

AMENDED PLAT OF LOT 6, BLOCK 1,  
**SOUTHGATE SUBDIVISION, 1ST FILING**  
 SITUATED IN THE NW1/4 OF SECTION 17, T. 1 S., R. 26 E., P.M.M.  
 IN THE CITY OF BILLINGS, YELLOWSTONE COUNTY, MONTANA

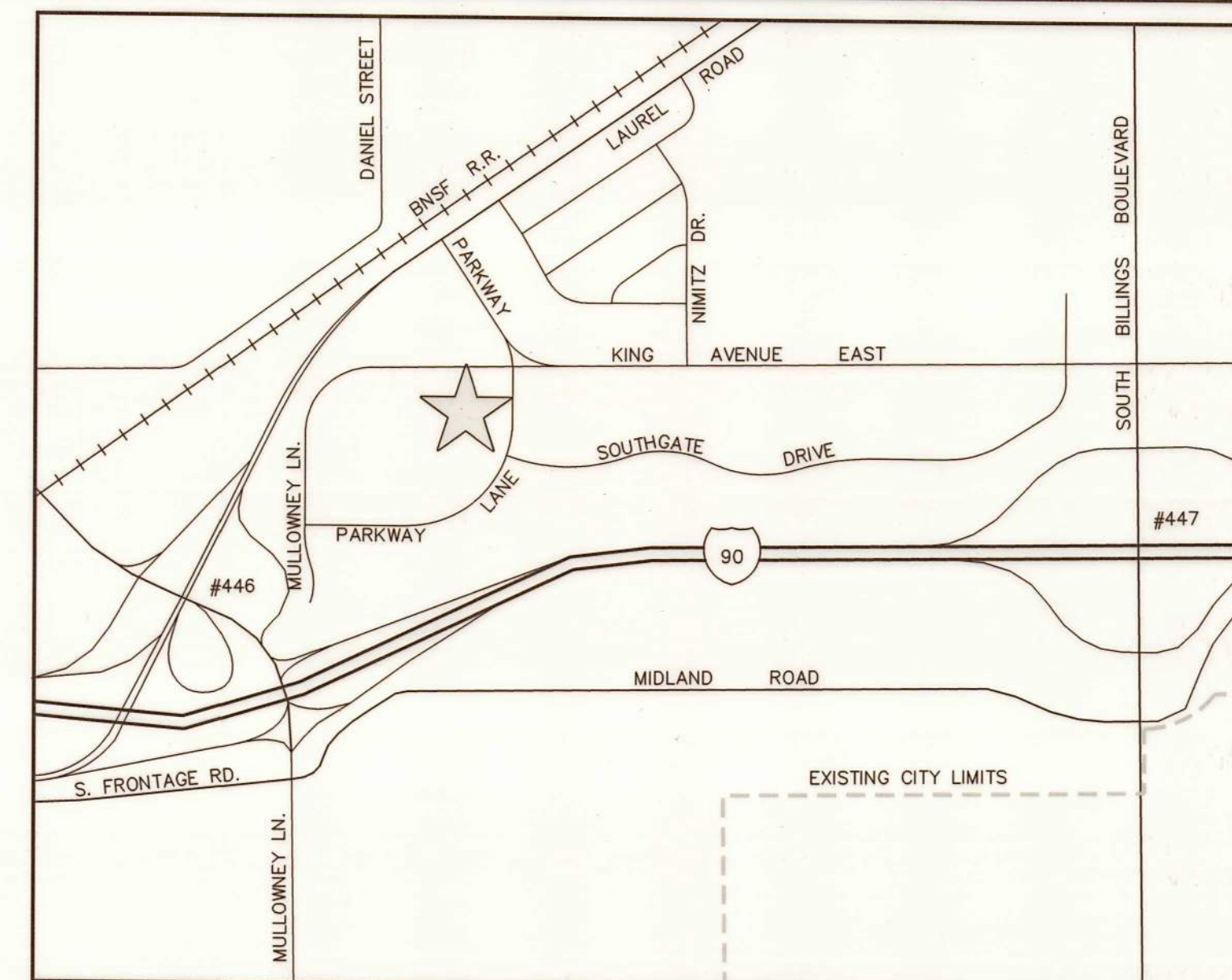
PREPARED FOR : U.S. FOODS

APRIL, 2025

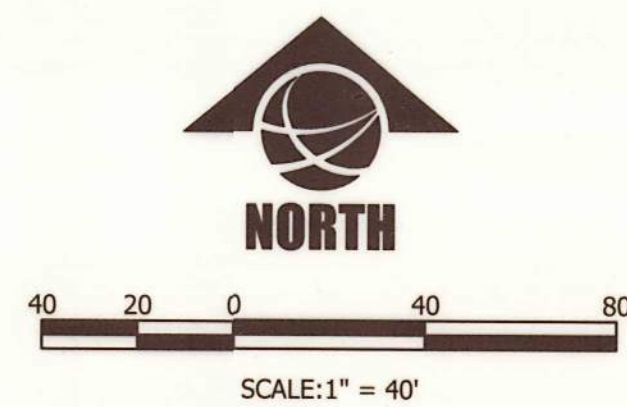
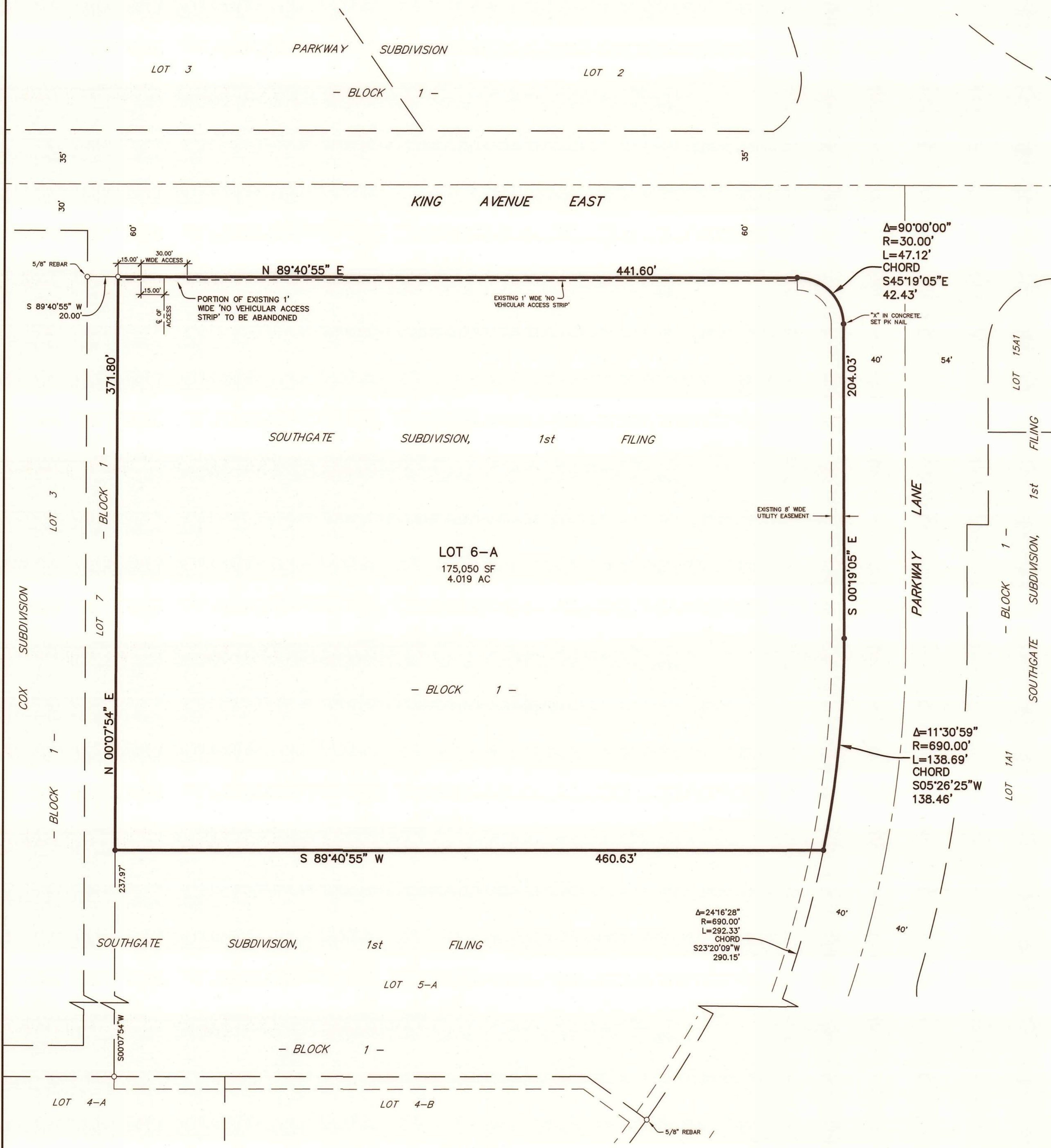
PREPARED BY : **sanbell**

BILLINGS, MONTANA

THIS PLAT HAS BEEN PREPARED TO REVISE THE "NO VEHICULAR ACCESS STRIP" WITHIN ORIGINAL LOT 6. NO ADDITIONAL LOTS ARE BEING CREATED WITH THIS PLAT



VICINITY MAP  
 NOT TO SCALE



BASIS OF BEARING: SOUTHGATE SUBDIVISION, 1st FILING

- FOUND SURVEY MONUMENT, REBAR WITH YELLOW CAP MARKED "SSG ENG BLS MT", OR AS NOTED
- SET 5/8" X 18" REBAR WITH CAP MARKED WITH THE LICENSE NUMBER OF THE UNDERSIGNED LAND SURVEYOR AND "SANBELL", OR AS NOTED

CERTIFICATE OF CITY COUNCIL APPROVAL

STATE OF MONTANA )  
 County of Yellowstone )

We hereby certify that we have examined the annexed and foregoing AMENDED PLAT OF LOT 6, BLOCK 1, SOUTHGATE SUBDIVISION, 1ST FILING, and find that said plat conforms with the requirements of the laws of the State of Montana, and the requirements of the Yellowstone County Board of Planning. It is therefore approved and accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of the CITY OF BILLINGS, MONTANA, this \_\_\_ day of \_\_\_\_\_, 20\_\_.

CITY OF BILLINGS, MONTANA

By: \_\_\_\_\_ Attest: \_\_\_\_\_  
 Mayor City Clerk

CERTIFICATE OF CITY ATTORNEY

This document has been reviewed by the City Attorney's office and is acceptable as to form.

Date: \_\_\_\_\_  
 Reviewed by: \_\_\_\_\_

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments have been paid per 76-3-611(1)(b)/76-3-207(3), M.C.A.

Date: \_\_\_\_\_  
 Yellowstone County Treasurer

By: \_\_\_\_\_  
 Deputy

PURPOSE OF SURVEY: REVISE "NO ACCESS STRIP"

The undersigned owners do hereby certify that the purpose of this survey is to revise the "1' WIDE NO VEHICULAR ACCESS STRIP" as shown on the Plat of Southgate Subdivision, 1st Filing, recorded under Document No. 1134402, in the office of the clerk & recorder of Yellowstone County, Montana; no new or additional tracts are being created.

Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-404(1)(c), M.C.A. to "discloses evidence to suggest alternate locations of lines or points".

This survey is not subject to review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) for "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A."

U.S. FOODS, INC.,  
 a Delaware corporation

By: Dawn Mandacino Title: Sr. Director, Real Estate

STATE OF Illinois )  
 County of Cook )

On this 21<sup>st</sup> day of July, 2025, before me, the undersigned Notary Public for the State of Illinois, personally appeared Dawn Mandacino known to me to be the person who signed the foregoing instrument as Sr. Director, Real Estate of U.S. FOODS, INC., a Delaware corporation, and who acknowledged to me that said corporation executed the same. Witness my hand and seal the day and year herein above written.



Brendan K. Marren  
 Notary Public in and for the State of Illinois

CERTIFICATE OF SURVEYOR

STATE OF MONTANA )  
 County of Yellowstone )

The undersigned, a Land Surveyor licensed in the State of Montana, states that during the month of April 2025, a survey was performed under his supervision of a tract of land situated in the NW1/4 of Section 17, T. 1 S., R. 26 E., P.M.M. in the City of Billings, Yellowstone County, being more particularly described as follows, to wit:

Lot 6 of Southgate Subdivision, 1st Filing, according to the official plat on file in the office of the clerk and recorder of Yellowstone County, Montana, under Document No. 1134402.

That the monuments found and set are of the character and occupy the positions shown hereon, that said survey and the plat hereof shows true and correct dimensions and that the plat conforms with the work on the ground.

SANBELL

By: Michael Dean Bertram  
 Montana License No. 18772L  
 Date: July 23, 2025



REMOVED FOR CLERK AND RECORDER