

# PLAT OF BROADACRE SUBDIVISION

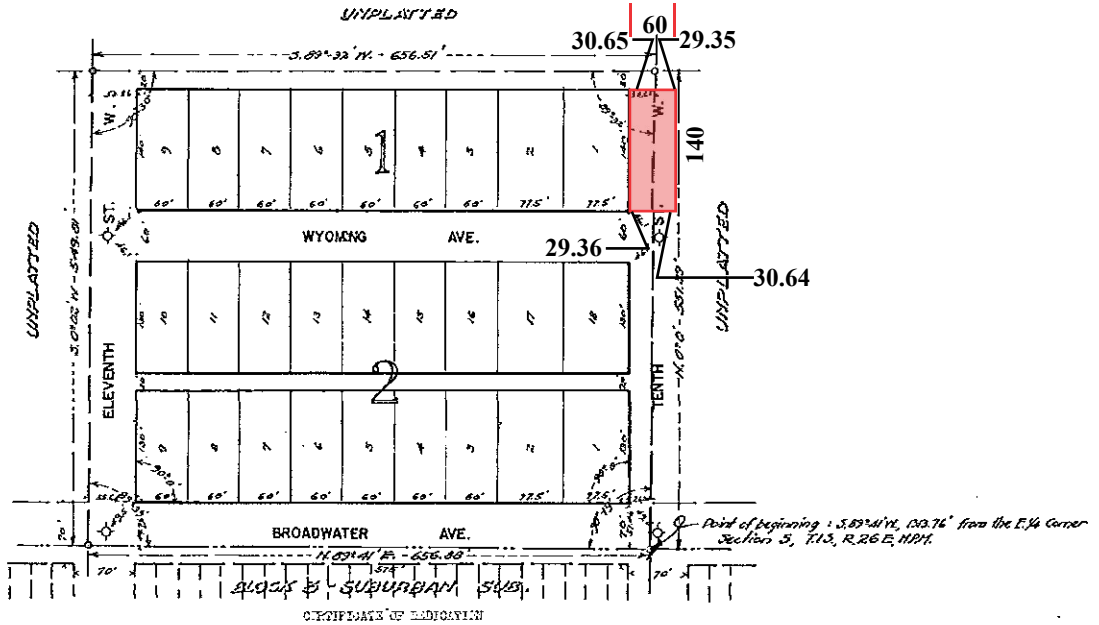
in the  
SE 1/4, SW 1/4, NE 1/4, Section 5, T.15, R.26 E., M.P.M.  
Yellowstone County, Montana.

Scale: 1 in. = 100 ft.

Survey & Plat by A. Edurand, Billings, Mont.

December - 1948.

Shaded area indicates right-of-way (8,400 s.f.)  
requested to be vacated



STATE OF MONTANA } ss.  
County of Yellowstone

KNOW ALL MEN BY THESE PRESENTS: That E. L. Parker and LaFene S. Parker, his wife, of Billings, Montana, do hereby certify that they have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and CERTIFICATE OF SURVEY hereto annexed the following described tract of land being a portion of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter (SE 1/4, NE 1/4) of Section Five (5), Township One (1) South, Range Twenty-six (26) East, M.P.M. and more particularly bounded and described as follows: Beginning at a point on the East and West midsection line of said Section 5, which point is South 89° 41' West, 1313.76 feet from the East Quarter (SE) corner of said section and extending thence North 0° 01', 551.32 feet; thence South 89° 32' West, 656.51 feet; thence South 0° 02' West, 549.81 feet; thence North 89° 41' East, 656.83 feet to the point of beginning. The above described tract in it to known as BROADACRE SUBDIVISION and the land included in the streets, avenues and alleys is hereby granted and donated to the use of the public forever.

Dated this 22 day of Dec A.D. 1948.

*E. L. Parker*      *LaFene S. Parker*

STATE OF MONTANA } ss.  
County of Yellowstone

On this 22 day of Dec in the year 1948, before me *Allen R. Dand*, a Notary Public for the State of Montana, personally appeared E. L. Parker and LaFene S. Parker, his wife, known to me to be the persons who signed the foregoing CERTIFICATE OF DEDICATION and who acknowledged to me that they signed the same.

*Allen R. Dand*  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My commission expires 1-26-49

STATE OF MONTANA } ss.  
County of Yellowstone

C. E. Barland, a Civil Engineer and Surveyor, being first duly sworn, deposes and says that during the month of December 1948, he made a plat and survey of a certain tract of land to be known as BROADACRE SUBDIVISION in accordance with the request of the owners thereof and in conformity with the provisions of Chapter 350 of the Revised Codes of Montana, 1935, and amendments thereto; said subdivision, description of boundaries and dimensions being in accordance with the CERTIFICATE OF DEDICATION and as shown on the annexed plat; that 2" x 3" iron pipe monuments were set at all intersection points as indicated on the plat by a mark thus  $\diamond$ ; that the street lines conform with the adjacent platted areas; that the plat conforms with the work on the ground; and that the net area of the said platted tract, exclusive of streets, avenues and alleys, is 5.28 acres.

Subscribed and sworn to before me *Katie Dand*, Notary Public for the State of Montana, this 24 day of Dec 1948.

*C. E. Barland*  
Civil Engineer & Surveyor

*Katie Dand*  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My commission expires 2/21/1949

STATE OF MONTANA } ss.  
County of Yellowstone

We hereby certify that we have examined the above plat of BROADACRE SUBDIVISION and find that the net platted area is less than twenty acres, therefore no park reservations are required to be made within the tract. We find that the said plat conforms with the requirements of the laws of the State of Montana. It is therefore approved and accepted.

### CERTIFICATE OF APPROVAL

BOARD OF COUNTY COMMISSIONERS  
*W. H. Knight* Chairman      *W. H. Knight* Commissioner  
*C. E. Barland* County Surveyor      *Earle Knight* County Clerk & Recorder  
*D. G. Bachle* Deputy

445960

STATE OF MONTANA } ss.  
County of Yellowstone

I hereby certify that the annexed plat of BROADACRE SUBDIVISION was filed for record in my office on the 6th day of January A.D. 1949 at 3:20 o'clock P.M.

*Earle Knight*  
County Clerk & Recorder  
*D. G. Bachle* Deputy

Overlay Information dated 01/06/2016