STATE	VARIOUS LOCAL
<b>FTA SECTION 5311* #Funds transferred to 5307</b>					
OPERATING PROJECT (2015)	-	-	-	CITY	CITY
OPERATING PROJECT (2016)	-	-	-	CITY	CITY
<b>FTA SECTION 5339</b>					
CAPITAL/VEHICLES (2015)	525,000	420,000	105,000	CITY	CITY
CAPITAL/VEHICLES (2016)	525,000	420,000	105,000	CITY	CITY
<b>TransADE State Funded</b>					
OPERATING PROJECT (2015)			70,000	CITY	CITY
OPERATING PROJECT (2016)			70,000	CITY	CITY
*Dependent on Funding & Application Approvals by MDT					

# **2015-19 TIP AMENDMENT II**

## **PROJECTS ADDED/AMENDED - Summary**

- **ADA Projects (Ramps) – Various Locations**
- **Zimmerman Trail & Zimmerman Trail/Highway 3 Intersection – Cost Updates**
- **North Bypass – Cost Updates**
- **I-90 River Bridges – Cost Updates**
- **Highway 3 (Zimmerman Trail to Acton) – Pavement Preservation**
- **Main Street (Metra to Highway 312) – Pavement Preservation**
- **27<sup>th</sup> Street (1<sup>st</sup> Ave. S. to Airport) – Pavement Preservation**
- **1<sup>st</sup> Avenue North – Major Rehabilitation**
- **6<sup>th</sup> Avenue North (27<sup>th</sup> to 32<sup>nd</sup> St.) – Pavement Preservation**
- **Division Street – Pavement Preservation**
- **King Avenue/56<sup>th</sup> Street West Roundabout – Cost Updates**
- **13<sup>th</sup> Street West/Parkhill Intersection – Cost Updates**
- **Highway 3 Centerline Rumble Strips**

## **2015-2019 TIP AMENDMENT II - ADOPTION SCHEDULE**

- The Technical Advisory Committee met the morning of November 5<sup>th</sup> to review the 2015-19 TIP Amendment II. TAC has recommended approval.
- The Planning Board initially reviewed the 2015-19 TIP Amendment II at its regular meeting on November 10<sup>th</sup>. They will make final recommendation of the document and hold a public hearing November 24<sup>th</sup> then forward its recommendation to the PCC.
- The Board of County Commissioners will review and take action on the 2015-19 TIP Amendment II at its regularly scheduled meeting on December 1<sup>st</sup> and forward its recommendation to the PCC.
- The City Council will review and take action on the 2015-19 TIP Amendment II at its regular meeting on December 14<sup>th</sup> and forward its recommendation to the PCC.
- The PCC is expected to meet on December 15<sup>th</sup> to take final local action on the 2015-19 TIP Amendment II.



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**YELLOWSTONE COUNTY BOARD OF PLANNING**  
CITY OF BILLINGS AND  
YELLOWSTONE COUNTY, MONTANA



**Planning Board Meeting 2 (4th Tuesday)**

**Meeting Date:** 11/24/2015

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**Information**

**INTRODUCTION**

On October 1, 2015, the Planning Division received an application for review and preliminary approval of a twenty six - unit condominium subdivision on Lots 2 and 3, Block 3, West King Commercial Park Subdivision. The property is located on the east side of Black Hawk Street north of King Avenue West, between South 64<sup>th</sup> Street West and South 72<sup>nd</sup> Street West. The property is not within the County zoning jurisdiction and therefore, in accordance with Chapter 8 of the County Subdivision Regulations, this condominium development must be reviewed as a Major Subdivision. The Board of County Commissioners will act on the proposal on December 8, 2015.

**PROCEDURAL HISTORY**

- A pre-application meeting was held on August 27, 2015 for this proposal. It was determined that this is a major subdivision for rent or lease application which follows the major subdivision review process.
- The preliminary plat application was submitted to the Planning Division on October 1, 2015.
- A Department Review Meeting was held on October 15, 2015, on this plat application.
- The Yellowstone County Board of Planning conducted a plat review for this application at its November 10, 2015, meeting.
- The Yellowstone County Board of Planning will conduct a public hearing on this application at its meeting on November 24, 2015.
- The Yellowstone County Board of County Commissioners will be considering the application at its regular meeting on December 8, 2015.
- The 60 working-day preliminary plat review period ends December 28, 2015.

**RECOMMENDATION**

Staff recommends that the Planning Board recommend that the Yellowstone County Board of County Commissioners conditionally approve the preliminary plat of the Westfield Warehouses and adopt the Findings of Fact as presented in the staff report.

**PROPOSED CONDITIONS OF APPROVAL**

Pursuant to Section 76-3-608(4), MCA, the following conditions are recommended to reasonably minimize potential adverse impacts identified within the Findings of Fact.

1. To minimize the effects on public health and safety, prior to final plat approval the subdivider shall receive approval from the MDEQ / RiverStone Health for the proposed cistern and septic system.
2. Minor changes may be made in the SIA and final documents, as requested by the Planning and/or Public Works Departments to clarify the documents and bring them into the standard acceptable format.
3. The final plat shall comply with all requirements of the County Subdivision Regulations, rules, regulations, policies, and resolutions of the Yellowstone County, and the laws and Administrative Rules of the State of Montana.

## **VARIANCES REQUESTED**

None

## **DISCUSSION/STAKEHOLDERS**

Staff provided a brief presentation on the proposed condominium development and then Planning Board President Dick Clark opened the meeting for discussion. A board member observed that some buildings are already under construction on the site and asked what would happen if the condominium review was not approved by the County. Staff clarified that if the application was not approved then the buildings could not be sold as condominiums but could be rented with the entire property remaining under one ownership. Another question was asked about what the uses would be for the buildings. It was stated that they are for commercial uses for business equipment or a staging site for someone that does construction work.

After the plat review, staff was contacted by the original owner of the subject property, West King Commercial Park, LP, who is working with Eggart Enterprises, LLC on this project. West King Commercial Park, LP expressed some concerns regarding compliance with the private Covenants, Conditions and Restrictions (CC&R's) on the property. Staff explained that the CC&R's are not enforced by the County but privately via property owners. However, staff did contact Eggart Enterprises, LLC and asked for clarification on the ownership situation and coordination between Eggart Enterprises, LLC and West King Commercial Park, LP. Eggart Enterprises, LLC then provided the attached letter (See attachments page 2) of agreement between the two entities regarding the CC&R's and the approval of the development under review by the County.

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## **Attachments**

Attachments

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## WEST KING COMMERCIAL PARK LP

LONNEY H. WHITE, JR. 406.248.5627 / CELL 406.861.0832

P. O. BOX 21495, BILLINGS, MT 59104

westkingpark.com / email: lonneywhitejr@gmail.com

November 16, 2015

Eggart Enterprises, LLC  
Quentin Eggart, Sole Member  
720 Lohwest Lane  
Billings, MT 59106

RE: Lots 2 and 3, Block 3, West King Commercial Park Sub/Condominium Request

Dear Quentin:

This confirms your request to West King Commercial Park LP ("Developer") to seek approval from Developer, and thereafter the County and other regulatory bodies, to condominiumize both Lots 2 and 3, described above. We acknowledge our oral approval for this filing as to Lot 3 and confirm it in writing here. We are also inclined to grant the same conditional approval for Lot 2, subject to the contents of this written approval and all definitive documents for the development.

The current Covenants, Conditions and Restrictions for West King ("West King CCRs") do not allow condominium space unless the Developer approves it in advance. We appreciate your asking prior to the filing and the pending hearing on 11/24/15. Nothing herein, or in our approval(s) will alter, amend, modify or waive any provision of the West King CCRs, those remain fully in effect and will control all development on Lots 2 and 3. We are not granting any condo owner any rights not granted to you, as buyer, their rights are derivative of your rights only. Specifically, there is no grant of an undivided interest in any common areas, grounds or other property outside Lots 2 and 3.

We grant or deny condo requests on a case by case basis. Granting authority for one lot or land buyer does not bind us to grant such a request for another lot, whether or not it is the same buyer. The Developer retains sole and absolute control over the development pursuant to the West King CCRs and other development documents. If this is acceptable to you as buyer, please acknowledge by signing below and returning a signed copy to me, as Managing Member. Additionally, please provide a copy of this conditional approval to the hearings board. Developer shall have the right, if it elects to do so, to provide said board with a copy, as well.


Thank you, Quentin, we wish the best of luck with your properties in West King Commercial Park.

West King Commercial Park LP

Lonney H. White, Jr., Managing Member

Agreed to and accepted this \_\_\_\_\_ day of November, 2015

BUYER: Eggart Enterprises, LLC

BY:   
Quentin Eggart, Sole Member



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**YELLOWSTONE COUNTY BOARD OF PLANNING**  
CITY OF BILLINGS AND  
YELLOWSTONE COUNTY, MONTANA



**Planning Board Meeting 2 (4th Tuesday)**

**Meeting Date:** 11/24/2015

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**Information**

**INTRODUCTION**

On October 1, 2015, the Planning Division received an application for review and preliminary plat approval of a 12-unit condominium subdivision on one lot of Bowman Subdivision. The property is located on the west side of Duck Creek Road, north of Kautzman Road, generally located at 3620 Duck Creek Road. The property is not within the County zoning jurisdiction and therefore, in accordance with Chapter 8 of the County Subdivision Regulations, this condominium development must be reviewed as a major subdivision. The Board of County Commissioners will act on the proposal on December 8, 2015.

**PROCEDURAL HISTORY**

- A pre-application meeting was held on April 30, 2015 for this proposal. It was determined that this is a condominium development which follows the major subdivision review process.
- The preliminary plat application was submitted to the Planning Division on October 1, 2015.
- A Department Review Meeting was held on October 15, 2015, on this plat application.
- The Yellowstone County Board of Planning reviewed this application at its November 10, 2015, meeting.
- The Yellowstone County Board of Planning will conduct a public hearing on this application at this meeting, November 24, 2015.
- The Yellowstone County Board of County Commissioners is scheduled to consider the application at its regular meeting on December 8, 2015.
- The 60 working day preliminary review period ends December 28, 2015.

**RECOMMENDATION**

Staff recommends the Planning Board recommend that the Yellowstone County Board of County Commissioners conditionally approve the preliminary plat of the Duck Creek Condominiums Subdivision and adopt the Findings of Fact as presented in the staff report.

**PROPOSED CONDITIONS OF APPROVAL**

Pursuant to Section 76-3-608(4), MCA, the following conditions are recommended to reasonably minimize potential adverse impacts identified within the Findings of Fact.

1. To minimize effects on local services and to provide correct easements for the necessary private utilities, prior to final plat approval the applicant will contact the private utility companies, identify where easements will be needed on the site, and show them on the final plat.
2. To minimize effects on local services and provide for public health and safety, prior to final plan approval, the applicant will install the dry hydrant system as approved by the BUFSA. A Rural Special Improvement District for Maintenance also will be established for the dry hydrant system

on Lot 2.

3. To minimize the effect on local services, prior to final plan approval the applicant will provide documentation that they have contacted the USPS and have approval for the proposed type of postal receptacle system.
4. To minimize the effects on the natural environment, prior to final plat approval, a weed management plan and property inspection shall be approved and completed by the County Weed Department.
5. Minor changes may be made in the SIA and final documents, as requested by the Planning and/or Public Works Departments to clarify the documents and bring them into the standard acceptable format.
6. The final plat shall comply with all requirements of the County Subdivision Regulations, rules, regulations, policies, and resolutions of the Yellowstone County, and the laws and Administrative Rules of the State of Montana.

## **VARIANCES REQUESTED**

None

## **DISCUSSION/STAKEHOLDERS**

A brief presentation was given to the planning board about the proposed condominium development. One comment was made that this area of the County seems to be a mix of residential and commercial uses, and that this seems to fit in with the surroundings. Several planning board members also asked about the arrangement of the private road and the public dry hydrant system being public on the private road. Staff explained that the applicant will have to be clear in the easement documents for the road that the fire department has access on the road and all others that plan to have use of the road. An easement for the fire hydrant system also will be prepared to enable maintenance and access for public safety equipment and personnel to the hydrant area.

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## **Attachments**

Proposed Condominium Site Plan

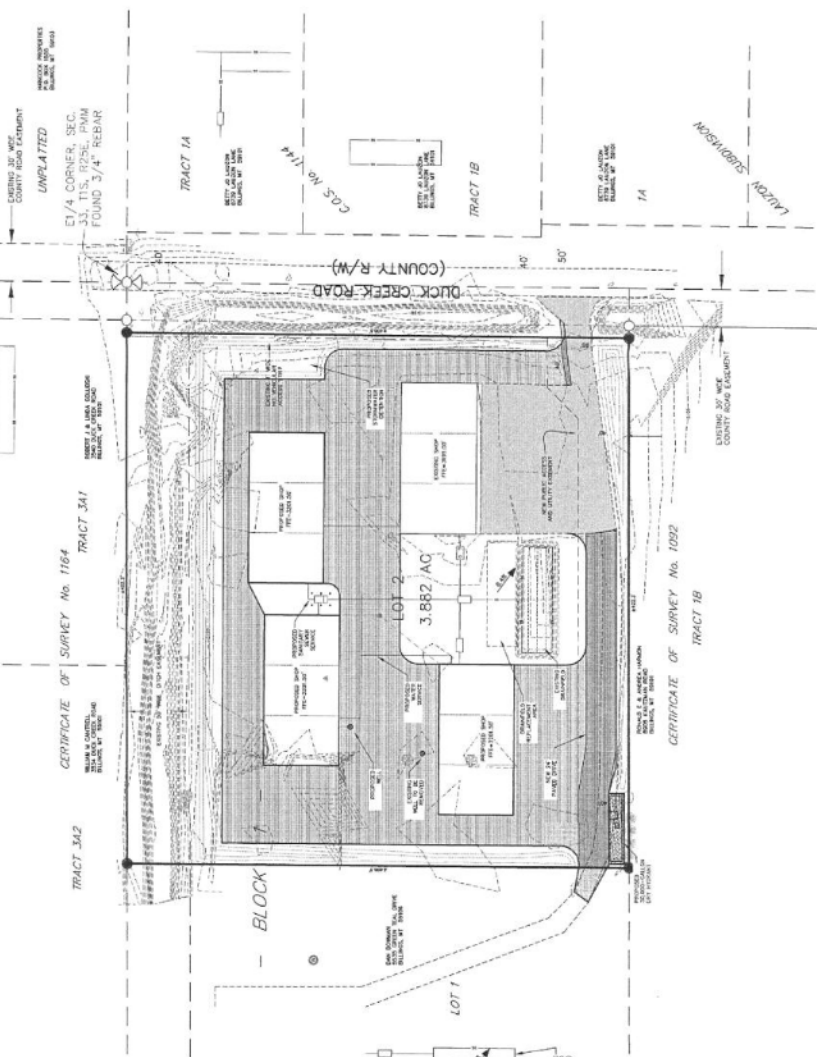
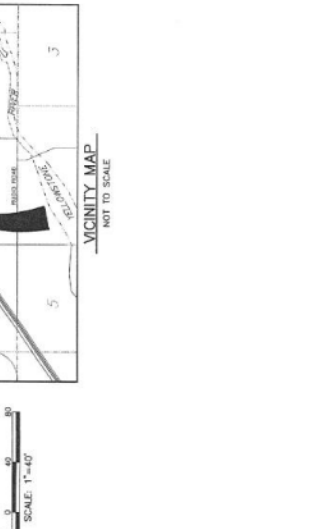
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PRELIMINARY PLAT OF  
**DUCK CREEK CONDOMINIUMS**  
 BEING LOT 2, BLOCK 1 OF BOWMAN SUBDIVISION  
 SITUATED IN THE SE1/4 OF SECTION 33, T. 1 S., R. 25 E., P.M.M.  
 YELLOWSTONE COUNTY, MONTANA

SEPTEMBER 2015  
 BILLINGS, MONTANA

PREPARED FOR : MD YELLOWSTONE PROPERTIES LLC.  
 PREPARED BY : SANDERSON STEWART



**PLAT DATA**

GROSS AREA	3.882 ACRES
NET AREA	3.882 ACRES
NUMBER OF LOTS	ONE
MINIMUM LOT SIZE	3.882 ACRES
MINIMUM LOT AREA	3.882 ACRES
MINIMUM LOT OF STREETS	N/A
PARKLAND REQUIREMENT	N/A
PARKLAND DEDICATION	N/A
SURROUNDING ZONING:	OUTSIDE ZONING JURISDICTION
	NORTH
	SOUTH
	EAST
	WEST
EXISTING LAND USE:	OUTSIDE ZONING JURISDICTION
PROPOSED LAND USE:	SHOP/COMMERCIAL

UNPLATTED  
 COUNTY ROAD R/W EXTENDING  
 E1/4 CORNER, SEC.  
 33, T1S, R25E, P1M  
 FOUND 3/4" REBAR

TRACT 1A  
 SET BY SANDERSON STEWART  
 11/11/2015

TRACT 1B  
 SET BY SANDERSON STEWART  
 11/11/2015

TRACT 3A1  
 SET BY SANDERSON STEWART  
 11/11/2015

TRACT 3A2  
 SET BY SANDERSON STEWART  
 11/11/2015

DUCK CREEK ROAD (COUNTY R/W)

EXISTING 30' WIDE COUNTY ROAD EASEMENT

CERTIFICATE OF SURVEY No. 1092 TRACT 1B

CERTIFICATE OF SURVEY No. 1164 TRACT 3A1

MD YELLOWSTONE PROPERTIES LLC  
 1000 N. GARDEN AVENUE  
 BILLINGS, MT 59102

SANDERSON STEWART  
 1000 N. GARDEN AVENUE  
 BILLINGS, MT 59102



**YELLOWSTONE COUNTY BOARD OF PLANNING**  
CITY OF BILLINGS AND  
YELLOWSTONE COUNTY, MONTANA



**Planning Board Meeting 2 (4th Tuesday)**

**Meeting Date:** 11/24/2015

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**Information**

**INTRODUCTION**

On October 1, 2015, Performance Engineering and Consulting, agent for Diamond B Companies, applied for preliminary subsequent minor plat approval for Amended Lots 1 and 4, Block 1, Bottrell Subdivision. The proposed plat creates 5 lots from the existing lots 1 and 4 of Bottrell Subdivision. The subject property is about 14 acres in size and is generally located on the north side of Trade Center Avenue and east of Shackelford Lane. The property is zoned Controlled Industrial (CI) and there are existing commercial/industrial uses on the land and in the immediate vicinity. The Board of County Commissioners is scheduled to act on the proposal on December 8, 2015.

**PROCEDURAL HISTORY**

- A pre-application meeting was held on August 27, 2015, to discuss the proposal.
- The preliminary plat application was submitted to the Planning Division on October 1, 2015.
- A departmental review meeting was conducted on October 15, 2015.
- The preliminary plat was resubmitted with revisions based on department reviews on October 22, 2015.
- The Planning Board reviewed the plat on November 10, 2015.
- The Planning Board will conduct a public hearing on November 24, 2015, and forward a recommendation to the Board of County Commissioners.
- The Board of County Commission is scheduled to consider the preliminary plat on December 8, 2015.
- The 60 working-day preliminary plat review period ends December 28, 2015.

**RECOMMENDATION**

Staff recommends that the Planning Board recommend that the Yellowstone County Board of County Commissioners conditionally approve the preliminary plat of Amended Lots 1 and 4, Block 1, Bottrell Subdivision, and adopt the Findings of Fact as presented in the staff report.

**PROPOSED CONDITIONS OF APPROVAL**

Planning staff recommends the following conditions of approval:

1. To ensure that public health and safety measures with fire suppression are met , prior to final plat approval the the applicant will receive approval from the Billings Fire Department for the location and accessibility of the proposed dry hydrant.
2. To ensure that public health and safety measures with fire suppression are met, the applicant will include with the final plat public easement documents to be recorded with the final plat for the dry-hydrant system.

3. To ensure future maintenance of the dry-hydrant system, prior to final plat approval the applicant will create an RSID-M to maintain the dry-hydrant fire suppression system.
4. To minimize the effects on the natural environment, prior to final plat approval a weed management plan and property inspection shall be approved and completed by the County Weed Department.
5. Minor changes may be made in the SIA and final documents, as requested by the Planning and/or Public Works Departments to clarify the documents and bring them into the standard acceptable format.
6. The final plat shall comply with all requirements of the County Subdivision Regulations, rules, regulations, policies, and resolutions of the Yellowstone County, and the laws and Administrative Rules of the State of Montana.

## **VARIANCES REQUESTED**

None

## **DISCUSSION/STAKEHOLDERS**

A brief presentation was provided by staff on the proposed subdivision and then Planning Board President Dick Clark opened the meeting for discussion. A board member asked about the ‘Marathon Loop’ trail that is identified along Trade Center Avenue in the 2014 Zoo Montana to Riverfront Park Trail Feasibility Study, where it will be located along the road right-of-way, and whether the developer is responsible for any of those costs. Staff responded that the trail is identified on the south side of the street and that there is an 80 foot right-of-way so there is plenty of room for the trail. The trail is expected to be located south of the ditch on the south edge of the Trade Center Avenue right-of-way. Staff also explained that there is no requirement of the developer to fund this trail segment in the road right-of-way and there is no identified funding source at this time for the trail in this area.

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## **Attachments**

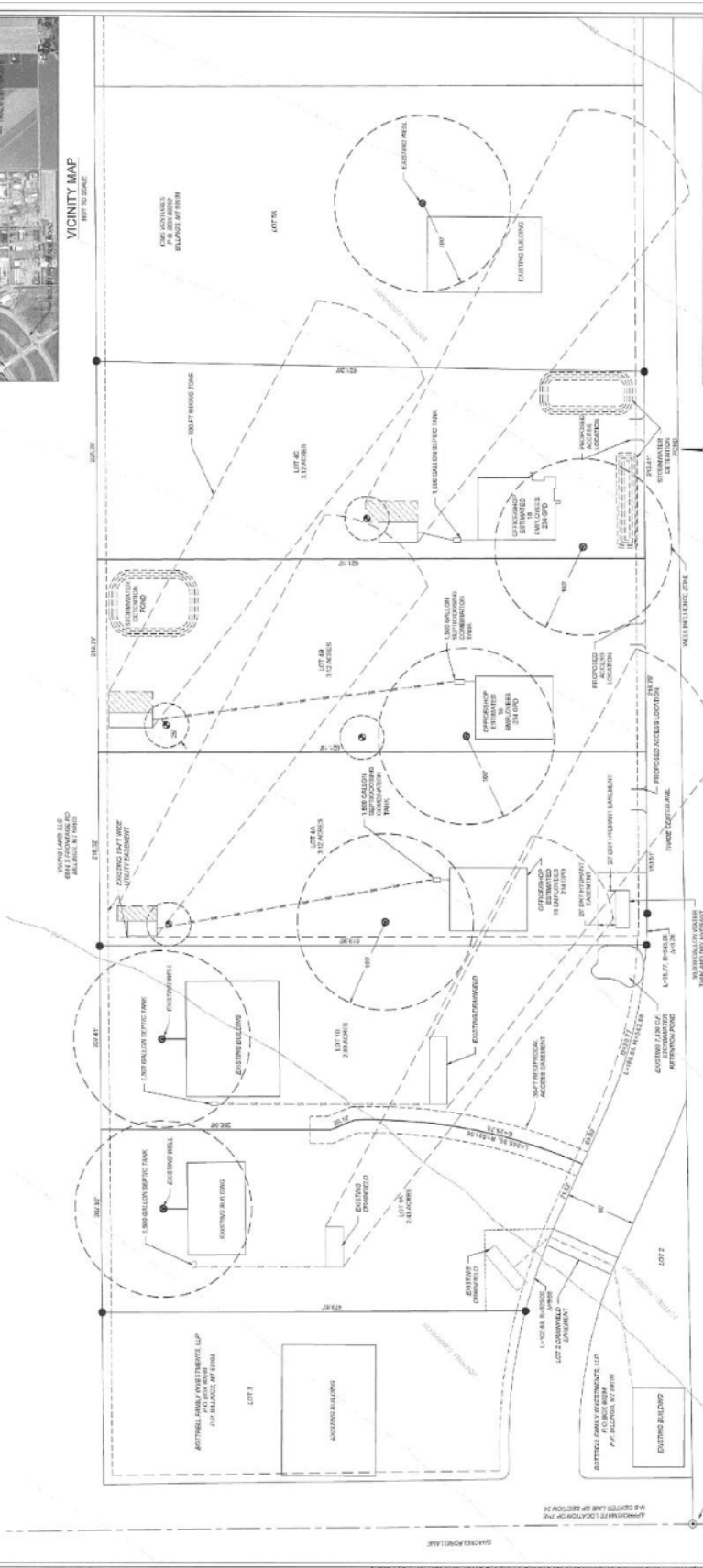
Subdivision Preliminary Plat

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AMENDED PLAT OF LOTS 1 AND 4, BLOCK 1,  
**BOTTRELL SUBDIVISION**  
 LOCATED IN THE NE 1/4 OF SECTION 24, T 01 S, R 25 E, P.M.M., YELLOWSTONE COUNTY, MONTANA

PREPARED FOR: BOTTRELL FAMILY INVESTMENTS, LP  
 (THE BOTTRELLS)  
 PREPARED BY: PERFORMANCE ENGINEERING AND CONSULTING, P.L.L.C.  
 SURVEYED BY: MONTANA SURVEYING SURVEYORS



PROJECT TITLE: AMENDED LOTS 1 AND 4, BLOCK 1, BOTTRELL SUBDIVISION  
 SHEET: 1 OF 1

DATE: 08/11/2025  
 DRAWN BY: JMM  
 CHECKED BY: JMM  
 PROJECT NO: 25-00000000000000000000

EXTENSIVE LAND USE REVIEW HAS BEEN CONDUCTED AND THE PROPOSED DEVELOPMENT IS DETERMINED TO BE CONSISTENT WITH THE ZONING AND LAND USE REGULATIONS OF THE YELLOWSTONE COUNTY ZONING ORDINANCE.

PRELIMINARY PLAT DATE: SEPTEMBER 2015

SITE DATA	
# OF LOTS	1
# OF ACRES	45.1740
# OF ACRES	45.1740

**LEGEND**

- 1" OFFICIAL UNAPPROVED PLAT WITH BOUNDARY INFORMATION
- 2" WELL HEAD (DASHED CIRCLE) FOR ILLINOIS ZONE
- 3" WELL HEAD (SOLID CIRCLE) FOR ILLINOIS ZONE
- 4" EXISTING UTILITY CENTER
- EXISTING LOT LINES
- PROPOSED LOT LINES

**Planning Board Meeting 2 (4th Tuesday)**

**Meeting Date:** 11/24/2015

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**Information**

**Subject**

**Planning Board Nomination Committee Recommendations.** Planning Board Nominating Committee  
**ARTICLE VII- BOARD OFFICER, TERMS, AND DUTIES- Section 1.Officers**

The officers of the Board shall consist of a President, Vice President, and Executive Secretary.

**Section 2.Election of Officers**

The President and Vice President shall be elected by a majority of the Board members present and voting at the first regular scheduled meeting in January. The terms of office of the President and Vice President shall commence on February 1.

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**Attachments**

*No file(s) attached.*

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