

State Fiscal Year

FY 2026

Grant Program *

2026 LIFI Expansion

Project Title *

Burnet County LIFI Expansion 2025-26

Application Number

3211

Organization Name

Burnet County Library System

100 E Washington St Burnet TX 78611-3114

Project Manager *

Mary Seaman

Phone Number:**Email:**

mseaman@burnetcountylibrary.org

Legal Entity

Burnet County

100 E Washington St Burnet TX 78611-3114

EIN:**Federal Unique Entity ID:**

SAM Exp. Date:

State House District:

19

State Senate District:

24

US Congress District:

31

Modified On

8/12/2025 2:36 PM

I certify, to the best of my knowledge, that the statements made in this application are true, that the information provided is correct, and that I am authorized to enter into legally binding commitments on behalf of the applicant organization.

Application Approved by (name): _____

Job Title: _____

Date: _____

Signature: _____