

RESOLUTION NO. 24-\_\_\_\_\_

A RESOLUTION INCREASING PARKING RATES AND REPEALING  
RESOLUTION ~~20-10891~~ 23-11168

WHEREAS the fees for parking in metered and parking garages, City owned parking spaces were last set ~~October 2023~~July 2020 by Council Resolution No. ~~23-11168~~20-10891; and,

~~WHEREAS the fees for parking in metered and parking garages, City owned parking spaces were last set July 2019 by Council Resolution No. 19-10811; and,~~

~~WHEREAS the fees should be increased to reflect the cost of services, construction, and maintenance more accurately, and to reflect the increased inflation costs since 2019 and 2020; and parking ordinances were updated with an administrative fee; and~~

WHEREAS the City Council has duly considered the matter.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA, AS FOLLOWS:

1. The monthly reserved parking fees for all City owned parking shall be as follows:

|                   | <u>FY2024</u> | <u>FY2025</u> | <u>FY2026</u> |
|-------------------|---------------|---------------|---------------|
| General Reserved  | \$70.00       | \$73.50       | \$77.00       |
| Basement/Assigned | \$140.00      | \$147.00      | \$154.00      |
| Roof Reserved     | \$35.00       | \$36.75       | \$38.50       |

Monthly discount per space for volume renters shall be as follows:

|                            |     |
|----------------------------|-----|
| Five or more spaces        | 5%  |
| Twenty-five or more spaces | 10% |
| One hundred or more spaces | 15% |

2. The hourly rate for all City owned parking garages shall be \$1.25 per hour for each hour or part of an hour with a maximum charge of \$15.00 per day.

3. The hourly rate for on-street parking meters will be \$1.50 for the first hour, \$1.50 for the second hour, \$3.00 for the third hour and \$3.50 for the fourth hour with a maximum four-hour time limit. Electric Vehicle Charging Station Meters will be \$3.00 per hour with a maximum five-hour time limit.

4. The monthly permit lot rate shall be \$85.00 per month.

5. The bus bag rate shall be \$10.00 per bag per day.

6. The meter bag rate shall be \$20.00 per bag for the first day and \$10.00 per bag for each additional day.

7. The parking administrative fee for failure to pay a parking violation by the timeframe indicated in Section 24-1004 of the BMCC shall be no more than \$20.00 per violation.

87. The Parking Division and/or Downtown Billings Association (DBA) may sell monthly residential and/or worker permits for parking at locations designated for downtown residents and/or employees. The City Administrator or designee shall establish the rates of the monthly permits.

98. The “Green Meter Project” proposed by the Downtown Billings Association (DBA) is approved so that one parking meter on each side of each block may be designated a “green meter”. The hourly rate at a green meter will be \$1.50 for the first hour, \$1.50 for the second hour, \$3.00 for the third hour and \$3.50 for the fourth hour with a maximum four-hour time limit for all green meters and the city and the DBA will equally share revenues from green meters. The DBA will provide signage for green meters. The signage is subject to approval of the Billings Parking Board.

109. The fees in this Resolution supersede fees previously set by the City Council and may be changed by subsequent Council action.

1140. NOTICE OF HEARING. On Monday, October 9, 2023, at 5:30 p.m., or as soon thereafter as the matter could be considered on the agenda in the Council Chambers of the City Hall, Billings, Montana, the City Council heard objections to the adoption of this resolution. The City Clerk published notice twice, with at least six (6) days separating each publication, in the *Yellowstone County News*.

1244. REPEALER. Resolution No. ~~23-1116820-10894~~ is hereby repealed.

1344. EFFECTIVE DATE. This Resolution shall be effective ~~November 1, 2023~~ immediately upon adoption.

PASSED by the City Council and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 20234.

THE CITY OF BILLINGS:

BY: \_\_\_\_\_  
William A. Cole, Mayor

ATTEST:

BY: \_\_\_\_\_  
Denise R. Bohlman, City Clerk