



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)**

**City of Billings & Yellowstone County  
APPLICATION FORM**

**This 3-year position is appointed by the Yellowstone County Board of Planning. Applicants can live in either the City of Billings or Yellowstone County. Term will begin January 1, 2023 pending appointment by the Yellowstone County Board of Planning.**

**NAME:** Joel G. Krautter **HOME PHONE:** 406-560-5952  
**ADDRESS:** 27 Shiloh Rd. #1308 **WORK PHONE:** 406-433-5511  
**CITY:** Billings **STATE:** MT **ZIP:** 59106  
**BUSINESS OR JOB:** Netzer Law Office, P.C. - Attorney & Partner  
**EMAIL ADDRESS:** joel.krautter@gmail.com

**Please describe your experience or background that you believe qualifies you for service on this Committee (see attached information regarding BPAC) (attach additional sheets if needed):**

As an attorney, I would bring a thoughtful and problem-solving approach to the board.  
I have previously served in the Montana Legislature, where I served on the Fish, Wildlife and Parks and Transportation Committees and believe this experience could be beneficial to the committee. Finally, I was an appointee of the Lower Yellowstone Advisory Committee, which helped identify ways to expand recreational opportunities, which would be similar in some ways to this committee.

**Why do you wish to serve on this Committee?**

I am a believer in public service and look for opportunities to get involved and serve.  
I wish to be a part of a committee where I can make meaningful contributions to the quality of life and recreational opportunities in Billings and feel this committee will be a good fit for my interests, as someone who enjoys walks with my dog that utilize our infrastructure for pedestrians.

Will your schedule allow you to attend BPAC meetings? Meetings are generally the 4<sup>th</sup> Tuesday of the month at 11:30 am. Yes X No \_\_\_\_\_ (if no, please explain)  
I have flexibility with my work, such that I can build my schedule around commitments.

Please list any additional information that you feel is pertinent (attach additional sheets if needed):

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\_\_\_\_\_

Signature Joel G. Knauth Date 11/30/22

APPLICATION DEADLINE: December 2, 2022 @ 5 pm MT

Return application to: City/County Planning Board  
2825 3<sup>rd</sup> Ave. N, 4<sup>th</sup> Floor  
Billings, MT 59101

OR

Email application to [monate@billingsmt.gov](mailto:monate@billingsmt.gov)

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OFFICE USE ONLY:  
APPOINTED: YES \_\_\_ NO \_\_\_ DATE \_\_\_\_\_  
TERM EXPIRATION DATE: \_\_\_\_\_  
Circle one: ORIGINAL APPOINTMENT REAPPOINTMENT TERM NO:  
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