

**ORDINANCE NO. 18-\_\_\_\_\_**

AN ORDINANCE OF THE CITY OF BILLINGS, AMENDING BILLINGS MUNICIPAL CODE, CHAPTER 11, ELECTIONS, IN PARTICULAR, SECTION 11-102(c), WARD BOUNDARIES; AND CHANGING THE WARD BOUNDARIES ESTABLISHED THEREIN BY ADDING CERTAIN NEWLY ANNEXED REAL PROPERTY TO WARD II PROVIDING FOR CERTIFICATION AND REPEALING OF ALL ORDINANCES AND RESOLUTIONS INCONSISTENT THEREWITH.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA:**

1. AMENDMENT. Pursuant to Billings Municipal Code, Section 11-102(c) and the State Law, Billings Municipal Code, Section 11-102(c) Ward Boundaries is hereby amended by adding to Ward II the following described real property:

Tracts of land situated in the NW 1/4 of Section 22, T.1N., R.26E., P..M.M.,  
Yellowstone County, Montana, more particularly described as:

Tract 3 of Certificate of Survey No. 2866, Recorded November 29, 1995, under  
Document No. 1808239, on file and of record in the Records of Yellowstone  
County;

That portion of unplatted land being described as the N1/2,S1/2,N1/2,SE1/4,NW1/4  
of said Section 22, T.1N., R.26E., P..M.M., Yellowstone County;

Containing 8.733 gross and net acres more or less.

(# 18-03) See Exhibit "A" Attached

2. CERTIFICATION. Pursuant to M.C.A. Section 13-3-103, the above change and alteration is hereby certified to the election administrator by the City Council, and the City Administrator or his designee is hereby directed to certify the changes and alterations and to deliver a map showing the boundaries of the ward, the streets, avenues and alleys by name and the ward by number, to the election administrator not more than ten (10) days after the effective date of this ordinance.
3. REPEALER. All other ordinances, sections of the Billings Municipal Code and ordinances inconsistent herewith are hereby repealed.

PASSED by the City Council on the first reading this 29<sup>th</sup> day of May, 2018.

PASSED by the City Council on the second reading this 11<sup>th</sup> day of June, 2018.

THE CITY OF BILLINGS:

\_\_\_\_\_  
William A. Cole, MAYOR

ATTEST:

BY: \_\_\_\_\_  
Denise Bohlman, CITY CLERK

(AN 18-03)

# EXHIBIT "A"

