

## RESOLUTION NO. 18 -

### A RESOLUTION OF THE CITY OF BILLINGS ANNEXING TERRITORY UNDER TITLE 7, CHAPTER 2, PART 43 OF THE MONTANA CODE ANNOTATED

WHEREAS, the City Council intends to annex said territory pursuant to Title 7, Chapter 2, Part 43 of the Montana Code Annotated; and

WHEREAS, the City Council of the City of Billings has determined that it is in the best interest of the City of Billings to annex the territory hereinafter described and passed a Resolution of Intent on May 29, 2018 pursuant to Title 7, Chapter 2 Part 4312; and

WHEREAS, the City of Billings provided notice and held a 20-day notice period pursuant to Title 7, Chapter 2, Part 4313 of the Montana Code Annotated; and

WHEREAS, the City of Billings provided notice and held public hearing pursuant to Title 7, Chapter 2, Part 4314 of the Montana Code Annotated; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA, AS FOLLOWS:

1. TERRITORY ANNEXED. Pursuant to Petition filed as provided M.C.A., Title 7, Chapter 2, Part 43, the following territory is hereby annexed to the City of Billings:

Tracts of land situated in the NE1/4, the SE1/4, and the SW 1/4 of Section 34, T.1N.,

R.26E., P.M.M., Yellowstone County, Montana, more particularly described as:

Tracts of land being known as Coulson Park and being divided into two portions by

Interstate 90, creating a north and a south portion:

The North portion being wholly surrounded on the East by the Yellowstone River, on the

South by Interstate 90, on the west by Certificate of Survey No. 684, Recorded March 8,

1955, under Document Number 539388, of record and on file in the office the

Yellowstone County, Clerk and Recorder's, and on the North by Montana Rail Link Rail Road Right-Of-Way.

The South portion being wholly surrounded on the East by the Yellowstone River, on the South by the South line of Section 34, T.1N., R.26E., P.P.M., on the west by Interstate 90, on the North by Tract 2, Certificate of Survey 1037, Recorded December 23, 1966, under Document Number 790614, of record and on file in the office the Yellowstone County, Clerk and Recorder's and Interstate 90.

Containing 13.52 gross acres more or less.

(# 18-04) See Exhibit "A" Attached

2. PROCEDURE. All procedures as required under M.C.A., Title 7, Chapter 2, Part 43, have been duly and properly followed and taken.

PASSED by the City Council and APPROVED this 25th day of June, 2018.

THE CITY OF BILLINGS:

BY: \_\_\_\_\_

William A. Cole, MAYOR

ATTEST:

BY: \_\_\_\_\_

Denise Bohlman, CITY CLERK

(AN #18-04)

# EXHIBIT "A"

