

RESOLUTION 18- _____

A RESOLUTION LEVYING AND ASSESSING ALL PROPERTY WITHIN PARK MAINTENANCE DISTRICTS AN AMOUNT EQUAL TO THE COST OF MAINTAINING THE IMPROVEMENTS IN SAID PARK MAINTENANCE DISTRICTS WITHIN THE CITY OF BILLINGS, PROVIDING FOR NOTICE, HEARING AND FINAL ADOPTION.

WHEREAS, certain Park Maintenance Districts within the City have been created and constructed, and

WHEREAS, certain improvements within those Park Maintenance Districts require maintenance, and

WHEREAS, M.C.A. Section 7-12-4162 provides that the City may levy and assess the costs of maintenance against said districts.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA, AS FOLLOWS:

1. MAINTENANCE OF IMPROVEMENTS. Certain improvements including trees, shrubs, grass and care thereof require maintenance with certain Park Maintenance Districts.

2. MAINTENANCE DISTRICT BOUNDARIES. The boundaries of the park maintenance districts are established by resolution and are on file in the City Clerk's office.

3. ASSESSMENT METHOD. The entire maintenance costs shall be assessed against the entire district, based on either square footage of the lot or a per lot basis of the entire district exclusive of streets, avenues, alleys and public places all as provided in M.C.A. Section 7-12-4162.

4. COST OF MAINTENANCE. The Parks Department estimates that the cost of maintenance for fiscal year 2019 for the following Park Maintenance Districts is:

PMD Name	Number	FY19 Proposed	FY 2019 Assessment Rate	
Harvest	684001	\$ 174,000.00	0.0404	sq/ft
Olympic	684002	\$ 168,000.00	0.0376	sq/ft
Parkland West	684003	\$ 31,000.00	0.0147	sq/ft
Kiwanis/Durland	684004	\$ 15,000.00	0.0218	sq/ft
High Sierra	684005	\$ 79,001.00	0.0100	sq/ft
Forest Park	684006	\$ 2,000.00	0.0032	sq/ft

Woodland Estates	684007	\$ 3,000.00	0.0036	sq/ft
Terra West	684008	\$ 16,000.00	0.0193	sq/ft
Aspen Grove	684009	\$ 6,000.00	0.0162	sq/ft
Lakeview Drain	684010	\$ 400.00	0.0017	sq/ft
Montana Avenue	684011	\$ 45,000.00	0.0879	sq/ft
Country Manor (Village West-Circle 50)	684012	\$ 36,000.00	0.0117	sq/ft
Broadway/City Hall	684013	\$ 28,000.00	0.0802	sq/ft
Rush/Shiloh Point	684014	\$ 6,000.00	0.0021	sq/ft
Howard Heights	684015	\$ 8,700.00	0.0077	sq/ft
Mission United (West end Bike Trail)	684016	\$ 6,000.00	0.0073	sq/ft
South Gate	684017	\$ 14,000.00	0.0063	sq/ft
Frances Park	684018	\$ 20,000.00	107.53	per lot
Rolling Hills (Silver Spur Trail)	684019	\$ 8,000.00	258.06	per lot
Dokken (Town and Country)	684020	\$ 8,000.00	400.00	per lot
Lutheran Park	684022	\$ 12,000.00	169.01	per lot
Rimrock West	684023	\$ 54,000.00	223.14	per lot
Walden Grove	684024	\$ 24,000.00	0.0297	sq/ft
Rehberg Ranch	684025	\$ 22,000.00	0.0088	sq/ft
Uinta and Twin Oaks	684026	\$ 36,000.00	128.57	per lot
Ironwood	684027	\$ 110,000.00	0.0162	sq/ft
Vintage Estates	684028	\$ 7,000.00	62.50	per lot
Cottonwood	684029	\$ 2,201.00	0.0018	sq/ft
Kings Green	684030	\$ 16,000.00	320.00	per lot
Copper Ridge	684031	\$ 83,000.00	399.04	per lot
Riverfront Pointe	684032	\$ 1,000.00	9.52	per lot
Falcon Ridge	684033	\$ 38,000.00	426.97	per lot
Josephine Crossing	684036	\$ 8,000.00	0.0103	sq/ft
Terra West Entrance	684038	\$ 6,034.00	77.36	per lot
Yellowstone Family Park	684040	\$ 32,000.00	83.12	per lot
Total Annual PMD Assessments		\$1,125,336.00		

5. DISPOSITION OF COLLECTIONS. The monies collected from the assessment shall be paid into the respective Park Maintenance Funds.

6. NOTICE OF HEARING. On Monday, September 10th, 2018, at 5:30 o'clock p.m., or as soon thereafter as the matter may be considered on the agenda in the Council Chambers of the City Hall, Billings, Montana, the City Council will hear objections to the adoption of this resolution. The City Clerk is hereby directed to publish notice thereof twice, at least five (5) days prior to the hearing, in the Yellowstone County News.

7. EFFECTIVE DATE. This Resolution shall be effective upon adoption.

The foregoing Resolution No. _____ was ADOPTED by the City Council and APPROVED on the 10th day of September, 2018.

CITY OF BILLINGS:

BY: _____
William A. Cole, MAYOR

ATTEST:

BY: _____
Denise R. Bohlman, CITY CLERK