



BURNET COUNTY COMMISSIONERS COURT

Jim Luther, Jr
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

An agenda packet containing detailed information on the items listed below is distributed to the County Judge, Commissioners, and County Clerk the Friday preceding the meeting. The agenda packet is also posted on the county website at www.burnetcountytexas.org, under Public Meetings. A hard copy of the agenda packet is available in the County Clerk's office. Our Mission Statement: The mission of Burnet County is to maintain overall efficient and effective management of county resources while providing the services mandated by state and federal law and desired by the citizens of Burnet County.

REGULAR SESSION MEETING DATE: Tuesday JULY 22, 2025
MEETING TIME: 9:00 a.m. or as soon as the Public Hearing for ESD 10 has concluded
MEETING PLACE: 2nd Floor Courtroom located at 220 S. Pierce, Burnet, Texas

AMENDED

1. Call to Order
2. Invocation and Pledge of Allegiance to the Flags
3. Public Comments - Pursuant to Texas Government Code 551.007, the commissioners court allows any person to make comment on any item appearing on the agenda, however in this section of public comment any person may make comment on items not posted on the agenda. Any comments made will not be deliberated on by the Commissioners Court during this Public Comments agenda item. Public Comments are limited to three (3) minutes per person.
4. Discuss, consider, and take action regarding Petition consideration requesting the formation of Burnet County Emergency Services District No. 10. (Wilson)

Attachments

310_Emergency_Services_Petition

5. Discuss, consider, and take appropriate action regarding Department Updates: (Wilson)
 - a. Sheriff's Office;
 - b. Office of Emergency Management including Debris Site;
 - c. Facilities;
 - d. Road and Bridge Precinct 1;
 - e. Road and Bridge Precinct 2;
 - f. Road and Bridge Precinct 3; and
 - g. Road and Bridge Precinct 4.
6. Discussion with Burnet County Commissioner's Court and the County Civil Attorney(s) and/or the County Attorney in accordance with Texas Government Codes 551.071. The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551/071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), 551.0725 (Contracts being negotiated).
 - a. Discuss confidential attorney-client legal matters pertaining to Burnet County's response to Bell

County East to Big Hill 765kV Transmission Project per Section 551.071, Tex. Gov. Code, "Consultation with Attorney". (Wilson)

Attachments

Recusal Form Signed

7. Reconvene in Open Session.
8. Discuss, consider, and take appropriate action regarding items discussed in Executive Session: (Wilson)
 - a. Discuss, consider and take appropriate action on entering into a contract with a law firm to advise and represent Burnet County in response to the Bell County East to Big Hill 765-kV Transmission Project - LCRA/ ONCOR electric line.
 - b. Discuss, consider and take appropriate action on a line item transfer to fund professional services in order to engage with a law firm to advise and represent Burnet County in response to the Bell County East to Big Hill 765-kV Transmission Project - LCRA/ ONCOR electric line.
9. Discuss, consider, and take appropriate action regarding acceptance/ ratification of community donations due to local flood disaster: (Wilson)
 - a. Lone Star Paving for 1,000 tons of cold lay material;
 - b. ON-Site Fuel Delivery for donation of dyed diesel.

Attachments

LSP Donation - Burnet County

Dyed diesel reg

10. Discuss, consider, and take appropriate action regarding Work Order No. 25-314 with K.C. Engineering to perform the engineering design of emergency repair at CR 340 and CR 341 at Hamilton Creek in an amount not to exceed \$54,870. (Collier)

Attachments

KC Engineering Work Order

11. Discuss, consider, and take appropriate action regarding authorizing the Auditor to hire temporary assistance for up to 6 weeks, not to exceed \$15,000, for disaster-related processing. (Wilson)
12. Discuss, consider, and take appropriate action by selecting a quote for a new server from Sequel Data Systems Incorporated to be funded out of 100-4090-5750 MACH/EQUIP line item to Sequel Data Systems Incorporate in an amount not to exceed \$66,745. (Wilson)

Attachments

PMTV556

OP-210197 - New Servers Purchase - 2025

SHI Quote # 26408501

13. Discuss, consider, and take appropriate action regarding the County Attorney for the FY26 proposed budget: (Wilson)
 - a. Review of statutory changes and pay increases;
 - b. Consideration of County Attorney stipends; and
 - c. Review of any other statutory requirements for County Attorney's office.
14. Discuss, consider, and take appropriate action regarding nomination of the Burnet County Central Appraisal District Board. (Wilson)

Attachments
BCAD Board of Directors

15. Discuss, consider and take appropriate action regarding the request for a replat of lots 122 and 123, Quail Valley Subdivision, Section 2, to be known as lot 122A, Quail Valley Subdivision, Section 2, a combination of 2 lots into 1. (Luther)

Attachments
Quail Valley

16. Discuss, consider and take appropriate action regarding the final plat of Clearwater Landing at LBJ, Phase 3, Commercial Tract, consisting of 1 lot on 3.734 acres out of the William Simmons Survey No. 121, Abstract No. 777, located on FM 2342 near Legends Parkway. (Luther)

Attachments
CWL PHASE 3 COMMERCIAL TRACT 2OF2

17. Discuss, consider and take appropriate action regarding a request for a replat of lots 142, 143, 144 and 145, Shady Acres, Section 2, to be known as lots 142-A and 143-A, Shady Acres, Section 2, a combination of 4 lots into 2. (Luther)

Attachments
7-9-25 REPLAT LOTS 142-145 SHADY ACRES SEC. 2

18. Discuss, consider and take appropriate action regarding the final plat approval for Madigan Subdivision, consisting of 1 lot on 2.923 acres out of the Maria C. Salinas Survey No. 17, Abstract No. 776, located in the 1000 block of CR 414. (Dockery)

Attachments
Madigan

19. Discuss, consider, and take appropriate action regarding invoice number TA25A0061 for Central Texas College that was purchased without a PO. (Wilson)

Attachments
CTC Invoice

20. Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments
Line Item Transfers

21. Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

Attachments
cc july 22 expense approval report

22. Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)
 - a. Sponsorship for Music on Main Series - Community Level Sponsor \$500;
 - b. Spectrum Internet Services for the Burnet County Library System; and
 - c. Agreement with Tom Green County for Jail Services.

Attachments

Music on Main Sponsorship

Burnet County Library System - Service Order - 07_15_2025

Tom Green Inmate Housing

23. Discuss, consider, and take appropriate action regarding rejecting all current bids submitted for 25-5120-03 Burnet County Jail Roof Repairs (Wilson)

Attachments

25-5120-03 UNOFFICIALBID TAB

24. Discuss, consider, and take appropriate action concerning calling for Bids and Bid openings, request for proposals/qualifications and related openings: (Wilson)
- a. Re-bid on 25-5120-03 Burnet County Jail Roof Repairs with updated specifications;
25. Acknowledgment of Receipt: (Wilson)
- a. Tribute to the Old Joppa Bridge - joppacommunity.com/old-rusty-bridge;
- b. PEC Notice of Utility Service Connections;
- c. City of Cottonwood Shores Notice of Public Meeting for Development Project;
- d. TCEQ Approval for Temporary Debris Management Site; and
- e. Letter from Citizen.

Attachments

The 'Ole Joppa Bridge Tribute

PEC Utility Notice

Cottonwood Shores Meeting Development Project

TCEQ Temp Flood Debris Managment Site Approval

Letter from Citizen

26. Discuss, consider, and take appropriate action regarding the commissioners court modifying regularly scheduled meetings. (Wilson)
27. Calendar Review.
28. Adjournment

The Commissioners' Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney) 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations) Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). Compliance with the Americans with Disabilities Act, Burnet County will provide for reasonable accommodations for persons attending Commissioners' Court. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Ms. Madeline Parker, Commissioners' Court Coordinator, at (512) 715-5276. Please note, the location of the meeting is subject to change based upon availability of the Courtroom. If meeting location is changed, notice at the above meeting location shall be posted to ensure public access to meeting is granted.

Posted by 5:00 o'clock P.M. on the 18th day of July, 2025
COMMISSIONERS COURT, BURNET COUNTY, TEXAS

CLERK OF THE COURT

COUNTY JUDGE

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

4.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take action regarding Petition consideration requesting the formation of Burnet County Emergency Services District No. 10. (Wilson)

Attachments

310_Emergency_Services_Petition

BURNS ANDERSON JURY & BRENNER, L.L.P.

Attorneys and Counselors of Law

A Limited Liability Partnership which includes Professional Corporations

Telephone: 512/338-5322
Facsimile: 512/338-5363
E-mail: kcampbell@bajb.com

From the Desk of:
KEN CAMPBELL

June 11, 2025

The Honorable Bryan Wilson
Burnet County Judge
22 South Pierce
Burnet County, Texas 78611

RE: Petition for the Creation of Burnet County Emergency Services District No. 10

Dear Judge Wilson:

I am the attorney for Burnet County Emergency Services District No. 8, a political subdivision of the State of Texas ("District"). Attached you will find a Petition for the creation of the proposed Burnet County Emergency Services District No. 10 ("ESD 10") from the citizens of the District. It is our understanding that ESD 10 would be the next consecutive number for this proposed emergency services district.

The proposed ESD 10 will only provide emergency ambulance services, and the District will continue to provide the emergency services it provides as set forth in the Petition creating the District, specifically Fire, Rescue, and First Responder Services.

ESD 10 will overlap and have the same territorial limits of the District, and will comply with Section 775.0205 of the Texas Health & Safety Code ("Code"). The Petitioners request that the County deliver a copy of this Petition to the Board of Emergency Services Commissioners of Burnet County Emergency Services District No. 8 in accordance with Section 775.018(f) of the Code. I have attached a sample letter for you to use for this purpose.

Per Section 775.015 of the Code, I request that you file the petition with the Burnet County Clerk and set a date for a public hearing to consider the Petition at the next regular or special meeting of the commissioners court.

If you have any questions, please do not hesitate to call.

June 11, 2025
Page 2

BURNS ANDERSON JURY & BRENNER, L.L.P.
Attorneys and Counselors of Law

Sincerely,

BURNS ANDERSON JURY & BRENNER, L.L.P.

Ken Campbell

Ken Campbell
KPC/

cc: Client

[ON BURNET COUNTY LETTERHEAD]

James Shamard
President
Burnet County Emergency Services District No. 8
P. O. Box 361
Briggs, Texas 78608

RE: Petition for the Creation of Burnet County Emergency Services District No. 10

Dear President Shamard:

The Burnet County Commissioners Court has received a petition to create an emergency services district, to be called Burnet County Emergency Services District No. 10. This proposed district, if approved, will provide emergency ambulance services and the boundaries of the proposed district are coextensive with the boundaries of Burnet County Emergency Services District No. 8.

Section 775.018(f), Texas Health & Safety Code, requires the County to send a copy of the petition for the creation of the proposed district to the board of any currently-existing emergency services district that has territory that will overlap with the proposed district. That petition is attached to this letter.

Further, Section 775.018(g) requires your board to adopt a statement that specifies the types of emergency services your district will provide or continue to provide in the overlapping territory if the proposed district is created. This statement is due on or before the election date for the proposed district, which will be November 4, 2025. The County requests that you adopt a statement no later than September 30, 2025 to ensure that corrections can be made to the statement, if necessary.

Please call if you have questions.

BURNET COUNTY, TEXAS

By: _____
Bryan Wilson, County Judge

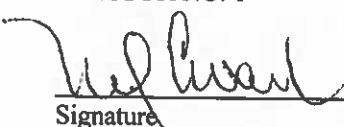
PETITION FOR THE CREATION OF OVERLAY BURNET EMERGENCY SERVICES DISTRICT NO. 10

Pursuant to Texas Health and Safety Code, Chapter 775, the undersigned petitioners hereby petition for the creation of an emergency services district whose territorial boundaries would be those as further described in Exhibit A, attached hereto and incorporated herein for all purposes. The proposed Burnet Emergency Services District No. 10 is to be created and is to operate under Article III, Section 48-e, Texas Constitution, and Chapter 775, Texas Health & Safety Code, and will provide only emergency ambulance services as set forth in Article III, Section 48-e, Texas Constitution and Chapter 775, Texas Health & Safety Code. The creation of the proposed Burnet Emergency Services District No. 10 complies with Sections 775.020 and 775.0205, Health and Safety Code. The proposed district will be the same as the territorial limits of Burnet County Emergency Services District No. 8, and will not provide duplicative services as provided by Burnet County Emergency Services District No. 8.

There are no municipalities from which consent must be obtained under Section 775.014

The undersigned two petitioners obligate themselves to pay not more than \$150.00 of the costs incident to the formation of the proposed district, including the costs of publishing notices, election costs, and other necessary and incidental expenses.

OBLIGOR NO. 1


Signature

Ned Ewart
Printed Name

11700 FM 2657
Mailing Address

Kempner, TX 76539
City, State, Zip Code

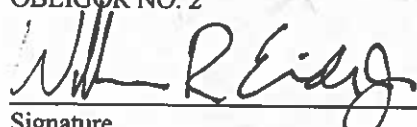
11700 FM 2657, Kempner, TX
Residence Address

05/29/1946
Date of Birth

5/18/2025
Date of Signing

1170768438
Voter Registration No.

OBLIGOR NO. 2


Signature

William R. Eide, Jr.
Printed Name

P.O. Box 898
Mailing Address

FLORENCE, TX 78724
City, State, Zip Code

1693 COUNTY ROAD 220 KILLEEN, TX
Residence Address

04-04-1947
Date of Birth

05-19-2025
Date of Signing

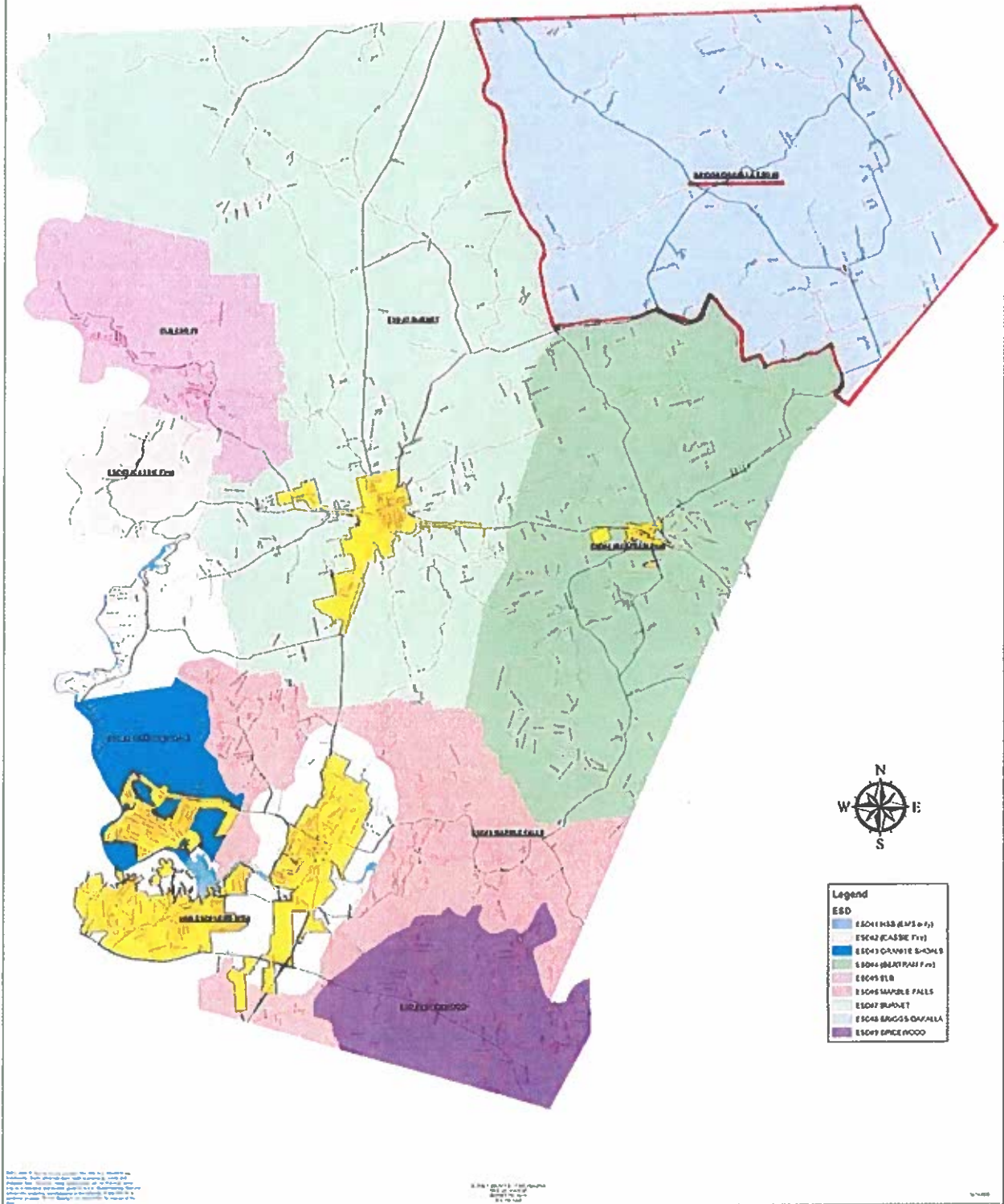
1190336056
11903360586
Voter Registration No.

EXHIBIT A

**DESCRIPTION PROPOSED OVERLAY BURNET COUNTY EMERGENCY
SERVICES DISTRICT NO. 10**

The territorial limits of the proposed overlay Burnet County Emergency Services District No. 10 are the same and encompass only the territorial limits of Burnet County Emergency Services District No. 8, and as further described by the Burnet Central Appraisal District.

BURNET COUNTY ESDs



Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

6.

Meeting Date: 07/22/2025

Subject

Discussion with Burnet County Commissioner's Court and the County Civil Attorney(s) and/or the County Attorney in accordance with Texas Government Codes 551.071. The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551/071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), 551.0725 (Contracts being negotiated).

a. Discuss confidential attorney-client legal matters pertaining to Burnet County's response to Bell County East to Big Hill 765kV Transmission Project per Section 551.071, Tex. Gov. Code, "Consultation with Attorney". (Wilson)

Attachments

Recusal Form Signed

COUNTY OF BURNET
STATE OF TEXAS

My name is Bryan Wilson, and I am making this statement voluntarily. I hold the position of Burnet County Judge.

On July 8, 2025 the Burnet County Commissioners Court went into Executive Session on item 32 of the Agenda to discuss confidential attorney-client legal matters pertaining to Burnet County's response to Bell County East to Big Hill 765-kV Transmission Project ("Project"). One of the proposed transmission routes runs through land that my wife and I own therefore a potential conflict of interest exists and I recused myself from participating in the Executive Session and am recusing myself from any other Burnet County involvement involving the Project. On July 8, 2025 after Executive Session the Court took no action on agenda item 34. (involving the Project)

On July 22, 2025, the Burnet County Commissioners Court is set again to go into Executive Session regarding the Project and convene afterwards in Open Court (Agenda Items 6 and 8). I will not be attending the Executive Session, voting nor deliberating on these items pertaining to the Project.

Out an abundance of caution, I made these facts known to the public during this Burnet County Commissioner's Court meeting. No special favors, promises, or special inducements were made by me to any Burnet County official, county employee or me in regards to these agenda items.

As a member of the Burnet County Commissioner's Court, I make this affidavit pursuant to § 171.004 of the Texas Local Government Code. I shall continue to abstain from any participation in the process followed by the Burnet County Commissioner's Court in the future regarding this Project.


Bryan Wilson
Burnet County Judge

SUBSCRIBED AND SWORN before me on this 18 day of
July, 2025.


Notary Public



Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

9.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action regarding acceptance/ ratification of community donations due to local flood disaster: (Wilson)

- a. Lone Star Paving for 1,000 tons of cold lay material;
 - b. ON-Site Fuel Delivery for donation of dyed diesel.
-

Attachments

LSP Donation - Burnet County
Dyed diesel reg



Dear Burnet County,

In light of the recent flooding, and the destruction that it has caused throughout the community, we want to extend our support during this difficult time. To assist with cleanup and recovery efforts, we are donating the following construction materials to be used for temporary roads:

1,000 tons of RAP/millings

We know how important it is for the community to come together in times like these, and we hope this contribution helps support the work being done to restore homes, businesses, and infrastructure.

Please don't hesitate to reach out if there's anything else we can do to assist. Our team stands ready to support however we can.

Ben Liggett
Lone Star Paving



Jolene Mock <jolenem@burnetcountytexas.org>

Proof of Dyed Diesel Registration

1 message

Lillian Saunders <Lillian.Saunders@cpa.texas.gov>

Thu, Jul 17, 2025 at 3:21 PM

To: "jolenem@burnetcountytexas.org" <jolenem@burnetcountytexas.org>

Signed Statement Registration Numbers Search

Taxpayer Number	Registration Number	Name	City	Zip Code	Effective Date	Suspended
17460004546	DD00030897	BURNET COUNTY	BURNET	78611		

The original permit will be mailed out tomorrow

Lillian Saunders

IFTA & Fuels Tax Section
Account Maintenance Division
Texas Comptroller of Public Accounts
LBJ Building
111 East 17th Street
Austin, Texas 78774

(800) 531-5441, ext. 3-3678



IMPORTANT NOTICE: This communication, and any attachments, contains confidential information under §552.139 of the Texas Public Information Act and/or other applicable state and federal laws. It contains confidential information relating to computer network security or to the design, operation, or defense of a computer network, including but not limited to computer network vulnerability reports, or other assessments of information technology systems' vulnerability to unauthorized access or harm, including alteration, damage, theft or erasure. Because of the secure content, this message is intended solely for the use of the addressees named above. If you have received this message in error, please notify the sender immediately, delete this e-mail from your system, and destroy any copies you have made of this communication or any attachments. Recipients may not forward this communication to unauthorized persons, and must segregate copies of this e-mail and any attachments from any publicly accessible records. Unauthorized interception of this e-mail may be prosecuted as a violation of federal criminal law.

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

10.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action regarding Work Order No. 25-314 with K.C. Engineering to perform the engineering design of emergency repair at CR 340 and CR 341 at Hamilton Creek in an amount not to exceed \$54,870. (Collier)

Attachments

KC Engineering Work Order

WORK ORDER

WORK ORDER NO. 25-314

COUNTY Project No.: _____ COUNTY Project Name: CR 340 and CR 341

In accordance with the terms and conditions of the Professional Services Agreement ("AGREEMENT") between Burnet County ("COUNTY") and K.C. Engineering, Inc. ("ENGINEER"), dated March 10, 2020, ENGINEER is hereby authorized to perform the following services:

Scope of Basic Services

Perform topographic surveying, engineering design, and prepare a complete set of construction plans, specifications, preliminary opinion of probable construction cost, project manual, project bid advertisement, project bidding, and provide construction consultation for the emergency repair of the approaches to CR 340 and CR 341 at Hamilton Creek. Environmental and geotechnical services are excluded.

Authorization

In signing this Work Order, the COUNTY grants ENGINEER specific authorization to proceed under the AGREEMENT.

Fee

ENGINEER shall be paid the lump sum fee of \$54,870.00 payable incrementally based upon the estimated percentage of work completed at the date of the invoice.

Or,

In accordance with the terms of Exhibit "B". (Not Used)

AGREED AND EXECUTED this _____ day of _____, 20____.

ATTEST:

K.C. ENGINEERING, INC.
(ENGINEER)

BURNET COUNTY
(COUNTY)

By: 

By: _____

Title: President

Title: _____

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

12.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action by selecting a quote for a new server from Sequel Data Systems Incorporated to be funded out of 100-4090-5750 MACH/EQUIP line item to Sequel Data Systems Incorporate in an amount not to exceed \$66,745. (Wilson)

Attachments

PMTV556

OP-210197 - New Servers Purchase - 2025

SHI Quote # 26408501



Thank you for choosing CDW. We have received your quote.

Hardware

Software

Services

IT Solutions

Brands

Research Hub

QUOTE CONFIRMATION

JACKIE HAYNES,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

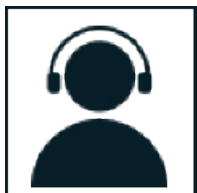
[Convert Quote to Order](#)

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
PMTV556	7/16/2025	PMTV556	4319515	\$73,893.00

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
DELL CTO PE R760 4509Y 6 PSP	3	8445772	\$24,631.00	\$73,893.00
Mfg. Part#: 3000192305144				
Contract: Sourcwell 121923-CDWG Tech Catalog (121923)				

SUBTOTAL	\$73,893.00
SHIPPING	\$0.00
SALES TAX	\$0.00
GRAND TOTAL	\$73,893.00

PURCHASER BILLING INFO	DELIVER TO
Billing Address: BURNET COUNTY ACCTS PAYABLE 220 S PIERCE ST BURNET, TX 78611-2200 Phone: (512) 756-5435 Payment Terms: NET 30 Days	Shipping Address: BURNET COUNTY JACKIE HAYNES 220 S PIERCE ST BURNET, TX 78611-2200 Phone: (512) 756-5435 Shipping Method: DROP SHIP-GROUND
Please remit payments to:	
CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	



Sales Contact Info

Maddie King | (877) 426-3182 | maddie.king@cdwg.com

Need Help?



My Account



Support



Call 800.800.4239

[About Us](#) | [Privacy Policy](#) | [Terms and Conditions](#)

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at

<http://www.cdwg.com/content/terms-conditions/product-sales.aspx>

For more information, contact a CDW account manager.

© 2025 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

Sales Quote

Today's Date: 7/8/2025

Customer:

Burnet County
Greg Harris

DIR-CPO-5792

Account Manager:

Sequel Data Systems
Erik Buscha
erik.buscha@sequeldata.com
Office: 512-994-3566

Item	Part #	Qty.	Description	Unit Price	Ext. Price
New Servers Purchase – 2025					
1	210-BDZY	3	PowerEdge R760 Server	\$ 21,648.21	\$ 64,944.63
2	461-AAIG	3	Trusted Platform Module 2.0 V6		
3	338-CPBY	6	Intel Xeon Silver 4509Y 2.6G, 8C/16T, 16GT/s, 22.5M Cache, Turbo, HT (125W) DDR5-4400		
4	379-BDCO	3	Additional Processor Selected		
5	780-BCDP	3	RAID 5		
6	750-ADGK	3	Standard Fan x6		
7	540-BCOD	3	Broadcom 57416 Dual Port 10GbE BASE-T Adapter, OCP NIC 3.0		
8	540-BDKD	3	Broadcom 5720 Dual Port 1GbE LOM		
9	325-BEVI	3	PowerEdge 2U Standard Bezel		
10	634-CVFS	3	Windows Server 2025 Datacenter,16CORE,FI,No MED,UnLTD VMs,NO CALs, Multi Language		
11	528-CTIC	3	iDRAC9, Enterprise 16G		
12	618-BBEC	3	Hyper-V role enabled with pre-installed Standard or Datacenter Ed OS on incl Virtual HDD		
13	886-5568	3	ProSupport Plus Mission Critical 7x24 Technical Support and Assistance 3 Years		
14	886-5574	3	ProSupport Plus Mission Critical 4-Hour 7x24 On-Site Service with Emergency Dispatch 3 Years		
15	886-5653	3	Dell Hardware Limited Warranty Plus On-Site Service		
16	370-BBRQ	48	16GB RDIMM, 5600MT/s, Single Rank		
17	400-AXSD	18	1.92TB SSD SATA Read Intensive 6Gbps 512e 2.5in Hot-plug AG Drive, 1 DWPD,		
18	450-AALV	6	Power Cord - C13, 3M, 125V, 15A		
19	634-CVGF	3	Windows Server 2025 Datacenter,16CORE,Media Kit, Multi Language		
20	528-DHTX	3	Windows Server 2025 Datacenter,16CORE,DF Recovery Image, Multi Language		
21	528-DHTZ	3	Windows Server 2025 Datacenter,No Media,WS2022 DC Downgrade DF Media, Multi Language		
22	634-CVBR	3	Windows Server 2025 Datacenter,No Media, WS2022 DC Downgrade w/DVD Media		
23	634-CVBW	3	50-pack of Windows Server 2025/2022 User CALs (Standard or Datacenter)		
24	SPS	8	Sequel Professional Services - Setup and Configuration Assistance	\$ 225.00	\$ 1,800.00
				Total	\$ 66,744.63



Pricing Proposal
Quotation #: 26408501
Created On: 7/15/2025
Valid Until: 8/13/2025

TX-County of Burnet

Jackie Haynes

220 S Pierce St.
Burnet, TX 78611
United States
Phone: (512) 715-5286
Fax:
Email: jhaynes@burnetcountytexas.com

Max VanAllen

Phone:
Fax:
Email: Max_VanAllen@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 PowerEdge R760 Server Dell - Part#: 3000192243101.1 Contract Name: Dell Contract #: DIR-CPO-5371 Subcontract #: C000001288019 Note: in stock	3	\$23,250.20	\$69,750.60
			Subtotal \$69,750.60
			Shipping \$0.00
			Total \$69,750.60

Additional Comments

Dell has a no-returns policy on all hardware products. If an item is DOA, missing, wrong, or visibly damaged in transit, SHI must be notified within 20 days.

Due to the potential impact of any current or future tariffs, the price and availability of hardware items on this quote may be subject to change.

Maximize your technology's lifecycle with SHI's services to recover, redeploy, remarket, and recycle your devices. For more information, contact AssetRecoveryServices@SHI.com

SHI SPIN: #143012572

SHI-GS SPIN (For Texas customers ONLY): #143028315

For E-rate SPI orders, applicant shall be responsible for payment of any outstanding or ineligible costs if USAC rejects reimbursement claim in whole or in part.

Thank you for choosing SHI-GS! To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional Information including Hardware, Software and Services Contracts, please contact an SHI-GS Inside Sales Representative at (800) 870-6079.

SHI Government Solutions, Inc. is 100% Minority Owned, Woman Owned Business.
TAX ID# 22-3695478; DUNS# 14-724-3096

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

14.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action regarding nomination of the Burnet County Central Appraisal District Board. (Wilson)

Attachments

BCAD Board of Directors

BURNET CENTRAL APPRAISAL DISTRICT
P. O. BOX 908 / 223 SOUTH PIERCE
BURNET, TEXAS 78611
PHONE (512) 756-8291
FAX (512) 756-7873

July 7, 2025

Burnet County Judge
220 South Pierce
Burnet TX 78611

Number of Votes: 1,355

Dear Judge:

The terms of all five members of the board of directors of the Burnet Central Appraisal District will expire at the end of this year. Therefore, we must proceed with the selection process of a board to serve from January 1, 2026 through December 31, 2027. Each voting unit may nominate one candidate, for each of the five positions to be filled, by written resolution on or before October 15, 2025. A resolution and a nomination form are enclosed.

I have provided a list of the current Board members. They have indicated that they are willing to serve another term. If you submit names other than those listed below, please provide addresses and phone numbers for each name, and attach that information to the written resolution.

Mr. Terry Nuss [REDACTED]

Mr. Cary Johnson [REDACTED]

Mr. Bruce Jones [REDACTED]

Mr. Phillip Thurman [REDACTED]

Ms Darlene Oostermeyer [REDACTED] [REDACTED]

To be eligible to serve on the board of directors, an individual must be a resident of the district and must have resided in the district for at least two years immediately preceding the date the individual takes the office. An individual who is otherwise eligible to serve on the board is not ineligible because of membership on the governing body of a taxing unit. An employee of a taxing unit that participates in the district is not eligible to serve on the board unless the individual is also a member of the governing body or an elected official of a taxing unit that participates in the district.

Later this year ballots will be sent to each participating taxing unit with the names of the nominees. If you have any questions, please let me know.

Sincerely yours,

Stan Hemphill
Stan Hemphill
Chief Appraiser

Burnet County
**RESOLUTION OF NOMINATION TO THE DIRECTORS FOR THE
BURNET CENTRAL APPRAISAL DISTRICT
FOR THE YEAR 2026– 2027**

WHEREAS, SB621, Section 6.03 (h) allows that each taxing unit entitled to vote, nominate by resolution and to submit to the Chief Appraiser of the Burnet Central Appraisal District by October 15, 2025.

THEREFORE, the Burnet County submits the attached list of nominees, for candidates for election of the Board of Directors for Burnet Central Appraisal District for 2026 –2027.

ACTION TAKEN, _____ day of _____, 2025 in Open Session of the Board of the above-mentioned taxing unit, which is entitled under SB 621 to nominate the Board of Directors of the Burnet Central Appraisal District of Burnet County.

By : _____

TITLE

ATTEST:

By: _____

TITLE

BURNET CENTRAL APPRAISAL DISTRICT
Board of Directors Nomination Form
For the 2026-2027 Term

Submitted by:
Burnet County
220 South Pierce
Burnet TX 78611

The Burnet County has nominated by Resolution (here attached)
the following person(s) for consideration to serve on the Board of
Directors of the Burnet Central Appraisal District.

1.

name

address

city, state, zip

phone

2.

name

address

city, state, zip

phone

3.

name

address

city, state, zip

phone

4.

name

address

city, state, zip

phone

5.

name

address

city, state, zip

phone

Authorizing Signature

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

15.

Meeting Date: 07/22/2025

Subject

Discuss, consider and take appropriate action regarding the request for a replat of lots 122 and 123, Quail Valley Subdivision, Section 2, to be known as lot 122A, Quail Valley Subdivision, Section 2, a combination of 2 lots into 1. (Luther)

Attachments

Quail Valley

KNOW ALL MEN BY THESE PRESENTS: THAT THOMAS SCHULTZ & SUSAN SCHULTZ, BEING THE OWNERS OF LOTS 122 AND 123, QUAIL VALLEY SUBDIVISION, SECTION 2, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 3C OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, AND BEING DESCRIBED IN DOCUMENT NO. 202505493 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DO HEREBY REPEAT THE SAME AS SHOWN HEREON AND DO HEREBY ADOP THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "LOT 122A, QUAIL VALLEY SUBDIVISION, SECTION 2" AS THE OFFICIAL PLAT OF SAME AND DO HEREBY DEDICATE THE STREETS AND EASEMENTS SHOWN HEREON TO THE USE OF THE PUBLIC

THOMAS SCHULTZ – OWNER

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED THOMAS SCHULTZ & HELENA SCHULTZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

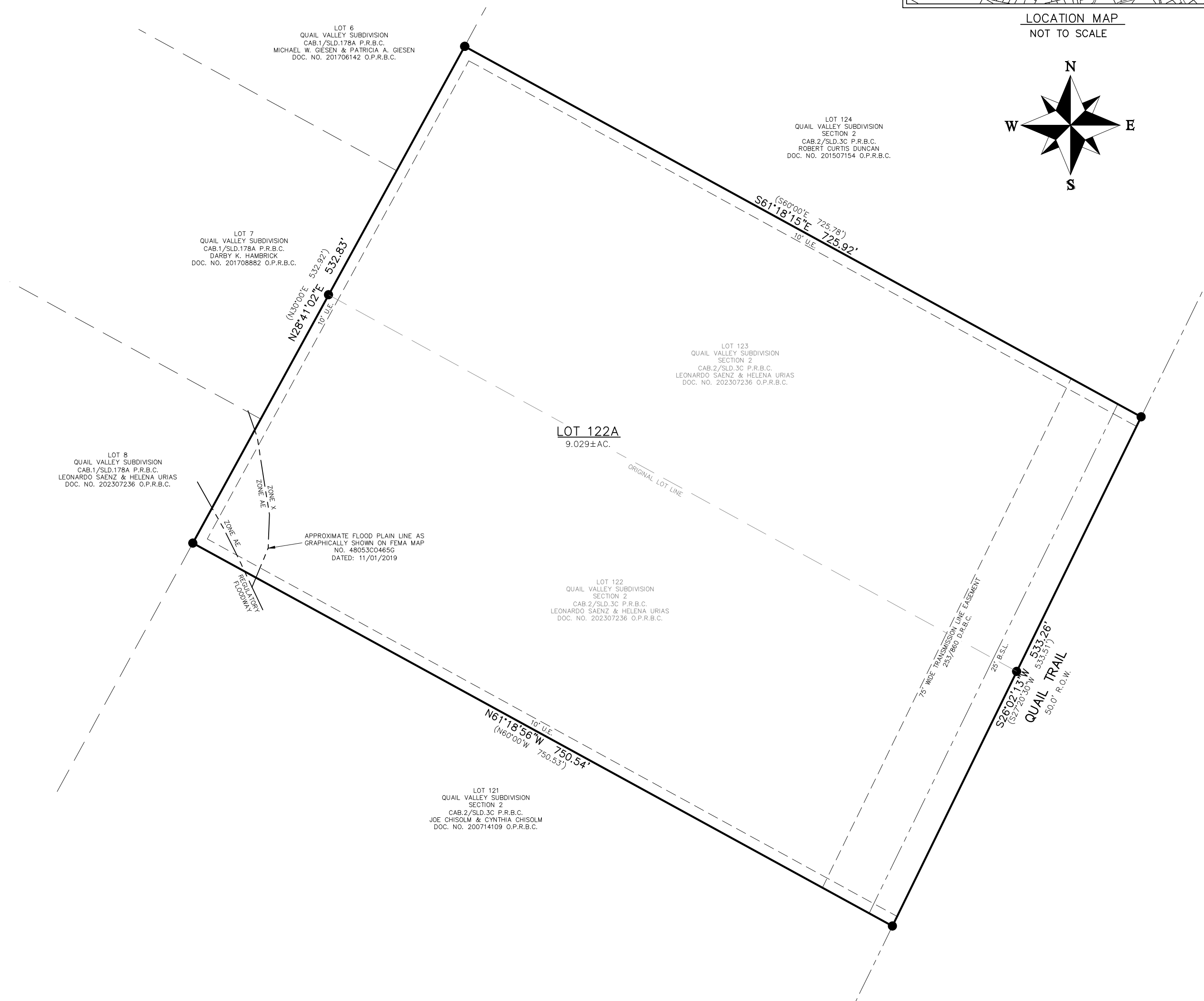
THE ATTACHED PLAT OF ALL OF LOTS 122 AND 123, QUAIL VALLEY SUBDIVISION, SECTION 2, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 3C OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "LOT 122A, QUAIL VALLEY SUBDIVISION, SECTION 2", WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

THIS _____ DAY OF _____, 2025.

JIM LUTHER, COMMISSIONER PRECINCT 1 BRYAN WILSON, COUNTY JUDGE, BURNET COUNTY, TEXAS

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS REPLAT OF "LOT 122A QUAIL VALLEY SUBDIVISION, SECTION 2" WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

K.C. LUST, R.P.L.S. NO. 5273



1. WATER WILL BE PROVIDED BY WELL.
2. WASTE WATER WILL BE SUPPORTED BY O.S.S.F.
3. GARBAGE PICKUP IS AVAILABLE BY COMMERCIAL FIRM.
4. THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY CURRENT SUBDIVISION REGULATIONS.
5. THIS PLAT HEREBY DELETES AND TAKES PLACE OF LOTS 122 AND 123, QUAIL VALLEY SUBDIVISION, SECTION 2, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 3C OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS.
6. PORTION OF THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE AE (AREAS OUTSIDE THE 100 YR FLOOD), AND THE REGULATORY FLOODWAY, AS GRAPHICALLY IDENTIFIED ON FEMA F.I.R.M., MAP NO. 48053C04656, EFFECTIVE 11/1/2019.
7. SUBJECT TO ALL CURRENT LAND USE ORDINANCES AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.
8. BASIS OF BEARINGS: TEXAS COORDINATE SYSTEM – NAD 83, CENTRAL ZONE.
9. THE COORDINATES SHOWN HEREON ARE GRID VALUES, FOR SURFACE VALUES APPLY A COMBINED SCALE FACTOR OF 1.00014258 FEET.
10. EACH AND EVERY ON-SITE SEWAGE FACILITY INSTALLED ON LOT 122A MUST BE PERMITTED, INSPECTED AND APPROVED FOR OPERATION UNDER THOSE TERMS, STANDARDS AND REQUIREMENTS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY AND LOWER COLORADO RIVER AUTHORITY AS ARE IN EFFECT AT THE TIME SUCH APPLICATIONS FOR PERMITS ARE MADE. THESE LOTS MAY REQUIRE PROFESSIONALLY DESIGNED WASTEWATER DISPOSAL SYSTEMS DUE TO TOPOGRAPHICAL, GEOLOGICAL AND WATER WELL CONSIDERATIONS.
11. ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272 FOR MORE INFORMATION.

COUNTY SEAL AND FILING INFORMATION

BEING A REPLAT OF LOTS 122 AND 123, QUAIL VALLEY SUBDIVISION, SECTION 2, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS, AS
SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 3C OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS,
TO BE KNOWN AS

LOT 122A, QUAIL VALLEY SUBDIVISION, SECTION 2

PROJ NO. 25421 PREPARED FOR: THOMAS SCHULTZ & SUSAN SCHULTZ TECH: JTM APPROVED: K.C. LUST FIELDWORK PERFORMED ON: 05/12/2025 COPYRIGHT: 2025 PROFESSIONAL FIRM NO: 10126900	1500 OLLIE LANE MARBLE FALLS, TX. 78654 PH. 325-388-3300/830-693-8815 WWW.CUPLINASSOCIATES.COM	SCALE 1" = 80' 	2 1 DATE NO. DESCRIPTION REVISIONS	1 OF 1 SHEET
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Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

16.

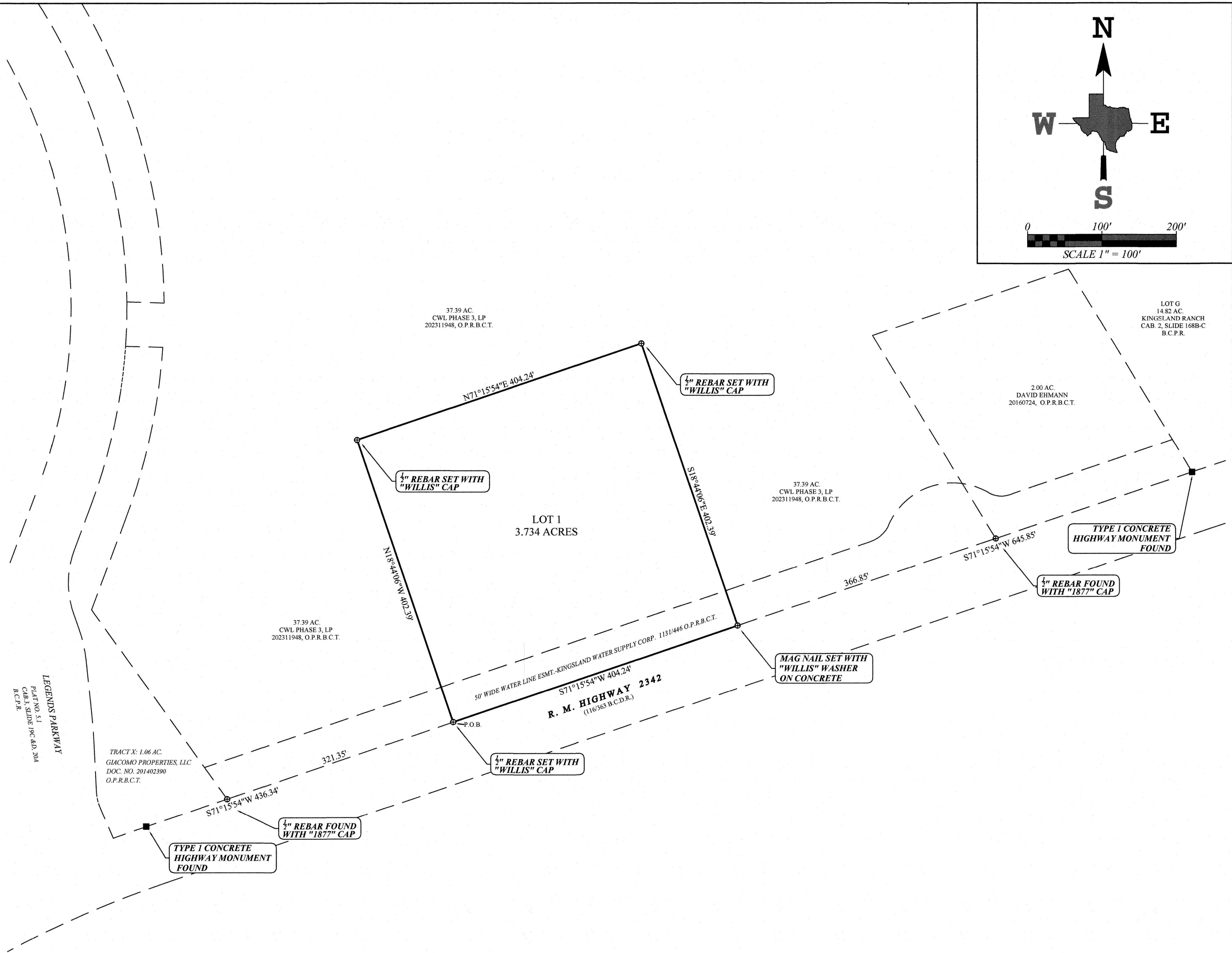
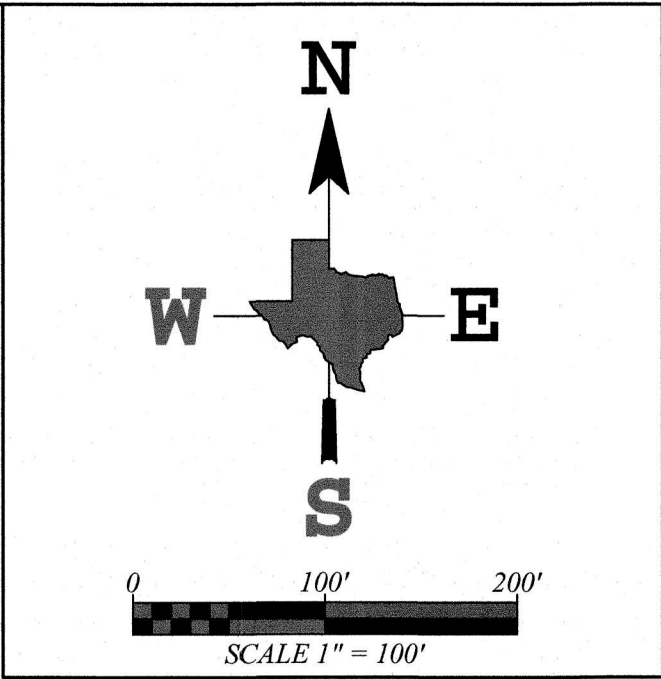
Meeting Date: 07/22/2025

Subject

Discuss, consider and take appropriate action regarding the final plat of Clearwater Landing at LBJ, Phase 3, Commercial Tract, consisting of 1 lot on 3.734 acres out of the William Simmons Survey No. 121, Abstract No. 777, located on FM 2342 near Legends Parkway. (Luther)

Attachments

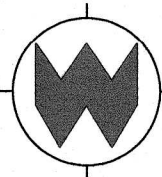
CWL PHASE 3 COMMERCIAL TRACT 2OF2



JUNE 11, 2025

FINAL PLAT OF

CLEARWATER LANDING AT LBJ, PHASE 3
COMMERICAL TRACT
3.734 ACRES OUT OF THE WILLIAM SIMMONS
SURVEY NO. 121, ABSTRACT NO. 777,
BURNET COUNTY, TEXAS



WILLIS AND ASSOCIATES
SURVEYORS AND PLANNERS
310 MAIN STREET
MARBLE FALLS, TEXAS 78654
(830) 693-3566
FIRM NUMBER: 10194764

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

17.

Meeting Date: 07/22/2025

Subject

Discuss, consider and take appropriate action regarding a request for a replat of lots 142, 143, 144 and 145, Shady Acres, Section 2, to be known as lots 142-A and 143-A, Shady Acres, Section 2, a combination of 4 lots into 2. (Luther)

Attachments

7-9-25 REPLAT LOTS 142-145 SHADY ACRES SEC. 2

KNOW ALL MEN BY THESE PRESENTS: THAT, BRIAN DAVID STEVENS, BEING THE OWNER OF CANCELED LOTS 142 THRU 145, AS SHOWN ON SHADY ACRES SECTION 2 RECORDED IN CABINET 1, SLIDE 17-C OF THE BURNET COUNTY PLAT RECORDS, DO HEREBY REPLAT THE SAME AND DO HEREBY DEDICATE THE ATTACHED PLAT OF "A PLAT TO FORM LOTS 142-A AND 143-A SHADY ACRES, SECTION TWO, BURNET COUNTY, TEXAS", AS THE OFFICIAL PLAT OF SAME.

BRIAN DAVID STEVENS
307 OLEANDER DRIVE
MARBLE FALLS, TEXAS 78654

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED BRIAN DAVID STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

THE ATTACHED PLAT OF CANCELED LOTS 142 THRU 145 SHADY ACRES, SECTION TWO, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS AS SHOWN ON PLAT RECORDED IN CABINET 1, SLIDE 17-C, BURNET COUNTY, PLAT RECORDS CONVEYED TO BRIAN DAVID STEVENS IN DOCUMENT NO. 202103399 OF THE OFFICIAL PUBLIC RECORDS BURNET COUNTY, TEXAS, TO BE KNOWN AS "A PLAT TO FORM LOTS 142-A AND 143-A, SHADY ACRES, SECTION TWO, BURNET COUNTY, TEXAS" WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND APPROVED FOR FILING THEREOF IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

ATTEST: _____
JIM LUTHER COMMISSIONER PRECINCT 1

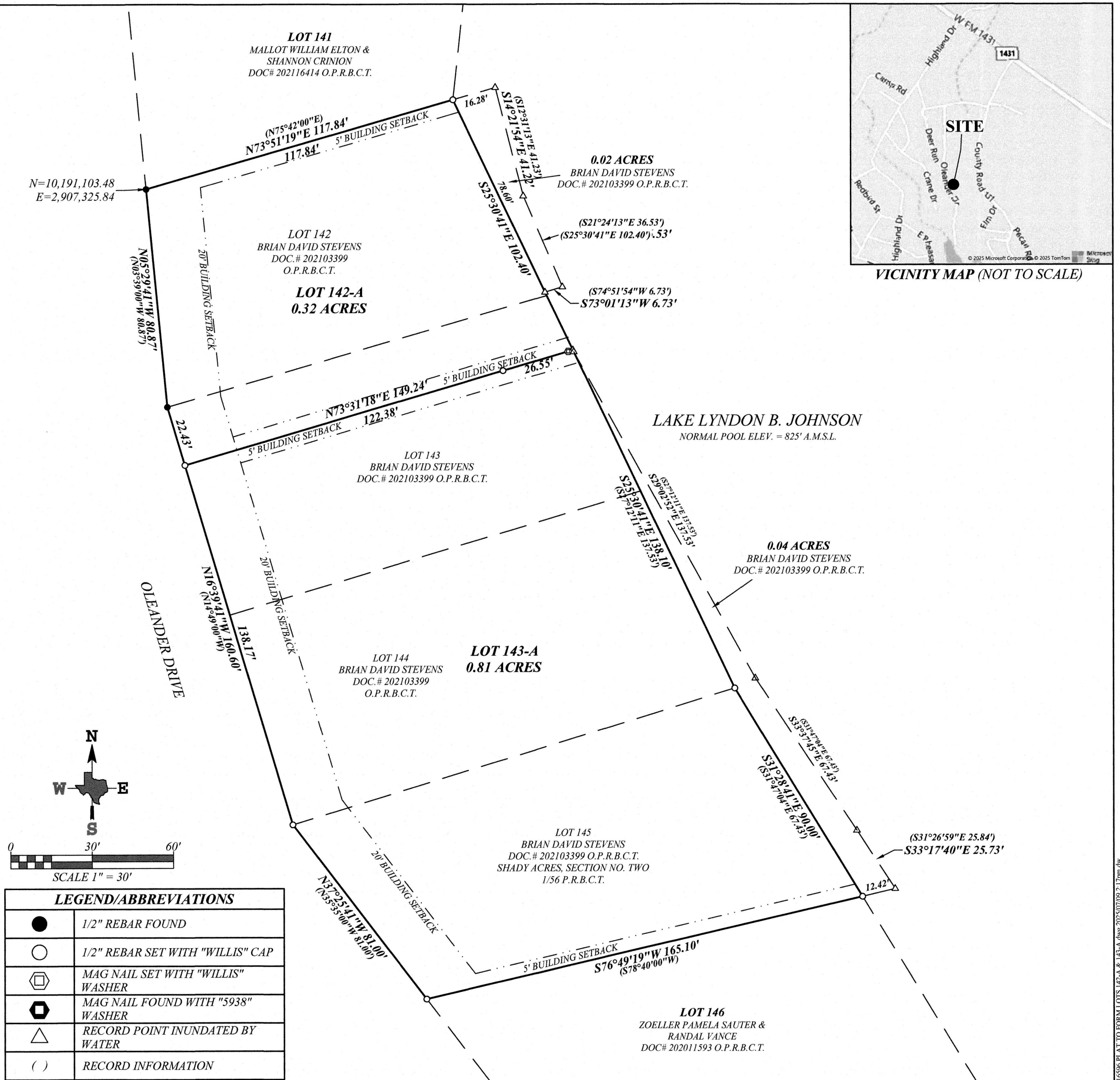
BRYAN WILSON, BURNET COUNTY JUDGE

KNOW ALL MEN BY THESE PRESENTS; THAT I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE SURVEY REQUIREMENTS OF THE BURNET COUNTY SUBDIVISION REGULATIONS AND FURTHER CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.

DONALD SHERMAN REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1877, DATED

1. WATER WILL BE PROVIDED BY THE CITY OF HIGHLAND HAVEN.
2. WASTE WATER WILL BE SUPPORTED BY O.S.S.F.
3. GARBAGE PICKUP IS AVAILABLE BY COMMERCIAL FIRM.
4. THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS DATED JANUARY 11, 2011.
5. THIS PLAT TAKES THE PLACE OF LOTS 142 THRU 145, SHADY ACRES, SECTION TWO , RECORDED IN CABINET 1, SLIDE 17-C, PLAT RECORDS, BURNET COUNTY, TEXAS.
6. ALL OF THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE A (AREAS INSIDE THE 100 YR. FLOOD WITHOUT A B.F.E.) AS GRAPHICALLY IDENTIFIED ON FEMA F.I.R.M., MAP NO. 48053C0560F, EFFECTIVE 3/15/2012.
7. SUBJECT TO ALL CURRENT LAND USE ORDINANCES AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.
8. BASIS OF BEARINGS: TEXAS COORDINATE SYSTEM, TEXAS CENTRAL ZONE, NAD 83.
9. ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES, CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
10. EACH AND EVERY ON-SITE SEWAGE FACILITY INSTALLED ON **LOTS 142-A AND 143-A** MUST BE PERMITTED, INSPECTED AND APPROVED FOR OPERATION UNDER THOSE TERMS, STANDARDS AND REQUIREMENTS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY AND LOWER COLORADO RIVER AUTHORITY AS ARE IN EFFECT AT THE TIME SUCH APPLICATIONS FOR PERMITS ARE MADE . THESE LOTS MAY REQUIRE PROFESSIONALLY DESIGNED WASTEWATER DISPOSAL SYSTEMS DUE TO TOPOGRAPHICAL, GEOLOGICAL, AND WATER WELL CONSIDERATIONS.

ANY DEVELOPMENT OF THESE LOTS MUST COMPLY WITH THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS OF SHADY ACRES SUBDIVISION. THE OWNER OF THE SUBJECT PROPERTY SHALL BE RESPONSIBLE FOR ANNUAL AND SPECIAL ASSESSMENTS BASED UPON THE ORIGINAL NUMBER OF LOTS COMBINED INTO TWO LOTS, AS SHOWN ON THE ORIGINAL PLAT RECORDED IN CABINET 1, SLIDE 17-C, OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, AND SUCH COMBINED LOTS MAY NOT BE SUBDIVIDED THEREAFTER. THE ANNUAL AND SPECIAL ASSESSMENTS FOR LOT 142-A SHALL BE 1 AND 1/3 TIMES THE ANNUAL ASSESSMENT FOR ONE LOT IN SHADY ACRES SUBDIVISION AND THE ANNUAL AND SPECIAL ASSESSMENTS FOR LOT 143-A SHALL BE 2 AND 2/3 TIMES THE ANNUAL ASSESSMENT FOR ONE LOT IN SHADY ACRES SUBDIVISION



A REPLAT OF LOTS 142 THRU 145, SHADY ACRES, SECTION TWO,
A BURNET COUNTY, SUBDIVISION RECORDED IN CABINET 1, SLIDE 17-C PLAT
RECORDS OF BURNET COUNTY TEXAS



WILLIS AND ASSOCIATES
SURVEYORS AND PLANNERS
 310 MAIN STREET
 MARBLE FALLS, TEXAS 78654
 (830) 693-3566
 FIRM NUMBER: 10194764

OFFICE: J.FRAILEY	FIELD: T.MARTINKA	JOB#: 16596
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Abstract

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

18.

Meeting Date: 07/22/2025

Subject

Discuss, consider and take appropriate action regarding the final plat approval for Madigan Subdivision, consisting of 1 lot on 2.923 acres out of the Maria C. Salinas Survey No. 17, Abstract No. 776, located in the 1000 block of CR 414. (Dockery)

Attachments

Madigan

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT MADIGAN HOMES, INC., BEING THE OWNER OF A 1.04 ACRE TRACT AND A 1.88 ACRE TRACT OF LAND OUT OF THE MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776, IN BURNET COUNTY, TEXAS, RECORDED IN DOCUMENT NOS. 201812395 AND 202010162 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DOES HEREBY PLAT THE SAME AS SHOWN HEREON AND DOES HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "MADIGAN SUBDIVISION" AS THE OFFICIAL PLAT OF SAME.

IN WITNESS WHEREOF, HAS THE PRESENTS TO BE SIGNED ON THIS _____ DAY OF _____, 2025.

MADIGAN HOMES, INC. – OWNER
AUTHORIZED AGENT

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED THE AUTHORIZED AGENT FOR MADIGAN HOMES, INC. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT OF ALL OF A 1.04 ACRE TRACT AND A 1.88 ACRE TRACT OF LAND OUT OF THE MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BURNET COUNTY, TEXAS, RECORDED IN DOCUMENT NOS. 201812395 AND 202010162 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DOES HEREBY PLAT THE SAME AS SHOWN HEREON AND DOES HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "MADIGAN SUBDIVISION" AS THE OFFICIAL PLAT OF SAME, WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS,

THIS _____ DAY OF _____, 2025.

ATTEST:

JOE DON DOCKERY, COMMISSIONER PRECINCT 4

BRYAN WILSON, COUNTY JUDGE

STATE OF TEXAS:
COUNTY OF BURNET:

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "MADIGAN SUBDIVISION" WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

WITNESS MY HAND AND SEAL THIS _____⁹TH DAY OF _____ JULY _____, 2025.

K.C. LUST, R.P.L.S. NO. 5273



LEGAL DESCRIPTION:

BEING 2.923 ACRES OF LAND OUT OF THE MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776, BURNET COUNTY, TEXAS, CONSISTING OF ALL OF THOSE TRACTS (1.04 AC., 1.88 AC.) DESCRIBED IN DOCUMENTS TO MADIGAN HOMES, INC., IN DOCUMENT NOS. 201812395 AND 202010162 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, SAID 2.923 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2" IRON PIN FOUND ALONG THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 414, AT A SOUTHERLY CORNER OF A CALLED 8.555 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT TO GARY W. WOOD AND MARY F. WOOD, RECORDED IN DOCUMENT NO. 201201353 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AT THE SOUTHEAST CORNER OF SAID 1.04 ACRE TRACT, AND HEREOF;

THENCE SOUTH 75°33'03" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 414, THE SOUTH LINE OF SAID 1.04 ACRE TRACT AND SAID 1.88 ACRE TRACT, AND HEREOF, A DISTANCE OF 271.63' TO A 1/2" IRON PIN FOUND AT AN EASTERLY CORNER OF THE REMAINDER OF A CALLED 6.5 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT TO PATRICK C. HAAS AND YOLANDA K. HAAS, RECORDED IN VOLUME 468, PAGE 628 OF THE REAL PROPERTY RECORDS OF BURNET COUNTY, TEXAS, AT THE SOUTHWEST CORNER OF SAID 1.88 ACRE TRACT, AND HEREOF;

THENCE ALONG THE EAST LINE OF SAID REMAINDER TRACT, THE WEST LINE OF SAID 1.88 ACRE TRACT, AND HEREOF, THE FOLLOWING COURSES AND DISTANCES:

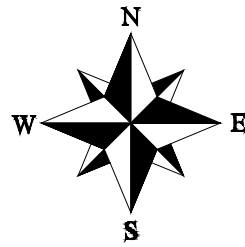
- 1) NORTH 03°09'29" WEST, A DISTANCE OF 182.16' TO A 1/2" IRON PIN FOUND;
- 2) SOUTH 89°30'01" WEST, A DISTANCE OF 168.41' TO A 1/2" IRON PIN FOUND;
- 3) NORTH 08°56'47" WEST, A DISTANCE OF 33.09' TO A 1/2" IRON PIN FOUND;
- 4) NORTH 12°20'32" WEST, A DISTANCE OF 159.85' TO A 1/2" IRON PIN FOUND ALONG A SOUTHERLY LINE OF SAID 8.555 ACRE TRACT, AT THE NORTHEAST CORNER OF SAID REMAINDER TRACT, THE NORTHWEST CORNER OF SAID 1.88 ACRE TRACT, AND HEREOF;

THENCE NORTH 88°08'22" EAST, ALONG A SOUTHERLY LINE OF SAID 8.555 ACRE TRACT, THE NORTH LINE OF SAID 1.88 ACRE TRACT AND SAID 1.04 ACRE TRACT, AND HEREOF, A DISTANCE OF 464.25' TO A 3/4" IRON PIPE FENCE POST CORNER FOUND AT THE NORTHEAST CORNER OF SAID 1.04 ACRE TRACT, AND HEREOF;

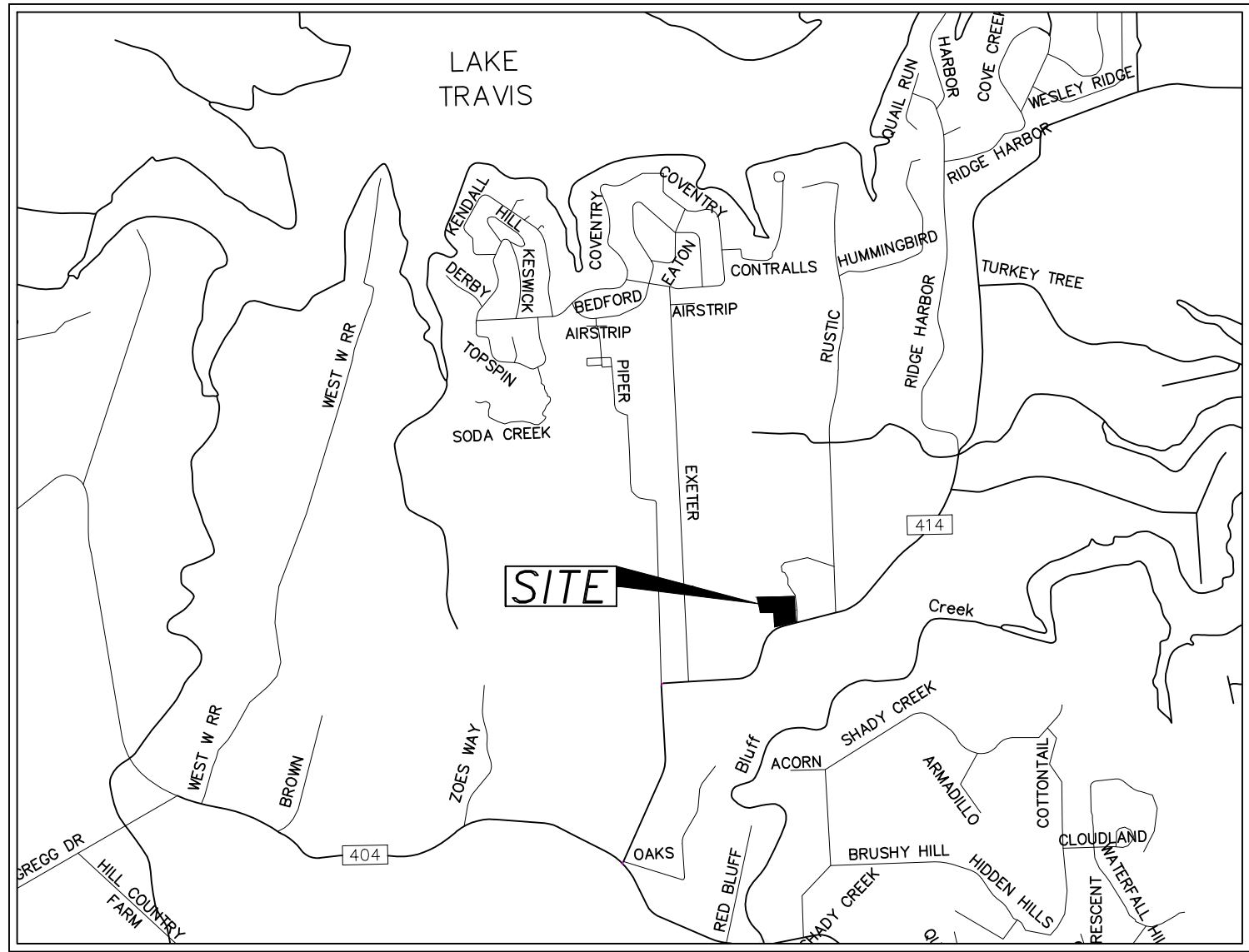
THENCE SOUTH 03°02'15" EAST, ALONG A WESTERLY LINE OF SAID 8.555 ACRE TRACT, THE EAST LINE OF SAID 1.04 ACRE TRACT, AND HEREOF, A DISTANCE OF 317.00' TO THE POINT OF BEGINNING, CONTAINING 2.923 ACRES, MORE OR LESS.

NOTES:

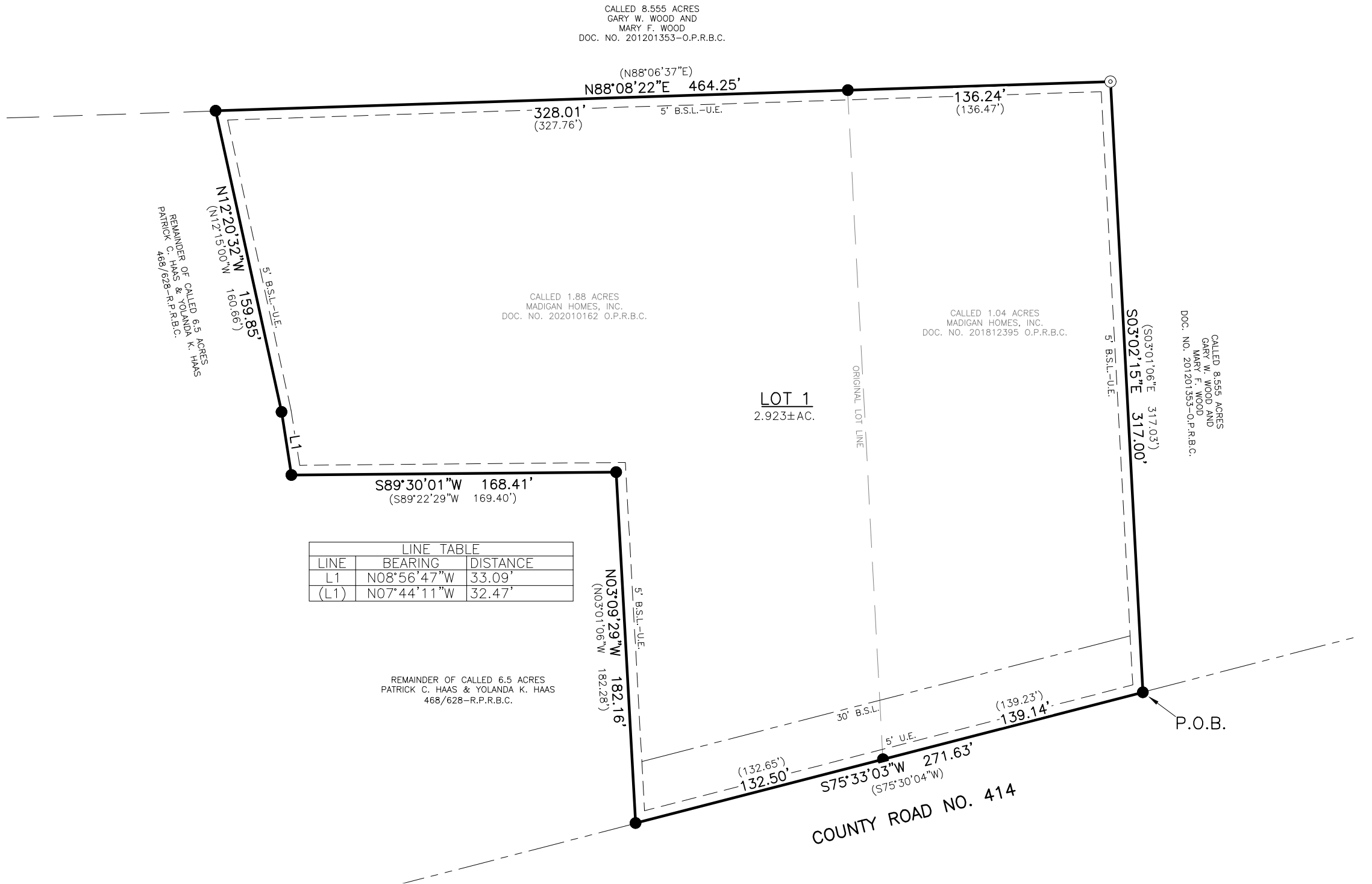
1. THE PROPERTY SHOWN HEREON LIES WITHIN ZONE X, (AREAS OUTSIDE THE 100 YEAR FLOODPLAIN) AS SHOWN ON THE BURNET COUNTY FLOOD INSURANCE RATE MAP NO. 48053C0705F DATED MARCH 15, 2012.
2. WATER IS PROVIDED BY WINDERMERE OAKS WATER SUPPLY CORPORATION.
3. GARBAGE PICKUP IS AVAILABLE BY A COMMERCIAL FIRM.
4. ELECTRIC SERVICE IS PROVIDED BY PEDERNALES ELECTRIC COOP.
5. EACH DWELLING CONSTRUCTED OR PLACED ON THE SUBDIVISION SHALL BE CONNECTED TO A PRIVATE SEPTIC SYSTEM MEETING THE SPECIFICATIONS AND REQUIREMENTS OF THE LOWER COLORADO RIVER AUTHORITY.
6. THERE ARE NO NEW ROADS BEING CREATED WITH THE PLAT.
7. THERE IS ONE NEW LOT CREATED WITH THIS SUBDIVISION.
8. BASIS OF BEARINGS FOR THIS SURVEY IS THE TEXAS LAMBERT GRID, CENTRAL ZONE, NAD83. ALL DISTANCES SHOWN HEREON ARE GRID. FOR SURFACE DISTANCES, APPLY A COMBINATION SCALE FACTOR OF 1.00011345.
9. NO LOTS WITHIN THIS SUBDIVISION SHALL BE RESUBDIVIDED INTO SMALLER TRACTS.
10. ALL LOTS WITHIN THIS SUBDIVISION ARE FOR RESIDENTIAL USE.
11. THIS PLAT CONFORMS WITH THE SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS, ADOPTED ON JANUARY 11, 2011.
12. THIS PLAT DOES NOT LIE WITHIN ANY EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY.
13. ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
14. THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.



LEGEND	
●	1/2" IRON PIN FOUND (UNLESS NOTED)
⊙	3/4" IRON PIPE FOUND
-/-	VOLUME/PAGE
R.P.R.B.C.	REAL PROPERTY RECORDS BURNET COUNTY
O.P.R.B.C.	OFFICIAL PUBLIC RECORDS BURNET COUNTY
()	RECORD INFO/SUBJECT
B.S.L.	BLDG. SETBACK LINE
U.E.	UTILITY EASEMENT



LOCATION MAP
1" = 2000'



MADIGAN SUBDIVISION
2.923 ACRES OUT OF THE
MARIA C. SALINAS SURVEY NO. 17, ABSTRACT NO. 776,
BURNET COUNTY, TEXAS

COUNTY SEAL AND FILING INFORMATION

PROJ. NO. 25526
PREPARED FOR: MADIGAN HOMES, INC.
TECH: JTM
APPROVED: K.C. LUST
FIELDWORK PERFORMED ON: 06/05/2025
FILE PATH: PROJECTS\2025\25526\DWG\25526 FINAL PLAT.dwg
COPYRIGHT:2025 PROFESSIONAL FIRM NO: 10126900

1500 OLLIE LANE
MARBLE FALLS, TX. 78654
PH.325-388-3300/830-693-8815
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 60'
0 30 60

	2	
	1	
DATE	NO.	DESCRIPTION
REVISIONS		

1 OF 1
SHEET

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

19.

Meeting Date: 07/22/2025

Subject

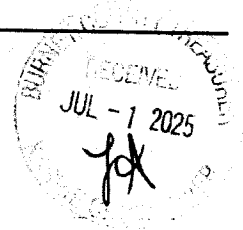
Discuss, consider, and take appropriate action regarding invoice number TA25A0061 for Central Texas College that was purchased without a PO. (Wilson)

Attachments

CTC Invoice

CENTRAL TEXAS COLLEGE

INVOICE



TO: Burnet County Sheriff's Office
P.O. Box 1249
Burnet, TX 78611
kdavis@burnetsheriff.com

Invoice #: TA25A0061
Invoice Date: June 26th, 2025
Customer ID: 1880569
Terms: Net 30 Days

AR TYPE	AR CODE	START DATE / CAMPUS	TERM
LC111	99TNC/SPF	Jun 09-Aug 08, 2025 / Central Campus	Q425

CTC ID	NAME	COURSE	TUITION	FEE	TOTAL
1021534	Reyna, Hillary L	CJLE-1018	\$24.00	\$31.00	\$55.00
		CJLE-1024	\$24.00	\$31.00	\$55.00

LC111 99TNC \$48.00

LC111 99SPF \$62.00

Subtotal \$ 110.00

BALANCE DUE \$ 110.00

REMIT PAYMENT TO:

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

20.

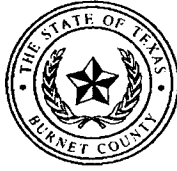
Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments

Line Item Transfers



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2025

DATE: 7/22/2025
(Commissioners Court Date)

TO : **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

FROM: Chad Collier

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	Prcnt #3	Operating Supplies	330-6130-3300	\$ 1,000.00
To:	Prcnt #3	Mach/Equip (Inventoried)	330-6130-5750	\$ 1,000.00

Description: Transfer funds to

DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

21.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

Attachments

cc july 22 expense approval report



Burnet County, TX

Expense Approval Register

Ticket: AP 24726 - PAID CLAIMS CC JULY 22, 2025

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 100 - GENERAL					
HILL COUNTRY SPRINGS	481895	07/22/2025	CATTY-WTR SVC 3/5GAL	100-4750-3300	34.99
BLANCO COUNTY NEWS	3221	07/22/2025	LEGAL NOTICES-JOB POSTING	100-4090-4300	148.50
BLANCO COUNTY NEWS	3236	07/22/2025	LEGAL NOTICES-JOB POSTING	100-4090-4300	148.50
LOWE'S	989964-PAOBJD	07/22/2025	MAINT- BLACK WALNUT WA...	100-5100-3300	14.54
CHRISTOPHER KING	5/8/25	07/22/2025	SO-MLS 8/3-8/7/25 DALLAS	100-5600-4270	252.00
O'REILLY AUTOMOTIVE INC	0636-138420	07/22/2025	SO-WIPER BLADES	100-5600-4510	22.20
TYLER TECHNOLOGIES, INC	020-161982	07/22/2025	ENTERPRISE JURY SUMMONS...	100-5040-4541	850.64
LOWE'S	989490-PDFPHZ	07/22/2025	MAINT- BOLTS AND STUCCO ...	100-5100-4520	35.55
FERGUSON ENTERPRISES, INC	2163336	07/22/2025	MAINT- TOILET FOR SQ ANN...	100-5100-4520	415.91
ODP BUSINESS SOLUTIONS, L...	427481410001	07/22/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	23.20
ODP BUSINESS SOLUTIONS, L...	427481412001	07/22/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	34.29
ODP BUSINESS SOLUTIONS, L...	427481413001	07/22/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	18.69
ODP BUSINESS SOLUTIONS, L...	427481416001	07/22/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	16.58
MOTOROLA SOLUTIONS INC	8282154307	07/22/2025	SO- (5) WATCHGUARD CAME...	100-5600-5710	27,940.00
AMAZON CAPITAL SERVICES, ...	1J7L-6DWQ-6PC9	07/22/2025	IT-DESKS, DUAL MONITOR S...	100-5040-3300	284.97
AMAZON CAPITAL SERVICES, ...	1TGD-VM6Q-1PQT	07/22/2025	MAINT- SANDING PADS	100-5100-3300	13.99
AMAZON CAPITAL SERVICES, ...	1V39-4KD4-69NT	07/22/2025	SO-HEADSETS, PHONE CASE,...	100-5600-3300	848.39
AMAZON CAPITAL SERVICES, ...	1W9Y-6FRW-71YJ	07/22/2025	CCAL-FLASH DRIVES, FILE FO...	100-4250-3300	52.27
AMAZON CAPITAL SERVICES, ...	1WP1-WGJ3-667X	07/22/2025	NDEP-CENTRAL SUPPLIES	100-4090-3090	18.17
AMAZON CAPITAL SERVICES, ...	1Y6R-QW7N-6G6W	07/22/2025	TAX- DESK ORGANZIERS	100-4990-3300	82.17
BILL'S LOCKSMITH SERVICE, L...	33811	07/22/2025	MAINT-OFFICE KEY FOR TAX ...	100-5100-3300	8.25
CITY OF BURNET	6/30/25	07/22/2025	ELECT-SVC 5/31-6/30/25	100-4090-4370	357.46
CITY OF BURNET	6/30/25	07/22/2025	N/ANNX-SVC 5/31-6/30/25	100-4090-4370	716.96
CITY OF BURNET	6/30/25	07/22/2025	CCLKREC-SVC 5/31-6/30/25	100-4090-4370	337.57
CITY OF BURNET	6/30/25	07/22/2025	MAINT-SVC 5/31-6/30/25	100-4090-4370	1,049.37
CITY OF BURNET	6/30/25	07/22/2025	PDEF-SVC 5/31-6/30/25	100-4090-4370	251.91
CITY OF BURNET	6/30/25	07/22/2025	CH-SVC 5/31-6/30/25	100-4090-4370	4,275.06
CITY OF BURNET	6/30/25	07/22/2025	SO-SVC 5/31-6/30/25	100-4090-4370	834.61
CITY OF BURNET	6/30/25	07/22/2025	SQ/ANNX-SVC 5/31-6/30/25	100-4090-4370	701.81
CITY OF BURNET	6/30/25	07/22/2025	ISF-SVC 5/31-6/30/25	100-4090-4370	4,444.20
CITY OF BURNET	6/30/25	07/22/2025	AGRI-SVC 5/31-6/30/25	100-4090-4370	3,298.09
CITY OF BURNET	6/30/25	07/22/2025	OJ-SVC 5/31-6/30/25	100-4090-4370	679.10
CITY OF BURNET	6/30/25	07/22/2025	308 E. LAMON SVC 5/31-6/3...	100-4090-4370	129.25
CITY OF BURNET	6/30/25	07/22/2025	PDEF-SVC 5/31-6/30/25	100-4090-4370	274.75
CITY OF BURNET	6/30/25	07/22/2025	N/ANNEX-SVC 5/31-6/30/25	100-4090-4370	4,420.80
AQUA BEVERAGE CO.	312047/313495/313691	07/22/2025	CJ-WTR SVC 5 GAL, COOLER ...	100-4000-3300	31.25
LOWE'S	982637-PBBFLD	07/22/2025	MAINT- (4) PEEP HOLES & DR...	100-5100-3300	70.11
O'REILLY AUTOMOTIVE INC	0636-136620	07/22/2025	SO-WIPER BLADES	100-5600-4510	54.00
OMNIBASE SERVICES, INC.	225-001027	07/22/2025	JP1-Q2 2025 APR-JUN	100-2020-3000	63.69
OMNIBASE SERVICES, INC.	225-002027	07/22/2025	JP2-Q2 2025 APR-JUN	100-2020-3000	108.00
OMNIBASE SERVICES, INC.	225-003027	07/22/2025	JP3-Q2 2025 APR-JUN	100-2020-3000	114.00
OMNIBASE SERVICES, INC.	225-004027	07/22/2025	JP4-Q2 2025 APR-JUN	100-2020-3000	87.83
OMNIBASE SERVICES, INC.	225-007027	07/22/2025	COMP-Q2 2025 APR-JUN	100-2020-3000	31.23
FRONTIER COMMUNICATIO...	7/1/25	07/22/2025	SO-LOCAL SVC 7/1-7/31/25	100-4090-4200	1,591.51
TAMARA TINNEY	7/1/25	07/22/2025	MAG-MLS/MLG 7/30-7/31/2...	100-5010-4270	333.58
ATMOS ENERGY	7/10/25 LEC	07/22/2025	LEC-3042418283 SVC 6/11-7...	100-4090-4370	175.91
ATMOS ENERGY	7/10/25 N ANNEX	07/22/2025	NA-3042417417 SVC 6/11-7/...	100-4090-4370	139.12
UNIFIRST HOLDINGS, INC	2740271487	07/22/2025	MFA-MAT SCRPR	100-5100-3300	59.55
UNIFIRST HOLDINGS, INC	2740271489	07/22/2025	CH/HBL-MAT SCRPR	100-5100-3300	110.65
D & W PRINTING	36677	07/22/2025	CJ- METAL DATE STAMP	100-4000-3300	85.00
HILL COUNTRY TIRE & AUTO ...	88067	07/22/2025	PUBDEF- FLAT REPAIR ON 20...	100-4800-4510	30.75
PEDERNALES ELECTRIC COOP...	7/12/25 SINGL BND RD	07/22/2025	SBR-3001055122 SVC 6/10-7...	100-4060-4370	98.39
GALLOWAY INSURANCE AGE...	234906	07/22/2025	AUD-(OLC) P#73737675 7/13...	100-4090-4990	71.57

Expense Approval Register

Packet: AP 24726 - PAID CLAIMS CC JULY 22, 2025

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
STEVEN R. WITTEKIEND	51607	07/22/2025	33RD-MICHAEL TOBECK	100-4360-4160	500.00
DAVID MATTHEW CROOK	55285	07/22/2025	33RD-JACKIEY MARTIN	100-4360-4160	6,398.00
ZACHARY HUDLER	56521	07/22/2025	33RD-CHRISTOPHER HAUSM...	100-4360-4160	500.00
BROWN, LACALLADE & LANG...	56545	07/22/2025	424TH-JENNIFER ECKLES	100-4360-4160	500.00
F. N. (TREY) BROWN,III	56679/55697	07/22/2025	33RD-JACOB MICHAEL SHELLY	100-4360-4160	650.00
STEVEN R. WITTEKIEND	57604	07/22/2025	424TH-LISA HINOJOSA	100-4360-4160	500.00
STEVEN R. WITTEKIEND	58034	07/22/2025	33RD-ORLANDO FLORES	100-4360-4160	400.00
VERIZON WIRELESS	6117927722	07/22/2025	AUDTRS OFFCE-WRLSS SVC 6...	100-5600-4200	2,573.29
STEVEN R. WITTEKIEND	M40829	07/22/2025	33RD/424TH-LISA HINOJOSA	100-4260-4160	125.00
RICHARD D. DAVIS	M40833	07/22/2025	33RD/424TH-VIELMAN MED...	100-4260-4160	225.00
LYNDSAY BROOKS, PSYD, PLLC	58168	07/22/2025	DCLK-MARY OREAR-HUNTER	100-4360-4150	1,250.00
SHERI BLOOM	7/17/25-DA	07/22/2025	DA-MLS REIMB 8/3-8/7/25	100-4850-4270	207.00
SUSAN HENSON PROPERTIES,...	1666507082025	07/22/2025	201-205 S PIERCE ST, ST 1	100-4510-4600	2,000.00
VERIZON WIRELESS	6117927720	07/22/2025	CJDG-WRLSS SVC 3/8/25-4/7...	100-4000-4200	108.76
VERIZON WIRELESS	6117927720	07/22/2025	VETSVC-WRLSS SVC 6/8/25-7...	100-4050-4200	40.22
VERIZON WIRELESS	6117927720	07/22/2025	EM-WRLSS SVC 6/8/25-7/7/25	100-4060-4200	78.21
VERIZON WIRELESS	6117927720	07/22/2025	ND-EXTRA-BKUP BRDBND 6/...	100-4090-4200	78.21
VERIZON WIRELESS	6117927720	07/22/2025	CATT-WRLSS SVC 6/8/25-7/7...	100-4750-4200	40.22
VERIZON WIRELESS	6117927720	07/22/2025	PDEF-WRLSS SVC 6/8/25-7/7...	100-4800-4200	190.62
VERIZON WIRELESS	6117927720	07/22/2025	DA-WRLSS/BROADBAND SVC...	100-4850-4200	189.95
VERIZON WIRELESS	6117927720	07/22/2025	MAGS-WRLSS SVC 6/8/25-7/...	100-5010-4200	115.42
VERIZON WIRELESS	6117927720	07/22/2025	IT-WRLSS SVC 6/8/25-7/7/25	100-5040-4200	235.41
VERIZON WIRELESS	6117927720	07/22/2025	MAINT-WRLSS SVC 6/8/25-7...	100-5100-4200	515.82
VERIZON WIRELESS	6117927720	07/22/2025	CNST1-WRLSS/BRDBND SVC ...	100-5510-4200	75.22
VERIZON WIRELESS	6117927720	07/22/2025	CNST2-WRLSS/BRDBND SVC ...	100-5520-4200	78.21
VERIZON WIRELESS	6117927720	07/22/2025	CNST3-WRLSS/BRDBND SVC ...	100-5530-4200	78.21
VERIZON WIRELESS	6117927720	07/22/2025	CNST4-WRLSS/BRDBND SVC ...	100-5540-4200	83.21
VERIZON WIRELESS	6117927720	07/22/2025	SO-MDM FEES 6/8/25-7/7/25	100-5600-4200	8.96
VERIZON WIRELESS	6117927720	07/22/2025	APROB-WRLSS SVC 6/8/25-7...	100-5710-4210	40.22
VERIZON WIRELESS	6117927720	07/22/2025	FPA-WRLSS SVC 6/8/25-7/7/...	100-6660-4200	40.22
CITY OF BURNET, EMS	INV0005622	07/22/2025	FY25 AMBUL/EM MED SVC	100-5400-4000	38,885.21
ODP BUSINESS SOLUTIONS, L...	431208011001	07/22/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	5.63
UNIFIRST HOLDINGS, INC	2740269856	07/22/2025	MFA-MAT SCRPR	100-5100-3300	59.55
UNIFIRST HOLDINGS, INC	2740269863	07/22/2025	CH/HBL-MAT SCRPR	100-5100-3300	110.65
PEDERNALES ELECTRIC COOP...	7/4/25 MFA	07/22/2025	MFA-3000185101 SVC 6/3-7...	100-4090-4370	1,018.77
AMAZON CAPITAL SERVICES, ...	17M4-DVNQ-97XP	07/22/2025	IT- KEYBOARD & MOUSE	100-5040-3300	179.99
AMAZON CAPITAL SERVICES, ...	1QPK-JN3Q-9QLV	07/22/2025	SO-206/65 INK CRTDGS,LOCK...	100-5600-3300	305.00
AMAZON CAPITAL SERVICES, ...	1QPK-JN3Q-9QLV	07/22/2025	SO- UNIFORM SHIRTS FOR C...	100-5600-4820	75.54
AMAZON CAPITAL SERVICES, ...	1T7Y-GH3F-9N46	07/22/2025	IT-DESKS, DUAL MONITOR S...	100-5040-3300	443.80
AMAZON CAPITAL SERVICES, ...	1TM3-96PL-C1LW	07/22/2025	NDEP- CHAIR FOR CCAL COU...	100-4090-4990	99.99
AMAZON CAPITAL SERVICES, ...	1WRM-QTX4-9RKM	07/22/2025	DCLK- LASER JET CLEANING ...	100-4500-3300	14.95
ODP BUSINESS SOLUTIONS, L...	431223740001	07/22/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	244.92
NEXTONER, LLC	48171	07/22/2025	JP1-HP206 COLOR CARTRIDG...	100-4510-3300	235.50
INSCO DISTRIBUTING, INC	1002409911	07/22/2025	MAINT-MINI SPLIT FOR BERT...	100-5100-4520	1,703.91
PEDERNALES ELECTRIC COOP...	7/9/25 BERTRM TWR	07/22/2025	EM-300284614 SVC 6/5-7/6/...	100-4060-4370	178.84
PEDERNALES ELECTRIC COOP...	7/9/25 HWY281 TWR	07/22/2025	EM-3000343035 SVC 6/5-7/6...	100-4060-4370	236.12
JENKINS FUNERAL HOME	7/9/25 JP4	07/22/2025	JP4-SCOTT WESTENDORF	100-4090-4050	650.00
PEDERNALES ELECTRIC COOP...	7/9/25 RCYCLE CNTR	07/22/2025	RCYCLCNTR-3001685323 SVC...	100-4090-4370	168.42
PEDERNALES ELECTRIC COOP...	7/9/25 WATSON TWR	07/22/2025	EM-3000097175 SVC 6/5-7/6...	100-4060-4370	164.59
JENKINS FUNERAL HOME	7/9/25	07/22/2025	JP1-JOHN CAROLL LABENSKI	100-4090-4050	650.00
Fund 100 - GENERAL Total:					119,547.64
Fund: 110 - CO ATT CHECK COLLECTION					
H&R FOOD MART	HC-21-0024	07/22/2025	CATTY-JENNIFER JOHNSON	110-1790-0000	100.00
BURNET VETERINARY CLINIC	HC-25-0006	07/22/2025	CATTY-SHEILA YVONNE SMITH	110-1790-0000	230.00
BURNET VETERINARY CLINIC	HC-25-0007	07/22/2025	CATTY-SHEILA YVONNE SMITH	110-1790-0000	172.75
Fund 110 - CO ATT CHECK COLLECTION Total:					502.75
Fund: 140 - ECONOMIC DEVELOPMENT					
J BAR ENTERPRISES, LLC	INV/2025/4926	07/22/2025	SCP-SANITARY RESTROOM 4...	140-6600-4610	320.00
ODP BUSINESS SOLUTIONS, L...	427051405001	07/22/2025	HMT-CONSTRUCTION PAPER,...	140-6640-3300	31.05
ODP BUSINESS SOLUTIONS, L...	427057948001	07/22/2025	HMT-CONSTRUCTION PAPER,...	140-6640-3300	22.39

Expense Approval Register

Packet: AP 24726 - PAID CLAIMS CC JULY 22, 2025

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
PEDERNALES ELECTRIC COOP...	7/11/25 JOPPA BRDG	07/22/2025	JB-3001685565 SVC 6/8-7/9/...	140-6640-4605	37.50
PEDERNALES ELECTRIC COOP...	7/11/25 SIL CRK PRK	07/22/2025	SCP-3001646432 SVC 6/8-7/...	140-6600-3300	59.30
VERIZON WIRELESS	6117927720	07/22/2025	HMT-MBL BRDBND 6/8/25-7...	140-6640-4200	78.21
Fund 140 - ECONOMIC DEVELOPMENT Total:					548.45
Fund: 160 - WESTERN CTY TOWER SYSTEM					
VERIZON WIRELESS	6117927720	07/22/2025	WCTS-MBL BDBND 6/8/25-7...	160-4070-4200	80.09
CHARTER COMMUNICATIONS..	184699301070725	07/22/2025	WCTS-ETHERNET 7/9-8/8/25	160-4070-4374	441.87
Fund 160 - WESTERN CTY TOWER SYSTEM Total:					521.96
Fund: 170 - INDIGENT HEALTH CARE					
MEDIMPACT HEALTHCARE S...	32110156	07/22/2025	IHC-CLAIMS PD 6/16-6/30/25	170-6370-4010	4.45
BAYLOR SCOTT & WHITE CLIN..	7/15/25	07/22/2025	IHC-PHYSICIAN SVCS NON-E...	170-6350-7000	1,052.69
AUSTIN RETINA ASSOCIATES	7/15/25	07/22/2025	IHC-PHYSICIAN SVCS NON-E...	170-6350-7000	440.70
VERIZON WIRELESS	6117927720	07/22/2025	IHC-WRLSS SVC 6/8/25-7/7/...	170-6370-4200	40.22
SCOTT & WHITE MEMORIAL ...	7/15/25	07/22/2025	IHC-HOSPITAL OUTPATIENT	170-6350-7030	295.68
MEDIMPACT HEALTHCARE S...	7/22/25	07/22/2025	IHC-PRESCRIPTIONS	170-6350-7010	95.28
Fund 170 - INDIGENT HEALTH CARE Total:					1,929.02
Fund: 180 - RESTRICTED					
VERIZON WIRELESS	6117927720	07/22/2025	VETRIDE-WRLSS SVC 6/8/25-...	180-4082-4200	40.22
VERIZON WIRELESS	6117927720	07/22/2025	DA-REST WRLSS SVC 6/8/25-...	180-4852-4200	37.21
VERIZON WIRELESS	6117927720	07/22/2025	DA-REST WRLSS SVC 6/8/25-...	180-4852-4200	37.21
SOPHIE MCCOY	INV0005621	07/22/2025	FY25 VETRIDE ADMIN	180-4082-4000	1,987.50
Fund 180 - RESTRICTED Total:					2,102.14
Fund: 190 - BCSO CHP 59 & EQUITABLE SHARING					
BEARCOM	5913406	07/22/2025	CH59-INSTALL (2) ANTENNAS...	190-5150-5750	4,535.00
VERIZON WIRELESS	6117927720	07/22/2025	SOU-WRLSS SVC 6/8/25-7/7/...	190-5162-4200	313.56
Fund 190 - BCSO CHP 59 & EQUITABLE SHARING Total:					4,848.56
Fund: 200 - LIBRARY SYSTEM					
AMAZON CAPITAL SERVICES, ...	1LCW-KC4X-CPQ4	07/22/2025	BL-EPSON 202 INK CARTRIDG...	200-6500-3300	137.91
Fund 200 - LIBRARY SYSTEM Total:					137.91
Fund: 202 - FRIENDS OF THE LIBRARY					
CENTER POINT, INC.	2181440	07/22/2025	HBL- LARGE PRINT BOOKS	202-6500-1900	279.11
Fund 202 - FRIENDS OF THE LIBRARY Total:					279.11
Fund: 230 - TECHNOLOGY FUNDS					
VERIZON WIRELESS	6117927720	07/22/2025	JP1-WRLSS/BRDBND SVC 6/8...	230-4510-4770	74.42
VERIZON WIRELESS	6117927720	07/22/2025	JP2-WRLSS/BRDBND SVC 6/8...	230-4520-4770	37.99
VERIZON WIRELESS	6117927720	07/22/2025	JP2-WRLSS/BRDBND SVC 6/8...	230-4520-4770	40.22
VERIZON WIRELESS	6117927720	07/22/2025	JP3-WRLSS/BRDBND SVC 6/8...	230-4530-4770	40.22
VERIZON WIRELESS	6117927720	07/22/2025	JP4-WRLSS/BRDBND SVC 6/8...	230-4540-4770	40.22
Fund 230 - TECHNOLOGY FUNDS Total:					233.07
Fund: 270 - COUNTY JAIL					
AMAZON CAPITAL SERVICES, ...	14WD-7CDT-JJRY	07/22/2025	JAIL- DUST MOPS	270-5120-3400	49.85
AMAZON CAPITAL SERVICES, ...	14WD-7CDT-JJRY	07/22/2025	JAIL-LIEUTENANT BARS	270-5120-4820	8.99
ODP BUSINESS SOLUTIONS, L...	428925332001	07/22/2025	JAIL-ENVELOPES/PENCILS/PE...	270-5120-3300	52.09
LOWE'S	976308	07/22/2025	JAIL- 3/8 x 100' MACHINE A...	270-5120-3450	319.03
ODP BUSINESS SOLUTIONS, L...	428925456001	07/22/2025	JAIL-ENVELOPES/PENCILS/PE...	270-5120-3300	49.92
ODP BUSINESS SOLUTIONS, L...	428925453001	07/22/2025	JAIL-ENVELOPES/PENCILS/PE...	270-5120-3300	1,904.29
ODP BUSINESS SOLUTIONS, L...	428925455001	07/22/2025	JAIL-ENVELOPES/PENCILS/PE...	270-5120-3300	55.69
ODP BUSINESS SOLUTIONS, L...	429642276001	07/22/2025	JAIL-ENVELOPES/PENCILS/PE...	270-5120-3300	45.99
ODP BUSINESS SOLUTIONS, L...	428925453003	07/22/2025	JAIL-ENVELOPES/PENCILS/PE...	270-5120-3300	22.16
MINUTEMAN RENTALS	176321	07/22/2025	JAIL- RENTAL FOR CORE DRILL..	270-5120-3450	103.19
ICS JAIL SUPPLIES INC	INV809543	07/22/2025	JAIL- INMATE SUPPLIES	270-5120-4020	422.76
PERRY OFFICE PLUS	IN-1585879	07/22/2025	JAIL- JANITORIAL SUPPLIES	270-5120-3400	994.00
SAN SABA FIRE SAFETY EQUI	049464	07/22/2025	JAIL- ANNUAL INSPECTION	270-5120-3450	357.50
VERIZON WIRELESS	6117927720	07/22/2025	JAIL-WRLSS SVC 6/8/25-7/7/...	270-5120-4200	80.44
BLUEBONNET TRAILS COMM...	24-06-25	07/22/2025	JAIL-ASSMT SVCS JUNE 2025	270-5120-4120	480.00
ARAMARK SERVICES, INC.	000021308-000139	07/22/2025	JAIL-MLS 7/3-7/9/25	270-5120-3350	14,804.58
METAL MART	0247050034419	07/22/2025	JAIL- ROOF JACKS	270-5120-3450	49.98
FERGUSON ENTERPRISES, INC	2101189-1	07/22/2025	JAIL- JANITORIAL SUPPLIES	270-5120-3400	5,854.46

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
FERGUSON ENTERPRISES, INC	2145576-3	07/22/2025	JAIL- TOILET PAPER	270-5120-4020	3,793.44
HILL COUNTRY SPRINGS	585973	07/22/2025	JAIL-WTR SVC 4/5GAL/AUG 2...	270-5120-3300	45.99
Fund 270 - COUNTY JAIL Total:					29,494.35
Fund: 290 - GRANTS					
WAYNES AUTOMOTIVE & TI...	35471	07/22/2025	VET-A/C REPAIR 2017 CHEVY	290-4052-4510	440.92
VERIZON WIRELESS	6117927720	07/22/2025	CRIS DIV-WRLSS SVC 6/8/25-...	290-5650-4560	75.98
Fund 290 - GRANTS Total:					516.90
Fund: 291 - GRANT-HOT ATTF					
CORYELL COUNTY	07/11/25	07/22/2025	HOTATTF-AMT DUE Q1-Q2 F...	291-2010-5781	41,000.50
MCLENNAN COUNTY	07/11/25	07/22/2025	HOTATTF-AMT DUE Q1-Q2 F...	291-2010-5783	40,860.35
VERIZON WIRELESS	6117927720	07/22/2025	HATTF-WRLSS SVC 6/8/25-7/...	291-5784-4200	379.69
Fund 291 - GRANT-HOT ATTF Total:					82,240.54
Fund: 300 - R & B, GENERAL					
SAKAI AMERICA INC	165587	07/22/2025	RBGEN-SMOOTH DRUM ROL...	300-6100-5760	71,383.00
Fund 300 - R & B, GENERAL Total:					71,383.00
Fund: 310 - R & B, PCT #1					
LOWE'S	994833	07/22/2025	RB1- SIMPSON 60843, 4400 ...	310-6110-5750	899.00
BRAUNTEX MATERIALS, INC	174762A	07/22/2025	RB1-192.62 TONS OF PATCH...	310-6110-3300	16,757.94
MICHAEL R. GIVENS	000335	07/22/2025	RB1-HAUL ASPHALT FROM C...	310-6110-3300	840.00
BRAUNTEX MATERIALS, INC	175256	07/22/2025	RB1-PATCH MATERIAL FOR Y...	310-6110-3300	12,724.62
EWALD KUBOTA INC	IE02274	07/22/2025	RB1- TIRE AND LUG NUTS FO...	310-6110-4510	88.03
WAY LATE ICE LLC	8818	07/22/2025	RB1- (100) BAGS OF ICE	310-6110-3300	350.00
VERIZON WIRELESS	6117927720	07/22/2025	RB1-WRLSS SVC/BRDBND 6/...	310-6110-4200	116.81
AMAZON CAPITAL SERVICES, ...	19WP-VC GH-7MTP	07/22/2025	RB1- (4) KEY LOCK BOXES	310-6110-3300	126.68
Fund 310 - R & B, PCT #1 Total:					31,903.08
Fund: 320 - R & B, PCT #2					
A-LINE AUTO PARTS-BERTR...	11280041	07/22/2025	RB2-(1)PREMIX 5 GAL, (12)C...	320-6120-4510	148.08
A-LINE AUTO PARTS-BERTR...	11283376	07/22/2025	RB2- WEEDEATER STRING CO...	320-6120-4510	469.63
BRAUNTEX MATERIALS, INC	174762	07/22/2025	RB2-COLD MIX FOR CR112	320-6120-3300	21,011.37
BRAUNTEX MATERIALS, INC	174881	07/22/2025	RB2-COLD MIX FOR CR112	320-6120-3300	21,389.82
US OXO, LLC	43625	07/22/2025	RB2-CYLNDRS 6/30/25	320-6120-3300	39.60
A-LINE AUTO PARTS-BERTR...	11204085	07/22/2025	RB2-RTN VALVE TOOL INV#1...	320-6120-3300	-7.14
VERIZON WIRELESS	6117927720	07/22/2025	RB2-WRLSS SVC 6/8/25-7/7/...	320-6120-4200	155.55
BRAUNTEX MATERIALS, INC	175016	07/22/2025	RB2-COLD MIX FOR CR112	320-6120-3300	10,964.61
BRAUNTEX MATERIALS, INC	175016A	07/22/2025	RB2- ASPHALT FOR CR112	320-6120-3300	10,620.96
BRAUNTEX MATERIALS, INC	175126	07/22/2025	RB2- ASPHALT FOR CR112	320-6120-3300	15,271.11
Fund 320 - R & B, PCT #2 Total:					80,063.59
Fund: 330 - R & B, PCT #3					
BERTRAM HARDWARE & SU...	2506-175156	07/22/2025	RB3-COWHIDE GLOVES	330-6130-3300	11.99
BERTRAM HARDWARE & SU...	2506-175158	07/22/2025	RB3-SEAL SPRAY, EYE BOLT	330-6130-3300	30.16
BERTRAM HARDWARE & SU...	2506-175372	07/22/2025	RB3-DAWN SOAP, STEEL SCR...	330-6130-3300	25.46
BERTRAM HARDWARE & SU...	2506-175373	07/22/2025	RB3-ARMOR ALL WIPES	330-6130-3300	6.99
BERTRAM HARDWARE & SU...	2506-175386	07/22/2025	RB3-HEAT GUN, WING NUT	330-6130-3300	163.19
BERTRAM HARDWARE & SU...	2506-176049	07/22/2025	RB3-PALLET OF CONCRETE F...	330-6130-3300	425.40
LOWE'S	976384	07/22/2025	RB3- 2 PALLETS OF WATER	330-6130-3300	588.80
TELLUS EQUIPMENT SOULUT...	0011310	07/22/2025	RB3 - LIGHT SWITCH FOR M...	330-6130-3300	64.35
BERTRAM HARDWARE & SU...	2506-176929	07/22/2025	RB3-LOCKNUT	330-6130-4510	0.28
BERTRAM HARDWARE & SU...	2506-177098	07/22/2025	RB3-CEMENT	330-6130-3300	36.48
BERTRAM HARDWARE & SU...	2506-177127	07/22/2025	RB3-PALLET OF CONCRETE F...	330-6130-3300	210.84
BERTRAM HARDWARE & SU...	2506-177316	07/22/2025	RB3-AA BATTERY 16PK	330-6130-3300	19.99
BERTRAM HARDWARE & SU...	2506-174247	07/22/2025	RB3-VELCRO STRIP, SCREEN ...	330-6130-3300	14.48
AMAZON CAPITAL SERVICES, ...	11MG-LTPT-3ND3	07/22/2025	RB3- GLOVES AND BULLETIN ...	330-6130-3300	11.98
BERTRAM HARDWARE & SU...	2506-175023	07/22/2025	RB3-SHOVEL, PORTLAND CE...	330-6130-3300	33.98
BERTRAM HARDWARE & SU...	2506-176105	07/22/2025	RB3-RTN PALLET DPST CHR...	330-6130-3300	-25.00
VERIZON WIRELESS	6117927720	07/22/2025	RB3-WRLSS SVC 6/8/25-7/7/...	330-6130-4200	78.23
AMAZON CAPITAL SERVICES, ...	1JQV-PL3M-DD6L	07/22/2025	RB3- 2 PAPER TOWEL HOLDE...	330-6130-3300	19.98
AMAZON CAPITAL SERVICES, ...	1NXK-QTXR-9CHN	07/22/2025	RB3- GLOVES AND BULLETIN ...	330-6130-3300	33.96
Fund 330 - R & B, PCT #3 Total:					1,751.54

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 340 - R & B, PCT #4					
LOWE'S	991682	07/22/2025	RB4- PALLET OF WATER	340-6140-3300	319.40
ANDERSON MACHINERY AUS...	P40590	07/22/2025	RB4- SPRAY NOZZLES FOR E38	340-6140-4510	244.30
ANDERSON MACHINERY AUS...	P40591	07/22/2025	RB4- SPRAY NOZZLES FOR E38	340-6140-4510	181.04
ASPHALT INC., LLC	SP53998	07/22/2025	RB4-HOT MIX FOR CR409A	340-6140-3300	21,360.80
KENNETH DANIEL CRAIG	7/11/25	07/22/2025	RB4-REIMB WORK BOOTS	340-6140-4820	130.00
AGGREGATE HAULERS I, L.P.	INV26199	07/22/2025	RB4- HAUL HOT MIX TO CR4...	340-6140-3300	600.00
VERIZON WIRELESS	6117927720	07/22/2025	RB4-WRLSS SVC 6/8/25-7/7/...	340-6140-4200	40.22
Fund 340 - R & B, PCT #4 Total:					22,875.76
Fund: 505 - JAIL COMMISSARY					
KEEFE COMMISSARY NETWO...	4978649-A	07/22/2025	JAIL-COMM SVC 6/30/25	505-2070-1000	1,872.03
KEEFE COMMISSARY NETWO...	4980080	07/22/2025	COMMISSARY ORDER 7/1/25	505-2070-1000	1,184.41
KEEFE COMMISSARY NETWO...	4981669	07/22/2025	JAIL-COMM SVC 7/2/25	505-2070-1000	3,029.76
KEEFE COMMISSARY NETWO...	4975692-3777499	07/22/2025	JAIL-COMM SVC 6/27/25	505-2070-1000	-27.32
KEEFE COMMISSARY NETWO...	4978638-3778384-A	07/22/2025	JAIL-COMM SVC 6/30/25	505-2070-1000	-2.71
KEEFE COMMISSARY NETWO...	4980021-3779764	07/22/2025	JAIL-COMM SVC 7/1/25	505-2070-1000	-1.73
KEEFE COMMISSARY NETWO...	4981603-3781207	07/22/2025	JAIL-COMM SVC 7/2/2025	505-2070-1000	-27.58
KEEFE COMMISSARY NETWO...	4983519-3782601	07/22/2025	JAIL-COMM SVC 7/3/25	505-2070-1000	-13.79
KEEFE COMMISSARY NETWO...	4983634	07/22/2025	JAIL-COMM SVC 7/3/25	505-2070-1000	1,070.83
KEEFE COMMISSARY NETWO...	4987539	07/22/2025	JAIL-COMM SVC 7/7/25	505-2070-1000	2,188.66
KEEFE COMMISSARY NETWO...	4989350	07/22/2025	JAIL-COMM SVC 7/8/25	505-2070-1000	785.42
ARAMARK SERVICES, INC.	000021308-000139A	07/22/2025	JAIL-MLS 7/3-7/9/25	505-5132-3360	632.94
Fund 505 - JAIL COMMISSARY Total:					10,690.92
Fund: 510 - BLOOD DRAW PROGRAM					
CITY OF BURNET	INV10332	07/22/2025	BLOOD DRAW 06/25 8 TESTS...	510-4740-4930	600.00
Fund 510 - BLOOD DRAW PROGRAM Total:					600.00
Fund: 600 - DEBT SERVICE					
US BANK NA fbo BURNET CO...	2951193	07/22/2025	TN2020-264896000 INT SEP ...	600-6890-6500	75,645.00
REGIONS BANK, CORPORATE...	7/3/25	07/22/2025	TN2024-G067208 BI#14994 I...	600-6810-6500	66,354.75
Fund 600 - DEBT SERVICE Total:					141,999.75
Fund: 850 - HRA					
JACLYN MILUM	7/14/25	07/22/2025	GYM REIMB MAY-JUNE 2025	850-6950-4165	80.00
AMBER KOERNER	7/14/25	07/22/2025	GYM REIMB MAY-JUNE 2025	850-6950-4165	80.00
BRAILY THOMPSON	7/14/25	07/22/2025	GYM REIMB MAY-JUNE 2025	850-6950-4165	80.00
JACKIE HAYNES	7/14/25	07/22/2025	GYM REIMB MAY-JUNE 2025	850-6950-4165	80.00
EVAN STUBBS	7/14/25	07/22/2025	GYM REIMB MAY-JUNE 2025	850-6950-4165	80.00
TESSA ROWLAND	7/15/25	07/22/2025	HRA REIMB 7/15/25	850-6950-4165	500.00
Fund 850 - HRA Total:					900.00
Fund: 880 - FIDUCIARY (TRUST & AGENCY)					
TEXAS PARKS AND WILDLIFE	125-0215	07/22/2025	JP1-A8621732 CRAIG DANIEL...	880-2010-2300	170.00
DPS-RESTITUTION ACCOUNT...	M40272 6/10/25	07/22/2025	CCLK-MARILYN SMITH	880-2080-2040	17.64
TEXAS PARKS AND WILDLIFE	125-0203	07/22/2025	JP1-A8621731 RUBEN BERNA...	880-2010-2300	212.50
TEXAS PARKS AND WILDLIFE	125-0219	07/22/2025	JP1-A8587488 TIMOTHY ROB...	880-2010-2300	170.00
DPS-RESTITUTION ACCOUNT...	M38963	07/22/2025	CCLK-FELIPE EUGENE ZINSER	880-2080-2040	26.53
TEXAS PARKS AND WILDLIFE	123-0865	07/22/2025	JP1-A8557118 JERAD DESTIN...	880-2010-2300	170.00
TEXAS PARKS AND WILDLIFE	425-0044CR	07/22/2025	JP4-A8486258 CAMERON CA...	880-2010-2300	0.85
DPS-RESTITUTION ACCOUNT...	M40129	07/22/2025	CCLK-ARLETTE AIDE SALAZAR...	880-2080-2040	23.15
TEXAS PARKS AND WILDLIFE	125-0076 6/16/25	07/22/2025	JP1-A8586454 BRENT LEE M...	880-2010-2300	34.00
DPS-RESTITUTION ACCOUNT...	M40461 6/16/25	07/22/2025	CCLK-BENJAMIN PONCE, JE	880-2080-2040	1.86
DPS-RESTITUTION ACCOUNT...	M40580	07/22/2025	CCLK-MICHAEL RYAN CRAVE...	880-2080-2040	5.90
TEXAS PARKS AND WILDLIFE	125-0207	07/22/2025	JP1-A8581702 CAMDEN LEE ...	880-2010-2300	212.50
TEXAS PARKS AND WILDLIFE	125-0218	07/22/2025	JP1-A8587487 KATHRYN LOU...	880-2010-2300	170.00
DPS-RESTITUTION ACCOUNT...	M40377 7/16/25	07/22/2025	CCLK-JESUS PABLO VILLASEN...	880-2080-2040	3.87
DPS-RESTITUTION ACCOUNT...	M40551	07/22/2025	CCLK-TYRESE XAVIER ACOSTA	880-2080-2040	60.00
DPS-RESTITUTION ACCOUNT...	M40552 6/17/25	07/22/2025	CCLK-GAYLAND BRENT GUM...	880-2080-2040	13.79
DPS-RESTITUTION ACCOUNT...	M40457 6/18/25	07/22/2025	CCLK-WILLIAM RICHARD HA...	880-2080-2040	10.05
TEXAS PARKS AND WILDLIFE	325025	07/22/2025	JP3-A8621735 KAVIN GARRE...	880-2010-2300	72.25
PAULA HALEY	M38139 6/20/25	07/22/2025	CCLK-MASON JAYMES CROSS	880-2080-2050	63.54
DPS-RESTITUTION ACCOUNT...	M38971 6/20/25	07/22/2025	CCLK-BENITO ESTEBAN MUN...	880-2080-2040	24.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
DPS-RESTITUTION ACCOUNT...	M40035 6/20/25	07/22/2025	CCLK-NATHANIEL CHRISTIAN ...	880-2080-2040	15.37
DPS-RESTITUTION ACCOUNT...	M40064 6/20/25	07/22/2025	CCLK-MICHAEL BRANDON WI...	880-2080-2040	21.41
DPS-RESTITUTION ACCOUNT...	M40509 6/21/25	07/22/2025	CCLK-MATTHEW ALAN GUA...	880-2080-2040	14.51
TEXAS PARKS AND WILDLIFE	425-0089CR	07/22/2025	JP4-A8486268 JACOB MICHA...	880-2010-2300	72.25
TEXAS PARKS AND WILDLIFE	425-0097CR	07/22/2025	JP4-A8486222 SHAWN ERIC ...	880-2010-2300	72.25
DPS-RESTITUTION ACCOUNT...	M40300	07/22/2025	CCLK-BARBARA MARIE JONES	880-2080-2040	0.21
TEXAS PARKS AND WILDLIFE	125-0148	07/22/2025	JP1-A8587482 RAMIRO MAR...	880-2010-2300	170.00
TEXAS PARKS AND WILDLIFE	125-0202	07/22/2025	JP1-A8621729 ROBIN IRENE ...	880-2010-2300	170.00
TEXAS PARKS AND WILDLIFE	125-0234	07/22/2025	JP1-A8587497 LUCIANO CHA...	880-2010-2300	170.00
TEXAS PARKS AND WILDLIFE	425-0087CR	07/22/2025	JP4-A8621725 RANDOLPH PI...	880-2010-2300	72.25
TEXAS PARKS AND WILDLIFE	425-0091CR	07/22/2025	JP4-A8486271 MARK STEED	880-2010-2300	72.25
TEXAS PARKS AND WILDLIFE	125-0255	07/22/2025	JP1-A8486226 CHRISTOPHER ..	880-2010-2300	170.00
DPS-RESTITUTION ACCOUNT...	M40268	07/22/2025	CCLK-BRANDON LEE MARTIN	880-2080-2040	1.05
JEFF ROSS	M40052 6/26/25	07/22/2025	CCLK-URIEL JUAREZ	880-2080-2050	3,350.00
DPS-RESTITUTION ACCOUNT...	M40642	07/22/2025	CCLK-MARTIN ESPINOZA AG...	880-2080-2040	60.00
DPS-RESTITUTION ACCOUNT...	M39088	07/22/2025	CCLK-CASSIDY MARIE WILLI...	880-2080-2040	13.97
DPS-RESTITUTION ACCOUNT...	M40646 6/27/25	07/22/2025	CCLK-ARNOLD VILLARREAL	880-2080-2040	0.42
PIPER JORDAN GUENTER	M40677	07/22/2025	CCLK-BRITTANY ANN ASHLO...	880-2080-2050	48.95
TEXAS PARKS AND WILDLIFE	125-0206	07/22/2025	JP1-A8486276 THOMAS C H...	880-2010-2300	170.00
TEXAS PARKS AND WILDLIFE	425-0100CR	07/22/2025	JP4-A8486225 RACIEL PERD...	880-2010-2300	255.00
DPS-RESTITUTION ACCOUNT...	M39235 6/30/25	07/22/2025	CCLK-CHRISTOPHER ISREAL ...	880-2080-2040	45.56
TEXAS PARKS AND WILDLIFE	125-0184	07/22/2025	JP1-A8660554 THERON JAM...	880-2010-2300	212.50
DPS-RESTITUTION ACCOUNT...	M40081	07/22/2025	CCLK-SHAWN MICHAEL PETE...	880-2080-2040	6.00
DPS-RESTITUTION ACCOUNT...	M40487	07/22/2025	CCLK-DAVID JAMES MEYER	880-2080-2040	60.00
TEXAS PARKS AND WILDLIFE	124-0676	07/22/2025	JP1-A8581981 JUSTIN ALLEN ...	880-2010-2300	100.00
DPS-RESTITUTION ACCOUNT...	M40392	07/22/2025	CCLK-GREGORY MICHAEL HA...	880-2080-2040	60.00
TEXAS DEPT OF STATE HEAL...	2025617	07/22/2025	REMOTE BIRTH ACCESS 6/1-6...	880-2070-9530	225.09
BELL COUNTY SHERIFF'S OFFI...	33264	07/22/2025	DCLK-JO-LI HOMES, INC	880-2080-2080	50.00
CRIME VICTIMS COMPENSAT...	43048 7/16/25	07/22/2025	DCLK-MATTHEW WILLIAM R...	880-2080-2070	15.00
DPS-RESTITUTION ACCOUNT...	46792 7/16/25	07/22/2025	DCLK-AARON LANGLEY	880-2080-2060	81.80
DPS-RESTITUTION ACCOUNT...	48997 7/16/25	07/22/2025	DCLK-EFRAIN CRISTOBAL	880-2080-2060	18.42
CRIME VICTIMS COMPENSAT...	51165 7/16/25	07/22/2025	DCLK-YSIDRO METHOLA	880-2080-2070	11.00
LLANO COUNTY SHERIFF'S D...	52743	07/22/2025	DCLK-TRISHA GALLAGHER	880-2080-2080	160.00
DPS-RESTITUTION ACCOUNT...	54488 7/16/25	07/22/2025	DCLK-HUMBERTO MARTINEZ	880-2080-2060	40.00
DPS-RESTITUTION ACCOUNT...	55414 7/16/25	07/22/2025	DCLK-BARNETT BAKER	880-2080-2060	3.19
DPS-RESTITUTION ACCOUNT...	55524	07/22/2025	DCLK-WALKER PHILLIPS	880-2080-2060	178.00
DALLAS COUNTY	56406	07/22/2025	DCLK-REQUIS, INC.	880-2080-2080	80.00
DPS-RESTITUTION ACCOUNT...	57189 7/16/25	07/22/2025	DCLK-JEFFERY SELIKSON	880-2080-2060	34.97
CRIME VICTIMS COMPENSAT...	9794 7/16/25	07/22/2025	DCLK-CASSANDRA JOYCE WIL...	880-2080-2070	2.00
THIRD COURT OF APPEALS	JUNE-25 CCLK	07/22/2025	APCC-COUNTY CLERK	880-2080-2030	245.00
THIRD COURT OF APPEALS	JUNE-25	07/22/2025	APDC-DISTRICT CLERK	880-2080-2020	247.31
Fund 880 - FIDUCIARY (TRUST & AGENCY) Total:					8,258.16
Fund: 990 - PAYROLL					
SUN LIFE FINANCIAL	226288-A	07/22/2025	AUGUST 2025	990-1170-0000	3,381.50
GEN DIGITAL, INC.	10010599586	07/22/2025	JULY 2025	990-2070-2985	61.45
METLIFE	7/15/25	07/22/2025	VISION #5921912 AUGUST 2...	990-1170-0000	369.00
TEXAS LIFE INSURANCE COM...	SM0EL520250714001	07/22/2025	SM0EL5 JULY 2025	990-2070-2360	232.46
Fund 990 - PAYROLL Total:					4,044.41
Grand Total:					617,372.61

Fund Summary

Fund	Expense Amount
100 - GENERAL	119,547.64
110 - CO ATT CHECK COLLECTION	502.75
140 - ECONOMIC DEVELOPMENT	548.45
160 - WESTERN CTY TOWER SYSTEM	521.96
170 - INDIGENT HEALTH CARE	1,929.02
180 - RESTRICTED	2,102.14
190 - BCSO CHP 59 & EQUITABLE SHARING	4,848.56
200 - LIBRARY SYSTEM	137.91
202 - FRIENDS OF THE LIBRARY	279.11
230 - TECHNOLOGY FUNDS	233.07
270 - COUNTY JAIL	29,494.35
290 - GRANTS	516.90
291 - GRANT-HOT ATTF	82,240.54
300 - R & B, GENERAL	71,383.00
310 - R & B, PCT #1	31,903.08
320 - R & B, PCT #2	80,063.59
330 - R & B, PCT #3	1,751.54
340 - R & B, PCT #4	22,875.76
505 - JAIL COMMISSARY	10,690.92
510 - BLOOD DRAW PROGRAM	600.00
600 - DEBT SERVICE	141,999.75
850 - HRA	900.00
880 - FIDUCIARY (TRUST & AGENCY)	8,258.16
990 - PAYROLL	4,044.41
Grand Total:	617,372.61

Account Summary

Account Number	Account Name	Expense Amount
100-2020-3000	DUE TO OMNI	404.75
100-4000-3300	OPERATING SUPPLIES	116.25
100-4000-4200	TELEPHONE/CELL/MOBI...	108.76
100-4050-4200	TELEPHONE/CELL/MOBI...	40.22
100-4060-4200	TELEPHONE/CELL/MOBI...	78.21
100-4060-4370	UTILITIES-TOWER LEASES	677.94
100-4090-3090	CENTRAL SUPPLIES	361.48
100-4090-4050	AUTOPSIES	1,300.00
100-4090-4200	TELEPHONE EQUIP/SERV...	1,669.72
100-4090-4300	LEGAL NOTICES	297.00
100-4090-4370	UTILITIES	23,273.16
100-4090-4990	MISCELLANEOUS	171.56
100-4250-3300	OPERATING SUPPLIES	52.27
100-4260-4160	COURT APPT ATT-CRIMI...	350.00
100-4360-4150	MENTAL EVAL/EXP WIT/...	1,250.00
100-4360-4160	COURT APPT ATT-CRIMI...	9,448.00
100-4500-3300	OPERATING SUPPLIES	14.95
100-4510-3300	OPERATING SUPPLIES	235.50
100-4510-4600	OFFICE RENT	2,000.00
100-4750-3300	OPERATING SUPPLIES	34.99
100-4750-4200	TELEPHONE/CELL/MOBI...	40.22
100-4800-4200	TELEPHONE/CELL/MOBI...	190.62
100-4800-4510	VEHICLE REPAIR & MAINT	30.75
100-4850-4200	TELEPHONE/CELL/MOBI...	189.95
100-4850-4270	CONFERENCE/DUES/TRA...	207.00
100-4990-3300	OPERATING SUPPLIES	82.17
100-5010-4200	TELEPHONE/CELL/MOBI...	115.42
100-5010-4270	CONFERENCE/DUES/TRA...	333.58
100-5040-3300	OPERATING SUPPLIES	908.76
100-5040-4200	TELEPHONE/CELL/MOBI...	235.41
100-5040-4541	SUPPORT FEES (TYLER)	850.64

Account Summary

Account Number	Account Name	Expense Amount
100-5100-3300	OPERATING SUPPLIES	447.29
100-5100-4200	TELEPHONE/CELL/MOBI...	515.82
100-5100-4520	REPAIR & MAINTENANCE	2,155.37
100-5400-4000	CONTRACT SERVICES	38,885.21
100-5510-4200	TELEPHONE/CELL/MOBI...	75.22
100-5520-4200	TELEPHONE/CELL/MOBI...	78.21
100-5530-4200	TELEPHONE/CELL/MOBI...	78.21
100-5540-4200	TELEPHONE/CELL/MOBI...	83.21
100-5600-3300	OPERATING SUPPLIES	1,153.39
100-5600-4200	TELEPHONE/CELL/MOBI...	2,582.25
100-5600-4270	CONFERENCE/DUES/TRA...	252.00
100-5600-4510	VEHICLE REPAIR & MAINT	76.20
100-5600-4820	UNIFORMS	75.54
100-5600-5710	ROAD EQUIP (CAPITALIZ...	27,940.00
100-5710-4210	CELLULAR CHARGES	40.22
100-6660-4200	TELEPHONE/CELL/MOBI...	40.22
110-1790-0000	FINE AND FEE ACCOUNT...	502.75
140-6600-3300	SUPPLIES	59.30
140-6600-4610	EQUIPMENT RENTAL	320.00
140-6640-3300	OPERATING SUPPLIES	53.44
140-6640-4200	TELEPHONE/CELL/MOBI...	78.21
140-6640-4605	HISTORICAL	37.50
160-4070-4200	TELEPHONE/CELL/MOBI...	80.09
160-4070-4374	ETHERNET	441.87
170-6350-7000	PHYSICIAN NONEMERG...	1,493.39
170-6350-7010	PRESCRIPTION DRUGS	95.28
170-6350-7030	HOSPITAL OUTPATIENT	295.68
170-6370-4010	PROFESSIONAL SERVICES	4.45
170-6370-4200	TELEPHONE/CELL/MOBI...	40.22
180-4082-4000	CONTRACT SERVICES	1,987.50
180-4082-4200	TELEPHONE/CELL/MOBI...	40.22
180-4852-4200	TELEPHONE/CELL/MOBI...	74.42
190-5150-5750	MACH/EQUIP (INVENTO...	4,535.00
190-5162-4200	TELE/CELL/MOBILE	313.56
200-6500-3300	OPERATING SUPPLIES	137.91
202-6500-1900	RSV FRIENDS	279.11
230-4510-4770	JP1 TECHNOLOGY	74.42
230-4520-4770	JP2 TECHNOLOGY	78.21
230-4530-4770	JP3 TECHNOLOGY	40.22
230-4540-4770	JP4 TECHNOLOGY	40.22
270-5120-3300	OPERATING SUPPLIES	2,176.13
270-5120-3350	INMATE FOOD COSTS	14,804.58
270-5120-3400	JANITORIAL SUPPLIES	6,898.31
270-5120-3450	MAINTENANCE SUPPLIES...	829.70
270-5120-4020	INMATE SUPPLIES COST	4,216.20
270-5120-4120	JAIL MEDICAL COSTS	480.00
270-5120-4200	TELEPHONE/CELL/MOBI...	80.44
270-5120-4820	UNIFORMS	8.99
290-4052-4510	VEHICLE REPAIR & MAINT	440.92
290-5650-4560	AIRCARD/INTERNET	75.98
291-2010-5781	DUE TO CORYELL	41,000.50
291-2010-5783	DUE TO MCLENNAN CO.	40,860.35
291-5784-4200	CELL PHONES/TRACKING...	379.69
300-6100-5760	MACH/EQUIP (CAPITALI...	71,383.00
310-6110-3300	OPERATING SUPPLIES	30,799.24
310-6110-4200	TELEPHONE/CELL/MOBI...	116.81
310-6110-4510	VEHICLE/EQUIP REPAIR ...	88.03
310-6110-5750	MACH/EQUIP (INVENTO...	899.00

Account Summary

Account Number	Account Name	Expense Amount
320-6120-3300	OPERATING SUPPLIES	79,290.33
320-6120-4200	TELEPHONE/CELL/MOBI...	155.55
320-6120-4510	VEHICLE/EQUIP REPAIR ...	617.71
330-6130-3300	OPERATING SUPPLIES	1,673.03
330-6130-4200	TELEPHONE/CELL/MOBI...	78.23
330-6130-4510	VEHICLE/EQUIP REPAIR ...	0.28
340-6140-3300	OPERATING SUPPLIES	22,280.20
340-6140-4200	TELEPHONE/CELL/MOBI...	40.22
340-6140-4510	VEHICLE/EQUIP REPAIR ...	425.34
340-6140-4820	UNIFORMS	130.00
505-2070-1000	DUE TO COMMISSARY V...	10,057.98
505-5132-3360	COMMISSARY SALES EXP	632.94
510-4740-4930	CONTRACT SERVICES	600.00
600-6810-6500	INTEREST	66,354.75
600-6890-6500	INTEREST	75,645.00
850-6950-4165	HEALTH CLAIMS	900.00
880-2010-2300	DUE TO PARKS & WILDLI...	2,918.60
880-2070-9530	BIRTH CERT ACCESS FEE	225.09
880-2080-2020	APPELLATE FEE- DISTRICT..	247.31
880-2080-2030	APPELLATE FEE- COUNTY...	245.00
880-2080-2040	CCLK-DPS RESTITUTION	485.29
880-2080-2050	CCLK-VICTIM RESTITUTI...	3,462.49
880-2080-2060	DCLK-DPS RESTITUTION	356.38
880-2080-2070	DCLK-VICTIM RESTITTUT...	28.00
880-2080-2080	DCLK-OUT OF CTY SO FEE	290.00
990-1170-0000	PREPAID EXPENDITURES	3,750.50
990-2070-2360	DUE TO TEXAS LIFE	232.46
990-2070-2985	DUE TO LIFELOCK	61.45
Grand Total:		617,372.61

Project Account Summary

Project Account Key	Expense Amount
None	617,372.61
Grand Total:	617,372.61

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

22.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)

- a. Sponsorship for Music on Main Series - Community Level Sponsor \$500;
- b. Spectrum Internet Services for the Burnet County Library System; and
- c. Agreement with Tom Green County for Jail Services.

Attachments

Music on Main Sponsorship

Burnet County Library System - Service Order - 07_15_2025

Tom Green Inmate Housing

Sponsored Event: Music on Main- Fall series

Date: September 18- November 15th

Suggested sponsor level: Community Level (\$500)

- RECOGNITION & LOGO INCLUDED IN ALL MARKETING, ADVERTISING, EVENT SIGNAGE, AND MEDIA PROMOTION.
- PRINT, DIGITAL, RADIO, EVENT & STREET LEVEL PROMOTION
- ADVERTISED ALL OVER HIGHLAND LAKES AND BEYOND

Use of HOT funds under the following:

- b) Advertising, Solicitations and Promotions that Directly Promote Tourism and the Hotel and Convention Industry: advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity;
- c) Promotions of the Arts that Directly Promote Tourism and the Hotel and Convention Industry: the encouragement, promotion, improvement, and application of the arts that can be shown to have some direct impact on tourism and the hotel/convention industry. The impact may be that the art facility or event can show hotel nights that are booked due to their events or that guests at hotels attend the arts event. Eligible forms of art include instrumental and vocal music, dance, drama, folk art, creative writing, architecture, design and allied fields, painting, sculpture photography, graphic and craft arts, motion picture, radio, television, tape and sound recording, and other arts related to the presentation, performance, execution, and exhibition of these major art forms.

BURNET COUNTY EVENT SPONSORSHIP APPLICATION

Must be submitted no later than sixty (60) days prior to event

EVENT MUST BE OPEN TO THE PUBLIC

CURRENT DATE: **JULY 15, 2025**

NAME OF EVENT: **MUSIC ON MAIN (FALL SERIES), MARBLE FALLS**

NAME OF ORGANIZATION:
MUSIC ON MAIN, MARBLE FALLS

MAILING ADDRESS (include street, city, state, zip)
OOS HOLDINGS LLC, PO BOX 781948, SAN ANTONIO TX 78278

CONTACT PERSON:
JAY BROWN OR MITCH MCMANUS

LIST NAMES OF BOARD (if applicable):

N/A

DATES OF EVENT:
SEPTEMBER 18 - NOVEMBER 15, 2025

PROJECTED ATTENDANCE:
4,000-5000 THROUGHOUT FALL SERIES

Please read and be sure you comply with Texas Health and Safety Code 751 regarding mass gatherings.

WHAT IS YOUR SPONSORSHIP LEVEL PROPOSAL (including benefits):

- **COMMUNITY SPONSOR LEVEL IS \$500**
- **RECOGNITION & LOGO INCLUDED IN ALL MARKETING, ADVERTISING, EVENT SIGNAGE, AND MEDIA PROMOTION.**
- **PRINT, DIGITAL, RADIO, EVENT & STREET LEVEL PROMOTION**
- **ADVERTISED ALL OVER HIGHLAND LAKES AND BEYOND**

WHAT IS YOUR ADVERTISING PLAN:

3 MONTHS OF ADVERTISING

- **WEB**
- **SOCIAL MEDIA**
- **PRINT**
- **NEWSPAPER**
- **MAGAZINES**
- **RADIO**
- **FLYERS, POSTERS**
- **SIGNAGE**
- **EBLASTS**

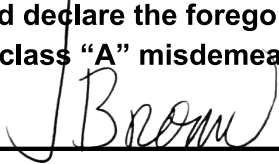
LIST OTHER SPONSORS PARTICIPATING AND LEVEL OF PARTICIPATION:

CITY OF MARBLE FALLS
COMMERCIAL NATIONAL BANK
HIGHLAND LAKES CREATIVE ARTS
ATKINS PHARMACY
YALLS GIFT
AND ADDITIONAL LOCAL BUSINESSES

I hereby certify and affirm that I have read the application information, understand and will comply with all provisions therein, and that I will abide by all relevant county, state, and federal laws and regulations regarding use of Hotel Occupancy Tax.

"I affirm and declare the foregoing to be true statements. Falsifying a governmental record is a class "A" misdemeanor under Texas Penal Code 37.10".

Signature: _____



Print name: **JAY BROWN**

Title: **EVENT ORGANIZER**

Date: **JULY 15, 2025**

****Post Event Report due no later than thirty (30) days following event. Failure to execute as per agreement could result in no future funding****



Fall Series Sponsor SEPT 18 - NOV 15

- Advertised all over Highland Lakes
- Great Local Branding Opportunity
- Capitalize on Downtown Crowds
- Ads, Flyers, Web, Social, Signage

**BECOMING ONE THE MOST POPULAR
MUSIC SERIES IN THE HILL COUNTRY**

62 SHOWS | **36 SHOWS** + **26 SHOWS**
OF FREE LIVE MUSIC | OLD OAK SQUARE | HARMONY PARK

Fall Series Community Sponsor \$500

- Your Logo on weekly advertising
- Your Logo on ads, flyers, rack cards, posters, e-blasts
- Your Logo on table tents at events
- Your Logo on event & street signage
- Recognition on social media advertising
- Shoutouts on radio commercials & interviews
- Recognition in newspaper articles and media
- Your Logo & link on livemusiconmain.com



Sponsor Info, Please Contact - Jay Brown 830-220-4489



livemusiconmain.com

SERVICE ORDER

THIS SERVICE ORDER ("Service Order"), is executed and effective upon the date of the signature set forth in the signature block below ("Effective Date") and is by and between Charter Communications Operating, LLC on behalf of those operating subsidiaries providing the Service(s) hereunder ("Spectrum") and Customer (as shown below) and is governed by and subject to the Spectrum Business - Enterprise Commercial Terms of Service posted at, <https://enterprise.spectrum.com/> (or successor url) or, if applicable, an existing services agreement mutually executed by the parties (each, as appropriate, a "Service Agreement"). Except as specifically modified herein, all other terms and conditions of the Service Agreement shall remain unamended and in full force and effect.

Spectrum Contact Information	
Contact: Marisela B Hermosillo	
Telephone: (737) 704-5707	
Email: marisela.bhermosillo@charter.com	

Customer Information		
Customer Name Burnet County Library System	Order # 14910889	
Address 220 S. Pierce Street Burnet TX 78611		
Telephone (512) 715-5286	Email: mhodge@burnetcountytexas.org	
Contact Name Mickiel Hodge	Telephone (512) 715-5286	Email: mhodge@burnetcountytexas.org
Billing Address 220 S. Pierce Street Burnet TX 78611		
Billing Contact Name	Telephone	Email:

NEW AND REVISED SERVICES AT 101 Main St , Marble Falls TX 78654				
Service Description	Order Term	Quantity	Monthly Recurring Charge(s)	Total Monthly Recurring Charge(s)
1 Static IP	12 Months	1	\$9.99	\$9.99
Spectrum Business Internet	12 Months	1	\$59.99	\$59.99
TOTAL*				\$69.98

NEW AND REVISED SERVICES AT 100 E Washington St , Burnet TX 78611				
Service Description	Order Term	Quantity	Monthly Recurring Charge(s)	Total Monthly Recurring Charge(s)
1 Static IP	12 Months	1	\$9.99	\$9.99
Spectrum Business Internet	12 Months	1	\$59.99	\$59.99
TOTAL*				\$69.98

ONE TIME CHARGE(S) AT 101 Main St , Marble Falls TX 78654			
Service Description	Quantity	One Time Charge(s)	Total One Time Charge(s)
Standard Installation	1	\$0.00	\$0.00
<u>TOTAL*</u>			\$0.00

ONE TIME CHARGE(S) AT 100 E Washington St , Burnet TX 78611			
Service Description	Quantity	One Time Charge(s)	Total One Time Charge(s)
Standard Installation	1	\$0.00	\$0.00
<u>TOTAL*</u>			\$0.00



1. **TOTAL CHARGE(S).** TOTAL MONTHLY RECURRING CHARGES AND TOTAL ONE-TIME CHARGES ARE DUE IN ACCORDANCE WITH THE MONTHLY INVOICE.
2. **TAXES.** PLUS APPLICABLE TAXES, FEES, AND SURCHARGES AS PRESENTED ON THE RESPECTIVE INVOICE(S).
3. **SPECIAL TERMS.**

E-RATE FUNDING CONTINGENCY.

Customer may submit this Service Order and the Agreement to the Schools and Libraries Division of the Universal Service Administrative Company, (i.e., the entity appointed by the Federal Communications Commission to administer the Universal Service Program with respect to Schools and Libraries (E-Rate) funding) as part of any application seeking a federal subsidy or funding.

Customer is responsible for notifying Spectrum of its election of either the Service Provider Invoice (SPI) or Billed Entity Applicant Reimbursement (BEAR) discount method by May 15th prior to the applicable funding year. Customer must complete and return an E-Rate Discount Election Form to Spectrum prior to such date, or Customer will be deemed to have chosen the BEAR discount method for the funding year.

Upon Spectrum's receipt of appropriate notice that Customer is an approved E-Rate program participant for a Service, Spectrum will invoice Customer for the Service in accordance with E-Rate guidelines and/or rules. If Spectrum invoices Customer for a Service pursuant to any E-Rate program rates, discounts or credits in advance of receiving such notice and Customer's request for E-Rate program funding is denied, limited or reduced, Spectrum will invoice Customer and Customer will pay the difference between such invoiced amount(s) and the actual amount of the charges for the Service as described in this Service Order. Notwithstanding anything herein to the contrary, Customer's obligations under this Service Order shall remain in full force and effect in the event Customer withdraws or is removed from the E-Rate program, receives E-Rate program funding that is less than Customer's requested funding amount, or is denied E-Rate program funding for any Service described in this Service Order. For the avoidance of doubt, Customer is solely responsible for all charges for services, as described in this Service Order, that were installed prior to the E-Rate program funding year start date.

During the Order Term, Customer shall have the option, exercisable upon thirty (30) days prior written notice to Spectrum (the 'Required Notice'), to upgrade its purchased bandwidth at the Service Location(s) reflected in this Service Order to the bandwidth and MRC as reflected in the chart in Exhibit A provided that: (i) Customer has paid for all necessary Equipment, if any, to provide the upgrade; (ii) Customer is in good standing on its payment obligations at the time of the requested upgraded Services; and (iii) such upgrade applies to bandwidth/speed upgrades only, and not a change to Customer's existing product(s). Nothing herein is intended to modify the Order Term of this Service Order. Except as specifically modified herein, all other terms and conditions of the Service Agreement and this Service Order shall remain unchanged and in full force and effect. Customer will be required to execute a new Service Order to document the upgrade.



By signing below, the signatory represents they are duly authorized to execute this Service Order.

CUSTOMER	Charter Communications Operating, LLC By: Charter Communications, Inc., its Manager
Signature: _____	Signature: _____
Printed Name: _____	Printed Name: _____
Title: _____	Title: _____
Date: _____	Date: _____

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STATE OF TEXAS

§

COUNTY OF TOM GREEN

§

§

**INTERLOCAL COOPERATION AGREEMENT
BETWEEN TOM GREEN COUNTY AND BURNET
COUNTY FOR JAIL SERVICES**

This Inter-local Agreement is entered into by and between **TOM GREEN** County, Texas, a body corporate and politic under the laws of the State of Texas, acting by and through its Commissioners Court, hereinafter referred to as "**TOM GREEN**," and **BURNET** County, Texas, a body corporate and politic under the laws of the State of Texas, acting by and through its Commissioners Court, hereinafter referred to as "**BURNET**."

WITNESSETH

WHEREAS, TEXAS GOVERNMENT CODE, Chapter 791, authorized local governments of the state to enter into contracts for governmental functions and services to increase their efficiency and effectiveness; and

WHEREAS, such a consolidated effort for the housing and care of certain incarcerated inmates are in each party's best interest and that of the public and this agreement will increase the effective and efficient functioning of each party; and

WHEREAS, **TOM GREEN** and **BURNET** are local governments as defined in the TEXAS GOVERNMENT CODE, Section 791.003(4), have the authority to enter into this agreement, and have each entered into this agreement by the action of its governing body in the appropriate manner prescribed by law; and

WHEREAS, **TOM GREEN** and **BURNET** specify that each party paying for the performance of said functions of government shall make those payments from current revenues available to the paying party;

NOW THEREFORE, in consideration of the premises, and of the terms, provisions, and mutual promises herein contained which fairly compensate the performing party, it is mutually agreed as follows:

ARTICLE I

TERM AND EFFECTIVE DATE

1. **TERM:** This Agreement shall be effective beginning October 1, 2025, and shall be effective through September 30, 2026.

2. **RENEWAL:** This Agreement shall automatically renew for additional one-year period on October 1st of each subsequent year with mutually agreed upon increases, unless this Agreement is terminated or notice of termination is given. **TOM GREEN** shall provide sixty (60) days' notice of any change to the per diem rate for detention services for subsequent terms.

3. TERMINATION:

A. This Agreement may be terminated without cause at any time at the option of either **TOM GREEN** or **BURNET** upon the giving of sixty (60) days written notice to the other party in the manner and form provided for herein.

The Notice is effective if sent by either the County Judge or the Sheriff. The termination of the Agreement will be effective upon the last day of the month in which the expiration of the sixty (60) day period occurs.

B. This Agreement is also subject to termination upon the occurrence of an event that renders performance hereunder by **TOM GREEN** impracticable or impossible, such as severe damage or destruction of **TOM GREEN's** facility or actions by governmental or judicial entities which create a legal barrier to the acceptance of any of **BURNET** inmates.

ARTICLE II
DETENTION SERVICES

For the purposes and consideration herein stated and contemplated, **TOM GREEN** shall provide the following necessary and appropriate services for **BURNET** to the maximum extent authorized by this Agreement, without regard to race, religion, color, age, sex, or national origin; to-wit:

1. PURPOSE: **TOM GREEN** shall provide housing and food to inmates presented by **BURNET** who meet the following minimum criteria (as determined by the **TOM GREEN** County Sheriff or his designee):

- A. Inmate must be at least 17 years of age;
- B. Inmate must be of good general health; and
- C. Inmate with serious institutional behavior history (as defined by the **TOM GREEN** disciplinary plan approved by the Texas Commission on Jail Standards) in the last 90 days may not be accepted.

2. HOUSING AND CARE OF INMATES: **TOM GREEN** will confine inmates and give them reasonable and humane care and treatment, consistent with the Texas Commission on Jail Standards and other express provisions in this Agreement. **TOM GREEN** will provide, as set out herein, for inmate's physical needs, retain them in safe custody, supervise them, maintain proper discipline and control, make certain inmates receive no privileges except those generally afforded other inmates and that the judgments and orders of the committing court and Board of Parole and Post- Prison Supervision are faithfully executed.

3. MEDICAL SERVICES: The per-day rate under this Agreement covers only routine medical services such as on-site sick call (when provided by **TOM GREEN** or contracted on-site staff) and non- non-prescription, over-the-counter/non-legend and routine drugs and medical supplies. The per-day rate does not cover medical health care services provided outside of **TOM GREEN's** facility or by anyone other than **TOM GREEN** facility staff, prescription drugs and treatment, or surgical, optical and dental care, and does not include the costs associated with the hospitalization of any inmate. **BURNET** shall reimburse **TOM GREEN** the amount spent for medical services of all **BURNET** inmates, other than routine medical services included in the per-day rate.

4. OFF-SITE SERVICES: BURNET County Sheriff or designee shall be informed of any BURNET inmates receiving emergency medical care, including but not limited to hospitalizations, that results in off-site services as soon as practicable after the service occurs (not more than 1 working day). TOM GREEN will assist BURNET to monitor utilization of off-site services by providing information about the course of an inmate's care and treatment. BURNET may elect to retake and return to BURNET physical custody of an inmate to manage costs and utilization of services unless emergency care of the inmate is required.

5. OFF-SITE BILLING: This Agreement provides TOM GREEN with the authority to arrange for the off-site provider to bill BURNET for the costs of hospitalization and/or medical care for any BURNET inmate. In the event direct billing is unavailable BURNET shall reimburse TOM GREEN in accordance with the terms of this Agreement.

6. MEDICAL RECORDS: BURNET agrees to provide TOM GREEN with a copy of each inmate's medical, dental and mental health record(s) for the purposes of continuity of care. TOM GREEN agrees to maintain a confidential record of the health care of each inmate. BURNET shall ensure that these records are provided no less than 24 hours prior to the inmate's arrival at the TOM GREEN County Jail. A copy of each inmate's record shall be returned to BURNET at the time each BURNET inmate is returned.

7. MEDICAL INVOICES: BURNET shall reimburse TOM GREEN monthly for health care services and associated expenses for which BURNET is responsible under this section. TOM GREEN shall provide BURNET with invoices for such costs and agrees not to add additional administrative charges for reimbursed costs.

8. INMATE MEDICAL REPORT: Upon request from BURNET, TOM GREEN will provide an inmate's report of health care provided.

9. FACILITY INSPECTION: TOM GREEN agrees to allow periodic inspections of the facilities by BURNET law enforcement personnel. The reports of state or federal inspections of the facilities will be provided to BURNET upon request.

10. TRANSPORTATION AND OFF-SITE SECURITY: BURNET is solely responsible for the transportation of inmates between the TOM GREEN County Jail and the BURNET Facility. TOM GREEN agrees to provide ambulance and other transportation for BURNET inmates to and from local off-site medical facilities and will invoice BURNET in accordance with Article 2, Section 7.

11. COURT APPEARANCES: BURNET shall be responsible for the transportation of BURNET inmates to/from TOM GREEN County Jail. BURNET will be responsible for the transportation of inmates for all court proceedings and hearings and during court appearances in BURNET County.

12. TRANSPORTATION TO TDCJ: BURNET is responsible for the transport of BURNET inmates to the Texas Department of Criminal Justice Institutional Division.

13. GUARD SERVICE: TOM GREEN will provide guard services as requested or required by the circumstances, or the law for inmates admitted or committed to an off-site medical facility at the rate of \$55 per hour/per guard (minimum 2 guards per transport). TOM GREEN shall provide BURNET with invoices for such costs and agrees not to add additional administrative charges for reimbursed costs.

14. **SPECIAL PROGRAMS:** The per day rate set out in this Agreement covers basic custodial care and supervision and does not include special educational, vocational or other programs provided to inmates in **TOM GREEN's** facilities. The parties may contract by written agreement for the provision of special programs.

15. **LOCATION AND OPERATION OF FACILITY:** **TOM GREEN** shall provide the detention services described herein at the **TOM GREEN** County Jail located in San Angelo, Texas.

16. **ADMITTING AND RELEASING:** **BURNET** shall provide inmate biographical information and charge information for each inmate no less than 24 hours prior to the inmate's arrival at the **TOM GREEN** County Jail. **TOM GREEN** shall be responsible for the admitting and releasing of inmates placed in **TOM GREEN's** facility. **TOM GREEN** will maintain records of all such transactions in a manner agreed upon by **TOM GREEN** and **BURNET**, and provide such records to **BURNET** upon request.

17. **RETURN OF INMATES TO BURNET:** Upon demand by **BURNET**, **TOM GREEN** will relinquish to **BURNET** physical custody of any inmate. Upon request by **TOM GREEN**, **BURNET** will resume custody of any inmate so requested within two (2) calendar days, or unless a different time is agreed upon by both parties.

ARTICLE III **FINANCIAL PROVISIONS**

1. **PER DIEM RATE:** The per diem rate for detention services under this Agreement is eighty dollars (\$80.00) per man-day, subject to Article 1, Section 2 of this Agreement. This rate covers one inmate per day. A portion of any day will count as a man-day under this agreement.

Notwithstanding the foregoing, it is understood that **BURNET** is paying for the performance of governmental functions or services must make those payments from current revenues available. In the event of a non-appropriation by **BURNET**, **TOM GREEN** shall be relieved of its responsibilities hereunder as of the first day of the fiscal year of such non-appropriation. All payments must be in an amount that fairly compensates **TOM GREEN** for the services or functions performed under this agreement.

2. **BILLING PROCEDURE:** **TOM GREEN** shall submit an itemized invoice for the services provided each month to **BURNET**. Such invoice will include a list of each of the inmates housed and the number of calendar days per inmate. Invoices will be submitted to the officer designated to receive the same on behalf of **BURNET**. **BURNET** will make payment to **TOM GREEN** within thirty (30) calendar days after receipt of the invoice. Payment will be in the name of **TOM GREEN** County, Texas and will be remitted to:

TOM GREEN County Treasurer
113 W Beauregard Ave #2
San Angelo, TX 76903

ARTICLE IV
ACCEPTANCE OF INMATES

1. COMPLIANCE WITH LAW: TOM GREEN warrants that it will comply with all federal and state laws and with the requirements of the Texas Commission on Jail Standards while housing BURNET inmates under this Agreement. Nothing herein will create any obligation upon TOM GREEN to house BURNET inmates where the housing of said BURNET inmates will, in the opinion of TOM GREEN Sheriff, raise the population of the facility above the permissible number of inmates allowed by law, or will, in the TOM GREEN County Sheriffs opinion, create a condition of overcrowding or create conditions which endanger the life and/or welfare of personnel and inmates at the facility, or result in possible violation of the constitutional rights of inmates housed at the facility. At any time that TOM GREEN Sheriff determines that a condition exists at TOM GREEN's facility necessitating the removal of BURNET inmates, or any specified number thereof, BURNET shall, upon notice by TOM GREEN Sheriff to BURNET Sheriff, immediately remove said inmates from the facility. BURNET will make every effort to remove any inmate within eight (8) hours of notice from TOM GREEN.

2. ELIGIBILITY FOR INCARCERATION AT THE FACILITY: BURNET inmates incarcerated in this facility must meet the requirements of this Agreement and the State standards under both the Jail Commission-approved custody assessment system in place at the BURNET jail and pursuant to the custody assessment system in place at TOM GREEN's facility. TOM GREEN reserves the right to review the inmate's classification/eligibility and the right to refuse to accept any inmate that it does not believe to be properly classified as a non-high-risk inmate. Furthermore, if an inmate's classification changes while incarcerated at TOM GREEN's facility, TOM GREEN reserves the right to demand that BURNET remove that inmate and, if possible, replace said inmate with an appropriate inmate of BURNET.

3. RESERVATION CONCERNING ACCEPTANCE OR CONTINUED INCARCERATION OF INDIVIDUAL INMATES: TOM GREEN reserves the right for its Sheriff or his designated representative to review the background of all inmates sought to be transferred to the TOM GREEN facility, and BURNET shall cooperate with and provide information requested regarding any inmate by TOM GREEN Sheriff. TOM GREEN reserves the right to refuse acceptance of any inmate of BURNET. Likewise, if any BURNET inmate's behavior, medical or psychological condition, or other circumstance of reasonable concern to TOM GREEN Sheriff makes the inmate unacceptable for continued incarceration in TOM GREEN's facility in the opinion of TOM GREEN Sheriff, BURNET will be requested to remove said inmate from TOM GREEN's facility, and will do so, if reasonably possible, within eight (8) hours upon the request of TOM GREEN Sheriff. Inmates may also be required to be removed from TOM GREEN's facility when their classification changes for any purpose, including long-term medical segregation.

4. INMATE SENTENCES: TOM GREEN will not be in charge or responsible for the computation or processing of inmates' time of confinement, including, but not limited to, computation of good time awards/credits and discharge dates. TOM GREEN will provide information that may be required regarding the inmates' behavior and performance; however, all such computations and record keeping will continue to be the responsibility of BURNET. It will be the responsibility of BURNET to notify TOM GREEN of any discharge date for an inmate at least two (2) calendar days before such date unless notification is not reasonably possible. TOM GREEN will release inmates of BURNET only when such release is specifically requested in writing by the BURNET Sheriff. However, it is agreed that the preferred and usual course of dealing between the parties shall be for TOM GREEN to return inmates to

- the BURNET Jail shortly before the discharge date, and for BURNET to discharge the
- inmate from the BURNET Jail. BURNET accepts all responsibility for the calculations and

determinations set forth above and for providing **TOM GREEN** notice of the same, and to the extent allowed by law, shall indemnify and hold harmless **TOM GREEN** from all liability or expenses of any kind arising therefrom. **BURNET** is responsible for all paperwork and arrangements for inmates to be transferred to the Texas Department of Criminal Justice Institutional Division.

5. **BONDING/ RELEASE:** All inmates held for **BURNET** will be required to bond in **BURNET** County. **BURNET** County will then send **TOM GREEN** a TTY stating that the inmate has been bonded, and **BURNET** will transport back to their facility for release.

ARTICLE V

MISCELLANEOUS

1. **BINDING NATURE OF AGREEMENT:** This Agreement is contractual and is binding upon the parties hereto and their successors, assigns and representatives.

2. **NOTICE:** All notices, demands, or other writings may be delivered by either party hereto to the other by United States Mail or other reliable courier at the following address:

To **TOM GREEN:**

TOM GREEN County
Lane Carter, County Judge
113 W Beauregard
San Angelo, TX 76903

Copy To:

Sheriff J. Nick Hanna
222 W Harris Ave
San Angelo, TX 76903

To **BURNET:**

BURNET County
Bryan Wilson, County Judge
220 S Pierce
Burnet, TX 78611

Copy To:

Sheriff Calvin Boyd
1601 E Polk ST
P.O. Box 1249
Burnet, TX 78611

The address to which any notice, demand, or other writing may be delivered to any party as above provided may be changed by written notice given by such party as above provided.

3. **AMENDMENTS:** This Agreement will not be modified or amended except by a written instrument executed by the duly authorized representatives of both parties and approved by the commissioner's courts of the respective parties hereto.

4. **PRIOR AGREEMENTS:** This Agreement contains all of the agreements and undertakings, either oral or written, of the parties with respect to any matter mentioned herein. No prior agreement or understanding pertaining to any such matter shall be effective.

5. REPRESENTATION: Each party understands and agrees that each party, its employees, servants, agents, and representatives shall at no time represent themselves to be employees, Servants, agents, and/or representative of the other party.

6. INDEPENDENT RELATIONSHIP: Each party shall have and retain the exclusive right of control over its employees and contractors assigned to perform services under this Agreement in accordance with the applicable laws of the State of Texas. Neither party has the authority to bind nor otherwise obligate the other orally, in writing or by any act or omission. Nothing contained herein shall establish an agency, employee-employer relationship, partnership, joint enterprise, joint employer, or joint venture relationship by or between the parties.

7. SEVERABILITY: If any provision of this agreement is found by a court of competent Jurisdiction to be illegal, invalid, or unenforceable, the remainder of this Agreement will not be affected, an in lieu of each provision which is found to be illegal, invalid, or unenforceable, there will be added as part of this Agreement a provision as similar to such illegal, invalid, or unenforceable provision as may be possible and be legal, valid, and enforceable.

8. LIABILITY: This agreement is made for the express purpose of providing detention services, which both parties recognize to be a governmental function. Except as hereinafter provided neither party assumes any liability beyond that required by law. Each party understands and agrees that it is responsible only for the acts, errors, or omissions of its employees and contractors. This Agreement in not intended to create any cause of action for the benefit of third parties.

9. APPROVALS: This Agreement must be approved by the governing bodies of both parties in accordance with the Texas Inter-Local Cooperation Act.

ARTICLE VI
EXECUTION

In Testimony and Witness of which this Agreement has been executed in duplicate originals as follows:

TOM GREEN COUNTY, TEXAS:

LANE CARTER, TOM GREEN COUNTY JUDGE

ATTEST:

Date: _____

CHRISTINA UBANDO, TOM GREEN COUNTY CLERK

REVIEWED:

J. NICK HANNA, TOM GREEN COUNTY SHERIFF

Date: _____

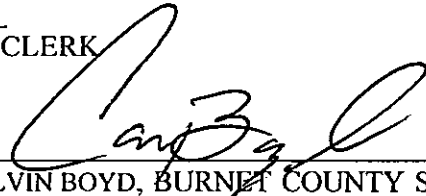
BURNET COUNTY, TEXAS:

BRYAN WILSON, BURNET COUNTY JUDGE

ATTEST:

Date: _____

VICINTA STAFFORD, BURNET COUNTY CLERK



CALVIN BOYD, BURNET COUNTY SHERIFF

Date: 7-15-25

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

23.

Meeting Date: 07/22/2025

Subject

Discuss, consider, and take appropriate action regarding rejecting all current bids submitted for 25-5120-03
Burnet County Jail Roof Repairs (Wilson)

Attachments

25-5120-03 UNOFFICIALBID TAB

UNOFFICIAL BID TAB 25-5120-03 BURNET COUNTY JAIL ROOF REPAIRS
JULY 09, 2025

<u>Bidder/Respondent</u>	<u>Total Cost</u>
WCR Construction LLC	\$310512.00
ESKOLA, LLC	\$189,200.00
LD Tebben	\$192,228.96
RYCARS Construction LLC	\$392500.00
Apex Roofing	\$197222.00
CS Advantage USA, inc	\$220,000.00
Trigger Roofing + Construction LLC	\$77,188.28

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

25.

Meeting Date: 07/22/2025

Subject

Acknowledgment of Receipt: (Wilson)

- a. Tribute to the Old Joppa Bridge - joppacommunity.com/old-rusty-bridge;
- b. PEC Notice of Utility Service Connections;
- c. City of Cottonwood Shores Notice of Public Meeting for Development Project;
- d. TCEQ Approval for Temporary Debris Management Site; and
- e. Letter from Citizen.

Attachments

The 'Ole Joppa Bridge Tribute

PEC Utility Notice

Cottonwood Shores Meeting Development Project

TCEQ Temp Flood Debris Managment Site Approval

Letter from Citizen

The 'Ole Joppa Bridge

The Joppa Bridge, the iron bridge, the historic iron truss bridge, in Joppa, Tx.....had meaning to many people, for many reasons, for 118 years. Many of them fond and special memories. Now to see it is GONE! To watch the video of it floating away, is nothing we imagined we would ever see. It is hard to believe.

But the memories associated with that bridge can never be taken away from the hearts and minds of those who experienced them.

One guarantee in life is change. Change always happens. Some change we like some we don't. But it's going to happen. With this change, perhaps something new will be created. To make new memories and have new experiences.

Thank you, 'ole bridge.

We will miss you and never forget you.



July 11, 2025

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

06/29/2025 to 07/05/2025 Run Date 07/11/2025

Liberty Hill

Burnet County

District
Liberty Hill

County
Burnet County

Physical Address
601 TOKIM DR

City
MARBLE FALLS

Zip
78654



July 14, 2025

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

07/06/2025 to 07/12/2025

Run Date 07/14/2025

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>
Liberty Hill	Burnet County	1069 CR 264-BLDG N	BERTRAM
Liberty Hill	Burnet County	120 YUCCA DR	BURNET
Liberty Hill	Burnet County	407 TAYLOR DR	MARBLE FALLS
Liberty Hill	Burnet County	155 PATTON TRAIL HSE	BURNET
Liberty Hill	Burnet County	4114 FM 2657 2ND HSE	BRIGGS
Liberty Hill	Burnet County	200 AGATE DR	SPICEWOOD
Liberty Hill	Burnet County	321 WESTRIDGE WAY	KINGSLAND
Liberty Hill	Burnet County	450 MOON RANCH RD-RV	FLORENCE
Liberty Hill	Burnet County	373 REES LANDING	SPICEWOOD
Liberty Hill	Burnet County	101 GARRETT COVE ADU	BURNET
Liberty Hill	Burnet County	2019 CR 326-GUEST HSE	BERTRAM

Zip

- 78605
- 78611
- 78654
- 78611
- 78608
- 78669
- 78639
- 76527
- 78669
- 78611
- 78605

CITY OF COTTONWOOD SHORES

3808 Cottonwood Drive, Cottonwood Shores, Texas 78657
Office: (830) 693-3830 www.cottonwoodshores.org Fax: (830) 693-6436

Mayor: Jared Dodd
Mayor Pro-Tem: Cheryl Trinidad
Councilmember: Michael Ritchie



Councilmember: Laura Hankins
Councilmember: Gary D. Parsons
Councilmember: Roger L. Wayson

July 10, 2025

RE: NOTICE OF PUBLIC MEETING FOR DEVELOPMENT PROJECT

You are hereby notified that on the **07th day of August, 2025** at 6:00pm at Cottonwood Shores Civic Center, located at 4111 Cottonwood Drive, Cottonwood Shores, Texas, the City of Cottonwood Shores, Texas will host a public meeting to allow property owners time for review and discussion pertaining to a new development project ("Bluffview Hills Condo's) to be located in the Castle Mountain Estates Subdivision; Lots 1, 7, 6, 5A and Lot 24 + 1/25th reserve area in Castle Acres Subdivision

Your property has been identified as a neighboring property and may be impacted by the proposed change by the development.

Comments may also be submitted in writing prior to the public meeting or in person at the public meeting from all interested persons. All requests and comments should be directed in writing to the City Administrator, City Hall, 3808 Cottonwood Drive, Cottonwood Shores, Texas 78657, by mail or in person between 8:00am and 5:00pm, Monday through Friday or email at city.admin@cottonwoodshores.org.

Sincerely,

Bobby Herrin
City Secretary
city.sec@cottonwoodshores.org

CITY OF COTTONWOOD SHORES

3808 Cottonwood Drive, Cottonwood Shores, Texas 78657
Office: (830) 693-3830 www.cottonwoodshores.org Fax: (830) 693-6436

Mayor: Jared Dodd
Mayor Pro-Tem: Cheryl Trinidad
Councilmember: Michael Ritchie



Councilmember: Laura Hankins
Councilmember: Gary D. Parsons
Councilmember: Roger L. Wayson

July 10, 2025

RE: NOTICE OF PUBLIC MEETING FOR REZONING PROPERTY

You are hereby notified that on the **7th day of August, 2025** at 6:00 pm at Cottonwood Shores Civic Center, located at 4111 Cottonwood Drive, Cottonwood Shores, Texas, the City of Cottonwood Shores, Texas will host a public hearing to allow property owners time for review and discussion pertaining to the rezoning of Castle Mountain Estates Subdivision; Lots 1, 7, 6, 5A and Lot 24 + 1/25th reserve area in Castle Acres Subdivision from Residential 2 to Planned Unit Development Mixed Use (PUD-M).

Your property has been identified as a neighboring property and may be impacted by the proposed change by the rezoning.

Comments may also be submitted in writing prior to the public meeting or in person at the public meeting from all interested persons. All requests and comments should be directed in writing to the City Administrator, City Hall, 3808 Cottonwood Drive, Cottonwood Shores, Texas 78657, by mail or in person between 8:00am and 5:00pm, Monday through Friday or email at city.admin@cottonwoodshores.org.

Sincerely,

Bobby Herrin
City Secretary
city.sec@cottonwoodshores.org

Brooke T. Paup, *Chairwoman*
Bobby Janecka, *Commissioner*
Catarina R. Gonzales, *Commissioner*
Kelly Keel, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

July 7, 2025

Herb Darling, Development Services Director
Burnet County
220 S Pierce St
Burnet, TX 78611

VIA EMAIL: hdarling@burnetcountytexas.org

Re: 25-0026 02JUL Severe Weather
Burnet Temporary Debris Site Approval
Burnet County Recycle Center TDMS, 2421 FM 963, Burnet, Texas 78611
Regulated Entity No. 112243019/Customer No. 606403384

Dear Mr. Darling:

The Texas Commission on Environmental Quality (TCEQ) Austin Region Office received the completed Request for Approval of Temporary Debris Management Site for Debris Resulting from a disaster (TCEQ Form-20660) on July 7, 2025, for temporary approval to stage, chip/grind, and burn vegetative debris and stage mixed construction and demolition debris as a result of a disaster event (25-0026 02JUL Severe Weather).

On July 7, 2025, Lori Wilson conducted an in-house site review of the above referenced location and evaluated the information you provided in TCEQ Form-20660. The TCEQ Austin Region Office is granting temporary approval to stage, chip/grind, and burn vegetative debris and stage mixed construction and demolition debris. **Approval will remain effective until October 3, 2025.** It is recommended you keep this letter for your records as it is considered necessary documentation for counties seeking reimbursement from the Federal Emergency Management Agency (FEMA) for disposal costs. Furthermore, this *temporary approval* does not relieve you of any other existing TCEQ regulations and authorization(s).

If additional outdoor burning activities are required after this approval expires (October 3, 2025), please contact the TCEQ Austin Region Office to request guidance on how to proceed prior to beginning additional outdoor burning.

Approval to burn may be revoked by the Executive Director at any time if the burning causes nuisance conditions, is not conducted in accordance with the specified conditions, violates any provision of an applicable permit, violates any air quality standard, or violates the Outdoor Burning Rules in Title 30 Texas Administrative Code Chapter 111 (Outdoor Burning in Texas, RG-049 is attached). Prohibited materials including, but not limited to, electrical insulation, treated lumber, plastics, non-wood construction/demolition materials, heavy oils, asphaltic materials, potentially explosive materials, chemical wastes, and items containing natural or synthetic rubber must not be burned at any time.

Herb Darling, Development Services Director
Page 2
July 7, 2025

Once the authorized activities have been completed, the safe management, proper disposal, and removal of all waste, including ash, onsite shall be conducted in accordance with TCEQ solid waste rules. As part of this closure process, please submit documentation (e.g., photographs and disposal receipts) to the TCEQ Austin Region Office within 30 days after this approval expires (October 3, 2025). The TCEQ Austin Region Office may conduct an investigation to document the disposal and removal of all waste from this site.

Please note that the temporary approval of this site applies only to the management of debris from the above referenced disaster event. The TCEQ Austin Region Office shall be notified, and approval shall be requested and obtained prior to utilizing the site for any future emergency debris management activities or additional activities not requested in the TCEQ Form-20660 received on July 7, 2025.

The TCEQ appreciates your assistance in this matter. If you or members of your staff have any questions regarding this matter, please contact myself at (512) 239-1635 or Elijah Gandee at (512) 239-7035 in the Austin Region Office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Wilson".

Lori Wilson
Regional Director
Austin Region Office
Texas Commission on Environmental Quality

cc: The Honorable Mayor Gary Wideman, P.O. Box 1369, Burnet, TX 78611
The Honorable Burnet County Judge Bryan Wilson, 220 S Pierce, Burnet, TX 78611

Burnet County Sommissioner Court
220 South Pierce
Burnet, Texas 78611
April 8, 2025

Dear Sirs:

Attached is a copy of a letter of concern that was forwarded to you May 26, 2025. I have received ~~no~~ acknowledgement that it was received by you.

Because of the numerous disasters affecting Central Texas including Burnet County, it is of most importance and should receive immediate consideration by your Court.

June 28, 2024 Commissioner James Luther, Jr. visited with me regarding his desire to annex Hoover Valley Fire Department. I disagreed because of a previous GYPSY SCAM that the other organization had involved against the best interests of Hoover Valley VFD.

During the visitation I voiced my concerns regarding the inability of emergency vehicles having access to the various populated areas of the Hoover Valley. The current disasters strongly show this is another important subject that your Court should address for the welfare and safety of your citizens and many visitors.

A respect from a most concerned citizen,

Nedrah S. Magnan

Nedrah S. Magnan
114 Waco Drive
Burnet, Texas 78611

Burnet County Commissioner Court
220 South Pierce
Burnet, Texas 78611
May 26, 2025

Dear Sirs:

Why does the County of Burnet not provide services for its Elderly and Disabled residents during public emergency?

Recently, my application was not accepted by the state of Texas Emergency Assistance Registry because Burnet County was not a participant. This STEAR program covers all of the State areas. Why has Burnet County chosen not to participate?

In addition, I contacted Derreck Machio, Burnet County Emergency Management Officer. He was most courteous but again, I was informed that Burnet County had no emergency services for its Elderly and Disabled citizens. Why are these Shut-ins being ignored?

At one time, There had been a ARE YOU OKEY (RUOK) TELEPHONE SERVICE THAT OPERATED IN Burnet County. A daily arranged time call was made to a participant. If the call was not answered, a representative would make a home visit to check if a Homebound was in need of further service. Why was that program discontinued?

Why is telephone line services and Emergency Alarm Button become disfunctional during an emergency situation. Are the communications connected? When was the last time public announcement services were checked for adequate performance?

A recent event on Ranch Road 2342, a Caretaker was denied access to an Elderly, Disabled, Live Alone patient. She requested that someone check on her patient as she was unable to reach her patient via telephone. No one (First Responder, Law Officer, Fireman, etc.) contacted the patient who was never informed to be prepared for evacuation. Is this the proper conduct towards its deserving residents?

Surely, a few tax dollars from the Burnet County Budget be available for protection and services for its needy Elderly and Disable Citizens.

Awaiting reply with acceptable action,

Nedrah S. Magnan
114 Waco Drive
Burnet, Texas 78611