

PLAT OF AMENDED LOT 1, BLOCK 6 OF PARKLAND WEST SUBDIVISION FIRST FILING SITUATED IN THE NE 1/4 SECTION 11, T. 1 S., R. 25 E., P.M.M. YELLOWSTONE COUNTY, MONTANA



PREPARED FOR: LDS CHURCH
PREPARED BY: ENGINEERING, INC.
SCALE: 1" = 100'

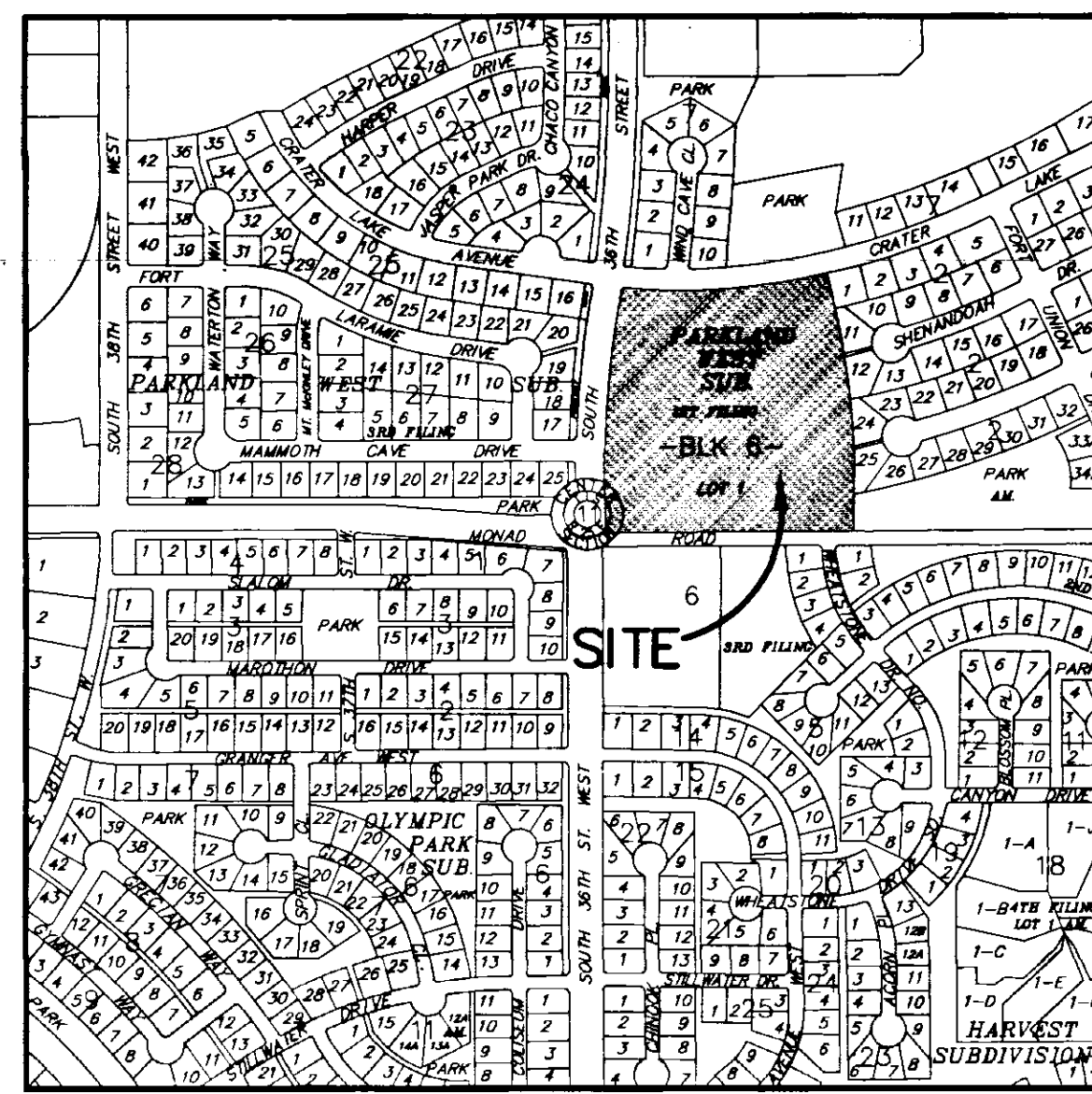
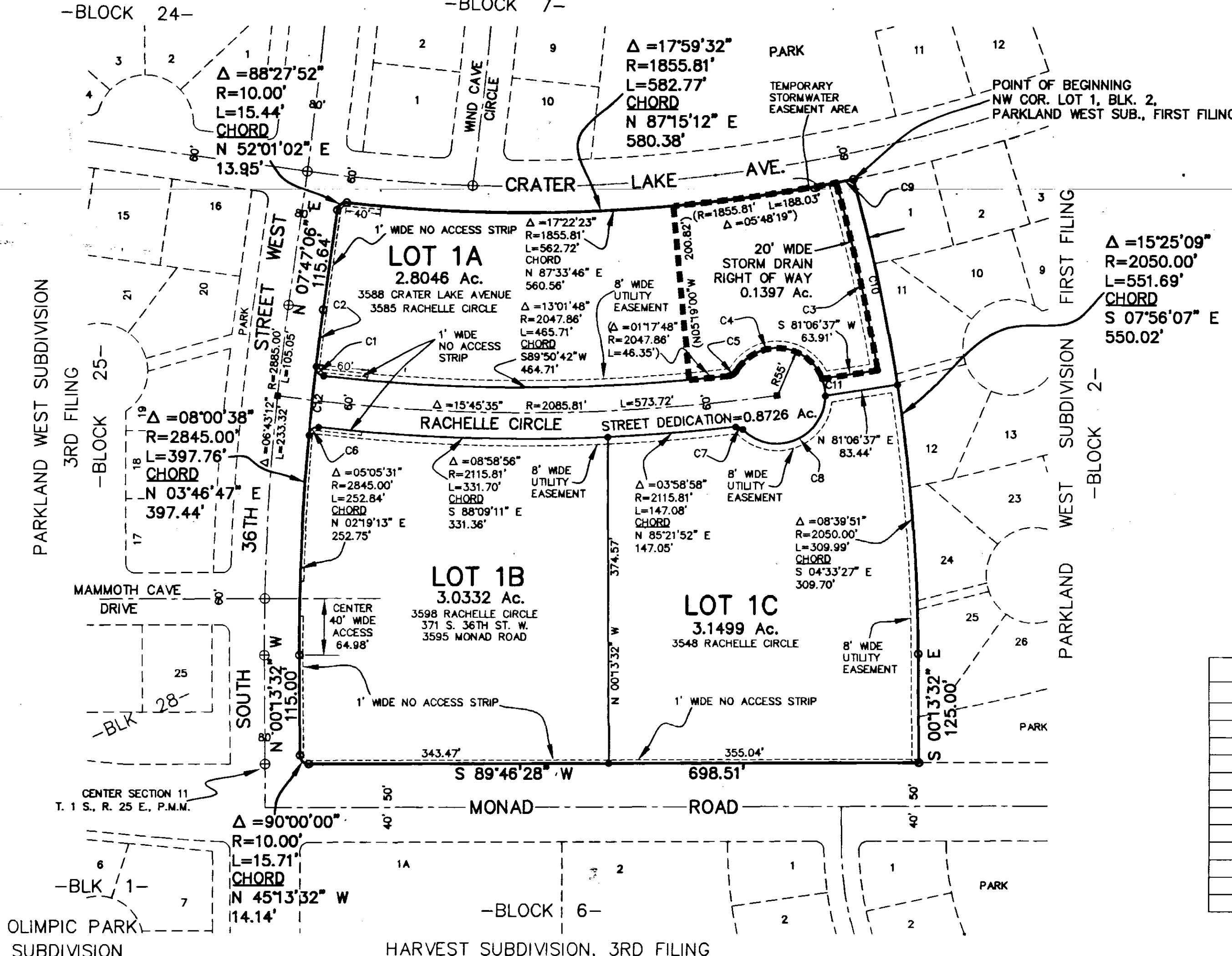
JANUARY, 2000
BILLINGS, MONTANA



BASIS OF BEARING: PLAT OF PARKLAND WEST SUBDIVISION
FIRST FILING

- = FOUND SURVEY MONUMENT
- = SET 5/8" REBAR WITH CAP MARKED "ENG INC BLGS MT"
- ⊕ = FOUND STREET MONUMENT
- = STREET MONUMENT TO BE SET UPON COMPLETION OF STREET IMPROVEMENTS
- = TEMPORARY STORMWATER EASEMENT AREA DOC. No. _____

PARKLAND WEST SUBDIVISION, 4TH FILING



VICINITY

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD
C1	15.73'	10.00'	90°06'09"	N 38°35'20" W	14.15'
C2	65.67'	2845.00'	119°21"	N 07°07'25" E	65.67'
C3	220.81'	2030.00'	61°3'58"	S 12°34'13" E	220.70'
C4	123.39'	55.00'	128°32'35"	N 85°15'58" W	99.09'
C5	9.23'	10.00'	52°52'04"	S 56°53'47" W	8.90'
C6	15.96'	10.00'	91°28'18"	N 50°36'08" E	14.32'
C7	9.07'	10.00'	51°59'12"	S 70°38'01" E	8.77'
C8	129.97'	55.00'	135°23'40"	N 67°39'45" E	101.77'
C9	20.05'	1855.81'	0°37'09"	N 78°34'00" E	20.05'
C10	241.69'	2050.00'	6°45'18"	S 12°16'02" E	241.55'
C11	20.12'	55.00'	20°57'36"	N 10°30'52" W	20.01'
C12	79.25'	2845.00'	1°35'46"	S 05°39'52" W	79.25'

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Yellowstone)

The undersigned, a Montana Registered Land Surveyor being first duly sworn, deposes and says that during the month of January, 2000, a survey was performed under his supervision of a tract of land to be known as AMENDED LOT 1, BLOCK 6, PARKLAND WEST SUBDIVISION FIRST FILING, in accordance with the request of the owner thereof and in conformance with the Montana Subdivision and Platting Act; said subdivision, description of boundaries and dimensions being in accordance with the Certificate of Dedication and as shown on the annexed plat; that the monuments found and set are of the character and occupy the positions shown thereon and that the gross area is 10.0000 acres and the net area is 8.9877 acres.

ENGINEERING, INC.

By: Pete B. Jensen
Montana Registration No. 0377-5
Date: August 14, 2000

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 14th day of AUGUST, 2000.

Notary Public in and for the State of Montana
Residing at Billings, Montana
My commission expires 10-5-2003

NOTICE OF APPROVAL

STATE OF MONTANA)
County of Yellowstone)

This plat has been approved for filing by the Yellowstone County Board of Planning and conforms to the recommendations of this board.

Date: 8/17/2000
Don M. Underhill
Vice-President

John R. Schell
Executive Secretary, Acting



SUBDIVISION IMPROVEMENT AGREEMENT

Filed on the 17 day of Jan, 2000,
at 10:21 o'clock A. M.
Document No. 3115233

APPROVED
Ernest Bracke 9-22-2000
CITY ATTORNEY

CERTIFICATE OF APPROVAL BY CITY ENGINEER'S OFFICE

STATE OF MONTANA)
Yellowstone County)

I hereby certify that I have examined the annexed and foregoing PLAT OF AMENDED LOT 1, BLOCK 6, PARKLAND WEST SUBDIVISION FIRST FILING, for errors and omissions in computations and drafting and find that said plat conforms with the requirements of the laws of the State of Montana, and that said plat conforms to the adjoining additions and plats of the City of Billings already platted as nearly as circumstances will permit.

I further certify that the annexed and foregoing plat conforms with Section 76-4-124(1), M.C.A., for the removal of sanitary restrictions since the plat is inside a master planning area and the lots will be provided with municipal facilities for the supply of water and the disposal of sewage and solid waste.

IN WITNESS WHEREOF, I have executed this CERTIFICATE OF APPROVAL this 19th day of SEPT, 2000.

James L. Fletcher ES
City Engineer's Office

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments have been paid per Montana Code Annotated 76-3-611-1b/76-3-207-(3).

Date: September 19, 2000 January 17, 01
Yellowstone County Treasurer

By: David Norton
Deputy

CERTIFICATE OF APPROVAL

STATE OF MONTANA)
County of Yellowstone)

We hereby certify that we have examined the annexed and foregoing PLAT OF AMENDED LOT 1, BLOCK 6, PARKLAND WEST SUBDIVISION FIRST FILING, and find that said plat conforms with the requirements of the laws of the State of Montana, and that the requirement for park donation has been met to the satisfaction of the Yellowstone County Board of Planning. It is therefore approved and accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of the CITY OF BILLINGS, MONTANA, this 19th day of October, 2000.

CITY OF BILLINGS, MONTANA

By: Charles F. Tolley
Mayor

Attest: Colleen P. Schell-Burg
City Clerk



CERTIFICATE OF DEDICATION

STATE OF UTAH)
County of Salt Lake)

KNOW ALL MEN BY THESE PRESENTS: That the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, the owner of the following described tract of land, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks and streets as shown on the annexed plat, said tract being situated in the NE 1/4 of Section 11, T1S, R25E, P.M.M., Yellowstone County, Montana, said tract being also known as Lot 1, Block 6, Parkland West Subdivision First Filing AND being more particularly described as follows, to-wit:

Beginning at a point which is the northwest corner of Lot 1, Block 2, Parkland West Subdivision First Filing; thence, along the west line of said Block 2, along a curve to the right with a radius of 2050.00 feet a distance of 551.69 feet (chord bearing S07°56'06"E, chord distance 550.02 feet); thence, continuing along said west line of Block 2, S00°13'32"E a distance of 125.00 feet to a point on the north right-of-way line of Monad Road; thence, along said north right-of-way line, S89°46'28"W a distance of 698.51 feet; thence, continuing along said north right-of-way line, along a tangent curve to the right with a radius of 10.00 feet a distance of 15.71 feet (chord bearing N45°13'32"W, chord distance 14.14 feet) to a point on the east right-of-way line of South 36th Street West; thence, along said east right-of-way line, N00°13'32"W a distance of 115.00 feet; thence, continuing along said east right-of-way line, along a tangent curve to the right with a radius of 2845.00 feet a distance of 397.76 feet (chord bearing N03°46'47"E, chord distance 397.44 feet); thence, continuing along said east right-of-way line, N07°47'06"E a distance of 115.64 feet; thence, continuing along said east right-of-way line, along a tangent curve to the right with a radius of 10.00 feet a distance of 15.44 feet (chord bearing N52°01'02"E, chord distance 13.95 feet) to a point on the south right-of-way line of Crater Lake Avenue; thence, along said south right-of-way line, along a reversing curve to the left with a radius of 1855.81 feet a distance of 582.77 feet (chord bearing N87°15'12"E, chord distance 580.38 feet) to the point of beginning.

The park requirement for this subdivision has been previously met.

The undersigned hereby grant unto all utility companies, as such are defined and established by Montana Law, and cable television companies, an easement for the location, maintenance, repair and removal of their lines over, under and across the areas designated on the plat as "UTILITY EASEMENT" to have and hold forever.

Said tract to be known and designated as AMENDED LOT 1, BLOCK 6, PARKLAND WEST SUBDIVISION FIRST FILING, and the lands included in all streets, avenues and storm drain rights-of-way as shown on the annexed plat are hereby granted and donated to the use of the public forever.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, a Utah corporation sole

By: [Signature]
Authorized Agent



STATE OF UTAH)
County of Salt Lake)

On this 9th day of August, 2000, personally appeared before me [Signature], personally known to me to be the Authorized Agent of the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

By: [Signature]
Notary Public in and for the State of Utah

