

RESOLUTION NO. 19 -

A RESOLUTION APPROVING PETITION FOR ANNEXATION AND ANNEXING TERRITORY TO THE CITY.

WHEREAS, one hundred percent (100%) of the freeholders who constitute more than fifty percent (50%) of the resident freeholder electors have petitioned the City for annexation of the territory hereinafter described; and

WHEREAS, the territory was described in the Petition as required by law; and

WHEREAS, annexation of said territory would be in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA:

1. TERRITORY ANNEXED. Pursuant to Petition filed as provided M.C.A., Title 7, Chapter 2, Part 46, the following territory is hereby annexed to the City of Billings:

Tracts of land situated in the NW 1/4 and SW1/4 of Section 14, T.1N., R.26E.,

Yellowstone County, Montana, more particularly described as:

Tract 1-A of Amended Tract 1 of the Corrected Certificate of Survey No. 840,

Second Amended, Recorded July 10, 2019, under Document No. 3854104, on

file and of record in the Records of Yellowstone County,

Including all adjacent right-of-way of Barrett Road adjacent to said Tract 1-A and

continuing in a westerly direction to the existing City of Billings boundary;

Containing 12.053 gross and 10.770 net acres more or less.

(# 19-02) See Exhibit "A" Attached

2. CONDITIONS. The annexation is approved, subject to the following condition:
- Prior to site development, a Development Agreement shall be executed between the owner(s) and the City that shall stipulate specific infrastructure improvements and right-of-way dedication, provide guarantees for said improvements, and include a Waiver of Right to Protest the Creation of Special Improvement Districts will be recorded; and/or
3. PROCEDURE. All procedures as required under M.C.A., Title 7, Chapter 2, Part 46, have been duly and properly followed and taken.

ADOPTED AND APPROVED by the City Council of the City of Billings, Montana, on the 28th day of October, 2019.

CITY OF BILLINGS:

BY: _____

William A. Cole, Mayor

ATTEST:

BY: _____

Denise R. Bohlman, City Clerk

(AN# 19-02)

