



## **Yellowstone Historic Preservation Board**

A certified local government (CLG)  
Program representing four governing bodies

**City of Billings  
City of Laurel**

**Crow Tribe  
Yellowstone County**

### **AGENDA**

**AUGUST 15, 2023, MEETING TIME: 8:30 a.m.  
1st Floor Large Conference Room, Miller Building  
2825 3rd Avenue North, Billings, Montana 59101**

- 1. Call to Order-YHPB: Welcome! YHPB Chair**
  - a. Public Comment Period: As required (3-minute maximum per person). Any member of the public can be heard on any subject that is not scheduled as a public hearing. If there is a public hearing scheduled for the board, members of the public are invited to speak during the public hearing scheduled for the board, members of the public are invited to speak during the public comment period of the public hearing. Items not on the agenda may be commented on, however, the board will not take any action on those items at this time, but could choose to add an item to next meeting's agenda.
- 2. Motion. Approval of the minutes of: June 20, 2023**
- 3. Old Business**
  - a. Toolkit Update
  - a. **New Member Application: Ginger Aldrich**
- 5. Other Business**
  - a. Consultant Report
  - b. Historic Preservation Officer Report
  - c. Board Roundtable: Any items of interest from the board
  - d. Announcement: The next YHPB meeting TBD
- 6. Future Agenda Items: TBD**
- 7. Adjournment**

YHPB Agenda

2.

Meeting Date: 08/15/2023

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Subject

Motion. Approval of the minutes of: June 20, 2023

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**Attachments**

June YHPB Minutes

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***Yellowstone Historic Preservation Board***

*A Certified Local Government (CLG)*

*Program representing four governing bodies:*

*City of Billings*

*Yellowstone County*

*City of Laurel*

*Crow Tribe*

**MEETING MINUTES**

**June 20, 2023**

**1<sup>st</sup> Floor Conference Room**

**Planning Division – Miller Building**

**Members Present** – Keith Edgerton, Becky Jeter, and Linda Lien

**Members Excused** – Zachary Hassler, Zachary Garhart, Evan Bruce, Brenna Moloney

**Staff Present** –Lora Mattox and Kevin Kooistra

**Others Present** – None

**1. Call to Order and Welcome**

**a.** President Edgerton opened the meeting. There was no public present.

**2. Minutes** – The April minutes will be delayed due to a lack of a quorum.

**3. Old Business:**

**a. Toolkit Update** – Discussion delayed until next meeting.

**b. Riverside Park National Register Nomination Update** – Kevin is reviewing and packaging the nomination. As soon as he has completed this task, he will send out for the board to review.

**c. Walking Tour Update** – Lauren at WHC will be undertaking this project for the YHPB. Due to budget changes, Lora has amended the contract with WHC to cover this project and the MPD (Multiple Property Designation) project recently added through additional funding from SHPO.

**d. Lincoln Center Tunnel Tour** – Lora suggests this project be delayed due to the workload of WHC with the Walking Tour and the MPD project. Board is okay with this, Kevin suggests maybe looking at an event for the tour next Preservation Month (May) or October for Halloween.

**4. New Business:**

**a. Multiple Property Designation(MPD)/National Register Nomination** – Lora informed the board the SHPO has offered an additional \$10,000 to complete a MPD National Register Nomination for Chandler Cohagen properties. With this project, the walking tour and the annual CLG, the total contract to WHC this year is \$22,500!

**5. Other Business:**

**a. Consultant Report:**

## ACTIVITY

Researching Chandler Cohagen architectural homes in the Pioneer Park / North Elevation. This will help us if we decide to create a future public event. Program was already presented three times as a powerpoint – needs more work. Need more detail on Mission styled homes. Mayor Cole is interested in creating a walking tour map for the historic homes near North Elevation and Moss Mansion.

Attended the Preservation Awards at the Myrna Loy in Helena – Awards and recognition for Billings Mausoleum at Mountview, McKinley Elementary School, Pioneer Park, Montana National bank on N Broadway and HGA Architects and the Burke's received the Governor's Award for the Fratt School Apartments. Awards accepted by Mayor Bill Cole, Joan Brownell and Kevin Kooistra. Made Facebook posts and delivered the certificate to McKinley School.

Tunnel tour on May 16, 2023. Check on tunnel research at the Western Heritage Center.

May 16 Hazel Hunkins Hallinan suffragist plaque ceremony at Lincoln School. Located on North 31<sup>st</sup>. Send Images to Committee.

Lauren Hunley will be moving on the digital walking tour and discuss the project at July meeting.

## LOCAL BUSINESSES AND HOME RESEARCH:

EL ranch near Nye, 1877 Canyon Creek research and stage station research, disaster research for Montana Avenue near City Offices (Mac), and 2525 Minnesota Ave.

Reviewing the Riverside Park nomination from Laurel. Received examples from SHPO for Livingston Park and Pioneer Park. We are about 70% completed. Another 20 hours and we should be able to submit.

Jay Thompson of Western Security Bank) for building at 2525 Minnesota Ave - Certificate of Appropriateness for façade. They may present to YHPB Board.

Scan and research of 3115 9th Ave N photos and scrap book.

Reminder: Montana History Conference: *Building on the Past, the 50th Annual Montana History Conference*, September 28-30, 2023, at the Delta Hotels Colonial in Helena.

**b. Historic Preservation Officer Report** – Lora had nothing more to add.

**c. Board Roundtable** – Linda mentioned the Ralston bar-back painting in Glendive at the Jordan Hotel. It appears to be for sale at \$1.5 million! Kevin announces the Larry Mayer Photography exhibit opens on July 1<sup>st</sup> with a reception on July 7<sup>th</sup> from 4-8 p.m. also, WHC received a National Endowment for the Humanities grant for a traveling exhibit on Indian Boarding Schools.

**a. Announcement: Next meeting TBD.**

YHPB Agenda

a.

Meeting Date: 08/15/2023

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Subject

New Member Application: Ginger Aldrich

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**Attachments**

Ginger Aldrich Application

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BOARD APPLICATION FORM  
YELLOWSTONE COUNTY, MONTANA

NAME: K.V. ("Ginger") Aldrich HOME PHONE: (406) 850-1554

ADDRESS: 665 Emerald Eagle Dr WORK PHONE: (406) 256-7420

CITY: Billings STATE: MT ZIP: 59101

BUSINESS OR JOB: Yellowstone County Elections Administrator

E-MAIL ADDRESS: katherine.v.aldrich@gmail.com

BOARD OR COMMISSION APPLIED FOR: Historic Preservation Board

Please describe your experience or background that you believe qualifies you for service on this Board or Commission (attach additional sheets if needed):


- In anticipation of archaeology surveys prior to seismic surveys for oil and gas development, identified likely sites for further archaeological analysis & coordinated with archaeology professionals (North American Resource Co. internship).

Why do you wish to serve on this Board or Commission?

I would like to participate on the board to help ensure appropriate designations and recognition for local historic and prehistoric properties. My collegiate and graduate level coursework in archaeology and history give added, *relevant background.*

Additional information that you feel is pertinent (attach additional sheets if needed):

- Former legal advisor to the MT Legislature's local government committees, including advising on the areas of land use, planning, and zoning.

  
Signature

06/28/2023

Date

Return application to: Board of County Commissioners  
P.O. Box 35000  
Billings, MT 59107-5000

OFFICE USE ONLY:

APPOINTED: YES  NO  DATE \_\_\_\_\_

TERM EXPIRATION DATE: \_\_\_\_\_

(Circle one)

ORIGINAL APPOINTMENT REAPPOINTMENT TERM NO: \_\_\_\_\_