

LAMPMAN SUBDIVISION

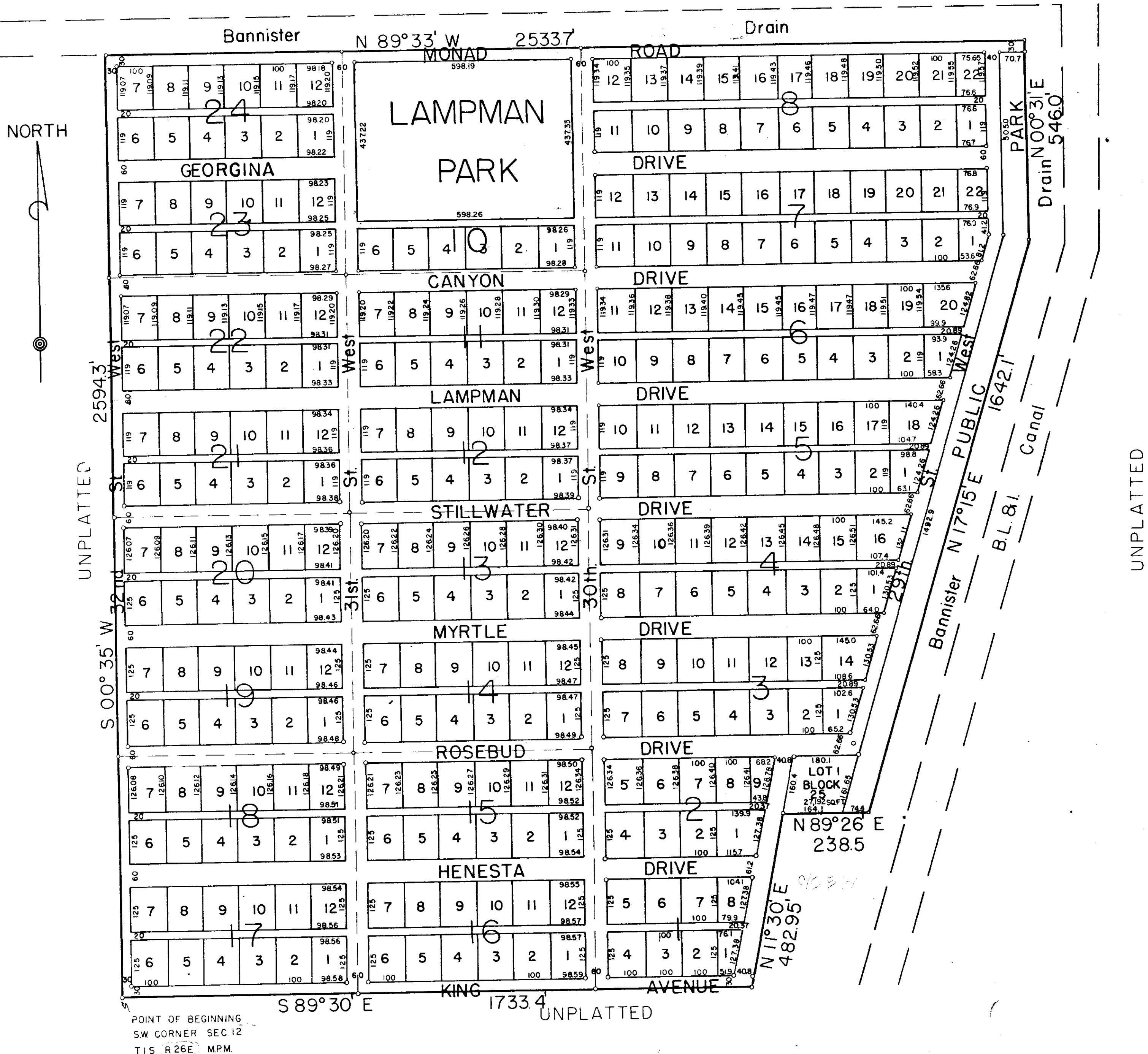
IN SW. SEC. 12 T1S R25E M.P.M.

YELLOWSTONE COUNTY, MONTANA

B.B. FULTON 688ES OCT. 1955

SCALE: 1"=200'

UNPLATTED



CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That John D. Lampman and Myrtle Georgina Lampman, his wife, and Phipps & Co., Inc., a Montana Corporation, do hereby certify that they have caused to be surveyed, subdivided and platted into lots, blocks, streets, drives, road, avenue and alleys as shown on the plat and Certificate of Survey hereunto annexed the following described tract of land situated in the Southwest Quarter (SW^{1/4}) of Section Twelve (12), Township One (1) South, Range Twenty-five (25) East, M.P.M., said tract of land being more particularly described as follows: Beginning at the southwest corner of Section 12, Township 1 South, Range 25 East, M.P.M.; thence South 89° 30' East, 1733.4 feet along the south line of said Section 12 to the southwest corner of Certificate of Survey No. 662; thence along the northwesterly boundary of said Certificate of Survey No. 662, North 11° 30' East, 482.95 feet to the northwest corner of said Certificate of Survey No. 662; thence along the northerly boundary of said Certificate of Survey No. 662, North 89° 26' East, 238.5 feet to the westerly right of way boundary of the Bannister Drain Ditch; thence North 17° 15' East, 1642.1 feet along the said westerly right of way boundary of the Bannister Drain Ditch; thence continuing along said boundary North 0° 31' East, 546.0 feet; thence North 89° 33' West, 2533.7 feet along the southerly right of way boundary of said Bannister Drain Ditch to a point on the west section line of Section 12, Township 1 South, Range 25 East, M.P.M. said point being South 0° 35' West, 50 feet from the W^{1/4} corner of said section; thence South 0° 35' West, 2594.3 feet along said section line to the point of beginning, containing 134.225 acres.

The above described tract is to be known as LAMPMAN SUBDIVISION and the land included in the streets, drives, road, avenue and alleys is hereby granted and donated to the use of the public forever.

Dated this 31st day of December 1955.

John D. Lampman
PHIPPS & CO. INC.
Myrtle Georgina Lampman
President Secretary

STATE OF MONTANA) ss.
County of Yellowstone

On this 31st day of December 1955, before me *James H. Kellerman* a Notary Public for the State of Montana, personally appeared John D. Lampman and Myrtle Georgina Lampman, his wife, and Curtis Phipps and Dorothy H. Phipps, known to me to be the President and Secretary respectively, of the corporation that executed the within instrument, and who acknowledged to me that they signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James H. Kellerman
Notary Public for the State of Montana
Residing at Billings, Montana
My commission expires December 8, 1956

STATE OF MONTANA) ss. 557995
County of Yellowstone

I hereby certify that the within plat of LAMPMAN SUBDIVISION was filed for record in my office on the 15 day of Feb. 1956 at 2:40 o'clock P.M.

Chris Kuleck
County Clerk & Recorder
Clayton Berry
Deputy

CERTIFICATE OF SURVEY

STATE OF MONTANA) ss.
County of Yellowstone

Ben E. Fulton, a registered Civil Engineer and Land Surveyor #688ES, being first duly sworn, deposes and says that during the month of December 1955 he made a plat and survey of a certain tract of land to be known as LAMPMAN SUBDIVISION in accordance with the request of the owners thereof and in conformity with the provisions of Section 11-601 to 609 incl. of the Revised Codes of Montana 1947; said subdivision, description of boundaries and dimensions being in accordance with the Certificate of Dedication and as shown on the annexed plat; that iron pipe monuments of suitable size were set at all intersection points as indicated on the plat by a mark thus \odot ; that the street lines conform with the adjacent platted areas; that the plat conforms with the work on the ground and that the net area of the said platted tract is 113.95 acres.

Ben E. Fulton
Ben E. Fulton, Civil Engineer #688ES

STATE OF MONTANA) ss.
County of Yellowstone

On this 27 day of Dec. 1955, before me *Allen P. Delano* a Notary Public for the State of Montana, personally appeared Ben E. Fulton, known to me to be the person who signed the foregoing Certificate of Survey, and who acknowledged to me that he signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Allen P. Delano
Notary Public for the State of Montana
Residing at Billings, Montana
My commission expires Sept. 18, 1958.

CERTIFICATE OF APPROVAL

STATE OF MONTANA) ss.
County of Yellowstone

We hereby certify that we have examined the above plat of LAMPMAN SUBDIVISION and find that the said plat conforms with the laws of the State of Montana and that the requirements for park donation have been satisfied. It is therefore accepted and approved.

IN WITNESS WHEREOF, we have hereunto set our hands and the seal of Yellowstone County, this 15 day of Feb. 1956.

BOARD OF COUNTY COMMISSIONERS
Ben E. Fulton Chairman
Allen P. Delano Commissioner
Chris Kuleck Commissioner

Chris Kuleck
County Surveyor

Chris Kuleck
County Clerk & Recorder
Clayton Berry
Deputy

