



BURNET COUNTY COMMISSIONERS COURT

Jim Luther, Jr
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

An agenda packet containing detailed information on the items listed below is distributed to the County Judge, Commissioners, and County Clerk the Friday preceding the meeting. The agenda packet is also posted on the county website at www.burnetcountytexas.org, under Public Meetings. A hard copy of the agenda packet is available in the County Clerk's office. Our Mission Statement: The mission of Burnet County is to maintain overall efficient and effective management of county resources while providing the services mandated by state and federal law and desired by the citizens of Burnet County.

REGULAR SESSION MEETING DATE: Tuesday JULY 8, 2025

MEETING TIME: 9:00 a.m.

MEETING PLACE: 2nd Floor Courtroom located at 220 S. Pierce, Burnet, Texas

AMENDED

1. Call to Order
2. Invocation and Pledge of Allegiance to the Flags
3. Public Comments - Pursuant to Texas Government Code 551.007 and the Burnet County commissioners court Rules of Decorum, any person may make comment on any item not appearing on the agenda. Any comments made will not be addressed by the Commissioners Court during the Public Comments agenda item. Public Comments are limited to three (3) minutes per person.
4. Set place, date, and time for the public hearing regarding Petition consideration requesting the formation of Burnet County Emergency Services District, No. 11. Said public hearing will be held at the regular session of the Burnet County Commissioners Court meeting August 12, 2025 at 9:00 a.m Burnet County Courthouse, Burnet, Texas. (Wilson)

Attachments

FS ESD 11 Petition

5. Discuss, consider, and take appropriate action on moving commissioners court sessions to weekly Tuesday meetings. (Wilson)
6. Discuss, consider, and take appropriate action to revise the FY26 adopted budget calendar and set a special session for commissioners court on July 16, 17, or 18 to discuss FY26 pay, classifications, re-classifications, new positions, and other Human Resources related financial matters. (Wilson)
7. Discuss, consider, and take appropriate action to review the County Attorney's, District Attorney's, and Public Defenders' Office proposed budgets in a workshop on July 15, 2025 instead of in the workshop scheduled for July 8, 2025.
8. Discuss, consider, and take appropriate action concerning acknowledgment on selection of Information Technology Director, Gregory Harris. (Wilson)

9. Discuss, consider, and take appropriate action regarding approval for reclassification of the Information Technology Assistant position from hourly, non-exempt to a salaried, exempt position, along with a pay reclassification to Group 68. (Wilson)

Attachments

Request for Reclassification IT
Technology Assistant Group 68

10. Discuss, consider, and take appropriate action regarding approval for Mary Chitwood as a Burnet County Precinct 4 Reserve Deputy Constable. (Wilson)
11. Discuss, consider, and take appropriate action regarding the approval of Bond for Mary Chitwood, Precinct 4 Reserve Deputy Constable. (Wilson)
12. Discuss, consider, and take appropriate action regarding reimbursement of up to \$3,500 from the 100-5430-4004 fund to the City of Burnet for fire suppression foam provided during the June 30, 2025 fire. (Wilson)
13. Discuss, consider, and take appropriate action regarding reviewing and approving the submission of the final Obligation and Expenditure report in the directed portal for the Local Assistance and Tribal Consistency Fund from the U.S. Department of Treasury. (Wilson)

Attachments

LATCF Closeout Letter

14. Discuss, consider, and take appropriate action regarding approval of the treasurer's monthly report - May 2025. (Wilson)

Attachments

Treasurer Report May 2025

15. Discuss, consider, and take appropriate action regarding approval on one of the Levy Dykema proposed layouts for the second floor at 127 E. Jackson St, Burnet, Texas 78611. (Wilson)

Attachments

2nd Floor Proposals

16. Discuss, consider, and take appropriate action regarding the insurance total loss settlement offer to Burnet County for the Burnet County property 2016 Silverado, VIN ***5850. Said vehicle was assigned to the jail. (Wilson)

Attachments

Total Loss Offer Letter

17. Discuss, consider, and take appropriate action regarding approval of the Burnet Central Appraisal District's renovation of Real Estate at 215 S. Pierce, Burnet, Texas. (Wilson)

Attachments

20250708_BCAD_Resolution Building Renovation 2025 approval by Entity Final

18. Discuss, consider, and take appropriate action regarding purchase of a dump truck for Road and Bridge Pct.1 from the 2022 Tax Notes. (Luther)

Attachments

East Texas Mack

SW International Trucks

Volvo

19. Discuss, consider, and take appropriate action regarding requesting that the Texas Department of Transportation (TxDOT) complete a feasibility study on a proposed Burnet County relief route. (Dockery)

Attachments

TxDOT resolution for reliever route

20. Discuss, consider, and take appropriate action regarding automated traffic counts on county roadways for inclusion in our transportation plan update in the fall of 2025, and directing the County Purchaser to procure services to conduct traffic counts and consider using the FY 2022 tax notes to pay for the services. (Dockery)

21. Discuss, consider and take appropriate action on a request for the final plat of Lot 13, Kingsland Commons, a public subdivision consisting of 1 lot on 0.858 acres out of 48.71 acres located in the William Simmons Survey No. 121, Abstract No. 777, located near the intersection of FM 2342 and FM 1431. (Luther)

Attachments

Kingsland Commons-Lot 13-Plat

22. Discuss, consider and take appropriate action on a request for the preliminary plat approval of Clearwater Landing at LBJ, Phase 3, Commercial, consisting of 3.734 acres out of the William Simmons Survey No. 121, Abstract No. 777, located on FM 2342 near Legends Parkway. (Luther)

Attachments

CLEARWATER LANDING PH. 3 2OF2

23. Discuss, consider and take appropriate action on a request for a variance from the Burnet County Subdivision Regulations by Vesna Meehan for a 2 acre tract out of a 12.79 acre tract out of the Joel D. Rains Survey No.13, Abstract No. 716, further identified as BCAD parcel #63363, to separate a commercial tract from a residential tract. (Collier)

Attachments

Poage Studio

24. Discuss, consider and take appropriate action on a request for the final plat approval of Lot No. 1, Windermere Airpark III, Plat No. 3.1, a public subdivision consisting of 0.29 acre out of the Maria Salinas Survey No. 17, Abstract No. 776, located in the Windermere Airpark. (Dockery)

Attachments

FINAL PLAT OF LOT 1 WINDERMERE AIR PARK III

25. Discuss, consider and take appropriate action on a request for the preliminary plat approval of Madigan Subdivision, a private subdivision consisting of 1 lot on 2.923 acres out of the Maria C. Salinas Survey No. 17, Abstract No. 776, located at 945 CR 414. (Dockery)

Attachments

Madigan

26. Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments

Line Item Transfers

27. Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)
28. Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)
- a. Authorizing the County Judge to sign the Rural Capitol Area Workforce Solutions Chief Elected Officials Agreement;
 - b. Approval of an Interlocal Cooperation Agreement between San Patricio County and Burnet County for Emergency Evacuation Jail Services;
 - c. Approval of the \$400 sponsorship for Marble Falls Rodeo; and
 - d. Approval of the \$500 sponsorship for the Highland Lakes VFW Stars & Stripes BBQ Cook Off;

Attachments

Rural Capitol Area Workforce Solutions Chief Elected Officials Agreement

SAN PATRICIO COUNTY INMATE AGREEMENT

MF Rodeo

VFW Cook off Sponsor

29. Discuss, consider, and take appropriate action concerning calling for Bids and Bid openings, request for proposals/qualifications and related openings: (Wilson)
- a. CR 120 Paving Project
30. Acknowledgment of Receipt: (Wilson)
- a. Commissary and Inmate Trust Audit;
 - b. TCJS - Visitation Renovation Compliance Letter;
 - c. TCJS - Texas Minimum Jail Standards Compliance Letter;
 - d. PEC Notice of Utility Connections;
 - e. TCEQ - Notice of Joint Groundwater Monitoring and Contamination Report;
 - f. TCEQ - Notice of Receipt of Application and Intent to Obtain Water Quality Permit Renewal;
 - g. LCRA - Receipt of Comment Regarding Quarry/Mine Permit;
 - h. CARTS FY26 Budget Request;
 - i. VETRIDE FY26 Budget Request;
 - j. Letter from Michael Smith regarding LCRA/ONCOR Transmission Line; and
 - k. Letter from Diane Davis acknowledging and thanking Herman Brown Free Library's Genealogy Department.

Attachments

Letter HBFL Genealogy Department

Final Inmate trust and Commissary Audit rpt
TCJS Letter on Renovation
TCJS Compliance with Jail Standards
PEC Notice of Connections
Environmental Quality Notice 2024 Report
Receipt of App and Intent to Obtain Water Quality Renewal Permit
LCRA Received Comment on Quarry.Mine Permit
CARTS FY26 Budget Rquest
VETRIDE-Budget Request
Smith LCRA.ONCOR Letter

31. Calendar Review.
32. **Executive Session.** Discussion with Burnet County Commissioner's Court and the County Civil Attorney(s) and/or the County Attorney in accordance with Texas Government Codes 551.071. The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551/071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), 551.0725 (Contracts being negotiated).
 - a. Discuss confidential attorney-client legal matters pertaining to Burnet County's response to Bell County East to Big Hill 765kV Transmission Project per Section 551.071, Tex. Gov. Code, :Consultation with Attorney". (Wilson)
33. Reconvene in Open Session.
34. Discuss, consider, and take appropriate action regarding items discussed in Executive Session: (Wilson)
 - a. Discuss, consider and take appropriate action on entering into a contract with a law firm to advise and represent Burnet County in response to the Bell County East to Big Hill 765-kV Transmission Project - LCRA/ ONCOR electric line.
 - b. Discuss, consider and take appropriate action on a line item transfer to fund professional services in order to engage with a law firm to advise and represent Burnet County in response to the Bell County East to Big Hill 765-kV Transmission Project - LCRA/ ONCOR electric line.
35. Adjournment

The Commissioners' Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney) 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations)Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). Compliance with the Americans with Disabilities Act, Burnet County will provide for reasonable accommodations for persons attending Commissioners' Court. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Ms. Madeline Parker, Commissioners' Court Coordinator, at (512) 715-5276. Please note, the location of the meeting is subject to change based upon availability of the Courtroom. If meeting location is changed, notice at the above meeting location shall be posted to ensure public access to meeting is granted.

Posted by 5:00 o'clock P.M. on the 2nd of July, 2025
COMMISSIONERS COURT, BURNET COUNTY, TEXAS

CLERK OF THE COURT

COUNTY JUDGE

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

4.

Meeting Date: 07/08/2025

Subject

Set place, date, and time for the public hearing regarding Petition consideration requesting the formation of Burnet County Emergency Services District, No. 11. Said public hearing will be held at the regular session of the Burnet County Commissioners Court meeting August 12, 2025 at 9:00 a.m Burnet County Courthouse, Burnet, Texas. (Wilson)

Attachments

FS ESD 11 Petition

**PETITION FOR THE CREATION OF BURNET COUNTY EMERGENCY
SERVICES DISTRICT NO. 1011**

Pursuant to Texas Health and Safety Code, Chapter 775, the undersigned petitioners hereby petition for the creation of an emergency services district whose territorial boundaries would be those as further described in the attached Exhibit A, attached hereto and incorporated herein for all purposes. The proposed Burnet County Emergency Services District No. 1011 is to be created and is to operate under Article 3, Section 48-e, Texas Constitution, and Chapter 775, Texas Health & Safety Code, for the provision of fire, rescue, first responder, and other emergency services authorized by the Texas Legislature, specifically excluding emergency ambulance services.

The undersigned two petitioners obligate themselves to pay not more than \$150 of the costs incidental to the formation of the proposed district, including the costs of publishing notices, election costs, and other necessary and incidental expenses.

OBLIGOR NO. 1
Eugene H Broadway
Signature
Eugene H Broadway
Printed Name
Kingsland, TX 78639
City, State, Zip Code
102 Edgefield Dr.
Mailing Address
102 Edgefield Dr.
Residence Address
10-25-1951
Date of Birth
04-03-2025
Date of Signing
1022760899
Voter Registration No.

OBLIGOR NO. 2
Van N. Veenstra
Signature
VAN N. VEENSTRA
Printed Name
Kingsland, TX 78639
City, State, Zip Code
124 Kingsland Ranch Rd
Mailing Address
124 Kingsland Ranch Rd
Residence Address
Dec 20, 1951
Date of Birth
04-09-2025
Date of Signing
1114678585
Voter Registration No.

Attachments:
Exhibit A Boundaries Description
Exhibit B Map
Petition Signatures

FILED THIS 2 DAY OF July 2025 @ 1:00 PM
Linda Stapp
COUNTY CLERK, BURNET COUNTY, TEXAS
BY _____ DEPUTY

**METES AND BOUNDS DESCRIPTION OF THE
HOOVER VALLEY VOLUNTEER FIRE DEPARTMENT & EMS
DISTRICT BOUNDARY**

BEGINNING at the southeast corner of the Cassie Volunteer Fire Department (CVFD) district boundary, being the northwest corner hereof, along the east boundary of Llano County and the west boundary of Burnet County, said point being submerged by the waters of Inks Lake, having latitude of North 30°44'36.25" and longitude of West 98°22'19.11", in accordance with the WGS84 projection for Global Positions;

THENCE over and across Burnet County, along the south boundary of said CVFD, northwesterly along the meanders of the centerline of Spring Creek to the center of the Spring Creek bridge on Park Road No. 4, at Devil's Waterhole, on Inks Lake, having latitude of North 30°44'58.61" and longitude of West 98°21'13.12", WGS84, for the southeast corner of said CVFD, being a westerly corner of the Burnet Volunteer Fire Department (BVFD) district boundary;

THENCE over and across Burnet County, along the west boundary of said BVFD district boundary, the following calls:

- 1) Southeasterly along the meanders of said Spring Creek, to its intersection with the north line of the D.H. Long Survey No. 14, Abstract No. 1254;
- 2) Easterly along said D.H. Long Survey, to the northwest corner of a called 27.23 acre tract of land, described in a deed to Thomas W. Bell, as recorded in Volume 916, Page 822 of the Official Public Records of Burnet County, Texas (O.P.R.B.C.T.);
- 3) Along said 27.23 acres, southerly to the most northerly southwest corner of said 27.23 acres, thence easterly to an interior ell corner of said 27.23 acres and southerly to the southwest corner of said 27.23 acres, along the north right-of-way line of Farm to Market Road No. 3509;
- 4) Southeasterly across said Farm to Market Road No. 3509, to the northeast corner of a called 35.0 acre tract of land, described in a deed to Pasturelands LTD, along the southeasterly line of the Fredrick Tell Survey No. 881, Abstract No. 885 and the northwesterly line of the Conrad Roarer Survey No. 112, Abstract No. 738;
- 5) Southwesterly along said Fredrick Tell Survey and Conrad Roarer Survey to westerly corner of said Conrad Roarer Survey;
- 6) Southwesterly to the northeast corner of a tract of land, described in a deed to the Ebeling Family Trust, as recorded in Volume 718, Page 187 O.P.R.B.C.T.;
- 7) Southeasterly along said Ebeling Family Trust tract, to its intersection with the east line of the Smith Bailey Survey No. 11, Abstract No. 55;
- 8) Southerly along said Smith Bailey Survey to its southeast corner, being the southwest corner of the Jonathan King Survey No. 1080, Abstract No. 523;
- 9) Easterly along said Johnathan King Survey to the northeast corner of the R.B. Moore Survey No. 38, Abstract No. 619, being the northwest corner of the O.H.P. Culbertson Survey No. 4, Abstract No. 1161;

- 10) Southeasterly along said R.B. Moore survey to its intersection with the north right-of-way line of said Park Road No. 4;
- 11) Northwesterly along the north right-of-way line of said Park Road No. 4, to the prolongation of the west line of a called 32.00 acre tract of land, described in a deed to Kenneth R. Pearson, et ux., as recorded in Volume 957, Page 7 O.P.R.B.C.T.;
- 12) Southerly across said Park Road No. 4, along said Pearson tract to the north line of the Marble Falls Volunteer Fire Department (MFVFD) district boundary, having latitude of North 30°40'27.28" and longitude of West 98°19'26.64", WGS84;

THENCE over and across said Burnet County, along said MFVFD district boundary the following courses and distances;

- 1) North 63°06'19" West, a distance of 5,223.81 feet;
- 2) South 80°43'46" West, a distance of 5,759.55 feet;
- 3) South 26°06'20" West, a distance of 2,353.37 feet, to the northeast corner of the Granite Shoals Fire Department (GSFD) district boundary, being the northwest corner of the MFVFD district boundary;

THENCE over and across said Burnet County, along said GSFD district boundary, the following calls:

- 1) South 23°53'20" West, a distance of 1,829.44 feet;
- 2) South 81°15'54" West, a distance of 18,487.44 feet, to the centerline of Farm to Market Road No. 2342, having latitude of North 30°39'30.95" and longitude of West 98°25'26.78", WGS84;
- 3) Southwesterly along the centerline of Farm to Market Road No. 2342, to the centerline of Ranch Road No. 1431;
- 4) Northwesterly along the centerline of said Ranch Road 1431, to the centerline of the Colorado River, being the east boundary of Llano County and the west boundary of Burnet County, having latitude of North 30°39'28.42" and longitude of West 98°25'42.79", WGS84;

THENCE along the meanders of said Colorado River, the east boundary of Llano County and the west boundary of Burnet County to the **POINT OF BEGINNING**.

This document was prepared under 22 TAC 663.21, does not reflect the results of an actual on the ground survey, and is not to be used to convey or establish interests in real property except those rights and interests implied or established by the creation or reconfiguration of the political subdivision for which it was prepared.

K. P. Cuplin 1/11/10
Registered Professional Land Surveyor No. 5938





	2	
	1	
DATE	NO.	DESCRIPTION
REVISIONS		



Office of Burnet County Elections Administrator

June 30, 2025

RE: Hoover Valley VFD (ESD 11)

To Judge Wilson,

A sufficient number of valid signatures have been gathered to allow the petition to proceed. All signatures have been verified and at least 100 of them meet the criteria for validity, such as being from registered voters or property owners within the specified jurisdiction.

I certify the sufficiency for petition signature requirements.

A handwritten signature in blue ink, reading "Doug Ferguson". The signature is written in a cursive style with a large initial "D" and "F".

Doug Ferguson
Burnet County Elections Administrator

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

9.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding approval for reclassification of the Information Technology Assistant position from hourly, non-exempt to a salaried, exempt position, along with a pay reclassification to Group 68. (Wilson)

Attachments

Request for Reclassification IT
Technology Assistant Group 68



**THE COUNTY OF BURNET
TECHNOLOGY/CYBER SECURITY**

Burnet, Texas 78611

512-715-5285

July 8, 2025

To: Commissioners Court
From: Gregory Harris, IT Director

Gentlemen:

This request is for approval to reclassify the Information Technology Assistant position from hourly, non-exempt to a salaried, exempt position, along with a corresponding salary adjustment. This proposal is based on the evolving role, increased responsibilities and significant involvement within the Technology Department benefiting the County.

The primary duties now align with the requirements for Administrative exemption under the Fair Labor Standards Act. The position has taken on additional responsibilities and exercises independent judgment. These responsibilities require consistent use of discretion and individual decision-making, exceeding the scope of the current non-exempt classification.

To reflect the elevated responsibilities and ensure the new salary meets the minimum threshold for exempt status, a proposal is made to reclassify the position from Pay Grade 67 to Pay Grade 68. This adjustment will also align the compensation with market benchmarks for similar roles and required experience levels.

Thank you for your consideration.

Job Description

Working Title: Technology Assistant
Department: Information Technology
Reports To: Technology Director
Classification: Group 68

Technical Support General Job Description

This position assists in providing support and maintenance of county software and hardware under the direction of the Technology Director. Position assists in coordinating training, business process analysis, deployment of equipment, and implementation of county's integrated case management software. Technical Assistant perform computer systems support and assistance for operational problems. Performs systems administration work involving maintaining the configuration and operation, and reliability of systems and installing and upgrading computer components and system software. Works under limited supervision, with considerable latitude for the use of initiative and independent judgment. Performs cybersecurity incident detection, analysis, and prevention.

Essential Responsibilities and Duties:

1. Review and prioritize incoming operational issues and requests for technical assistance related to computers, software and standard office equipment; identify and log the type of problem or request; monitor the status to ensure a timely resolution.
2. Provide routine technical assistance troubleshooting software and hardware problems, as well as office equipment such as phones; recognizes and escalates difficult problems to a higher level of support.
3. Prepare and maintain operating procedures for technical support, troubleshooting, maintenance, and innovative systems administration techniques.
4. Perform cybersecurity incident detection, analysis and prevention.
5. Perform vulnerability scans of networks and applications to assess effectiveness and identify weaknesses.
6. Communicate verbally and in writing with elected officials, department heads, county staff, vendors, and other individuals to answer questions, disseminate information, and address complaints related to the technology department. Talk employees through a series of actions to resolve a problem and follow up to ensure problem has been resolved.
7. Reply in a timely manner to all email and phone correspondence.
8. Perform audit and inventory maintenance of technology equipment for the county.
9. Perform administrative tasks related to computer and network equipment repair and purchases, phone equipment, and website.
10. Regular attendance is required.

Additional Responsibilities:

1. Any other duty assigned within the scope of the technology department.

Education Requirements:

- High School Diploma or Equivalent
- Possess or actively pursuing appropriate hardware and software certifications, i.e. Microsoft, A+, Cisco, etc.

Experience and Skills:

- 2+ years working on/with business computers, in a multi-user office or local government environment
- Ability to use varying types of business computer networking technology equipment
- Ability to learn and use varying types of business software applications
- Intermediate knowledge of computer equipment and network hardware, including switches, routers, and servers
- Intermediate knowledge of Microsoft Office and G-Suite Applications
- Basic knowledge of website components
- Ability to troubleshoot using critical thinking
- Requires knowledge of the structure and content of the English language including the meaning and spelling of words, rules of composition and grammar. Must have the ability to read and understand information and ideas presented in writing. Must have the ability to read and write in English clearly to be understood by others.
- Must be able to maintain confidentiality of all county information not considered to be public information by legal statute
- Ability to work independently, maintain focus, and perform duties in a timely manner
- Ability to communicate with county staff and others in a professional, courteous and friendly manner
- Ability to work within statutory guidelines established by state and local government
- Must be able to multitask, independently manage time, prioritize tasks, and handle frequent interruptions
- Must be able to perform assigned duties in an efficient manner and work well with others without posing a direct threat to the health and safety of themselves or others. Must possess and maintain a positive, cooperative attitude at work.

Physical Demands and Work Environment:

This position typically performs work in a variety of environments and temperatures including dusty, damp, hot, cold, and small cramped spaces. Employee is regularly required to stand, sit, walk, type, stretch, lift, push, pull, crawl, carry, bend, talk, hear, see, kneel, squat, climb, feel, use fingers to handle, and arms to reach and carry. Employees must be able to lift up to 15 pounds regularly and up to 50 pounds occasionally. Specific vision required for this job include both up close and distance vision.

Special Conditions:

- May require some overtime as necessary including nights, weekends, and holidays.
- Requires travel between various county buildings as appropriate and may include travel in inclement weather conditions
- Travel and attend technology related meetings and/or conferences
- Must possess and maintain a valid Texas Drivers License and personal auto liability insurance
- Requires appropriate modest attire necessary for technology related job duties
- Must be able to pass a background check

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

13.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding reviewing and approving the submission of the final Obligation and Expenditure report in the directed portal for the Local Assistance and Tribal Consistency Fund from the U.S. Department of Treasury. (Wilson)

Attachments

LATCF Closeout Letter



Madeline Parker <mjparker@burnetcountytexas.org>

Fwd: *ACTION REQUIRED* Closeout Instructions for the Local Assistance and Tribal Consistency Fund, U.S. Department of Treasury

1 message

Bryan Wilson <bwilson@burnetcountytexas.org>

Thu, Jun 26, 2025 at 2:27 PM

To: Jana Teague <jteague@burnetcountytexas.org>, Kelley Glaeser <kglaeser@burnetcountytexas.org>

Cc: Madeline Parker <mjparker@burnetcountytexas.org>

FYI and action

Thanks

BW

Bryan Wilson

Burnet County Judge**220 S. Pierce****Burnet, TX 78611****512-756-5400**

----- Forwarded message -----

From: LATCF@treasury.gov <latcf@treasury.gov>

Date: Thu, Jun 26, 2025 at 1:25 PM

Subject: *ACTION REQUIRED* Closeout Instructions for the Local Assistance and Tribal Consistency Fund, U.S. Department of Treasury

To: bwilson@burnetcountytexas.org <bwilson@burnetcountytexas.org>

Burnet County

LATCF-2473 and LATCF-2473-2T

June 26, 2025

Dear LATCF Recipient:

Treasury has received Burnet County's request to close out the LATCF award. This notification provides information and key next steps to proceed with LATCF award closeout. Please note that this notification is for informational purposes only and does not indicate or serve as acknowledgement of program closeout. Recipients must follow the next steps indicated below to proceed with the LATCF closeout process.

Treasury has released Burnet County's Closeout Certification Section in the Treasury Portal. Please review the below next steps and guidance in order to proceed with the closeout process.

Action Required

Review the final report information and answer the closeout certification question in the Closeout Section in Treasury's Portal through either option below:

- [Treasury's Portal](#) through ID.me; or

- [Treasury's Portal](#) through Login.gov

Any final obligations must be liquidated (expenses charged/billed against the award must be completed) and operational activities associated with the award must be completed prior to certifying the final Obligation and Expenditure report information to Treasury. Once the recipient has certified its final Obligation and Expenditure report to Treasury, the recipient may not obligate or expend any remaining award funds for any purpose.

Reporting and Closeout Resources

Treasury has posted many resources to guide recipients' compliance with reporting requirements under the [LATCF program](#).

Following the certification of a recipient's final Obligation and Expenditure Report, Treasury will review the submitted reports. If a report requires revision, Treasury will request revisions and resubmission from the recipient. If needed, Treasury may request verification of award closeout information from recipients.

If issues are found requiring report revision, Treasury will engage recipients to resolve any issues found in their final Obligation and Expenditure Reports. Treasury may send instructions to revise and resubmit the final Obligation and Expenditure Report or an Information Document Request (IDR) for the recipient to provide further clarity. Please ensure your LATCF Points of Contact are up to date in the Treasury Portal so the designated contact receives all appropriate communications during the closeout process.

If a recipient does not resolve outstanding issues, Treasury will provide a formal opportunity to remedy the noncompliance prior to the recipient being found noncompliant with the requirements set forth in the LATCF Financial Assistance Agreement.

Thank you for your prompt attention to this matter. If you have questions or need additional information, please send us an email via LATCF@Treasury.gov.

Sincerely,

Local Assistance and Tribal Consistency Fund

U.S. Department of the Treasury

LATCF@Treasury.gov

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
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Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

14.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding approval of the treasurer's monthly report - May 2025.
(Wilson)

Attachments

Treasurer Report May 2025

AFFIDAVIT

I, Karrie Crownover, Treasurer, CIO, in and for the County of Burnet, State of Texas, do present the foregoing Monthly Report to be a true and correct statement, to the best of my knowledge, of all accounts under the control of the Burnet County Treasurer for MAY, 2025. Any reconciling items not available to me at time of commissioners court meeting will be noted on the next month's report.

Karrie Crownover, Treasurer

Beginning Cash	\$81,305,398.49	
and Investments Balance		
Cash Receipts	\$2,590,286.34	
Allocated Int Earned	\$45,984.52	Combined Int
Interest Earned	\$251,586.12	\$297,570.64
Cash Disbursements	-\$4,608,475.70	
Month Ending Cash		
and Investments Balance	\$79,538,795.25	

For County purposes all contributions are hereby accepted LGC {81.302}

May 2025 contributions received:

Reserve Donations to: VetRides \$9,084.85

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy, and based upon presentations of the Treasurer's Office, approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}
On this 8th day of July, 2025.

In addition, the below signatures affirm that the Treasurers' Report complies with statutes as referenced. {LGC 114.026(d)}

Bryan Wilson, County Judge

Jim Luther Jr., Commissioner Pct. 1

Damon Beierle, Commissioner Pct. 2

Chad Collier, Commissioner Pct. 3

Joe Don Dockery, Commissioner Pct. 4

ATTEST:

Kelley Glaeser, Interim-Auditor

Vicinta Stafford, County Clerk

*NOTE: For a complete copy of the monthly report contact the Burnet County Treasurer's office at 512-756-5498

TOTAL CASH AND INVESTMENTS MAY 2025

Fund		Beg Balance	adjusted prev mo	Receipts	Disbursements	Interest	End Balance	
HCNB								
050-1030-5000	APCA	\$512,083.77	\$18,418.66	\$4,568,520.70	-\$4,593,329.79	\$5,857.36	\$505,693.34	\$505,693.34
	DA-SZ	\$110,565.87		\$807.19	-\$1,051.35	\$377.03	\$110,321.71	\$110,321.71
	BOND	\$115,363.30		\$20,000.00	-\$20,685.30	\$0.00	\$114,678.00	\$114,678.00
	JP CASH BOND ACCT	\$500.00		\$250.00	\$0.00	\$0.00	\$750.00	\$750.00
	HISTORICAL COMM	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	JCA-Jury Clearing Acct	\$13.76	-\$13.76	\$5,755.50	-\$5,749.99	\$9.99	\$5.51	\$5.51
050-1030-1000	GEN POOLED CASH	\$13,018,008.64	-\$40,529.56	\$2,884,855.42	-\$4,556,179.97	\$38,901.98	\$11,306,154.53	\$11,306,154.53
	FUNDS DETAIL EXHIBIT 'A'							
	County Clerk Clearing Acct	\$55,164.91		\$47,685.45	-\$55,357.37	\$192.39	\$47,492.99	\$47,492.99
	District Clerk Clearing Acct	\$62,587.89		\$43,986.61	-\$62,783.02	\$189.62	\$43,791.48	\$43,791.48
	JP1 Clearing Acct	\$9,336.90		\$9,296.00	-\$9,368.84	\$32.87	\$9,264.06	\$9,264.06
	JP2 Clearing Acct	\$29,146.47		\$31,832.41	-\$29,246.22	\$116.95	\$31,732.66	\$31,732.66
	JP3 Clearing Acct	\$7,900.11		\$7,749.91	-\$7,935.67	\$28.15	\$7,714.35	\$7,714.35
	JP4 Clearing Acct	\$15,098.29		\$23,667.47	-\$15,169.08	\$69.38	\$23,596.68	\$23,596.68
	Treasurer Clearing Acct	\$46,368.09		\$27,721.97	-\$46,504.24	\$208.80	\$27,585.82	\$27,585.82
	TOTAL CASH	\$13,982,138.00	-\$22,124.66	\$7,672,128.63	-\$9,403,360.84	\$45,984.52	\$12,228,781.13	\$12,228,781.13
	C.D. Investments							
All In FCU	CD-Gen Pooled Cash	\$248,715.46		\$0.00	-\$794.96	\$821.46	\$248,741.96	\$248,741.96
Ally Bk Sandy	CD-Gen Pooled Cash	\$245,247.68		\$0.00	\$0.00	\$853.14	\$246,100.82	\$246,100.82
Highmark FCU	CD-Gen Pooled Cash	\$245,162.77		\$0.00	-\$976.64	\$1,009.20	\$245,195.33	\$245,195.33
MI Bk Bloomfi	CD-Gen Pooled Cash	\$248,502.79		\$0.00	-\$754.19	\$779.33	\$248,527.93	\$248,527.93
First Freedom	CD-Gen Pooled Cash	\$245,031.55		\$0.00	-\$977.99	\$977.99	\$245,031.55	\$245,031.55
Old National B	CD-Gen Pooled Cash	\$246,169.62		\$0.00	\$0.00	\$884.35	\$247,053.97	\$247,053.97
US Bank NA	CD-Gen Pooled Cash	\$245,429.59		\$0.00	\$0.00	\$832.33	\$246,261.92	\$246,261.92
Morton Comm	CD-Gen Pooled Cash	\$248,660.43		\$0.00	-\$733.81	\$758.27	\$248,684.89	\$248,684.89
Wells Fargo B	CD-Gen Pooled Cash	\$245,345.68		\$0.00	-\$1,037.05	\$1,071.62	\$245,380.25	\$245,380.25
Western Allian	CD-Gen Pooled Cash	\$257,298.66		\$0.00	-\$257,827.26	\$528.60	\$0.00	\$0.00
First Natl Bk L	CD-Gen Pooled Cash	\$250,011.18		\$0.00	\$0.00	\$842.52	\$250,853.70	\$250,853.70
Flagstar Bk Na	CD-Gen Pooled Cash	\$246,935.84		\$0.00	\$0.00	\$1,071.62	\$248,007.46	\$248,007.46
Peoples Savin	CD-Gen Pooled Cash	\$245,830.65		\$0.00	-\$996.78	\$1,030.01	\$245,863.88	\$245,863.88
Peoples SEC B	CD-Gen Pooled Cash	\$246,169.62		\$0.00	\$0.00	\$884.35	\$247,053.97	\$247,053.97
Legacy Bank &	CD-Gen Pooled Cash	\$248,660.43		\$0.00	-\$733.81	\$758.27	\$248,684.89	\$248,684.89
Treasury								
		\$3,713,171.95		\$0.00	-\$264,832.49	\$13,103.06	\$3,461,442.52	
TEXPOOL								
	PRESERVATION	\$1,102.73		\$0.00	\$0.00	\$4.03	\$1,106.76	\$1,106.76
	RECORDS ARCHIVES	\$68,447.21		\$0.00	\$0.00	\$250.43	\$68,697.64	\$68,697.64
	ROAD & BRIDGE	\$1,263,317.75		\$0.00	\$0.00	\$4,621.92	\$1,267,939.67	\$1,267,939.67
	HOTEL/MOTEL	\$746.75		\$0.00	\$0.00	\$2.79	\$749.54	\$749.54
	DEBT SERVICE	\$1,262,226.96		\$0.00	\$0.00	\$4,617.95	\$1,266,844.91	\$1,266,844.91
	TOTAL TEXPOOL	\$2,595,841.40		\$0.00	\$0.00	\$9,497.12	\$2,605,338.52	
LOGIC	HOTEL/MOTEL	\$1,278,568.99		\$0.00	\$0.00	\$4,802.17	\$1,283,371.16	\$1,283,371.16
	RECORDS ARCHIVES	\$70,243.07		\$0.00	\$0.00	\$263.83	\$70,506.90	\$70,506.90
	ROAD & BRIDGE	\$3,829,196.63		\$0.00	\$0.00	\$14,382.09	\$3,843,578.72	\$3,843,578.72
	GENERAL	\$16,569,022.79		\$0.00	\$0.00	\$62,231.59	\$16,631,254.38	\$16,631,254.38
	DEBT SERVICE	\$1,066,461.53		\$0.00	\$0.00	\$4,005.51	\$1,070,467.04	\$1,070,467.04
	TN2024	\$4,933,862.94		\$0.00	\$0.00	\$18,531.09	\$4,952,394.03	\$4,952,394.03
	TOTAL LOGIC	\$27,747,355.95		\$0.00	\$0.00	\$104,216.28	\$27,851,572.23	
TXCLASS	TN2020	\$1,740,888.95		\$0.00	\$0.00	\$6,529.33	\$1,747,418.28	\$1,747,418.28
	ROAD & BRIDGE	\$1,904,859.59		\$0.00	\$0.00	\$7,144.30	\$1,912,003.89	\$1,912,003.89
	GENERAL	\$16,627,566.19		\$0.00	\$0.00	\$62,362.77	\$16,689,928.96	\$16,689,928.96
	CARES 2021	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	TN2022	\$1,751,308.68		\$0.00	\$0.00	\$6,568.39	\$1,757,877.07	\$1,757,877.07
	DEBT SERVICE	\$719,159.98		\$0.00	\$0.00	\$2,697.26	\$721,857.24	\$721,857.24
	REST/DEDICATED FUNDS	\$7,699,008.02		\$0.00	\$0.00	\$28,875.64	\$7,727,883.66	\$7,727,883.66
	TN2023	\$2,824,099.78		\$0.00	\$0.00	\$10,591.97	\$2,834,691.75	\$2,834,691.75
	TOTAL TXCLASS	\$33,266,891.19		\$0.00	\$0.00	\$124,769.66	\$33,391,660.85	
	TOTAL INVESTMENTS	\$67,323,260.49	\$0.00	\$0.00	-\$264,832.49	\$251,586.12	\$67,310,014.12	\$67,310,014.12
	TOTAL CASH	\$13,982,138.00	-\$22,124.66	\$7,672,128.63	-\$9,403,360.84	\$45,984.52	\$12,228,781.13	\$12,228,781.13
	LESS FUND TRANSFERS			-\$4,794,885.14	\$4,794,885.14			\$0.00
	LESS INVEST TRANSFERS			-\$264,832.49	\$264,832.49			
	INVESTMENTS	\$67,323,260.49	\$0.00		-\$264,832.49	\$251,586.12	\$67,310,014.12	\$67,310,014.12
	TOTAL CASH & INVESTMENTS	\$81,305,398.49	-\$22,124.66	\$2,612,411.00	-\$4,608,475.70	\$251,586.12	\$79,538,795.25	\$79,538,795.25

	6 Month T-Bill	TexPool	Logic	TX Class	HCNB
% Rate for Month	4.36%	4.31%	4.42%	4.41%	4.07%

**EXHIBIT 'A' -- POOLED CASH
MAY 2025**

Fund	POOLED CASH ACC	adjusted prev mo	Beginning Balance	Current Activity	End Balance	
05-103-100	GEN POOLED CASH				\$11,306,154.53	
05-103-500	PCA/APCA POOLED CASH				\$505,693.34	
TOTAL CASH IN BANK POOLED CASH					\$11,811,847.87	
100	GENERAL	-\$150,937.69	\$6,761,968.22	-\$1,314,098.89	\$5,296,931.64	\$5,296,931.64
110	CATTY CHCK COLL	-\$39.00	\$663.60	\$896.88	\$1,521.48	\$1,521.48
120	D.A. SPECIAL		-\$8,763.90	\$0.00	-\$8,763.90	-\$8,763.90
122			\$17,691.26	\$2,448.52	\$20,139.78	\$20,139.78
140	ECONOMICAL DEV	\$1,631.53	\$217,997.77	\$22,681.38	\$242,310.68	\$242,310.68
150	LAW LIBRARY	\$3,982.35	\$181,472.93	-\$2,181.03	\$183,274.25	\$183,274.25
160	WESTERN CTY TW	\$146.76	\$620,501.07	\$10,722.88	\$631,370.71	\$631,370.71
170	IHC		\$441,468.04	-\$9,766.31	\$431,701.73	\$431,701.73
180	RESTRICTED	\$20,539.58	\$1,979,640.61	-\$23,290.77	\$1,976,889.42	\$1,976,889.42
190	BCSO CHPTR 59	\$454.50	\$48,529.84	-\$792.84	\$48,191.50	\$48,191.50
200	LIB	\$973.99	-\$88,994.64	\$72,920.65	-\$15,100.00	-\$15,100.00
201	HLB DONATIONS		-\$1,498.82	\$15,100.00	\$13,601.18	\$13,601.18
202			\$18,440.20	-\$5,209.35	\$13,230.85	\$13,230.85
210	HISTORICAL COMM	\$1,460.54	\$174,802.37	\$218.98	\$176,481.89	\$176,481.89
211	LOCAL YOUTH DIVERSION		\$0.00	\$0.00	\$0.00	\$0.00
221	COUNTY REC MGM	\$55.73	\$2,563.12	\$0.00	\$2,618.85	\$2,618.85
222	CCLK RECORDS	\$29,021.67	\$408,098.61	-\$7,286.46	\$429,833.82	\$429,833.82
223	DCLK RECORDS	\$4,930.59	\$234,178.44	\$0.00	\$239,109.03	\$239,109.03
230	TECHNOLOGY FND	\$926.98	\$52,821.24	-\$2,276.93	\$51,471.29	\$51,471.29
270	IMHS	\$693.31	-\$629,344.99	\$204,856.93	-\$423,794.75	-\$423,794.75
281			\$0.00	\$0.00	\$0.00	\$0.00
290	GRANTS	\$735.69	-\$205,491.53	\$72,415.07	-\$132,340.77	-\$132,340.77
291	GRANTS-HATTF	\$635.40	\$58,544.23	-\$50,467.07	\$8,712.56	\$8,712.56
292	GRANTS-SEX OFFNDR REG		\$0.00	\$0.00	\$0.00	\$0.00
293	ELECTIONS GRANT		\$0.00	\$0.00	\$0.00	\$0.00
294	COVID REIMB		\$0.00	\$0.00	\$0.00	\$0.00
295	ARPA		\$255,147.77	-\$7,403.17	\$247,744.60	\$247,744.60
296	SB22-SHERIFF	\$1,561.72	\$173,185.00	-\$7,645.00	\$167,101.72	\$167,101.72
297	SB22 COUNTY ATT	\$735.00	\$81,319.37	-\$13,271.02	\$68,783.35	\$68,783.35
298	SB22 DISTRICT AT	\$1,320.70	\$150,228.43	-\$16,111.64	\$135,437.49	\$135,437.49
299	TIDC-ADD'L MH SO		-\$58,035.72	\$30,714.11	-\$27,321.61	-\$27,321.61
300	ROAD & BRIDGE	\$7,633.81	\$1,223,949.91	-\$903,834.13	\$327,749.59	\$327,749.59
310	R&B PCT #1	\$3,600.31	-\$95,935.85	\$88,045.51	-\$4,290.03	-\$4,290.03
320	R&B PCT #2	\$391.29	-\$65,303.05	\$62,943.58	-\$1,968.18	-\$1,968.18
330	R&B PCT #3	\$2,600.41	-\$126,053.96	\$122,959.17	-\$494.38	-\$494.38
340	R&B PCT #4	\$1,401.61	-\$96,360.35	\$93,747.38	-\$1,211.36	-\$1,211.36
501	2018 FLOOD RCVRY		\$33,669.68	\$0.00	\$33,669.68	\$33,669.68
504	CHS	\$3,532.57	\$195,301.89	-\$68,007.03	\$130,827.43	\$130,827.43
505	JAIL COMM	\$2,879.18	\$327,976.88	\$26,075.19	\$356,931.25	\$356,931.25
510	BLOOD DRAW PRG	\$1,834.84	\$46,181.65	-\$600.00	\$47,416.49	\$47,416.49
514	LEOSE TRNG		\$54,208.13	\$180.00	\$54,388.13	\$54,388.13
600	DS	\$2,044.50	\$319,693.68	\$58,431.76	\$380,169.94	\$380,169.94
700	CAP PRJCTS		\$0.00	\$0.00	\$0.00	\$0.00
710	CAP PRJCTS FACILITY IMPRVMT		\$122,291.75	\$0.00	\$122,291.75	\$122,291.75
719	CAP PRJCTS 2019	\$4,474.79	\$540,888.62	\$0.00	\$545,363.41	\$545,363.41
720	TN2020	\$2,695.74	\$327,189.56	-\$33,566.30	\$296,319.00	\$296,319.00
722	TN2022		\$232,011.92	\$0.00	\$232,011.92	\$232,011.92
723	TN2023		\$312,065.94	-\$20,672.04	\$291,393.90	\$291,393.90
724	TN2024		-\$847,170.19	-\$64,800.55	-\$911,970.74	-\$911,970.74
850	HRA		\$5,909.17	-\$1,861.66	\$4,047.51	\$4,047.51
880	T&A	\$25,970.70	\$126,777.48	-\$23,065.78	\$129,682.40	\$129,682.40
881	CASH BONDS/SUBD		\$500.00	\$0.00	\$500.00	\$500.00
990	PAYROLL		\$5,167.03	-\$5,283.66	-\$116.63	-\$116.63
		-\$22,110.90	\$13,530,092.41	-\$1,696,133.64	\$11,811,847.87	\$11,811,847.87
	TOTAL CLAIM ON CASH				\$11,811,847.87	
	DIFFERENCE				\$0.00	

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

15.

Meeting Date: 07/08/2025

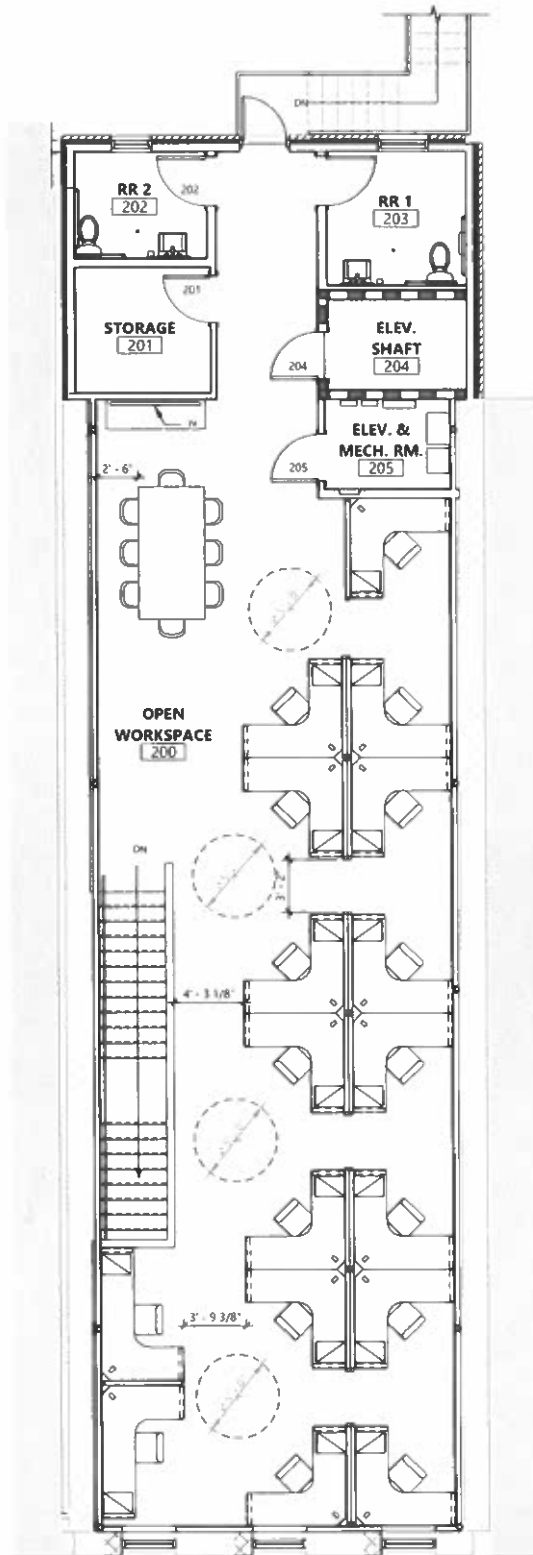
Subject

Discuss, consider, and take appropriate action regarding approval on one of the Levy Dykema proposed layouts for the second floor at 127 E. Jackson St, Burnet, Texas 78611. (Wilson)

Attachments

2nd Floor Proposals

SECOND FLOOR OFFICE LAYOUT



17 WORKSTATIONS

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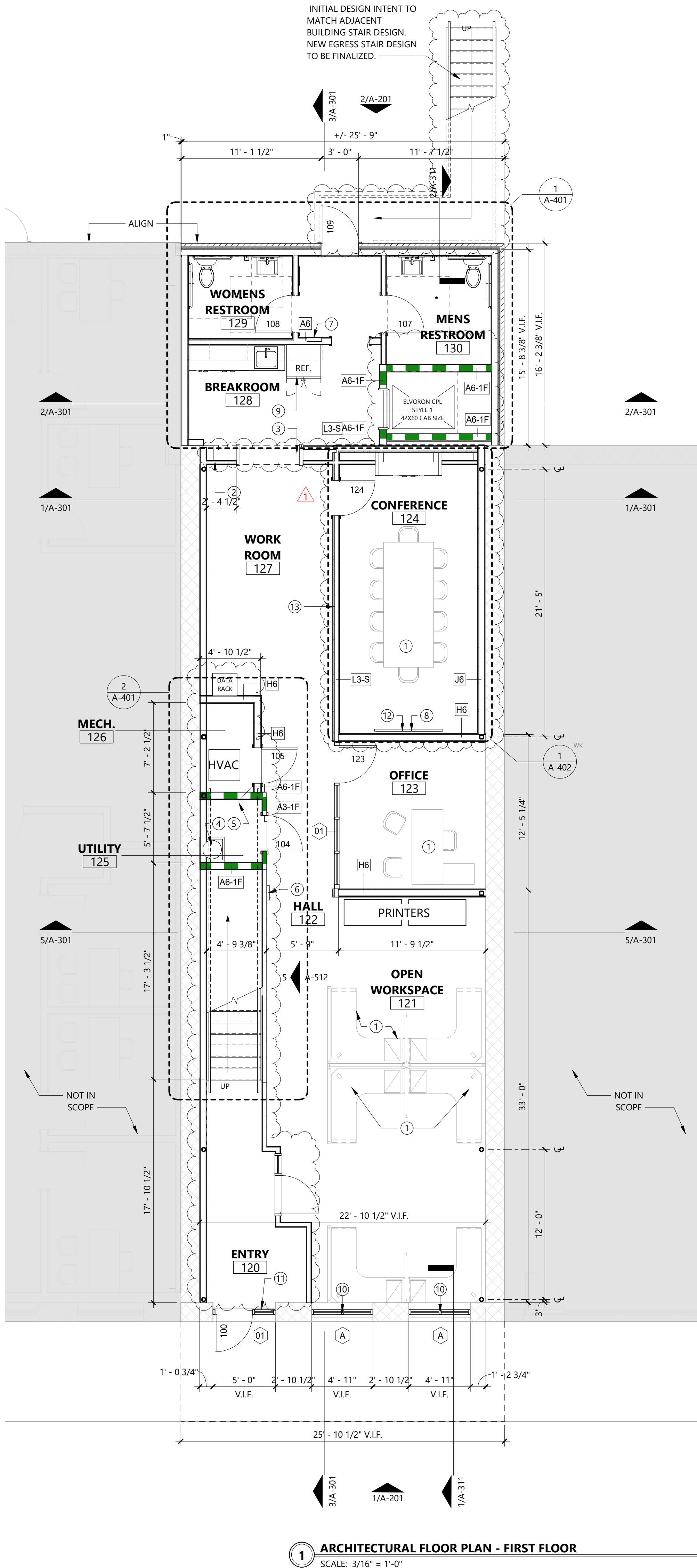
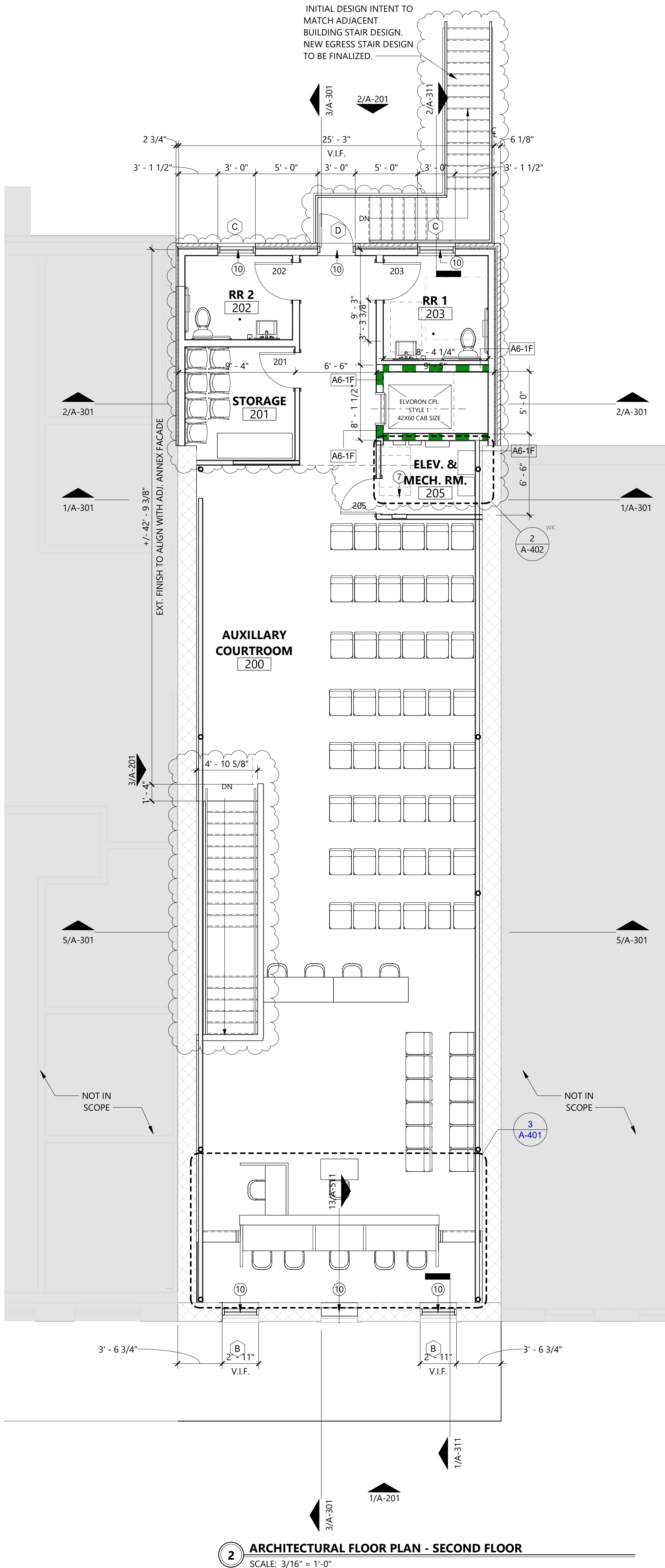
LEVY
DYKEMA

Preliminary: This document was issued by MAURICIO FELDSEBERG, ARCHITECT STATE OF TEXAS, 27519. It is not to be used for regulatory approval, permitting, or construction purposes.

Date: 07/01/2025

BURNET COUNTY ANNEX

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GENERAL NOTES:

- REFER TO SHEET A-602 FOR INTERIOR PARTITION TYPES.
- REFER TO SHEET A-611 FOR DOOR SCHEDULE
- REFER TO SHEET A-631 FOR WINDOW SCHEDULE
- REFER TO SHEET G-601 FOR FINISH SCHEDULE.
- REF. MEP FOR ITEMS REQUIRED BUT NOT SHOWN ON ARCHITECTURAL DRAWINGS, PROVIDE LOCKABLE ACCESS PANELS AT ALL LOCATIONS INDICATED AS NEEDING ACCESS ON MEP DRAWINGS. PROVIDE NECESSARY BLOCKING, FRAMING, ETC. FOR ACCESS PANELS.
- DO NOT CUT ANY STRUCTURAL ELEMENT IN A MANNER THAT WILL DIMINISH THEIR LOAD-BEARING CAPACITY. NOTIFY STRUCTURAL ENGINEER AND DO NOT PROCEED WITH ANY STRUCTURAL CUT WITHOUT THEIR WRITTEN APPROVAL.
- EXTERIOR WALLS ARE DIMENSIONED TO EXTERIOR FACE OF STUD OR EDGE OF SLAB. ALL EXISTING WALLS ARE DIMENSIONED TO FAC OF FINISH. VERIFY ALL EXISTING WALL AND WINDOW DIMENSIONS IN FIELD PRIOR TO CONSTRUCTION.
- EXTERIOR WALLS (ABOVE GRADE) SHALL ACHIEVE A MINIMUM OF R-20 THERMAL ENVELOPE INSULATION COMPONENT REQUIREMENTS (2015 IECC TABLE C402.1.3).
- EXTERIOR OPENING DIMENSIONS ARE TO THE ROUGH OPENING.
- INTERIOR PARTITIONS ARE DIMENSIONED TO THE FACE OF STUD AND DO NOT INCLUDE WALL FINISHES.
- INSTALL VERTICAL CONTROL JOINTS IN GYP. BD. WHERE WALL LENGTH EXCEEDS 30 FEET. AT EACH SIDES OF OPENINGS THAT DO NOT TERMINATE AT A CEILING, AT OTHER LOCATIONS INDICATED, AND IN ACCORDANCE WITH GA-216.
- DOOR JAMBS TO BE 6" FROM ADJACENT WALL.
- PROVIDE A MINIMUM OF 18" CLEAR FLOOR SPACE BETWEEN THE FACE OF THE STRIKE JAMB OF DOORS ADJACENT TO PERPENDICULAR WALLS. THIS REQUIREMENT DOES NOT APPLY TO NON-ACCESSIBLE TOILET STALLS.
- FINISH FLOOR ELEVATIONS NOTED ARE TAKEN FROM THE TOP OF STRUCTURAL CONCRETE. REF. FINISH PLANS FOR EXTENT OF SPECIAL FINISHES AND FLOOR FINISH PATTERNS.
- PROVIDE APPROPRIATE FIRESTOPPING ASSEMBLIES AT ALL PENETRATIONS OF RATED WALL AND FLOOR ASSEMBLIES.
- PROVIDE FIRE RETARDANT BLOCKING IN WALL AS REQUIRED FOR WALL MOUNTED TOILET FIXTURES, ACCESSORIES, CASEWORK / MILLWORK, SHELVING, EQUIPMENT AND SIGNAGE.
- ALL WOOD BLOCKING CONCEALED WITHIN THE BUILDING CONSTRUCTION SHALL BE FIRE RETARDANT.
- PROVIDE AND INSTALL 8" HIGH FIRE-RETARDANT PLYWOOD ON ALL WALLS IN THE MDF, IDF, AND ELECTRICAL ROOMS, U.N.O.

SHEET NOTES:

- FURNITURE BY OWNER
- NEW WOOD FRAMED CASED OPENING, SEE FINISH SCHEDULE
- RESTORE MASONRY FACADE: REMOVE EXISTING PLASTER AND PAINT. TUCK POINT MASONRY FOR STRUCTURAL INTEGRITY AS REQUIRED
- WATER HEATER OVER MOP SINK, REF: PLUMBING
- BOBRICK B-239 UTILITY SHELF WITH RAG HOOKS AND BROOM HOLDERS
- SEMI-RECESSED FIRE EXTINGUISHER CABINET, JL INDUSTRIES AMBASSADOR 1017V10
- ELECTRICAL PANEL, REF: ELECTRICAL
- TV BY OWNER, CONFIRM LOCATION AND MOUNTING HEIGHT WITH OWNER AND ARCHITECT BEFORE INSTALLATION
- REFRIGERATOR BY OWNER
- NEW WINDOWS, REF A-631
- NEW FRONT DOOR AND WINDOWS, REF A-631
- OFFSET OUTLETS TO PREVENT SOUND LEAKS
- EXTEND ALL CONFERENCE ROOM WALLS TO UNDERSIDE OF FLOOR DECK ABOVE. WALLS MUST REACH MINIMUM STC 50.



8/7/2024

127 EAST JACKSON STREET, BURNET TX 78611

BURNET COUNTY ANNEX

GENERAL NOTES:

- ARCHITECTURAL REFLECTED CEILING PLAN(S) AND ELECTRICAL PLAN(S) SHALL BE CONSIDERED AS ONE. ANY DISCREPANCIES BETWEEN THE TWO DISCIPLINES SHALL BE PRICED / BID BASED ON THE PLAN WITH THE HIGHEST QUANTITY AND / OR QUALITY.
- PRIOR TO ROUGH-IN, CONTRACTOR TO COORDINATE WITH ARCHITECT SPECIFIC LOCATIONS OF ALL WALL- AND CEILING-MOUNTED MECHANICAL, ELECTRICAL, PLUMBING, LIFE SAFETY, SECURITY AND AUDIO VISUAL DEVICES.
- REF. MEP FOR DESIGN OF THESE SYSTEMS (HVAC, CIRCUITING, LIGHTING, SPRINKLERS, ETC.)
- VERIFY FIELD CONDITIONS AND LOCATIONS OF ALL PLUMBING, DUCTS, STRUCTURAL ELEMENTS, AND OTHER APPLICABLE ITEMS. ARRANGE AND MODIFY NON-VIABLE ITEMS TO ENSURE ADEQUATE CLEARANCE FOR CEILING LAYOUT AS SHOWN.
- PROVIDE UNISTRUT METAL FRAMING SYSTEM AND CHAIN SECURED TO STEEL STRUCTURE AS REQUIRED FOR CEILING MOUNTED LIGHTING, FIRE ALARM DEVICES AND EQUIPMENT IN AREAS WHERE FINISHED CEILING IS EXPOSED (OPEN TO STRUCTURE).
- CEILINGS AND OTHER SUSPENDED ITEMS SHALL BE ATTACHED TO STRUCTURE BY FULLY EMBEDDED OR 'SHEAR' CONNECTION. PULL OUT CONNECTIONS ARE NOT ACCEPTABLE.
- MEASURE EACH CEILING AREA AND ESTABLISH LAYOUT OF ACT TO BALANCE BORDER WIDTHS AT OPPOSITE SIDES OF THE ROOM. BORDER WIDTHS SHOULD BE > 1/2 TILE, U.N.O.
- ALL GYP. BD. CEILINGS SHALL BE 5/8" TYPE 'X' GYPSUM BOARD ON SUSPENDED LIGHT-GAUGE FRAMING PER THE SPECIFICATIONS.
- REFER TO ELECTRICAL DRAWINGS FOR LIGHTING AND LIFE SAFETY EQUIPMENT
- LIGHT FIXTURES AND DEVICES TO BE CENTERED AS INDICATED.
- ALL LIGHT SWITCHES SHALL BE LOCATED 48" TO CENTERLINE ABOVE FINISH FLOOR AND BE LOCATED 6" FROM STRIKE SIDE OF DOOR, U.N.O. COORDINATE WITH ELECTRICAL DRAWINGS.
- ALL THERMOSTATS SHALL BE LOCATED 48" TO CENTERLINE ABOVE FINISH FLOOR. QUANTITY AND APPROXIMATE LOCATION OF THERMOSTATS SHALL BE DETERMINED BY MECHANICAL ENGINEER. LOCATIONS SHALL BE SUBMITTED TO ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. WHERE LIGHT SWITCHES AND THERMOSTATS ARE ADJACENT, INSTALL BOTH ALIGNED HORIZONTALLY AT CENTERLINE. COORDINATE WITH MECHANICAL ENGINEER
- FIRE SPRINKLER CONTRACTOR SHALL REFERENCE ALL DRAWINGS AND SPECIFICATIONS TO DETERMINE PROPER COVERAGE AND SPRINKLER HEAD LAYOUT / DESIGN.
- FINAL SPRINKLER HEAD LOCATIONS SHALL BE SET BY ENGINEER AND COORDINATED WITH ARCHITECT. CENTER HEADS IN ACOUSTICAL TILE OR CEILING PANELS, U.N.O.
- PROVIDE CONTINUOUS SOUND BATT INSULATION ABOVE ALL TOILET ROOM CEILINGS.
- CEILING / SOFFIT HEIGHTS ARE NOTED ON THE REFLECTED CEILING PLANS. HEIGHTS ARE ABOVE FINISH FLOOR.
- REF. INTERIOR ELEVATIONS FOR ADDITIONAL INFORMATION ABOUT CEILING HEIGHTS, MATERIALS, AND SPECIAL CONDITIONS.
- ALL GYP. BD. CEILINGS AND SOFFITS TO BE PT-01, U.N.O. REF. DETAILS FOR ADDITIONAL INFORMATION.
- EXPOSED (OPEN TO STRUCTURE) SURFACES TO BE PAINTED AS SCHEDULED.

SHEET NOTES:

- CENTER LIGHT IN ROOM
- NEW SECOND FLOOR FRAMED WITH EXPOSED GLUE-LAMINATED BEAMS
- NO CEILING. OPEN TO STRUCTURE ABOVE
- PROVIDE BATT INSULATION ABOVE CEILING
- INTERIOR WALL-TO-CEILING TRANSITION, REF. TRANSITION SCHEDULE
- REF. MEP FOR DUCT RUNS, SIZING, AND REGISTER LOCATIONS

TRANSITIONS SCHEDULE

EXPANSION JOINTS AND INTERIOR TRANSITIONS

EXTERIOR	
ROOF EXPANSION JOINT:	INPRO 672 SERIES (G01) ROOF TO ROOF
WALL-TO-WALL	1200 SERIES FOAM SEAL
INTERIOR	
WALL-TO-WALL	INPRO 101 SERIES RECESS MOUNT A07 (A09 PER WALL TO CORNER CONDITION)
WALL-TO-CEILING	INPRO 101 SERIES RECESS MOUNT A09
FLOOR-TO-FLOOR	INPRO 105 SERIES SURFACE MOUNT A01
FLOOR-TO-WALL	INPRO 105 SERIES SURFACE MOUNT A02

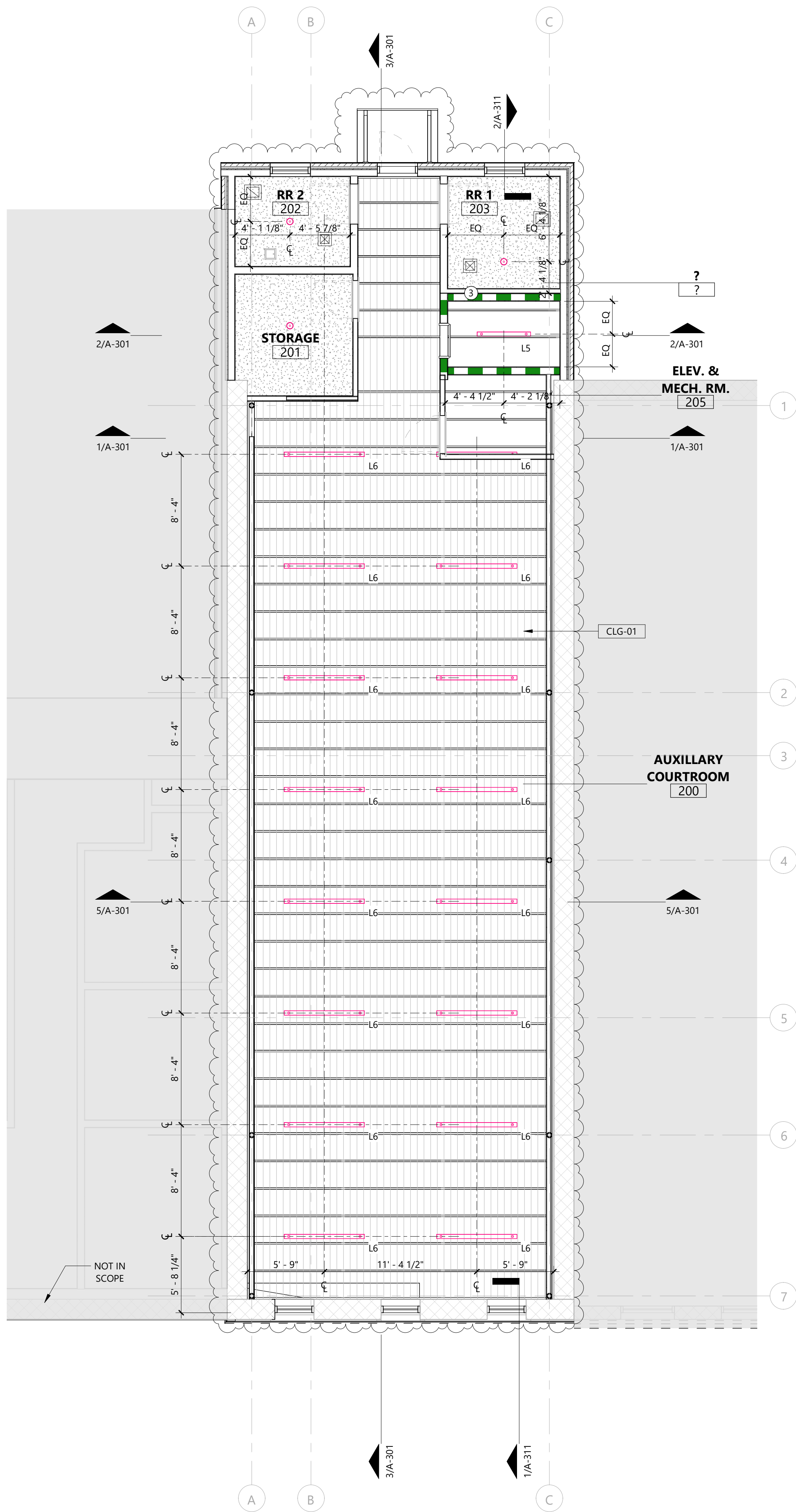
RCP LEGEND:

	GYP. BD. CLG.
	L1 - 6" RECESSED CAN LIGHT
	L2 - WALL-MOUNTED LINEAR STRIP LIGHT
	L3 - LED VANITY WALL SCONCE
	L4 - LED WALL SCONCE
	L5 - 4" LINEAR PENDANT LIGHT
	L6 - 6" LINEAR PENDANT LIGHT
	L7 - EXTERIOR LIGHT

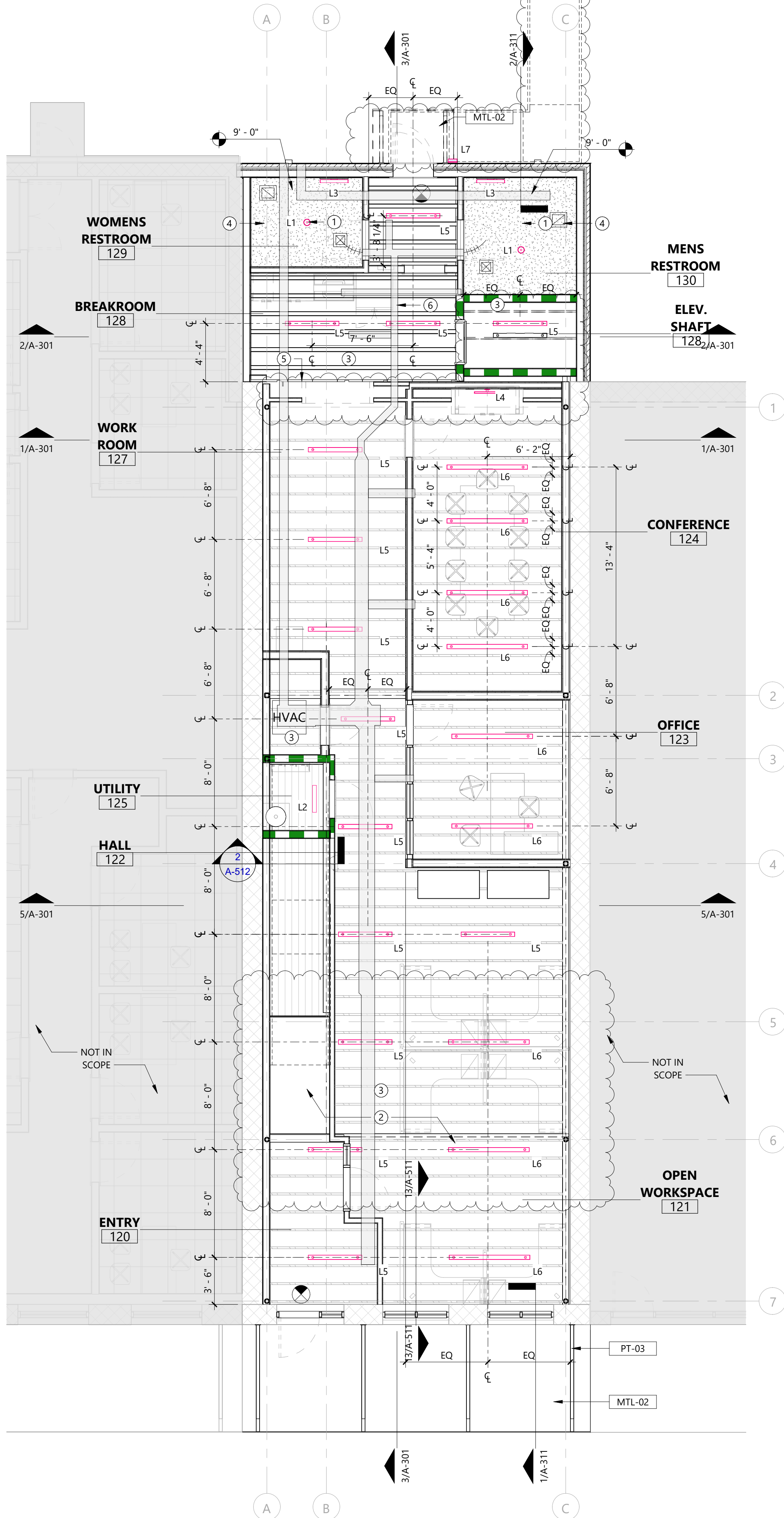


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REFLECTED CEILING PLANS

A-111

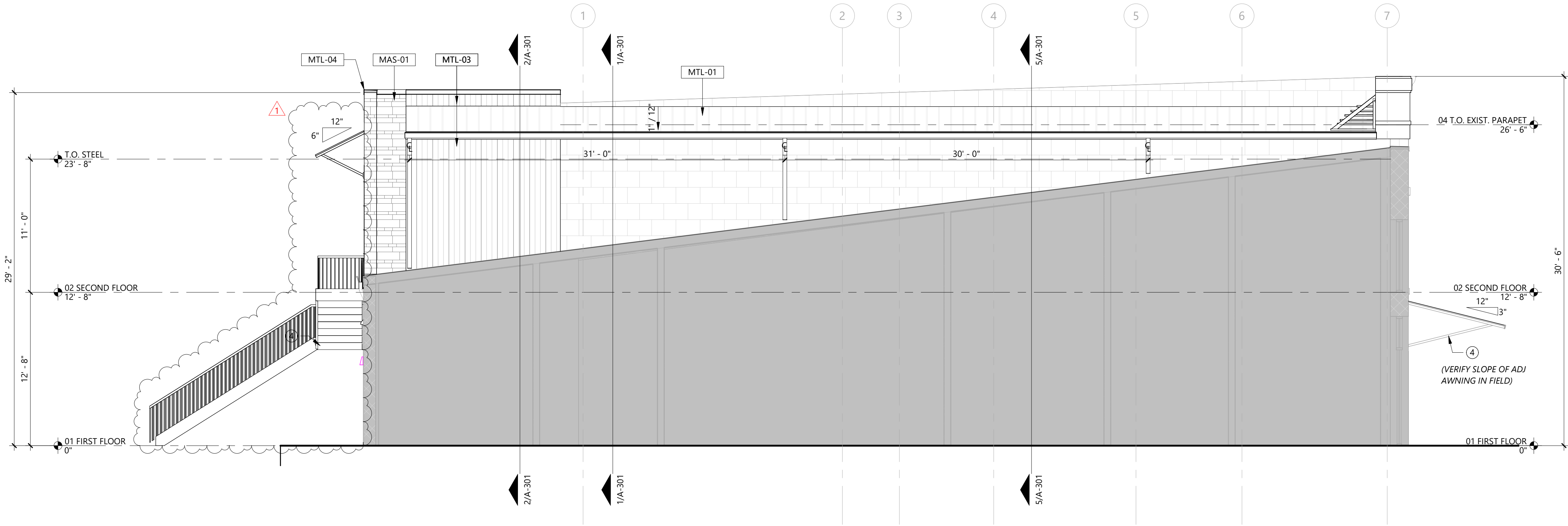


2 ARCHITECTURAL REFLECTED CEILING PLAN - SECOND FLOOR
SCALE: 3/16" = 1'-0"

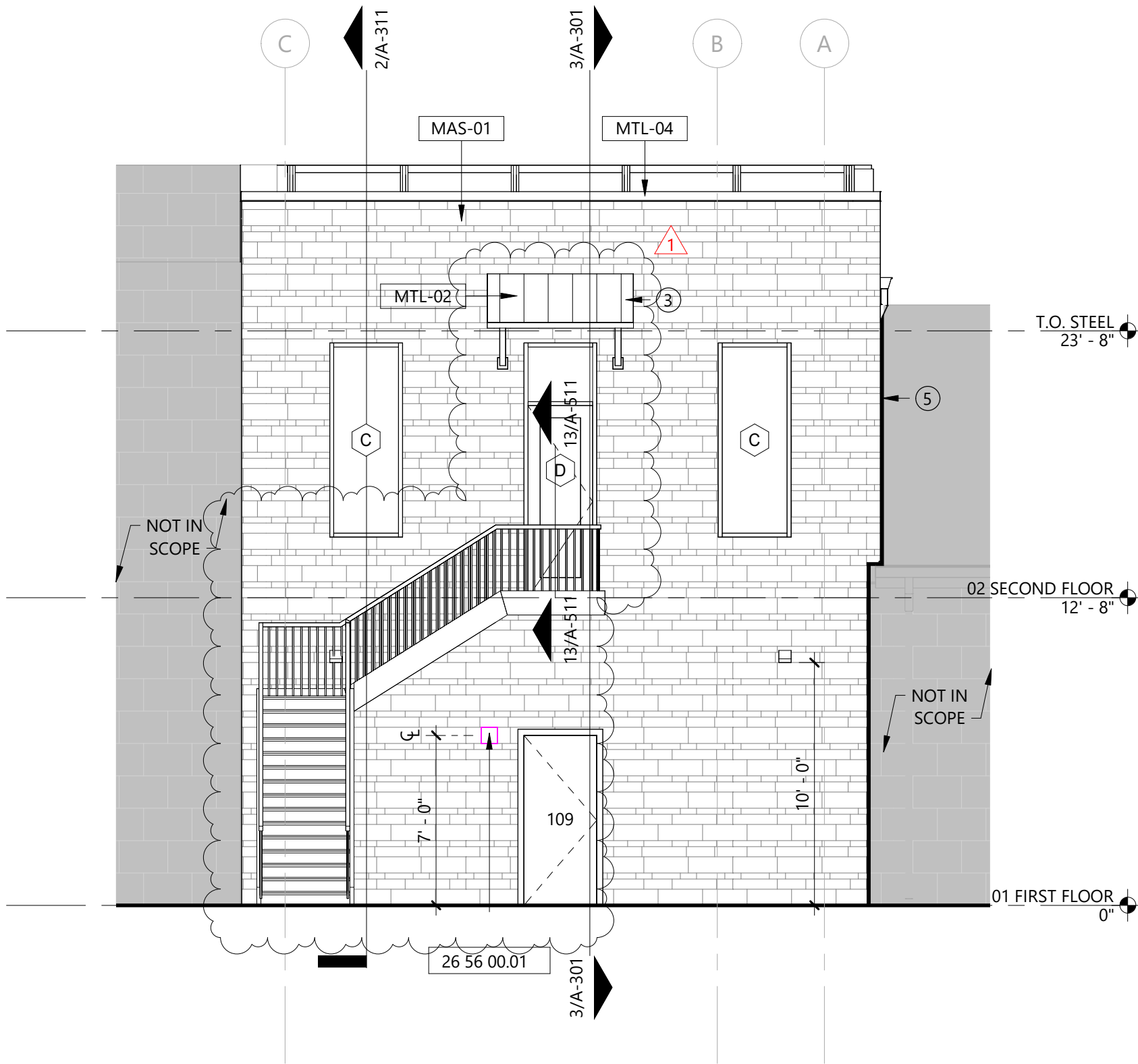


1 ARCHITECTURAL REFLECTED CEILING PLAN - FIRST FLOOR
SCALE: 3/16" = 1'-0"

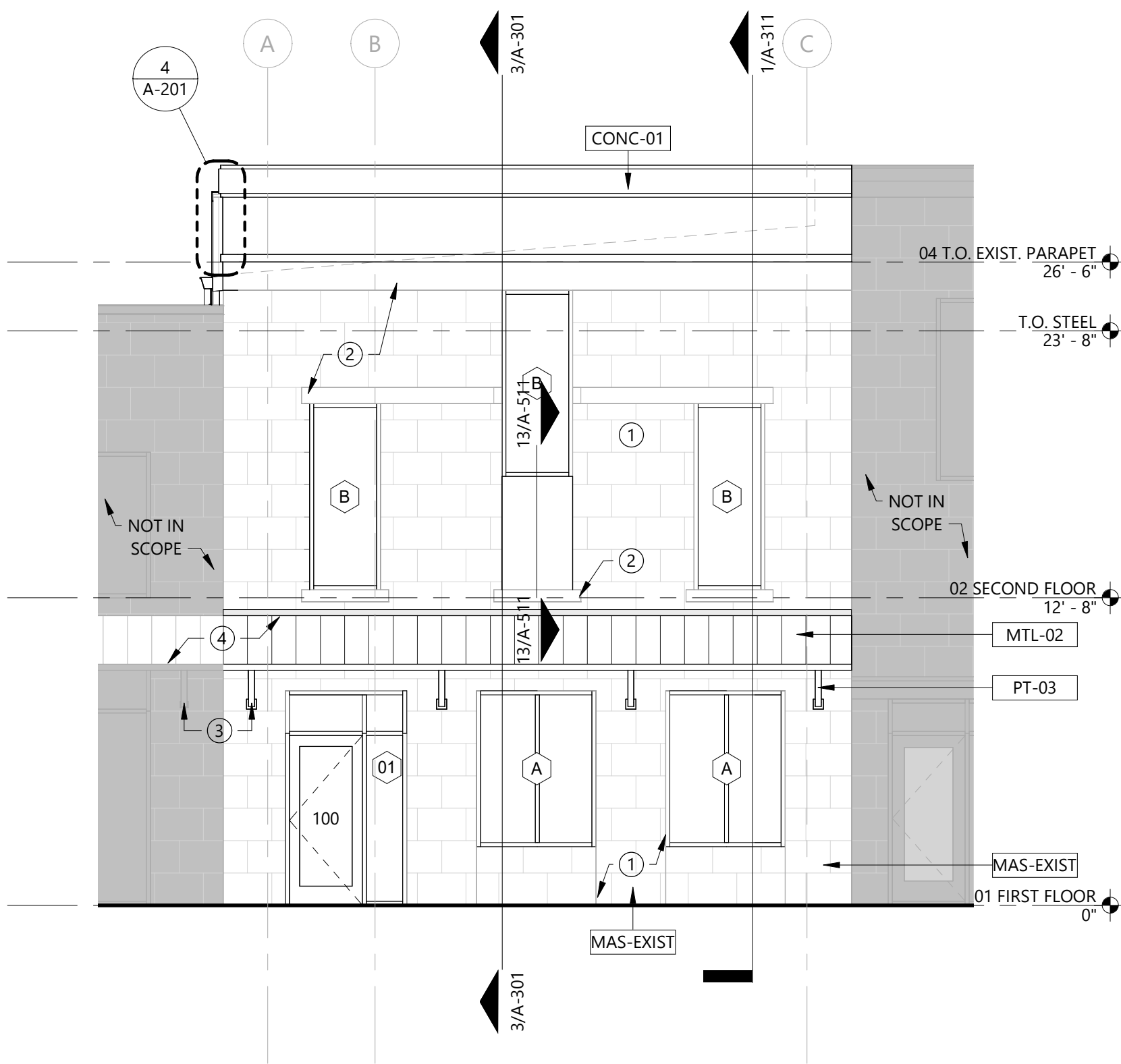
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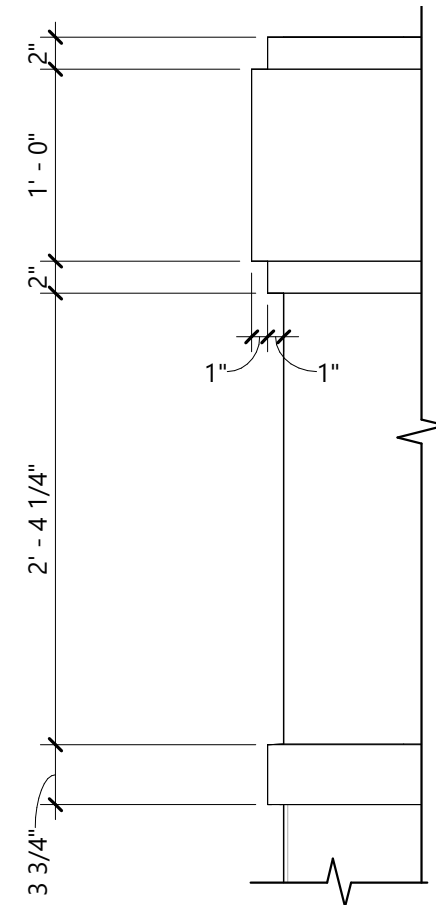
3 PARTIAL ELEVATION
SCALE: 3/16" = 1'-0"



2 REAR ELEVATION
SCALE: 3/16" = 1'-0"



1 FRONT ELEVATION
SCALE: 3/16" = 1'-0"



4 CORNICE ELEVATION
SCALE: 1" = 1'-0"

GENERAL NOTES:

- REFER TO SHEET A-6-11 FOR DOOR SCHEDULE.
- REFER TO SHEET A-6-31 FOR STOREFRONT SCHEDULE.
- REFER TO SHEET G-6-01 FOR FINISH SCHEDULE.
- EXPOSED EXTERIOR STEEL TO BE PRIMED AND PAINTED AS SCHEDULED.
- WHERE INDICATED ON DRAWINGS PROVIDE EXPANSION JOINTS AT THE FOLLOWING LOCATIONS:
 - AT SHELF ANGLES
 - EVERY 30 FEET (MAXIMUM) ALONG WALLS
 - AT OFFSETS IN WALLS
 - AT INTERSECTIONS OF WALLS
 - WHERE SHORT RUNS OF MASONRY INTERFACE WITH LONG RUNS OF MASONRY
 - NEAR CORNERS (15 FEET MAXIMUM)
 - AT COLUMNS
 - AT FOUNDATIONS (BOND BREAK)
 - AT FLOOR OR ROOF CONNECTION
 - AT PARAPET WALLS
 - WHERE MATERIALS WITH DIFFERENCE COEFFICIENTS OF THERMAL EXPANSION ARE JOINED

KEYED NOTES:

26 56 00.01 EXTERIOR WALL MOUNTED LIGHT FIXTURE, RE: ELECTRICAL FOR FIXTURE TYPE

SHEET NOTES:

- RESTORE BOTH SIDES OF MASONRY FACADE: REMOVE EXISTING PLASTER AND PAINT. TUCK POINT MASONRY FOR STRUCTURAL INTEGRITY AS REQUIRED
- RESTORED MASONRY UNTELS, SILLS AND CORNICES - REMOVE EXISTING PLASTER AND PAINT. TUCK POINT MASONRY FOR STRUCTURAL INTEGRITY, AS REQUIRED
- MATCH THE SPACING OF EXISTING BRACKET TO ADJACENT DOOR/WINDOW
- DOUBLE RIB METAL ROOF [MTL-01] OVER STEEL TUBE AWNING BRACKETS WELDED TO BASE PLATE ANCHORED TO STONE WALL, REF: STRUCTURAL. REFERENCE ADJACENT ANNEX BUILDING FOR STEEL TUBE DIMENSION, PNT BLACK TO MATCH
- EMSEAL 25V MASONRY CAVITY WALL EXPANSION JOINT, INSTALL PER MANUFACTURER'S RECOMMENDATIONS

MATERIAL LEGEND:

	MAS-01	LIMESTONE, REFER TO FINISH SCHEDULE
	MAS-EXIST	RESTORE EXISTING MASONRY FACADE: REMOVE EXISTING PLASTER AND PAINT, TUCK POINT MASONRY FOR STRUCTURAL INTEGRITY AS REQUIRED
	MTL-01	DOUBLE RIB METAL ROOF AWNING, RE: ROOF PLAN
	MTL-02	STANDING SEAM METAL ROOF, RE: ROOF PLAN
	MTL-03	METAL WALL PANEL
	MTL-04	METAL COPING
	PT-0X	SEE FINISH SCHEDULE FOR PAINT SELECTIONS

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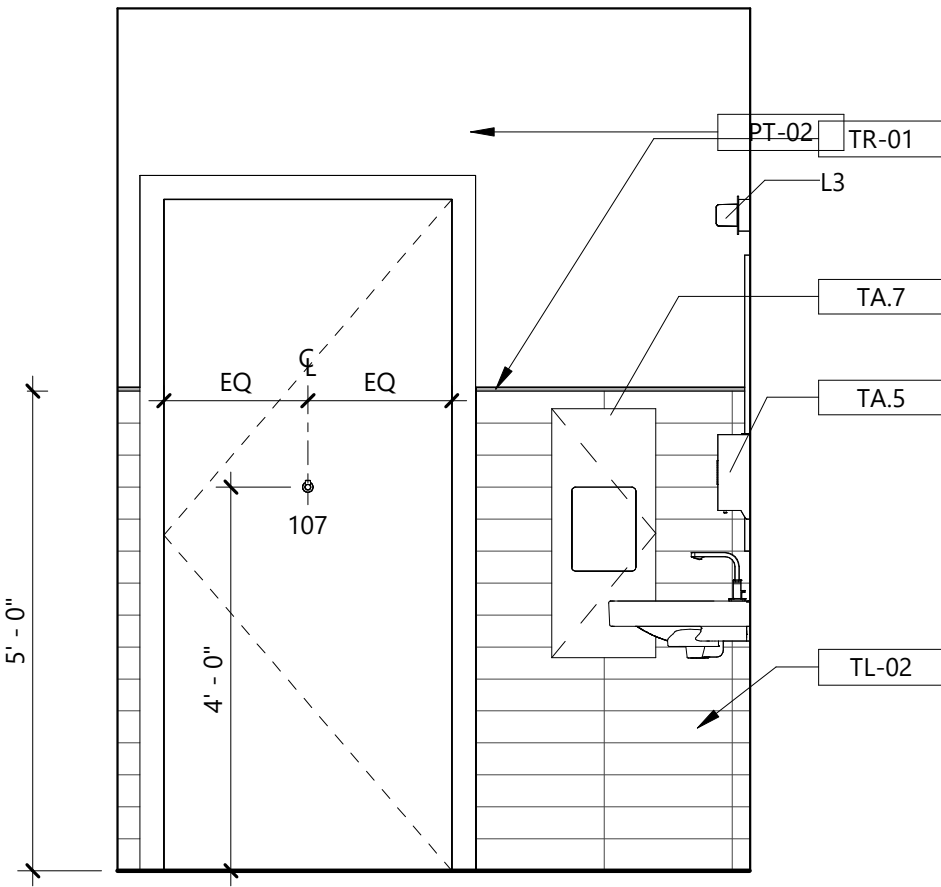
#	DATE	ISSUE
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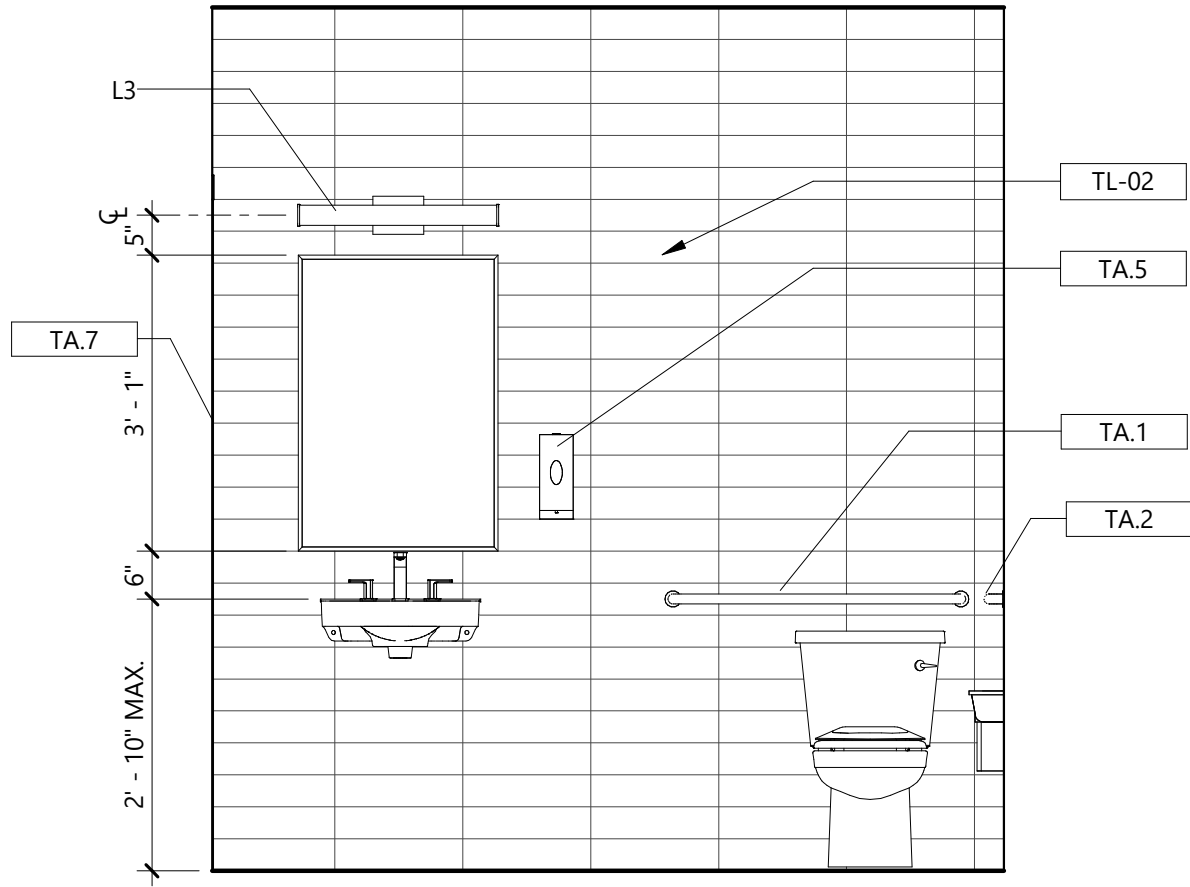
EXTERIOR
ELEVATIONS

A-201

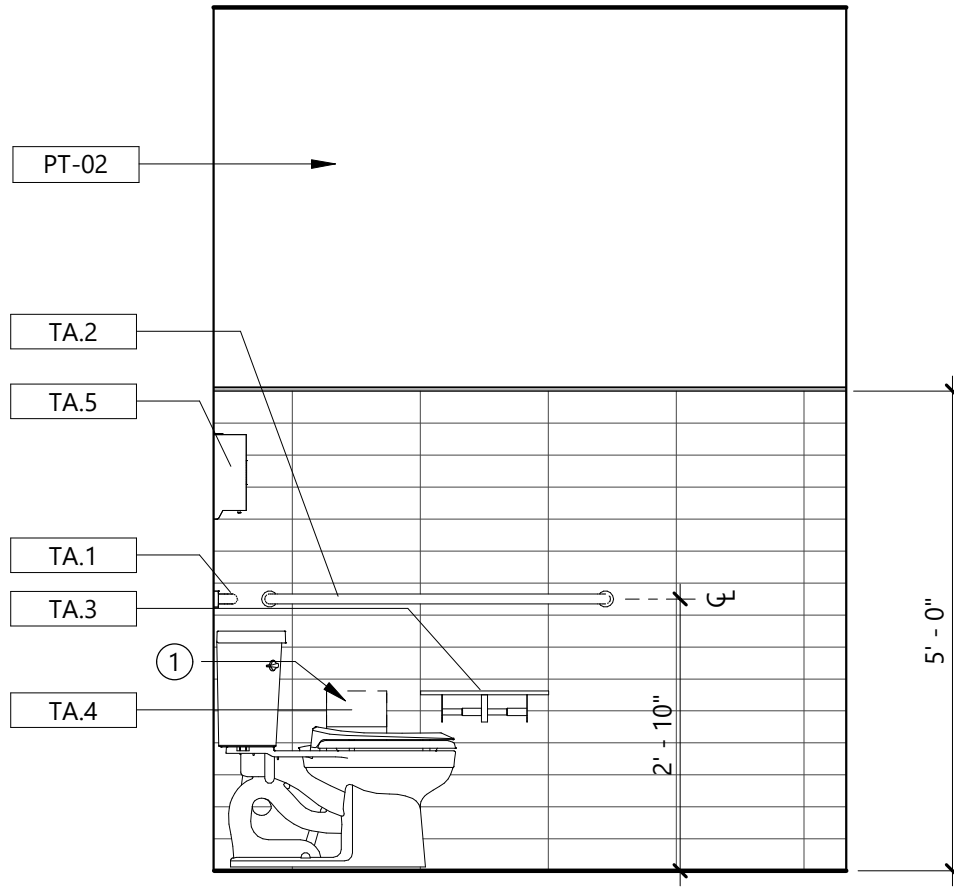
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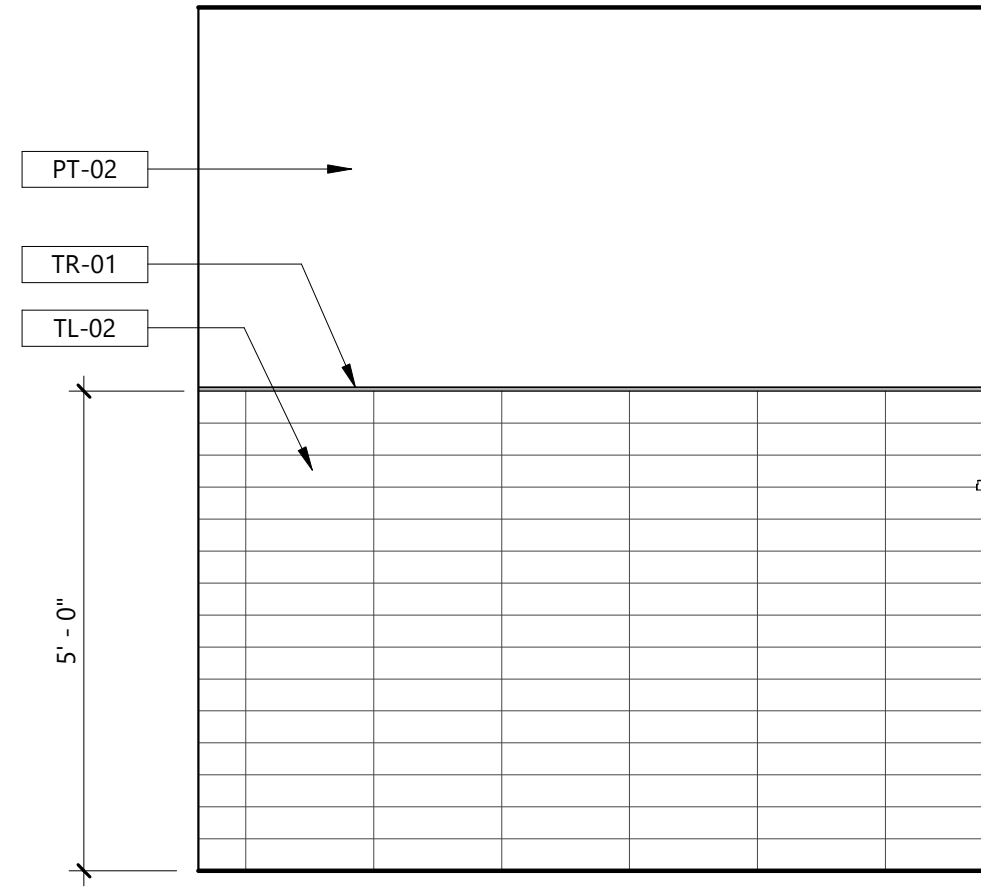
8 RESTROOM - WEST ELEVATION
SCALE: 1/2" = 1'-0"



7 RESTROOM - NORTH ELEVATION
SCALE: 1/2" = 1'-0"



6 RESTROOM - EAST ELEVATION
SCALE: 1/2" = 1'-0"



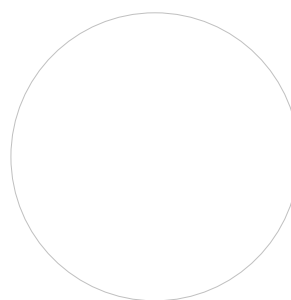
5 RESTROOM - SOUTH ELEVATION
SCALE: 1/2" = 1'-0"

GENERAL NOTES:

- 1 REFER TO ACCESSIBILITY GUIDELINES G-501 AND G-502 FOR TOILET ACCESSORY MOUNTING HEIGHTS AND CLEARANCES.

SHEET NOTES:

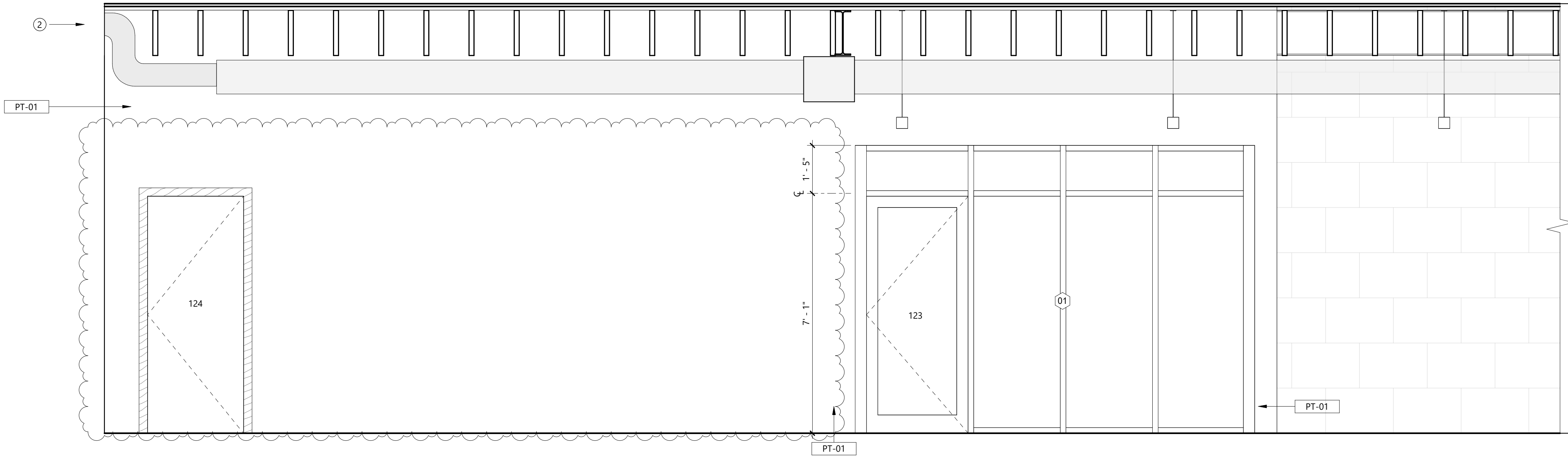
- 1 SANITARY NAPKIN DISPOSAL ONLY IN WOMEN'S RESTROOM
- 2 DEMOLISH NOTCH IN EXISTING LIMESTONE WALL TO ALLOW FOR PASSAGE OF HVAC DUCTING
- 3 PROVIDE DUCT COLLAR TRIM FOR DUCT PENETRATIONS IN INTERIOR WALLS



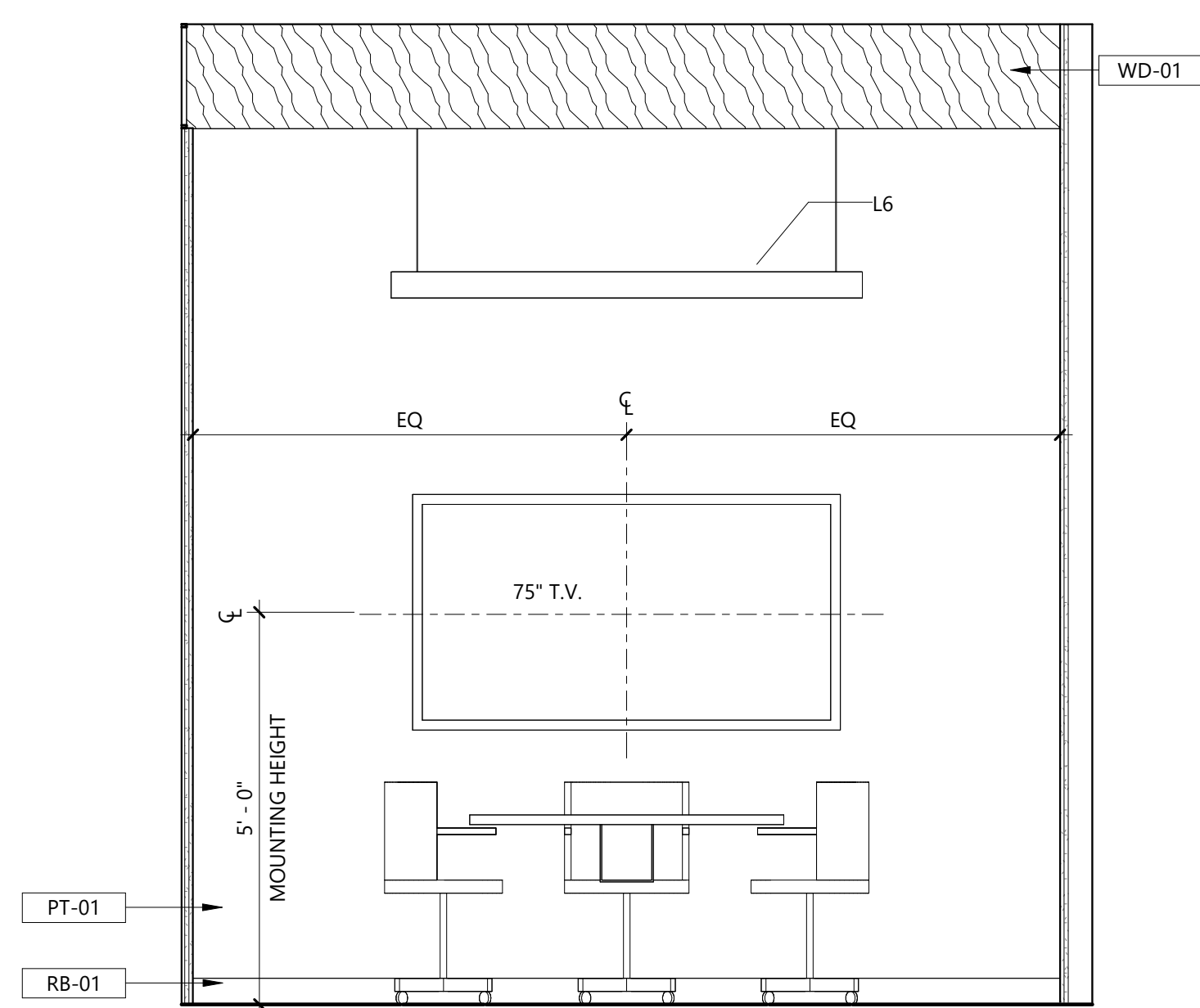
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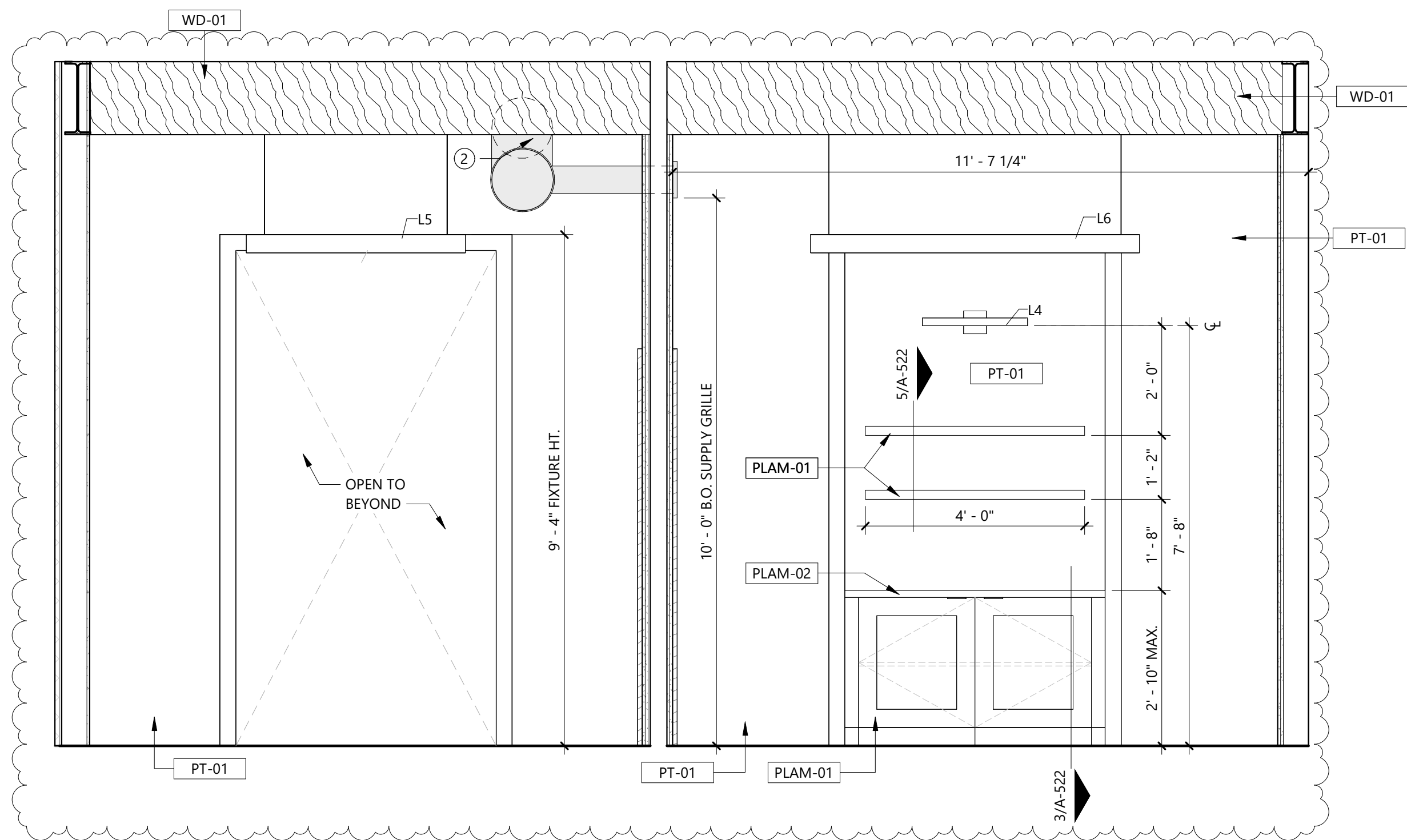
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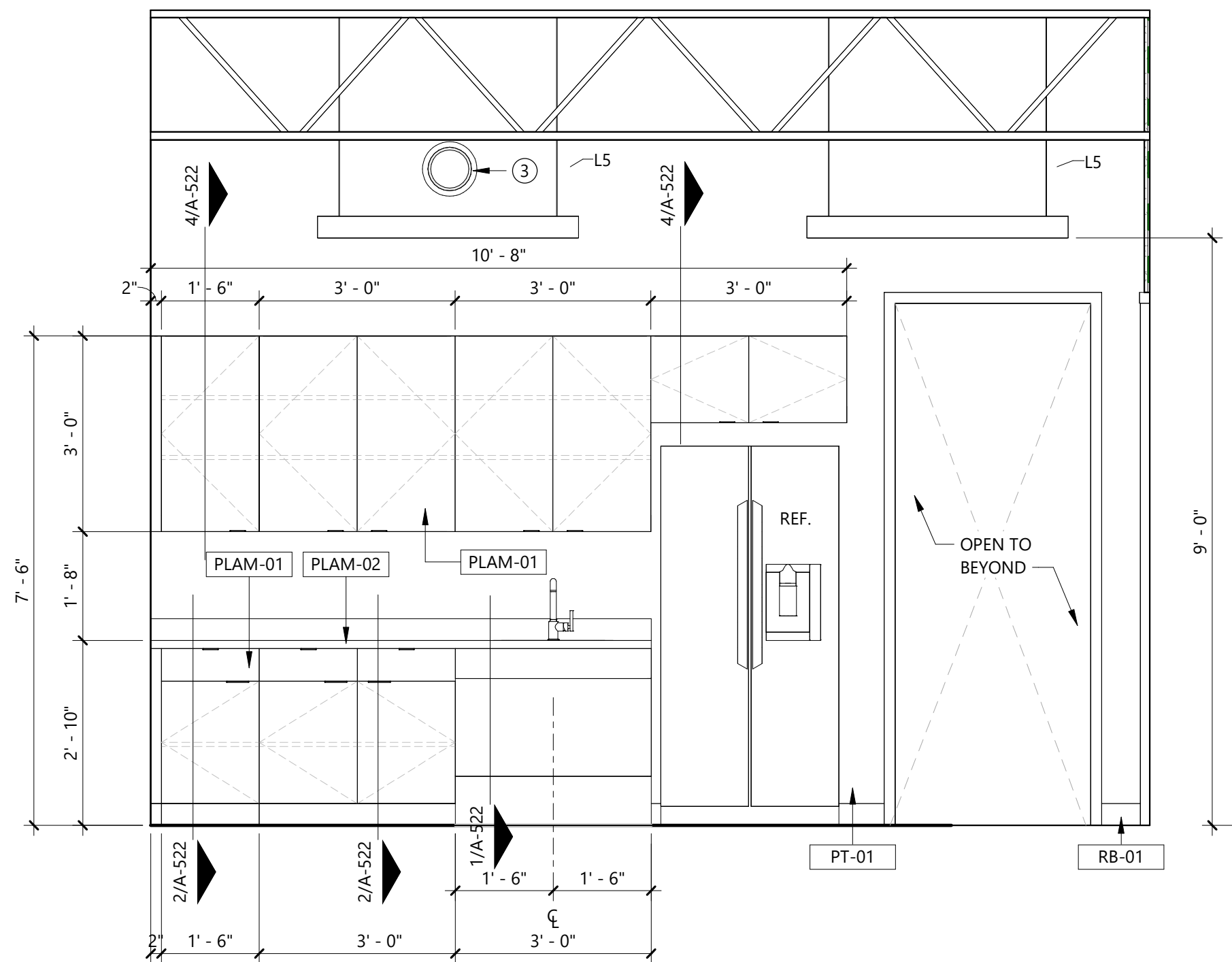
4 CONFERENCE, OFFICE, AND OPEN WORKSPACES
SCALE: 1/2" = 1'-0"



3 CONFERENCE
SCALE: 1/2" = 1'-0"



2 CONFERENCE AND BREAKROOM
SCALE: 1/2" = 1'-0"



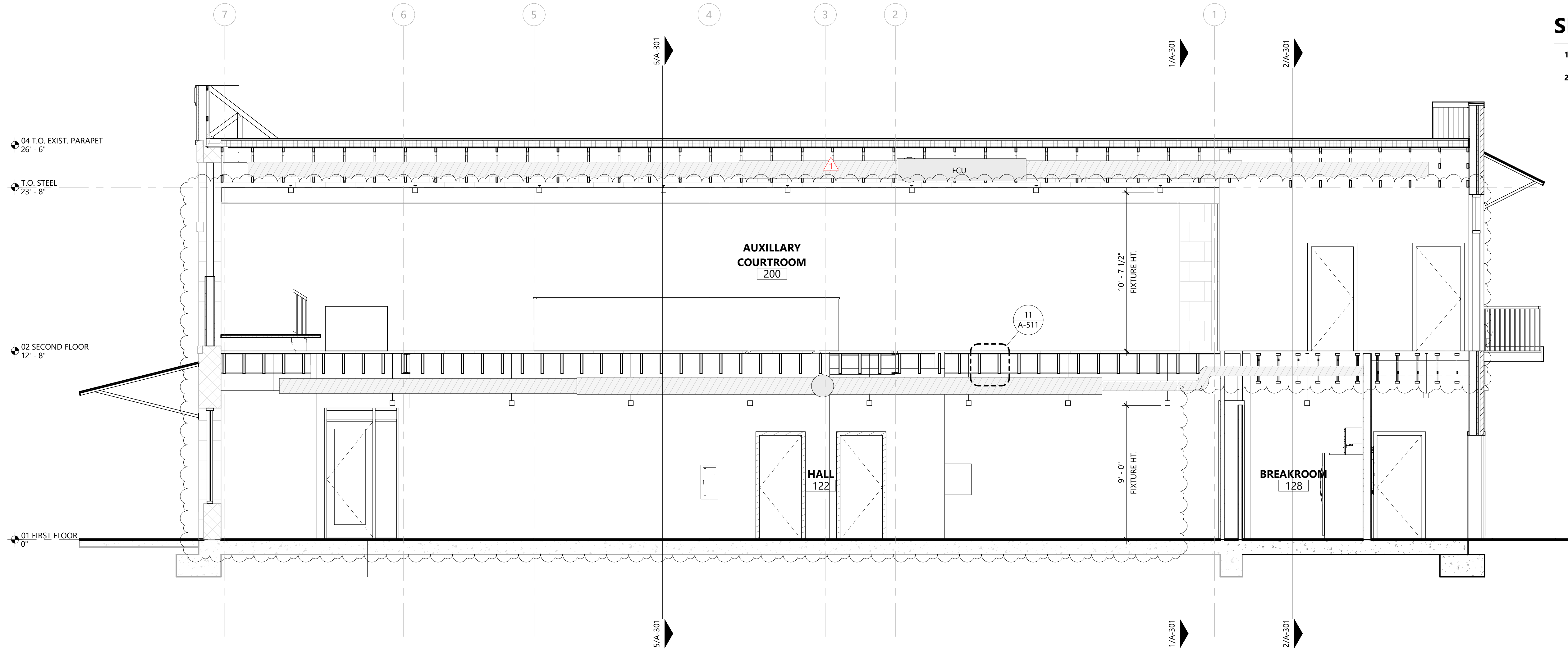
1 BREAKROOM
SCALE: 1/2" = 1'-0"

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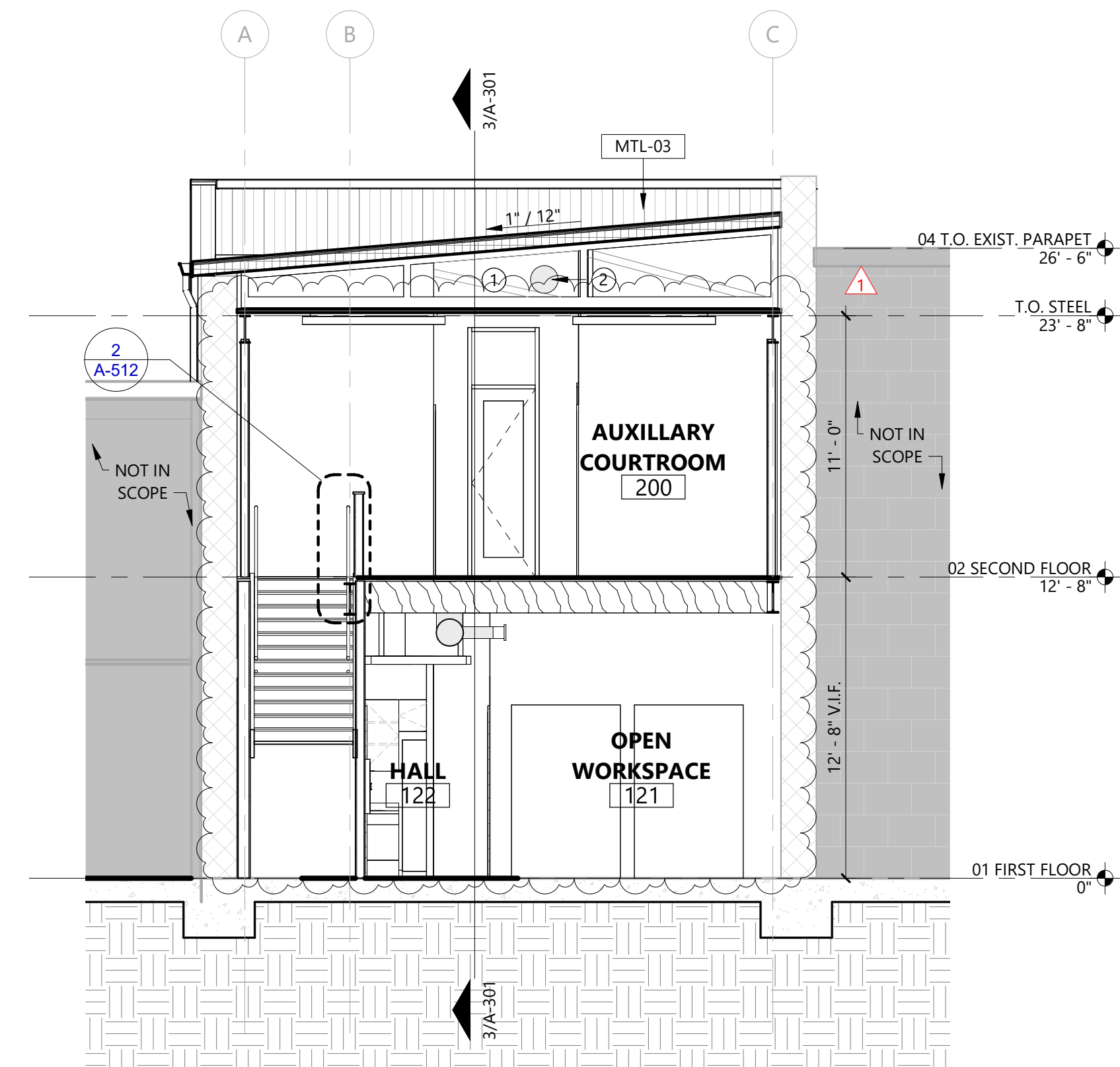
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INTERIOR
ELEVATIONS

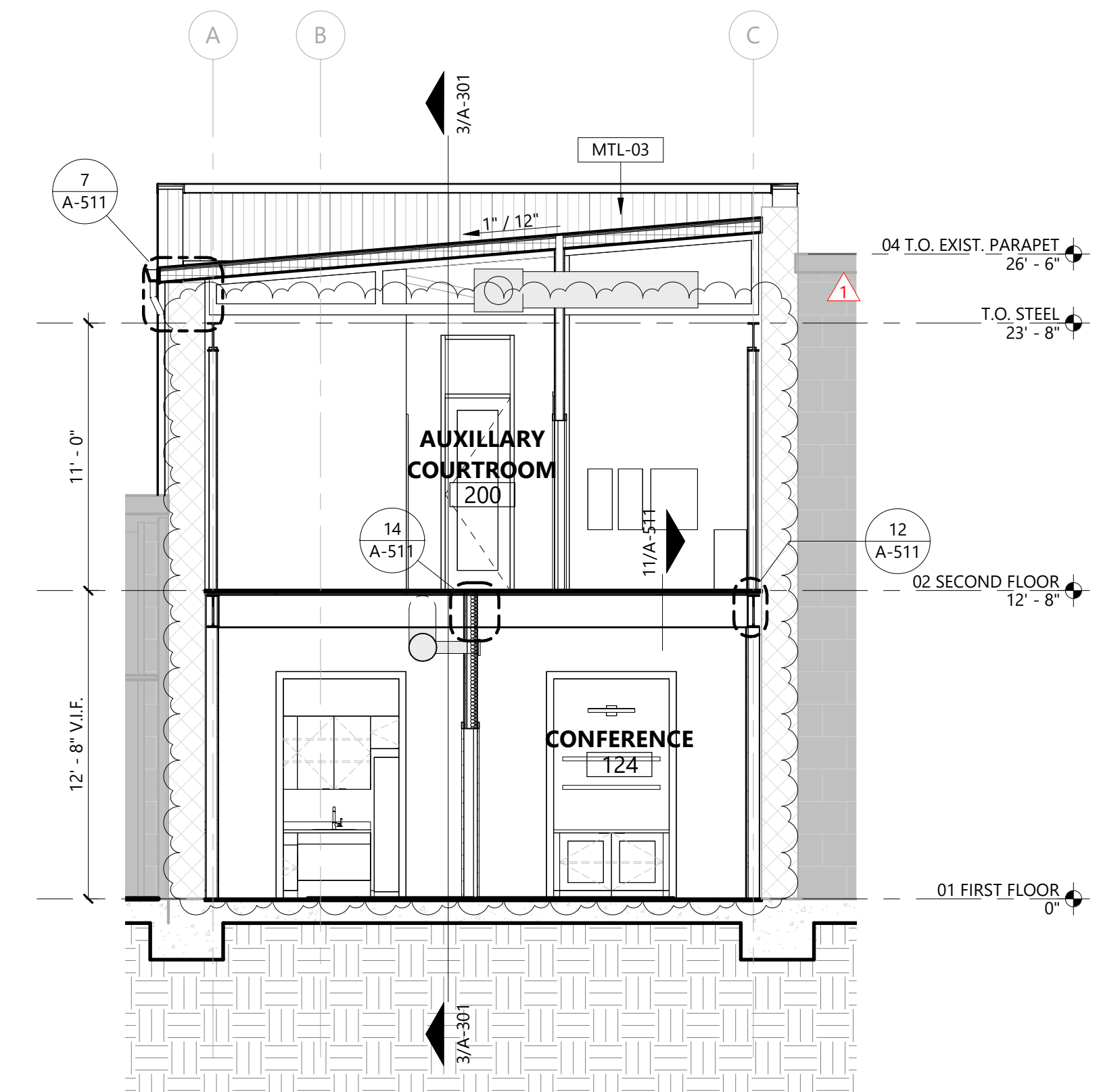
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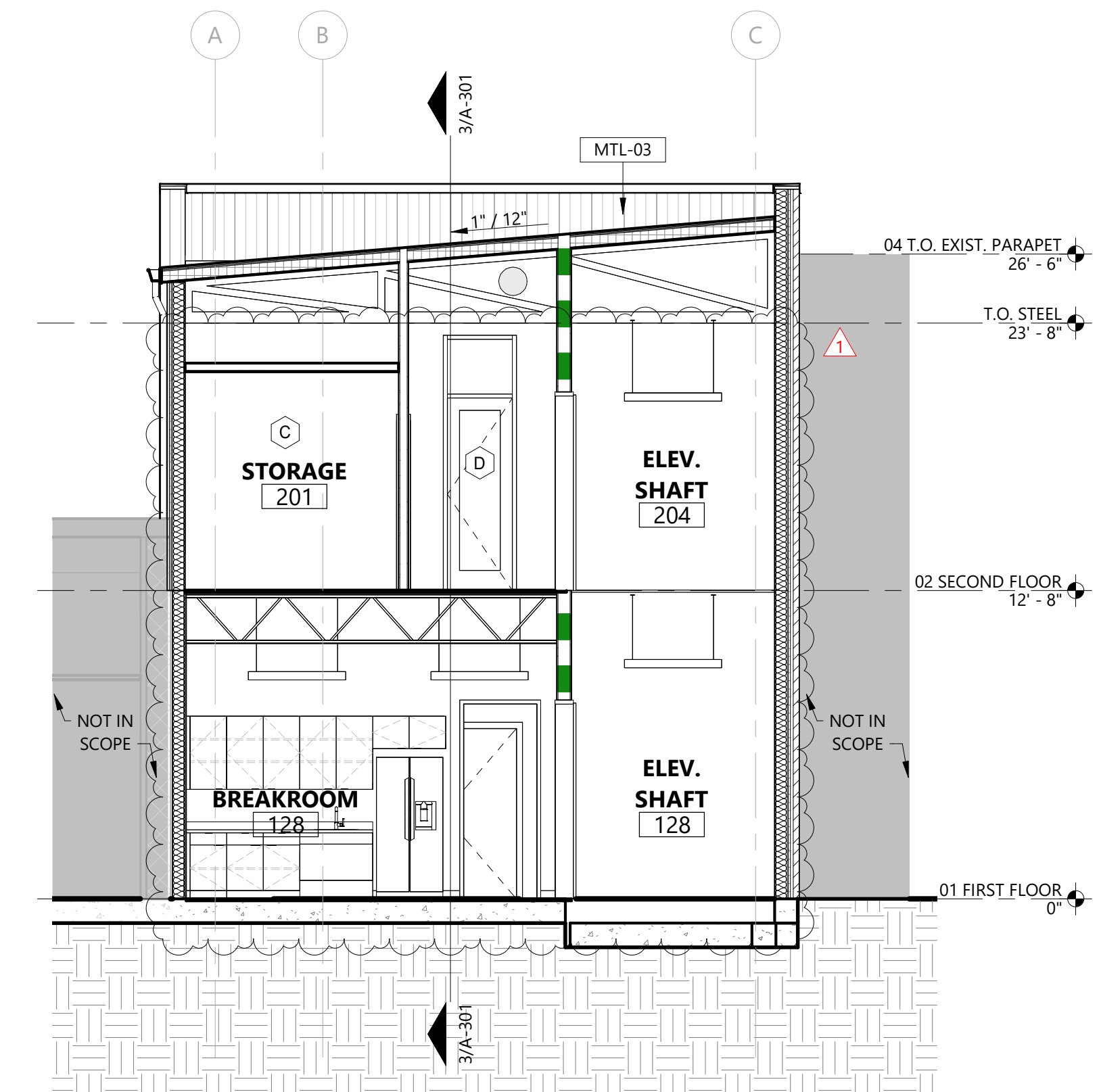
3 LONGITUDINAL SECTION AT HALL
SCALE: 1/4" = 1'-0"



5 CROSS SECTION AT STAIR LANDING
SCALE: 3/16" = 1'-0"



1 CROSS SECTION AT CONFERENCE ROOM
SCALE: 3/16" = 1'-0"



2 CROSS SECTION AT BREAKROOM
SCALE: 3/16" = 1'-0"

SHEET NOTES:

- 1 PRE-ENGINEERED ROOF TRUSS, REF: STRUCTURAL FOR MEMBER SIZING, SPACING, AND LOCATION OF MECHANICAL UNIT CHASES
- 2 MECHANICAL DUCTING AND EQUIPMENT COORDINATE TRUSS OPENING REF: STRUCTURAL AND HVAC

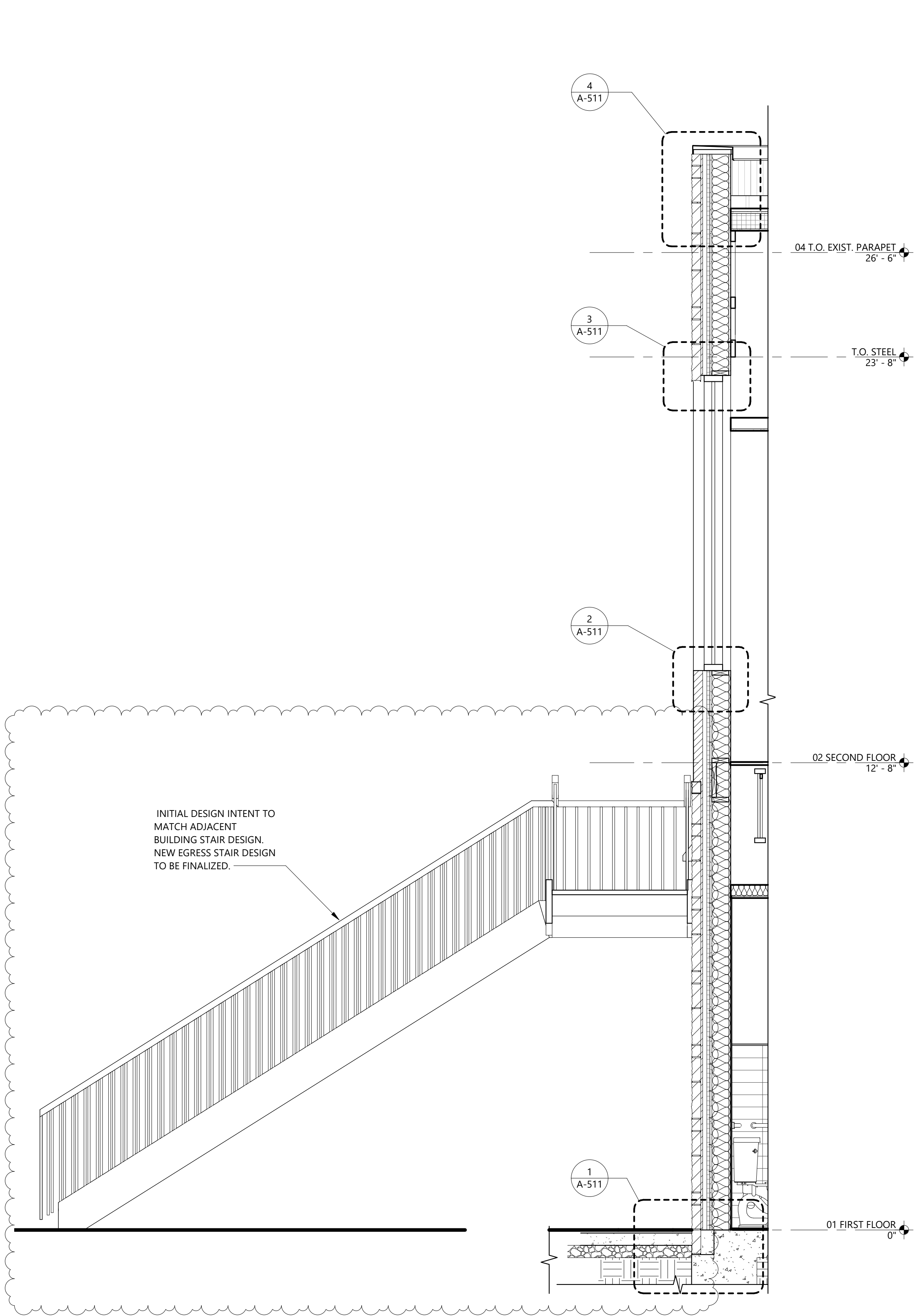
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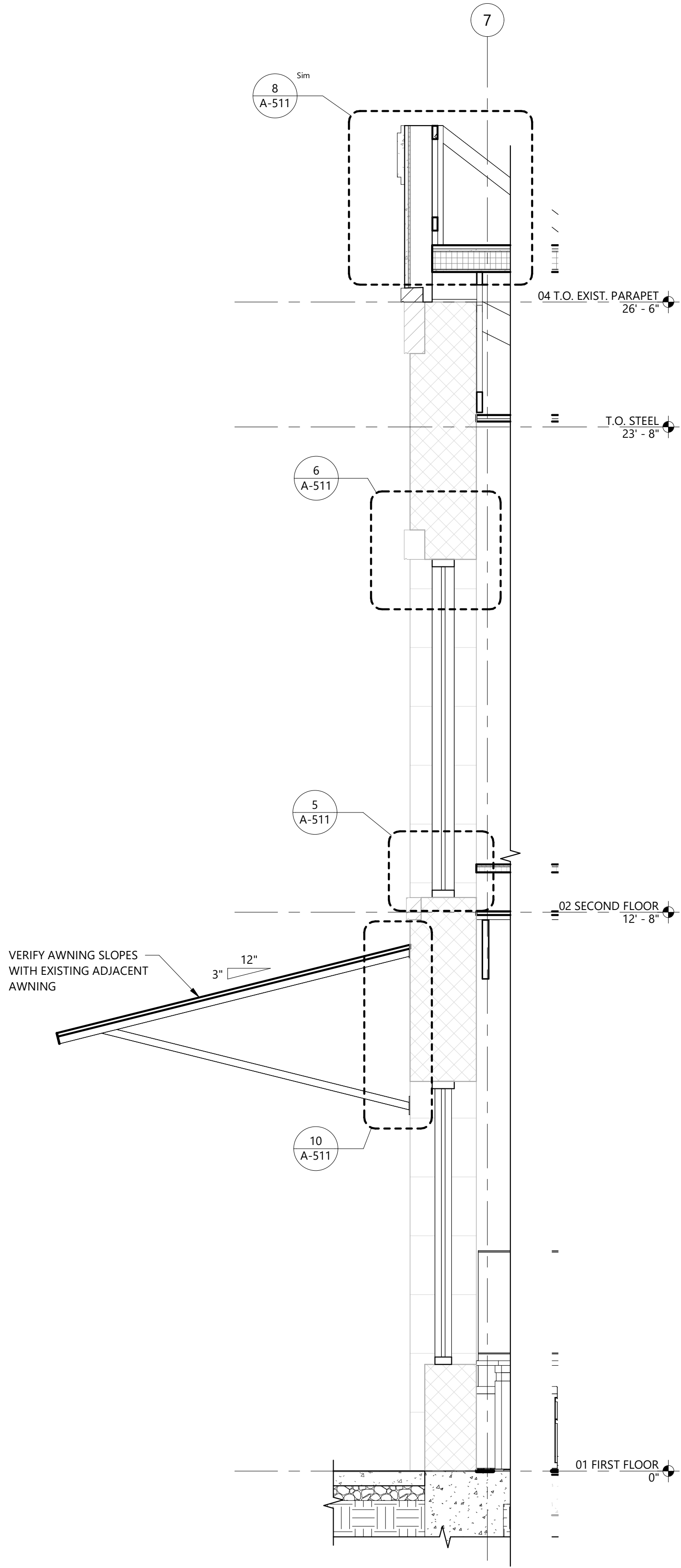
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1	XXXXXXXX	ADDENDUM A - SAMPLE

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BUILDING SECTIONS



2 SECTION B
SCALE: 1/2" = 1'-0"



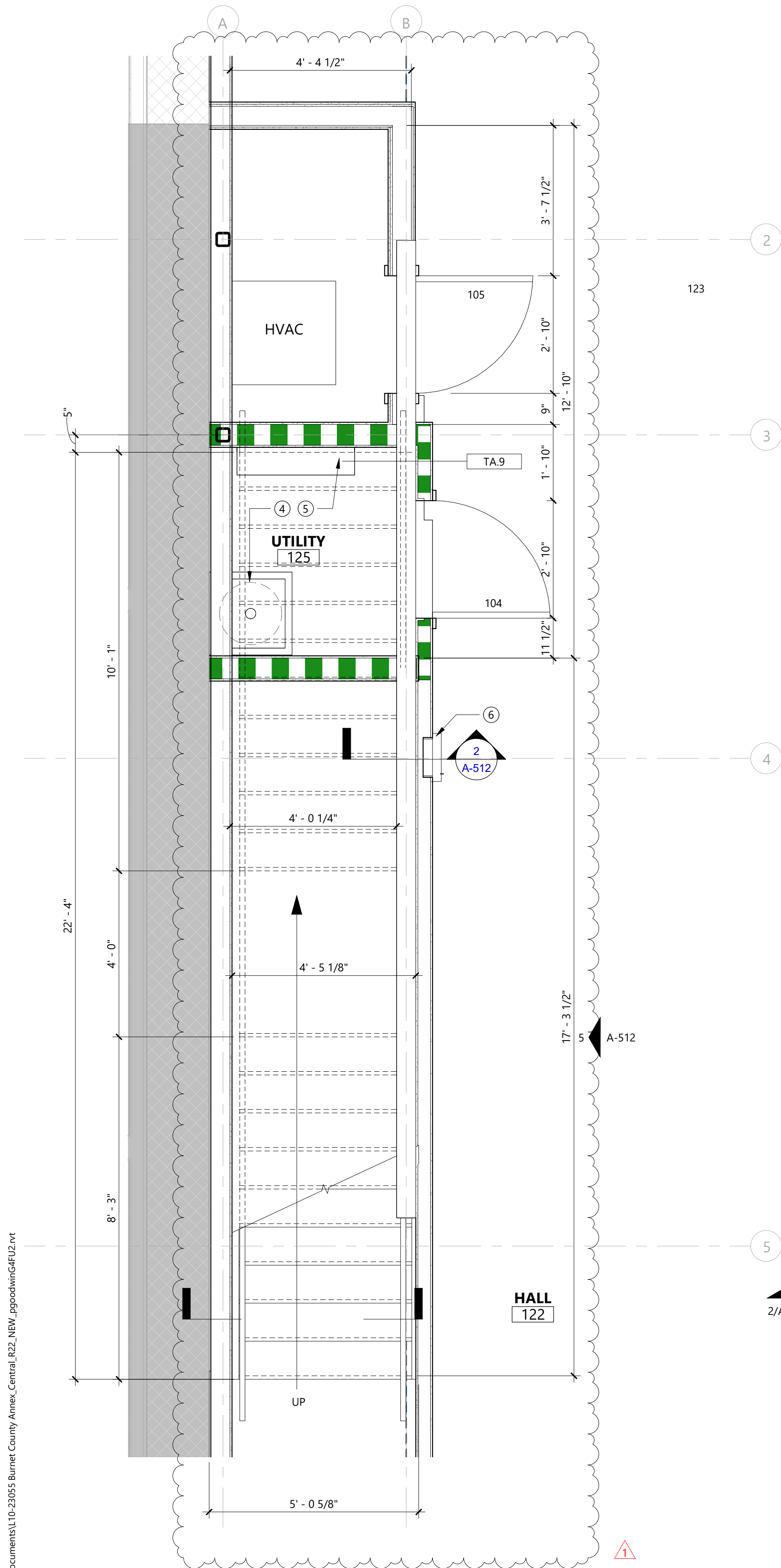
1 SECTION A
SCALE: 1/2" = 1'-0"

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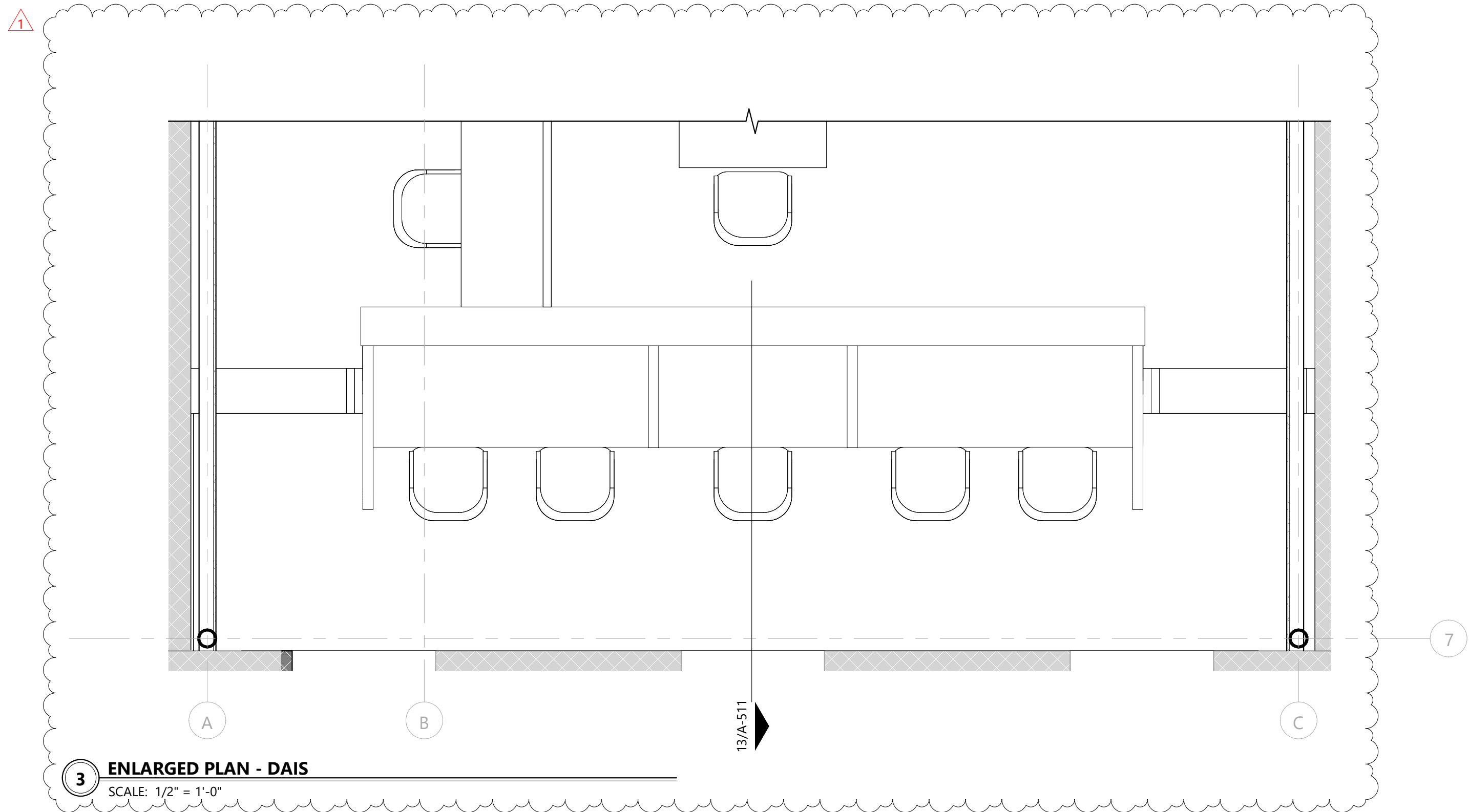
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1	XXXXXXXX	ADDENDUM A - SAMPLE

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WALL SECTIONS

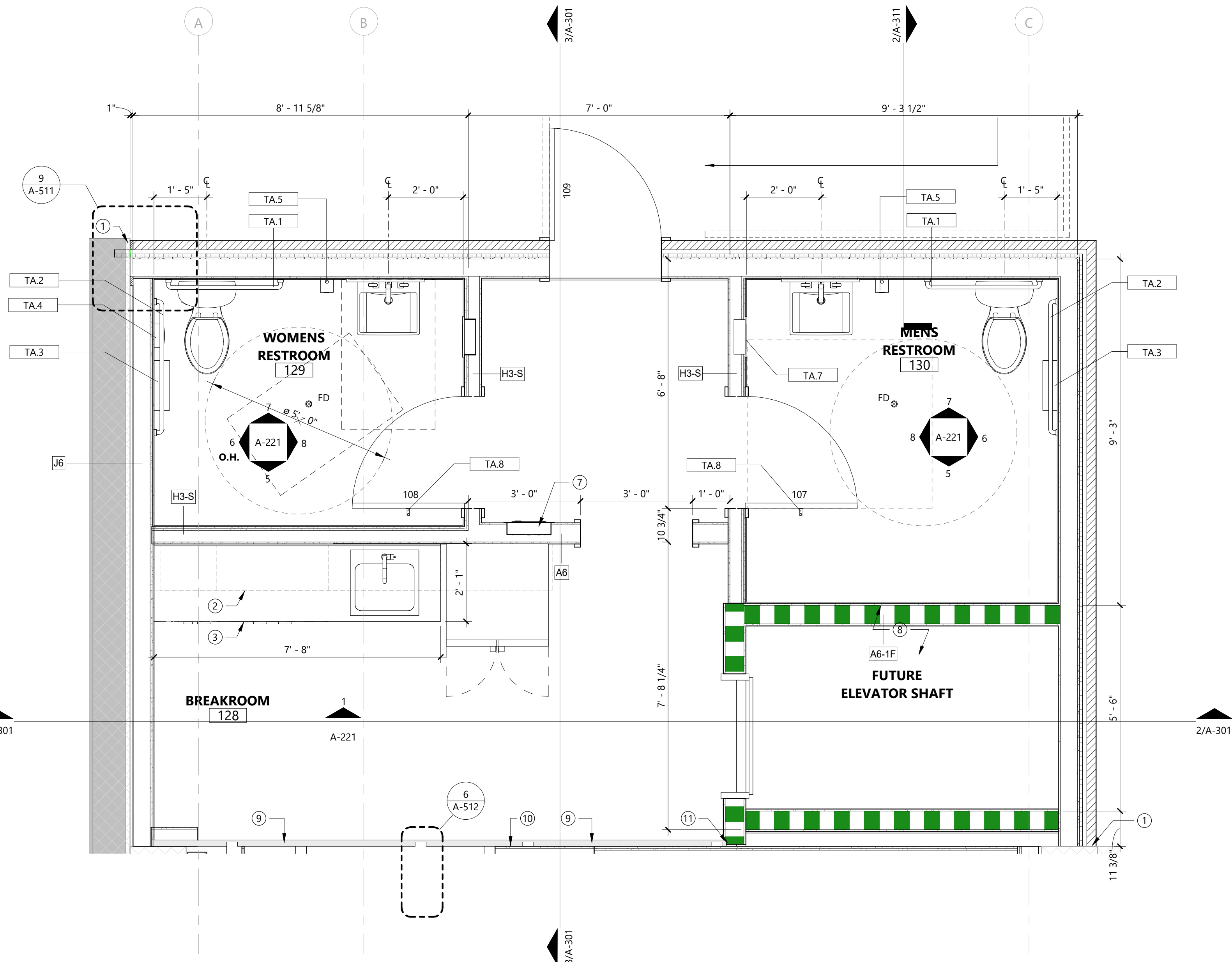
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2 ENLARGED STAIR PLAN
SCALE: 1/2" = 1'-0"



3 ENLARGED PLAN - DAIS
SCALE: 1/2" = 1'-0"



1 BREAKROOM & RESTROOMS - ENLARGED PLAN
SCALE: 1/2" = 1'-0"

GENERAL NOTES:

- REFER TO SHEET A-602 FOR INTERIOR PARTITION TYPES.
- REFER TO SHEET A-611 FOR DOOR SCHEDULE
- REFER TO SHEET A-631 FOR WINDOW SCHEDULE
- REFER TO SHEET G-601 FOR FINISH SCHEDULE.
- REF. MEP FOR ITEMS REQUIRED BUT NOT SHOWN ON ARCHITECTURAL DRAWINGS. PROVIDE LOCKABLE ACCESS PANELS AT ALL LOCATIONS INDICATED AS NEEDING ACCESS ON MEP DRAWINGS. PROVIDE NECESSARY BLOCKING, FRAMING, ETC. FOR ACCESS PANELS.
- DO NOT CUT ANY STRUCTURAL ELEMENT IN A MANNER THAT WILL DIMINISH THEIR LOAD-BEARING CAPACITY. NOTIFY STRUCTURAL ENGINEER AND DO NOT PROCEED WITH ANY STRUCTURAL CUT WITHOUT THEIR WRITTEN APPROVAL.
- EXTERIOR WALLS ARE DIMENSIONED TO EXTERIOR FACE OF STUD OR EDGE OF SLAB. ALL EXISTING WALLS ARE DIMENSIONED TO FAC OF FINISH. VERIFY ALL EXISTING WALL AND WINDOW DIMENSIONS IN FIELD PRIOR TO CONSTRUCTION.
- EXTERIOR WALLS (ABOVE GRADE) SHALL ACHIEVE A MINIMUM OF R-20 THERMAL ENVELOPE INSULATION COMPONENT REQUIREMENTS (2015 IECC TABLE C402.1.3).
- EXTERIOR OPENING DIMENSIONS ARE TO THE ROUGH OPENING.
- INTERIOR PARTITIONS ARE DIMENSIONED TO THE FACE OF STUD AND DO NOT INCLUDE WALL FINISHES.
- INSTALL VERTICAL CONTROL JOINTS IN GYP. BD. WHERE WALL LENGTH EXCEEDS 30 FEET. AT EACH SIDES OF OPENINGS THAT DO NOT TERMINATE AT A CEILING, AT OTHER LOCATIONS INDICATED, AND IN ACCORDANCE WITH GA-216.
- DOOR JAMBS TO BE 6" FROM ADJACENT WALL.
- PROVIDE A MINIMUM OF 18" CLEAR FLOOR SPACE BETWEEN THE FACE OF THE STRIKE JAMB OF DOORS ADJACENT TO PERPENDICULAR WALLS. THIS REQUIREMENT DOES NOT APPLY TO NON-ACCESSIBLE TOILET STALLS.
- FINISH FLOOR ELEVATIONS NOTED ARE TAKEN FROM THE TOP OF STRUCTURAL CONCRETE.
- REF. FINISH PLANS FOR EXTENT OF SPECIAL FINISHES AND FLOOR FINISH PATTERNS.
- PROVIDE APPROPRIATE FIRESTOPPING ASSEMBLIES AT ALL PENETRATIONS OF RATED WALL AND FLOOR ASSEMBLIES.
- PROVIDE FIRE RETARDANT BLOCKING IN WALL AS REQUIRED FOR WALL MOUNTED TOILET FIXTURES, ACCESSORIES, CASEWORK / MILLWORK, SHELVING, EQUIPMENT AND SIGNAGE.
- ALL WOOD BLOCKING CONCEALED WITHIN THE BUILDING CONSTRUCTION SHALL BE FIRE RETARDANT.
- PROVIDE AND INSTALL 8' HIGH FIRE-RETARDANT PLYWOOD ON ALL WALLS IN THE MDF, IDF, AND ELECTRICAL ROOMS, U.N.O.

SHEET NOTES:

- INSTALL APPROPRIATE BUILDING CONTROL JOINT PER MANUFACTURER'S RECOMMENDATIONS
- 14" UPPER CABINETS
- 24" BASE CABINETS
- WATER HEATER OVER MOP SINK, REF: PLUMBING
- BOBRICK B-239 UTILITY SHELF WITH RAG HOOKS AND BROOM HOLDERS
- SEMI-RECESSED FIRE EXTINGUISHER CABINET, J.L INDUSTRIES AMBASSADOR 1017V10
- ELECTRICAL PANEL, REF: ELECTRICAL
- PROVIDE TEMPORARILY FRAMED OUT FLOOR OVER ELEVATOR PIT, FLUSH WITH FINISH FLOOR, FINISHED WITH LVT. REMOVED DURING INSTALLATION OF FUTURE ELEVATOR, REF: STRUCTURAL
- INTERIOR FLOOR TRANSITION, REF: TRANSITION SCHEDULE
- INTERIOR FLOOR-TO-WALL TRANSITION, REF: TRANSITION SCHEDULE
- INTERIOR WALL-TO-WALL TRANSITION, REF: TRANSITION SCHEDULE

TRANSITIONS SCHEDULE

EXPANSION JOINTS AND INTERIOR TRANSITIONS

EXTERIOR	
ROOF EXPANSION JOINT:	INPRO 672 SERIES (G01) ROOF TO ROOF
WALL-TO-WALL	1200 SERIES FOAM SEAL
INTERIOR	
WALL-TO-WALL	INPRO 101 SERIES RECESS MOUNT A07 (A09 PER WALL TO CORNER CONDITION)
WALL-TO-CEILING	INPRO 101 SERIES RECESS MOUNT A09
FLOOR-TO-FLOOR	INPRO 105 SERIES SURFACE MOUNT A01
FLOOR-TO-WALL	INPRO 105 SERIES SURFACE MOUNT A02

TOILET ACCESSORIES KEY:

MARK	DESCRIPTION	MANUFACTURER	MODEL	COMMENTS
TA.1	36" STRAIGHT GRAB BAR	BOBRICK	B-6806X36	
TA.2	42" STRAIGHT GRAB BAR	BOBRICK	B-6806X42	
TA.3	TOILET TISSUE DISPENSER	BOBRICK	B-2840	
TA.4	SANITARY NAPKIN DISPOSAL	BOBRICK	B-270	
TA.5	WALL-MOUNTED SOAP DISPENSER	BOBRICK	B-2012	
TA.6	24" X 36" MIRROR	KOHLER	K-31364	ESSENTIAL COLLECTION
TA.7	RECESSED PAPER TOWEL DISPENSER/ WASTE RECEPTACLE	BOBRICK	B-36903	
TA.8	SURFACE-MOUNTED COAT HOOK	BOBRICK	B-9542	
TA.9	SHELF WITH MOP AND BROOM HOLDERS AND HOOKS	BOBRICK	B-239 X 34	

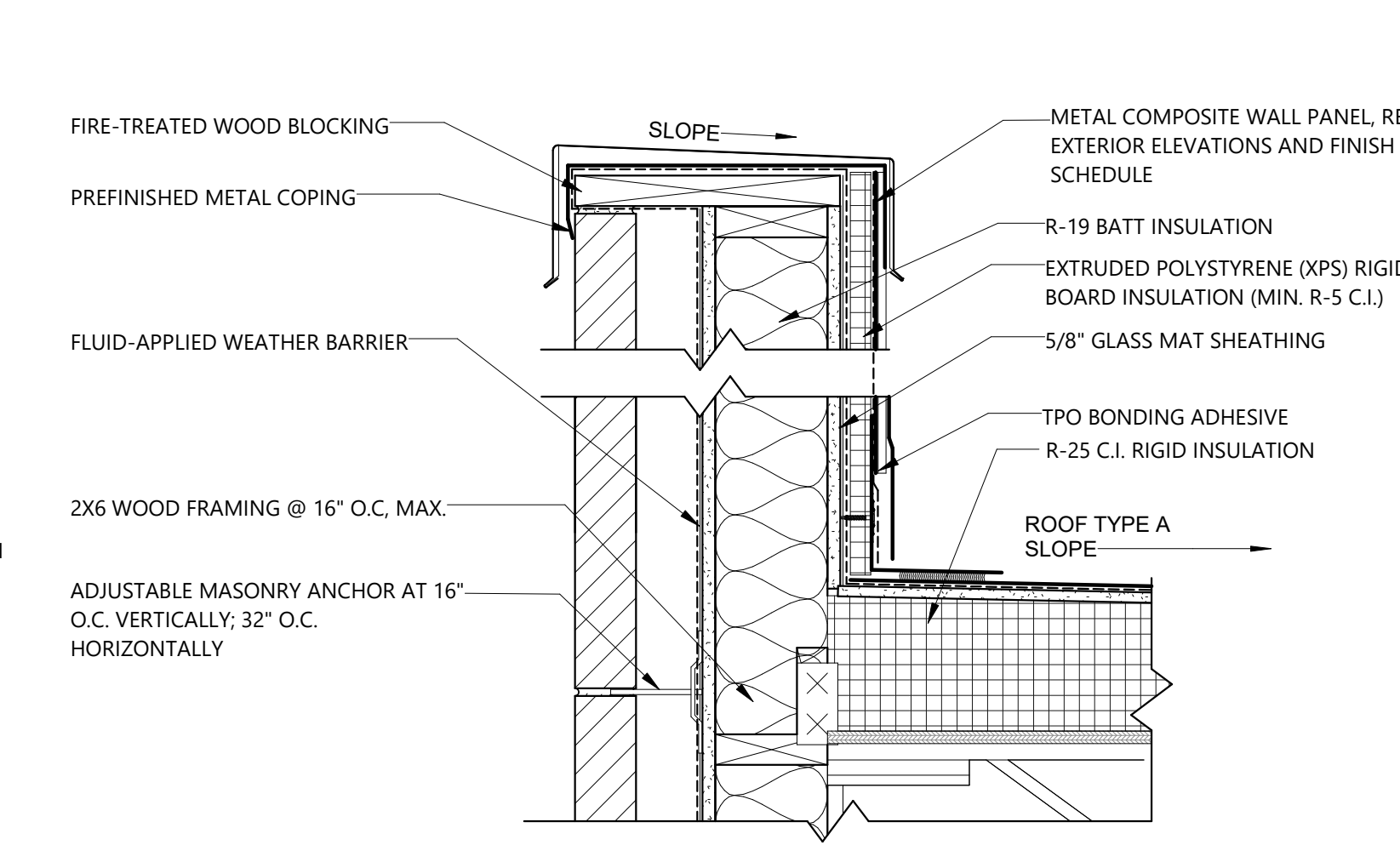
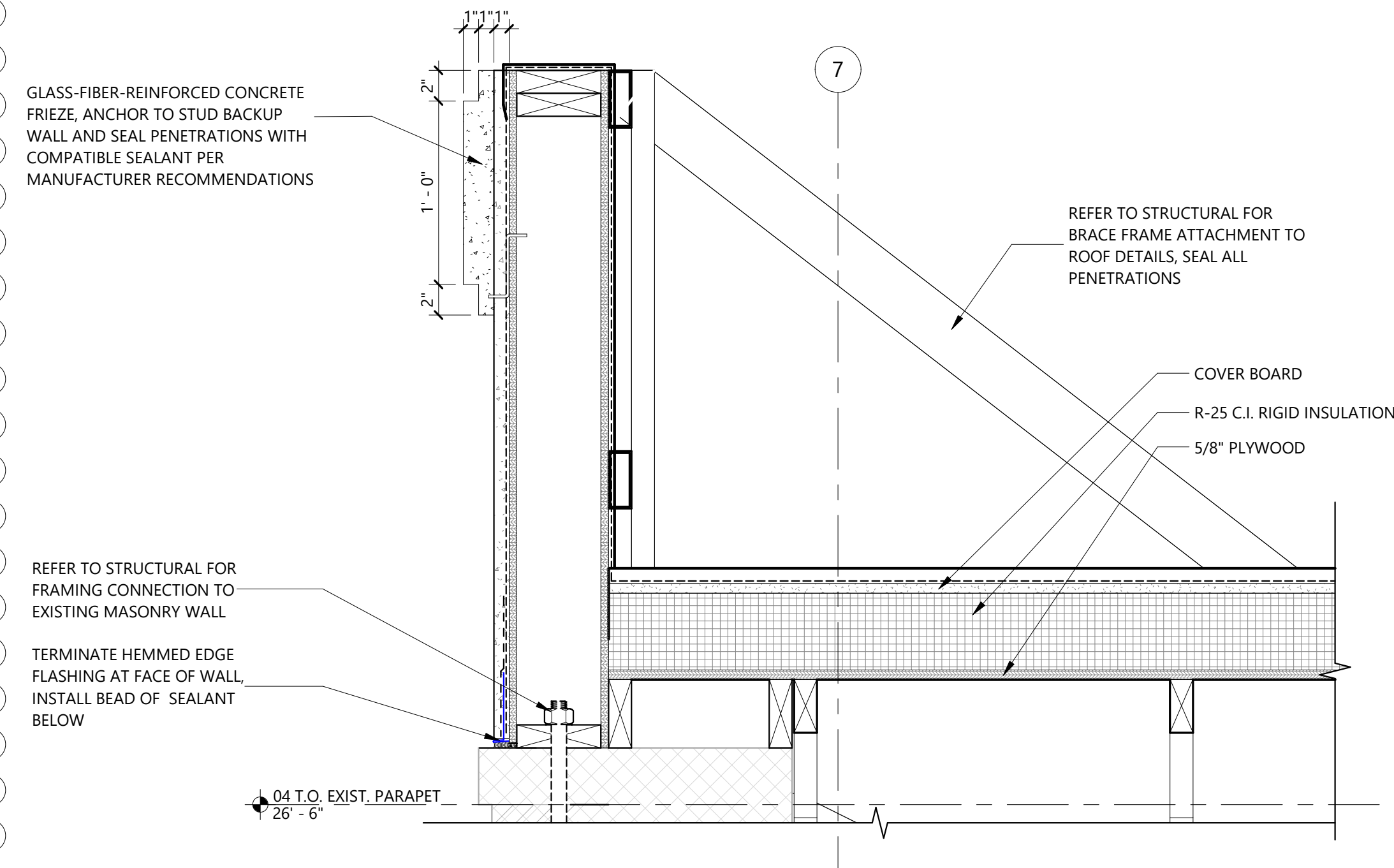
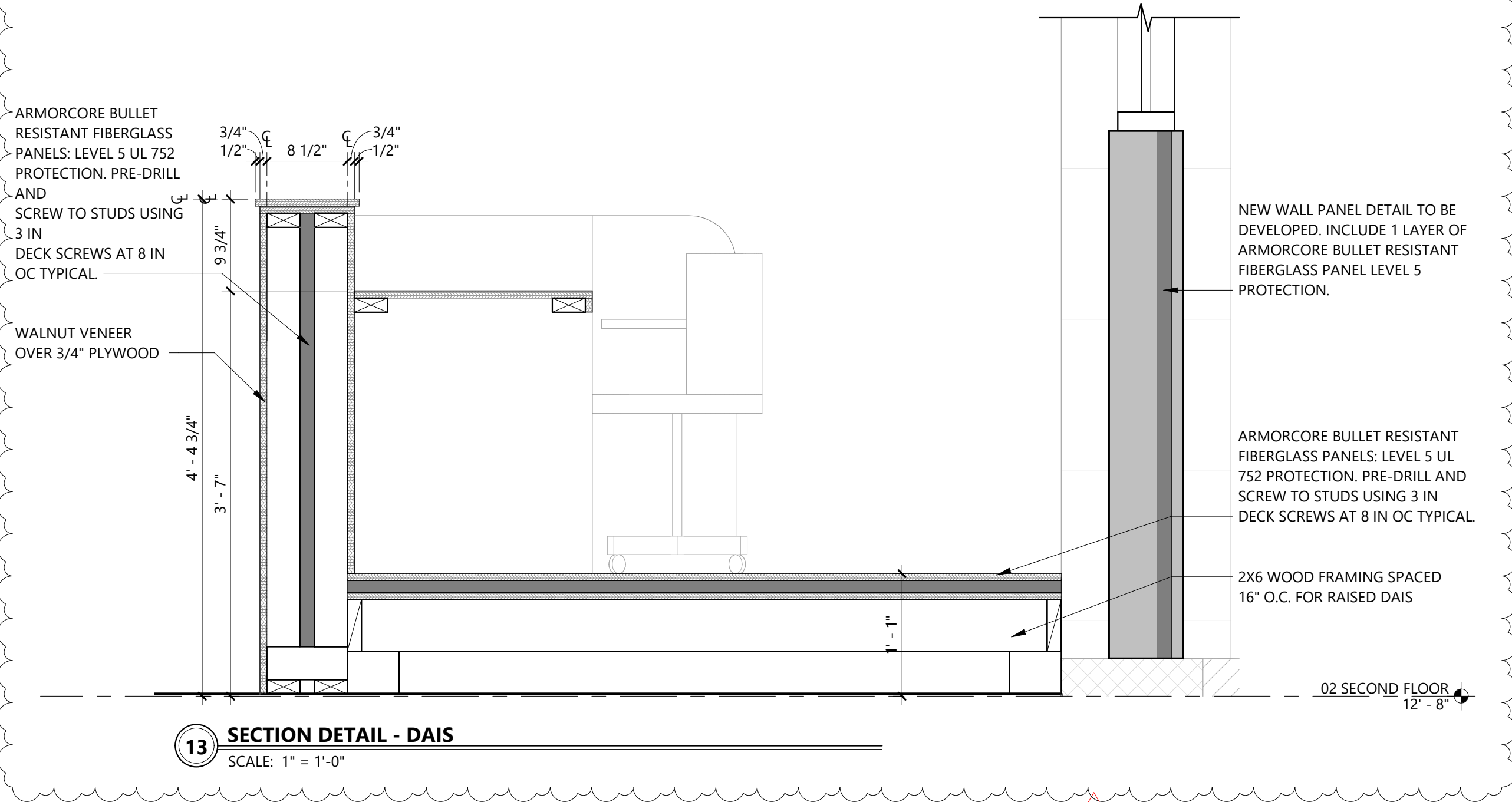


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ENLARGED PLANS

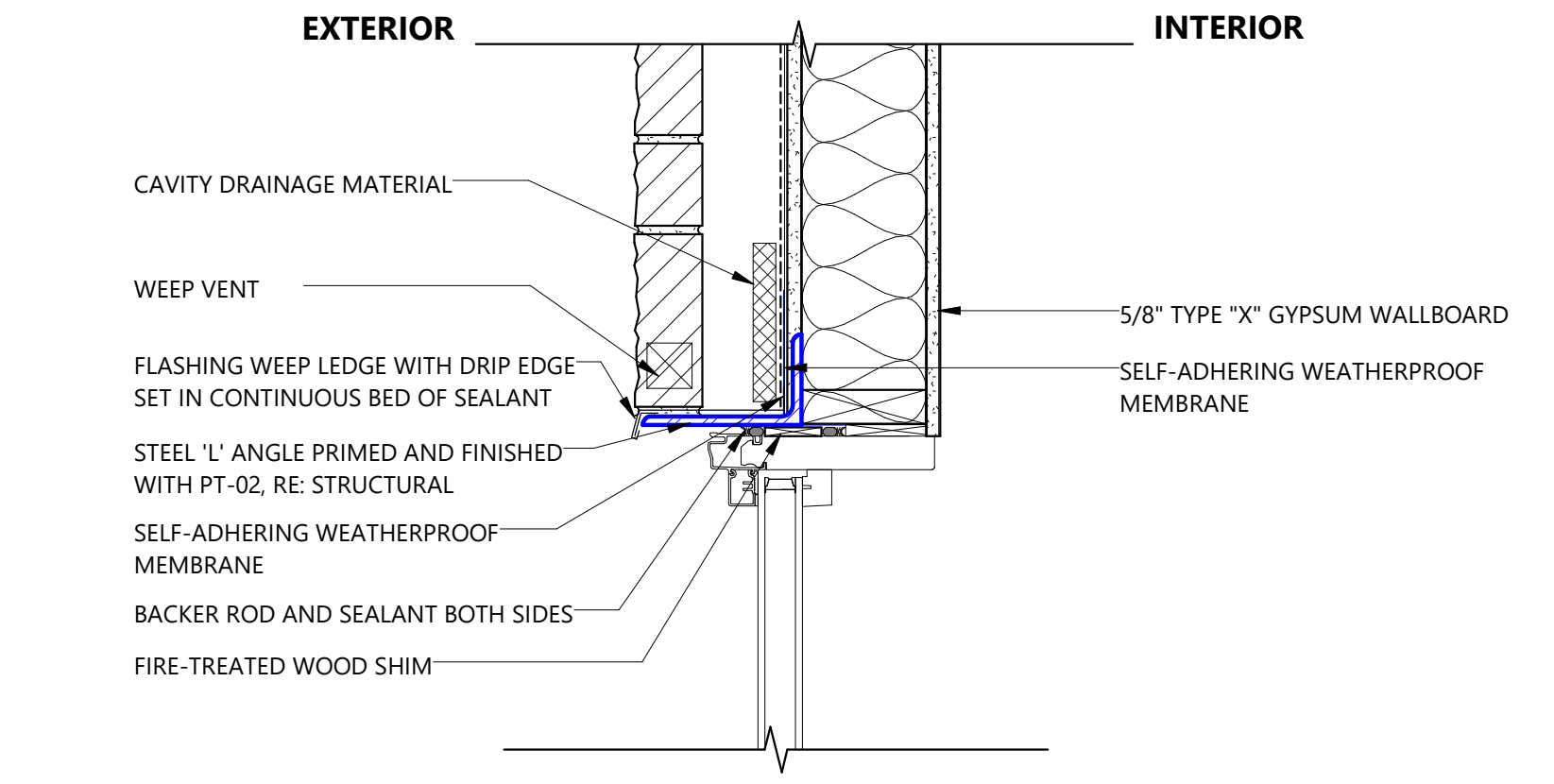
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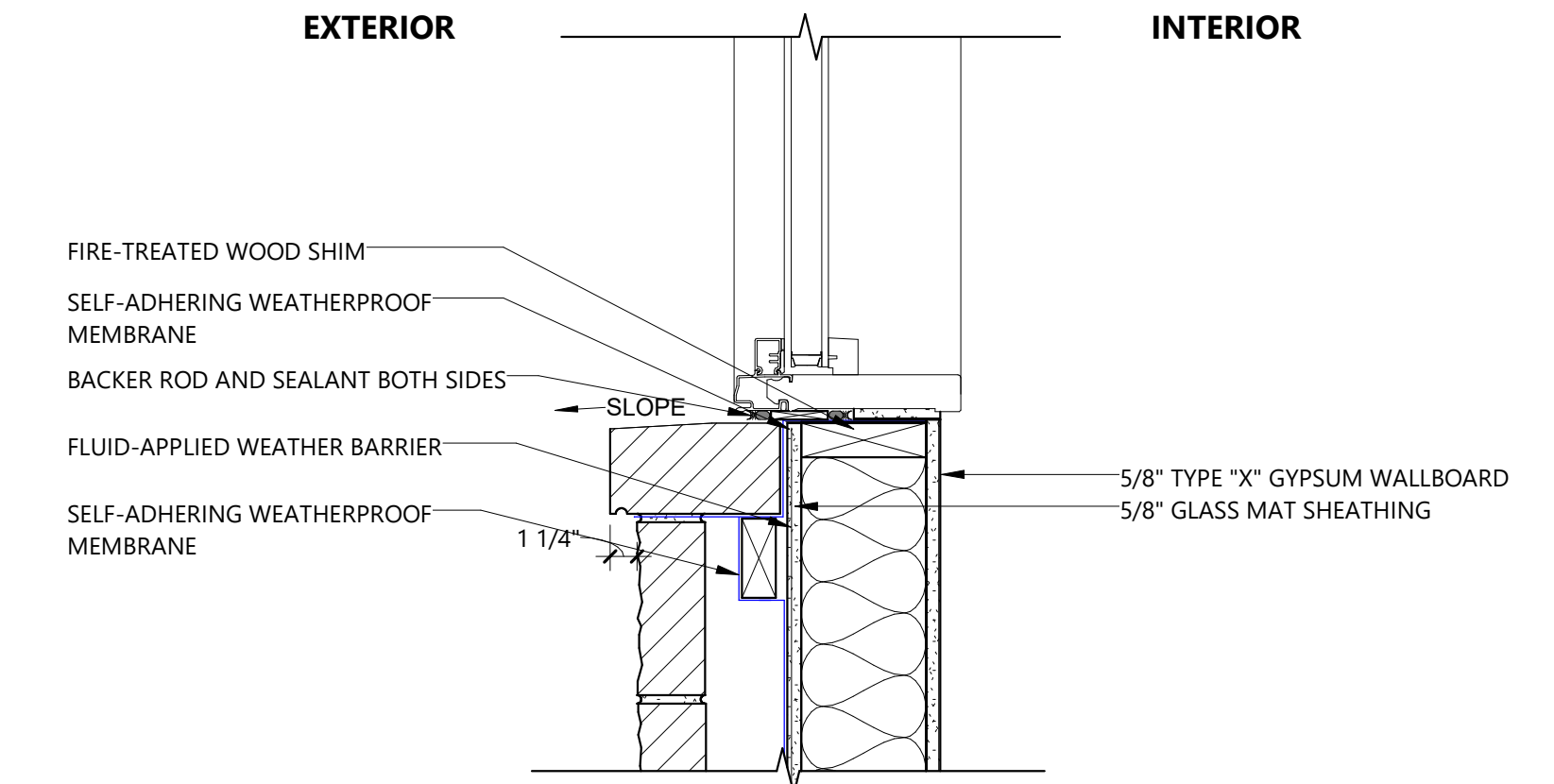
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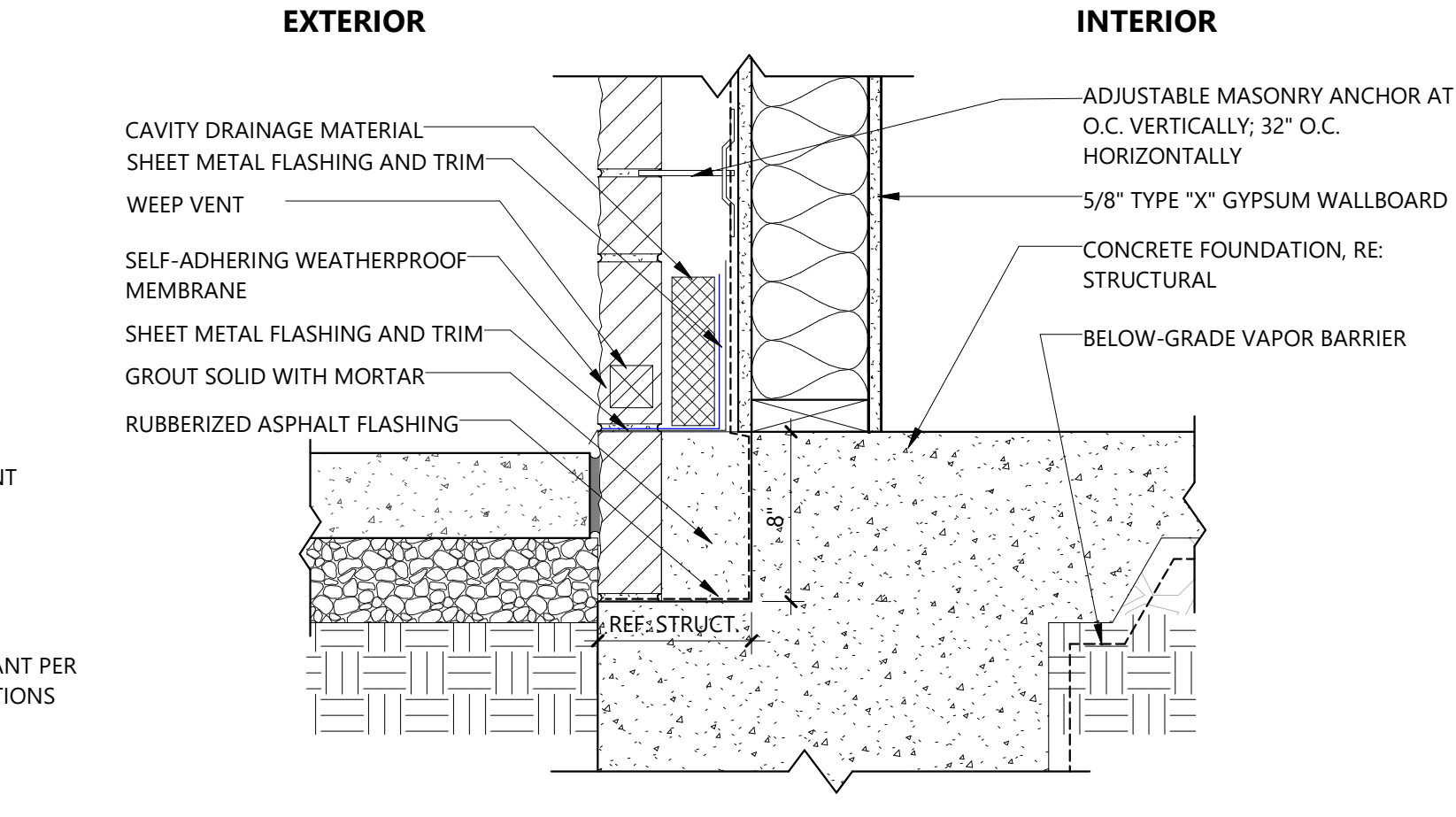
4 NEW PARAPET AT ROOF
SCALE: 1 1/2" = 1'-0"



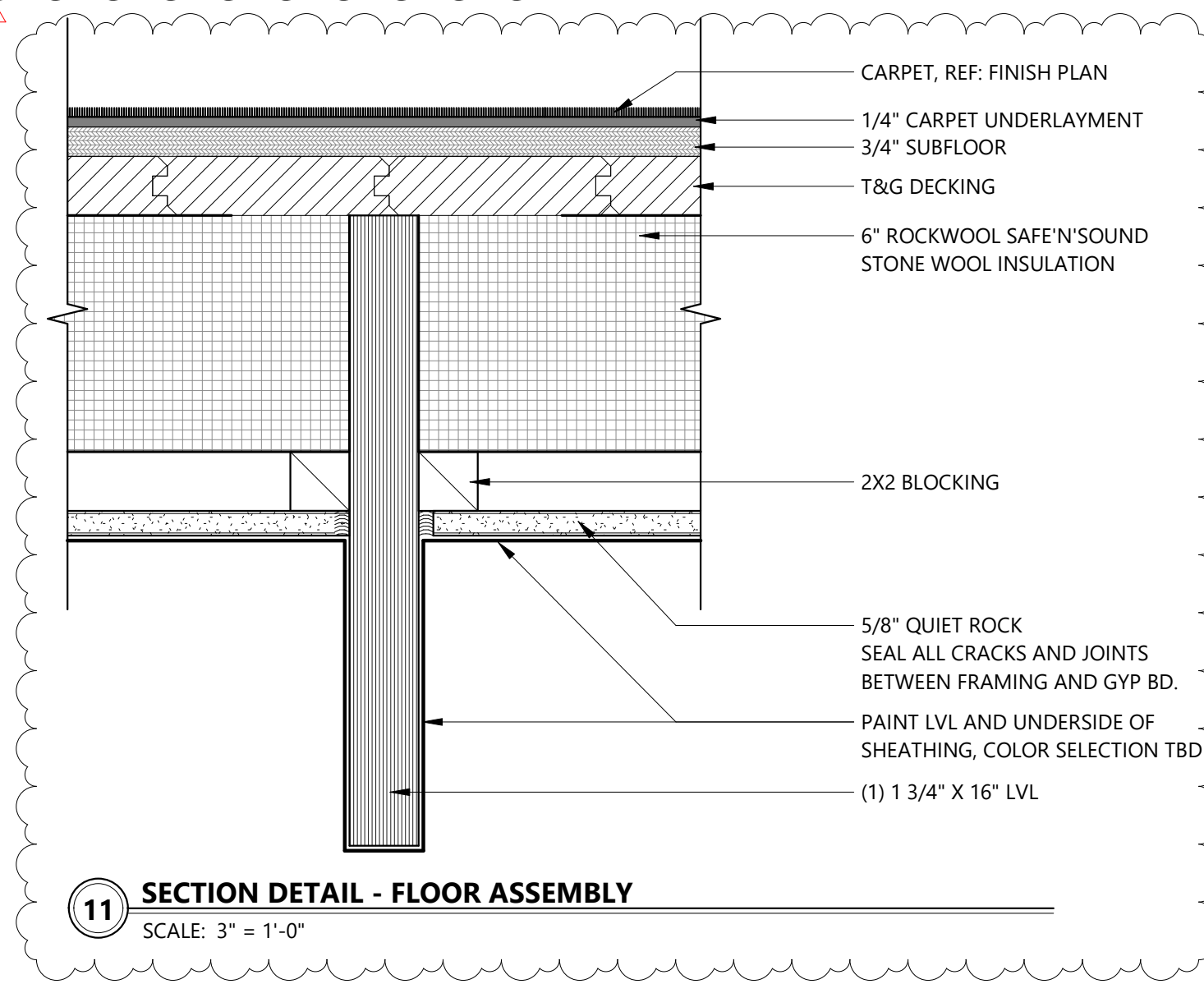
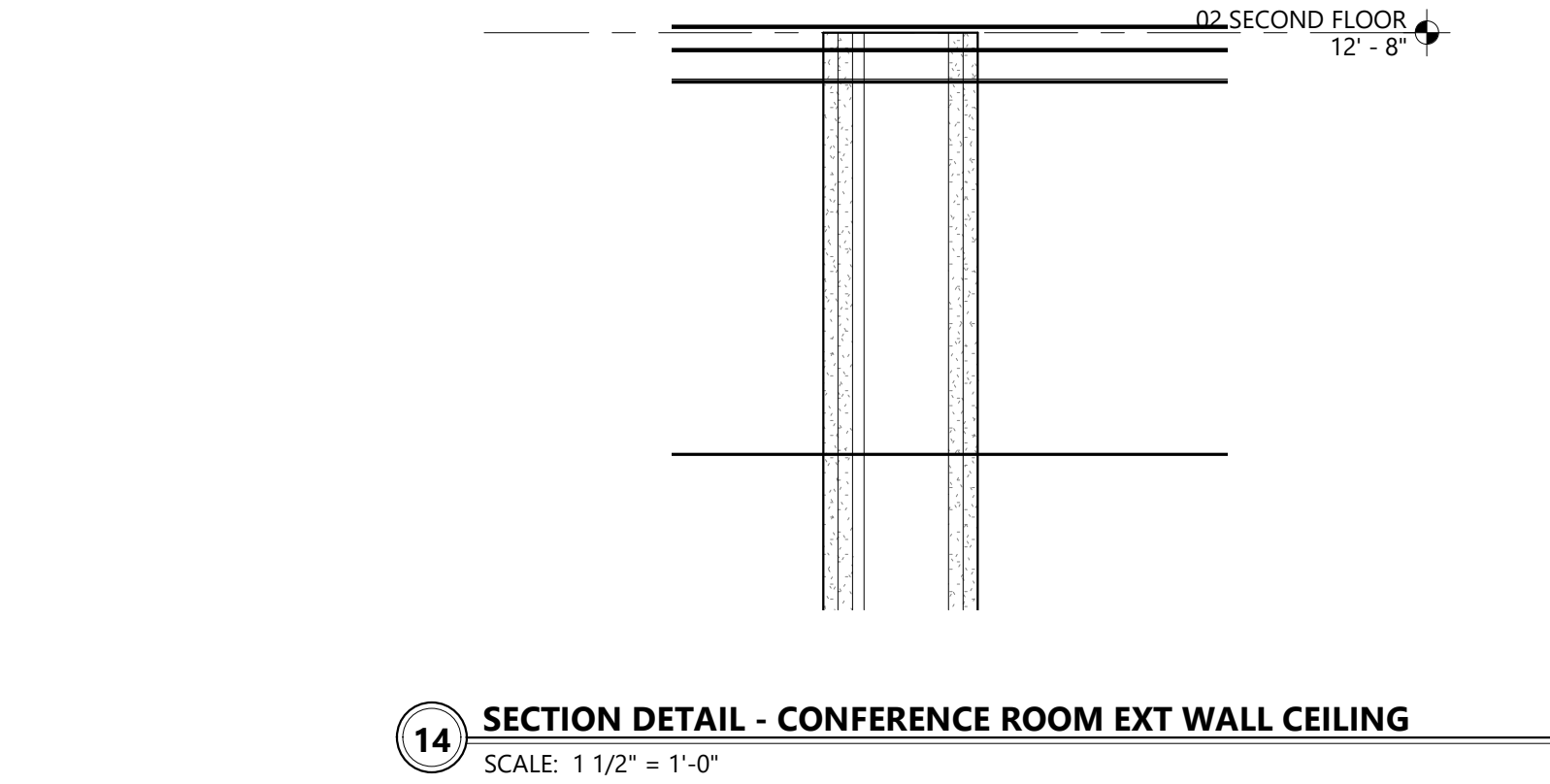
3 OPENING HEAD AT NEW WALL
SCALE: 1 1/2" = 1'-0"



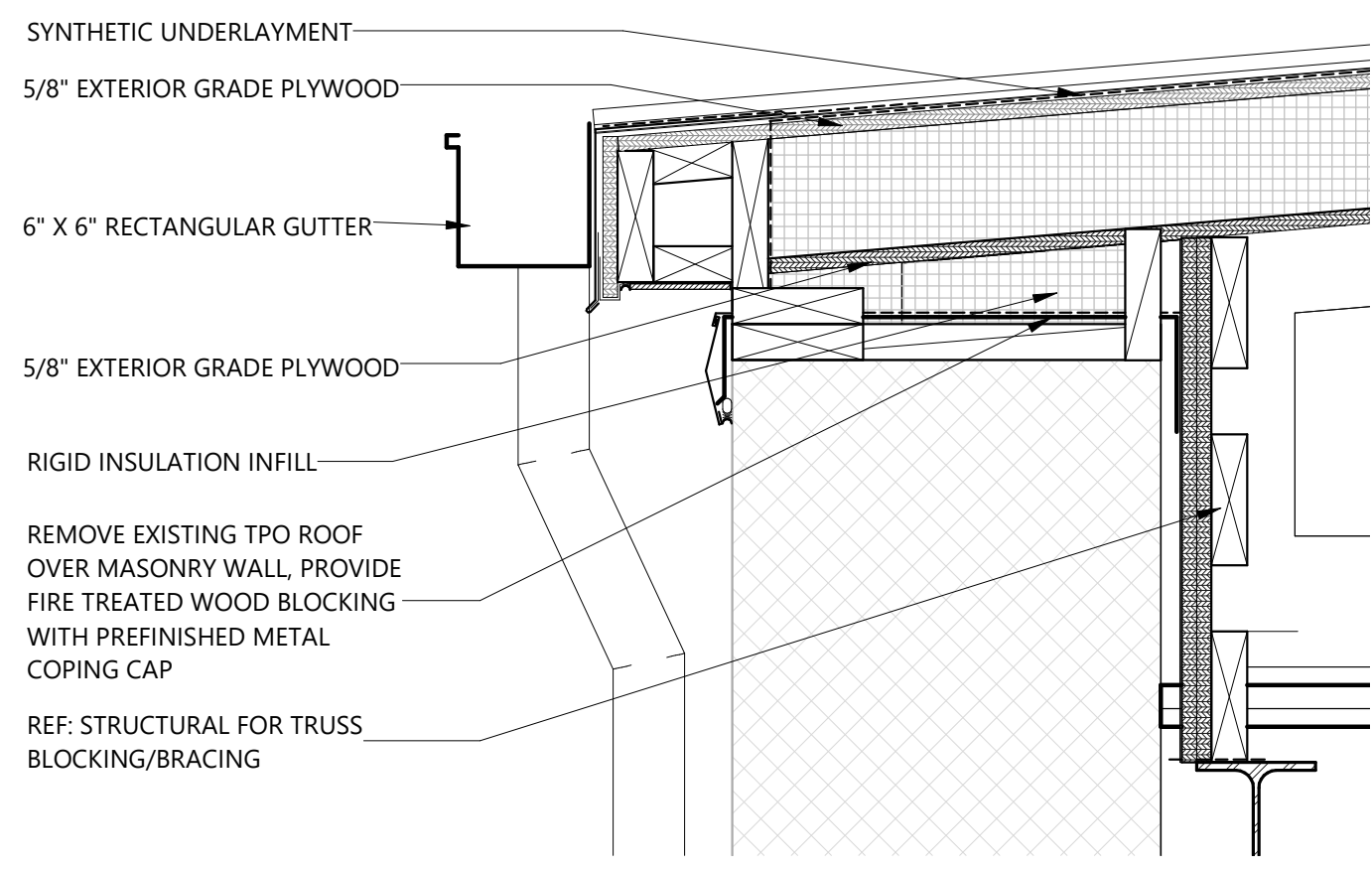
2 OPENING SILL AT NEW WALL
SCALE: 1 1/2" = 1'-0"



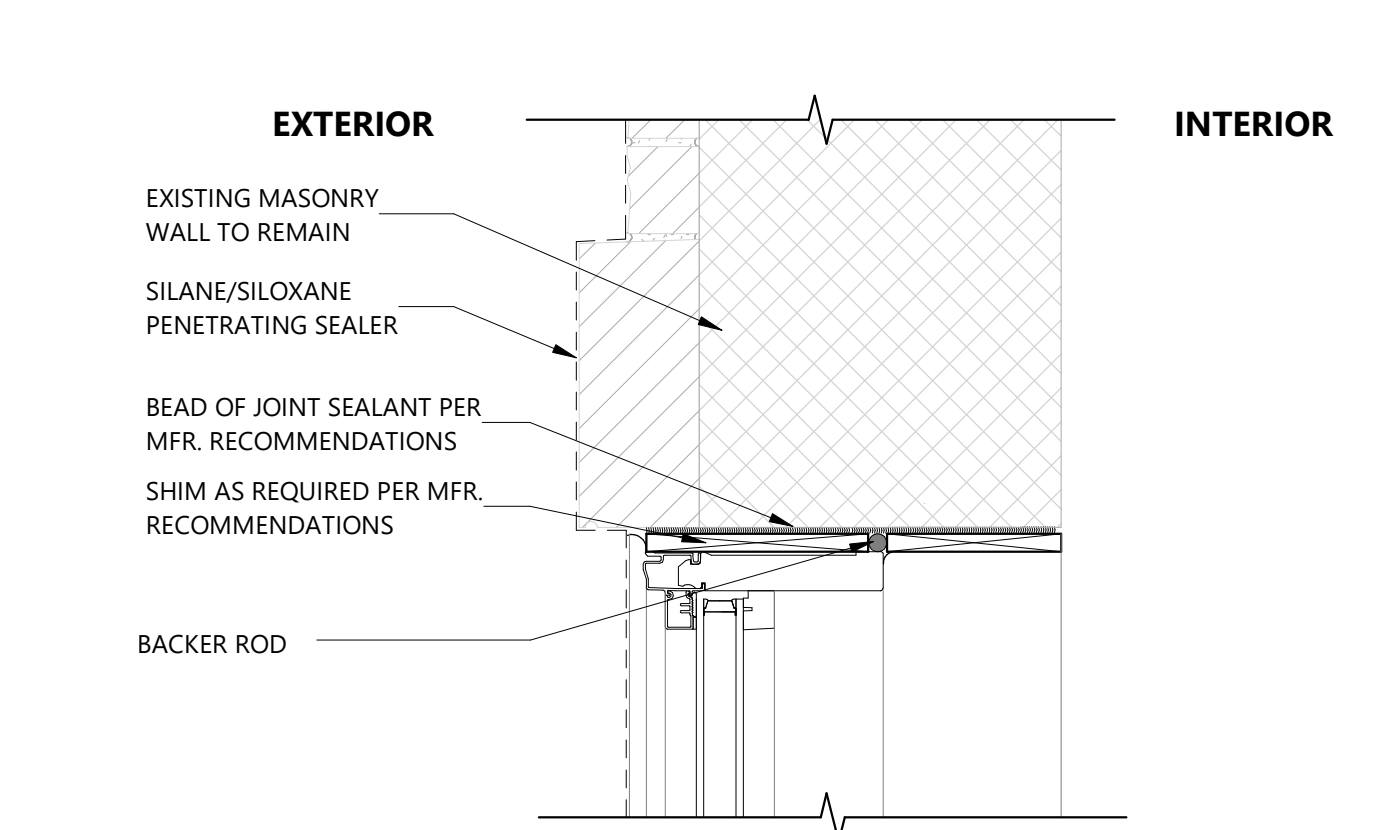
1 LIMESTONE BASE AT FOUNDATION
SCALE: 1 1/2" = 1'-0"



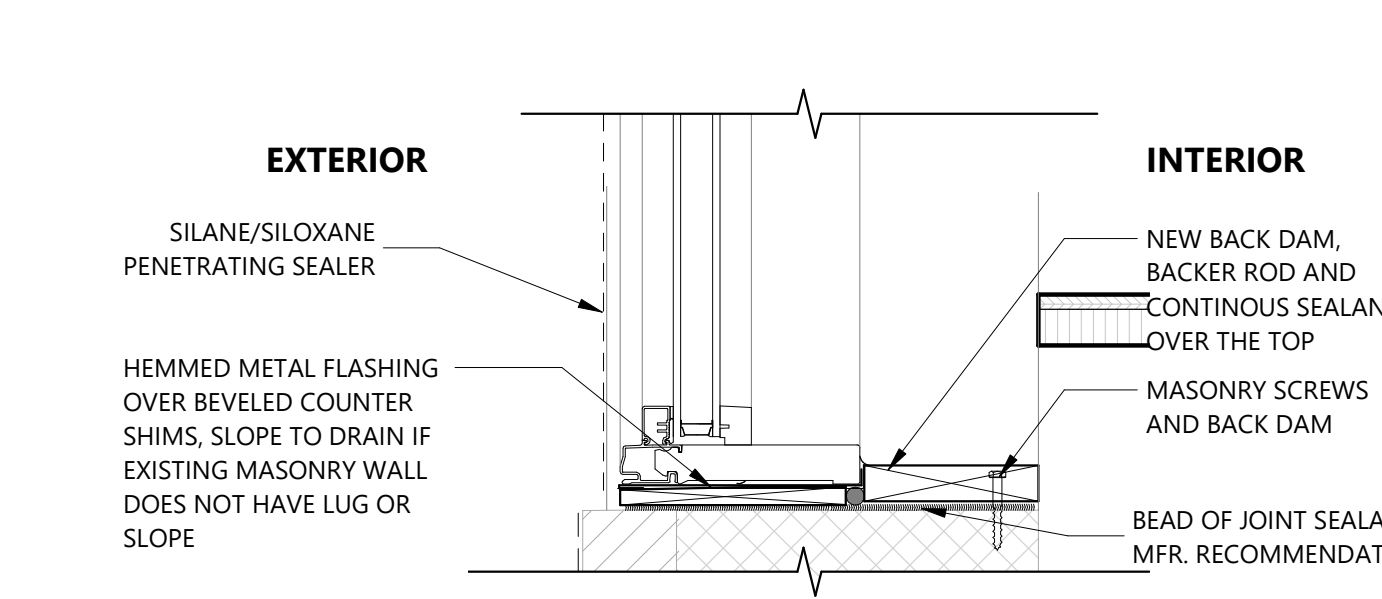
8 DETAIL - ARCHITECTURAL CONCRETE AT PARAPET
SCALE: 1 1/2" = 1'-0"



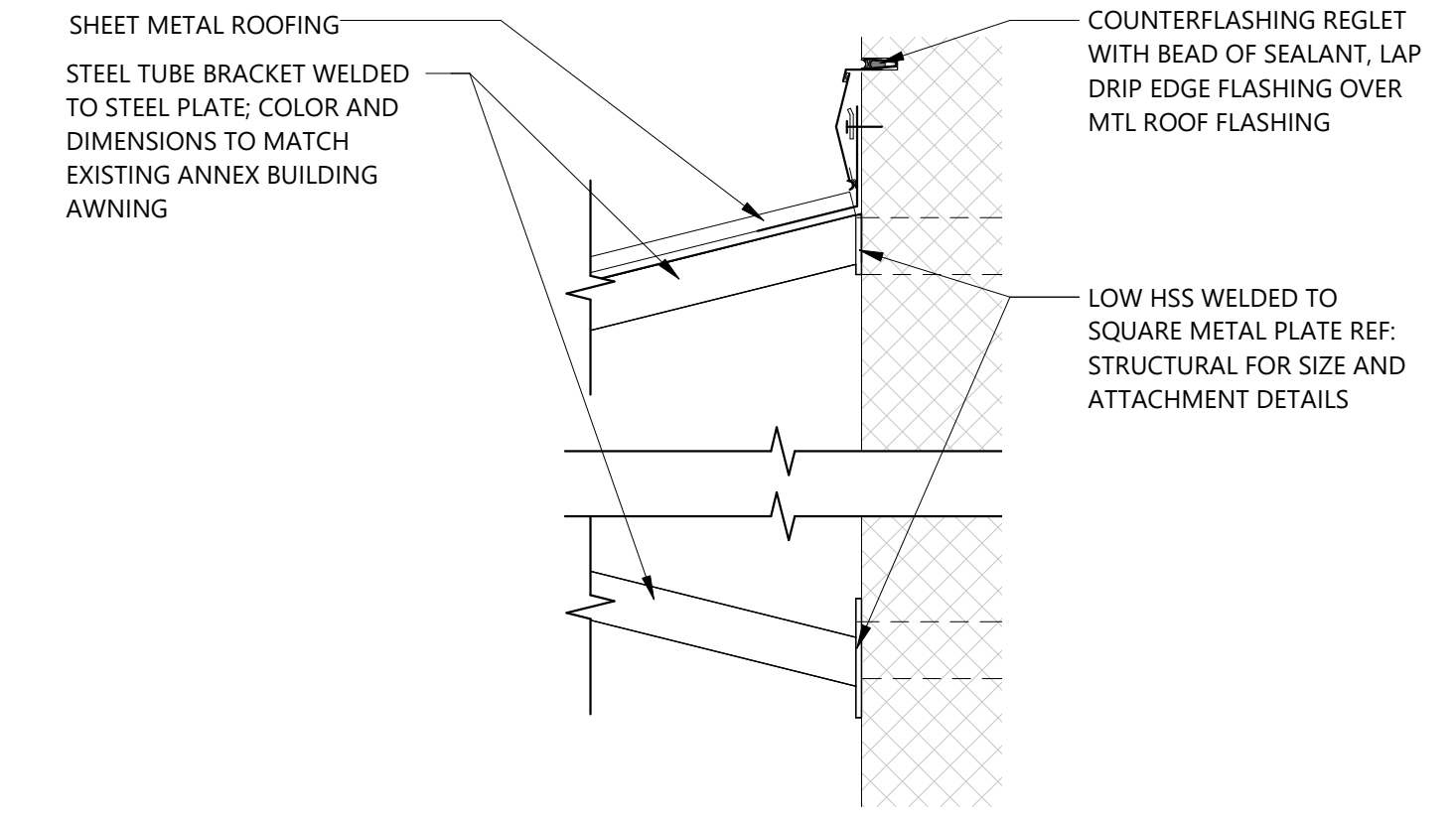
7 DETAIL - NEW EAVE AT EXISTING WALL
SCALE: 1 1/2" = 1'-0"



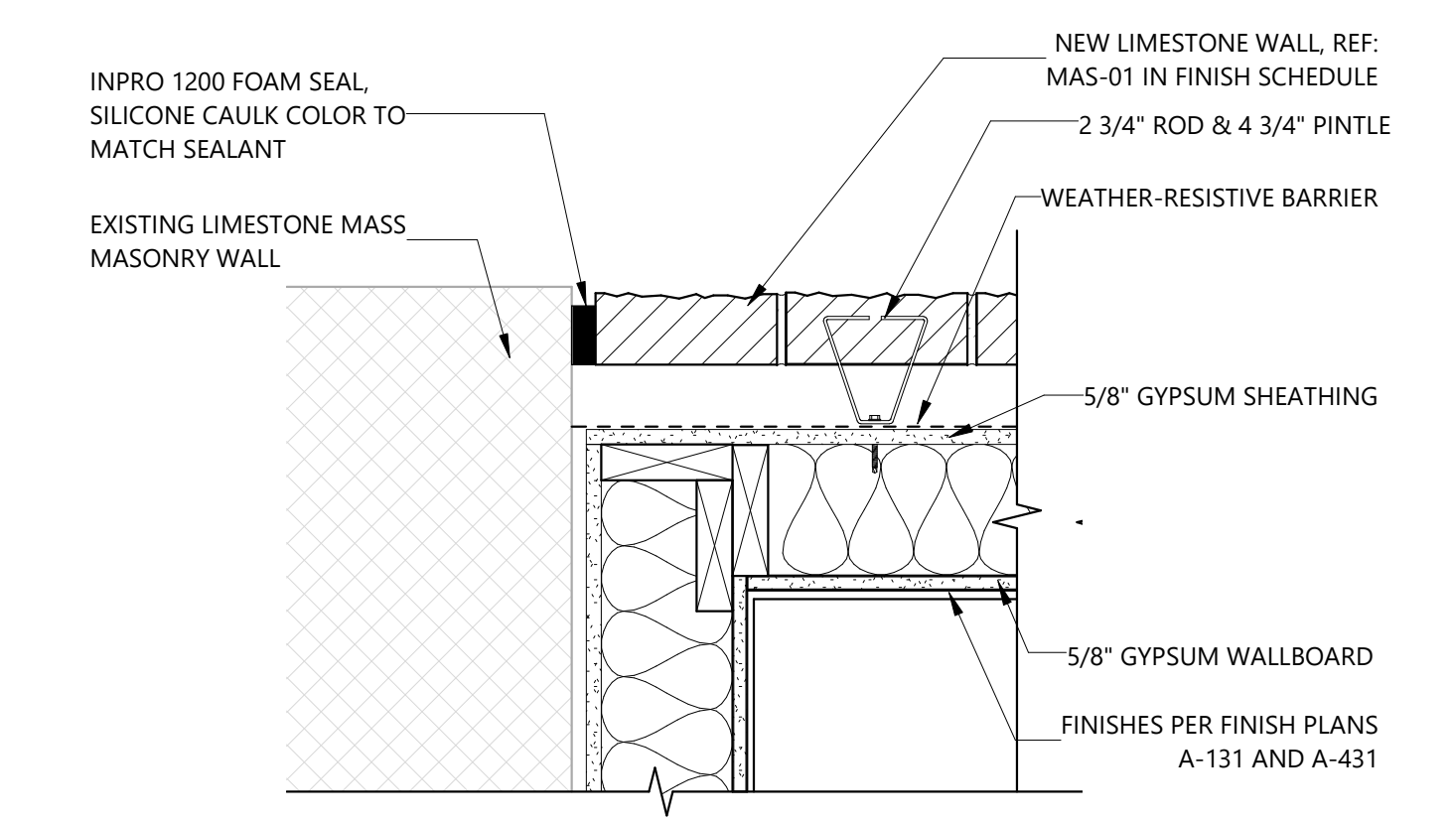
6 HEAD AT EXISTING MASS MASONRY WALL
SCALE: 1 1/2" = 1'-0"



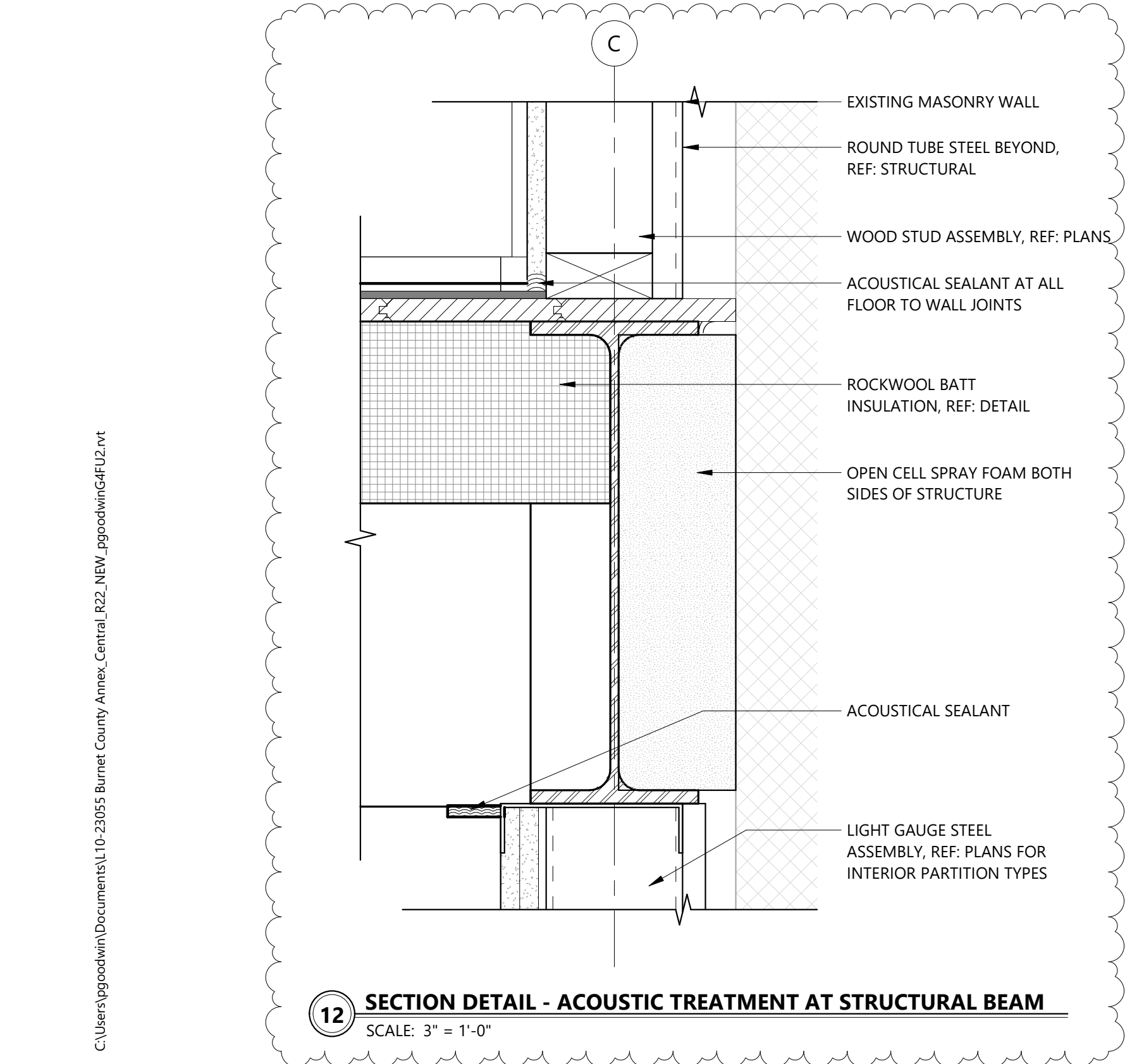
5 SILL AT EXISTING MASS MASONRY WALL
SCALE: 1 1/2" = 1'-0"



10 AWNING CONNECTION AT EXISTING WALL
SCALE: 1 1/2" = 1'-0"



9 PLAN DETAIL - EXPANSION JOINT AT WALL TRANSITION
SCALE: 1 1/2" = 1'-0"



C:\Users\jagadev\Documents\2024\24055_Burnet County Annex_Corral_B22_NW_Tigardway\GdF10.dwg

HEAD

CEILING

PLAN

BASE

PARTITION TYPE 'L'
RESILIENT CHANNEL

HEAD

CEILING

PLAN

BASE

PARTITION TYPE 'J'

HEAD

CEILING

PLAN

BASE

PARTITION TYPE 'H'
RESILIENT CHANNEL

HEAD

CEILING

PLAN

BASE

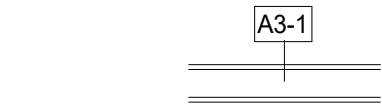
PARTITION TYPE 'A'

TYPE	STUD SIZE	UL DESIGN NO.:	FIRE RATING	STC	COMMENTS:
L3-S	3 1/2"	U301	2 Hour Fire	54	SOUNDPROOF CONFERENCE ROOM WALL

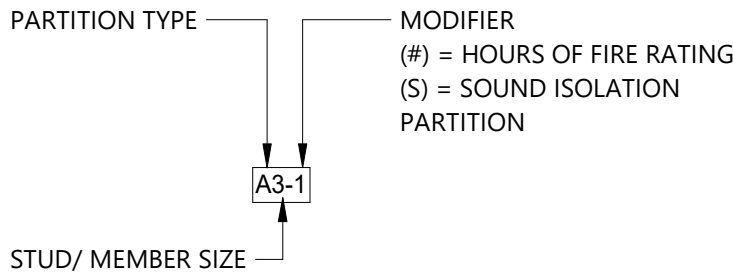
TYPE	STUD SIZE	UL DESIGN NO.:	FIRE RATING	STC	COMMENTS:
J6	6"	--	--	--	NEW FRAMING ADJACENT TO EXISTING MASS WALL

TYPE	STUD SIZE	UL DESIGN NO.:	FIRE RATING	STC	COMMENTS:
H3-S	3 5/8"	--	--	--	
H6	6"	--	--	53	<varies>

TYPE	STUD SIZE	UL ASSEMBLY	FIRE RATING	STC	COMMENTS:
A3-1F	3 1/2"	U305	1 Hour Fire	34	
A3-S	3 5/8"	--	--	45	
A6	5 1/2"	--	--	--	
A6-1F	5 1/2"	U305	1 Hour Fire	36	
A6-S	6"	--	--	49	



PARTITION TYPE



#	DATE	ISSUE
1	XXXXXXX	ADDENDUM A - SAMPLE

Project Number: LD10-23055
© 2024 LEVY DYKEMA
INTERIOR
PARTITION TYPES

GENERAL NOTES:

- FIREWALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS AND SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE EFFECTIVELY AND PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING. SUCH IDENTIFICATION SHALL:
 - BE LOCATED IN ACCESSIBLE CONCEALED FLOOR, FLOOR-CEILING OR ATTIC SPACES;
 - BE REPEATED AT INTERVALS NOT EXCEEDING 30 FEET MEASURED HORIZONTALLY ALONG THE WALL OR PARTITION; AND
 - INCLUDE LETTERING NOT LESS THAN 0.5 INCH IN HEIGHT, INCORPORATING THE SUGGESTED WORDING: "FIRE AND/OR SMOKE BARRIER-PROTECT ALL OPENINGS," OR OTHER WORDING.
- SOUND-ISOLATION PARTITIONS SHALL BE SEALED AIRTIGHT FOR FULL HEIGHT TO PREVENT PASSAGE OF AIRBORNE SOUND. TAPE AND FINISH ALL GYP. BD. JOINTS AND FASTENERS. INSTALL ACOUSTIC SEALANT AT PERIMETER AND AT ALL PENETRATIONS, UNLESS NOTED FIRE RATED, THEN USE FIRE STOP SEALANT.
- PROVIDE 2X4 MIN SIZE FIRE-TREATED WOOD BLOCKING OR 6" 20 GA. STEEL STUD/RUNNER REINFORCEMENT BEHIND ALL WALL HUNG ITEMS. SECURE WOOD BLOCKING WITH MIN. 2 SCREWS @ EA. END AND 4 SCREWS @ EA. END FOR STEEL STUDS OR RUNNERS. PROVIDE BLOCKING AND STEEL BACKING ADEQUATE TO SUPPORT LOADS IMPOSED ON WALL.
- CONTROL JOINTS, WHERE REQUIRED, SHALL BE LOCATED ON EACH SIDE OF A DOOR OPENING. REFER TO CONSTRUCTION ELEVATIONS OF WALL OPENINGS INDICATED ON DETAILS SHEET.
- FURRING @ COLUMNS EXTENDS 4" ABOVE CEILING WITH STUDS BRACED BACK TO COLUMN EXCEPT WHERE FURRING FORMS ONE SIDE OF A FIRE-RATED PARTITION ASSEMBLY. AT THOSE CONDITIONS, THE FURRING MUST EXTEND TO THE STRUCTURE ABOVE.
- CHASE WALLS REQUIRE 12" GYP. PANEL CROSS BRACES (OR 2 1/2" MIN. STEEL STUD CROSS BRACES) BETWEEN STUD ROWS @ 48" O.C. VERTICALLY.

GENERAL NOTES:

- UNLESS NOTED OTHERWISE, ALL NEW INTERIOR PARTITIONS ARE TYPE 'A3'.
- ALL GYPSUM BOARD IS 5/8" THICK, TYPE 'X'. USE WATER-RESISTANT GYPSUM BOARD AT ALL WET LOCATIONS. USE CEMENT BACKER BOARD AT LOCATIONS SCHEDULED TO RECEIVE TILE OR OTHER RIGID FINISHES.
- CEILING HEIGHTS MAY VARY ON EITHER OR BOTH SIDES OF THE PARTITION. REFER TO PLANS, REFLECTED CEILING PLANS AND OR CEILING FINISH NOTES FOR CEILING HEIGHTS.
- FLOOR TO FLOOR DIMENSIONS MAY VARY. REFER TO BUILDING SECTIONS, WALL SECTIONS, AND OTHER CONSTRUCTION DOCUMENTS TO DETERMINE FLOOR TO FLOOR HEIGHTS.
- PROVIDE VERTICAL CONTROL JOINTS IN ACCORDANCE WITH GA-216 IN ALL FULL HEIGHT GYPSUM BOARD PARTITIONS.
- UNLESS INDICATED OTHERWISE, ALL JOINTS SHALL BE TAPED AND FLOATED, INCLUDING FIRE RATED PARTITIONS, NON RATED PARTITIONS, EXPOSED SURFACES, CONCEALED SURFACES AND SURFACES ABOVE THE CEILING.
- ALL STUDS ARE CONTINUOUS FROM SILL PLATE TO BOTTOM OF STRUCTURE ABOVE, UNLESS INDICATED OTHERWISE. FILL ALL VOIDS BETWEEN THE TOP RUNNER TRACK AND THE BOTTOM OF STRUCTURE WITH THE APPROPRIATE SEALANT OR FIRE STOPPING SYSTEM. WHERE THE DISTANCE EXCEEDS AVAILABLE STUD LENGTHS, SUBMIT A PROPOSED SPLICE DETAIL FOR REVIEW AND APPROVAL BEFORE INSTALLATION OF PARTITION.
- EXTEND FURRING TO 6" ABOVE CEILING. BRACE TO STRUCTURE OR WALL AT TOP AND AT MID-SPAN WHEN FURRING HEIGHT EXCEEDS 12'-0".
- PARTITION TYPE REFERENCES ARE INDICATED ON THE FLOOR PLANS. WHERE AREAS THAT ARE ENLARGED ELSEWHERE ARE REFERENCED, PARTITION TYPES ARE INDICATED ON THE ENLARGED PLANS ONLY.
- PARTITION TYPES DO NOT DETERMINE EXTERIOR WALL CONSTRUCTION. REFER TO WALL SECTIONS FOR EXTERIOR WALL CONSTRUCTION.
- DETAILED PARTITION TYPES ARE PROVIDED FOR GENERAL REFERENCE. ALL TYPES SHOWN ARE NOT NECESSARILY USED ON THIS PROJECT. REFER TO FLOOR PLANS FOR ACTUAL PARTITION TYPES USED.
- WHERE ROOMS ARE SCHEDULED WITHOUT CEILINGS, PARTITIONS SHALL EXTEND TO STRUCTURE ABOVE UNLESS NOTED OTHERWISE.
- PENETRATIONS THROUGH PARTITIONS BY PIPES, CONDUIT, OR OTHER RIGID MEMBERS ARE TO BE THROUGH HOLES WHICH ARE AT LEAST 1" LARGER THAN THE PENETRATING MEMBER. THE HOLES ARE TO BE FILLED WITH FIBERGLASS AROUND THE MEMBER SO THAT THE MEMBER DOES NOT TOUCH THE WALL AND THEN THE FILLER IS TO BE SEALED OVER FULLY ON EACH SIDE OF THE WALL.
- THE ACTUAL THICKNESS OF PARTITIONS ARE INDICATED ON THE PLANS AND DO NOT INCLUDE FINISH MATERIALS. REFER TO THE ROOM FINISH SCHEDULE FOR FINISH MATERIALS.
- PARTITION TYPES DO NOT INCLUDE PARTIAL HEIGHT WALLS. REFER TO DETAILS FOR PARTIAL HEIGHT WALL INFORMATION.
- ALL CONCRETE MASONRY PARTITIONS EXTEND FROM THE FLOOR SLAB TO THE BOTTOM OF STRUCTURE ABOVE. THE BOTTOM OF STRUCTURE IS DEFINED AS THE BOTTOM OF THE ROOF DECK OR FLOOR DECK ABOVE. SEE PARTITION DETAILS AND STRUCTURAL DRAWINGS FOR ANCHORAGE AT TOP OF CONCRETE MASONRY PARTITIONS.
- WHEREVER LENGTH OF MASONRY PARTITIONS EXCEED 8'-0" BETWEEN LATERAL SUPPORTS AT PARTITION TOP, INSTALL 3"x3"x6" 12 GA. FORMED STEEL ANGLES ON EACH SIDE @ 4'-0" O.C. MAX. ANCHOR EACH ANGLE TO THE STRUCTURE WITH TWO FASTENERS @ 3" O.C. MAX. MASONRY SHALL STOP 1" BELOW THE STRUCTURE INCLUDING PROJECTING CONCRETE JOISTS, AND THE 1" SPACE SHALL BE FILLED WITH NON-COMBUSTIBLE COMPRESSIBLE FILLER. IF THE ANGLES CANNOT BE INSTALLED ON EACH SIDE OF THE MASONRY WALL, PROVIDE 9" LONG 12 GA. FORMED STEEL CHANNELS WITH 3" FLANGES AND WEB WIDTH EQUAL TO MASONRY WIDTH. SPACE @ 4'-0" O.C. MAX AND ANCHOR WITH THREE FASTENERS. ALL FASTENERS SHALL HAVE MIN. 3" IMBED INTO CONCRETE STRUCTURE. WELD OR SCREW FASTENERS INTO STEEL STRUCTURE.
- THE LOCATION OF FIRE RATED PARTITIONS ARE INDICATED ON THE FLOOR PLANS BY LINE SYMBOLS IN THE CENTER OF THE WALL OR BY GENERAL NOTE. THESE LOCATIONS SHALL COMPLY WITH THE UL DESIGN ASSEMBLY AS INDICATED BY THE PARTITION TYPE, INCLUDING THE APPLICATION OF FIRE STOPPING SEALANT AT THE PERIMETER OF THE PARTITION.
- CONSTRUCTION OF FIRE RATED PARTITIONS, INCLUDING TAPING, FLOATING, AND FINISHING OF GYPSUM BOARD FOR FULL HEIGHT TO STRUCTURE ABOVE SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE TESTED ASSEMBLY TO ACHIEVE THE REQUIRED RATING.
- AT ALL LOCATIONS WHERE FIRE RATED PARTITIONS ABUT OR ATTACH TO A FIRE RATED STRUCTURAL MEMBER THE FIRE RATING OF BOTH THE PARTITION AND THE STRUCTURAL MEMBER SHALL BE MAINTAINED.
- WHERE ITEMS ARE RECESSED INTO A FIRE RATED PARTITION PROVIDE ADDITIONAL GYPSUM, FIREPROOFING, OR FIRE STOPPING AROUND THE RECESSED PORTION OF THE ITEM AS REQUIRED TO MAINTAIN THE INDICATED FIRE RATING.
- FIRE RESISTANT SOUND ATTENUATION BLANKETS AND NON RATED SOUND ATTENUATION BLANKETS SHALL BE CONTINUOUS FOR THE FULL HEIGHT OF THE PARTITION AND 3" THICK.
- CONTROL JOINTS AND EXPANSION JOINTS IN FIRE RATED PARTITIONS SHALL BE CONSTRUCTED TO MAINTAIN THE FIRE RATING OF THE PARTITION. CONTROL JOINTS AND EXPANSION JOINTS IN NON RATED PARTITIONS SHALL BE CONSTRUCTED WITH SOUND ATTENUATION BLANKET MATERIAL WITHIN THE JOINT TO REDUCE SOUND TRANSMISSION.
- TYPICAL REINFORCEMENT FOR DOOR OPENINGS IN GYP. BD. WALL PARTITIONS:
 - DOORS UP TO 3'-0" WIDE WEIGHING NOT MORE THAN 100 LBS.: DOUBLE 20 GA. STEEL STUDS AND 20 GA. RUNNERS.
 - DOORS 2'-8" WIDE TO 4'-0" WIDE WEIGHING NOT MORE THAN 200 LBS.: DOUBLE 20 GA. STEEL STUDS AND 20 GA. RUNNERS.
 - DOORS UP TO 4'-0" WIDE WEIGHING NOT MORE THAN 300 LBS.: DOUBLE 20 GA. STEEL STUDS AND 20 GA. RUNNERS.
 - DOORS OVER 4'-0" WIDE WEIGHING MORE THAN 300 LBS.: DOUBLE 16 GA. STEEL STUDS AND 16 GA. RUNNERS.
- PROVIDE VERTICAL CONTROL JOINTS IN CONCRETE MASONRY PARTITIONS AT A SPACING NOT TO EXCEED 20'-0" O.C..

8/7/2024

127 EAST JACKSON STREET, BURNET TX 78611

BURNET COUNTY ANNEX

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

16.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding the insurance total loss settlement offer to Burnet County for the Burnet County property 2016 Silverado, VIN ***5850. Said vehicle was assigned to the jail. (Wilson)

Attachments

Total Loss Offer Letter



TEXAS ASSOCIATION *of* COUNTIES RISK MANAGEMENT POOL

Tanya Davis
TanyaD@county.org

June 20, 2025

TOTAL LOSS OFFER - AUTO

VIA E-MAIL TO cdalrymple@burnetcountytexas.org

Ms. Cindy Dalrymple
Burnet County Assistant Auditor
& Risk Management Pool Coordinator
220 S Pierce St Rm 1
Burnet, TX 78611-3136

RE TAC RMP Claim #: APD20253295-1
 Member: Burnet County
 DOL: 05/14/2025
 Vehicle: 2016 Chevrolet Silverado
 VIN#: 3GPCNEC9GG165850

Dear Ms. Dalrymple:

The Texas Association of Counties Risk Management Pool ("Pool") has reviewed the above-referenced claim. Our records show Burnet County has designated you as the Pool Coordinator and as such, we are presenting this total loss offer to you as outlined below:

Total Loss Offer for 2016 Chevrolet Silverado

If county would like to retain the vehicle, please check box below:

☐

Actual Cash Value = \$17,627.00
Less Deductible = \$(2,500)
Less Salvage Value = \$(433)
Offer = \$14,694.00

If county would like to release the vehicle, please check box below:

☐

Actual Cash Value = \$17,627.00
Less Deductible = \$(2,500)
Offer = \$15,127.00

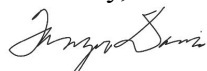
This total loss offer is only for the auto and does not include any permanently attached equipment at this time. If permanently attached equipment was damaged as a result of this claim and not reported to TAC RMP, please do so for coverage evaluation.

Please return this letter with the appropriate signature of the County Judge or designated member representative authorized to accept this offer on behalf of the County.

Attached you will find instructions for sending us the title for this auto; completing the Texas POA form; and returning all items to us. If you accept the total loss offer and after we receive the required forms, a claims representative will notify the Texas Department of Transportation that this auto is a total loss when required.

If you have any additional or new information that we should consider, please forward it to my attention at TanyaD@county.org or call me at (512) 478-8753.

Sincerely,



Tanya Davis
Claims Examiner I
Texas Association of Counties
Risk Management Services

County Judge or Presiding Officer

Date

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

17.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding approval of the Burnet Central Appraisal District's renovation of Real Estate at 215 S. Pierce, Burnet, Texas. (Wilson)

Attachments

20250708_BCAD_Resolution Building Renovation 2025 approval by Entity Final

RESOLUTION

Approval of the Burnet Central Appraisal District's Renovation of Real Estate at 215 S. Pierce, Burnet, Texas

WHEREAS, Burnet Central Appraisal District is responsible for appraising all real and business personal property within Burnet County. The district appraises property according to the Texas Property Tax Code and the Uniform Standards of Professional Appraisal Practices (USPAP). To perform these duties, the Burnet Central Appraisal District requires the use of a physical offices.

WHEREAS, the Burnet Central Appraisal District has demonstrated a need to provide safer access to its offices for the taxpayers, provide a safer environment for the employees of the district at its offices, and bring its offices into ADA compliance. It is the goal to provide more effective use of the Burnet Central Appraisal District office space to meet the growing demand for services provided by District; and

WHEREAS, the Board of Directors of the Burnet Central Appraisal District proposed and authorized the renovations of real estate at 215 S. Pierce, Burnet, TX; and

WHEREAS, Texas Property Code Section 6.051 requires that the acquisition, conveyance or renovation of any real property controlled by an appraisal district must include an approval by three-fourths of its governing body which is comprised of the taxing units entitled to vote on the appointment of board members; and

WHEREAS, sufficient funds exist in the budget and reserves of the Burnet Central Appraisal District to renovate its property located at 215 S. Pierce, Burnet, TX and the District affirms that it will not request from the taxing units any additional funds for this renovation project; and

WHEREAS, renovation of the proposed real estate offers the most effective solution to provide the Burnet Central Appraisal District with the additional office space needed to house additional staff and service the taxing entities and the taxpayers of Burnet County;

NOW, THEREFORE, BE IT RESOLVED that the Burnet Central Appraisal District's renovation of the real estate located at 215 S. Pierce, Burnet, TX in the amount of \$876,865 for the use of renovating the existing office facilities be approved.

Passed and approved on the _____ day of _____, 2025.

By: _____.

ATTEST:

By: _____.

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

18.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding purchase of a dump truck for Road and Bridge Pct.1 from the 2022 Tax Notes. (Luther)

Attachments

East Texas Mack
SW International Trucks
Volvo



EAST TEXAS MACK SALES LLC
2934 STATE HIGHWAY 31N
LONGVIEW, TX 75603
P: (800) 441-8505
WWW.EAST-TEXAS-MACK.COM
Dealer Code: F291

BILL TO
BURNET COUNTY
220 S PIERCE ST
BURNET, TX78611
P: (512) 756-5412
F:

DELIVER TO
BURNET COUNTY
, 00000
P: (512) 756-5412
F:

SALES QUOTE: VA101001337

PRINT DATE	ORDER STATUS	DELIVERY DATE	INVOICE DATE	SALESPERSON	CUSTOMER REFERENCE
6/16/2025	QUOTE	6/16/2025		G.RIEKEN	

NEW

YR - MAKE - MODEL	SERIAL NUMBER / ITEM DESCRIPTION	UNIT#: 135919	PRICE
2025 - MACK - MD742	1M2MDBAB0SS075480		
	Vehicle - Price		113,900.00
	Federal Excise Tax		0.00
	Inspection Fee		40.00
	DUMP WITH WARREN 10 FT BED AND ELEC TARP		0.00
	TIPS CONTRACT 230802		0.00
Total Price			\$113,940.00

x

Buyer Signature

Date

x

Seller Signature

Date

SALES PRICE	\$113,940.00
TAX	+ \$0.00
TOTAL PRICE	= \$113,940.00
LESS TRADE IN	- \$0.00
LESS DOWNPAYMENT	- \$0.00
UNPAID BALANCE	= \$113,940.00

Please Remit Payment To:
EAST TEXAS MACK SALES LLC
PO BOX 2867
LONGVIEW TX, 75606

PRICING WORKSHEET					Proposal # 9217-01				
Buying Agency: Burnet County				Date Prepared				6/9/2025	
Southwest International Trucks				Contract 723-23					
Product Description: 2026 International HV607 4x2									
35,000 GVWR 6-8 yd dump truck				HV607 4x2 is base chassis					
Contact Person: Tessa Rowland				Item: Base Chassis Bid			\$ 64,284.99		
B: Options		Option cost is MSRP							
Two front tow hooks		84.00		Gauge package			78.00		
120,000 PSI frame rails		118.00		Air ride driver's seat/ Fixed passenger seat			368.00		
License plate holder		29.00		Orange seat belts			26.00		
12,000 lb. front axle and suspension		527.00		Fresh air filter			76.00		
Bendix air dryer with location		500.00		Steel front and rear wheels			197.00		
Slack adjusters		96.00		Body PTO accommodation package			148.00		
2 air tanks mounted under battery box		158.00		11R22.5 Continental front and rear tires			1,373.00		
Tilting steering column		125.00		Factory surcharge			2,000.00		
Dana Spicer driveline system		96.00		2025 Tariff			2,000.00		
Exhaust system with horizontal tailpipe		1,161.00							
Body builder wiring		100.00							
AM/FM radio with speakers		416.00							
Back up alarm		120.00							
Steel battery box		177.00							
Additional power source		109.00							
Bug screen mounted behind grille		131.00							
Cummins B6.7 250 HP/660 torque		2,444.00							
Engine control remote mounted		60.00							
Allison 3500 RDS 6 speed transmission		10,754.00							
Stalk shifter/ Synthetic oil		253.00							
23,000 lb. rear axle and suspension		\$1,306.00							
50 gallon aluminum fuel tank		\$100.00							
Factory installed air conditioner		\$923.00							
Interior grab handle		\$33.00							
Subtotal Column 1:		\$ 19,820.00		Subtotal Column 2:			\$ 6,266.00		
Total Options							\$ 26,086.00		
CHASSIS WITH FACTORY OPTIONS							\$ 90,370.99		
TOTAL BODY PRICE		See attached body spec sheet					26,060.00		
Warren Body Quote # 17050									
Additional Options:									
Buy Board Fee							400.00		
Transportation		Delivery to Burnet county from Dallas, TX 187 miles @ 2.50 per mile					467.50		
DOT Inspection with Fire Extinguisher and Road Flare Kit							750.00		
TOTAL BUY BOARD PRICE							\$118,048.49		
Tanner Bragg									
Southwest International Trucks-Arlington.			Please be advised that, due to ongoing uncertainties regarding potential tariffs and regulatory changes, the Original Equipment Manufacturer (OEM) may implement additional surcharges on orders. These surcharges, if applicable, would be passed on to the customer and may result in a higher purchase price for the vehicle. The exact impact of any tariff or regulatory change is uncertain at this time, but any adjustments to pricing will be communicated as soon as the information becomes available.						
Arlington, Texas 76010									
Fax# 817-861-7084									
Office# 817-664-2906									
E-mail Address: tanner.bragg@swit-tx.com									
To purchase this unit, please issue a purchase order to Southwest International Trucks, Inc. and send it to the Buy Board.									
We will order your truck when we receive notification from the Buy Board of your purchase order.									
Thank you,									
Tanner Bragg									



Contract Number: 230802 Date: 6/10/2025

Contractor: Volvo & Mack Trucks of Waco

Prepared By: Justin Clark

Phone: (254) 662-0911

Email: jclark@volvomackwaco.com

Fax: (254) 662-0558

Buying Agency:	Burnett County
Contact Person:	Tessa Rowland
Phone:	512-715-5211
Fax:	
Email:	trowland@burnetcountytexas.org

Mack MD7 with 10' dump bed

Quote valid for 60 days

Product Description:	Mack MD7	PO Number:	
A. Product Item Unit Price			\$84,000
B. Published Options - Itemized Below			
Description	Cost	Description	Cost
Cummins 6.7 300 HP	\$22,500.00	150-199 inch wheelbase	\$29,500.00
Allison 6 speed transmission - 3000 RDS	\$49,900.00		
12,000 lbs. front axle	\$19,900.00		
21,000 rear axle	\$18,900.00		
Cab mounted exhaust	\$4,900.00		
LH 50 gallon fuel tank	\$3,800.00		
11R22.5 tires with steel wheels		Discount on chassis	-\$122,900.00
See attached specs for additional details			
**33,000 GVW			
		Subtotal From Additional Sheet(s):	
		Subtotal B:	\$26,500.00
C. Body Options & Unpublished Options - Itemized Below			
Description	Cost	Description	Cost
10' square bed (OX TBEI, WARREN, TIGER, BEAUROC)	\$24,900.00		
Electric tarp	\$1,800.00		
Material Surcharge	\$5,750.00	Discount on options	-\$8,900.00
		Subtotal From Additional Sheet(s):	
		Subtotal C:	\$23,550.00
D. Total Cost Before Any Applicable Trade-In/Other Allowances/Discounts (A+B+C)			
Quantity Ordered	1	X Subtotal of A+B+C	\$134,050.00
		Subtotal D:	\$134,050.00
F. Trade-Ins/Special Discounts/Other Allowances/Freight/Miscellaneous Charges			
Description	Cost	Description	Cost
		Subtotal F:	\$0.00
Delivery Date:	Q4 2025	G. Total Purchase Price (D+E+F)	
			\$134,050.00

PLEASE EMAIL A COPY OF THE QUOTE AND PO TO TIPSPO@TIPS-USA.COM

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

19.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding requesting that the Texas Department of Transportation (TxDOT) complete a feasibility study on a proposed Burnet County relief route. (Dockery)

Attachments

TxDOT resolution for reliever route

RESOLUTION NO. 25-XXXX

A RESOLUTION OF THE COUNTY OF BURNET REQUESTING THAT THE TEXAS
DEPARTMENT OF TRANSPORTATION (TXDOT) COMPLETE A FEASIBILITY STUDY ON A
PROPOSED BURNET COUNTY RELIEF ROUTE

WHEREAS, Burnet County is experiencing substantial growth and are projected to potentially double within 40 years; and

WHEREAS, three (3) major highways – SH Highway 71, Hwy 29, and US Highway 281- converge and funnel their traffic into Burnet County; and

WHEREAS, this convergence of vehicular traffic, combined with an ever-increasing amount of pedestrian traffic from the tourist industry, creates congestion in the downtown areas of Marble Falls and Burnet; and

WHEREAS, the increased population of residents in Burnet County creates more vehicular traffic on a daily basis, causing traffic delays and decreased mobility; and

WHEREAS, Burnet County is considering the future transportation infrastructure needs of the community; and

WHEREAS, the roadways, according to recent vehicular studies, will be reaching their capacity within 10 years or less; and

WHEREAS, an alternative vehicular route would potentially benefit not only trucks, but also other vehicular traffic as well; and

WHEREAS, downtown congestion could potentially be a safety issue for our citizens and tourists; and

WHEREAS, current traffic conditions in Burnet County could have a negative impact on economic development and tourism; and

WHEREAS, current levels of traffic congestion are adversely affecting the response times of emergency vehicles, including those dispatched by Law Enforcement, Fire Services, and Emergency Medical Services (EMS); and

WHEREAS, Burnet County desires to partner with TXDOT to complete a feasibility study on a proposed Relief Route; and

WHEREAS, the route to be considered is a new location "outer route" similar to the route identified in previous studies, while at the same time being user-friendly to our citizens and adjacent landowners; and

WHEREAS, intends to actively and openly participate as project sponsors in the outreach and education component of this project through the efforts of the Relief Route Task Force; and

WHEREAS, the Relief Route Task Force wants to ensure that as an appointed committee it remains in active participation by defining the scope of the feasibility study and is included in regular briefings by the study consultant; and

WHEREAS, Burnet County intends to be an active financial partner where possible based on budget processes, budget restraints, and citizen approval; and

WHEREAS, progression is dependent on the successful completion of various stages of project development and continued support from Burnet County. However, it is understood that no commitments have been made by TXDOT for future funding,

NOW, THEREFORE, BE IT RESOLVED BY THE BURNET COUNTY COMMISSIONERS COURT that they commit to working in collaboration with the Texas Department of Transportation (TXDOT) to address current traffic congestion and proactively plan for future growth by supporting the initiation of a comprehensive feasibility study evaluating the need for a Burnet County Relief Route; and that TXDOT shall actively engage and coordinate with the Relief Route Task Force throughout the course of this study.

PASSED AND APPROVED THIS ____DAY OF _____, 2025.

Bryan Wilson, Judge
Burnet County

ATTEST:

Vicinta Stafford, Clerk
Burnet County

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

21.

Meeting Date: 07/08/2025

Subject

Discuss, consider and take appropriate action on a request for the final plat of Lot 13, Kingsland Commons, a public subdivision consisting of 1 lot on 0.858 acres out of 48.71 acres located in the William Simmons Survey No. 121, Abstract No. 777, located near the intersection of FM 2342 and FM 1431. (Luther)

Attachments

Kingsland Commons-Lot 13-Plat

Drawing Name: N:\Projects\KING001 Kingsland Commons-48ac Tract-Planning Phase\Planning\Platting\Kingsland Commons-Lot 13.dwg Jun 10, 2025 - 7:11pm User: Jamesingalls

STATE OF TEXAS
COUNTY OF BURNET

I, THE UNDERSIGNED OWNER OF THE LAND SHOWN ON THIS SUBDIVISION PLAT, AND WHOSE NAME SUBSCRIBED TO HERETO AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, PARKS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSES AND AND CONSIDERATIONS THEREIN EXPRESSED AND THE SAME, ARE DEDICATED TO THE COUNTY OF BURNET, TEXAS.

OWNER:
KINGSLAND LAG, LLC
C/O GREGG MILLER
400 NEW 1ST STREET
OKLAHOMA CITY, OK 73104

STATE OF TEXAS
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____DAY OF _____ 20____

BY _____, AGENT OF KINGSLAND LAG, LLC ON BEHALF OF
SAID CORPORATION

NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES: _____

STATE OF TEXAS
COUNTY OF BURNET

I JIM LUTHER, JR. COUNTY COMMISSIONER OF PRECINCT NO. 1, IN BURNET COUNTY, TEXAS, HEREBY REVIEWED THE PLAT OF THIS SUBDIVISION AND HEREBY APPROVE SAID PLAT FOR PRESENTATION TO THE COMMISSIONER'S COURT OF BURNET COUNTY.

JIM LUTHER, JR. COMMISSIONER, PRECINCT NO. 1

STATE OF TEXAS
COUNTY OF BURNET

I JAMES OAKLEY, JUDGE OF THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS, HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN APPROVED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, ON THE _____ DAY OF _____, 20____, AND BY MY SIGNATURE AFFIXED HERETO, AUTHORIZE THIS PLAT TO BE RECORDED IN THE PLAT RECORDS, OF BURNET COUNTY, TEXAS.

JAMES OAKLEY, COUNTY JUDGE

STATE OF TEXAS
COUNTY OF BURNET

I RICHARD GOODWIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT TO BE KNOWN AS KINGSLAND COMMONS SUBDIVISION WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

RICHARD A. GOODWIN
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4069
6477 FM 311
SPRING BRANCH, TEXAS 78070

STATE OF TEXAS
COUNTY OF BURNET

I JANET PARKER, CLERK OF THE COUNTY FOR
THIS PLAT TO BE FILED IN THE PLAT RECORDS
_____, SLIDE _____ AT _____
WITNESS MY HAND AND SEAL THIS _____
_____,

JANET PARKER, COUNTY CLERK



2021 W SH46, STE 105
NEW BRAUNFELS, TX. 78132
PH: 830-358-7127 ink-civil.com
TBPE FIRM F-13351

- LEGEND:
- = 1/2" IRON PIN SET WITH CAP
STAMPED SHERWOOD SURVEYING"
 - = IRON PIN FOUND
 - B.L. = BUILDING SETBACK LINE
 - R.O.B. = RIGHT-OF-WAY
 - OPRBTX = OFFICIAL PUBLIC RECORDS
OF BURNET COUNTY, TEXAS
 - B.C.O.P.R. = BURNET COUNTY OFFICIAL
PUBLIC RECORDS

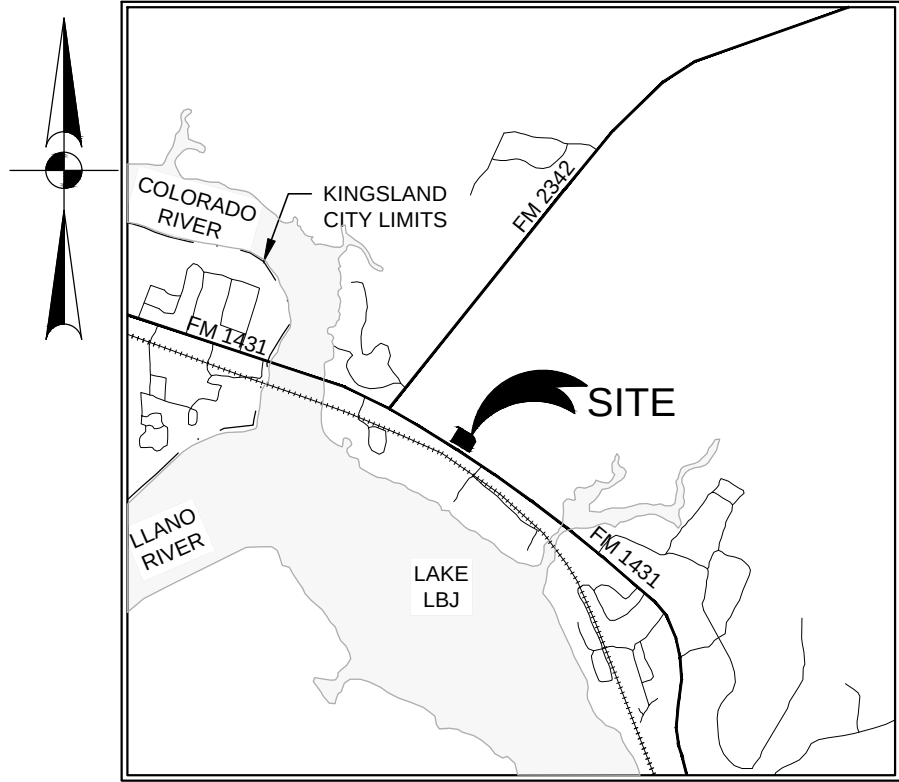
FINAL PLAT ESTABLISHING

KINGSLAND COMMONS LOT 13

BEING 0.858 ACRES OF 48.71 ACRES OF LAND SITUATED IN THE WILLIAM SIMMONS SURVEY NUMBER 121, ABSTRACT NUMBER 777, CITY OF KINGSLAND, BURNET COUNTY, TEXAS; BEING ALL OF 47.82 ACRES CONVEYED TO KINGSLAND LAG LLC RECORDED IN DOCUMENT NUMBER 202111150 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS AND ALL OF 2.38 ACRE TRACT RECORDED IN DOCUMENT NUMBER 202111122 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, LESS 1.50 ACRES OF LAND RECORDED IN DOCUMENT NUMBER 202303291 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS

NOTES:

- LOT 13 WILL BE PROVIDED WATER BY KINGSLAND WATER SUPPLY CORP.
- LOT 13 WILL BE PROVIDED SEWER BY KINGSLAND MUNICIPAL UTILITY DISTRICT.
- LOT 13 WILL BE PROVIDED ELECTRIC BY PERDENALES ELECTRIC COOPERATIVE.
- ALL IMPROVEMENTS IN THIS SUBDIVISION ARE PRIVATE. PRIVATE STREETS MUST BE CONSTRUCTED TO THE SAME STANDARDS AS REQUIRED FOR COUNTY ROADS.
- ALL STREETS ARE PROPOSED TO BE OF A LOCAL TYPE FUNCTIONAL CLASSIFICATION WITH 50 FOOT RIGHT-OF-WAYS UNLESS NOTED OTHERWISE.
- BY FILING THIS PLAT, KINGSLAND LAG, LLC AND ALL FUTURE OWNERS OF THE PROPERTY ACKNOWLEDGE AND AGREE THAT THE COUNTY SHALL HAVE NO OBLIGATION WHATSOEVER TO REPAIR OR ACCEPT MAINTENANCE OF THE ROADS IN THIS SUBDIVISION.
- RESTRICTIVE COVENANTS ESTABLISHING A HOME OWNERS ASSOCIATION, WHOSE PURPOSE SHALL BE BUT NOT LIMITED TO, THE MAINTENANCE AND REPAIR OF ROADS IN THE SUBDIVISION SHALL BE FILED IN THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY CONCURRENTLY WITH THE RECORDING OF THE FINAL PLAT.
- THE SUBDIVISION IS WITHIN THE BURNET CONSOLIDATED INDEPENDENT SCHOOL DISTRICT.
- ALL BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON NORTH AMERICAN DATUM OF 1983, TEXAS COORDINATE SYSTEM, CENTRAL ZONE, UTILIZING THE WDS STATEWIDE COOPERATIVE GPS NETWORK. DISTANCES ARE SHOWN IN GRID.
- MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION. MONUMENTS AND MARKERS WILL BE SET WITH 1/2" IRON PIN WITH PLASTIC CAP STAMPED "SHERWOOD SURVEYING." IMMEDIATELY AFTER COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE.
- THE PROPOSED USE OF LOT 13 IS A COMMERCIAL DEVELOPMENT.
- KINGSLAND COMMONS SUBDIVISION LOT 13, ESTABLISHING A TOTAL OF 1 LOTS, WITH 1 BEING BUILDABLE.
- NO STRUCTURES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING, FENCES, OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS SECTIONS OF THE DRAINAGE EASEMENTS OR DECREASES THE HYDRAULIC CAPACITY OF THE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF BURNET COUNTY. BURNET COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
- THE ELEVATION OF THE LOWEST FLOOR SHALL BE AT LEAST 10 INCHES ABOVE THE FINISHED GRADE OF THE SURROUNDING GROUND, WHICH SHALL BE SLOPED IN A FASHION SO AS TO DIRECT STORMWATER AWAY FROM THE STRUCTURE. PROPERTIES ADJACENT TO STORMWATER CONVEYANCE STRUCTURES MUST HAVE A FLOOR SLAB ELEVATION OR BOTTOM OF FLOOR JOISTS A MINIMUM OF ONE FOOT ABOVE THE 100-YEAR WATER FLOW ELEVATION IN THE STRUCTURE. DRIVEWAYS SERVING HOUSES ON THE DOWNHILL SIDE OF THE STREET SHALL HAVE A PROPERLY SIZED CROSS SWALE PREVENTING RUNOFF FROM ENTERING THE GARAGE AND SHALL PREVENT WATER FROM LEAVING THE STREET.
- NO STRUCTURES IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC WATER AND SEWER SYSTEM WHICH HAS BEEN APPROVED BY KINGSLAND WATER SUPPLY CORP AND KINGSLAND MUNICIPAL UTILITY DISTRICT.
- MAINTENANCE OF DRAINAGE EASEMENT DESIGNATED WITHIN A LOT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.
- NO PORTION OF THE SUBDIVISION IS LOCATED WITHIN THE EXISTING SPECIAL FLOOD HAZARD ZONE A, 100-YEAR FLOOD BOUNDARY, AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, AS SHOWN ON PANEL NUMBER 48053C0450F, DATED MARCH 15, 2012.
- EACH LOT OWNER SHALL BE RESPONSIBLE FOR VERIFYING THE DEPTH OF THE SEWER SERVICE STUB OUT AND DETERMINING THE MINIMUM SERVICEABLE FINISH FLOOR ELEVATION.
- ANY DRIVEWAY CONSTRUCTION ON COUNTY ROADS WITHIN THE UNINCORPORATED AREAS OF BURNET COUNTY MUST BE PERMITTED BY THE BURNET COUNTY ROAD DEPARTMENT.
- THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.
- THE COUNTY SHALL NOT ACCEPT ALL OR PORTIONS OF THE ROADS IN THIS SUBDIVISION FOR MAINTENANCE.
- UTILITIES ARE EXISTING AND FULLY OPERATIONAL.
- THIS PLAT WAS PREPARED IN COMPLIANCE WITH THE BURNET COUNTY SUBDIVISIONS REGULATIONS.



LOCATION MAP

SCALE: 1"=2,000'

Drawing Name: N:\Projects\KING001 Kingsland Commons-48ac Tract-Planning Phase\Planning\Plotting\Kingsland Commons-Lot 13.dwg User: Jamesingalls Jun 11, 2025 - 7:39am

- LEGEND:
- = 1/2" IRON PIN SET WITH CAP
STAMPED SHERWOOD SURVEYING"
 - = IRON PIN FOUND
 - B.L. = BUILDING SETBACK LINE
 - R.O.B. = RIGHT-OF-WAY
 - OPRBTX = OFFICIAL PUBLIC RECORDS
OF BURNET COUNTY, TEXAS
 - B.C.O.P.R. = BURNET COUNTY OFFICIAL
PUBLIC RECORDS



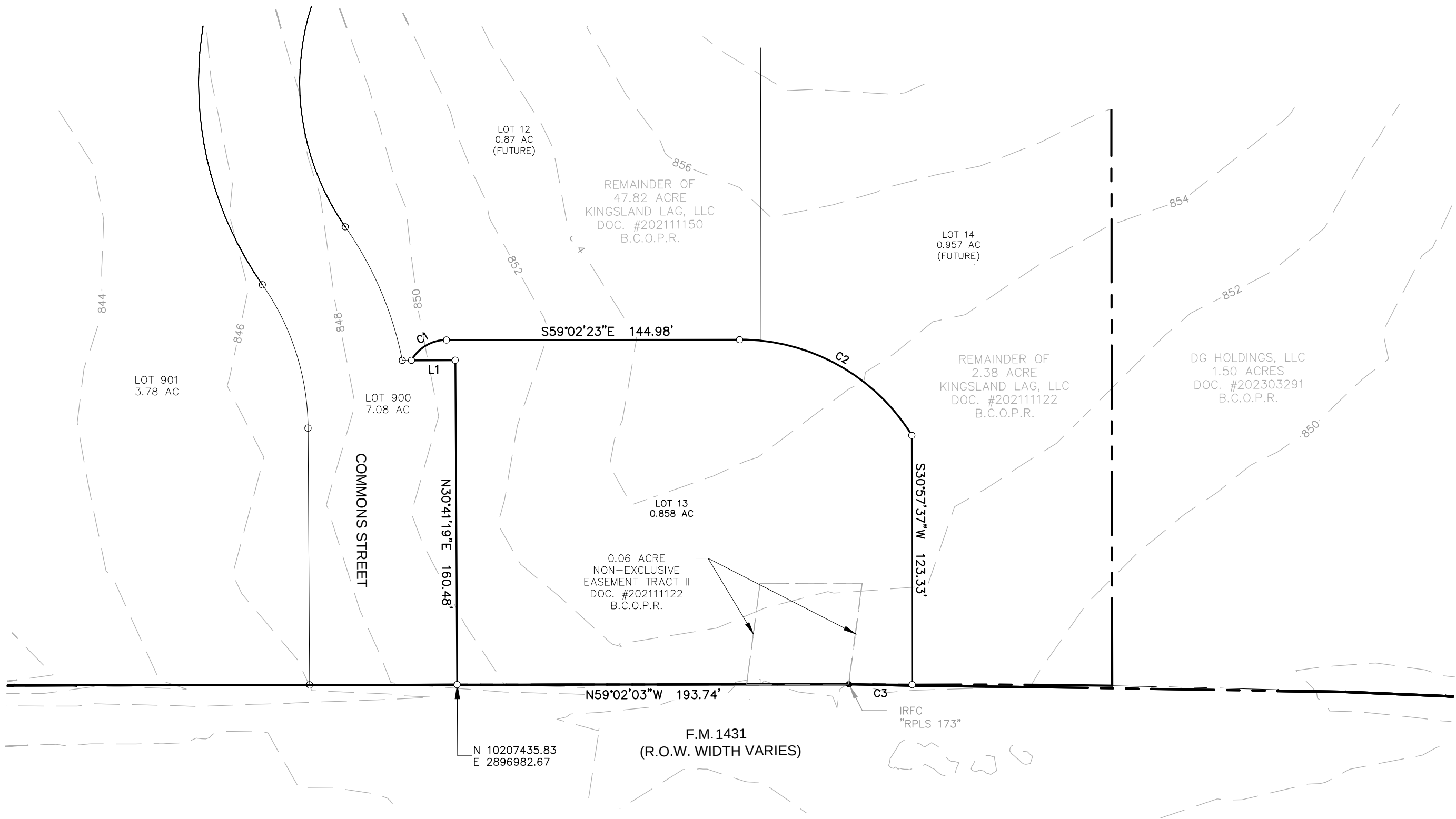
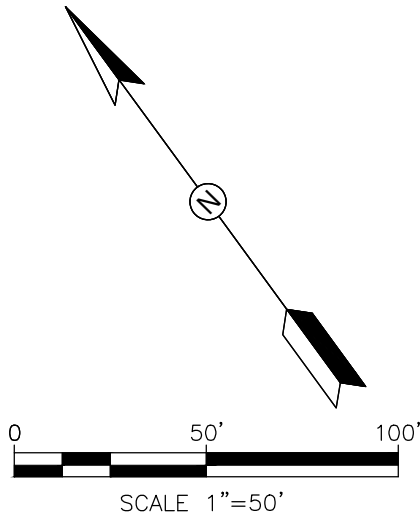
2021 W SH46, STE 105
NEW BRAUNFELS, TX. 78132
PH: 830-358-7127 ink-civil.com
TBPE FIRM F-13351

PREPARED: June 11, 2025
SURVEYED: October 19, 2022

FINAL PLAT ESTABLISHING

KINGSLAND COMMONS LOT 13

BEING 0.858 ACRES OF 48.71 ACRES OF LAND SITUATED IN THE WILLIAM SIMMONS SURVEY NUMBER 121, ABSTRACT NUMBER 777, CITY OF KINGSLAND, BURNET COUNTY, TEXAS;
BEING 0.790 ACRES OUT OF 47.82 ACRES CONVEYED TO KINGSLAND LAG LLC RECORDED IN DOCUMENT NUMBER 202111150 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY,
TEXAS AND 0.068 ACRES OUT OF 2.38 ACRE TRACT RECORDED IN DOCUMENT NUMBER 202111122 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, LESS 1.50 ACRES
OF LAND RECORDED IN DOCUMENT NUMBER 202303291 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS



CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C1	20.94'	20.00'	60°00'00"	11.55'	20.00'	N89°02'23"W
C2	101.75'	100.00'	58°18'01"	55.77'	97.42'	N29°53'18"W
C3	31.23'	48401.92'	0°02'13"	15.62'	31.23'	N58°30'27"W

LINE TABLE		
LINE	LENGTH	BEARING
L1	21.65'	N59°02'23"W

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

22.

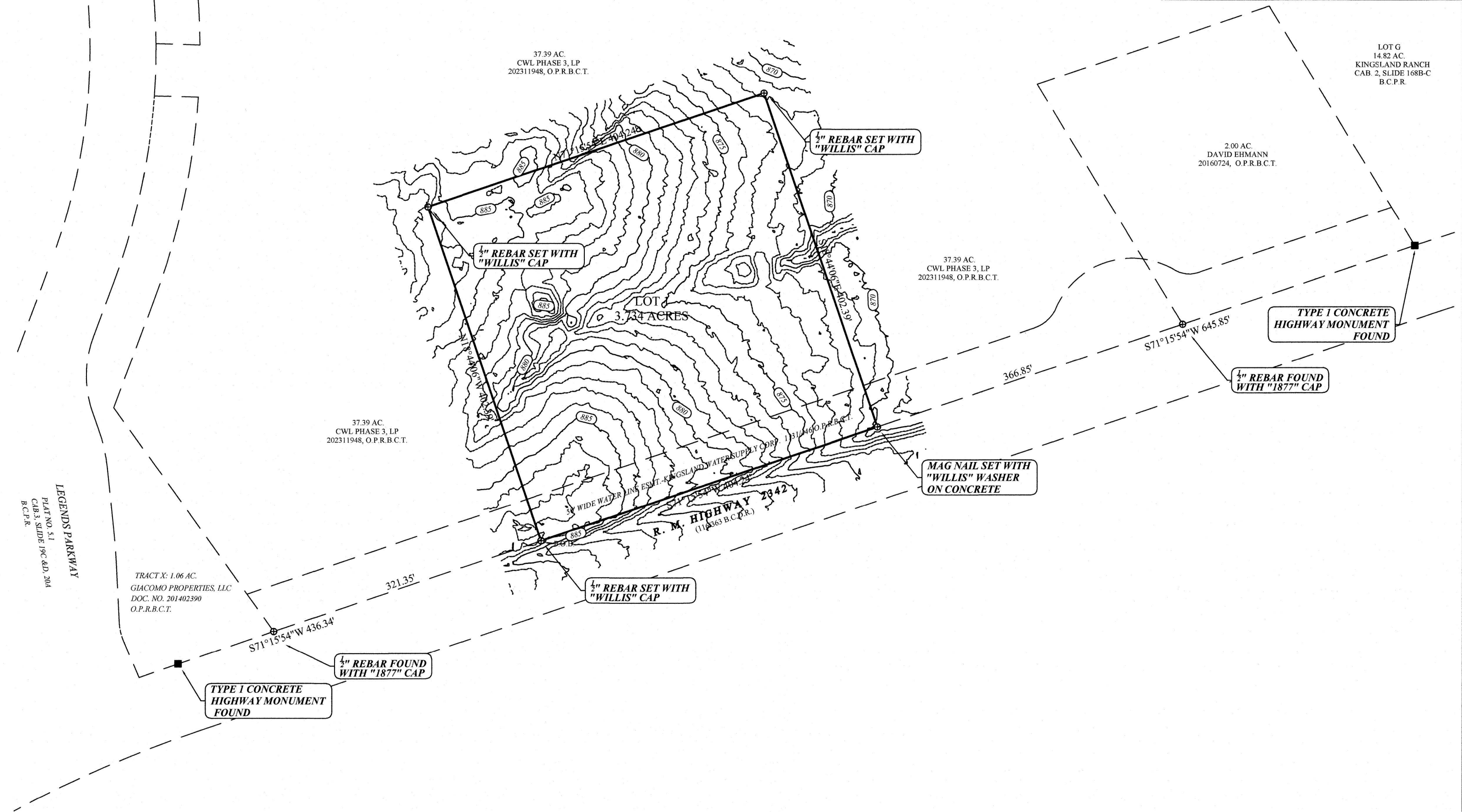
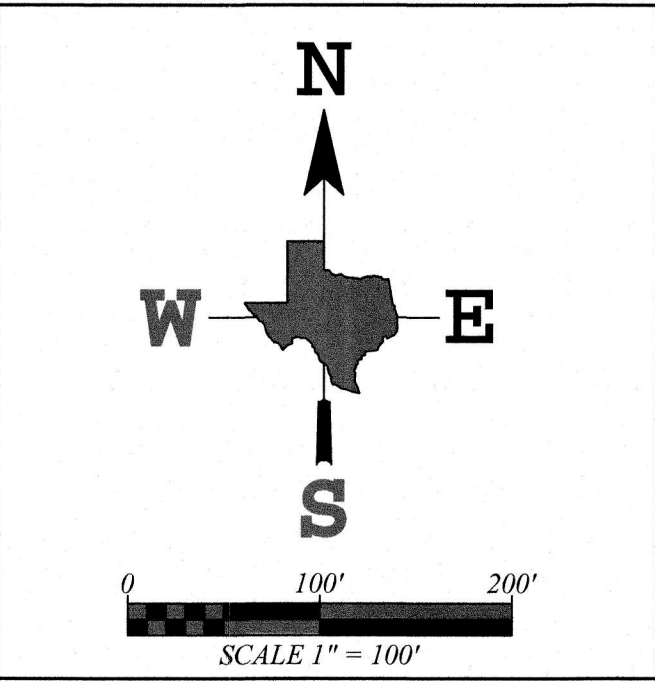
Meeting Date: 07/08/2025

Subject

Discuss, consider and take appropriate action on a request for the preliminary plat approval of Clearwater Landing at LBJ, Phase 3, Commercial, consisting of 3.734 acres out of the William Simmons Survey No. 121, Abstract No. 777, located on FM 2342 near Legends Parkway. (Luther)

Attachments

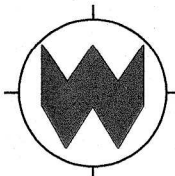
CLEARWATER LANDING PH. 3 2OF2



JUNE 11, 2025

PRELIMINARY PLAT OF

CLEARWATER LANDING AT LBJ, PHASE 3
COMMERICAL TRACT
3.734 ACRES OUT OF THE WILLIAM SIMMONS
SURVEY NO. 121, ABSTRACT NO. 777,
BURNET COUNTY, TEXAS



WILLIS AND ASSOCIATES
SURVEYORS AND PLANNERS
310 MAIN STREET
MARBLE FALLS, TEXAS 78654
(830) 693-3566
FIRM NUMBER: 10194764

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

23.

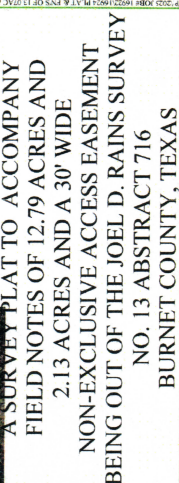
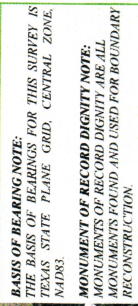
Meeting Date: 07/08/2025

Subject

Discuss, consider and take appropriate action on a request for a variance from the Burnet County Subdivision Regulations by Vesna Meehan for a 2 acre tract out of a 12.79 acre tract out of the Joel D. Rains Survey No.13, Abstract No. 716, further identified as BCAD parcel #63363, to separate a commercial tract from a residential tract. (Collier)

Attachments

Poage Studio



THIS SURVEY WAS MADE FOR THE BENEFIT OF DAN L. POGUE AND MARTHA F. POGUE

 DATE 2/

DONALD SHERMAN REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1577

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

24.

Meeting Date: 07/08/2025

Subject

Discuss, consider and take appropriate action on a request for the final plat approval of Lot No. 1, Windermere Airpark III, Plat No. 3.1, a public subdivision consisting of 0.29 acre out of the Maria Salinas Survey No. 17, Abstract No. 776, located in the Windermere Airpark. (Dockery)

Attachments

FINAL PLAT OF LOT 1 WINDERMERE AIR PARK III

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS:

THAT: WINDERMERE AIRPARK, L.L.C. A TEXAS LIMITED LIABILITY COMPANY, BEING THE OWNER OF 0.29 ACRE OUT OF THE MARIA SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BEING A PORTION OF 3.08 ACRES RECORDED IN VOLUME 898, PAGE 363, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DOES HEREBY PLAT THE SAME AND ADOPT THIS PLAT TO BE KNOWN AS "LOT NO. 1, WINDERMERE AIRPARK III, PLAT NO. 3.1, 0.29 ACRE OUT OF THE MARIA SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BURNET COUNTY, TEXAS, A PRIVATE SUBDIVISION" AS THE OFFICIAL PLAT OF SAME.

EXECUTED THIS 19 DAY OF May, 2025.

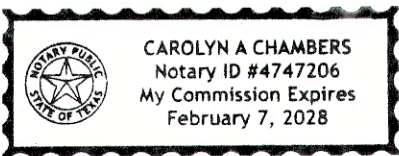
BY: Dana J. Martin
DANA J. MARTIN, CO-MANAGER
205 COVENTRY ROAD
SPICEWOOD, TEXAS 78669
(512)-789-1221

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, ON THIS DAY PERSONALLY APPEARED DANA J. MARTIN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 19 DAY OF May, 2025.

Carolyn A. Chambers
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



STATE OF TEXAS:
COUNTY OF BURNET:

I, DONALD SHERMAN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "LOT NO. 1, WINDERMERE AIRPARK III, PLAT NO. 3.1, 0.29 ACRE OUT OF THE MARIA SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BURNET COUNTY, TEXAS, A PRIVATE SUBDIVISION" WAS PREPARED FROM AN ACTUAL ON THE GROUND SURVEY MADE UNDER MY SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAME AS I LOCATED ITS COMPONENT PARTS ON THE GROUND.

WITNESS MY HAND AND OFFICIAL SEAL THIS 5 DAY OF May, 2025.

Donald Sherman
DONALD SHERMAN, R.P.L.S. NO. 1877



STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT TO BE KNOWN AS "LOT NO. 1, WINDERMERE AIRPARK III, PLAT NO. 3.1, 0.29 ACRE OUT OF THE MARIA SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BURNET COUNTY, TEXAS, A PRIVATE SUBDIVISION" WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS THIS _____ DAY OF _____, 2025.

APPROVED BY:
JOE DON DOCKERY, COMMISSIONER, PRECINCT 4

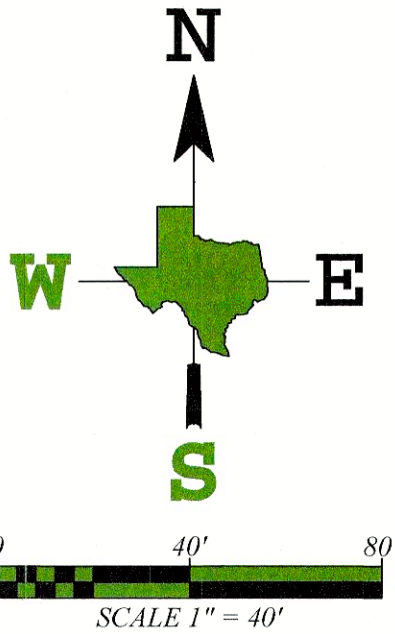
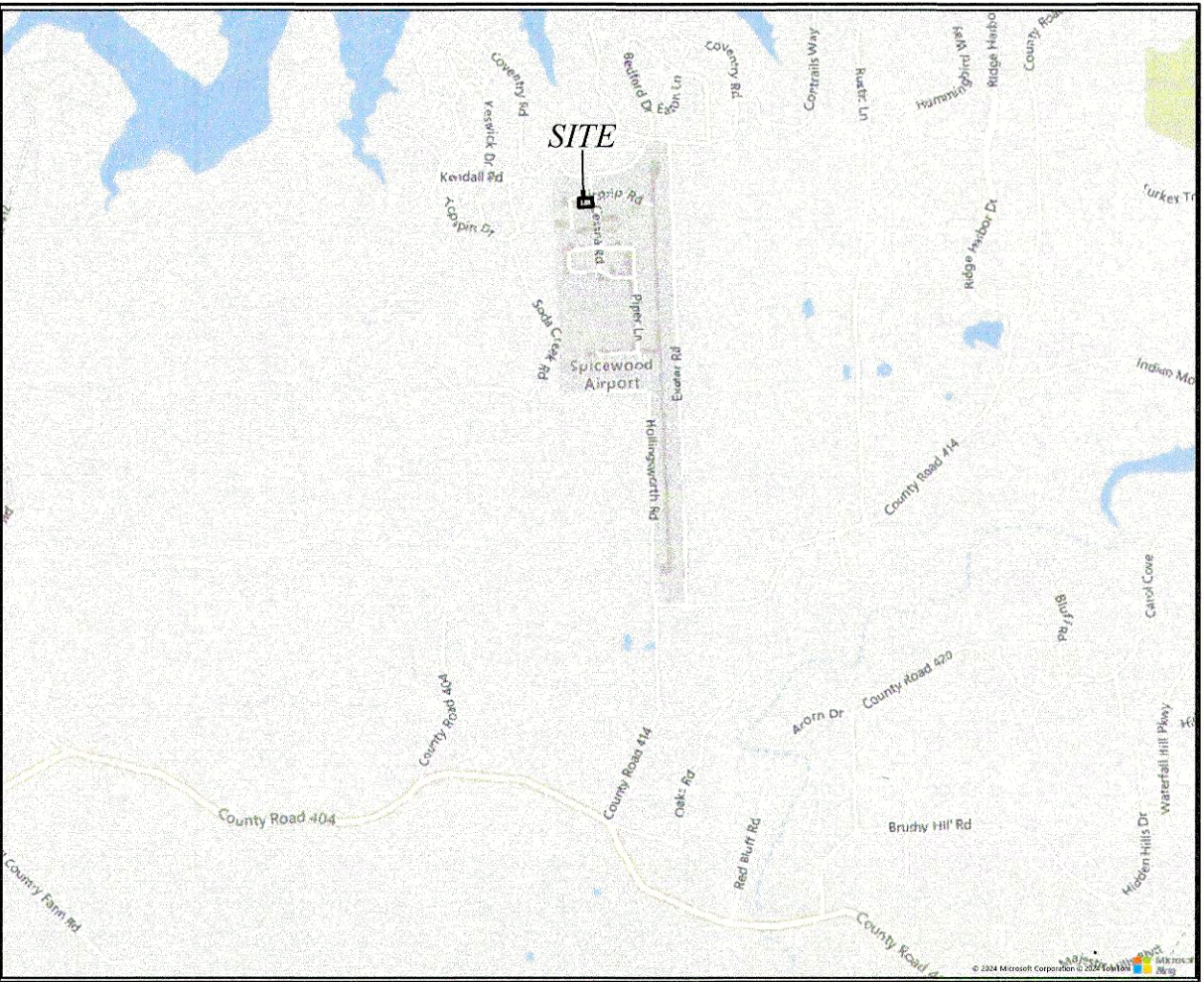
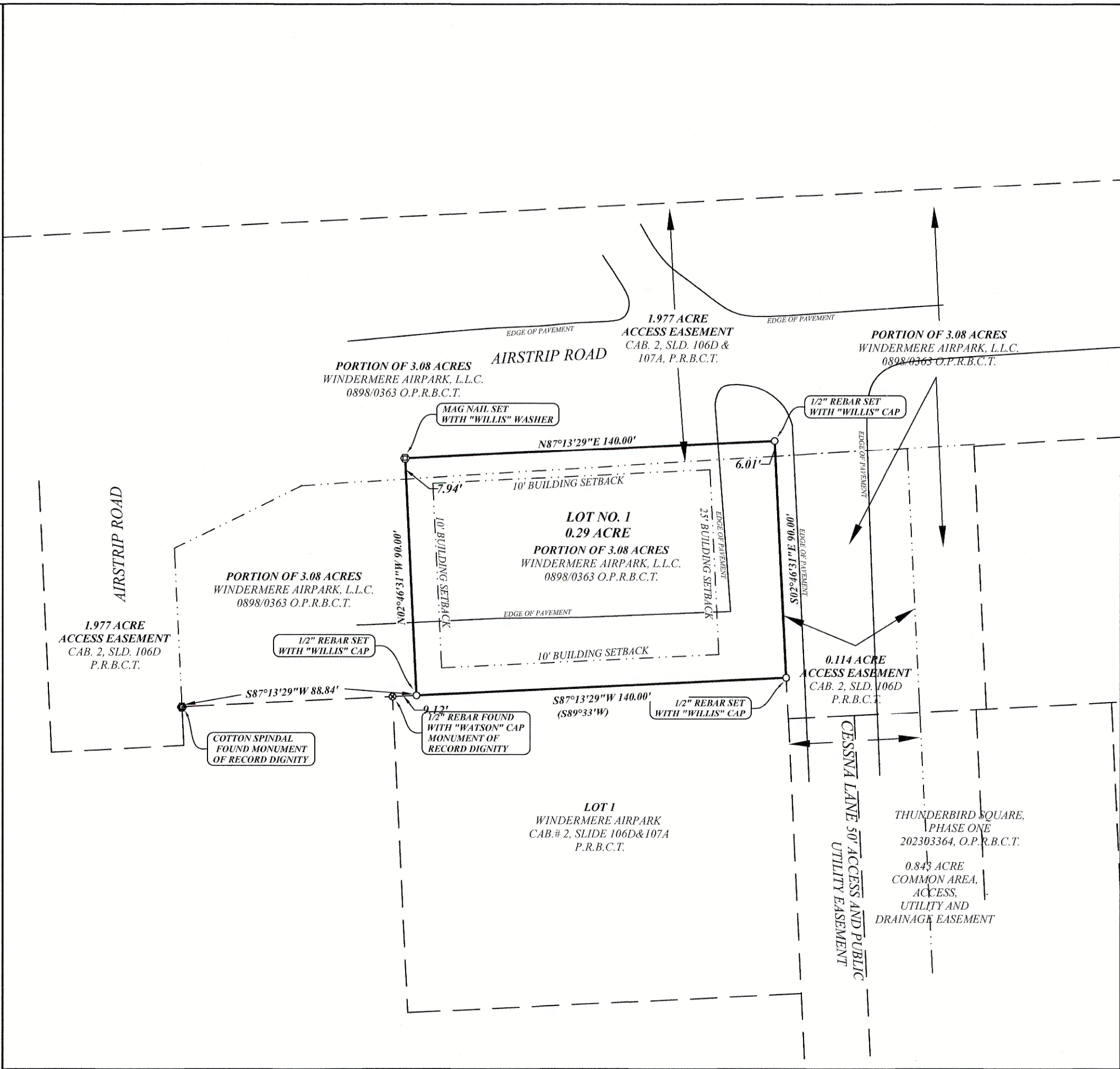
BRYAN WILSON, COUNTY JUDGE, BURNET COUNTY, TEXAS

NOTES:

1. THE PROPERTY SHOWN HEREON IS WITHIN ZONE "X", AREAS DETERMINED TO BE OUTSIDE OF A 0.2% ANNUAL CHANCE OF FLOOD, AS RECORDED IN BURNET COUNTY "FIRM" MAP NO. 48053C 0705F DATED MARCH 15, 2012.
2. **LCRA DEVELOPMENT PERMIT PLAT NOTE:**
ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND /OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
3. CENTRAL SEWAGE IS PROVIDED BY WINDERMERE OAKS WATER SUPPLY CORPORATION.
4. CENTRAL WATER IS PROVIDED BY WINDERMERE OAKS WATER SUPPLY CORPORATION. THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.
5. GARBAGE PICKUP IS AVAILABLE BY A COMMERCIAL FIRM.
6. IN APPROVAL OF THIS PLAT THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS IT IS UNDERSTOOD THAT BUILDING AND MAINTENANCE OF ALL STREETS, ROADS AND OTHER PUBLIC THOROUGHFARES DELINEATED AND SHOWN ON THIS PLAT AND BRIDGES AND CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IN SUCH STREETS, ROADS AND OTHER THOROUGHFARES OR IN CONNECTION THEREWITH SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR DEVELOPERS OF THE TRACT OF LAND COVERED BY THIS PLAT ACCORDING TO THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS. THE COUNTY SHALL NOT ACCEPT ALL OR A PORTION OF THE ROADS IN THIS SUBDIVISION FOR MAINTENANCE.
7. THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS DATED JANUARY 11, 2011.
8. THERE ARE NO NEW ROADS CREATED BY THIS PLAT.
9. BASIS OF BEARINGS IS TEXAS STATE PLANE GRID, CENTRAL ZONE, NAD 83.
10. BURNET COUNTY IS NOT OBLIGATED TO ISSUE BUILDING OR OTHER ON-SITE PERMITS FOR ANY RESIDENTIAL DWELLING CONSTRUCTED OR PLACED IN THIS SUBDIVISION UNTIL A T.E.C.Q. CERTIFIED POTABLE WATER TREATMENT PLANT WITH SUFFICIENT CAPACITY TO MEET THE DEMANDS OF THIS THE SUBDIVISION IS IN PLACE, OPERABLE AND APPROVED BY T.C.E.Q. FOR THE PROVISION OF POTABLE WATER DELIVERY.
11. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY.
12. ELECTRICAL SERVICE WILL BE PROVIDED BY PEDERNALES ELECTRIC COOP.
13. TELEPHONE SERVICE WILL BE PROVIDED BY FRONTIER COMMUNICATIONS
14. ALL FUTURE LOT OWNERS ARE OBLIGATED TO ESTABLISH AND MAINTAIN A CLASS "A" MEMBERSHIP IN THE SPICEWOOD AIRPORT AND PILOT'S ASSOCIATION, INC., A TEXAS NONPROFIT CORPORATION AND AGREE TO BE BOUND BY THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE WINDERMERE AIRPARK, AND THE ARTICLES OF INCORPORATION AND BYLAWS OF THE SPICEWOOD AIRPORT AND PILOT'S ASSOCIATION, INC., INCLUDING ENFORCEMENT OF CLASS "B" MEMBERSHIP ON GRANTEE'S TENANTS. MEMBERSHIP IN THE SPICEWOOD AIRPORT AND PILOT'S ASSOCIATION ENTITLES MEMBER THE EASEMENT OF ENJOYMENT AS WELL AS EASEMENT INGRESS AND EGRESS IN, TO AND OVER SPICEWOOD AIRPORT AND PILOT'S ASSOCIATION, INC. COMMON AREAS AND FACILITIES.

WILLIS AND ASSOCIATES
SURVEYORS AND PLANNERS
310 MAIN STREET
MARBLE FALLS, TEXAS 78654
(830) 693-3566
FIRM NUMBER: 10194764

BURNET COUNTY ESD 9 NOTE:
PRIOR TO CONSTRUCTION ON THIS LOT, A SET OF CONSTRUCTION PLANS MUST BE SUBMITTED TO THE BURNET COUNTY ESD 9 FIRE MARSHAL FOR REVIEW AND PERMIT.



FINAL PLAT OF
LOT NO. 1
WINDERMERE AIRPARK III
PLAT NO. 3.1
0.29 ACRE OUT OF THE MARIA SALINAS
SURVEY NO. 17, ABSTRACT NO. 776
BURNET COUNTY, TEXAS
A PRIVATE SUBDIVISION

OFFICE: D. SHERMAN
FIELD: T. MARTINKA
JOB#: 16853

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

25.

Meeting Date: 07/08/2025

Subject

Discuss, consider and take appropriate action on a request for the preliminary plat approval of Madigan Subdivision, a private subdivision consisting of 1 lot on 2.923 acres out of the Maria C. Salinas Survey No. 17, Abstract No. 776, located at 945 CR 414. (Dockery)

Attachments

Madigan

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT MADIGAN HOMES, INC., BEING THE OWNER OF A 1.04 ACRE TRACT AND A 1.88 ACRE TRACT OF LAND OUT OF THE MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776, IN BURNET COUNTY, TEXAS, RECORDED IN DOCUMENT NOS. 201812395 AND 202010162 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DOES HEREBY PLAT THE SAME AS SHOWN HEREON AND DOES HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "MADIGAN SUBDIVISION" AS THE OFFICIAL PLAT OF SAME.

IN WITNESS WHEREOF, HAS THE PRESENTS TO BE SIGNED ON THIS _____ DAY OF _____, 2025.

MADIGAN HOMES, INC. -- OWNER
AUTHORIZED AGENT

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED THE AUTHORIZED AGENT FOR MADIGAN HOMES, INC. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT OF ALL OF A 1.04 ACRE TRACT AND A 1.88 ACRE TRACT OF LAND OUT OF THE MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BURNET COUNTY, TEXAS, RECORDED IN DOCUMENT NOS. 201812395 AND 202010162 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DOES HEREBY PLAT THE SAME AS SHOWN HEREON AND DOES HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "MADIGAN SUBDIVISION" AS THE OFFICIAL PLAT OF SAME, WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS,

THIS _____ DAY OF _____, 2025.

ATTEST:

JOE DON DOCKERY, COMMISSIONER PRECINCT 4

BRYAN WILSON, COUNTY JUDGE

STATE OF TEXAS:
COUNTY OF BURNET:

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "MADIGAN SUBDIVISION" WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

WITNESS MY HAND AND SEAL THIS 10TH DAY OF JUNE, 2025.

K.C. LUST, R.P.L.S. NO. 5273

FIELD NOTES:

BEING 2.923 ACRES OF LAND OUT OF THE MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BURNET COUNTY, TEXAS, CONSISTING OF ALL OF THOSE TRACTS (1.04 AC., 1.88 AC.) DESCRIBED IN DOCUMENTS TO MADIGAN HOMES, INC., IN DOCUMENT NOS. 201812395 AND 202010162 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, SAID 2.923 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2" IRON PIN FOUND ALONG THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 414, AT A SOUTHERLY CORNER OF A CALLED 8.555 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT TO GARY W. WOOD AND MARY F. WOOD, RECORDED IN DOCUMENT NO. 201201353 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AT THE SOUTHEAST CORNER OF SAID 1.04 ACRE TRACT, AND HEREOF;

THENCE SOUTH 75°33'03" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 414, THE SOUTH LINE OF SAID 1.04 ACRE TRACT AND SAID 1.88 ACRE TRACT, AND HEREOF, A DISTANCE OF 271.63' TO A 1/2" IRON PIN FOUND AT AN EASTERLY CORNER OF THE REMAINDER OF A CALLED 6.5 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT TO PATRICK C. HAAS AND YOLANDA K. HAAS, RECORDED IN VOLUME 468, PAGE 628 OF THE REAL PROPERTY RECORDS OF BURNET COUNTY, TEXAS, AT THE SOUTHWEST CORNER OF SAID 1.88 ACRE TRACT, AND HEREOF;

THENCE ALONG THE EAST LINE OF SAID REMAINDER TRACT, THE WEST LINE OF SAID 1.88 ACRE TRACT, AND HEREOF, THE FOLLOWING COURSES AND DISTANCES:

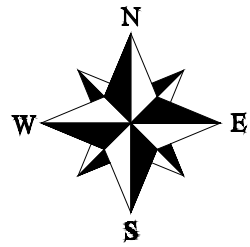
- 1)NORTH 03°09'29" WEST, A DISTANCE OF 182.16' TO A 1/2" IRON PIN FOUND;
- 2)SOUTH 89°30'01" WEST, A DISTANCE OF 168.41' TO A 1/2" IRON PIN FOUND;
- 3)NORTH 08°56'47" WEST, A DISTANCE OF 33.09' TO A 1/2" IRON PIN FOUND;
- 4)NORTH 12°20'32" WEST, A DISTANCE OF 159.85' TO A 1/2" IRON PIN FOUND ALONG A SOUTHERLY LINE OF SAID 8.555 ACRE TRACT, AT THE NORTHEAST CORNER OF SAID REMAINDER TRACT, THE NORTHWEST CORNER OF SAID 1.88 ACRE TRACT, AND HEREOF;

THENCE NORTH 88°08'22" EAST, ALONG A SOUTHERLY LINE OF SAID 8.555 ACRE TRACT, THE NORTH LINE OF SAID 1.88 ACRE TRACT AND SAID 1.04 ACRE TRACT, AND HEREOF, A DISTANCE OF 464.25' TO A 3/4" IRON PIPE FENCE POST CORNER FOUND AT THE NORTHEAST CORNER OF SAID 1.04 ACRE TRACT, AND HEREOF;

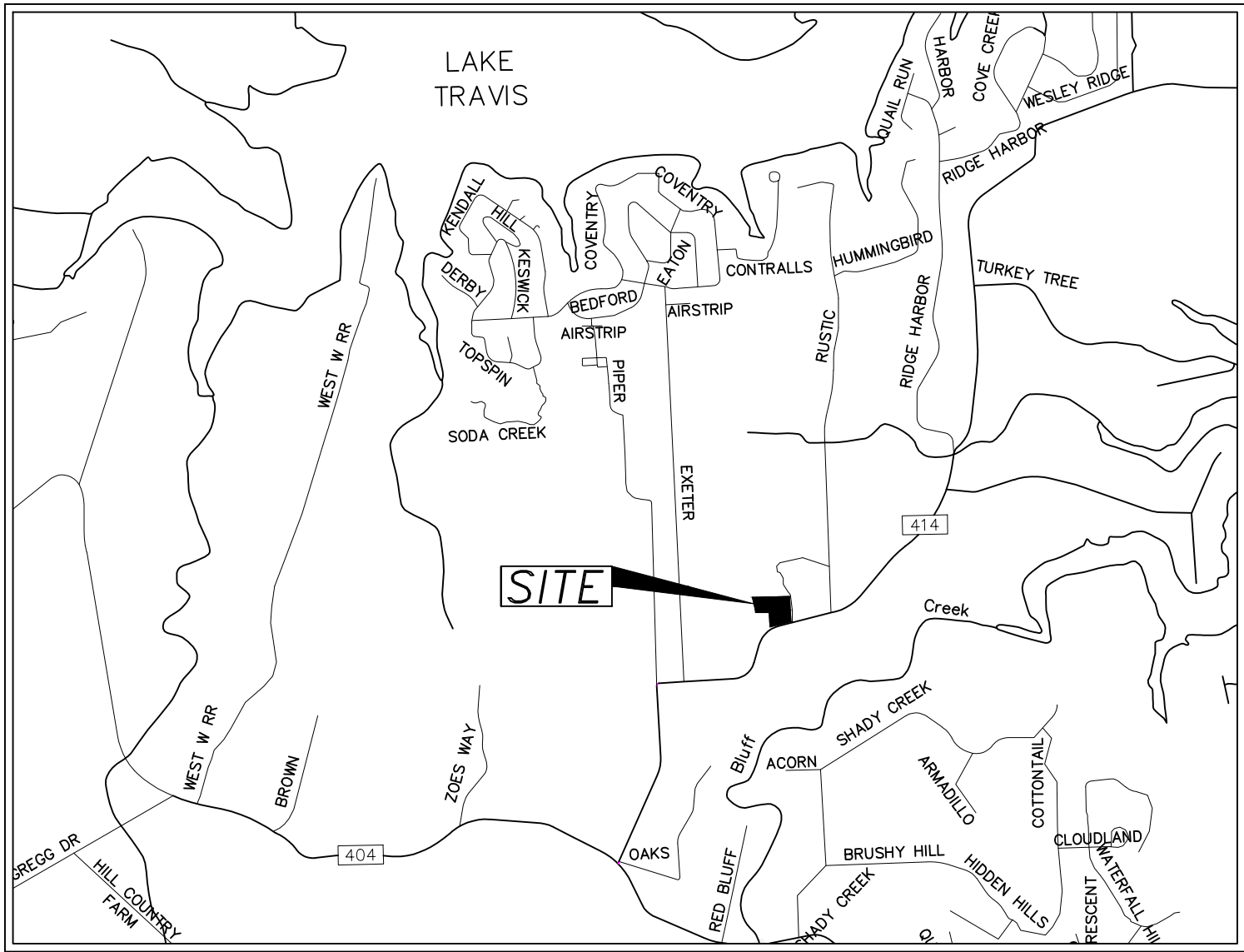
THENCE SOUTH 03°02'15" EAST, ALONG A WESTERLY LINE OF SAID 8.555 ACRE TRACT, THE EAST LINE OF SAID 1.04 ACRE TRACT, AND HEREOF, A DISTANCE OF 317.00' TO THE POINT OF BEGINNING, CONTAINING 2.923 ACRES, MORE OR LESS.

NOTES:

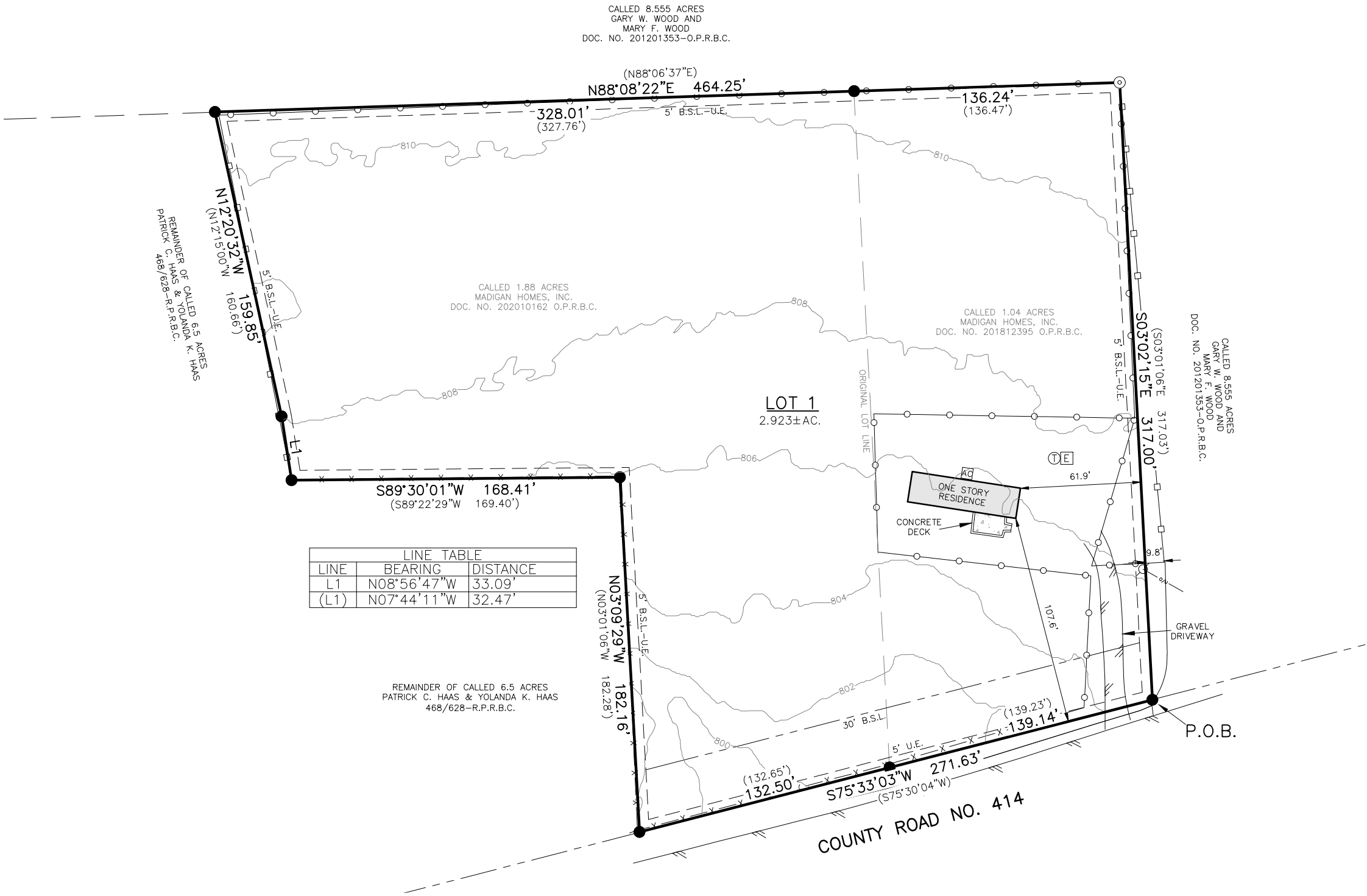
1. THE PROPERTY SHOWN HEREON LIES WITHIN ZONE X, (AREAS OUTSIDE THE 100 YEAR FLOODPLAIN) AS SHOWN ON THE BURNET COUNTY FLOOD INSURANCE RATE MAP NO. 48053C0705F DATED MARCH 15, 2012.
2. WATER IS PROVIDED BY RIVER OAKS WATER SYSTEM.
3. GARBAGE PICKUP IS AVAILABLE BY A COMMERCIAL FIRM.
4. ELECTRICAL SERVICE IS PROVIDED BY PEDERNALES ELECTRIC COOP.
5. EACH DWELLING CONSTRUCTED OR PLACED ON THE SUBDIVISION SHALL BE CONNECTED TO A PRIVATE SEPTIC SYSTEM MEETING THE SPECIFICATIONS AND REQUIREMENTS OF THE LOWER COLORADO RIVER AUTHORITY.
6. THERE ARE NO NEW ROADS BEING CREATED WITH THE PLAT.
7. THERE IS ONE NEW LOT CREATED WITH THIS SUBDIVISION.
8. BASIS OF BEARINGS FOR THIS SURVEY IS THE TEXAS LAMBERT GRID, CENTRAL ZONE, NAD83. ALL DISTANCES SHOWN HEREON ARE GRID. FOR SURFACE DISTANCES, APPLY A COMBINATION SCALE FACTOR OF 1.00011345.
9. NO LOTS WITHIN THIS SUBDIVISION SHALL BE RESUBDIVIDED INTO SMALLER TRACTS.
10. ALL LOTS WITHIN THIS SUBDIVISION ARE FOR RESIDENTIAL USE.
11. THIS PLAT CONFORMS WITH THE SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS, ADOPTED ON JANUARY 11, 2011.
12. THIS PLAT DOES NOT LIE WITHIN ANY EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY.
13. ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
14. THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.



LEGEND	
●	1/2" IRON PIN FOUND (UNLESS NOTED)
⊙	3/4" IRON PIPE FOUND
---/---	VOLUME/PAGE
R.P.R.B.C.	REAL PROPERTY RECORDS BURNET COUNTY
O.P.R.B.C.	OFFICIAL PUBLIC RECORDS BURNET COUNTY
()	RECORD INFO/SUBJECT
B.S.L.	BLDG. SETBACK LINE
U.E.	UTILITY EASEMENT
AC	AIR CONDITIONER
⊕	UTILITY POLE
—	GUY WIRE
—O—/—	OVERHEAD UTILITY
⊕	TELEPHONE PEDESTAL
⊕	ELECTRIC PAD WITH TRANS.
—	EDGE/PAVEMENT/GRAVEL
—○—	CHAIN LINK FENCE
—	WOOD PRIVACY FENCE
—x—	WIRE FENCE
- -B13-	MINOR CONTOUR
- -820-	MAJOR CONTOUR



LOCATION MAP
1" = 2000'



MADIGAN SUBDIVISION
2.923 ACRES OUT OF THE
MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776,
BURNET COUNTY, TEXAS

COUNTY SEAL AND FILING INFORMATION

PROJ. NO. 25526
PREPARED FOR: MADIGAN HOMES, INC.
TECH: JTM
APPROVED: K.C. LUST
FIELDWORK PERFORMED ON: 06/05/2025
FILE PATH: PROJECTS \XXXX\XXXXX.DWG\XXXXX\XXXXXXXXXXXXXXXXX.dwg
COPYRIGHT:2025 PROFESSIONAL FIRM NO: 10126900

1500 OLLIE LANE
MARBLE FALLS, TX. 78654
PH.325-388-3300/830-693-8815
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 60'
0 30 60

	2	
	1	
DATE	NO.	DESCRIPTION
REVISIONS		

1 OF 1
SHEET

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

26.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments

Line Item Transfers



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY2025

DATE: 07/08/2025

(Commissioners Court Date)

TO : **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

FROM: Tamara Tinney / Magistrate / IDC

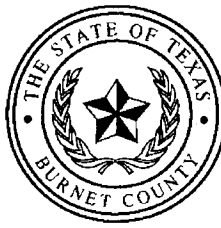
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	MAGISTRTEE / IDC	TRAVEL / MILEAGE	100-5010-4250	\$ 400.00
To:	MAGISTRATE / IDC	OPERATING SUPPLIES	100-5010-3300	


DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY 2025

DATE: 7/8/2025
(Commissioners Court Date)

TO: **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

FROM: HERB DARLING

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	100-6660	CONFERENCE/DUE/TRAINING	4270	\$ 877.37

877.37

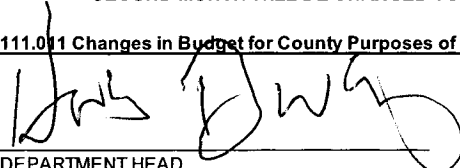
TO:	100-6660	SUPPORT/LICENSING FEES	4540	\$ 877.37
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877.37

REASON:

ESRI -ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC - ARC GIS MAP SYSTEM INCREASED BY \$4,956.20 FOR LICENSING FEES PERIOD 8/29/25-8/28/26. FIRST MONTH TO BE CHARGED TO 100-6660. SECOND MONTH WILL BE CHARGED TO THE 911 GRANT FROM CAECD.

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2025

DATE: 7/8/25

(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: General Fund / IT

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	FUND/DEPT	LINE ITEM	LINE ITEM#	AMOUNT
FROM:	Non Departmental	Unallocated	106-4090-4980	33,579.6
To:	Non Departmental	Misc	100-4090-4980	11,420.9
	IT		100-5040-5750	45,000.00
Description:	Hardware for switch refresh project			

DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

28.

Meeting Date: 07/08/2025

Subject

Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)

- a. Authorizing the County Judge to sign the Rural Capitol Area Workforce Solutions Chief Elected Officials Agreement;
 - b. Approval of an Interlocal Cooperation Agreement between San Patricio County and Burnet County for Emergency Evacuation Jail Services;
 - c. Approval of the \$400 sponsorship for Marble Falls Rodeo; and
 - d. Approval of the \$500 sponsorship for the Highland Lakes VFW Stars & Stripes BBQ Cook Off;
-

Attachments

Rural Capitol Area Workforce Solutions Chief Elected Officials Agreement

SAN PATRICIO COUNTY INMATE AGREEMENT

MF Rodeo

VFW Cook off Sponsor

CHIEF ELECTED OFFICIALS AGREEMENT

I. Purpose

WHEREAS, the counties of Bastrop, Burnet, Blanco, Caldwell, Fayette, Hays, Lee, Llano, and Williamson have been designated by the Governor of the State of Texas as the Rural Capital Workforce Development Area for the planning and delivery of workforce development programs; and

WHEREAS the parties subject to this Agreement have solicited the views of other stakeholders in the Rural Capital Workforce Development Area; and

WHEREAS, the purpose of this Agreement is to support and approve the creation of the Rural Capital Local Workforce Development Board, herein referred to as local workforce development board (LWDB), for the designated Rural Capital Workforce Development Area as provided through S.B. 642 and H.B. 1863;

NOW, THEREFORE, BE IT RESOLVED, THAT WE THE UNDERSIGNED DO HEREBY AGREE TO THE FOLLOWING:

II. Signatory Authority

The nine (9) county judges and mayor of the largest city within the Rural Capital Workforce Development Area will designate one chief elected official (CEO) to act on the behalf of the other CEO's and to serve as the designated signatory authority in matters related to the business of the LWDB. The CEO's may redesignate the lead CEO at any time and for any reason by a simple majority vote at any scheduled convening of the entire group in which a quorum has been established. A written record will be maintained reflecting the action taken per this agreement. The appropriate regulatory organizations/agencies and other appropriate organizations/agencies as determined by the CEOs at the time of redesignation will be notified in writing within three (3) working days when changes occur.

Upon the date of this agreement, The Honorable Brett Bray, Blanco County Judge, is hereby designated as the lead CEO for the Rural Capital Workforce Development Area.

III. Communication

The Chairperson of the LWDB will keep the CEOs informed of LWDB activities through:

- * Annual Reports
- * Board Meeting Minutes
- * Copies of all annual external audit reports
- * Copies of all annual monitoring reports
- * Agendas of all regular and special LWDB meetings
- * Quarterly written reports summarizing board and career center activities

* Upon request by any CEO at any time

IV. Board Composition

The LWDB will consist of between 25-35 members with each county receiving at least one representative. Consistent with the state criteria for establishing local workforce development boards, an effort will be made to maintain private sector membership that is reflective of the composition of the employer pool within the designated area. Private sector representatives must constitute a majority (51%) of the membership of the Board.

The CEO's reserve the right to decrease or expand the membership of the LWDB, as deemed necessary as long as the membership remains in compliance with applicable laws, rules and regulations. The LWDB may also continue to conduct business while vacancies exist as long as these requirements are met.

The LWDB will consist at a minimum the following number of members from each respective category:

* Private Sector	13 members
* Organized Labor & Community Based Organizations	4 members
* Educational Agencies	2 members
* Economic Development Agencies	1 member
* Public Assistance Agencies	1 member
* Vocational Rehabilitation Agencies	1 member
* Texas Workforce Commission	1 member
* Literacy	1 member
* Adult Basic/Continuing Education Agencies	1 member
* Child Care Workforce	1 member

V. Resource Distribution

Resources allocated to the LWDB will be distributed according to federal and state allocation formulas to the extent feasible. In the absence of required formulas, a formula for funds distribution will be developed by the LWDB which will consider such data as student populations, general populations, workforce training needs, literacy levels, minority levels, unemployment rates and educational needs.

To the extent feasible, these distribution formulas will be adhered to. It is not the intent of this section or of any resulting formulas for distribution, to determine an absolute distribution amount for each applicable area, as many factors such as the prevention of duplication of effort must be considered. The LWDB's annual service plans will, however, reflect the planned services for the region consistent with the distribution formulas. Minimally, each CEO will be presented an analysis of the goals for resource distribution for his/her respective region as well as the actual distribution for the area.

Responsibilities for disallowed costs will be shared by the CEO's respective jurisdictions as allowed by state and federal law, in relation to the benefits which those jurisdictions received.

VI. Appointments to the Board

A. **Nominations**

Board appointments are selected from qualified nominees. **Private sector representatives** appointed to the LWDB shall be selected from individuals nominated by general purpose business organizations. Private sector representatives must constitute a majority (51%) of the membership of the Board. The Chairperson and Vice-Chairperson of the LWDB shall be representatives of the private sector category.

The **educational representatives** on the LWDB shall be selected from regional or local education agencies, vocational education institutions, institutions of higher education or general organizations of such institutions.

Labor representatives on the LWDB shall be selected from individuals recommended by recognized State and local labor unions. Combined, labor representatives and community-based organization representatives shall constitute not less than 15 percent of the LWDB membership.

Economic development representatives shall be selected from nominees obtained from general purpose business organizations such as Chambers of Commerce or other economic development groups within the area.

B. **Appointments**

LWDB members shall represent only one category. All nominating organizations shall complete and submit a "Nomination Slate" form. Each form shall be accompanied by a resume, vita, or work history. Private sector appointments shall be made from the pool of qualified nominees in which the vacancy exist. The lead CEO shall be responsible for reporting all appointments to the appropriate regulatory agency. The supporting resume, vita or work history shall accompany the appropriate reporting form. The lead CEO shall indicate the category, official beginning date and expiration date of all appointments and reappointments.

C. **Reappointments**

The lead CEO shall also be responsible for reappointments to the LWDB. All reappointments must be accompanied by a nomination form from the nominating organization. The category of representation and term shall also be reported.

D. **Vacancies**

When a LWDB vacancy occurs, the Chairperson of the LWDB shall provide notice to the lead CEO. Vacancies in the membership of the LWDB shall be filled in the same manner as the original appointment. Within 90 days of the

effective date of the vacancy, the vacancy should be filled. During the 90-day period, the LWDB may conduct official business. Following the 90-day period, the LWDB may not conduct business if the vacancy represents a required category or if the vacancy creates a circumstance of non-compliance with applicable laws, rules, or regulations.

Any member of the LWDB may be removed for cause in accordance with procedures established by the LWDB, and as contained in the LWDB By-Laws.

VII. Terms of Office

The terms of office for the LWDB shall be for two-year periods. The terms of office shall be staggered where that all member’s terms of office will not expire in the same year. Terms of office shall run from October 1 through September 30. Seats that are vacated during a term shall be filled initially only for the remainder of the term. If applicable, subsequent reappoints of these individuals would be for a two-year period per this section.

The Honorable Brett Bray, Blanco County Judge	Date
The Honorable Gregory Klaus, Bastrop County Judge	Date
The Honorable Bryan Wilson, Burnet County Judge	Date
The Honorable Hoppy Haden, Caldwell County Judge	Date
The Honorable Dan Mueller, Fayette County Judge	Date
The Honorable Ruben Becerra, Hays County Judge	Date
The Honorable Frank Malinak III, Lee County Judge	Date

The Honorable Ron Cunningham, Llano County Judge

Date

The Honorable Steven Snell, Williamson County Judge

Date

The Honorable Mayor Craig Morgan
Mayor of the City of Round Rock

Date

STATE OF TEXAS

§

COUNTY OF BURNET

§

§

**INTERLOCAL COOPERATION AGREEMENT
BETWEEN SAN PATRICIO COUNTY AND BURNET COUNTY
FOR EMERGENCY EVACUATION JAIL SERVICES**

This Inter-local Agreement is entered into by and between BURNET County, Texas, a body corporate and politic under the laws of the State of Texas, acting by and through its Commissioners Court, hereinafter referred to as "BURNET," and SAN PATRICIO County, Texas, a body corporate and politic under the laws of the State of Texas, acting by and through its Commissioners Court, hereinafter referred to as "SAN PATRICIO."

WITNESSETH

WHEREAS, TEXAS GOVERNMENT CODE, Chapter 791, authorized local governments of the state to enter into contracts for governmental functions and services to increase their efficiency and effectiveness; and

WHEREAS, such a consolidated effort for the housing and care of certain incarcerated inmates are in each party's best interest and that of the public and this agreement will increase the effective and efficient functioning of each party; and

WHEREAS, BURNET and SAN PATRICIO are local governments as defined in the TEXAS GOVERNMENT CODE, Section 791.003(4), have the authority to enter into this agreement, and have each entered into this agreement by the action of its governing body in the appropriate manner prescribed by law; and

WHEREAS, BURNET and SANPATRICIO specify that each party paying for the performance of said functions of government shall make those payments from current revenues available to the paying party;

NOW THEREFORE, in consideration of the premises, and of the terms, provisions, and mutual promises herein contained which fairly compensate the performing party, it is mutually agreed as follows:

ARTICLE I

TERM AND EFFECTIVE DATE

1. **TERM**: This Agreement shall be effective beginning JUNE 1, 2025 and shall be effective through NOVEMBER 30, 2025.
2. **RENEWAL**: This Agreement will not have an auto renewal.
3. **TERMINATION**:
 - A. This Agreement may be terminated without cause at any time at the option of either BURNET or SANPATRICIO upon the giving of sixty (60) days written notice to the other party in the manner and form provided for herein. The Notice is effective if sent by either the County Judge or the Sheriff. The termination of the Agreement will be effective upon the last day of the month in which the expiration of the sixty (60) day period occurs.
 - B. This Agreement is also subject to termination upon the occurrence of an event that renders performance hereunder by BURNET impracticable or impossible, such as severe damage or destruction of BURNET's facility or actions by governmental or judicial entities which create a legal barrier to the acceptance of any of SAN PATRICIO inmates.

ARTICLE II

DETENTION SERVICES

For the purposes and consideration herein stated and contemplated, BURNET shall provide the following necessary and appropriate services for SAN PATRICIO to the maximum extent authorized by this Agreement, without regard to race, religion, color, age, sex, or national origin; to-wit:

1. **PURPOSE:** BURNET shall provide housing and food to inmates presented by SAN PATRICIO who meet the following minimum criteria (as determined by the BURNET County Sheriff or his designee):
 - A. Inmate must be at least 18 years of age;
 - B. Inmate must be of good general health; and
 - C. Inmate with serious institutional behavior history (as defined by the BURNET disciplinary plan approved by the Texas Commission on Jail Standards) in the last 90 days will not be accepted.
2. **HOUSING AND CARE OF INMATES:** BURNET will confine inmates and give them reasonable and humane care and treatment, consistent with the Texas Commission on Jail Standards and other express provisions in this Agreement. SAN PATRICIO shall provide their own jailers, hygiene items, mattress and medication for each inmate housed in our facility. Meals for SAN PATRICIO inmates shall be provided by Burnet County.
3. **MEDICAL SERVICES:** The per-day rate under this Agreement covers only routine medical services such as on-site sick call (when provided by BURNET or contracted on-site staff) and non-prescription, over-the-counter/non-legend and routine drugs and medical supplies. The per-day rate does not cover medical/health care services provided outside of BURNET's facility or by other than BURNET facility staff, prescription drugs and treatment, or surgical, optic and dental care, and does not include the costs associated with the hospitalization of any inmate. SAN PATRICIO shall reimburse BURNET the amount spent for medical services of all SAN PATRICIO inmates, other than routine medical services included in the per-day rate.
4. **OFF-SITE SERVICES:** SAN PATRICIO COUNTY Sheriff or designee shall be informed of any SAN PATRICIO inmates receiving emergency medical care, including but not limited to hospitalizations, that results in off-site services as soon as practicable after the service occurs (not more than 1 working day). BURNET will assist SAN PATRICIO to monitor utilization of off-site services by providing information about the course of an inmate's care and treatment. SAN PATRICIO may elect to retake and return to SAN PATRICIO physical custody of an inmate to manage costs and utilization of services unless emergency care of the inmate is required.
5. **OFF-SITE BILLING:** This Agreement provides BURNET with the authority to arrange for the off-site provider to bill SAN PATRICIO for the costs of hospitalization and/or medical care for any SAN PATRICIO inmate. In the event direct billing is unavailable, SAN PATRICIO shall reimburse BURNET in accordance with the terms of this Agreement.
6. **MEDICAL RECORDS:** SAN PATRICIO agrees to provide BURNET with a copy of each inmate's medical, dental, and mental health record(s) for the purposes of continuity of care. BURNET agrees to maintain a confidential record of the health care of each inmate. SAN PATRICIO shall ensure that these records are provided no less than 24 hours prior to the inmate's arrival at the BURNET County Jail. A copy of each inmate's record shall be returned to SAN PATRICIO at the time each SAN PATRICIO inmate is returned.
7. **MEDICAL INVOICES:** SAN PATRICIO shall reimburse BURNET monthly for health care services and associated expenses for which SAN PATRICIO is responsible under this section. BURNET shall provide SAN PATRICIO with invoices for such costs and agrees not to add additional administrative charges for reimbursed costs.
8. **INMATE MEDICAL REPORT:** Upon request from SAN PATRICIO, BURNET will provide an inmate report of health care provided.
9. **FACILITY INSPECTION:** BURNET agrees to allow periodic inspections of the facilities by SAN

PATRICIO law enforcement personnel. The reports of state or federal inspections of the facilities will be provided to SAN PATRICIO upon request.

10. **TRANSPORTATION AND OFF-SITE SECURITY:** SAN PATRICIO is solely responsible for the transportation of inmates between the BURNET County Jail and the SAN PATRICIO Facility. BURNET agrees to provide ambulance and other transportation for SAN PATRICIO inmates to and from local off-site medical facilities and will invoice SAN PATRICIO in accordance with Article 2, Section 7.
11. **COURT APPEARANCES:** SAN PATRICIO shall be responsible for the transportation of SAN PATRICIO inmates to/from BURNET Jail. SAN PATRICIO will be responsible for the transportation of inmates for all court proceedings and hearings and during court appearances in SAN PATRICIO County.
12. **TRANSPORTATION To TDCJ:** SAN PATRICIO is responsible for the transport of SAN PATRICIO inmates to the Texas Department of Criminal Justice, Institutional Division.
13. **GUARD SERVICE:** SAN PATRICIO shall provide their own jailers for their inmates. No Burnet County employees shall be responsible for SAN PATRICIO inmates.
14. **SPECIAL PROGRAMS:** SAN PATRICIO shall provide all hygiene items, mattress and medication for their inmates.
15. **LOCATION AND OPERATION OF FACILITY:** BURNET shall provide the detention services described herein at the BURNET County Jail located in BURNET, Texas.
16. **ADMITTING AND RELEASING:** SAN PATRICIO shall provide inmate biographical information and charge information for each inmate no less than 24 hours prior to the inmate's arrival at the BURNET County Jail. BURNET shall be responsible for the admitting and releasing of inmates placed in BURNET's facility. BURNET will maintain records of all such transactions in a manner agreed upon by BURNET and SAN PATRICIO provide such records to SAN PATRICIO upon request.
17. **RETURN OF INMATES** to SAN PATRICIO: Upon demand by SAN PATRICIO, BURNET will relinquish to SAN PATRICIO physical custody of any inmate. Upon request by BURNET, SAN PATRICIO will resume custody of any inmate so requested within two (2) calendar days, or unless a different time is agreed upon by both parties.

ARTICLE III **FINANCIAL PROVISIONS**

1. **PER DIEM RATE:** The per diem rate for detention services under this Agreement is Two dollars (\$2.00) PER MEAL, PER INMATE subject to Article 1, Section 2 of this Agreement. This rate covers one inmate per day. A portion of any day will count as a man-day under this agreement.
2. **BILLING PROCEDURE:** SAN PATRICIO shall submit an itemized invoice for the services provided each month to SAN PATRICIO, in arrears. Such invoice will include a list of each of the inmates housed and the number of calendar days per inmate. Invoices will be submitted to the officer designated to receive the same on behalf of SAN PATRICIO. SAN PATRICIO will make payment to BURNET within thirty (30) calendar days after receipt of the invoice. Payment will be in the name of Burnet County, Texas and will be remitted to:

BURNET COUNTY TREASURER
133 E. Jackson Street
Burnet, TX 78611

ARTICLE IV
ACCEPTANCE OF INMATES

1. **COMPLIANCE WITH LAW:** BURNET warrants that it will comply with all federal and state laws and with the requirements of the Texas Commission on Jail Standards while housing SAN PATRICIO inmates under this Agreement. Nothing herein will create any obligation upon BURNET to house SAN PATRICIO inmates where the housing of said SAN PATRICIO inmates will, in the opinion of BURNET Sheriff, raise the population of the facility above the permissible number of inmates allowed by law, or will, in the BURNET County Sheriffs opinion, create a condition of overcrowding or create conditions which endanger the life and/or welfare of personnel and inmates at the facility, or result in possible violation of the constitutional rights of inmates housed at the facility. At any time that BURNET Sheriff determines that a condition exists at BURNET's facility necessitating the removal of S inmates, or any specified number thereof, SAN PATRICIO shall, upon notice by BURNET Sheriff to SAN PATRICIO Sheriff, immediately remove said inmates from the facility. S A N P A T R I C I O will make every effort to remove any inmate within eight (8) hours of notice from BURNET.
2. **PRISON RAPE ELIMINATION ACT (PREA) COMPLIANCE:** This is an Agreement for the confinement of inmates as described by 28 CFR 115.12. BURNET has adopted and complies with the standards of the Prison Rape Elimination Act. BURNET shall provide SAN PATRICIO with access for contract monitoring as described in Section 115.12 (b) to ensure that BURNET is complying with the PREA standards in the provision of services under this Agreement.
3. **ELIGIBILITY FOR INCARCERATION AT THE FACILITY:** The only inmates of eligible for incarceration at the facility under this Agreement are inmates eligible for incarceration in the facility in accordance with this Agreement and the state standards under both the Jail Commission approved custody assessment system in place at the SAN PATRICIO jail and pursuant to the custody assessment system in place at BURNET's facility.
4. **CLASSIFICATION:** All inmates proposed by SAN PATRICIO to be transferred to BURNET's facility under this Agreement must meet the eligibility requirement set forth above. BURNET reserves the right to review the inmate's classification/eligibility, and the right to refuse to accept any inmate that it does not believe to be properly classified as a non-high risk inmate. Furthermore, if an inmate's classification changes while incarcerated at BURNET's facility, BURNET reserves the right to demand that SAN PATRICIO remove that inmate and, if possible, replace said inmate with an appropriate inmate of SAN PATRICIO.
5. **RESERVATION WITH REGARD TO ACCEPTANCE OR CONTINUED INCARCERATION OF INDIVIDUAL INMATES:** BURNET reserves the right for its Sheriff or his designated representative to review the background of all inmates sought to be transferred to BURNET facility, and SAN PATRICIO shall cooperate with and provide information requested regarding any inmate by BURNET Sheriff. BURNET reserves the right to refuse acceptance of any inmate of SAN PATRICIO. Likewise, if any SAN PATRICIO inmate's behavior, medical or psychological condition, or other circumstance of reasonable concern to BURNET Sheriff makes the inmate unacceptable for continued incarceration in BURNET's facility in the opinion of BURNET Sheriff, SAN PATRICIO will be requested to remove said inmate from BURNET's facility, and will do so, if reasonably possible, within eight (8) hours upon the request of BURNET Sheriff. Inmates may also be required to be removed from BURNET's facility when their classification changes for any purpose, including long-term medical segregation.
6. **INMATE SENTENCES:** BURNET will not be in charge or responsible for the computation or processing of inmates' time of confinement, including, but not limited to, computation of good time awards/credits and discharge dates. BURNET will provide information that may be required regarding the inmates' behavior and performance; however, all such computations and record keeping will continue to be the responsibility of SAN PATRICIO. It will be the responsibility of SAN PATRICIO to notify BURNET of any discharge date for an inmate at least two (2) calendar days before such date unless notification was not reasonably possible. BURNET will release inmates of SAN PATRICIO only when such release is specifically requested in writing by SAN PATRICIO Sheriff. However, it is agreed that the preferred and usual course of dealing between the parties shall be

for BURNET to return inmates to the SAN PATRICIO jail shortly before the discharge date and for SAN PATRICIO to discharge the inmate from the SAN PATRICIO Jail. SAN PATRICIO accepts all responsibility for the calculations and determinations set forth above and for providing BURNET notice of the same, and to the extent allowed by law, shall indemnify and hold harmless BURNET from all liability or expenses of any kind arising there from. SAN PATRICIO is responsible for all paperwork and arrangements for inmates to be transferred to the Texas Department of Criminal Justice, Institutional Division.

7. **BONDING / RELEASE:** All inmates held for SAN PATRICIO will be required to bond in SAN PATRICIO County. SAN PATRICIO County will then send BURNET a TTY stating that the inmate has been bonded and SAN PATRICIO will transport back to their facility for release.

ARTICLE V **MISCELLANEOUS**

1. **BINDING NATURE OF AGREEMENT:** This Agreement is contractual and is binding upon the parties hereto and their successors, assigns and representatives.
2. **NOTICE:** All notices, demands, or other writings may be delivered by either party hereto to the other by United States Mail or other reliable courier at the following address:

To: BURNET COUNTY
 BRYAN WILSON, COUNTY JUDGE
 220 S. Pierce St.
 Burnet, Texas 78611

To: SAN PATRICIO COUNTY
 DAVID KREBS, COUNTY JUDGE
 1301 EAST SINTON ST. SUITE C
 SINTON, TX 78387

The address to which any notice, demand, or other writing may be delivered to any party as above provided may be changed by written notice given by such party as above provided.

3. **AMENDMENTS:** This Agreement will not be modified or amended except by a written instrument executed by the duly authorized representatives of both parties and approved by the commissioner's courts of the respective parties hereto.
4. **PRIOR AGREEMENTS:** This Agreement contains all of the agreements and undertakings, either oral or written, of the parties with respect to any matter mentioned herein. No prior agreement or understanding pertaining to any such matter shall be effective.
5. **REPRESENTATION:** Each party understands and agrees that each party, its employees, servants, agents, and representatives shall at no time represent themselves to be employees, servants, agents, and/or representative of the other party.
6. **INDEPENDENT RELATIONSHIP:** Each party shall have and retain the exclusive right of control over its employees and contractors assigned to perform services under this Agreement in accordance with the applicable laws of the State of Texas. Neither party has the authority to bind nor otherwise obligate the other orally, in writing or by any act or omission. Nothing contained herein shall establish an agency, employee-employer relationship, partnership, joint enterprise, joint employer, or joint venture relationship by or between the parties.
7. **SEVERABILITY:** If any provision of this agreement is found by a court of competent jurisdiction to be illegal, invalid, or unenforceable, the remainder of this Agreement will not be affected, and in lieu of each provision which is found to be illegal, invalid, or unenforceable, there will be added as

part of this Agreement a provision as similar to such illegal, invalid, or unenforceable provision as may be possible and be legal, valid, and enforceable.

8. **LIABILITY:** This agreement is made for the express purpose of providing detention services, which both parties recognize to be a governmental function. Except as hereinafter provided neither party assumes any liability beyond that required by law. Each party understands and agrees that it is responsible only for the acts, errors, or omissions of its employees and contractors. This Agreement is not intended to create any cause of action for the benefit of third parties.
9. **APPROVALS:** This Agreement must be approved by the governing bodies of both parties in accordance with the Texas Inter-Local Cooperation Act.

ARTICLE VI
EXECUTION

In Testimony and Witness of which this Agreement has been executed in duplicate originals as follows:

BURNET COUNTY, TEXAS:

BRYAN WILSON, COUNTY JUDGE

DATE: _____

CALVIN BOYD, BURNET COUNTY SHERIFF

DATE: _____

SAN PATRICIO COUNTY, TEXAS:

David R. Krebs

DAVID R. KREBS, SAN PATRICIO COUNTY JUDGE

DATE: 06-23-2025

O. Rivera

OSCAR RIVERA, SAN PATRICIO COUNTY SHERIFF

DATE: 06-26-2025

Sponsored Event: Marble Falls Rodeo

Date: July 18th & 19th

Suggested sponsor level: General Sponsor (\$400)

Use of HOT funds under the following:

b) Advertising, Solicitations and Promotions that Directly Promote Tourism and the Hotel and Convention Industry: advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity;

e) Sporting Event Expenses that Substantially Increase Economic Activity at Hotels: Expenses including promotional expenses, directly related to a sporting event in which the majority of participants are tourists. The event must substantially increase economic activity at hotels within the county or its vicinity.



Blair Manning <bmannings@burnetcountytexas.org>

Marble Falls Rodeo Application

1 message

Katie <katie@marblefalls.org>

Tue, Jun 17, 2025 at 10:52 AM

To: Blair Manning <bmannings@burnetcountytexas.org>

Hi Blair!

Sorry for the late email, but please see the attached application.

Chute Sponsor \$950

Event Sponsor \$800

Local Events \$800

Dance Sponsor \$800

General Sponsor \$400

Junior Rodeo Buckle Sponsor \$150

Scholarship Fund – Any Amount

Thank you,

Katie Savage

Director of Special Events

916 Second Street

Marble Falls, TX 78654

Office: 830.693.2815



Advocate | Educate | Motivate

BURNET COUNTY EVENT SPONSORSHIP APPLICATION

EVENT MUST BE OPEN TO THE PUBLIC

NAME OF EVENT: Marble Falls Rodeo

DATE(s) OF EVENT: July 18th & 19th

CONTACT PERSON: Katie Savage

MAILING ADDRESS (street, city, state, zip) 322 Skyline Pr., Marble Falls, TX
78654

BOARD MEMBERS of EVENT/ORGANIZATION (if applicable):

PROJECTED ATTENDANCE: 2,000 - 3,000
Please be sure you comply with Texas Health and Safety Code 751 regarding mass gatherings

SPONSORSHIP LEVEL PROPOSAL: (include list of benefits)

attached

ADVERTISING/ MARKETING PLAN:

Social Media, Radio, Flyers

LIST OTHER SPONSORS PARTICIPATING:

I hereby certify and affirm that I have read the application information, understand and will comply with all provisions therein, and that I will abide by all relevant county, state, and federal laws and regulations regarding use of Hotel Occupancy Tax. "I affirm and declare the foregoing to be true statements. Falsifying a governmental record is a class "A" misdemeanor under Texas Penal Code 37.10".

Signature: Katie Savage

Print name: Katie Savage

Title: Rodeo PR Date: June 18, 2025

Sponsored Event: Highland Lakes VFW Stars & Stripes BBQ Cook off

Date: August 15th & 16th

Suggested sponsor level: Sergeant Rank (\$500)

VFW appreciation certificate

Digital Bingo AD on display for 6 months

Small logo printed on sponsor sign displayed along HWY 29

Use of HOT funds under the following:

b) Advertising, Solicitations and Promotions that Directly Promote Tourism and the Hotel and Convention Industry: advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity;

e) Sporting Event Expenses that Substantially Increase Economic Activity at Hotels:
Expenses including promotional expenses, directly related to a sporting event in which the majority of participants are tourists. The event must substantially increase economic activity at hotels within the county or its vicinity.

BURNET COUNTY EVENT SPONSORSHIP APPLICATION
EVENT MUST BE OPEN TO THE PUBLIC

NAME OF EVENT: Highland Lakes VFW Post 6974 Stars and Stripes BBQ Cook Off

DATE(s) OF EVENT: August 15-16, 2025

CONTACT PERSON: Jerry Holt

MAILING ADDRESS (street, city, state, zip) 1402 W Buchanan Drive, Burnet, TX 78611

BOARD MEMBERS of EVENT/ORGANIZATION (if applicable):

Sean Jones – Commander, Jerry Holt – Outgoing Quartermaster, Mike Evans – Incoming Quartermaster

PROJECTED ATTENDANCE: Anticipating 30 Teams, hopefully more, at 1 to 4 people per team
Please be sure you comply with Texas Health and Safety Code 751 regarding mass gatherings

SPONSORSHIP LEVEL PROPOSAL: (include list of benefits)
Attached

ADVERTISING/ MARKETING PLAN:

Social Media, Networking and Outlaw BBQ, the sanctioning authority

LIST OTHER SPONSORS PARTICIPATING:

Still working on list, so far, members of the VFW and Fixdoor out of Marble Falls.

I hereby certify and affirm that I have read the application information, understand and will comply with all provisions therein, and that I will abide by all relevant county, state, and federal laws and regulations regarding use of Hotel Occupancy Tax. "I affirm and declare the foregoing to be true statements. Falsifying a governmental record is a class "A" misdemeanor under Texas Penal Code 37.10".

Signature: _____

Print name: Jerry Holt

Title: Quartermaster Date: 05/29/2025



VFW POST 6974 – Burnet, Texas

1402 Buchanan Dr, Burnet, TX

Phone: (512) 588-6070 Email: Veterans@vfwpost6974.org

Donation Drive to implement much needed updates/repairs to our VFW Post building located in Burnet, Texas!

- Our Post is kicking off a donation drive in support of our post operations and building improvements. Our building is approaching a level of disrepair. Our veterans deserve a place to go where they can meet with like-minded service-members that understand the hardships that we shared within the ranks of our brave military. We also want to vastly improve and expand our operations (kitchen/tavern). We want to provide better food in our kitchen, and our tavern to be the beer capital of central Texas. 50 beers on tap in Burnet? YES!
 - *Priority Improvements List: Roof replacement - Major HVAC repairs/upgrades - Major electrical repairs/upgrades - New outdoor patio/decking - Major plumbing repairs/upgrades - New, upgraded signs - Parking lot needs to be repaved - decomposed granite to level and fix rear parking*
- For the past eight years, we have strived to maintain our building to provide such a place. We have funded the effort through internal donations and herculean efforts by our members to ensure the building is suitable for veterans, their families, and the community at large to visit. All the while our post has donated funds to local charitable organizations such as LA Care Food Bank, Boys and Girls Club, YMCA, Sarah's House, Scholarship opportunities to Burnet Middle and High School Students, and the local scout groups.
- We are reaching out to the community for its support from various donors in the Burnet area. In return for your donation, we will be rewarding sponsors on a "rank" system. Please review the information about the ranks below! Donations of labor and/or equipment will be valued the same as monetary donations.
 - **Private Rank** **\$100.00+**
 - **Private First Class** **\$250.00+**
 - **Sergeant Rank** **\$500.00+**
 - **Captain Rank** **\$1,000.00+**
 - **Major Rank** **\$2,500.00+**
 - **Colonel Rank** **\$5,000.00+**



VFW POST 6974 – Burnet, Texas
1402 Buchanan Dr, Burnet, TX
Phone: (512) 588-6070 Email: Veterans@vfwpost6974.org



\$5,000+ COLONEL

- VFW Appreciation Plaque
- Permanent indoor sign (16"x20")
- DIGITAL BINGO AD on display for one year
- Jumbo Logo printed on a sponsor sign prominently displayed along HWY 29



\$2,500+ MAJOR

- VFW Appreciation Plaque
- Permanent indoor sign (16"x20")
- DIGITAL BINGO AD on display for one year
- Jumbo Logo printed on a sponsor sign prominently displayed along HWY 29



\$1,000+ CAPTAIN

- VFW Appreciation Plaque
- DIGITAL BINGO AD on display for one year
- An 8"x10" indoor sign prominently displayed in our newly renovated tavern for one year
- Large Logo printed on a sponsor sign prominently displayed along HWY 29



\$500+ SERGEANT

- VFW Appreciation Certificate with Bumper Sticker and Thank You Card
- DIGITAL BINGO AD on display for 6 months
- Small Logo printed on a sponsor sign prominently displayed along HWY 29



\$250+ PRIVATE FIRST CLASS

- VFW Appreciation Certificate with Bumper Sticker and Thank You Card
- DIGITAL BINGO AD on display for 3 months



\$100+ Private

- VFW Appreciation Certificate-
Bumper Sticker & Thank You Card

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

30.

Meeting Date: 07/08/2025

Subject

Acknowledgment of Receipt: (Wilson)

- a. Commissary and Inmate Trust Audit;
- b. TCJS - Visitation Renovation Compliance Letter;
- c. TCJS - Texas Minimum Jail Standards Compliance Letter;
- d. PEC Notice of Utility Connections;
- e. TCEQ - Notice of Joint Groundwater Monitoring and Contamination Report;
- f. TCEQ - Notice of Receipt of Application and Intent to Obtain Water Quality Permit Renewal;
- g. LCRA - Receipt of Comment Regarding Quarry/Mine Permit;
- h. CARTS FY26 Budget Request;
- i. VETRIDE FY26 Budget Request;
- j. Letter from Michael Smith regarding LCRA/ONCOR Transmission Line; and
- k. Letter from Diane Davis acknowledging and thanking Herman Brown Free Library's Genealogy Department.

Attachments

Letter HBFL Genealogy Department
Final Inmate trust and Commissary Audit rpt
TCJS Letter on Renovation
TCJS Compliance with Jail Standards
PEC Notice of Connections
Environmental Quality Notice 2024 Report
Receipt of App and Intent to Obtain Water Quality Renewal Permit
LCRA Received Comment on Quarry.Mine Permit
CARTS FY26 Budget Rquest
VETRIDE-Budget Request
Smith LCRA.ONCOR Letter

June 14, 2025

Governing Board
Burnet County Library System
100 E. Washington
Burnet, TX 78611

Subject: Genealogy Department: Herman Brown Free Library

This letter is sent as a huge round of applause for the wisdom to set goals to provide a viable and intense Genealogy Department within the Burnet County Library System. There are few locations that meet your standard and every person involved in the creation and continuing growth of this Department should be commended. I've visited many local libraries in my genealogy research, several of which are located near me in the Orlando area and several out of state as I trace the journey of those that came before me. I can assure you your Herman Brown Free Library Genealogy Center is one of the very best I have discovered in terms of the depth of the diverse resources available, but in the overall willingness to be of service to the public.

I am a strong believer that Genealogy is not for those of us here today, but for those who will follow us in the future in learning and understanding our roots and our histories. With today's resources available on line, libraries suffer .. but the reality is that library documents that can be held and the pages that can turn are the most precious. Libraries provide the avenue to find those documents as entire shelves can be researched as a whole – shelf after shelf/book after book/page after page -- while online resources are only available if you specify the item you're looking for and then only if the digitizing was accurate and/or successful. Add access to technology, and the world opens to knowledge.

I hope this Board will avail itself of every opportunity to publicize your Genealogy Department to the surrounding areas, not only in Burnet County, but neighboring areas, as well as major areas outside nationally, for the benefit of those interested in their heritage and history. The travel and distance to your Library is well worth the time and energy.

Hats off for an outstanding Genealogy Department, and kudos to your staff. Ms. Florence Reeves, Director of the Herman Brown Free Library, is an asset to your organization: professional, courteous, very knowledgeable, and so helpful with a smile and positive energy.

I am sincerely looking forward to my next visit. I can only hope that I discover your roster of patrons has grown because they have also discovered, as I did, the value of time spent at the outstanding Herman Brown Free Library Genealogy Center.


Diane Davis

2377 Wilson Way, The Village, FL 32162

COMMISSARY AND INMATE TRUST AUDIT

Introduction and Objectives

The Burnet County Auditor's Office conducted an internal audit of the Sheriff's Office Commissary accounts pursuant to Local Government Code section 351.0415 and Texas Government Code section 511.016 for fiscal year 2024. The objectives were to: (1) verify expenditures from commissary proceeds complied with Local Government Code section 351.0415(c); (2) confirm presence of a commissary plan; and, (3) ensure accurate accounting of inmate trust accounts to reflect deposits, commissary purchases, commissions, payments to vendors, and payments for prescriptions and medical services. We wish to thank the Sheriff's Office jail staff for their receptiveness, helpfulness, and kind courtesy.

Background

The Burnet County Jail is a 587-inmate capacity jail, certified by the Texas Commission on Jail Standards, and is U.S. Marshals holding facility. The Sheriff provides commissary services for food products, hygiene supplies, and assorted materials through vendor Aramark until April 1, 2025. Nicotine pouches are available through commissary service apart from Aramark. After April 1, 2025, vendor Keefe will assume these commissary operations. Inmates may also purchase tablet and phone time through Viapath.

Individual inmate trust accounts are established when an inmate is booked into jail. Account deposits consist of funds in the inmates' possession at book-in and subsequent deposits by others.¹ In the main, inmates place orders for Commissary items weekly, subject to availability of funds, on an electronic tablet by entering their individual Sheriff's Office number and pin linked to their trust account. The total for each purchase is charged to the inmate's trust account. Aramark processes and distributes the orders.

Additionally, Aramark operates a cart system in which inmates can obtain commissary items without pre-order. The system is analogous to an ice-cream truck with transactions taking place at a mobile cart inside the inmate housing sections.

Medical and dental services, prescriptions, and writing materials are charged against an inmate's trust account. The cost of these services for indigent inmates are covered by the County's General Fund and remain as debts owed in individual inmate's commissary balance report should deposits ever be made. And so, when an inmate's commissary balance goes into the negative the balance due remains and is deducted from subsequent deposits until said debt is paid.

Aramark invoices the jail weekly for commissary; the invoice includes

¹ Burnet County offers three methods for people to provide funds for commissary: (1) a kiosk available in the Jail lobby 24 hours a day; (2) money order or cashier's check via mail which includes the inmate's name and Sheriff's Office number; and (3) online. The online option for commissary deposits (as well as to set up inmate phone accounts) is to go to www.connectnetwork.com. Similarly, to deposit money for an inmate's tablet account, a person can go to www.gettingout.com.

calculation of the commission and supporting order history reports. These are reviewed and countersigned by the jail administrator and sent to the Treasurer's Office to be paid. The administrator sends two checks to the Treasurer's Office, one for the invoice and one for the commission.

Objective One Compliance with Section 351.0415(c)

Expenditures from the jail commissary fund account "Claim on Pooled Cash" for FY24 were examined for compliance with section 351.0415(c),² and to ensure adequate internal controls were present. The largest expenditure and four others close in time were selected as a test sample. Supporting documentation including invoices and correspondence were reviewed.

Expenditure one was for a 2023 Ford Transit 350 van. Support documentation reflects this purchase was for inmate transportation pursuant to section (c) (5).³ Expenditure two was a routine purchase of nicotine pouches to equip commissary operations. Expenditure three purchased inmate food trays designed to keep hot and cold foodstuffs separate to meet the aims of section

² Local Government Code § 351.0415(c) provides that commissary proceeds may be used for:

- (1) fund, staff, and equip a program addressing the social needs of the inmates, including an educational or recreational program and religious or rehabilitative counseling;
- (2) supply inmates with clothing, writing materials, and hygiene supplies;
- (3) establish, staff, and equip the commissary operation and fund the salaries of staff responsible for managing the inmates' commissary accounts;
- (4) fund, staff, and equip both an educational and a law library for the educational use of inmates;
- or
- (5) fund physical plant improvements, technology, equipment, programs, services, and activities that provide for the well-being, health, safety, and security of the inmates and the facility.

³ Attorney General guidance indicates vehicles purchased from commissary funds should be dedicated exclusively to section 351.0415 purposes. Tex. Att'y Gen Op. JS-0005 at 3 (June 29, 2023).

(c)(5). Expenditure four purchased pipe crimping to repair water leaks to inmate housing areas without shutting off the water for the entire facility also to meet requirements of section (c)(5).

The fifth expenditure was for a software package to support a previous purchase that satisfied section 351.0415(c) purposes. Documentation reflected the Commission on Jail Standards, the Burnet County Attorney, and Auditor were all consulted on this expenditure.

1. Expenditures complied with section 351.0415(c).
2. Internal controls were strong with the following present:
 - a. Thorough documentation and record retention.
 - b. Express deliberation of authorized purposes being clearly present and documented for purchases.
 - c. Documented communication showed willingness to reach out to others in the Sheriff's Office chain of command to ensure compliance.
 - d. Command response was documented to be quick and with the same desire to ensure compliance.

Objective Two Commissary Plan

Jail facilities must have a written commissary plan, approved by the Texas Commission on Jail Standards, that outlines services (in-house or vendor),

frequency, inmate item acquisition procedures, and annual audits by the county auditor, as required by 37 Tex. Admin. Code section 291.3 and Local Government Code section 351.0415. A contract with Aramark was in place during fiscal year 2024 for Aramark to provide commissary services in the Burnet County Jail. Inmates have access to commissary information on their tablets. The Commission on Jail Standards visits the Burnet County Jail annually, conducting a day-long site visit to ensure compliance with jail standards.

Objective Three Inmate Trust Accounts & Vendors

When starting this audit, we requested a copy of their operating policies and procedures for cash handling, reconciliations and issuing checks. We were informed that when staff began their positions over 10 years ago, they were trained and verbal procedures were established. And there wasn't any documented policies and procedures.

Condition: The Jail does not have documented Policies and Procedure for cash handling, recording and reconciling Inmate Trust funds

Criteria: According to GAO standards for Internal Controls, Principle 12 states that "Management" should implement controls

activities through policies, “written policies and procedures help ensure Management’s directives are followed and compliance with applicable laws and regulations.

Cause: The Jail has used historical knowledge and verbal direction rather than formal documentation.

Effect: The absence of documented policies and procedures increases the risk of inconsistent practices, operational inefficiencies and noncompliance with applicable laws and regulations. If there is employee turnover, the historical knowledge is lost if not documented.

Recommendation: We recommend that documented policies and procedures be developed to ensure Management’s directives and current policies and procedures are followed.

Burnet County Jail’s standard operating procedure for managing inmate funds involves depositing money into an inmate’s commissary account, which can be used for purchases like commissary items, phone calls, and other approved expenses. These accounts are maintained by the jail. Funds can be deposited by family and friends through various methods like money orders, cashier’s checks or online transfers

Money deposited into the Booking or Front Lobby Kiosks are handled completely by GTL Viapath employees and an ACH Report is sent to the Business Administrator via email and an ACH is sent to the jail's current bank. Governmental checks sent from other counties or governmental agencies or money orders are picked up from the Booking safe box weekly along with the reports generated by the staff that entered the funds into the inmate trust fund banking system. The Business Administrator combines all reports, completes a deposit slip and takes the funds to the current jail's bank. The receipt is attached to the reports and copies of checks.

Funds entered into the inmate's account can be used to purchase commissary or moved to the tablet/phone system where they can purchase music, movies, games and/or books or make phone calls and do video visits. Also, any charges accrued by the inmate such as medical, dental, prescription meds, and postage are billed to the inmate's account and deducted when he/she gets funds added to their account. If the inmate does not received any funds then the charges are left on his/her account and will be there if they are ever brought back to this facility. When an inmate is released from the facility to the streets, he/she will receive a debit card with all remaining funds placed on it. If an inmate is transferred to another governmental entity, a check will be cut within a week after the inmate's departure to their destination. The checks are processed by the Business Administrator and signed by two predetermined staff members which are Captain, Business Administrator, 2 Lieutenants and 2 Booking Sergeants. If an inmate's check is returned to the facility, every avenue to locate another address is attempted and if not available then it will be handled as unclaimed personal property. After three years the unclaimed property will be sent to the Treasurer's Office to be handled as Unclaimed Property.

At the beginning of each month, once the jail receives the bank statement, all funds are reconciled, report is save and sent to Auditor's Office at the end of the fiscal year.

To review the balance in the Inmate Trust Accounts we reviewed May and June 2024 bank statements. We were unable to obtain or reconcile for either month.

Condition: We reviewed May and June 2024 Bank statements:

	May 2024	June 2024
Ending balance	126,375.44	150,537.95
Outstanding checks	34,514.11	34,842.64
Inmate's balance	22,616.88	31,811.17
Unidentified Amount	69,244.45	83,884.14

Criteria: GAO Standards for Internal Control require management to perform periodic reconciliations to ensure the completeness and accuracy of financial Records.

Cause: Reconciliations of the Inmate bank Account were not performed.

Effect: The balance in the Inmate Trust account was unreconcilable. A portion of the account was identified as inmate's balances, outstanding checks. The remainder was unidentified.

Recommendation: We recommend that Management implement a

monthly reconciliation of the Inmate Trust Account. If an unidentified amount is listed that it remains the only portion of the account that is unidentified.

Management's Response:

The Business Administrator will reconcile the accounting software to the bank statement on a monthly basis after received the statement. All payable accounts will be paid out on a monthly basis to zero those accounts out.

While attempting to reconcile the Inmate Trust account, we noticed outstanding checks that were listed on the outstanding check register that had been listed since 2020.

Condition: The Jail has not remitted uncashed checks under 100.00 to the County. And uncashed checks Over 100.00 to the Comptroller's office.

Criteria: Texas Property Code Chapter 74 are required to report and

deliver unclaimed property, uncashed checks, to the Texas Comptroller of Public Accounts (Section 74.101) 3 years of dormancy.

Cause: The Jail has not remitted these checks. There were checks noted on the outstanding check register from FY 2020.

Effect: Checks issued by March 1, 2023 and uncashed by March 24 must be reported by July 2024 to the Comptroller's office.

Recommendation: Establish a policy that remits these checks to the county and the Comptroller's office as directed by the Texas Property Code.

Management's Response:

A report was generated showing all outstanding inmate checks from August 4, 2020 through August 25, 2023. Check Number 14150 in the amount of \$12,299.07 from Cadence Bank Account 77325090 was issued to Burnet County for unclaimed funds/property to cover the outstanding checks that were expired in the account. Another report will be generated and check issued to Burnet County in July 2025 for

any unclaimed funds from the previous account at Hill Country National Bank to close out that account. After speaking with the Treasurer we will generate a report yearly between March-May for any unclaimed funds.

During the attempt to reconcile the Inmate Trust Account, we also noted that checks were issued from to the Inmate Trust account to the Commissary account periodically for large amounts. These amounts were from the sale of Nicotine patches which ARAMARK didn't handle in their system.

Condition: During our review, we found that nicotine patches sold to inmates are not being tracked or inventoried. There are no records of how many are being purchased, or how many are given out and how many remain. This creates a risk that patches could be lost, misused, or misappropriated without anyone noticing. Additionally, the revenues from these sales are transferred from the Inmate trust account to the Commissary account without supporting documentation. There were three transfers in FY24 for Nicotine

sales:

2/2/24 96,565.

4/30/24 55,363.

7/18/24 37,720.

These amounts were not supported by sales documentation.

Criteria: According to GAO Standards for Internal Controls in the Federal (green book) Principle 10 states that “Management” should design control activities to achieve objectives and respond to risks, which include: physical control over assets and maintain adequate records. Additionally, Principle 13 – Use quality information to achieve the Jail’s objectives, which include supporting transactions with appropriate documentation.

Cause: The Jail lacks formal policies and procedures for inventorying commissary items or reconciling sales revenue to product. The lack of documentation and tracking makes it difficult to know if funds are accurate, and this reduces accountability and transparency.

Effect: Without proper tracking or supporting documentation there is a high risk for: Misappropriation or loss of inventory, inaccurate financial reporting, unauthorized or inappropriate use of commissary funds and a reduced accountability in jail operations.

Recommendation: We recommend establishing inventory tracking process for the nicotine patches, like any other commissary item, implement a monthly reconciliation of nicotine patches, and transfer funds that are supported by the sales monthly with supporting documentation.

Management's Response:

A spreadsheet was generated for internal tracking of inventory and pouches sold broken down by month. The spreadsheet will show beginning and ending count of pouches on hand each month, along with pouches sold by day. Returns, damages, etc. will also be noted on the monthly sheet. This amount will be verified with sales each month. The business manager will verify the spreadsheet to the sales report from Keefe.

To review processing of orders and charges against Inmate Trust Accounts we drew a sample of ten persons. One was drawn from the list of outstanding checks; three were for inmates released to other agencies; three were drawn from one medical bill paid by the County for inmate healthcare; and, four were drawn from the Aramark Commissary invoice supporting documentation. The inmate balance history report was requested for these ten; one person had no activity and so the remaining sample was nine.

In each instance where an inmate's commissary balance had become negative because of medical expenses or the provision of indigent supplies, whenever money was deposited to the inmate's trust account the debt was paid before charges for commissary were allowed.

For the person listed as having an outstanding check, the inmate balance history report supported the accuracy of the issued check amount.

Concerning the three inmates released to other agencies, the balance history report for each reconciled with the amount on the checks they were issued upon release.

Regarding the three inmates that had medical services outside the jail, their balance histories support that Burnet County inmates are being charged for these services while inmates housed here for other entities were not charged. This is in accord with contract provisions.

The four documented commissary customer inmates were spot checked for appropriate nicotine pouch charges (\$15.00 a unit) as well as proper phone charges (\$1.00 minimum regardless of call duration).

Vendor Aramark

The processing of commissions from commissary vendor Aramark was examined. To test whether commissions are paid timely, samples were drawn from Aramark invoices. The supporting invoice and documentation were reviewed for each and Encode was checked to ensure Burnet County received the commission.

Regarding Aramark, commission in operation is gross sales less sales tax and postage times a percent based upon population levels; however, certain items such as “fresh favorites” and iCare are calculated at a ten percent rate. Ten invoices were pulled as a sample. Calculated commissions were paid promptly in each instance with two anomalies present. One bearing on time and the other on switched numbers.

The first anomaly was an invoice that was held because of a computation issue regarding the gross. This computation error was caught and addressed by the jail administrator processing the invoice. While there was delay, it was called for in this instance. The second anomaly was an instance where the invoice called for a commission of \$1,279.35 but the commission paid from the inmate trust account was \$1,297.35. This anomaly is minor considering the large volume of

transactions handled by County departments.

Vendor Viapath

To check that Viapath is being paid promptly from inmate commissary, two samples were drawn. One for phone payment and one for tablet payment. Each sample documented that upon invoice receipt jail administration promptly sent the invoice and payment to the Treasurer's Office drawn upon inmate commissary accounts. In turn, the Treasurer's Office swiftly issued the proper check to Viapath.

1. Inmates are being properly refunded monies upon release.
2. Inmate commissary accounts are properly being charged for medical services, commissary purchases, and tablet and phone usage.
3. Commissions are being paid in timely fashion.
4. Internal controls are present to catch computational errors regarding the gross calculations.

TEXAS COMMISSION ON JAIL STANDARDS

EXECUTIVE DIRECTOR
Brandon S. Wood



P.O. Box 12985
Austin, Texas 78711
Voice: (512) 463-5505
Fax: (512) 463-3185
<http://www.tcjs.state.tx.us>
info@tcjs.state.tx.us

June 24, 2025

The Honorable Bryan Wilson
Burnet County Judge
Courthouse-on-the-Square
220 S. Pierce
Burnet, Texas 78611

And

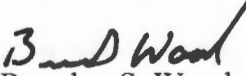
Sheriff Calvin Boyd
Burnet County Sheriff
P.O. Box 1249
Burnet, Texas 78611

Dear Judge Wilson and Sheriff Boyd,

Reference the construction document review for the new Burnet County – Visitation Renovation. Correspondence and discussions with your architect have satisfied our concerns regarding compliance with minimum jail standards.

You may proceed with construction.

Respectfully,


Brandon S. Wood
Executive Director

cc: Kenneth Burns, Burns Architecture

TEXAS COMMISSION ON JAIL STANDARDS

EXECUTIVE DIRECTOR
Brandon S. Wood



P.O. Box 12985
Austin, Texas 78711
Voice: (512) 463-5505
Fax: (512) 463-3185
Agency Website: <http://www.tcjs.state.tx.us>
E-mail Address: info@tcjs.state.tx.us

June 18, 2025

Sheriff Calvin Boyd
Burnet County Sheriff's Office
P.O. Box 1249
Burnet, TX 78611-1249

Dear Sheriff Boyd,

The most recent limited compliance review of the Burnet County Jail on June 16, 2025, by Texas Commission on Jail Standards Inspector Michael Garrett has demonstrated that your facility remains in compliance with Texas Minimum Jail Standards.

Enclosed you will find the requirement review of areas that were reviewed for the Burnet County Jail.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Brandon S. Wood".

Brandon S. Wood
Executive Director

BW/cw

cc: Judge Bryan Wilson, Burnet County



Texas Commission on Jail Standards

Burnet County Jail

Burnet, Texas

June 16, 2025

Date(s) of Inspection

SUBJECT: Limited Compliance Review Report

State Law requires periodic inspections of county jail facilities (VTCA, Local Government Code, Chapter 351, VTCA, Government Code, Chapter 511; Chapter 297.8, Texas Commission on Jail Standards).

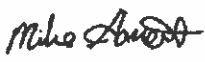
- ☐ The facility was inspected on the date(s) indicated above, and it was determined that deficiencies exist. You are urged: (1) to give these areas of noncompliance your serious and immediate consideration; and (2) to promptly initiate and complete appropriate corrective measures. The Commission is available to discuss or assist you with the appropriate corrective measures required.

Failure to initiate and complete corrective measures following receipt of the Notice of Noncompliance may result in the issuance of a Remedial Order (Chapter 297.8, et seq.).

- ☒ This facility was inspected on the date(s) indicated above. There were no deficiencies noted and upon review of this report by the Executive Director of the Texas Commission on Jail Standards, a certificate of Compliance may be issued per the requirements of VTCA, Chapter 511 and Texas Minimum Jail Standards.

Authenticated:

Inter-Office Use Only


Michael Garrett, TCJS Inspector

	6/18/2025
Received by:	Date
	6/17/2025
Reviewed by:	Date

cc: Judge
Sheriff

Individuals and/or entities regulated by the Texas Commission on Jail Standards shall direct all complaints regarding the commission procedures and functions to the Executive Director at: P.O. Box 12985 Austin, Texas 78711 (512) 463-5505 Fax (512) 463-3185 or at our agency website at www.tcjs.state.tx.us.

RECEIVED

By Cathi Williamson at 4:56 am, Jun 18, 2025

TEXAS COMMISSION ON JAIL STANDARDS

County:	<u>Burnet Co</u>		
Sheriff	<u>Calvin Boyd</u>	Judge:	<u>James Oakley</u>
email	<u>sheriffcboyd@burnetcountytxas.org</u>	email	<u>countyjudge@burnetcountytxas.org</u>
Jail Administrator:	<u>Matt Kimbler</u>	Inspector:	<u>Michael Garrett, TCJS Inspector</u>
email	<u>capt106@burnetcountytxas.org</u>		<u>michael.garrett@tcjs.state.tx.us</u>

Last Inspection May 28,29-2024 Compliant Yes Inspection Date(s) June 16, 2025
 Remedial Order No Effect: _____

Reportable Incidents (Previous 12 month History)	Fires <u>0</u>	Escapes <u>0</u>	FOR	Contract Inmates Housed
	Deaths <u>0</u>	Walkaway <u>0</u>	FOR	Bexar <u>186</u>
	Suicides <u>0</u>	Secured <u>0</u>	FOR	Uleno <u>16</u>
				USMS <u>95</u>

Date Plans Approved June 12, 2025

1. **Facility Name** Burnet County Jail
 Address 900 County Lane Zip Code 78611
 City Burnet State TX
 Phone # (512) 715-8600 Fax # _____
 Built 2009 Renovated N/A Addition N/A
 Type Max Number of Variances 0

Drill Time LCR
 Facility Capacity 587
 Average Daily Population 471.94
 Housing Total this Date 483
 Holding Total this Date 8

2. **Facility Name** Burnet County Courthouse Annex
 Address 1701 Polk St Zip Code 78611
 City Burnet State Tx
 Phone # _____ Fax # _____
 Built 2002 Renovated N/A Addition N/A
 Type Remote Holding Number of Variances 0

Drill Time LCR
 Facility Capacity 16
 Average Daily Population 0.00
 Housing Total this Date 0
 Holding Total this Date 0

3. **Facility Name** _____
 Address _____ Zip Code _____
 City _____ State _____
 Phone # _____ Fax # _____
 Built _____ Renovated _____ Addition _____
 Type _____ Number of Variances _____

Drill Time _____
 Facility Capacity _____
 Average Daily Population _____
 Housing Total this Date _____
 Holding Total this Date _____

Housing Capacity <u>578</u> <table border="1"> <tr> <th>Cells</th> <th>Capacity</th> </tr> <tr> <td>Sep Cells <u>29</u></td> <td><u>20</u></td> </tr> <tr> <td>Single Cells <u>30</u></td> <td><u>30</u></td> </tr> <tr> <td>M.O. Cells <u>39</u></td> <td><u>312</u></td> </tr> <tr> <td>Dorms <u>9</u></td> <td><u>216</u></td> </tr> <tr> <td>Neg Press Cells <u>2</u></td> <td><u>2</u></td> </tr> <tr> <td>Medical Cells <u>2</u></td> <td><u>6</u></td> </tr> <tr> <td colspan="2">Notes _____</td> </tr> </table>		Cells	Capacity	Sep Cells <u>29</u>	<u>20</u>	Single Cells <u>30</u>	<u>30</u>	M.O. Cells <u>39</u>	<u>312</u>	Dorms <u>9</u>	<u>216</u>	Neg Press Cells <u>2</u>	<u>2</u>	Medical Cells <u>2</u>	<u>6</u>	Notes _____		Holding Capacity <u>41</u> <table border="1"> <tr> <th>Cells</th> <th>Capacity</th> </tr> <tr> <td>Holding Cells <u>3</u></td> <td><u>24</u></td> </tr> <tr> <td>Detoxification Cells <u>2</u></td> <td><u>16</u></td> </tr> <tr> <td>Violent Cells <u>1</u></td> <td><u>1</u></td> </tr> </table>	Cells	Capacity	Holding Cells <u>3</u>	<u>24</u>	Detoxification Cells <u>2</u>	<u>16</u>	Violent Cells <u>1</u>	<u>1</u>	Females <u>17</u> (Female Population Today) # of Cells <u>24</u> # of Bunks <u>116</u>
Cells	Capacity																										
Sep Cells <u>29</u>	<u>20</u>																										
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Detoxification Cells <u>2</u>	<u>16</u>																										
Violent Cells <u>1</u>	<u>1</u>																										
Construction Security Level Minimum Capacity <u>0</u> Medium Capacity <u>0</u> Maximum Capacity <u>587</u>		Contract Inmates 100 + Capacity (30% + Non - TX) ☐ Yes ☒ No																									

Population: Housing 483 Hold/Detox/Violent 8 Total System Population 491
 (During Inspection)

Total Inspection Time _____ hours Total Average Daily Population 471.94

Interview with Court Representative ☒ Yes ☐ No

Sheriff _____

Briefed by phone
 Jail Administrator _____

RECEIVED
 By Cathi Williamson at 4:56 am, Jun 18, 2025

Commissioners Court Representative _____

TEXAS COMMISSION ON JAIL STANDARDS - INSPECTION REQUIREMENTS REVIEW

Mike Garrett

Michael Garrett, TCJS Inspector

Facility Name: Burnet County Jail

Date: June 16, 2025

Chapter	Title	Comments
259	New Construction	Not applicable
261	Existing Construction	Not applicable.
263	Life Safety	Reviewed life safety documentation and received photographic evidence that the fire panel has been inspected and is indicating "Normal" mode.
265	Admission	Reviewed observation checks for booking and detoxification cells.
267	Release	Not applicable
269	Records/Procedures	Reviewed facility operational plans.
271	Classification	Reviewed a random selection of #20 inmate files. Reviewed internal classification audits. Reviewed policy.
273	Health Services	Reviewed #20 MARs, suicide/mental health screening forms, CCQ, and magistrate notifications. Reviewed restraint logs.
275	Supervision	Reviewed all #78 officer TCOLE certification records. Reviewed officer documentation. Reviewed 30 and 60 minute observation checks.
277	Personal Hygiene	Not applicable.
279	Sanitation	Not applicable.
281	Food Service	Reviewed food service documentation.
283.1	Discipline	Reviewed #12 disciplinary hearing records.
283.3	Grievance	Reviewed #3 inmate grievance/complaints.
285	Exercise	Reviewed recreation logs.
287	Education/Library	Not applicable.
289	Work Assignments	Not applicable.
291.1	Telephone	not applicable.
291.2	Correspondence	Not applicable.
291.3	Commissary	Not applicable.
291.4	Visitation	Not applicable.
291.5	Religious Practices	Not applicable.
xxx	Variances	Not applicable.
xxx	Remedial Orders	Not applicable.
xxx	Complaints	Not applicable.
xxx	CCQ	CCQ inquires are being submitted through TLETS as required.

RECEIVED

By Cathi Williamson at 4:56 am, Jun 18, 2025



June 30, 2025

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

06/22/2025 to 06/28/2025 Run Date 06/30/2025

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	1069 CR 264-WAREHOUSE BLDG B	BERTRAM	78605
Liberty Hill	Burnet County	105 OAK MEADOW TRAIL	DOUBLE HORN	78669
Liberty Hill	Burnet County	4141 E HWY 29 -UNIT 2	BURNET	78611
Liberty Hill	Burnet County	305 HERITAGE GROVES ROAD	BERTRAM	78605
Liberty Hill	Burnet County	2336 RR 963	BURNET	78611
Liberty Hill	Burnet County	126 VAQUERO VISTA TRL	BRIGGS	78608
Liberty Hill	Burnet County	906 CR 345 - CABIN	MARBLE FALLS	78654
Liberty Hill	Burnet County	4202 W FM 243	BERTRAM	78605
Liberty Hill	Burnet County	252 RED BLUFF RD - TINY HOMES	SPICEWOOD	78669
Liberty Hill	Burnet County	102 LA LOMITA LIGHT POLE 199524	MARBLE FALLS	78654

Brooke T. Paup, *Chairwoman*
Bobby Janecka, *Commissioner*
Catarina R. Gonzales, *Commissioner*
Kelly Keel, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

NOTICE

June 20, 2025

Subject: Annual *Joint Groundwater Monitoring and Contamination Report*; and Notification of Groundwater Contamination

The Texas Groundwater Protection Committee (TGPC) recently completed the *Joint Groundwater Monitoring and Contamination Report, 2024*, Publication SFR-056/24 (*Joint Report*). The *Joint Report* catalogs groundwater contamination cases under enforcement in 2024 and is available on TCEQ's website at: www.tceq.texas.gov/publications.

State law requires TCEQ notify appropriate local officials if groundwater contamination may affect usable groundwater in the local officials' area. This letter, along with the *Joint Report*, serves as additional notification of documented groundwater contamination to county judges, local public health authorities, and groundwater conservation districts.

The 2024 *Joint Report* includes:

- The status of groundwater monitoring activities for each TGPC member agency associated with regulated facilities or activities.
- A description of each new groundwater contamination case documented or in process in 2024.
- The status of enforcement action for each listed case.
- A list of inactive cases for which action is complete but groundwater contamination may still be present.

Additional information about the *Joint Report*, including a printed copy of the report, may be requested from the Groundwater Planning & Assessment Team by sending an e-mail to katie.brice@tceq.texas.gov or by calling (512) 239-4506.

Case-specific information may be obtained by contacting the TGPC representative for the agency or division having jurisdiction for the case, and these contacts are included in Appendix F of the *Joint Report*. The *Joint Report* and related information may also be obtained on the TGPC website at www.tgpc.texas.gov.

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL

PERMIT NO. WQ0004922000

APPLICATION. Huber Carbonates, LLC, 90 Avenue N, Marble Falls, Texas 78654, which owns a limestone mine and processing facility, has applied to the Texas Commission on Environmental Quality (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0004922000 (EPA I.D. No. TX0132594) to authorize the discharge of treated wastewater at a volume not to exceed a daily average flow of 25,000 gallons per day. The facility is located at 849 South U.S. Highway 281, in the city of Marble Falls, in Burnet County, Texas 78654. The discharge route is from the plant site to Flatrock Creek; thence to Marble Falls Lake. TCEQ received this application on April 30, 2025. The permit application will be available for viewing and copying at Marble Falls Public Library, Public Notices-Center, 101 Main Street, Marble Falls, Texas prior to the date this notice is published in the newspaper. The application, including any updates, and associated notices are available electronically at the following webpage: <https://www.tceq.texas.gov/permitting/wastewater/pending-permits/tpdes-applications>. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For the exact location, refer to the application.
<https://gisweb.tceq.texas.gov/LocationMapper/?marker=-98.269444,30.551388&level=18>

ADDITIONAL NOTICE. TCEQ's Executive Director has determined the application is administratively complete and will conduct a technical review of the application. After technical review of the application is complete, the Executive Director may prepare a draft permit and will issue a preliminary decision on the application. **Notice of the Application and Preliminary Decision will be published and mailed to those who are on the county-wide mailing list and to those who are on the mailing list for this application. That notice will contain the deadline for submitting public comments.**

PUBLIC COMMENT / PUBLIC MEETING. You may submit public comments or request a public meeting on this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application. TCEQ will hold a public meeting if the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

OPPORTUNITY FOR A CONTESTED CASE HEARING. After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. **Unless the application**

is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision on the application, will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court.

TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST: your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; a list of all disputed issues of fact that you submit during the comment period and, the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify by name and physical address an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. **If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period.**

TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

MAILING LIST. If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

INFORMATION AVAILABLE ONLINE. For details about the status of the application, visit the Commissioners' Integrated Database at www.tceq.texas.gov/goto/cid. Search the database using the permit number for this application, which is provided at the top of this notice.

AGENCY CONTACTS AND INFORMATION. All public comments and requests must be submitted either electronically at <https://www14.tceq.texas.gov/epic/eComment/>, or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105,

P.O. Box 13087, Austin, Texas 78711-3087. Please be aware that any contact information you provide, including your name, phone number, email address and physical address will become part of the agency's public record. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at www.tceq.texas.gov/goto/pep. Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from Huber Carbonates, LLC at the address stated above or by calling Mr. Nathan Fisk, EHS Manager, at 830-693-3575.

Issuance Date: June 18, 2025



June 18, 2025

Thank you for submitting comments on the application Asphalt Inc. submitted for a Quarry/Mine Permit. LCRA considered comments from you and more than 2,000 other members of the public in evaluating whether the application meets the standards of the Highland Lakes Watershed Ordinance, which is focused on protecting water quality in the Highland Lakes watershed.

We greatly appreciate you taking the time to provide feedback on the application.

After a thorough review of the application, subsequent information and updated plans provided by the applicant and all comments from you and other members of the public, LCRA has determined the application meets ordinance standards. Consequently, LCRA has issued a Quarry/Mine Permit to the proposed project.

The permit and LCRA's response to comments from you and other members of the public are available for review at www.lcra.org/quarrycomments.



June 18, 2025

The Honorable Bryan Wilson
County Judge - Burnet County
220 S. Pierce
Burnet, TX 78611

THE CARTS DISTRICT
5300 Tucker Hill Ln
Cedar Creek, TX 78612

Dear Judge Wilson:

PO Box 2107
Bastrop, TX 78602-9107

512/481 1011
f 512/478 1110

RideCARTS.com

Regional transportation for the
non-urbanized areas of Bastrop,
Blanco, Burnet, Caldwell,
Fayette, Hays, Lee, Llano,
Travis and Williamson counties.

The Capital Area Rural Transportation System (CARTS) formally submits this letter as a request for \$8,000 to be included in the county budget for the upcoming fiscal year. These funds will be used to support transportation services in Burnet County. CARTS, with your continued support, will continue its mission to provide safe, reliable transportation to our service area.

A CARTS representative is available to address the Commissioners Court during the budget process if you wish. We are happy to provide information to the court for consideration on the service provided to your citizens, just let us know

On behalf of CARTS, and the people we serve in your county, thanks for the past assistance and for your consideration of this request.

Let me know if I can provide additional information about our services prior to that time. You can contact me at (512) 505-5678 or Dave@RideCARTS.com.

Sincerely,

David Marsh
General Manager

cc: Commissioner Chad Collier
cc: County Auditor Kelley Glaeser



July 1, 2025

Burnet County Commissioners' Court
220 S Pierce
Burnet, TX 78611

Dear Judge Wilson and Burnet County Commissioners:

Thank you again for your continued support of the VETRIDE program. It means so much, and is greatly appreciated by all of us with VETRIDE and each of our riders. They say thank you to us many times and we pass this thank you to you who keep VETRIDE traveling the roads for our veterans, their spouses and widows.

As a follow-up of information discussed during the special session yesterday, Burnet County has been awarded a \$50,000 grant from the Texas Veterans Commission (TVC) for the VETRIDE transportation program. As mentioned then, it is a \$25,000 reduced grant amount for 14 months instead of 12.

As you all know, VETRIDE transportation has been extremely helpful all these 16 years and more than helpful many times as means of life-saving treatment and a means of more quality of life due to our riders getting to their healthcare appointments, surgeries and procedures on a regular and consistent basis.

As a help against this recent shortfall from TVC, it has been suggested to me to put in for a budget request in the amount of \$10,000.

Checking the Llano and Lampasas budgets, I have noted that VETRIDE has been listed & budgeted under Veterans Services. I am asking if this requested amount could be budgeted similarly instead of the \$3,000 money transfer done in past years, but sometimes missed by not being a budget item.

I would be happy to meet with you to discuss this budget request further and answer any questions. Thank you for your consideration of this request.

Sincerely,

A handwritten signature in blue ink that reads "Sophie McCoy".

Sophie McCoy
VETRIDE Manager
govetride@gmail.com
830-613-9982

6-17-25

Michael Smith
600 CR 253
Bertram, TX 78605

I am here to share with you some research and my concerns concerning the 765 kV Extra High Voltage Transmission Line proposed in Texas and Burnet County. I Heard about the propped transmission lines about 2 weeks ago.

Like most of the community that heard about it I asked myself why?
My research led me to the following.

The Texas legislature passed Legislation that directed the Public Utility Commission of Texas to develop a plan to support the expanding electricity needs of the power grid in Texas in HB 5066 in 2023.

ERCOT put together a plan to strengthen the power grid. When I originally heard this, I assumed that they would add more high voltage power lines that matched what we already had.

During my research it seems that ERCOT's plan includes 4,481 miles of new 765 kv Extra High Voltage Electrical Transmission Lines.

There aren't any of these lines currently in Texas's power grid. They are twice as big as anything we currently have. The current lines are 345KV.

I also heard that Europe does not allow and does not have any of these Extra High Voltage Transmission Lines.

I found out this Extra High Voltage 765 kv plan was approved by the PUCT in April- May of 2025.

At this stage I don't know if there is anything that can be done to Stop the installation of the new 765 kv Extra High Voltage Electrical Transmission Lines. But I am asking you to try.

I then started looking at why there are 3 proposed routes and what dictates the location of these routes. That led me to the Public Utility Commission of Texas who governs the installation of Extra High Voltage Electrical Transmission Lines.

Texas law provides that a proposed new High Voltage Transmission lines have to be submitted and approved by the PUCT.

Texas Law requires that the PUCT will appoint a judge to review the application and approve the application and make a recommendation on the route to choose.

Texas law also requires that the PUCT to consider a number of factors in deciding to approve an application.

In reviewing those requirements that the law requires, I have found that the current plan does not meet some of those requirements in Burnet County.

Whether the route utilizes existing High Voltage Transmission line right of way
Whether the route parallels property lines, and roadways.
Whether the route takes into account historical factors like Historical Markers\

I went to the meeting in Lampasas and asked these questions to the representatives that were there, and reviewed the information provided without getting any adequate answers.

The Maps put together by LCRA and Oncor and presented at the meeting show two existing High voltage Transmission line routes between 183 and 281, and neither of these are proposed routes. These existing Extra High Voltage Electrical Transmission Lines already have been submitted to the PUC and have passed Texas Law's requirements to the PUC.

Representatives at the meeting confirmed that the maps don't include Historical Markers. Their questionnaire makes everyone think that they have researched them and worked them into the planning process.

My research has led me to believe that the proposed routes in Burnet County did not include enough due diligence to meet the PUC's requirements. The lack of due diligence has led me to have a lack of trust in the process.

The routes are being finalized and will be included in the amended application to the PUC late in the year for their review and approval.

The only way the public has to interact with the proposed routing is through the questionnaire, and by email. The representatives said there won't be another public meeting to review the routes.

I filled out the questionnaire and included these questions, I sent my concerns in a letter to the LCRA and Oncor emails that were on the questionnaire.

The lack of due diligence has led me to have a lack of trust in allowing LCRA and Oncor to produce an application that meets the requirements of the law. And a lack of trust that it can be left up to the Judge to decide the route or approve the application. The only avenue at that point will be to Intervene and take them to court.

I included the following action items in my correspondence to LCRA and Oncor.

Action Items.

1. Add both existing Extra High Voltage Electrical Transmission Lines Right of Ways shown on the Environmental and Land Use Constraints map into the current route planning process and add them both as possible routes. Then let the Judge decide the route.
2. LCRA and Oncor to get all historical information that is available to them through the Texas Historical Commission and other Public lists of Historical markers onto the maps and into the route Planning process.
3. LCRA and Oncor to get all environmental impact study's information into the route planning process

4. LCRA and Oncor to allow the public to review and have input on the final amended routes.
5. Let LCRA and Oncor know that if these items aren't addressed before submitting then the public is prepared to intervene during the PUC review of the application asking them to deny their application for amendment due to not providing the public and the Public Utility Commission adequate information to review the routes.

I wanted to make the court aware of this information and asked them to get involved in getting LCRA and Oncor to stop the installation of the Extra High Voltage Transmission line, or meet these action items before submitting their amended application.