

## RESOLUTION NO. 18 -

### A RESOLUTION OF THE CITY OF BILLINGS ANNEXING TERRITORY UNDER TITLE 7, CHAPTER 2, PART 43 OF THE MONTANA CODE ANNOTATED

WHEREAS, the City Council intends to annex said territory pursuant to Title 7, Chapter 2, Part 43 of the Montana Code Annotated; and

WHEREAS, the City Council of the City of Billings has determined that it is in the best interest of the City of Billings to annex the territory hereinafter described and passed a Resolution of Intent on May 29, 2018 pursuant to Title 7, Chapter 2 Part 4312; and

WHEREAS, the City of Billings provided notice and held a 20-day notice period pursuant to Title 7, Chapter 2, Part 4313 of the Montana Code Annotated; and

WHEREAS, the City of Billings provided notice and held public hearing pursuant to Title 7, Chapter 2, Part 4314 of the Montana Code Annotated; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA, AS FOLLOWS:

1. TERRITORY ANNEXED. Pursuant to Petition filed as provided M.C.A., Title 7, Chapter 2, Part 43, the following territory is hereby annexed to the City of Billings:

Tracts of land situated in the SW1/4 of Section 24, Section 25 and the NE1/4 of Section 26, T.1N., R.24E., P.M.M., Yellowstone County, Montana, more particularly described as:

Tracts of land being known as Phipps Park:

Being Tract 1 of Amended Certificate of Survey No. 987, Recorded September 12, 1966, under Document Number 785084;

Tracts 1 through 8 of Certificate of Survey No. 1380, Recorded February 14, 1974, under Document Number 955343;

Tract A of Certificate of Survey No. 1387, Recorded February 27, 1974, under Document Number 956431;

Tract B of Certificate of Survey No. 1388, Recorded March 1, 1974, under Document Number 956654;

All documents of record and on file in the office the Yellowstone County, Clerk and Recorder.

Including all adjacent Right-Of-Way of Molt Road

Containing 347.321 gross acres and 347.114 net acres more or less.

(# 18-05) See Exhibit "A" Attached

2. PROCEDURE. All procedures as required under M.C.A., Title 7, Chapter 2, Part 43, have been duly and properly followed and taken.

PASSED by the City Council and APPROVED this 25th day of June, 2018.

THE CITY OF BILLINGS:

BY: \_\_\_\_\_

William A. Cole, MAYOR

ATTEST:

BY: \_\_\_\_\_

Denise Bohlman, CITY CLERK

(AN #18-05)

# EXHIBIT "A"

