



CITY OF BILLINGS

THOMAS W. HANEL, MAYOR

**P.O. BOX 1178
BILLINGS, MONTANA 59103
(406) 657-8296
FAX (406) 657-8390**

December 22, 2015

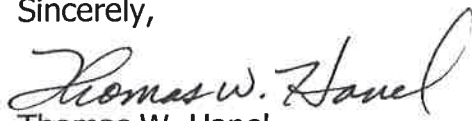
Patrick Klugman
1572 Nottingham Place #4
Billings MT 59105

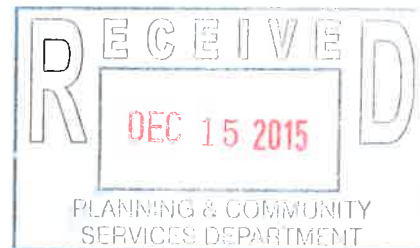
Dear Mr. Klugman:

This letter is to confirm that the Billings City Council endorsed your appointment to the Yellowstone County Planning Board at their regular Council meeting on December 21, 2015.

Please let us know if there is anything we can do to assist you in the performance of your duties. This board meets the second and fourth Tuesday of every month at 6:00 PM at the Miller Building, 1st Floor Conference Room, 2825 3rd Avenue North.

Sincerely,


Thomas W. Hanel
Mayor



TWH:wjm

Term Expires: 12/31/2016 (Unexpired term of Richard Clark)

cc: Candi Millar
File





**REQUEST TO SERVE AS A MEMBER OF
BOARD/COMMISSION/COMMITTEE FOR THE CITY OF BILLINGS**

RECEIVED

NOV 25 2015

(Handwritten initials)

BOARD/COMMISSION/COMMITTEE: City/County Planning Board DATE: 11-24-15 Mayor

Thank you for your interest. Citizen volunteers are regularly appointed to various City boards, commissions and committees. Board members must be at least 18, reside within the City limits (for at least the last 2 years-business or work address is not sufficient for proof of residency), live in Montana (for 3 years), and be a registered voter. Members serve without compensation.

Please complete the following and return it to: Mayor's Office, P. O. Box 1178, Billings, MT 59103.

Name (please print): <u>Patrick Klugman</u>	
Home Address: <u>1572 Nottingham Plc. #4</u>	e-mail address: <u>Klugmanpa@gmail.com</u>
Home Phone: <u>N/A</u>	Work Phone: <u>869-8418</u> Cell Phone: <u>63205304-2582</u>
Occupation: <u>Project Manager</u>	Employer: <u>Big Sky Economic Development</u>
Would your work schedule conflict with meeting dates? Yes ___ No <u>X</u> (If yes, explain.)	
Education:	High School: <u>Wheaton, MN Secondary</u>
	College/Vo-Tech/Other: <u>B.A. Minnesota State University Moorhead - M.A. MSUB</u>
Military Service	Branch: <u>-</u>
In which Ward do you reside? <u>Currently: Ward 2 - After 12-31-15 -> Ward 5</u>	
Special Skills/Talents/Interests/Hobbies:	

PLEASE MARK THE APPROPRIATE BOX BELOW :

At least 18 years of age?	<input checked="" type="radio"/> Yes <input type="radio"/> No	Registered voter?	<input checked="" type="radio"/> Yes <input type="radio"/> No
Resident of Billings for at least the last 2 years?	<input checked="" type="radio"/> Yes <input type="radio"/> No	Resident of Montana for at least 3 years?	Yes <input type="radio"/> No <input checked="" type="radio"/>

IF NECESSARY, ATTACH A SEPARATE SHEET OF PAPER FOR YOUR ANSWERS TO THE FOLLOWING:

Previous and current community service:
- I have always enjoyed serving the community where I have lived and being involved in an attempt to make our community better. I currently sit on the Planning Board representing Ward 2.

Previous and current public experience (elective or appointive):
I was appointed to the City/County Planning Board in January of 2014, representing Ward 2.

Membership in other community organizations:
I frequently attend various task force meetings throughout the community including Rimrock Neighborhood Taskforce, Southside Taskforce, North Park Taskforce, ect.

Have you ever worked for or are you currently working for the City of Billings? ___ If yes, where and during what dates?
No

Do you have any relatives working for the City of Billings? ___ If yes, who, which department, and relationship?
No

Have you ever served on a City or County Board? Yes Are you currently serving on a Board? Yes If yes, where, what Board, and when did you serve? City/County Planning Board, Ward 2. January 2014 - Present

Why are you interested in serving on this Board, Commission or Committee?

I have served on this Board for two years and would like to continue. I am moving from Ward 2 to Ward 5 at the beginning of the year. It is my understanding Dick Clark, Councilman Elect for Ward 5, will be resigning and the seat will be open. It is my hope I will continue to contribute as a member of this Board.

Please describe your experience and/or background which you believe qualifies you for service on this Board/Commission/Committee:

My experience the past two years on the Board has been enjoyable, but most importantly, rewarding. I believe my contributions and relationships with City Staff, current Board members, and the public make me a good fit to continue serving on this Board. Experience with regulations and processes with sub-divisions qualify me for this Board.

Have you ever been convicted of a felony? If yes, describe in full giving dates.

No

Have you ever been convicted of a crime? Exclude traffic citations only. If yes, describe in full giving dates. (Criminal convictions are not an absolute bar to appointment, except for some felonies, but will be considered in relation to an appointment.)

No

Signature:



Date:

11-24-15