



# BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE

## City of Billings & Yellowstone County APPLICATION FORM



NAME: Ed Gulick HOME PHONE: 406-698-2747  
 ADDRESS: 3015 10th Ave. North WORK PHONE: 406-896-0250  
 CITY: Billings STATE: MT ZIP: 59101  
 BUSINESS OR JOB: Architect  
 E-MAIL ADDRESS: egulick@highplainsarchitects.com

**\*\*\*Please describe your experience or background that you believe qualifies you for service on this Committee (See attached information regarding BPAC) (attach additional sheets if needed):**

In addition to occasional recreational riding, I bicycle as my primary form of transportation, so I have daily experience with what is working well and not working well with accommodating bicycles on our public streets. I've lived and ridden on streets in other communities that accommodate bicycles very well as well as others that didn't. I am also a student of literature on what makes for good, walkable (and bikeable) places and am organizing a public presentation by Jeff Speck, city planner and author of **Walkable City** and **Walkable City Rules** in April 2020. I have also been a member of the Bicycle and Pedestrian Advisory Committee since January 2014.

**\*\*\*Why do you wish to serve on this Committee?**

I am interested in building on the success that BPAC has had in the past 5 years in raising the awareness of bicycle and pedestrian issues through our presentations to decision-makers. We are reaching out to more community stakeholders who also share the goal of improved workforce recruiting and retention, equity, and human and environmental health through better accommodating walking and bicycling. Because I ride regardless of the "level of stress" on the street, I am regarded as part of the 1-3% of population that are "strong and fearless". I am very interested in linking our walkable and bikeable streets into a continuous network so that 50-60% of the population that would like to walk and bike feels safe doing so.

**\*\*\*Additional information that you feel is pertinent (attach additional sheets if needed):**

  
Signature

12/27/19  
Date

**Return application to: City/County Planning Board  
2825 3rd Ave. N, 4th Floor  
Billings, MT 59101**

OFFICE USE ONLY:

APPOINTED: YES  NO  DATE \_\_\_\_\_

TERM EXPIRATION DATE: \_\_\_\_\_

Circle one: ORIGINAL APPOINTMENT REAPPOINTMENT TERM NO: \_\_\_\_\_