

## RESOLUTION NO. 16 -

A RESOLUTION AMENDING BILLINGS  
RESOLUTION 16-10544, A RESOLUTION  
APPROVING ANNEXATION OF TERRITORY  
TO THE CITY, AND CORRECTING THE LEGAL  
DESCRIPTION OF THE PROPERTY ANNEXED

WHEREAS, the Billings City Council adopted Resolution 16-10544 on May 9, 2016,  
annexing property to the City of Billings; and

WHEREAS, the legal description contained in Resolution 16-10544 was incorrect and  
should be corrected to ensure the legal description of the property annexed is accurate; and

WHEREAS, the City Engineering Division has prepared a corrected legal description for  
the annexed property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF  
BILLINGS, MONTANA, AS FOLLOWS:

That Resolution 16-10544 is hereby amended to correct the legal description of property  
annexed by the City of Billings as follows:

A tract of unplatted land situated in the NE1/4, NE1/4 of Section 31, T.1N., R.25E., P.M.M.,  
Yellowstone County, Montana, more particularly described as:

Beginning at the southeast corner of Trail Creek Drive of Yellowstone Meadows-Phase One,  
Recorded December 15, 1970, under Document No. 873104, on file and of record in the  
Records of Yellowstone County, said Point of Beginning being the southwest corner Right-Of-  
Way line of Trail Creek Drive and 54<sup>th</sup> Street West; thence in a southwesterly direction and  
along the west Right-Of-Way line of said 54<sup>th</sup> Street West for a distance of 426.00 feet; thence  
leaving said 54<sup>th</sup> Street West Right-Of-Way line and in a southwesterly direction and parallel to  
said Trail Creek Drive for a distance of 576.68 feet to a point; thence in a northeasterly direction  
and parallel to 54<sup>th</sup> Street West for a distance of 426.00 feet to a point on the south Right-Of-  
Way line of Trail Creek Drive; thence in a northeasterly direction and along said Right-Of-Way  
line of Trail Creek Drive for a distance of 576.68 feet to the Point of Beginning. Including all  
adjacent right-of-way of Trail Creek Drive.

Containing 6.434 gross acres and 5.639 net acres more or less.

(#16-02) See Exhibit "A" Attached

Thomas W. Hanel, MAYOR

ATTEST:

BY: \_\_\_\_\_

Billie Guenther, CITY CLERK

(AN# 16-03)

# ANNEXATION 16-03 EXHIBIT "A"

