

PLAT OF LAKE HILLS SUBDIVISION, 37TH FILING

BEING LOT 5A OF BLOCK 54 OF LAKE HILLS SUBDIVISION, 21ST FILING AMENDED, DOCUMENT NO. _____,
 LOTS 2-7, & 9, BLOCK 51, LOTS 7-11, BLOCK 52, LOTS 3 & 4, BLOCK 54, OF LAKE HILLS SUBDIVISION, 21ST FILING, DOCUMENT NO. 612471,
 LOTS 1A & 6A, BLOCK 52, LAKE HILLS SUBDIVISION, 21ST FILING, 2ND AMENDED, DOCUMENT NO. _____,
 AND LOTS 1-4, BLOCK 1 OF LAKE HILLS 33RD FILING, DOCUMENT NO. 3711791
 WITHIN NW1/4 OF SECTION 16, T01N, R26E, P.M.M.
 CITY OF BILLINGS, YELLOWSTONE COUNTY, MONTANA

PREPARED FOR: RON S. HILL
 DATE SURVEYED: MARCH 2020
 PREPARED BY: WWC ENGINEERING

CERTIFICATE OF CITY ATTORNEY

This Amended Plat has been reviewed by the City Attorney's Office and is acceptable to form.

Dated this _____ day of _____, 2020

Reviewed by _____

CERTIFICATE OF EXAMINING LAND SURVEYOR

Reviewed for errors and omissions in calculations and drafting this _____ day of _____, 2020, pursuant to section 76-3-611(2)(a), M.C.A.

Examining Land Surveyor _____

Reg. No. _____

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the land described on this Subdivision Plat and encompassed by the proposed division have been paid.

Dated this _____ day of _____, 2020

TREASURER
 YELLOWSTONE COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)

County of Yellowstone) :SS

The undersigned, a Montana Registered Land Surveyor being first duly sworn, deposes and says that during the month March 2020, a survey was performed under his supervision of a tract of land to be known as LAKE HILLS SUBDIVISION, 37TH FILING, in accordance with the request of the owner thereof and in conformance with Montana Subdivision and Platting Act; said subdivision being in accordance with the Landowner's Certificate and as shown on the plat; that the monuments found and set are of the character and occupy the positions hereon.

Dated the _____ day of _____, 2020

Registration Number _____

Examining Land Surveyor _____

Reg. No. _____

Subscribed and sworn to before me, a Notary Public in and for the State of Wyoming, this _____ day of _____, 2020

Notary Public in and for the State of Wyoming
 Printed Name _____
 Residing at _____
 My commission expires _____

CERTIFICATE OF CITY ENGINEER'S OFFICE

I hereby certify that I have examined the annexed plat and find that it conforms with Section 76-4-125(2)(c) MCA, removing sanitary restrictions since the plat is made a master planning area and is provided with municipal facilities for the supply of water and disposal of sewage and solid waste.

Dated this _____ day of _____, 2020

CITY ENGINEER'S OFFICE _____

NOTICE OF APPROVAL

STATE OF MONTANA)

County of Yellowstone) :SS

This plat has been approved for filing by the Yellowstone County Board of Planning and conforms to the recommendations of this board.

Date _____ President _____

Executive Secretary _____

CERTIFICATE OF CITY COUNCIL APPROVAL

The City Council of the City of Billings, Yellowstone County, Montana does hereby certify that the accompanying plat for LAKE HILLS SUBDIVISION, 37TH FILING has been duly examined and have found the same to conform to the law and hereby approve it.

Dated this _____ day of _____, 2020

CITY OF BILLINGS, MONTANA _____

BY: _____ Mayor

ATTEST: _____ City Clerk

State of Montana)
 County of Yellowstone) :SS

KNOW ALL BY THESE PRESENTS: That we, the undersigned owners, do hereby certify that we, have caused to be surveyed, subdivided, and platted into lots blocks roads and alleys and other divisions and dedications, as shown by this plat hereunto included, the following described tract of land, to wit:

The parcel situated in the NW1/4 of Section 16, T01N, R26E, P.M.M., City of Billings, Yellowstone County, Montana, and more particularly described as Lot 5A and 6A of Block 54 of Lake Hills Subdivision, 21st Filing Amended, Document No. _____, Lots 2-7 and 9, Block 51, Lots 3, 4, & 7-11, Block 52, Lots 3 & 4, Block 54 of Lake Hills Subdivision, 21st Filing, Document No. 612471, Lots 1, 2, 5, & 6, Block 52, Lake Hills Subdivision, 21st Filing, 2nd Amended, Document No. _____, and Lots 1-4, Block 1, of Lake Hills Subdivision, 33rd Filing, Document No. 3711791; said tract being 13.76 acres in area, more or less, exclusive of the previously dedicated Winged Foot Drive, Greenbriar Road, and Opal Lane rights-of-way.

The above described tract of land is to be known and designated as LAKE HILLS SUBDIVISION, 37TH FILING, Yellowstone County, Montana. The undersigned do hereby grant unto all utility companies, as such are defined and established by Montana Law, and cable television companies, an easement for the location, maintenance, repair, removal of lines over, under and across the areas designated on the plat as Utility Easement to have and hold forever.

RECORD DEDICATION

DATED THIS _____ day of _____, 2020

Ron S. Hill

Ron S. Hill

RECORD DEDICATION

DATED THIS _____ day of _____, 2020

Ron S. Hill Living Trust

Ron S. Hill, Trustee

RECORD DEDICATION

DATED THIS _____ day of _____, 2020

Ronald S. Hill, LLC

Ron S. Hill, Owner

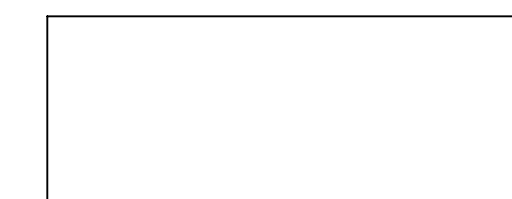
ACKNOWLEDGMENT

State of Montana)
 County of Yellowstone) :SS

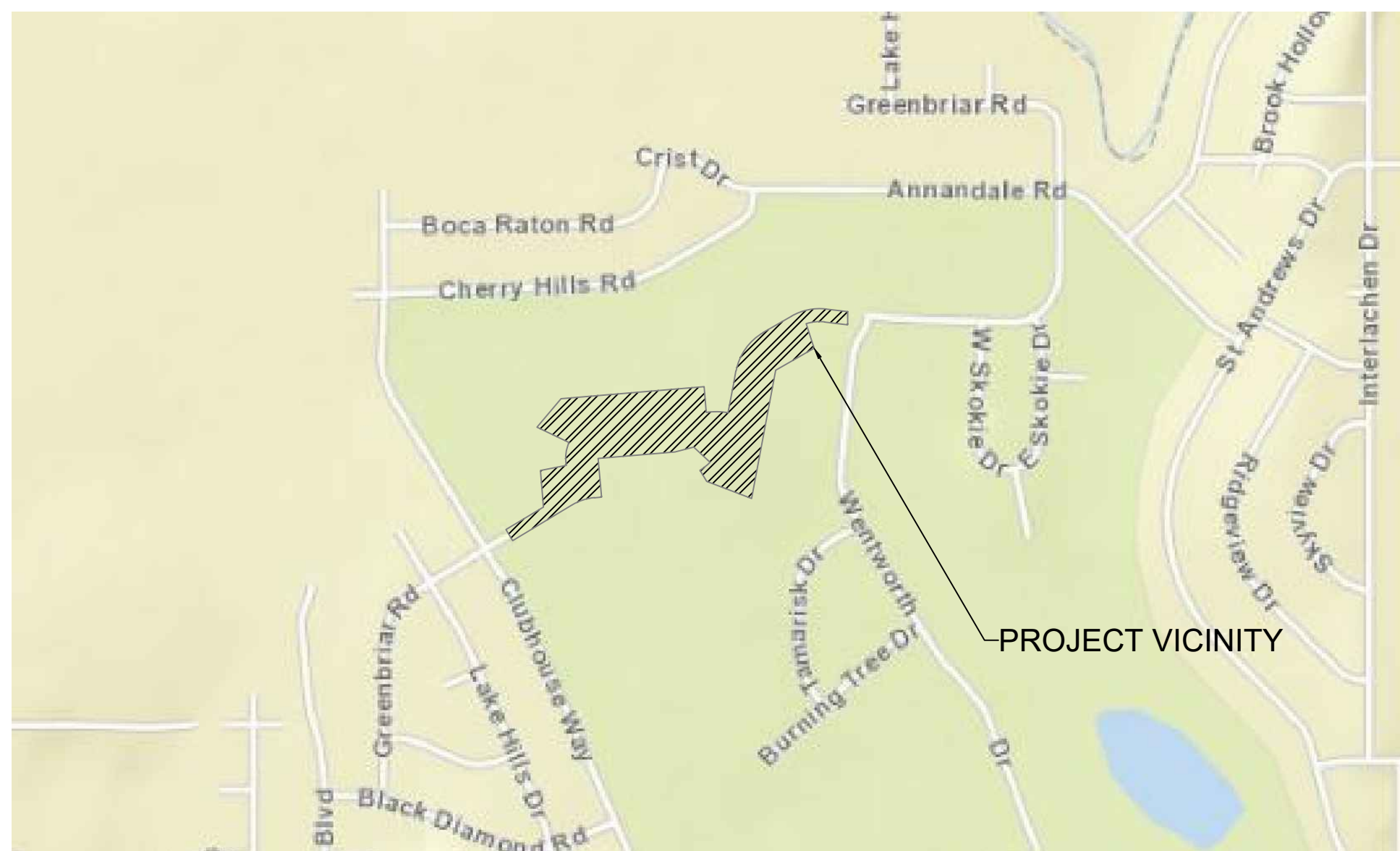
on this _____ day of _____, 2020, before me, the undersigned a notary public for the State of _____, personally appeared Ron S. Hill, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public for the State of _____

CERTIFICATE OF FILING BY CLERK AND RECORDER



VICINITY MAP NOT TO SCALE



DRAFT

| QTR. | SEC. | TWP. | RGE. |
|-------------------------------------|------|------|------|
| <input checked="" type="checkbox"/> | 16 | 01N | 26E |

**LAKE HILLS SUBDIVISION,
 37TH FILING
 AMENDED PLAT**
 JOB#: 2020-091

| REVISIONS | Date | By |
|-----------|-----------|-----|
| | 4/21/2020 | NRZ |
| | | |
| | | |
| | | |

Drawn by: NRZ | Checked by: AMR/JPB | Date: March 2020 | Scale: 1" = 40'

550 S. 24TH ST. W., SUITE 201
 BILLINGS, MT 59102
 (406) 894-2210

WWC ENGINEERING

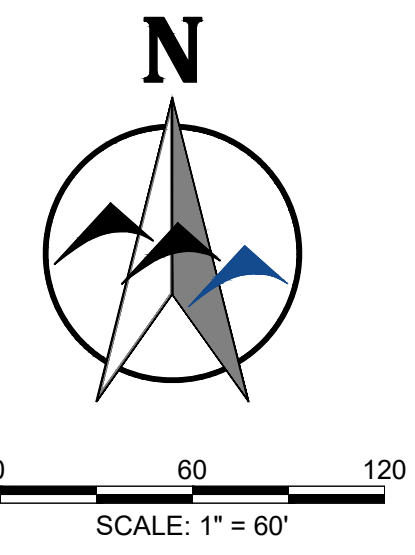
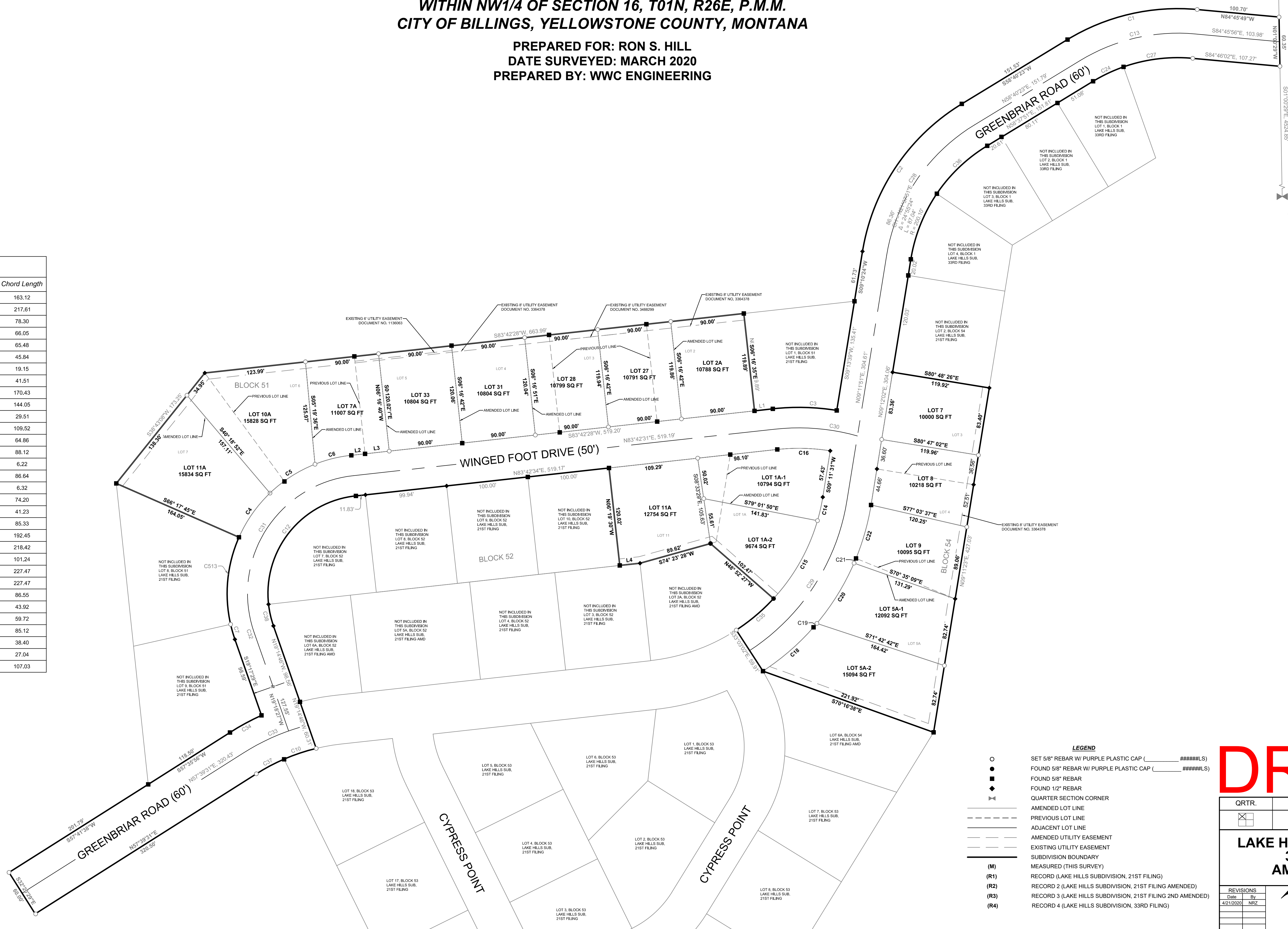
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 WITHIN NW1/4 OF SECTION 16, T01N, R26E, P.M.M.
 CITY OF BILLINGS, YELLOWSTONE COUNTY, MONTANA

PREPARED FOR: RON S. HILL
 DATE SURVEYED: MARCH 2020
 PREPARED BY: WWC ENGINEERING

| Line Table | | |
|------------|--------|-------------|
| Line No. | Length | Bearing |
| L1 | 22.55 | S83°44'29"W |
| L2 | 16.93 | N83°39'56"E |
| L3 | 29.72 | N83°42'55"E |
| L4 | 24.96 | S83°42'41"W |

| Curve Table | | | | | |
|-------------|--------|--------|------------|---------------|--------------|
| Curve No. | Radius | Length | Delta | Chord Bearing | Chord Length |
| C1 | 259.97 | 165.91 | 036°33'55" | S76°57'14"W | 163.12 |
| C2 | 260.00 | 224.51 | 049°28'32" | S33°56'07"W | 217.61 |
| C3 | 290.21 | 78.54 | 015°30'20" | N88°33'56"W | 78.30 |
| C4 | 170.00 | 66.47 | 022°24'10" | N35°03'55"E | 66.05 |
| C5 | 170.01 | 65.89 | 022°12'18" | N57°22'12"E | 65.48 |
| C6 | 170.04 | 45.97 | 015°29'27" | N76°13'02"E | 45.84 |
| C7 | 170.00 | 19.15 | 006°27'18" | S16°03'30"E | 19.15 |
| C10 | 244.93 | 41.56 | 009°43'15" | N71°30'32"E | 41.51 |
| C12 | 120.01 | 189.51 | 090°28'38" | N38°52'31"E | 170.43 |
| C13 | 230.00 | 146.51 | 036°29'47" | N76°59'11"E | 144.05 |
| C14 | 240.59 | 29.52 | 007°01'48" | S12°42'19"W | 29.51 |
| C15 | 239.96 | 110.48 | 026°22'48" | S29°24'48"W | 109.52 |
| C16 | 242.17 | 65.05 | 015°23'22" | S88°31'28"E | 64.86 |
| C18 | 298.68 | 88.44 | 016°57'53" | N48°30'01"E | 88.12 |
| C19 | 298.65 | 6.21 | 001°11'30" | S40°36'47"W | 6.22 |
| C20 | 298.67 | 86.94 | 016°40'44" | N31°40'44"E | 86.64 |
| C21 | 314.75 | 6.31 | 001°08'56" | N22°44'01"E | 6.32 |
| C22 | 304.66 | 74.38 | 013°59'20" | N16°19'23"E | 74.20 |
| C24 | 200.12 | 41.30 | 011°49'29" | N64°44'47"E | 41.23 |
| C27 | 201.54 | 85.97 | 024°26'30" | N82°57'59"E | 85.33 |
| C28 | 230.00 | 198.56 | 049°27'46" | N33°56'30"E | 192.45 |
| C29 | 270.00 | 224.86 | 047°42'59" | N33°03'21"E | 218.42 |
| C30 | 265.00 | 101.87 | 022°01'28" | S85°16'45"E | 101.24 |
| C31 | 145.00 | 261.48 | 103°19'25" | N32°22'05"E | 227.47 |
| C32 | 145.00 | 261.48 | 103°19'25" | N32°22'05"E | 227.47 |
| C33 | 270.00 | 86.92 | 018°26'44" | N66°37'38"E | 86.55 |
| C34 | 300.27 | 43.95 | 008°23'12" | S61°30'58"W | 43.92 |
| C35 | 239.10 | 59.87 | 014°20'46" | S49°46'35"W | 59.72 |
| C36 | 199.59 | 85.78 | 024°37'25" | N46°28'12"E | 85.12 |
| C37 | 241.27 | 38.43 | 009°07'35" | N62°09'13"E | 38.40 |
| C38 | 120.00 | 27.09 | 012°56'08" | N12°49'59"W | 27.04 |
| C513 | 170.00 | 108.68 | 036°41'41" | S05°30'59"W | 107.03 |



NOTES
 1. BASIS OF BEARING: NAD83(2011) MONTANA STATE PLANE COORDINATE SYSTEM, GRID
 2. DISTANCES: GROUND, INTERNATIONAL FOOT

LEGEND

- SET 5/8" REBAR W/ PURPLE PLASTIC CAP (#####)LS
- FOUND 5/8" REBAR W/ PURPLE PLASTIC CAP (#####)LS
- ◆ FOUND 5/8" REBAR
- ◆ FOUND 1/2" REBAR
- ⊕ QUARTER SECTION CORNER
- AMENDED LOT LINE
- PREVIOUS LOT LINE
- ADJACENT LOT LINE
- AMENDED UTILITY EASEMENT
- EXISTING UTILITY EASEMENT
- SUBDIVISION BOUNDARY
- (M) MEASURED (THIS SURVEY)
- (R1) RECORD (LAKE HILLS SUBDIVISION, 21ST FILING)
- (R2) RECORD 2 (LAKE HILLS SUBDIVISION, 21ST FILING AMENDED)
- (R3) RECORD 3 (LAKE HILLS SUBDIVISION, 21ST FILING 2ND AMENDED)
- (R4) RECORD 4 (LAKE HILLS SUBDIVISION, 33RD FILING)

DRAFT

| QTR. | SEC. | TWP. | RGE. |
|------|------|------|------|
| 16 | 01N | 26E | |

**LAKE HILLS SUBDIVISION,
37TH FILING
AMENDED PLAT**

JOB#: 2020-091

| REVISIONS | |
|-----------|-----|
| Date | By |
| 4/21/2020 | NRZ |

WWC ENGINEERING
 550 S. 24TH ST. W., SUITE 201
 BILLINGS, MT 59102
 (406) 894-2210

Drawn by: NRZ | Checked by: AMR/JPB | Date: March 2020 | Scale: 1" = 60'
 Plot 01.dwg | WWC COLOR | 4/21/2020 11:42 AM | W:\Projects\2020\091 LAKE HILLS SUBDIVISION AMENDED PLAT 37TH FILING