



BURNET COUNTY COMMISSIONERS COURT

Jim Luther, Jr
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

An agenda packet containing detailed information on the items listed below is distributed to the County Judge, Commissioners, and County Clerk the Friday preceding the meeting. The agenda packet is also posted on the county website at www.burnetcountytexas.org, under Public Meetings. A hard copy of the agenda packet is available in the County Clerk's office. Our Mission Statement: The mission of Burnet County is to maintain overall efficient and effective management of county resources while providing the services mandated by state and federal law and desired by the citizens of Burnet County.

REGULAR SESSION MEETING DATE: Tuesday AUGUST 26, 2025

MEETING TIME: 9:00 a.m.

MEETING PLACE: 2nd Floor Courtroom located at 220 S. Pierce, Burnet, Texas

1. Call to Order
2. Invocation and Pledge of Allegiance to the Flags
3. Public Comments - Pursuant to Texas Government Code 551.007, the commissioners court allows any person to make comment on any item appearing on the agenda, however in this section of public comment any person may make comment on items not posted on the agenda. Any comments made will not be deliberated on by the Commissioners Court during this Public Comments agenda item. Public Comments are limited to three (3) minutes per person.
4. Discuss, consider, and take appropriate action regarding the burn ban for the unincorporated areas of Burnet County. (Wilson)
5. **Executive Session.** Discussion with Burnet County Commissioner's Court and the County Civil Attorney(s) and/or the County Attorney in accordance with Texas Government Codes 551.071. The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), 551.0725 (Contracts being negotiated). (Wilson)
 - a. Discuss and consideration of contemplated litigation, settlement matters and other confidential attorney-client legal matters (as per Section 551.071, Texas Government Code, "Consultation with Attorney", including the following:
 - i. Settlement proposal notification forwarded by Burnet County's legal counsel, Simon Greenstone Panatier, with defendants Purdue Pharmacy (associated businesses plus owners), Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus over opioid litigation, In re national Prescription Opiate Litigation, MDL No 2804. Settlement for the State of Texas is calculated to be \$286,579,921.29 of which Burnet County's allocation shall be dependent upon the state's distribution agreement with its subdivisions. Potential action to include authorizing the Burnet County Judge to sign applicable subdivision participation and release documents. (Wilson)
6. Reconvene in Open Session.
7. Discussion and potential action regarding the settlement proposal notification forwarded by Burnet County's legal counsel, Simon Greenstone Panatier, with defendants Purdue Pharmacy (associated

businesses plus owners), Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus over opioid litigation, In re national Prescription Opiate Litigation, MDL No 2804. Settlement for the State of Texas is calculated to be \$286,579,921.29 of which Burnet County's allocation shall be dependent upon the state's distribution agreement with its subdivisions. Potential action to include authorizing the Burnet County Judge to sign applicable subdivision participation and release documents.

8. Discuss, consider, and take appropriate action regarding the following for the County Court at Law's Official Court Reporter's FY25 compensation to be in compliance with the Texas Government Code 252.0929(j). Payment of back pay of 1,840 hours at the difference of actual payment of salary \$83,050.24 (\$45.1360 per hour) and corrected amount of salary \$101,730.84 (\$55.2885 per hour), which equals \$18,680.60. Final three (3) payroll checks will be issued at the corrected rate of \$55.2885 per hour. (Wilson)

Attachments

CCAL Court Reporter 2025 Salary Adjust Request

9. Discuss, consider and approve the correction and addition to the Burnet County FY25 Budget the Sheriff's office positions, expenses, grant funds and earned income. (Wilson)
 - i. To make the change retroactive to October 1, 2024;
 - ii To direct the auditor to submit the correction to the adopted FY25 Burnet County Budget as filed and submitted to the county clerk.

Attachments

HOTATTFF FY25 Budget

10. Discuss, consider and take appropriate action regarding a request for a replat of lot 14, The Ranch on Lake LBJ, Warehouse Subdivision and a 0.06 portion of the non-exclusive access, utility and drainage easement, to be known as lot 14-A, The Ranch on Lake LBJ, Warehouse Subdivision. (Luther)

Attachments

LOT 14-A THE RANCH ON LAKE LBJ WAREHOUSE SUBD. 1.2

11. Discuss, consider and take appropriate action regarding a request for the final plat approval for Moonlight Bend, Phase 1, a private subdivision consisting of 66 lots on 330.9 acres located at 536 Flying X Road. (Dockery)

Attachments

Moonlight Bend Phase 1 Final Plat

12. Discuss, consider, and take appropriate action on approving use of the \$10,000 Fry Donation by the Herman Brown Free Library to refresh the Children's Room, including the purchase of new shelving and other necessary supplies. (Beierle)

Attachments

HBL Shelving Quote

13. Discuss, consider, and take appropriate action regarding invoices without PO's. (Wilson)

Attachments

Invoices without a PO 8.26.25

14. Discuss, consider, and take appropriate action on the First Amendment to the Animal Shelter/ adoption agreement between the Hill County Humane Society and Burnet County to aid in the replacement of the onsite septic system. (Beierle)

Attachments

Humane Society Burnet County First Amendment to K 2025

Humane Society Contract Fy 25

Letter Requesting Assistance from Burnet County 5 19 25

HCHS Rate Letter Increase to Burnet County

15. Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments

25.8.26 Line Item Transfers

16. Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

Attachments

Expense Approval Register

17. Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)
- a. Approve, sign, and execute all necessary documents and actions to complete the contract with Flock Safety for 7 LPR cameras for Heart of Texas Auto Theft Task Force;
 - b. Approval to use HOT funds to sponsor the Marble Falls Fall Festival in the amount of \$750;
 - c. Approval to accept, sign, and take appropriate action for the FY25 Texas Indigent Defense Commission (TDIC) Formula Grant Indigent Defense Program - 10/1/24-9/30/25 - grant award in the amount of \$37,089.00. Application # 212-25-027; and
 - d. Approval for the Burnet County Judge to apply, sign, and execute all necessary documents for the FY25-26 SB22 grant for the Burnet County Sheriff's Office.

Attachments

Law Enforcement Agreement - Flock Safety

Marble Falls Fall Festival Sponsorship

Grant Award-TDIC Formula Indigent Defense Program

SB22 Rural Sheriffs Grant

18. Discuss, consider, and take appropriate action regarding the responses received for RE-BID 25-5120-03 Burnet County Jail Roof Repair. (Wilson)

Attachments

RE-BID 25-5120-03 award

RE-BID 25-5120-03 Unofficial Bid Tab

19. Discuss, consider, and take appropriate action concerning calling for Bids and Bid openings, request for proposals/qualifications and related openings: (Wilson)
- a. Approval to go out to bid for CR 340 and CR 341 Restoration Project (Collier);
 - b. Corrected responses received for Bid 25-5100-01 Burnet County Agrilife and Herman Brown Free Library Roof Replacement/ Installation;
 - c. Approval to go out to bid for an upgraded Fire Alarm System for the Burnet County Jail; and
 - d. Approval to Change Order #2 for CSP 25-4090-01 Burnet County Annex Renovation/ Expansion in an amount not to exceed \$2,500 for the re-framing of windows and doors.

Attachments

25-5100-01 bid award - corrected

20. Acknowledgment of Receipt: (Wilson)
- a. John Cornyn email regarding New Federal New World Screwworm Investment statement;
 - b. PEC Letter and Notice of Utility Connections;
 - c. TCEQ Approval of Temporary Debris Management Site Resulting from a disaster; and
 - d. Burnet County Central Appraisal District notice of Budget Amendment.

Attachments

Cornyn Statement Screwworm Investment
PEC Letter and Notice of Utility Connections
TCEQ Notice
BCAD Notice Budget Amendment

21. Discuss, consider, and take appropriate action regarding the commissioners court modifying regularly scheduled meetings. (Wilson)
22. Calendar Review.
23. Adjournment

The Commissioners' Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney) 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations) Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). Compliance with the Americans with Disabilities Act, Burnet County will provide for reasonable accommodations for persons attending Commissioners' Court. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Ms. Madeline Parker, Commissioners' Court Coordinator, at (512) 715-5276. Please note, the location of the meeting is subject to change based upon availability of the Courtroom. If meeting location is changed, notice at the above meeting location shall be posted to ensure public access to meeting is granted.

Posted by 5:00 o'clock P.M. on the 20th day of August, 2025
COMMISSIONERS COURT, BURNET COUNTY, TEXAS

CLERK OF THE COURT

COUNTY JUDGE

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

7.

Meeting Date: 08/26/2025

Subject

Discussion and potential action regarding the settlement proposal notification forwarded by Burnet County's legal counsel, Simon Greenstone Panatier, with defendants Purdue Pharmacy (associated businesses plus owners), Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus over opioid litigation, In re national Prescription Opiate Litigation, MDL No 2804. Settlement for the State of Texas is calculated to be \$286,579,921.29 of which Burnet County's allocation shall be dependent upon the state's distribution agreement with its subdivisions. Potential action to include authorizing the Burnet County Judge to sign applicable subdivision participation and release documents.

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Regular Session

8.

Meeting Date: 08/26/2025

Subject

Discuss, consider, and take appropriate action regarding the following for the County Court at Law's Official Court Reporter's FY25 compensation to be in compliance with the Texas Government Code 252.0929(j). Payment of back pay of 1,840 hours at the difference of actual payment of salary \$83,050.24 (\$45.1360 per hour) and corrected amount of salary \$101,730.84 (\$55.2885 per hour), which equals \$18,680.60. Final three (3) payroll checks will be issued at the corrected rate of \$55.2885 per hour. (Wilson)

Attachments

CCAL Court Reporter 2025 Salary Adjust Request

August 18, 2025

Burnet County
Shirley Bullard
Director of Human Resources

Re: Debra McGrew fiscal year 2025 Salary

Dear Mrs. Bullard,

As you are aware, I am the Official Court Reporter for the Burnet County Court at Law. Please accept this letter as a formal request to adjust my fiscal year 2025 salary to comply with Texas Government Code §252.0292(j). This statute provides as follows:

"The official court reporter of a county court at law is a sworn officer of the court who holds office at the pleasure of the court. The official court reporter of a county court at law is entitled to receive compensation in an amount that is at least equal to the compensation received by the lowest-paid official court reporter in the district court in the county. The compensation shall be paid in the same manner as compensation for a district court reporter is paid."

For fiscal year 2025, I am currently paid based upon an annual salary of \$93,884.04. The lowest paid official court reporter in the District Court in Burnet County is currently paid an annual salary of \$115,000.00 and has been paid this amount for the entirety of the fiscal year. As such, my current pay is deficient and not in compliance with the above referenced statute. Therefore, I request that my salary and actual pay for fiscal year 2025 be adjusted to reflect an annual salary of \$115,000.00.

Thank you for your time and I remain at your disposal should you have any questions.

Kind Regards,

A handwritten signature in black ink, appearing to read "Debra McGrew", written in a cursive style.

Debra McGrew

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Regular Session

9.

Meeting Date: 08/26/2025

Subject

Discuss, consider and approve the correction and addition to the Burnet County FY25 Budget the Sheriff's office positions, expenses, grant funds and earned income. (Wilson)

- i. To make the change retroactive to October 1, 2024;
 - ii To direct the auditor to submit the correction to the adopted FY25 Burnet County Budget as filed and submitted to the county clerk.
-

Attachments

HOTATTFFY25 Budget

HOTATTF

		FY 25 Budget	Less Sept 2024	September 2025 1/12 Budget	FY 25 Budget Amended
291-3330-5780	HOTATTF - Revenue	578,566.00	(22,978.81)	58,614.51	614,201.70
291-3710-5770	HOTATTF -Inspection Fees	99,352.00	(4,595.76)	10,199.91	104,956.15
291-3710-5930	McLennan County	16,362.00	0.00	1,523.00	17,885.00
291-5784-1055	Command Staff	94,770	(6,872.00)	8,529.17	96,427.17
291-5784-1056	Investigator	81,380	(5,900.80)	7,616.67	83,095.87
291-5784-1050	Admin	53,950	(3,990.40)	826.92	50,786.52
291-5784-1100	Longevity				-
291-5784-1990	Overtime				-
291-5784-2010	FICA/Medicare	17,603	(1,275.93)	1,688.17	18,015.24
291-5784-2020	Group Insurance	39,626	(2,990.40)	3,500.00	40,135.60
291-5784-2030	Retirement	28,097	(1,813.78)	2,341.42	28,624.64
291-5784-2040	Workers Comp	1,619	(242.24)	134.92	1,511.68
291-5784-2050	Unemployment	132	(10.07)	11.00	132.93
291-5784-2070	Supplemental Death	583	(36.87)	48.58	594.71
Burnet OT					
291-5784-4000	Coryell County	81,560		7,316.67	88,876.67
291-5784-4002	McLennan County	95,743		8,880.42	104,623.42
291-5784-4001	Williamson County			9,774.50	9,774.50
291-5874-4250	Travel	10,397	(450.00)	933.50	10,880.50
291-5784-3300	Supplies	6,300		949.17	7,249.17
291-5784-4090	Insurance	2,719		291.67	3,010.67
291-5784-4820	Uniforms			41.67	41.67
291-5874-4270	Registration	676		41.67	717.67
291-5874-4541	Licensing Fees	58,910		4,531.33	63,441.33
291-5784-4200	Cell phones/ Air Cards	4,315	(350.83)	475.00	4,439.17
291-5784-4510	Vehicle Fuel/ Maint		(3,641.25)	2,505.00	(1,136.25)
291-5784-5750	Mach/Equip (Inventoried)	1,400.00		300.00	1,700.00
291-5784-5760	Mach/Equip (Capitalized)	114,500.00		9,600.00	124,100.00
		694,280	(27,574.57)	70,337.42	737,042.85

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Regular Session

10.

Meeting Date: 08/26/2025

Subject

Discuss, consider and take appropriate action regarding a request for a replat of lot 14, The Ranch on Lake LBJ, Warehouse Subdivision and a 0.06 portion of the non-exclusive access, utility and drainage easement, to be known as lot 14-A, The Ranch on Lake LBJ, Warehouse Subdivision. (Luther)

Attachments

LOT 14-A THE RANCH ON LAKE LBJ WAREHOUSE SUBD. 1.2

STATE OF TEXAS:
COUNTY OF BURNET:

KNOWN BY ALL MEN THESE PRESENTS: THAT, SAMUEL P. BOYD, BEING THE OWNER OF LOT 14 AND 0.06 ACRE OF NON-EXCLUSIVE ACCESS, UTILITY AND DRAINAGE EASEMENT NO. 1 SHOWN ON THE PLAT OF THE RANCH ON LAKE LBJ WAREHOUSE SUBDIVISION, PHASE ONE PLAT NO. 1.1, 9.24 ACRES OUT OF THE W. B. WAINSCOTT SURVEY NO. 29, ABSTRACT NO. 949 A PRIVATE SUBDIVISION BURNET COUNTY, TEXAS RECORDED IN 202413014, OFFICIAL PUBLIC RECORDS, BURNET COUNTY, TEXAS DOES HEREBY REPLAT THE SAME TO BE KNOWN AS "LOT 14-A. 0.17 ACRE, THE RANCH ON LAKE LBJ WAREHOUSE SUBDIVISION, PHASE ONE PLAT NO. 1.2, A PRIVATE SUBDIVISION BURNET COUNTY, TEXAS" AND DOES HEREBY DEDICATE THE STREETS AND EASEMENTS SHOWN HEREON TO THE USE OF THE PROPERTY OWNERS OF THE RANCH ON LAKE LBJ SUBDIVISION, AND TO ALL PUBLIC UTILITY PROVIDERS AND EMERGENCY SERVICE PROVIDERS FOR THE INSTALLATION AND MAINTENANCE OF WATER, SEWER, TELEPHONE, ELECTRIC AND TELECOMMUNICATION SERVICES AND EMERGENCY SERVICES, HOWEVER IN NO WAY DOES THIS PLAT DEDICATE SAID STREETS AND EASEMENTS TO THE USE OF THE PUBLIC.

WITNESS MY HAND THIS _____ DAY OF _____, 2025.

BY: SAMUEL P. BOYD
P.O. BOX 4929, HORSESHOE BAY TEXAS 78657, (713)-816-2023

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED SAMUEL P. BOYD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT SAMUEL P. BOYD, DECLARANT, DOES HEREBY JOIN IN THE DEDICATION OF THE ATTACHED PLAT OF "LOT 14-A. 0.17 ACRE, THE RANCH ON LAKE LBJ WAREHOUSE SUBDIVISION, PHASE ONE PLAT NO. 1.2, A PRIVATE SUBDIVISION BURNET COUNTY, TEXAS", AS THE OFFICIAL PLAT OF SAME .

IN WITNESS WHEREOF, SAM P. BOYD, DECLARANT, HAS CAUSED THE PRESENTS TO BE SIGNED.

DECLARANT BY: SAMUEL P. BOYD

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SAMUEL P. BOYD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THE SAME WAS FOR THE ACT OF SAID DECLARANT AND THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

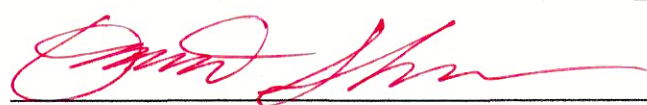
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

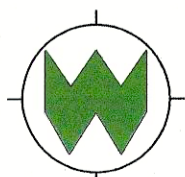
I, DONALD SHERMAN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "LOT 14-A. 0.17 ACRE, THE RANCH ON LAKE LBJ WAREHOUSE SUBDIVISION, PHASE ONE PLAT NO. 1.2, A PRIVATE SUBDIVISION BURNET COUNTY, TEXAS", WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAME AS I LOCATED ITS COMPONENT PARTS ON THE GROUND.

WITNESS MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF August, 2025.



DONALD SHERMAN, R.P.L.S. NO. 1877



**WILLIS AND ASSOCIATES**
SURVEYORS AND PLANNERS
310 MAIN STREET
MARBLE FALLS, TEXAS 78654
(830) 693-3566
FIRM NUMBER: 10194764

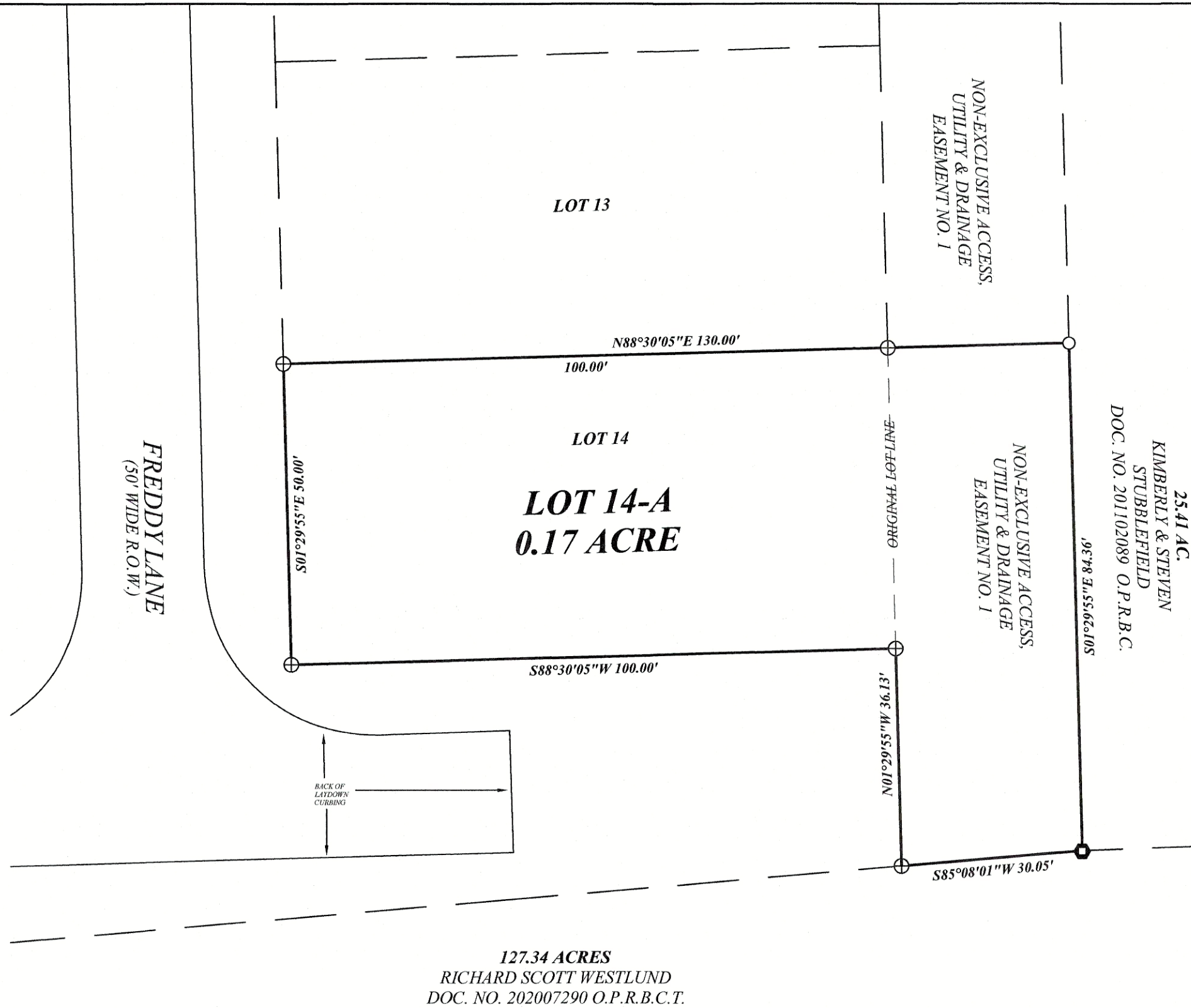
STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT OF "LOT 14-A. 0.17 ACRE, THE RANCH ON LAKE LBJ WAREHOUSE SUBDIVISION, PHASE ONE PLAT NO. 1.2, A PRIVATE SUBDIVISION BURNET COUNTY, TEXAS" WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS THIS _____ DAY OF _____ 2025.

APPROVED
JIM LUTHER, JR., COMMISSIONER PRECINCT 1

BRYAN WILSON, COUNTY JUDGE, BURNET COUNTY, TEXAS



DEVELOPMENT PERMIT PLAT NOTE:

ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND / OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.

NOTES:

- EACH DWELLING CONSTRUCTED OR PLACED ON THIS SUBDIVISION SHALL BE CONNECTED TO A SEWAGE AND WASTEWATER DISPOSAL FACILITY MEETING THE SPECIFICATIONS AND REQUIREMENTS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY.
- 1) POTABLE WATER WILL BE PROVIDED BY THE RANCH ON LAKE LBJ W.C. & I.D.
 - 2) THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.
 - 3) ELECTRICAL SERVICE WILL BE PROVIDED BY PEDERNALES ELECTRIC COOP.
 - 4) TELEPHONE SERVICE WILL BE PROVIDED BY FRONTIER COMMUNICATIONS.
 - 5) SEWER TREATMENT WILL BE PROVIDED BY THE RANCH ON LAKE LBJ W.C. & I.D..
 - 6) GARBAGE PICKUP IS AVAILABLE BY A COMMERCIAL FIRM.

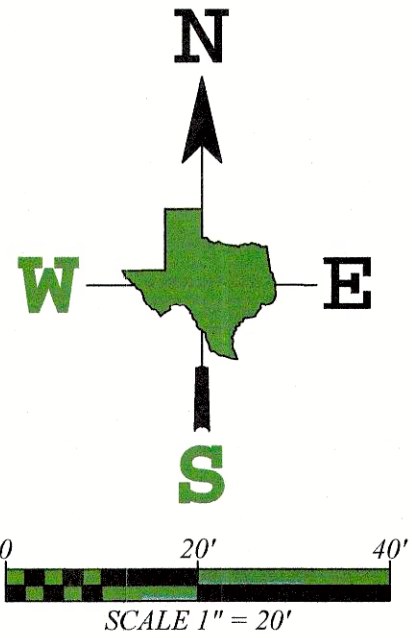
IN APPROVAL OF THIS PLAT BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS, IT IS UNDERSTOOD THAT BUILDING AND MAINTENANCE OF ALL STREETS, ROADS AND OTHER PUBLIC THOROUGHFARES DELINEATED AND SHOWN ON THIS PLAT AND BRIDGES AND CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IN SUCH STREETS, ROADS, AND OTHER THOROUGHFARES OR IN CONNECTION THEREWITH SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR DEVELOPERS OF THE TRACT OF LAND COVERED BY THIS PLAT ACCORDING TO THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS; THE COUNTY SHALL NOT ACCEPT ALL OR A PORTION OF THE ROADS IN THIS SUBDIVISION FOR MAINTENANCE.

THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS DATED JANUARY 28, 2002.

A PORTION OF THE PROPERTY SHOWN HEREON IS NOT WITHIN ZONE "AE", AREAS DETERMINED TO BE INSIDE THE 100 YEAR FLOOD HAZARD AREA B.F.E. OF 841.0' NAVD 88, AS SHOWN ON THE BURNET COUNTY FLOOD INSURANCE RATE MAP NO. 48053C 0450F, DATED MARCH 15, 2012.

NO PORTION OF THIS SUBDIVISION LIES WITHIN THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY.

THE BASIS OF BEARINGS FOR THIS SURVEY IS TEXAS STATE PLANE GRID, CENTRAL ZONE, NAD83.



LEGEND/ABBREVIATIONS

⊕	1/2" REBAR FND WITH "WILLIS" CAP
○	1/2" REBAR SET WITH "WILLIS" CAP
⦿	MAG NAIL FND WITH "WILLIS" WASHER

BUILDING SETBACK AND UTILITY EASEMENT NOTE:
FRONT AND REAR = 10'
SIDES = 5'

LOT 14-A: 0.17 ACRE
THE RANCH ON LAKE LBJ, WAREHOUSE
SUBDIVISION, PHASE ONE, PLAT NO. 1.2,
A PRIVATE SUBDIVISION
BURNET COUNTY, TEXAS

BEING A REPLAT OF LOT 14, AND A 0.06 ACRE PORTION
OF NON-EXCLUSIVE ACCESS, UTILITY AND DRAINAGE EASEMENT NO. 1, THE
RANCH ON LBJ WAREHOUSE SUBDIVISION, PHASE ONE, DOCUMENT NO.
202413014, OFFICIAL PUBLIC RECORDS,
BURNET COUNTY, TEXAS

OFFICE: P. MASOLETTI
FIELD: D. FRAYLEY
JOB#: 16959

Burnet County Commissioners Court

Jim Luther Jr.
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Regular Session

11.

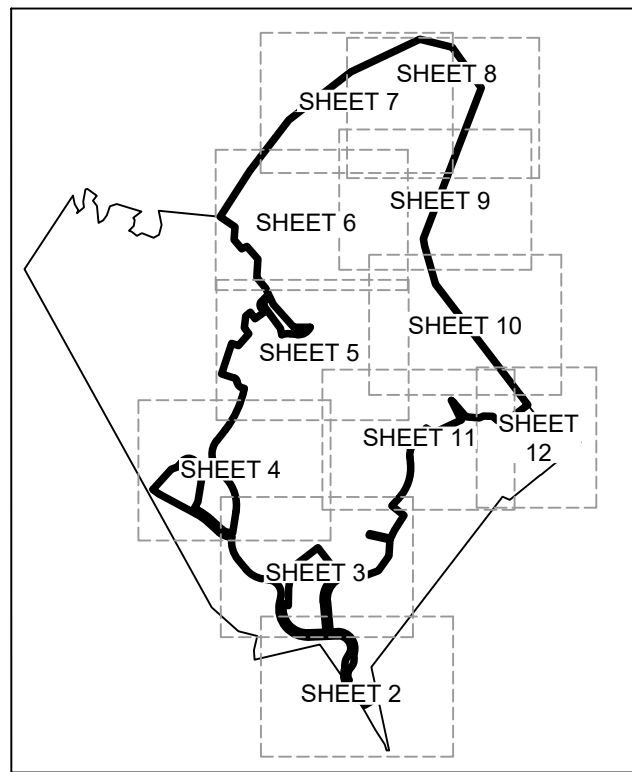
Meeting Date: 08/26/2025

Subject

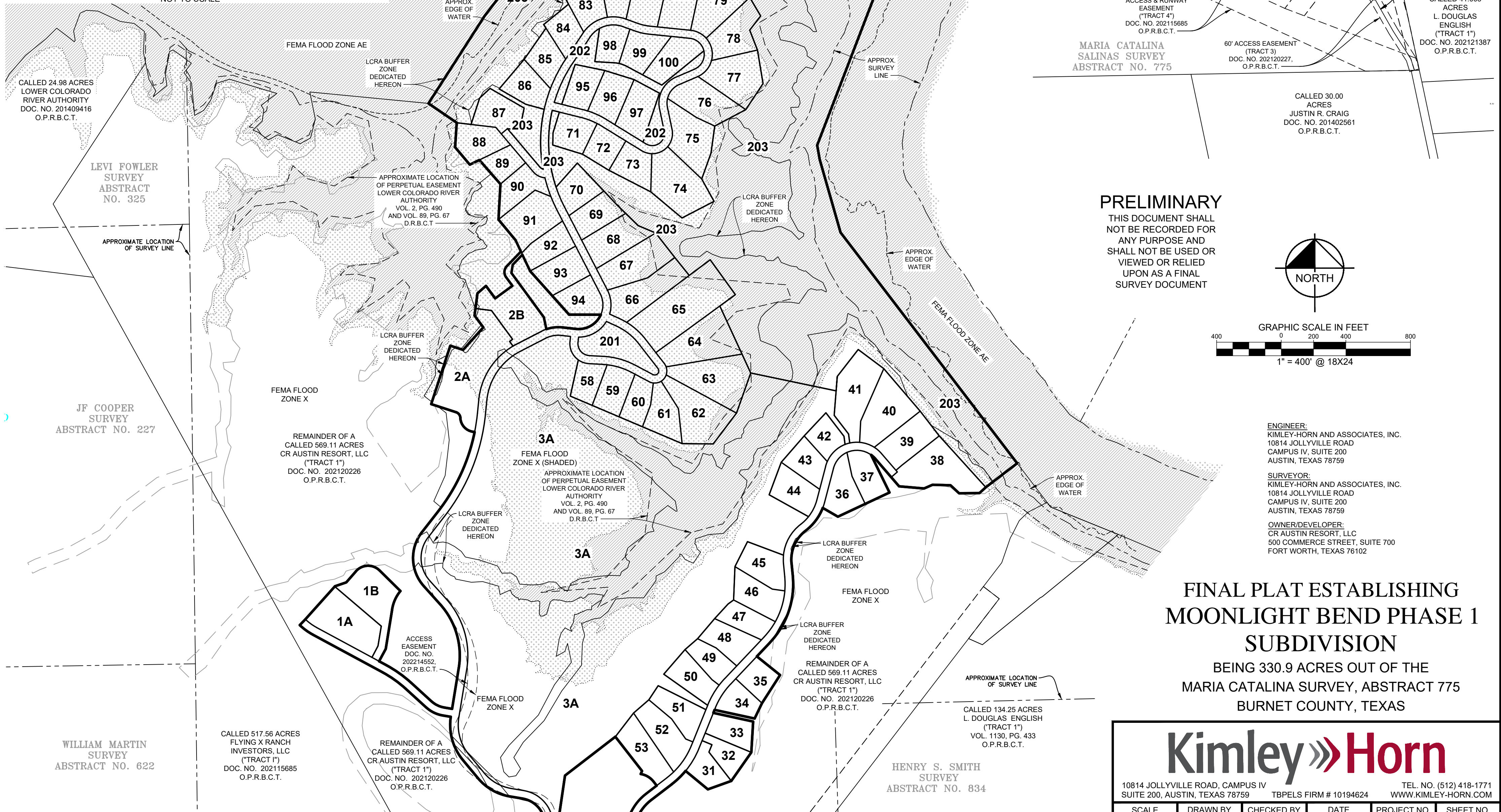
Discuss, consider and take appropriate action regarding a request for the final plat approval for Moonlight Bend, Phase 1, a private subdivision consisting of 66 lots on 330.9 acres located at 536 Flying X Road. (Dockery)

Attachments

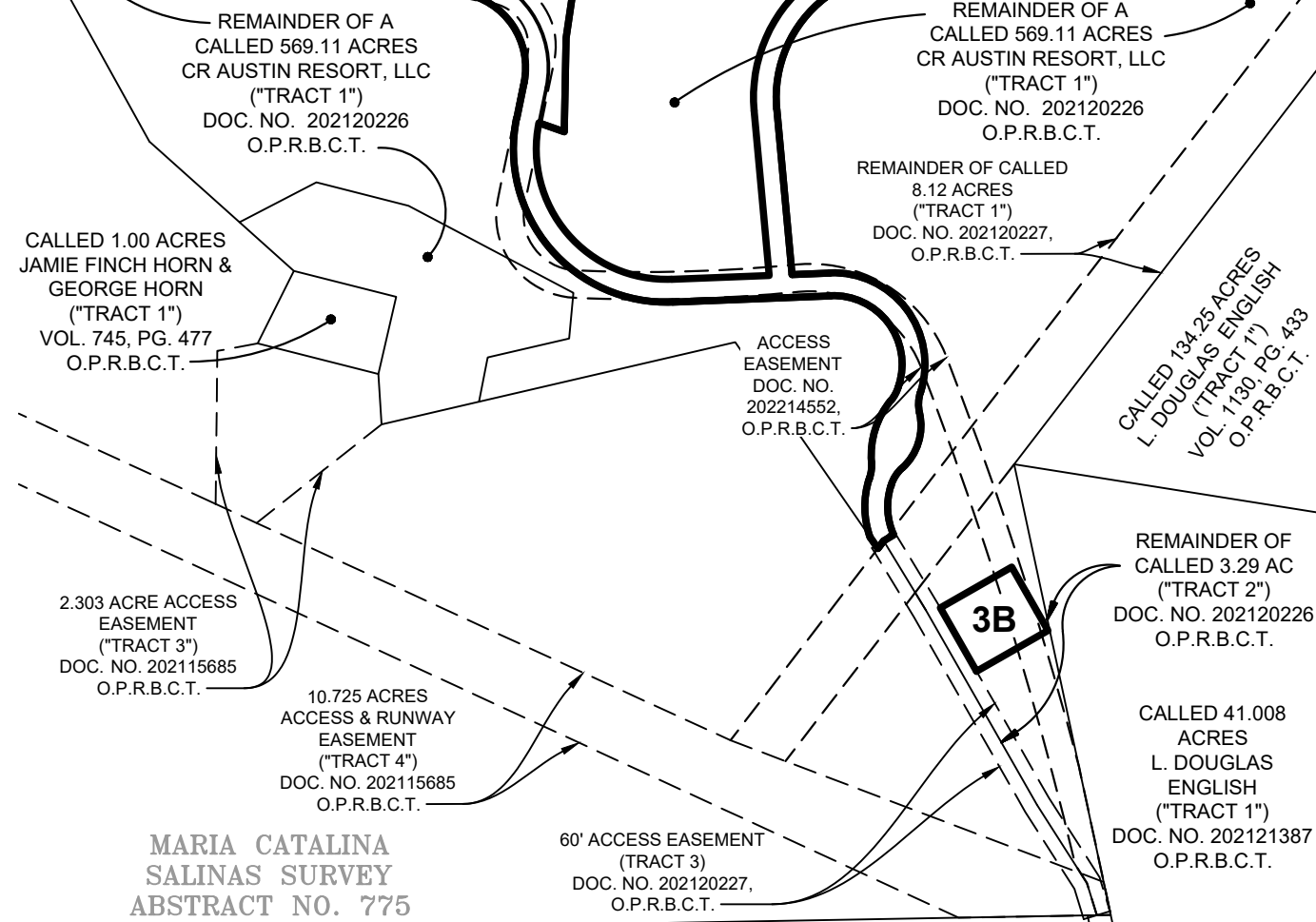
Moonlight Bend Phase 1 Final Plat



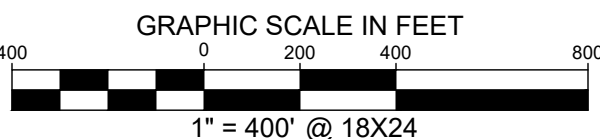
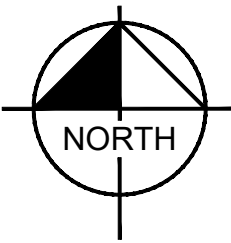
SHEET INDEX MAP
NOT TO SCALE



SEE BELOW LEFT



PRELIMINARY
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10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

SURVEYOR:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

OWNER/DEVELOPER:
CR AUSTIN RESORT, LLC
500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102

FINAL PLAT ESTABLISHING MOONLIGHT BEND PHASE 1 SUBDIVISION

BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

Kimley»Horn

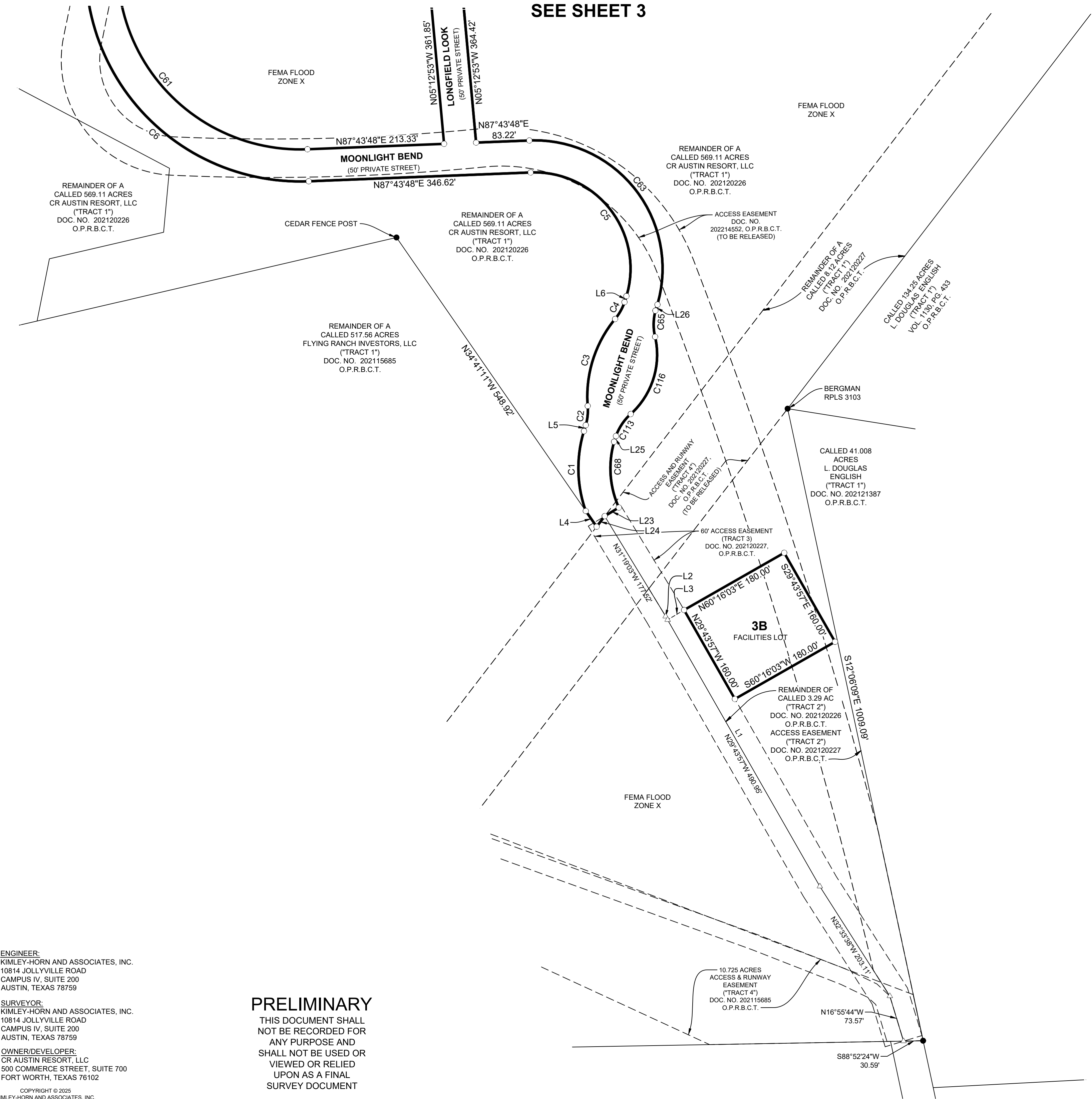
10814 JOLLYVILLE ROAD, CAMPUS IV SUITE 200, AUSTIN, TEXAS 78759 TEL. NO. (512) 418-1771
TBPELS FIRM # 10194624 WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 400'	MPD	SMD	8/7/2025	069291617	1 OF 17

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DWG NAME: K:AUS_SURVEY\AUSTIN SURVEY PROJECTS\065022300 - AUSTIN CANYON RANCH (PHASE 1)\DWG\PLAT\SV-PLAT-065022300.DWG PLOTTED BY: DONOVAN, MIKE 8/7/2025 10:58 AM LAST SAVED 8/7/2025 10:56 AM

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FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
SUBDIVISION

BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

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SUITE 200, AUSTIN, TEXAS 78759

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SCALE
1" = 100'

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DATE
8/7/2025

PROJECT NO.
069291617

SHEET NO.
2 OF 17

DWG NAME: K:\AUS_SURVEY\AUSTIN SURVEY PROJECTS\065022300 - AUSTIN CANYON RANCH (PHASE 1)\DWG\PLAT\SV-PLAT-065022300.DWG PLOTTED BY: DONOVAN, MIKE 8/7/2025 10:59 AM LAST SAVED 8/7/2025 10:56 AM

SEE SHEET 4

SEE SHEET 11

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10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

SURVEYOR:
KIMLEY-HORN AND ASSOCIATES, INC
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AUSTIN, TEXAS 78759

OWNER/DEVELOPER:
CR AUSTIN RESORT, LLC
500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102

REMAINDER OF A
CALLED 569.11 ACRES
CR AUSTIN RESORT, LLO
("TRACT 1")
DOC. NO. 202120226
O.P.R.B.C.T.

REMAINDER OF A
CALLED 569.11 ACRES
CR AUSTIN RESORT, LLO
("TRACT 1")
DOC. NO. 202120226
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SUBDIVISION
BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

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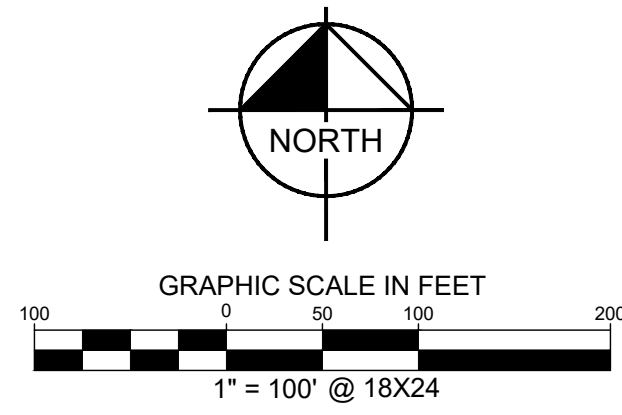
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<u>SCALE</u>	<u>DRAWN BY</u>	<u>CHECKED BY</u>	<u>DATE</u>	<u>PROJECT NO.</u>	<u>SHEET NO.</u>
1" = 100"	MPD	SMD	8/7/2025	069291617	3 OF 17

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SEE SHEET 5

SEE SHEET 11

REMAINDER OF A
CR AUSTIN RESORT, LLC
CALLED 569.11 ACRES
("TRACT 1")
DOC. NO. 202120226
O.P.R.B.C.T.

LCRA BUFFER ZONE
TO BE DEDICATED ON
FUTURE PLAT

FEMA FLOOD
ZONE X

FEMA FLOOD ZONE X (SHADED)

3A
RESORT LOT

APPROXIMATE LOCATION OF
PERPETUAL EASEMENT
LOWER COLORADO RIVER
AUTHORITY
VOL. 2, PG. 490
AND VOL. 89, PG. 67
D.R.B.C.T.

FEMA FLOOD
ZONE AE

ACCESS EASEMENT
DOC. NO.
202214552, O.P.R.B.C.T.
(TO BE RELEASED)

FEMA FLOOD
ZONE X

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("TRACT 1")
DOC. NO. 202120226
O.P.R.B.C.T.

FEMA FLOOD
ZONE X (SHADED)

FEMA FLOOD
ZONE X

**FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
SUBDIVISION**
BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

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10814 JOLLYVILLE ROAD
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FORT WORTH, TEXAS 76102

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CALLED 569.11 ACRES
CR AUSTIN RESORT, LLC
("TRACT 1")
DOC. NO. 202120226
O.P.R.B.C.T.

SEE SHEET 3

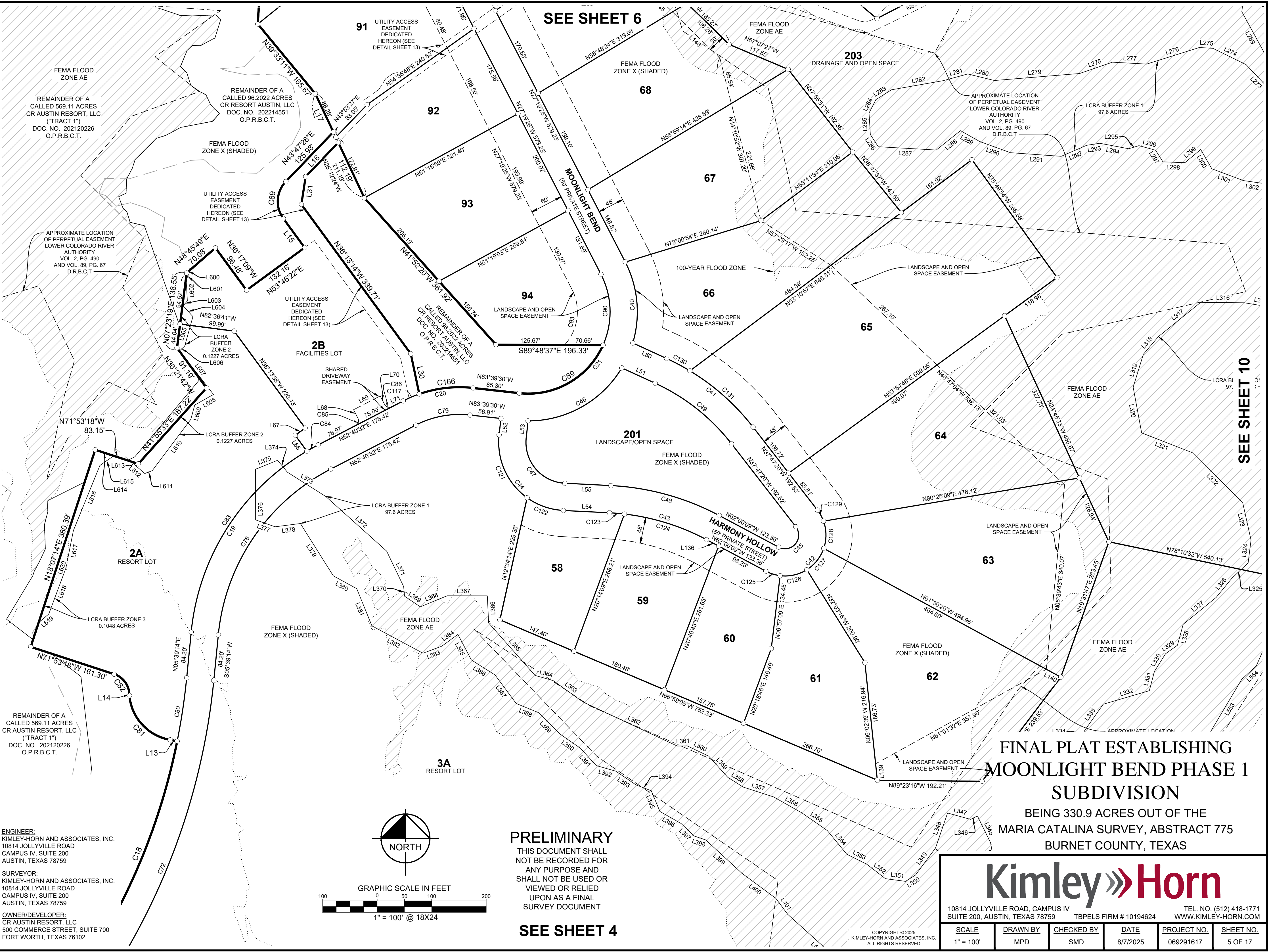
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SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 100'	MPD	SMD	8/7/2025	069291617	4 OF 17

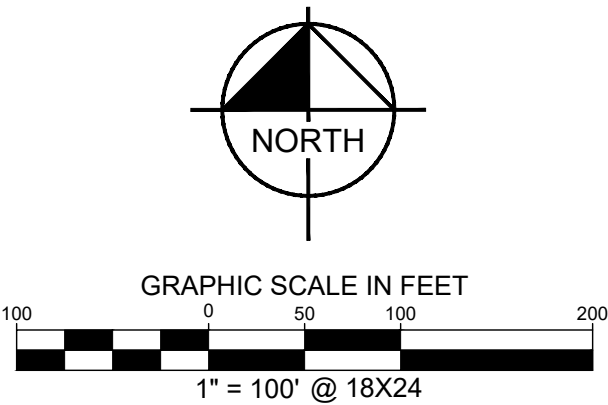
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AUSTIN, TEXAS 78759

SURVEYOR:
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**FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
SUBDIVISION**
BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759

TEL. NO. (512) 418-1771
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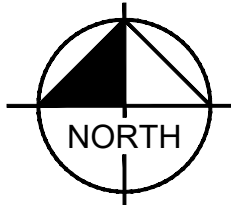
SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 100'	MPD	SMD	8/7/2025	069291617	5 OF 17

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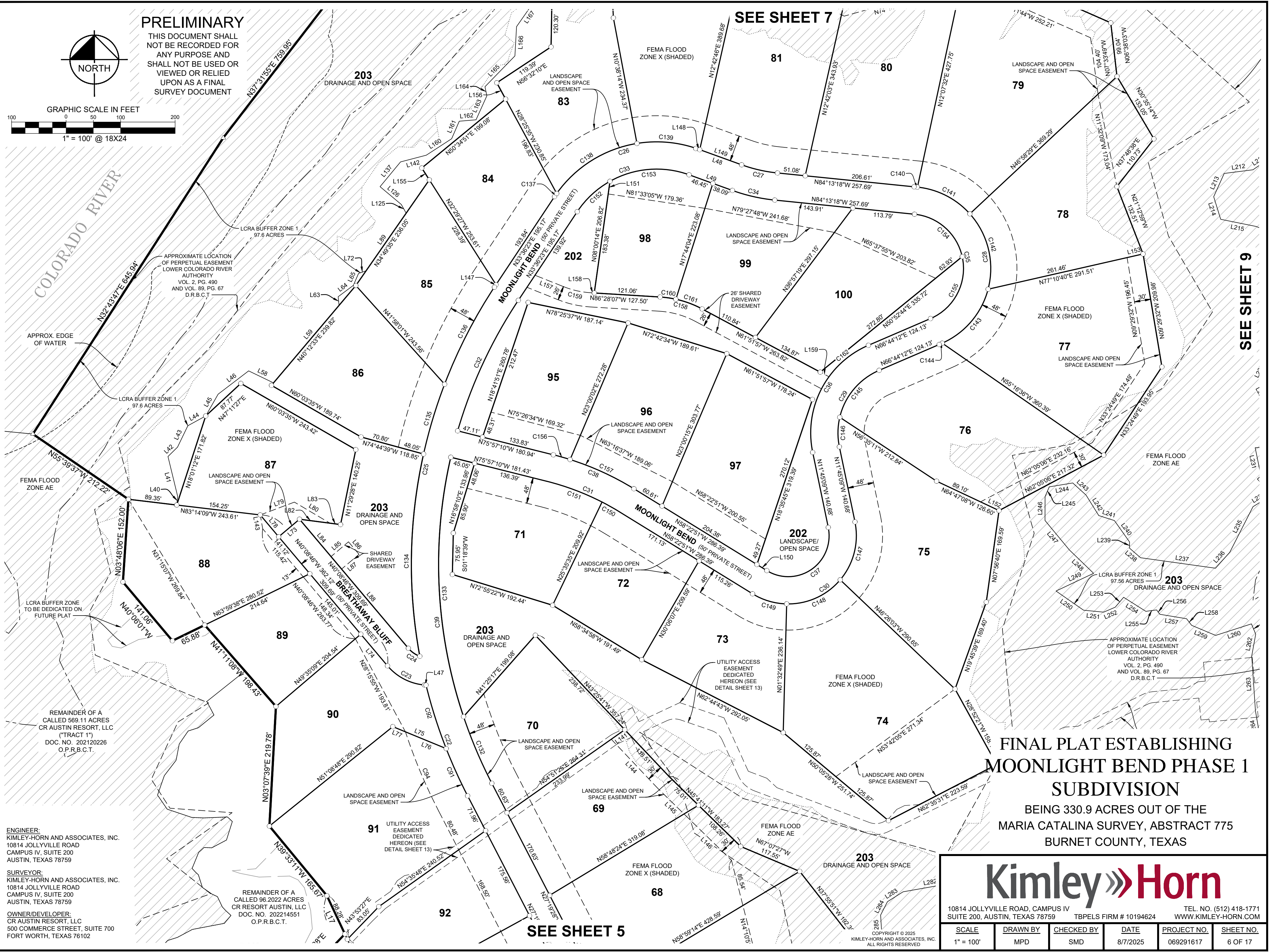
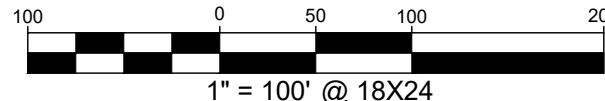
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AUSTIN, TEXAS 78759

SURVEYOR:
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10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

OWNER/DEVELOPER:
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500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102

REMAINDER OF A
CALLED 96.2022 ACRES
CR RESORT AUSTIN, LLC
DOC. NO. 202214551
O.P.R.B.C.T.

FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
SUBDIVISION
BEING 330.9 ACRES OUT OF THE
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BURNET COUNTY, TEXAS

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1" = 100'	MPD	SMD	8/7/2025	069291617	6 OF 17

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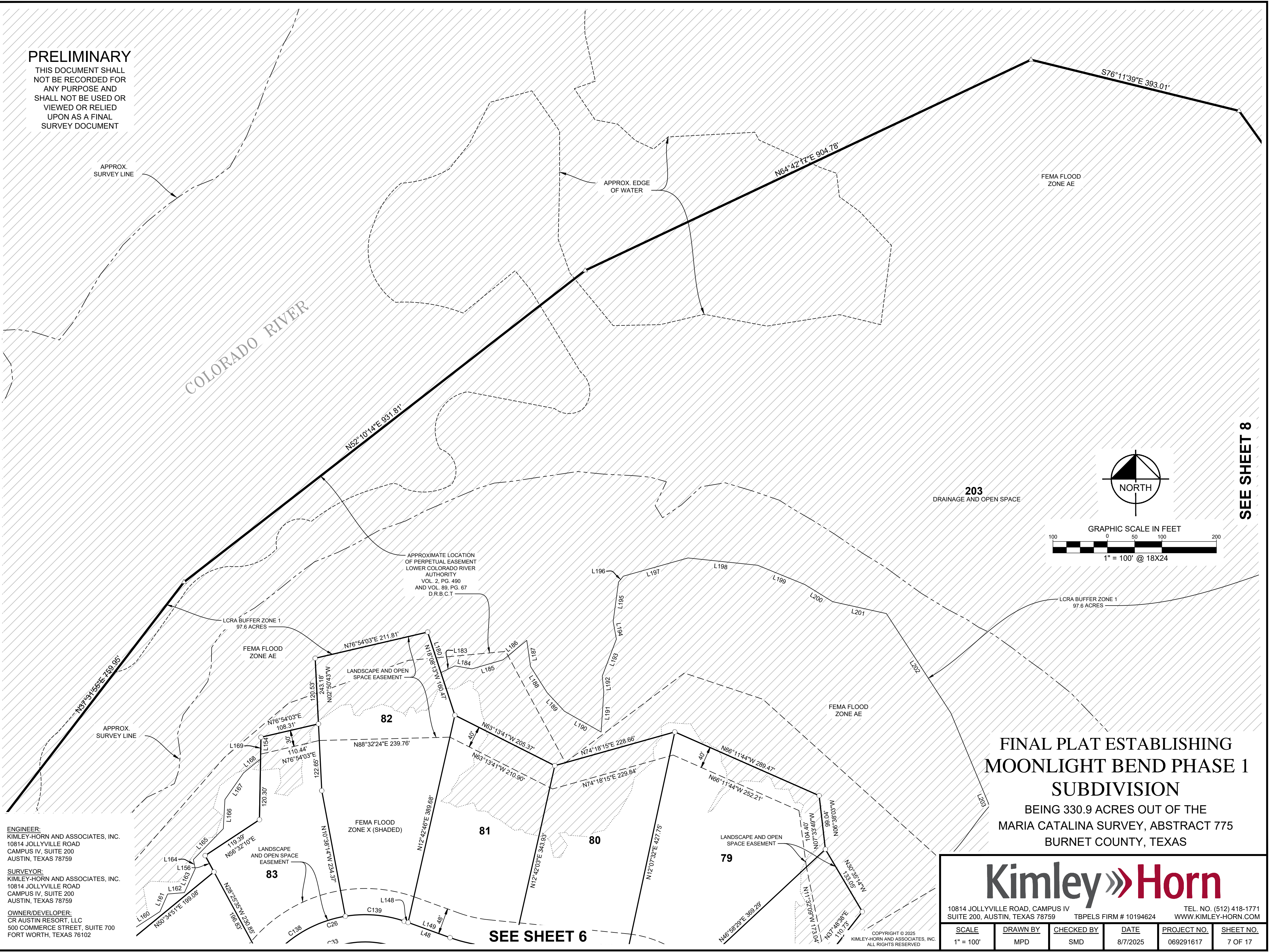
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AUSTIN, TEXAS 78759

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10814 JOLLYVILLE ROAD
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AUSTIN, TEXAS 78759

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500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102

**FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
SUBDIVISION**
BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

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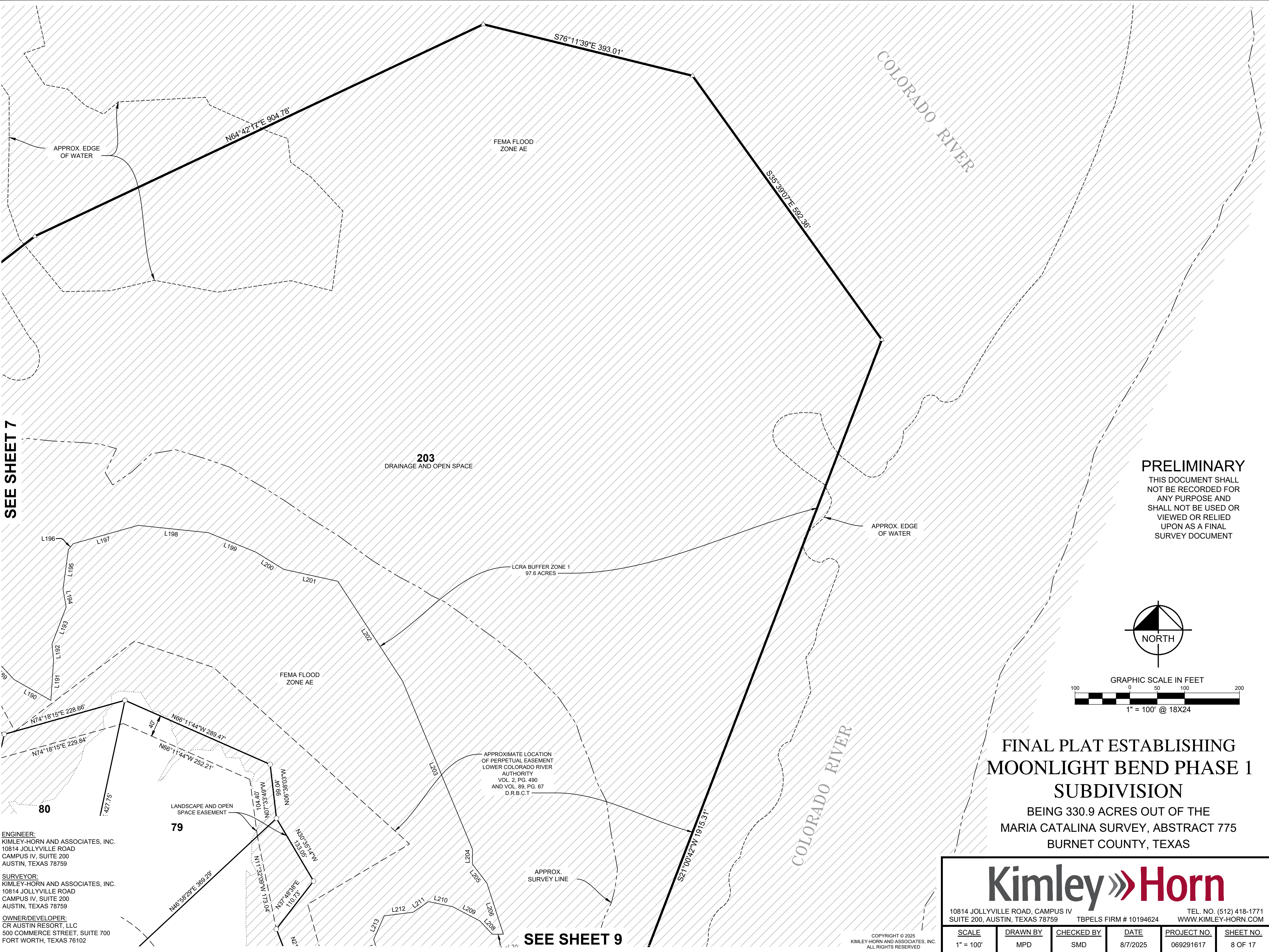
SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 100'	MPD	SMD	8/7/2025	069291617	7 OF 17

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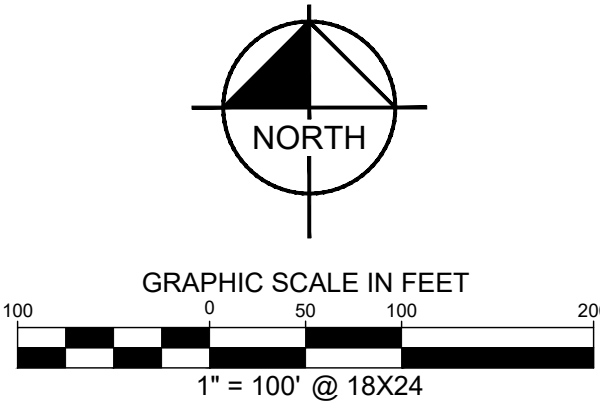


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10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
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BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

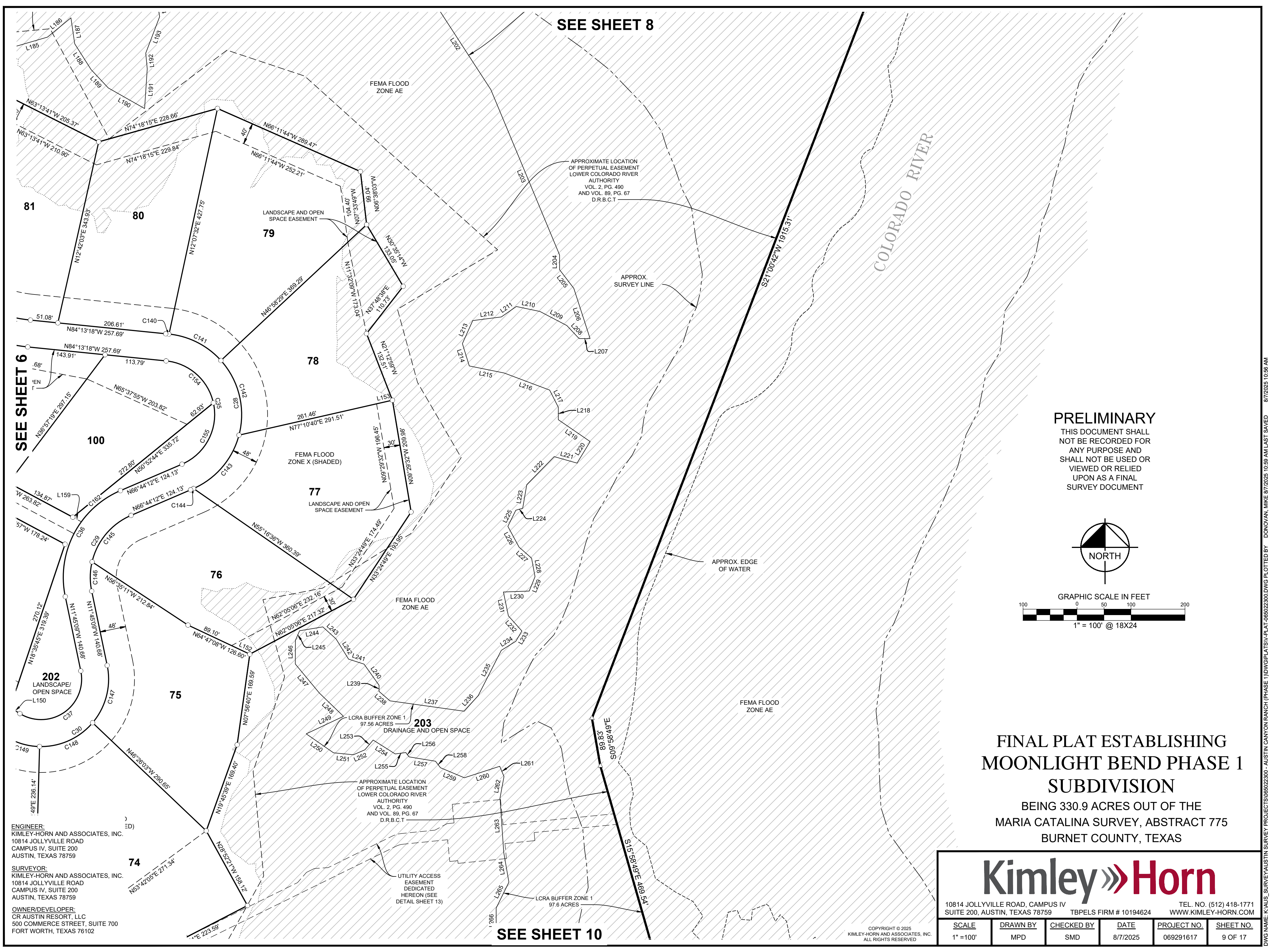
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SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 100'	MPD	SMD	8/7/2025	069291617	8 OF 17

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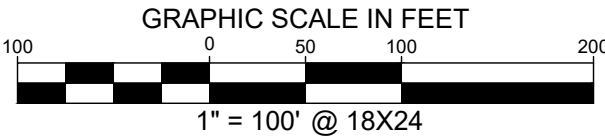
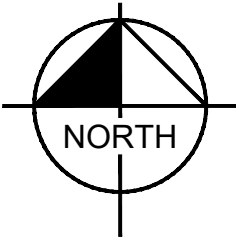


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**FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
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BEING 330.9 ACRES OUT OF THE
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BURNET COUNTY, TEXAS

Kimley»Horn

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SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 100'	MPD	SMD	8/7/2025	069291617	9 OF 17

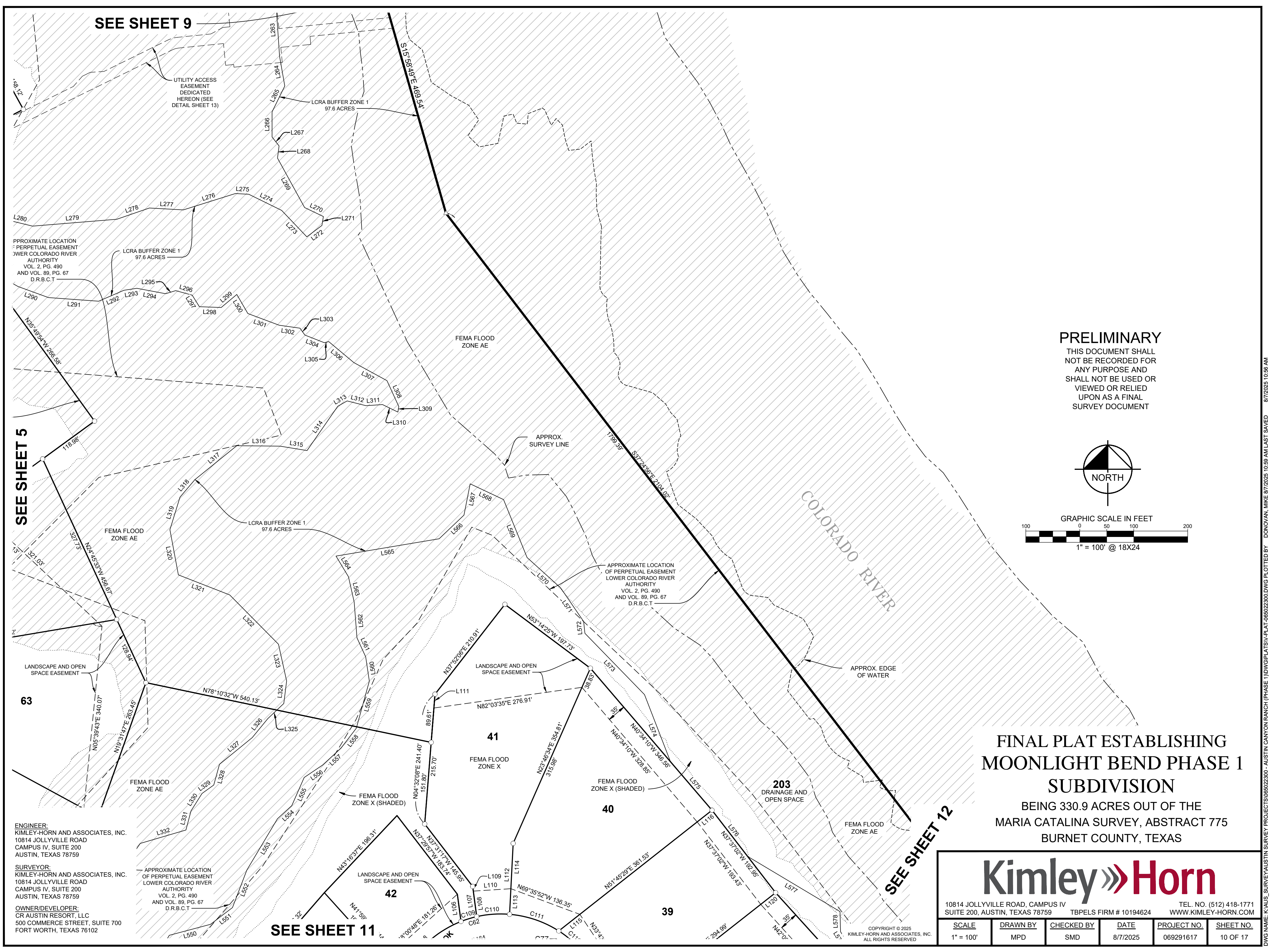
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SEE SHEET 9

UTILITY ACCESS
EASEMENT
DEDICATED
HEREON (SEE
DETAIL SHEET 13)

LCRA BUFFER ZONE 1
97.6 ACRES

APPROXIMATE LOCATION
OF PERPETUAL EASEMENT
LOWER COLORADO RIVER
AUTHORITY
VOL. 2, PG. 490
AND VOL. 89, PG. 67
D.R.B.C.T.

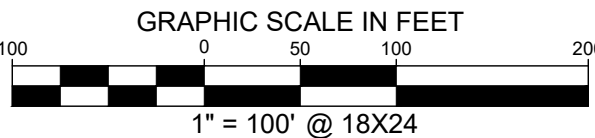
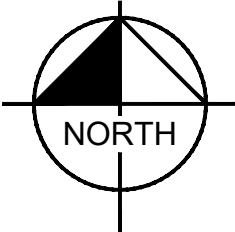
LCRA BUFFER ZONE 1
97.6 ACRES

FEMA FLOOD
ZONE AE

APPROX.
SURVEY LINE

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COLORADO RIVER

APPROX. EDGE
OF WATER

FINAL PLAT ESTABLISHING MOONLIGHT BEND PHASE 1 SUBDIVISION

BEING 330.9 ACRES OUT OF THE
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BURNET COUNTY, TEXAS

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APPROXIMATE LOCATION
OF PERPETUAL EASEMENT
LOWER COLORADO RIVER
AUTHORITY
VOL. 2, PG. 490
AND VOL. 89, PG. 67
D.R.B.C.T.

SEE SHEET 11

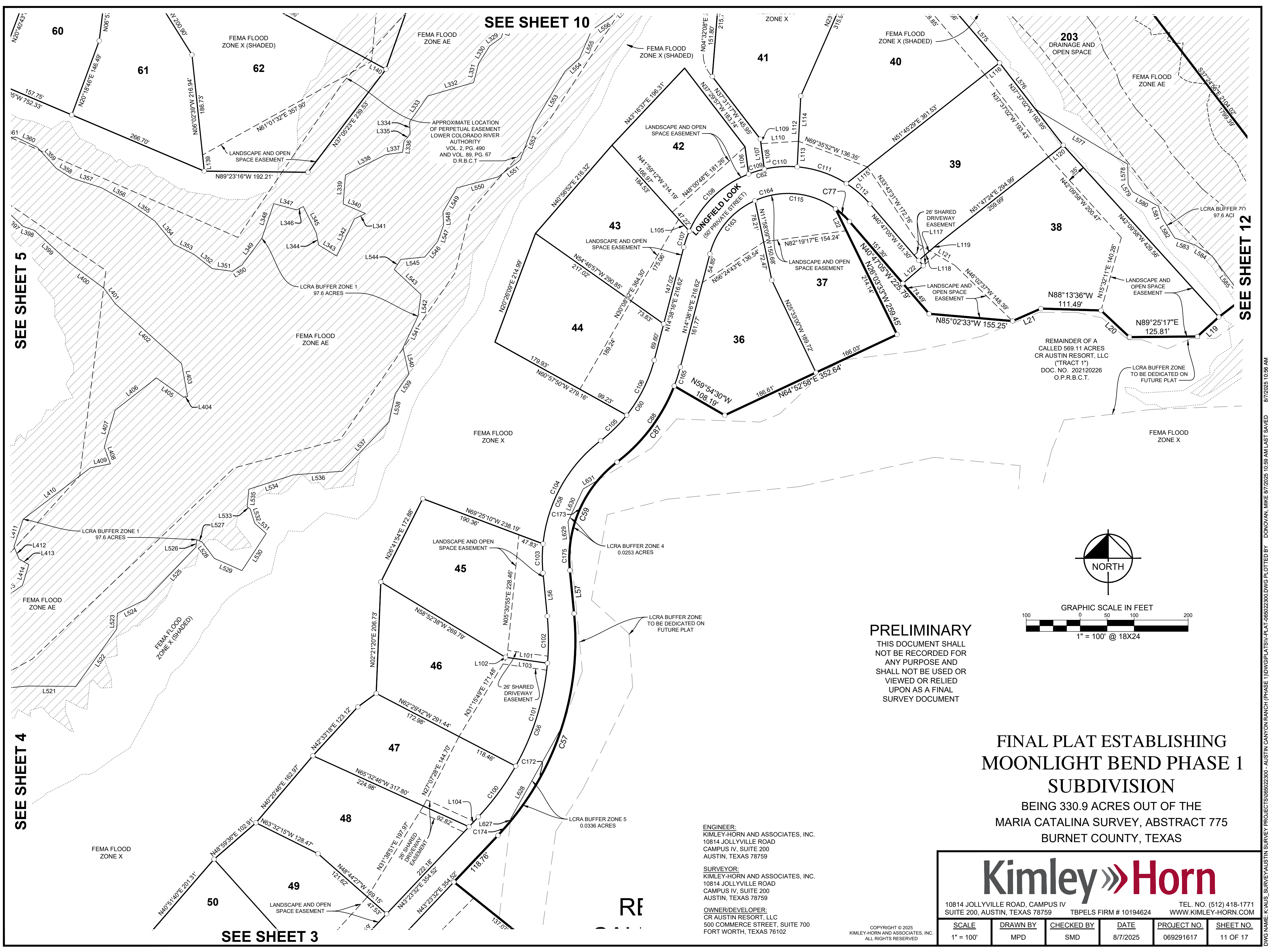
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DWG NAME: K:\AUS_SURVEY\AUSTIN SURVEY PROJECTS\065022300 - AUSTIN CANYON RANCH (PHASE 1)\DWG\PLAT\SV-PLAT-065022300.DWG PLOTTED BY: DONOVAN, MIKE 8/7/2025 10:59 AM LAST SAVED: 8/7/2025 10:56 AM



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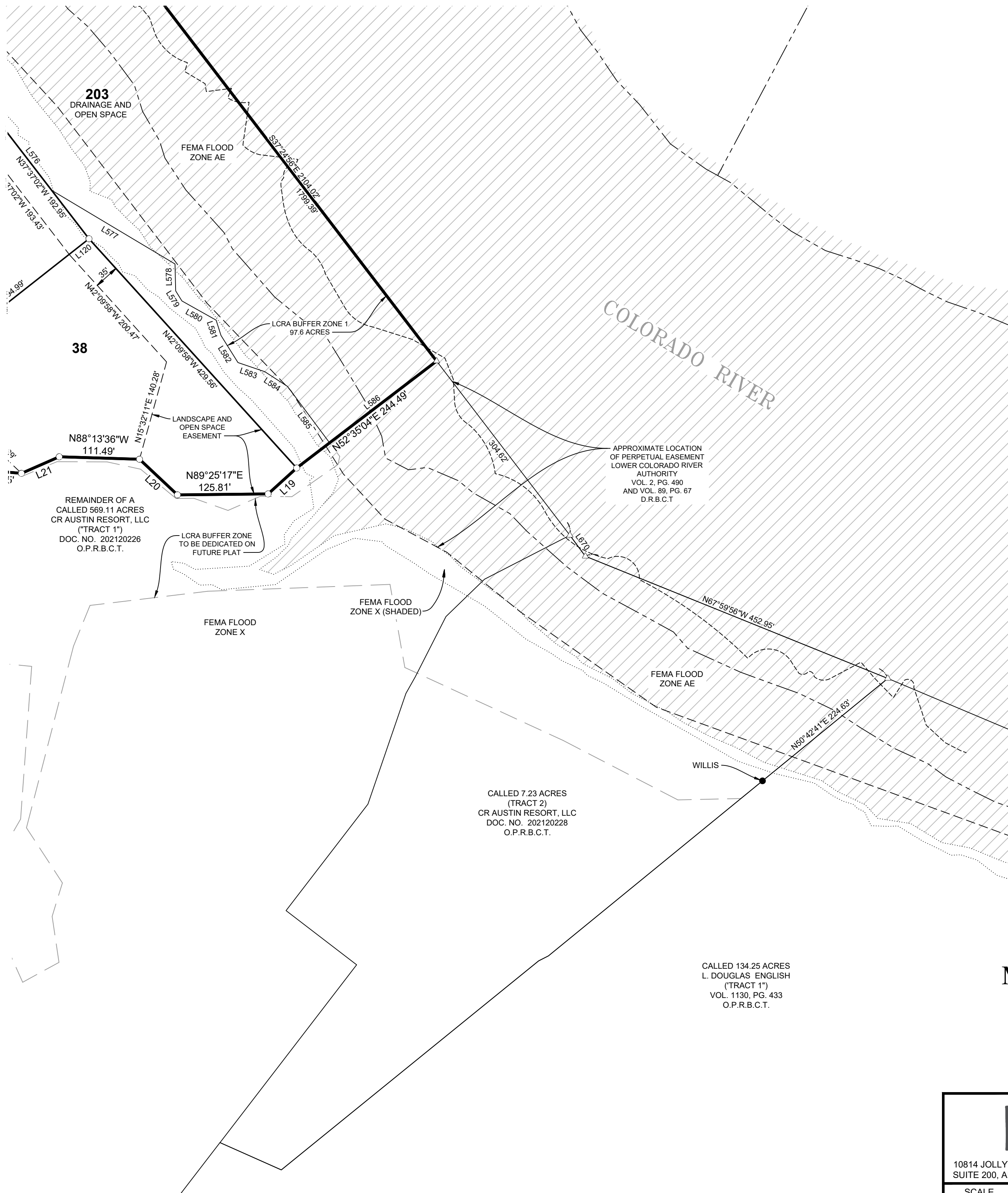
10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759

TEL. NO. (512) 418-1771
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SCALE 1" = 100'	DRAWN BY MPD	CHECKED BY SMD	DATE 8/7/2025	PROJECT NO. 069291617	SHEET NO. 11 OF 17
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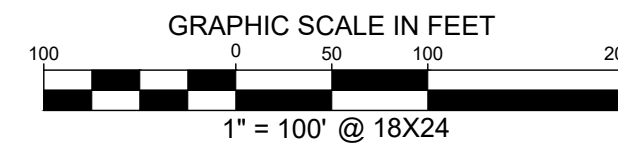
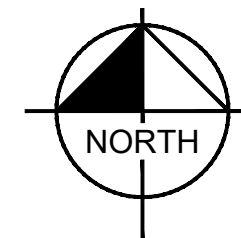
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SEE SHEET 11



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SUITE 200, AUSTIN, TEXAS 78759
TEL. NO. (512) 418-1771
TBPELS FIRM # 10194624
WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 100'	MPD	SMD	8/7/2025	069291617	12 OF 17

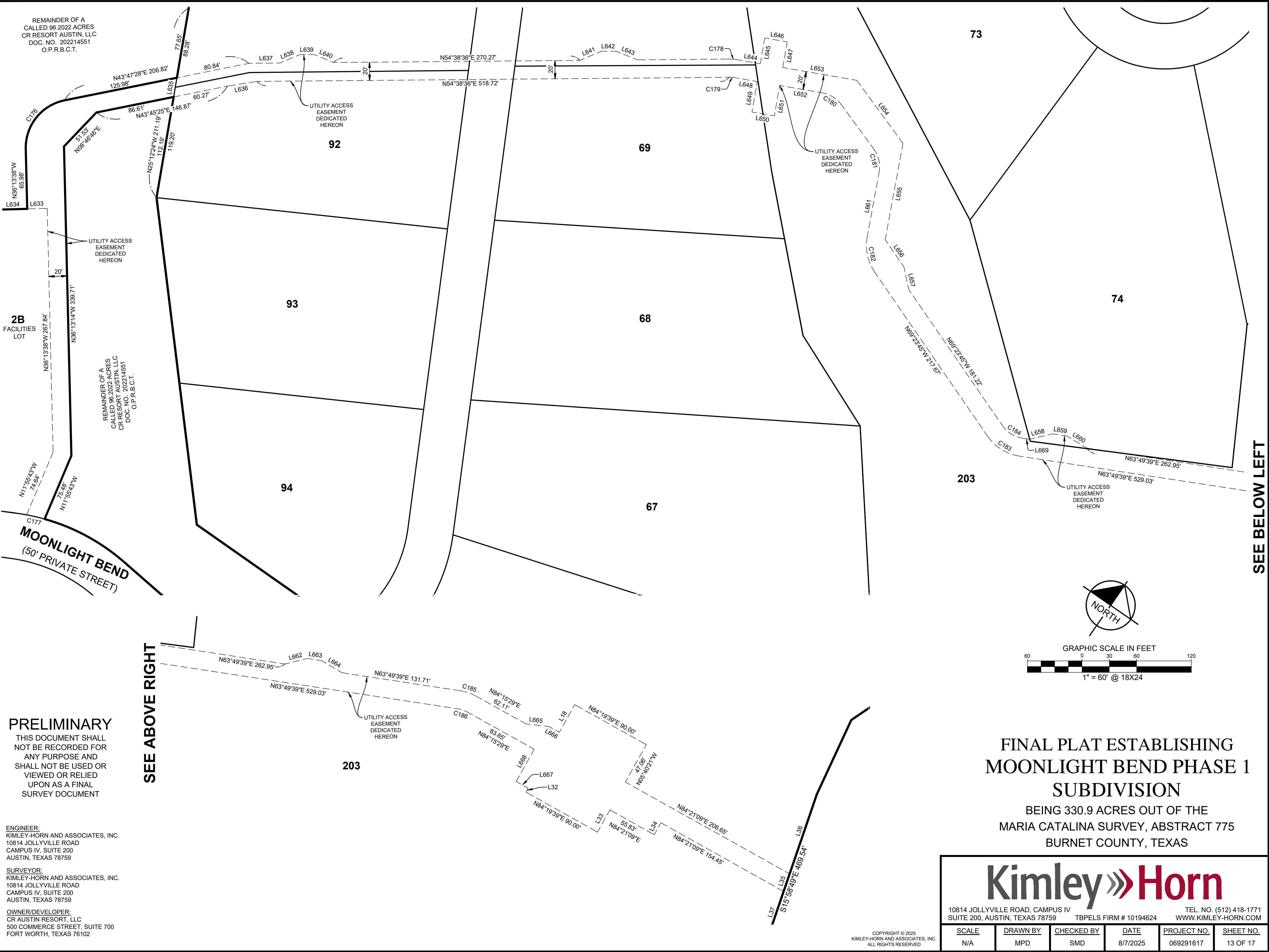
ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

SURVEYOR:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

OWNER/DEVELOPER:
CR AUSTIN RESORT, LLC
500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102

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DWG NAME: K:\AUS_SURVEY\AUSTIN SURVEY PROJECTS\065022300 - AUSTIN CANYON RANCH (PHASE 1)\DWG\PLATS\IV-PLAT-065022300.DWG PLOTTED BY: DONOVAN, MIKE 8/7/2025 10:59 AM LAST SAVED: 8/7/2025 10:56 AM



REMAINDER OF A
CALLED 96.2022 ACRES
CR RESORT AUSTIN, LLC
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REMAINDER OF A
CALLED 96.2022 ACRES
CR RESORT AUSTIN, LLC
DOC. NO. 202214551
O.P.R.B.C.T.

MOONLIGHT BEND
(50' PRIVATE STREET)

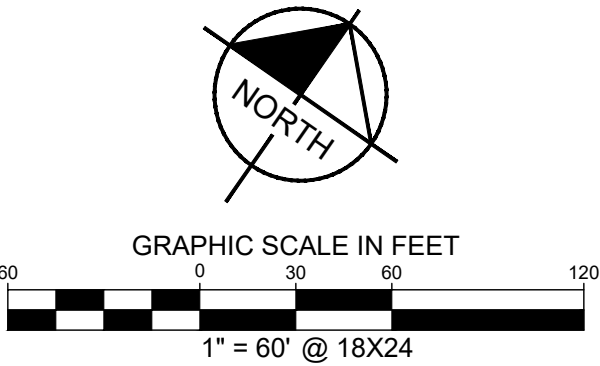
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ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

SURVEYOR:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

OWNER/DEVELOPER:
CR AUSTIN RESORT, LLC
500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102



FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
SUBDIVISION
BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

Kimley»Horn

10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759
TEL. NO. (512) 418-1771
TBPELS FIRM # 10194624
WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
N/A	MPD	SMD	8/7/2025	069291617	13 OF 17

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DONOVAN, MIKE 8/7/2025 10:59 AM LAST SAVED
8/7/2025 10:56 AM
DWG NAME: K:\AUS_SURVEY\AUSTIN SURVEY PROJECTS\065022300 - AUSTIN CANYON RANCH (PHASE 1)\DWG\PLATS\IV-PLAT-065022300.DWG

LINE TABLE		
NO.	BEARING	LENGTH
L1	S29°43'57"E	479.21'
L2	S29°43'57"E	11.74'
L3	S59°16'00"W	30.00'
L4	S34°41'11"E	29.77'
L5	S17°29'16"W	5.23'
L6	S17°29'16"W	5.51'
L7	S80°41'58"E	50.04'
L8	N43°43'01"E	50.00'
L9	N71°04'07"E	74.28'
L11	S61°37'32"E	50.00'
L12	S80°41'58"E	50.00'
L13	S78°36'26"E	12.87'
L14	S04°34'27"E	4.41'
L15	S36°13'38"E	65.98'
L16	S43°47'28"W	125.98'
L17	N25°12'24"W	77.65'
L18	N05°40'21"W	34.76'
L19	S47°50'02"W	53.60'
L20	N46°49'59"W	72.25'
L21	S66°17'26"W	57.31'
L22	N26°03'33"W	45.31'
L23	N58°45'04"E	25.83'
L24	N37°32'34"E	20.74'
L25	S17°29'16"W	2.21'
L26	S17°29'16"W	2.07'
L27	N70°40'52"W	58.43'
L28	N24°26'42"E	20.68'
L29	N37°31'08"W	30.98'
L30	N11°55'43"W	75.48'
L31	N08°46'46"E	51.53'
L32	S05°40'21"E	5.00'
L33	S05°40'21"E	27.94'
L34	S05°38'53"E	15.00'
L35	S15°58'49"E	20.33'
L36	S15°58'49"E	92.37'
L37	S15°58'49"E	356.84'
L40	S05°45'26"W	16.07'
L41	S13°38'27"E	75.14'
L42	S45°35'49"W	24.51'
L43	S25°46'30"W	43.62'

LINE TABLE		
NO.	BEARING	LENGTH
L44	S61°17'53"W	37.38'
L45	S29°38'30"W	45.92'
L46	S52°38'31"W	70.52'
L47	N84°58'32"W	3.02'
L48	N70°08'12"W	84.54'
L49	N70°08'12"W	84.54'
L50	N65°21'35"W	68.15'
L51	S65°21'35"E	67.39'
L52	S06°20'30"W	30.21'
L53	N06°20'30"E	31.39'
L54	S87°05'33"E	84.78'
L55	N87°05'33"W	84.78'
L56	S05°32'36"E	80.34'
L57	S05°32'36"E	80.34'
L58	N64°10'57"W	50.69'
L59	S40°12'33"W	186.13'
L63	S05°35'57"E	16.02'
L64	S53°11'27"W	34.71'
L65	S23°43'58"W	23.99'
L66	S36°17'05"E	36.07'
L67	S53°42'55"W	22.50'
L68	S27°19'28"E	17.50'
L69	S62°40'32"W	55.00'
L70	N27°19'28"W	17.50'
L71	N62°40'32"E	23.45'
L72	S70°41'55"W	14.59'
L73	N49°51'14"E	50.00'
L74	S40°08'46"E	75.99'
L75	N67°38'27"W	105.92'
L76	S67°38'27"E	80.91'
L77	S67°38'27"E	25.01'
L78	S40°08'46"E	52.43'
L79	N69°26'55"E	66.87'
L80	S59°25'34"E	76.02'
L82	S82°31'36"E	56.52'
L83	S82°31'36"E	19.46'
L84	S40°08'46"E	89.67'
L85	N49°51'14"E	41.92'
L86	S40°08'46"E	30.00'
L87	S49°51'14"W	41.92'

LINE TABLE		
NO.	BEARING	LENGTH
L88	S40°08'46"E	190.02'
L89	S34°49'35"W	128.67'
L92	N67°57'39"W	47.95'
L93	S22°02'21"W	25.36'
L94	S35°05'48"E	3.25'
L95	S63°21'58"E	32.45'
L96	N22°02'21"E	28.98'
L97	S22°02'21"W	2.42'
L98	S52°29'05"E	55.87'
L99	N52°29'05"W	47.50'
L100	N52°29'05"W	8.37'
L101	N81°56'25"W	78.58'
L102	S81°56'25"E	3.00'
L103	S81°56'25"E	75.58'
L104	N43°23'32"E	25.15'
L105	S41°59'12"E	29.66'
L106	N07°33'21"W	50.94'
L107	S07°33'21"E	56.39'
L108	N07°33'21"W	47.66'
L109	N07°33'21"W	8.73'
L110	S86°18'40"W	69.76'
L111	N04°32'08"E	25.70'
L112	S02°54'06"W	131.66'
L113	N02°54'06"E	47.52'
L114	N02°54'06"E	84.14'
L115	N51°45'29"E	49.71'
L116	N51°45'29"E	35.03'
L117	N49°12'55"E	47.49'
L118	N49°12'55"E	27.48'
L119	N49°12'55"E	20.01'
L120	N51°47'24"E	35.00'
L121	N59°30'50"W	76.76'
L122	N49°12'55"E	50.00'
L125	S29°01'20"E	18.28'
L126	S50°03'46"E	50.82'
L127	S67°25'21"E	65.78'
L128	S22°02'21"W	49.26'
L129	S50°25'08"E	24.59'
L130	S67°25'21"E	57.81'
L131	S67°25'21"E	7.96'

LINE TABLE		
NO.	BEARING	LENGTH
L132	N22°02'21"E	12.42'
L133	S43°23'32"W	45.73'
L134	N22°02'21"E	20.30'
L135	S46°58'16"E	42.13'
L136	S62°00'09"E	25.13'
L137	S39°34'00"W	58.97'
L139	S06°02'39"E	30.20'
L140	S61°30'20"E	30.40'
L141	N54°51'25"E	30.32'
L142	S75°21'59"W	48.82'
L143	N10°02'48"W	25.92'
L144	N43°25'41"W	123.47'
L145	N45°41'11"W	75.61'
L146	N45°41'11"W	113.94'
L147	S33°36'23"W	1.33'
L148	N70°08'12"W	2.76'
L149	N70°08'12"W	81.79'
L150	N58°22'51"W	21.39'
L151	N08°00'14"E	23.44'
L152	S64°47'08"E	37.50'
L153	N77°10'40"E	30.05'
L154	N01°02'28"E	30.94'
L155	S32°29'27"E	25.76'
L156	S28°25'35"E	34.02'
L157	S68°13'05"E	56.21'
L158	S86°28'07"E	6.44'
L159	S61°51'57"E	18.10'
L160	S57°01'40"W	55.46'
L161	S23°30'37"W	35.04'
L162	S85°12'17"W	30.85'
L163	S24°18'15"W	48.20'
L164	S11°28'51"E	17.08'
L165	S44°11'25"W	78.77'
L166	S03°11'29"W	53.82'
L167	S35°01'44"W	59.39'
L168	S50°43'54"W	40.39'
L169	S01°02'28"W	39.85'
L180	N18°08'13"W	78.21'
L181	S76°54'03"W	211.81'
L182	N18°08'13"W	78.21'

LINE TABLE		
NO.	BEARING	LENGTH
L183	S64°15'19"W	28.41'
L184	N80°01'52"W	31.94'
L185	S73°43'46"W	59.35'
L186	S50°37'35"W	56.26'
L187	N08°17'17"W	48.54'
L188	N32°25'12"W	56.74'
L189	N43°00'32"W	46.48'
L190	N60°27'19"W	77.40'
L191	S03°49'25"W	73.79'
L192	S05°39'16"E	29.04'
L193	S20°53'26"W	72.60'
L194	S10°13'01"E	33.00'
L195	S07°45'05"W	72.91'
L196	S39°08'10"W	13.88'
L197	S74°16'25"W	123.34'
L198	N84°01'04"W	128.46'
L199	N67°45'10"W	93.62'
L200	N58°21'00"W	59.73'
L201	N77°33'00"W	101.04'
L202	N32°58'19"W	217.33'
L203	N22°34'08"W	331.82'
L204	N00°00'00"E	27.38'
L205	N37°23'45"W	43.25'
L206	N17°56'47"W	98.01'
L207	N90°00'00"E	20.32'
L208	S43°12'13"E	33.22'
L209	S62°26'05"E	56.26'
L210	S78°07'01"E	44.69'
L211	N55°15'10"E	33.91'
L212	N82°45'16"E	53.31'
L213	N24°13'56"E	46.81'
L214	N17°11'52"W	43.35'
L215	N78°33'56"W	65.96'
L216	N69°24'12"W	89.99'
L217	N26°51'32"W	35.69'
L218	N00°00'00"E	23.13'
L219	N55°30'26"W	71.55'
L220	N31°22'48"E	46.71'
L221	S74°11'39"E	44.05'
L222	N44°21'09"E	72.68'

LINE TABLE		
NO.	BEARING	LENGTH
L223	N09°45'50"E	44.33'
L224	N73°51'15"E	13.24'
L225	N26°17'08"E	33.39'
L226	N28°19'12"W	43.73'
L227	N48°39'23"W	30.88'
L228	N10°40'23"W	34.92'
L229	N22°05'31"E	28.75'
L230	N87°54'32"E	47.83'
L231	N11°44'14"W	45.35'
L232	N41°53'17"W	37.44'
L233	N30°23'52"E	22.18'
L234	N58°01'42"E	31.78'
L235	N26°59'44"E	93.85'
L236	N41°51'38"E	39.19'
L237	S82°02'12"E	138.84'
L238	S49°03'41"E	26.81'
L239	S00°02'44"W	11.37'
L240	S35°18'53"E	48.04'
L241	S72°15'32"E	30.13'
L242	S31°48'28"E	44.16'
L243	S47°40'29"E	33.08'
L244	N80°30'01"E	43.63'
L245	N23°25'17"E	19.43'
L246	N00°14'11"E	43.82'
L247	N39°38'45"W	69.95'
L248	N46°01'23"W	62.00'
L249	N64°46'41"E	76.22'
L250	N55°10'01"W	61.57'
L251	N84°26'45"W	37.04'
L252	S66°44'19"W	23.09'
L253	S40°15'11"W	23.77'
L254	N57°43'06"W	48.26'
L255	S82°30'23"W	19.89'
L256	N36°37'25"W	9.99'
L257	N80°36'46"W	49.69'
L258	N37°24'36"W	15.20'
L259	N67°11'00"W	47.87'
L260	S72°05'05"W	69.00'
L261	N22°31'05"W	20.49'
L262	N10°22'38"E	40.76'

LINE TABLE		
NO.	BEARING	LENGTH
L263	N03°53'30"W	100.78'
L264	N09°54'20"W	56.05'
L265	N26°11'54"E	53.40'
L266	N00°00'00"E	46.57'
L267	N38°08'07"W	21.05'
L268	N07°18'17"E	22.74'
L269	N28°43'09"W	104.55'
L270	N64°28'21"W	38.54'
L271	N09°16'33"E	16.78'
L272	N52°57'02"E	35.04'
L273	S43°36'09"E	67.70'
L274	S63°49'08"E	67.72'
L275	S86°43'31"E	24.89'
L276	N72°31'28"E	101.19'
L277	S86°50'01"E	62.98'
L278	N70°57'23"E	63.75'
L279	N85°19'20"E	156.67'
L280	S76°16'42"E	50.43'
L281	N74°41'50"E	46.42'
L282	N80°00'27"E	96.50'
L283	N57°51'38"E	33.93'
L284	N27°00'59"E	27.64'
L285	N03°30'35"W	39.46'
L286	N33°01'43"W	26.72'
L287	N86°43'58"W	106.54'
L288	S51°21'20"W	56.97'
L289	N60°30'48"W	40.48'
L290	N70°01'30"W	60.00'
L291	N85°53'09"W	93.24'
L292	S66°38'27"W	50.99'
L293	S81°22'53"W	24.33'
L294	N79°21'11"W	54.11'
L295	S73°02'23"W	19.50'
L296	N74°46'15"W	31.69'
L297	N32°01'38"W	25.26'
L298	N87°51'09"W	40.41'
L299	S50°07'21"W	37.74'
L300	N30°00'43"W	40.85'
L301	N69°32'45"W	61.91'
L302	N81°49'42"W	39.02'

LINE TABLE		
NO.	BEARING	LENGTH
L303	N35°18'07"W	15.64'
L304	N68°34'50"W	38.67'
L305	S76°16'46"W	8.50'
L306	N50°01'35"W	60.55'
L307	N61°27'09"W	69.95'
L308	N24°35'59"W	52.70'
L309	N09°19'31"E	10.54'
L310	S63°53'15"E	31.71'
L311	N86°10'24"E	30.63'
L312	S75°56'14"E	36.12'
L313	N60°07'27"E	19.95'
L314	N34°46'22"E	99.87'
L315	S80°41'21"E	50.53'
L316	S89°25'25"E	80.27'
L317	N51°00'59"E	99.75'
L318	N40°21'30"E	42.75'
L319	N17°13'38"E	63.15'
L320	N10°35'08"W	85.21'
L321	N68°38'42"W	102.14'
L322	N44°40'01"W	128.54'
L323	N12°30'34"W	69.74'
L324	N07°12'46"E	42.09'
L325	N46°35'27"E	40.71'
L326	N39°22'37"E	45.61'
L327	N50°46'15"E	78.31'
L328	N15°23'14"E	39.72'
L329	N54°18'20"E	26.84'
L330	N32°14'49"E	38.22'
L331	N14°49'49"E	36.63'
L332	N73°37'15"E	88.20'
L333	N35°12'41"E	58.85'
L334	N02°45'34"W	22.71'
L335	N40°16'28"E	17.76'
L336	N07°13'35"E	20.11'
L337	N81°46'55"E	32.13'
L338	N63°09'22"E	83.11'
L339	N04°21'39"E	53.89'
L340	N66°41'52"W	44.87'
L341	N64°05'23"E	22.59'
L342	N25°34'26"E	76.41'

LINE TABLE		
NO.	BEARING	LENGTH
L343	S58°28'00"E	39.36'
L344	S10°47'30"E	22.55'
L345	S26°09'15"E	54.62'
L346	N62°37'34"E	

LINE TABLE		
NO.	BEARING	LENGTH
L423	S41°34'28"E	45.88'
L424	S87°10'23"E	41.67'
L425	N73°07'22"E	55.76'
L426	N86°42'02"E	52.51'
L427	S86°20'54"E	76.85'
L428	S22°50'20"E	49.31'
L429	S54°18'34"E	41.43'
L430	N88°31'12"E	57.15'
L431	S30°56'03"E	51.68'
L432	S71°36'10"E	114.75'
L433	S77°50'28"E	93.08'
L434	S35°42'33"E	42.51'
L435	S53°55'54"E	51.24'
L436	S62°16'30"E	46.00'
L437	S77°57'24"E	31.94'
L438	N83°21'36"E	59.79'
L439	S30°32'30"E	81.60'
L440	N59°58'02"E	53.51'
L441	N13°22'09"W	23.30'
L442	N29°33'12"E	17.68'
L443	N69°35'35"E	19.83'
L444	S39°26'44"W	41.35'
L445	N31°46'46"W	31.13'
L446	S81°44'26"W	71.05'
L447	S54°23'15"W	15.03'
L448	S84°18'15"W	52.80'
L449	N03°00'03"E	27.90'
L450	N41°25'03"W	38.36'
L451	N52°40'23"W	31.45'
L452	N68°12'21"W	25.81'
L453	N22°56'29"W	14.94'
L454	N78°37'59"W	99.67'
L455	S86°38'37"W	69.44'
L456	N74°05'23"W	102.72'
L457	N10°07'20"W	53.24'
L458	S65°32'05"W	69.81'
L459	N22°43'40"W	27.22'
L460	N48°05'57"W	30.19'
L461	N75°36'00"W	16.43'
L462	N10°45'44"W	12.96'

LINE TABLE		
NO.	BEARING	LENGTH
L463	S61°22'45"W	12.48'
L464	N82°50'08"W	44.60'
L465	N63°40'16"W	25.63'
L466	S81°24'05"W	42.47'
L467	N61°36'00"W	12.74'
L468	N02°55'11"E	74.84'
L469	N28°28'09"W	16.77'
L470	S86°39'22"W	16.83'
L471	S61°28'41"W	23.98'
L472	S16°23'30"W	77.68'
L473	S48°14'14"W	22.07'
L474	N86°33'10"W	45.96'
L475	N75°01'22"W	40.05'
L476	S86°33'38"W	37.23'
L477	S61°29'47"W	59.53'
L478	N50°34'14"W	16.22'
L479	S63°25'51"W	14.43'
L480	S44°51'32"W	29.40'
L481	S86°53'11"W	34.64'
L482	N82°06'27"W	57.64'
L483	N20°34'40"E	31.26'
L484	N55°33'08"E	72.41'
L485	N08°28'10"E	21.08'
L486	S86°39'07"E	24.95'
L487	N66°16'51"E	75.47'
L488	S86°10'11"E	10.26'
L489	N07°37'26"E	50.74'
L490	N27°49'48"E	40.06'
L491	N25°31'59"W	21.74'
L492	S62°56'57"E	47.59'
L493	N36°30'18"E	41.08'
L494	N18°19'47"E	36.60'
L495	N09°45'04"E	109.95'
L496	S60°24'57"W	61.30'
L497	S18°52'30"W	52.12'
L498	N11°47'43"W	118.22'
L499	N37°01'04"E	179.95'
L500	S37°30'18"W	194.96'
L501	N27°57'08"E	212.76'
L502	N44°05'26"E	142.59'

LINE TABLE		
NO.	BEARING	LENGTH
L503	N44°05'26"E	118.40'
L504	N35°13'16"E	91.12'
L505	N12°49'29"W	91.51'
L506	N44°44'52"W	44.75'
L507	S80°22'55"W	44.20'
L508	S33°49'15"W	52.46'
L509	S31°11'36"E	81.95'
L510	S32°07'15"W	110.92'
L511	S43°57'26"W	185.57'
L512	S30°46'01"W	214.05'
L513	S02°22'27"W	136.74'
L514	S15°41'34"W	51.94'
L515	S15°34'15"E	74.49'
L516	S68°58'15"W	80.17'
L517	S81°11'11"W	43.20'
L518	S50°23'24"W	61.93'
L519	S31°33'12"W	90.29'
L520	S84°21'17"W	82.53'
L521	N89°39'25"W	90.89'
L522	S35°27'29"W	130.80'
L523	S01°53'03"W	28.85'
L524	S63°55'33"W	58.69'
L525	S43°49'30"W	133.96'
L526	S07°32'12"W	14.05'
L527	N66°19'12"W	10.52'
L528	N36°53'32"W	38.02'
L529	N86°09'59"W	55.81'
L530	S33°14'50"W	82.15'
L531	S48°03'13"E	28.66'
L532	S17°33'20"E	27.41'
L533	S54°43'05"E	7.00'
L534	S72°08'51"W	87.04'
L535	S05°24'04"W	32.89'
L536	S85°45'11"W	90.40'
L537	S43°36'51"W	125.75'
L538	S12°18'14"W	53.89'
L539	S34°52'06"W	44.32'
L540	S12°39'05"E	50.09'
L541	S25°30'12"W	64.68'
L542	S07°49'55"W	40.60'

LINE TABLE		
NO.	BEARING	LENGTH
L543	S46°55'26"E	67.73'
L544	S32°38'17"W	22.45'
L545	S84°27'22"W	44.57'
L546	S39°38'04"W	37.78'
L547	S19°40'31"W	31.90'
L548	S02°36'11"E	24.37'
L549	S30°01'47"W	51.63'
L550	S75°03'44"W	79.04'
L551	S52°41'25"W	51.23'
L552	S20°57'50"W	74.34'
L553	S30°48'18"W	110.82'
L554	S47°26'15"W	36.07'
L555	S23°46'36"W	56.88'
L556	S55°57'42"W	41.21'
L557	S47°26'22"W	46.03'
L558	S37°31'03"W	46.85'
L559	S15°28'36"W	90.56'
L560	S08°34'44"E	45.47'
L561	S24°31'23"E	38.88'
L562	S04°28'09"E	66.42'
L563	S12°43'46"E	48.09'
L564	S31°01'55"E	44.77'
L565	S80°28'24"W	193.71'
L566	S46°26'44"W	63.55'
L567	S11°12'41"W	59.14'
L568	N64°46'31"W	68.31'
L569	N22°04'20"W	115.96'
L570	N47°53'39"W	83.97'
L571	N34°19'17"W	75.41'
L572	N06°08'35"W	22.06'
L573	N44°12'59"W	158.39'
L574	N21°08'15"W	133.42'
L575	N40°34'10"W	118.34'
L576	N37°37'02"W	107.98'
L577	N59°09'02"W	199.47'
L578	N01°28'42"W	37.40'
L579	N31°37'42"W	16.42'
L580	N60°44'09"W	54.50'
L581	N17°32'22"W	22.36'
L582	N32°03'15"W	44.40'

LINE TABLE		
NO.	BEARING	LENGTH
L583	N71°10'31"W	39.34'
L584	N57°08'05"W	37.55'
L585	N36°42'02"W	97.81'
L586	S52°35'04"W	186.97'
L600	S48°45'49"W	9.24'
L601	N22°32'00"E	20.64'
L602	N03°19'13"W	38.23'
L603	N40°36'41"E	11.95'
L604	N42°09'50"W	26.66'
L605	N15°31'38"E	56.07'
L606	N46°36'15"E	12.82'
L607	N37°48'51"W	101.29'
L608	N60°31'46"E	39.50'
L609	N15°21'02"E	27.11'
L610	N36°56'24"E	117.88'
L611	N69°13'55"E	14.57'
L612	S49°28'22"E	34.21'
L613	N71°53'18"W	14.77'
L614	S71°53'18"E	35.74'
L615	S55°05'31"W	30.97'
L616	S22°09'26"W	128.75'
L617	S11°19'31"W	70.55'
L618	S20°25'42"W	89.61'
L619	S49°30'58"W	24.54'
L620	N18°07'14"E	333.72'
L621	S44°12'05"E	171.14'
L622	S45°32'31"E	233.87'
L623	S39°22'18"E	117.55'
L624	S46°56'56"E	32.01'
L625	S43°24'06"E	182.36'
L626	S29°34'43"E	132.94'
L627	N06°40'38"E	4.96'
L628	N29°09'06"E	195.23'
L629	N05°29'37"W	41.95'
L630	N24°48'29"E	66.64'
L631	N59°08'42"E	32.53'
L633	S53°46'22"W	22.00'
L634	N53°46'22"E	132.16'
L635	N25°12'24"W	21.35'
L636	S46°08'39"W	32.83'

LINE TABLE		
NO.	BEARING	LENGTH
L637	N54°38'36"E	33.82'
L638	N32°19'44"E	23.55'
L639	N54°49'44"E	16.14'
L640	N77°19'44"E	23.05'
L641	N32°19'44"E	25.67'
L642	N54°49'44"E	16.14'
L643	N77°19'44"E	25.13'
L644	N64°57'23"E	25.18'
L645	N25°02'37"W	28.58'
L646	N64°57'23"E	25.00'
L647	S25°02'37"E	28.58'
L648	S64°57'23"W	25.18'
L649	N25°02'37"W	33.90'
L650	S64°57'23"W	25.00'
L651	S25°02'37"E	33.90'
L652	S64°57'23"W	47.44'
L653	N64°57'23"E	82.56'
L654	S71°02'37"E	85.83'
L655	S24°23'45"E	107.57'
L656	S69°23'45"E	36.37'
L657	S46°53'45"E	25.42'
L658	N41°19'39"E	25.42'
L659	N63°49'39"E	16.14'
L660	N86°19'39"E	25.42'
L661	N24°23'45"W	71.72'
L662	N41°19'39"E	25.42'
L663	N63°49'39"E	16.14'
L664	N86°19'39"E	25.42'
L665	N61°45'29"E	25.42'
L666	N84°19'39"E	13.08'
L667	S04°19'39"W	15.00'
L668	N85°40'21"W	40.51'
L669	N63°49'39"E	8.13'
L670	S36°22'34"E	36.13'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	36°57'06"	200.00'	128.99'	S00°59'17"E	126.76'
C2	21°59'40"	85.00'	32.63'	N06°29'26"E	32.43'
C3	43°59'20"	190.00'	145.87'	S17°29'16"W	142.32'
C4	21°59'40"	85.00'	32.63'	N28°29'06"E	32.43'
C5	109°45'27"	150.00'	287.34'	N37°23'28"W	245.38'
C6	103°53'04"	335.00'	607.40'	S40°19'39"E	527.55'
C7	91°58'19"	165.00'	264.86'	N34°22'17"W	237.33'
C8	40°37'27"	325.00'	230.43'	S60°02'43"E	225.64'
C9	48°11'27"	340.00'	285.97'	S15°38'15"E	277.62'
C10	33°04'32"	200.00'	115.46'	S64°09'42"E	113.86'
C11	14°00'06"	725.00'	177.17'	N54°37'29"W	176.73'
C12	15°20'33"	375.00'	100.42'	S53°57'16"E	100.12'
C13	15°20'33"	325.00'	87.03'	S53°57'16"E	86.77'
C14	14°00'06"	775.00'	189.39'	N54°37'29"W	188.92'
C15	33°04'32"	150.00'	86.59'	S64°09'42"E	85.39'
C16	51°17'33"	475.00'	425.23'	N16°20'45"W	411.17'
C17	79°55'35"	260.00'	362.69'	S02°01'44"E	333.99'
C18	32°16'49"	1175.00'	661.99'	N21°47'39"E	653.27'
C19	57°01'18"	435.00'	432.92'	S34°09'53"W	415.27'
C20	33°39'58"	225.00'	132.21'	S79°30'31"W	130.31'
C21	123°39'58"	150.00'	323.76'	N34°30'31"E	264.47'
C22	13°27'59"	925.00'	217.41'	S20°35'28"E	216.91'
C23	44°49'46"	100.00'	78.24'	S62°33'39"E	76.26'
C24	29°45'42"	50.00'	25.97'	S55°01'37"E	25.68'
C25	44°06'37"	925.00'	712.13'	S11°33'05"W	694.67'
C26	76°15'25"	225.00'	299.46'	S71°44'06"W	277.84'
C27	14°05'06"	275.00'	67.60'	S77°10'45"E	67.43'
C28	150°57'30"	150.00'	395.21'	N08°44'33"W	290.42'
C29	78°29'21"	125.00'	171.24'	S27°29'31"W	158.16'
C30	133°22'18"	125.00'	290.97'	N54°56'00"E	229.59'
C31	17°34'19"	475.00'	145.68'	N67°10'00"W	145.11'
C32	17°21'25"	875.00'	265.07'	S24°55'41"W	264.06'
C33	76°15'25"	175.00'	232.91'	S71°44'06"W	216.10'
C34	14°05'06"	325.00'	79.90'	S77°10'45"E	79.69'
C35	150°57'30"	100.00'	263.47'	N08°44'33"W	193.61'
C36	78°29'21"	175.00'	239.73'	S27°29'31"W	221.42'
C37	133°22'18"	75.00'	174.58'	N54°56'00"E	137.75'
C38	17°34'19"	525.00'	161.01'	N67°10'00"W	160.38'
C39	40°17'58"	875.00'	615.44'	S07°10'29"E	602.83'
C40	43°54'42"	200.00'	153.28'	N05°22'07"W	149.56'

FINAL PLAT ESTABLISHING MOONLIGHT BEND PHASE 1 SUBDIVISION

BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

PRELIMINARY

THIS DOCUMENT SHALL
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Kimley»Horn

10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759 TBPELS FIRM # 10194624

<u>SCALE</u>	<u>DRAWN BY</u>	<u>CHECKED BY</u>	<u>DATE</u>	<u>PROJECT NO.</u>	<u>SHEET NO.</u>
N/A	MPD	SMD	8/7/2025	069291617	15 OF 17

ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

SURVEYOR:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

OWNER/DEVELOPER:
CR AUSTIN RESORT, LLC
500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102

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DWG NAME: K:\AUS SURVEY\AUSTIN SURVEY PROJECTS\065022300 - AUSTIN CANYON RANCH (PHASE 1)\DWG\PLATSV-PLAT-065022300.DWG PLOTTED BY DONOVAN, MIKE 8/7/2025 11:00 AM LAST SAVED 8/7/2025 10:56 AM

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C41	27°34'16"	425.00'	204.51'	N51°34'27"W	202.55'
C42	155°47'11"	75.00'	203.92'	N40°06'16"E	146.66'
C43	25°05'24"	425.00'	186.11'	N74°32'51"W	184.63'
C44	93°26'02"	125.00'	203.84'	S40°22'32"E	181.99'
C45	155°47'11"	25.00'	67.97'	N40°06'16"E	48.89'
C46	59°11'16"	200.00'	206.60'	N60°32'39"E	197.54'
C47	93°26'02"	75.00'	122.30'	S40°22'32"E	109.20'
C48	25°05'24"	475.00'	208.00'	N74°32'51"W	206.35'
C49	27°34'16"	375.00'	180.45'	N51°34'27"W	178.72'
C50	93°36'50"	100.00'	163.39'	S87°47'49"W	145.81'
C51	57°41'45"	275.00'	276.92'	S23°38'00"W	265.37'
C52	30°26'31"	475.00'	252.37'	N37°15'37"E	249.41'
C53	30°26'31"	525.00'	278.94'	N37°15'37"E	275.67'
C54	21°21'10"	525.00'	195.66'	S32°42'57"W	194.53'
C55	21°21'10"	475.00'	177.02'	S32°42'57"W	176.00'
C56	48°56'08"	475.00'	405.69'	N18°55'28"E	393.47'
C57	48°56'08"	525.00'	448.40'	N18°55'28"E	434.89'
C58	58°11'03"	275.00'	279.26'	S23°32'56"W	267.42'
C59	58°11'03"	225.00'	228.49'	S23°32'56"W	218.80'
C60	38°00'11"	275.00'	182.40'	N33°38'22"E	179.08'
C61	103°53'04"	285.00'	516.74'	S40°19'39"E	448.81'
C62	124°34'39"	200.00'	434.86'	S76°55'35"W	354.12'
C63	109°45'27"	200.00'	383.13'	N37°23'28"W	327.17'
C65	30°23'11"	85.00'	45.08'	S02°17'40"W	44.55'
C68	41°36'03"	150.00'	108.91'	S03°18'46"E	106.53'
C69	79°59'04"	53.00'	73.99'	S03°45'54"W	68.12'
C70	30°23'10"	234.79'	124.52'	S24°29'48"W	123.06'
C71	79°55'35"	210.00'	292.95'	S02°01'44"E	269.76'
C72	32°16'49"	1225.00'	690.16'	N21°47'39"E	681.07'
C73	51°17'33"	525.00'	469.99'	N16°20'45"W	454.46'
C74	49°02'01"	290.00'	248.18'	S15°12'59"E	240.68'
C75	40°37'27"	275.00'	194.98'	S60°02'43"E	190.92'
C76	91°58'19"	215.00'	345.12'	N34°22'17"W	309.24'
C77	13°26'08"	150.00'	35.17'	N47°30'09"W	35.09'
C78	57°01'18"	385.00'	383.16'	S34°09'53"W	367.54'
C79	33°39'58"	175.00'	102.83'	S79°30'31"W	101.35'
C80	5°44'20"	1175.00'	117.69'	N08°31'24"E	117.64'
C81	75°08'16"	90.67'	118.91'	S42°43'23"E	110.57'
C82	67°18'51"	40.00'	46.99'	N38°13'52"W	44.34'
C83	53°51'41"	435.00'	408.93'	S32°35'05"W	394.03'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C84	3°09'36"	435.00'	23.99'	S61°05'44"W	23.99'
C85	90°00'00"	10.00'	15.71'	N17°40'32"E	14.14'
C86	90°00'00"	10.00'	15.71'	S72°19'28"E	14.14'
C87	31°29'19"	325.00'	178.61'	N36°53'48"E	176.37'
C88	38°00'11"	325.00'	215.57'	N33°38'22"E	211.64'
C89	72°20'12"	150.00'	189.38'	N60°10'24"E	177.05'
C90	51°19'45"	150.00'	134.38'	N01°39'35"W	129.93'
C91	5°53'38"	925.00'	95.15'	S24°22'39"E	95.11'
C92	7°34'21"	925.00'	122.25'	S17°38'39"E	122.16'
C93	69°48'41"	90.00'	109.66'	N07°34'53"E	103.00'
C94	9°09'09"	985.00'	157.35'	S22°44'53"E	157.18'
C95	43°39'13"	125.00'	95.24'	N59°20'44"W	92.95'
C96	6°37'45"	475.00'	54.96'	N49°09'59"E	54.93'
C97	23°48'45"	475.00'	197.41'	N33°56'44"E	196.00'
C98	15°28'34"	525.00'	141.81'	S29°46'38"W	141.38'
C99	5°52'37"	525.00'	53.85'	S40°27'14"W	53.83'
C100	14°08'33"	475.00'	117.25'	N36°19'15"E	116.95'
C101	24°14'56"	475.00'	201.03'	N17°07'31"E	199.53'
C102	10°32'39"	475.00'	87.41'	N00°16'17"W	87.29'
C103	11°15'14"	275.00'	54.01'	S00°05'01"W	53.93'
C104	46°55'49"	275.00'	225.25'	S29°10'32"W	219.01'
C105	14°05'19"	275.01'	67.62'	N45°35'48"E	67.45'
C106	23°54'52"	275.00'	114.78'	N26°35'42"E	113.95'
C107	9°00'05"	200.00'	31.42'	S19°08'19"W	31.39'
C108	44°50'12"	200.00'	156.51'	S46°03'27"W	152.55'
C109	8°43'30"	200.00'	30.46'	S72°50'18"W	30.43'
C110	17°34'16"	200.00'	61.33'	S85°59'12"W	61.09'
C111	27°50'34"	200.00'	97.19'	N71°18'23"W	96.24'
C112	16°36'02"	200.00'	57.95'	N49°05'06"W	57.74'
C113	30°23'11"	85.00'	45.08'	S32°40'51"W	44.55'
C114	57°41'45"	325.00'	327.27'	S23°38'00"W	313.62'
C115	60°04'50"	150.00'	157.29'	N84°15'38"W	150.18'
C116	60°46'21"	125.00'	132.59'	N17°29'16"E	126.46'
C117	8°09'16"	225.00'	32.02'	S66°45'10"W	32.00'
C118	12°54'01"	525.00'	118.20'	N46°01'52"E	117.95'
C119	17°32'30"	525.00'	160.73'	N30°48'37"E	160.11'
C120	21°21'10"	475.00'	177.02'	S32°42'57"W	176.00'
C121	60°41'26"	125.00'	132.41'	S24°00'14"E	126.30'
C122	32°44'36"	125.00'	71.43'	S70°43'15"E	70.47'
C123	3°41'56"	425.00'	27.44'	N85°14'35"W	27.43'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C124	21°23'28"	425.00'	158.67'	N72°41'53"W	157.75'
C125	21°02'42"	75.00'	27.55'	S72°31'30"E	27.39'
C126	39°00'25"	75.00'	51.06'	N77°26'57"E	50.08'
C127	38°56'33"	75.00'	50.98'	N38°28'28"E	50.00'
C128	38°56'33"	75.00'	50.98'	N00°28'05"W	50.00'
C129	17°50'58"	75.00'	23.36'	N28°51'50"W	23.27'
C130	6°31'56"	425.00'	48.45'	N62°05'38"W	48.43'
C131	21°02'20"	425.00'	156.06'	N48°18'30"W	155.18'
C132	8°42'39"	875.00'	133.03'	S22°58'09"E	132.90'
C133	31°35'19"	875.00'	482.41'	S02°49'10"E	476.32'
C134	23°08'29"	925.00'	373.60'	S01°04'01"W	371.07'
C135	8°17'24"	925.00'	133.84'	S16°46'57"W	133.72'
C136	12°40'44"	925.00'	204.69'	S27°16'01"W	204.27'
C137	1°47'10"	225.00'	7.01'	S34°29'58"W	7.01'
C138	45°22'10"	225.00'	178.17'	S58°04'39"W	173.55'
C139	29°06'04"	225.00'	114.28'	N84°41'14"W	113.06'
C140	0°07'39"	150.00'	0.33'	N84°09'29"W	0.33'
C141	42°10'00"	150.00'	110.39'	N63°00'40"W	107.92'
C142	56°36'59"	150.00'	148.22'	N13°37'10"W	142.26'
C143	51°20'03"	150.00'	134.39'	N40°21'21"E	129.94'
C144	0°42'49"	150.00'	1.87'	N66°22'47"E	1.87'
C145	53°26'57"	125.00'	116.61'	S40°00'43"W	112.43'
C146	25°02'23"	125.00'	54.63'	S00°46'03"W	54.19'
C147	52°02'37"	125.00'	113.54'	N14°16'09"E	109.68'
C148	51°02'45"	125.00'	111.36'	N65°48'50"E	107.72'
C149	30°16'57"	125.00'	66.07'	S73°31'19"E	65.30'
C150	4°27'55"	475.00'	37.02'	N60°36'48"W	37.01'
C151	13°06'24"	475.00'	108.66'	N69°23'58"W	108.42'
C152	27°05'47"	175.00'	82.76'	S47°09'17"W	81.99'
C153	49°09'38"	175.00'	150.15'	S85°16'59"W	145.59'
C154	71°40'29"	100.00'	125.10'	N48°23'04"W	117.10'
C155	79°17'01"	100.00'	138.38'	N27°05'41"E	127.60'
C156	3°28'58"	525.00'	31.91'	N74°12'41"W	31.91'
C157	14°05'21"	525.00'	129.10'	N65°25'31"W	128.77'
C158	24°36'10"	188.00'	80.73'	N74°10'02"W	80.11'
C159	18°15'02"	162.00'	51.60'	S77°20'36"E	51.38'
C160	8°52'16"	188.00'	29.11'	N82°01'59"W	29.08'
C161	15°43'54"	188.00'	51.62'	N69°43'54"W	51.46'
C162	30°40'10"	175.00'	93.67'	S51°24'06"W	92.56'
C163	51°03'41"	150.00'	133.68'	S40°10'06"W	129.30'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C164	124°34'39"	150.00'	326.14'	S76°55'35"W	265.59'
C165	6°30'52"	325.00'	36.95'	N17°53'42"E	36.93'
C166	25°30'42"	225.00'	100.18'	S83°35'09"W	99.36'
C167	33°59'33"	260.00'	154.25'	S03°27'57"W	152.00'
C168	25°16'34"	325.00'	143.37'	S67°37'05"E	142.21'
C169	15°14'49"	325.00'	86.49'	S47°21'24"E	86.23'
C170	19°20'29"	340.00'	114.77'	S30°03'45"E	114.23'
C171	9°19'53"	340.00'	55.37'	S15°43'34"E	55.31'
C172	21°56'28"	525.00'	201.05'	N28°36'30"E	199.82'
C173	33°31'01"	225.00'	131.62'	S23°33'48"W	129.75'
C174	3°48'48"	525.00'	34.94'	N41°29'08"E	34.93'
C175	12°20'53"	225.00'	48.49'	S00°37'51"W	48.40'
C176	79°59'04"	53.00'	73.99'	S03°45'54"W	68.12'
C177	5°10'14"	225.00'	20.30'	S68°14'41"W	20.30'
C178	10°18'47"	53.00'	9.54'	S59°48'00"W	9.53'
C179	10°18'47"	33.00'	5.94'	S59°48'00"W	5.93'
C180	44°00'00"	33.00'	25.34'	S86°57'23"W	24.72'
C181	46°38'52"	33.00'	26.87'	N47°43'11"W	26.13'
C182	45°00'00"	53.00'	41.63'	S46°53'45"E	40.56'
C183	46°46'36"	53.00'	43.27'	N87°12'57"E	42.08'
C184	46°46'36"	33.00'	26.94'	N87°12'57"E	26.20'
C185	20°25'50"	53.00'	18.90'	S74°02'34"W	18.80'
C186	20°25'50"	33.00'	11.77'	S74°02'34"W	11.70'

RESORT LOT TABLE		
LOT NO.	ACRES	SQ. FT.
1A	2.347	102,224
2A	3.801	165,578
3A	90.061	3,923,040

OPEN SPACE LOTS		
LOT NO.	ACRES	SQ. FT.
201	1.675	72,952
202	1.957	85,243
203	111.966	4,877,222

FACILITY LOT TABLE		
LOT NO.	ACRES	SQ. FT.
1B	2.115	92,121
2B	2.188	95,326
3B	0.661	28,800

LCRA BUFFER ZONES		
AREA NO.	ACRES	SQ. FT.
1	97.563	4,249,862
2	0.123	5,345
3	0.105	4,566
4	0.025	1,103
5	0.034	1,465

RESIDENTIAL LOT TABLE		
LOT NO.	ACRES	SQ. FT.
31	0.935	40,714
32	0.889	38,739
33	1.027	44,720
34	0.933	40,624
35	0.921	40,101
36	1.289	56,144
37	1.145	49,891
38	2.472	107,680
39	1.545	67,286
40	2.150	93,641
41	2.259	98,386
42	0.891	38,793
43	1.084	47,200
44	1.304	56,806
45	1.339	58,326
46	1.340	58,388
47	1.051	45,782
48	1.253	54,563
49	0.990	43,119
50	1.209	52,662
51	1.254	54,617
52	1.616	70,379
53	1.559	67,915
58	0.900	39,190
59	1.171	51,007
60	0.948	41

STATE OF TEXAS §
COUNTY OF BURNET §
KNOW ALL MEN BY THESE PRESENTS:

THAT MARK RIVERS, AUTHORIZED SIGNATORY OF CR AUSTIN RESORT, LLC., A TEXAS CORPORATION, BEING THE OWNER OF A TRACT OF LAND CONTAINING 330.9 ACRES OUT OF THE MARIA CATALINA SALINAS SURVEY NO. 15, ABSTRACT NO. 775, IN BURNET COUNTY, TEXAS, BEING OUT OF A CALLED 569.11 ACRE TRACT (DESCRIBED AS TRACT 1) CONVEYED TO CR AUSTIN RESORT, LLC, RECORDED IN DOCUMENT NO. 202120226 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS (O.P.R.B.C.T.), BEING OUT OF A CALLED 3.29 ACRE TRACT (DESCRIBED AS TRACT 2) CONVEYED TO CR AUSTIN RESORT, LLC, RECORDED IN DOCUMENT NO. 202120226 (O.P.R.B.C.T.), BEING OUT OF A CALLED 8.12 ACRE TRACT (DESCRIBED AS TRACT 1) CONVEYED TO CR AUSTIN RESORT, LLC, RECORDED IN DOCUMENT NO. 202120227 (O.P.R.B.C.T.), DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT LAND, AND DO HEREBY SUBDIVIDE 330.9 ACRES AS SHOWN HEREON, TO BE KNOWN AS

MOONLIGHT BEND PHASE 1

AS THE OFFICIAL PLAT OF THE SAME, THE EASEMENTS HEREON ARE RESERVED FOR THE USE OF PUBLIC UTILITY PROVIDERS.

MARK RIVERS

STATE OF TEXAS §
COUNTY OF TRAVIS §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MARK RIVERS, AUTHORIZED SIGNATORY OF CR AUSTIN RESORT, LLC., KNOWN UNTO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF THIS ____ DAY OF ____, 20__ A.D.

NOTARY PUBLIC FOR TRAVIS COUNTY, TEXAS

STATE OF TEXAS {
COUNTY OF BURNET {

I, STEVEN M. DUARTE, DO HEREBY CERTIFY THAT THE SURVEY-RELATED PORTIONS OF THIS PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION. LOT CORNERS WILL BE SET AFTER THE PLAT IS RECORDED AND SITE GRADING IS COMPLETE.

PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT. FOR REVIEW PURPOSES ONLY.

STEVEN M. DUARTE, R.P.L.S. DATE
TEXAS REGISTRATION NO. 5940
STEVEN.DUARTE@KIMLEY-HORN.COM

STATE OF TEXAS §
COUNTY OF BURNET §

I, JOE DON DOCKERY, COUNTY COMMISSIONER OF PRECINCT NO. 4, IN BURNET COUNTY, TEXAS, HAVE REVIEWED THE PLAT OF THIS SUBDIVISION AND HEREBY APPROVE SAID PLAT FOR PRESENTATION TO THE COMMISSIONERS COURT OF BURNET COUNTY, TEXAS.

JOE DON DOCKERY, COMMISSIONER PRECINCT NO. 4

STATE OF TEXAS §
COUNTY OF BURNET §

I, BRYAN WILSON, JUDGE OF THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS, HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN APPROVED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, ON THE ____ DAY OF ____, 2025 AND BY MY SIGNATURE AFFIXED HERETO, AUTHORIZED THIS PLAT TO BE RECORDED IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

BRYAN WILSON, COUNTY JUDGE

BENCHMARK NOTE:
TBM #1- MAG NAIL IN WIRE GAME FENCE POST IN THE WEST MARGIN OF FLYING X ROAD, ±64' NORTHWEST OF A POWER POLE MARKED "182017" IN THE EAST MARGIN OF FLYING X ROAD, AND ±290' NORTHWEST OF A POWER POLE MARKED "182016" IN THE EAST MARGIN OF FLYING X ROAD. ELEVATION = 829.50'.

TBM #2- MAG NAIL IN CONCRETE AT BASE OF BARBWIRE FENCE POS TIN THE EAST MARGIN OF FLYING X ROAD, ±5' SOUTHEAST OF A POWER POLE MARKED "182022" IN THE EAST MARGIN OF FLYING X ROAD, AND ±535' SOUTHEAST OF A POWER POLE MARKED "182017" IN THE EAST MARGIN OF FLYING X ROAD. ELEVATION = 816.08'.

GENERAL NOTES:

- THIS RESIDENTIAL AND COMMERCIAL SUBDIVISION IS WITHIN THE MOONLIGHT BEND MUNICIPAL UTILITY DISTRICT, A SPECIAL DISTRICT WITH JURISDICTION TO LEVY TAXES TO SUPPORT THE CONSTRUCTION AND MAINTENANCE OF INFRASTRUCTURE WITHIN THE DEVELOPMENT. THIS PROPERTY SHALL BE DEVELOPED PURSUANT TO THE CONSENT AGREEMENT FOR THE CREATION OF THE DISTRICT. NO PORTION OF THIS PROJECT IS WITHIN AN ETJ.
- THIS PLAT WAS PREPARED IN COMPLIANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS.
- THIS SUBDIVISION IS SERVED BY THE CENTRALIZED WATER DISTRIBUTION AND WASTEWATER TREATMENT SYSTEMS SHARED WITH MOONLIGHT BEND MUNICIPAL UTILITY DISTRICT. BURNET COUNTY, BURNET COUNTY IMPROVEMENT DISTRICT NO. 1 AND TRAVIS COUNTY IMPROVEMENT DISTRICT NO. 1 DO NOT GUARANTEE THE QUALITY OR QUANTITY OF A RELIABLE WATER SOURCE.
- BY FILING THIS PLAT AND ALL FUTURE OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, BY PURCHASING SUCH PROPERTY ACKNOWLEDGE AND AGREE THAT THE COUNTY SHALL HAVE NO OBLIGATION WHATSOEVER TO REPAIR OR ACCEPT MAINTENANCE OF THE PRIVATE ROADS IN THIS SUBDIVISION.
- PRIVATE/GATED ROADWAYS SHALL BE CONSIDERED PRIVATE AND SHALL BE MAINTAINED BY THE MOONLIGHT BEND MUNICIPAL UTILITY DISTRICT AND/OR A HOMEOWNER'S ASSOCIATION.
- ANY UNMANNED GATES SHALL HAVE A KNOX BOX FOR THE FIRE DEPARTMENT.
- MINIMUM SINGLE-FAMILY, ATTACHED RESIDENTIAL LOT WIDTH SHALL BE FORTY FEET WIDE.
- MINIMUM SINGLE-FAMILY, ATTACHED RESIDENTIAL LOT LENGTH SHALL BE EIGHTY FEET LONG.
- MINIMUM FRONT SETBACK FOR SINGLE-FAMILY LOTS SHALL BE TWENTY-FIVE FEET OR AS REQUIRED BY THE HOMEOWNER'S ASSOCIATION.
- MINIMUM REAR SETBACK FOR SINGLE-FAMILY LOTS SHALL BE TWENTY FEET OR AS REQUIRED BY THE HOMEOWNER'S ASSOCIATION.
- MINIMUM SIDE SETBACK FOR SINGLE-FAMILY LOTS SHALL BE TEN FEET FROM LOT LINE, TWENTY FEET FROM SIDE ROAD R.O.W. OR AS REQUIRED BY THE HOMEOWNER'S ASSOCIATION.
- MINIMUM FRONT SETBACK FOR COMMERCIAL LOTS SHALL BE FIFTEEN FEET.
- MINIMUM SIDE AND REAR SETBACK FOR COMMERCIAL LOTS SHALL BE TEN FEET.
- MOONLIGHT BEND MUNICIPAL UTILITY DISTRICT DOES NOT GUARANTEE THE QUALITY OR QUANTITY OF A RELIABLE WATER SOURCE.
- THIS PROPERTY IS PARTIALLY LOCATED WITHIN ZONE AE, SPECIAL FLOOD HAZARD AREAS WITH BASE FLOOD ELEVATION OR DEPTH DETERMINED, ZONE 'X' (SHADED), AREAS OF 0.2% ANNUAL CHANCE FLOOD HAZARD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AS SHOWN ON F.I.R.M. MAP NO. 48053C0620G, BURNET COUNTY, TEXAS AND INCORPORATED AREAS, MAP REVISED NOVEMBER 1, 2019.

THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR THE STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR.
- THE ENGINEERING PORTIONS OF THIS PLAT WERE DESIGNED BY KIMLEY-HORN (NORTH AUSTIN).

LCRA NOTES:

- ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE (HLWO). ALL STORMWATER RUNOFF SHALL BE TREATED AND MANAGED PER THE HLWO TECHNICAL CRITERIA BEFORE DRAINING TO THE EXISTING WATERWAYS AND CREEKS. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
- THE WATERWAY BUFFER ZONE EASEMENT IS FOR THE PROTECTION OF THE ENVIRONMENT BY IMPROVING THE QUALITY OF STORMWATER RUNOFF FROM DEVELOPED LANDS. THE NATIVE LAND OR MANAGEMENT PRACTICES WITHIN THE EASEMENT ARE TO HELP MAINTAIN CLEAN WATER IN CREEKS, RIVERS AND LAKES. NO STRUCTURE OR IMPROVEMENTS OTHER THAN THOSE NOTED IN CHAPTER 2.4 OF THE HLWO WATER QUALITY MANAGEMENT TECHNICAL MANUAL MAY BE PLACED OR PERFORMED WITHIN THE EASEMENT WITHOUT SPECIFIC PRIOR AUTHORIZATION AND APPROVAL IN WRITING FROM THE LCRA, ITS SUCCESSORS OR ASSIGNS, OR OTHER GOVERNMENTAL ENTITY WITH AUTHORITY TO PERMIT SUCH IMPROVEMENT. ROADWAY CROSSINGS, STORMWATER DETENTION STRUCTURES, AND UTILITY CROSSINGS SHALL MINIMIZE DISTURBANCE TO THE MAXIMUM EXTENT PRACTICAL AND SHOULD OCCUR AT NEAR RIGHT ANGLES TO THE WATERWAY CENTERLINE. THE EASEMENT SHALL BE MAINTAINED BY PRESERVING AND RESTORING NATIVE VEGETATION. THE EASEMENT MAY NOT BE AMENDED EXCEPT BY EXPRESS WRITTEN AGREEMENT OF THE LCRA, ITS SUCCESSORS OR ASSIGNS, OR OTHER GOVERNMENTAL ENTITY WITH PROPERTY AUTHORITY.
- THE PERMANENT WATER QUALITY BEST MANAGEMENT PRACTICE (BMP) EASEMENT IS FOR THE PURPOSE OF PROTECTING THE ENVIRONMENT BY IMPROVING THE QUALITY OF STORMWATER RUNOFF FROM DEVELOPED LANDS. NO STRUCTURE OR OTHER IMPROVEMENT MAY BE CONSTRUCTED OR MAINTAINED WITHIN A WATER QUALITY BMP EASEMENT AREA UNLESS SPECIFICALLY AUTHORIZED AND APPROVED IN WRITING IN ADVANCE BY THE LOWER COLORADO RIVER AUTHORITY (LCRA). THE WATER QUALITY BMP EASEMENT MAY BE ENFORCED BY THE LOWER COLORADO RIVER AUTHORITY OR ANY OTHER GOVERNMENTAL ENTITY WITH THE AUTHORITY TO PROTECT THE ENVIRONMENT FOR THE BENEFIT OF THE PUBLIC, BY INJUNCTION OR OTHER ACTION IN A COURT OF APPROPRIATE JURISDICTION.
- PRIOR TO SUBMITTING A DEVELOPMENT PERMIT APPLICATION, THE APPLICANT MUST PREPARE A WATER QUALITY MASTERPLAN PER SECTION 6.2 OF THE HIGHLAND LAKES WATERSHED ORDINANCE. TECHNICAL CRITERIA AND REQUIREMENTS OF THE MASTER PLAN ARE DETAILED IN APPENDIX 1.6 OF THE HLWO WATER QUALITY MANAGEMENT TECHNICAL MANUAL. A DEVELOPMENT PERMIT FOR A PHASE OR SECTION CAN BE SUBMITTED CONCURRENTLY WITH AN OVERALL DEVELOPMENT WATER QUALITY MASTER PLAN.

BEARING BASIS:

ALL BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, GRID NORTH, CENTRAL ZONE, (4203), NAD83, ALL DISTANCES WERE ADJUSTED TO SURFACE USING A COMBINED SCALE FACTOR OF 1.000122282423.

SURVEY CONTROL:

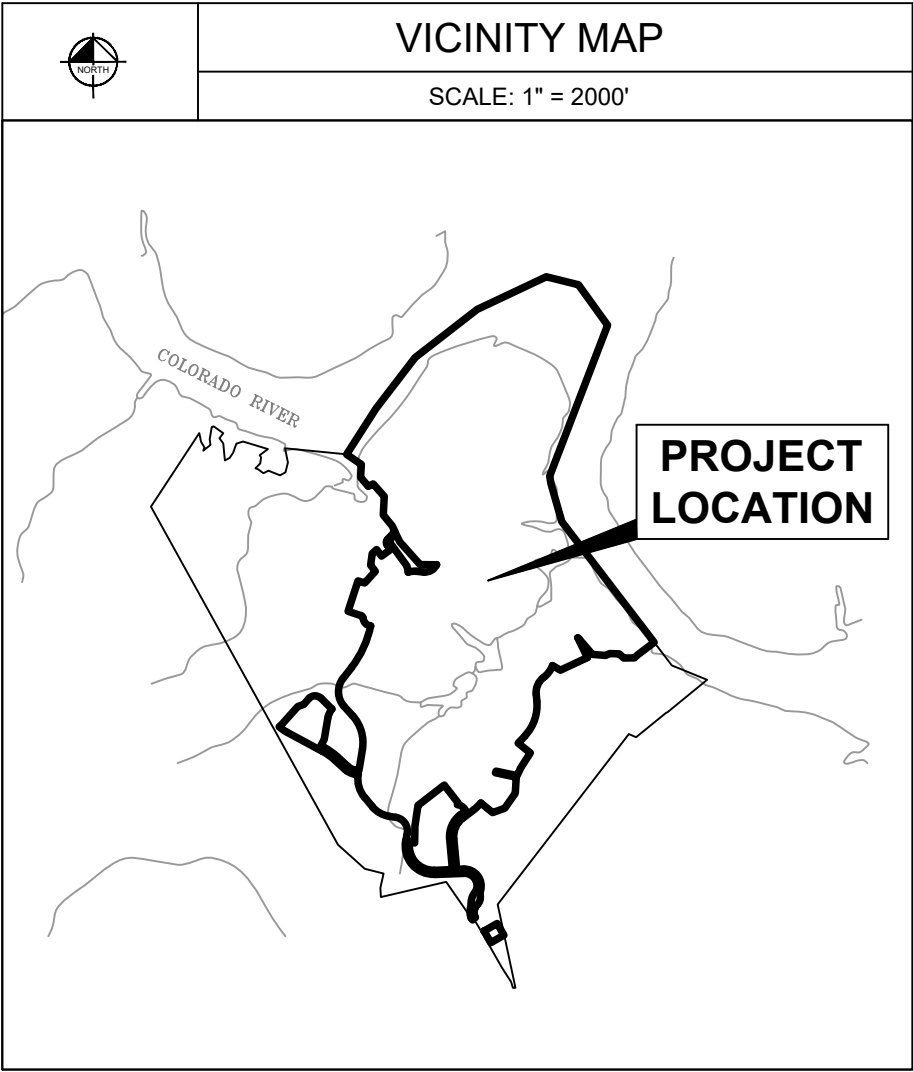
CONTROL FOR THIS SURVEY IS BASED ON A 1/2" IRON ROD WITH "4WARD CONTROL" CAP SET, GRID COORDINATES (STATE PLANE TEXAS CENTRAL - 4203) AND ELEVATIONS (NAVD88) SHOWN HEREON WERE COMPUTED FROM NGS O.P.U.S. SOLUTION REPORT DERIVED FROM 4WARD STATIC DATA COLLECTED MAY 23, 2022.

ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

SURVEYOR:
KIMLEY-HORN AND ASSOCIATES, INC.
10814 JOLLYVILLE ROAD
CAMPUS IV, SUITE 200
AUSTIN, TEXAS 78759

OWNER/DEVELOPER:
CR AUSTIN RESORT, LLC
500 COMMERCE STREET, SUITE 700
FORT WORTH, TEXAS 76102

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SUBMITTAL DATE: XX/XX/2025

PRELIMINARY

THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT

FINAL PLAT ESTABLISHING
MOONLIGHT BEND PHASE 1
SUBDIVISION

BEING 330.9 ACRES OUT OF THE
MARIA CATALINA SURVEY, ABSTRACT 775
BURNET COUNTY, TEXAS

Kimley»Horn

10814 JOLLYVILLE ROAD, CAMPUS IV SUITE 200, AUSTIN, TEXAS 78759 TEL. NO. (512) 418-1771
TBPELS FIRM # 10194624 WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
N/A	MPD	SMD	8/7/2025	069291617	17 OF 17

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

12.

Meeting Date: 08/26/2025

Subject

Discuss, consider, and take appropriate action on approving use of the \$10,000 Fry Donation by the Herman Brown Free Library to refresh the Children's Room, including the purchase of new shelving and other necessary supplies. (Beierle)

Attachments

HBL Shelving Quote



Bill-to: Burnet County - Herman Brown Free Library
100 E. Washington
Burnet, TX 78611

Contact: Florence Reeves
Email: freeves@burnetcountylibrary.org
Phone: 512.715.5228

Issued By: Patrick Feist
Email: patrick@li-tx.com
Phone: 512.596.7678

Ship-to: Burnet County - Herman Brown Free Library
100 E. Washington
Burnet, TX 78611

Contact: Florence Reeves
Email: freeves@burnetcountylibrary.org
Phone: 512.715.5228

Project ID: QT-5269-REV

Date: 8.18.2025

Buyboard #: **667-22**

Item	Tag	Colors/Finishes	Quantity	Description	Unit Net	Ext Net
BuyBoard - Furniture for School, Office, Science, Library, & Dormitory, Contract # 667-22					\$	\$
CHILDREN'S AREA						
Item 1	SH1	TBD Standard	12	Estey WF 36"W x 48"H SF Unit w/2 Levels of Integral Back Shelving and Sloping Base	436.56	5,238.72
Item 2	SH2	TBD Standard	3	Estey WF 30"W x 48"H SF Unit w/2 Levels of Integral Back Shelving and Sloping Base	436.56	1,309.68
Item 3	EP1	TBD Standard	8	Estey WF Steel End Panel for 48"H SF Shelving	170.40	1,363.20
					Product Total:	7,911.60
					Freight, Delivery & Installation:	2,075.00
Quote is valid for 30 days from date of issue					Total; Supplied, Delivered & Installed:	\$9,986.60

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

13.

Meeting Date: 08/26/2025

Subject

Discuss, consider, and take appropriate action regarding invoices without PO's. (Wilson)

Attachments

Invoices without a PO 8.26.25



Helen Cummins <hcummins@burnetcountytexas.org>

Re: D&W Invoice #36686

1 message

Jana Mitchell <jmitchell@burnetcountytexas.org>

Fri, Aug 15, 2025 at 9:03 AM

To: Helen Cummins <hcummins@burnetcountytexas.org>, Eddie Arredondo <earredondo@burnetcountytexas.org>

Helen -

I am so sorry. I had done it again. I requested the stamp out of habit and completely forgot the new processes that had been put in place about a month prior to the request.

I did not request a PO prior to requesting the stamp.

Thank you,

Jana Mitchell

Office Manager/Executive Director

Burnet County Attorney's Office

Tel: (512) 756 -5413

Fax: (512) 756 -9290

Email: jmitchell@burnetcountytexas.org

Website: <http://www.burnetcountytexas.org/page/attorney.home>

On Thu, Aug 14, 2025 at 4:46 PM Helen Cummins <hcummins@burnetcountytexas.org> wrote:

Hi Jana,

We received the attached invoice from D&W but I can't find where a PO was set up. Can you please help me with this?

Thanks,
Helen



D&W Printing & Office Supplies
PO Box 1631
Burnet, TX 78611

Invoice

Date	Invoice #
7/24/2025	36686

Bill To

Burnet County Attorney
Burnet County Courthouse
220 South Pierce
Burnet, Texas 78611

Handwritten signature

P.O. No.	Terms	Due Date	Via	Project No.	Ticket No.
	Net 10	8/3/2025	DELIVERED		

Item Code	Description	Printed	Quantity	Price Each	Amount
SI	Notary Self-Inking Stamp Chism	1		28.00	28.00
Thank you for using D&W for all your printing & office supply needs!			Total \$28.00		

Thank you for your business!
Phone 512-756-6290
Fax 512-715-8230
Toll Free 877-715-3676



DATE: 7/22/25

Thank You

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

14.

Meeting Date: 08/26/2025

Subject

Discuss, consider, and take appropriate action on the First Amendment to the Animal Shelter/ adoption agreement between the Hill County Humane Society and Burnet County to aid in the replacement of the onsite septic system. (Beierle)

Attachments

Humane Society Burnet County First Amendment to K 2025

Humane Society Contract Fy 25

Letter Requesting Assistance from Burnet County 5 19 25

HCHS Rate Letter Increase to Burnet County

THE STATE OF TEXAS §

§

COUNTY OF BURNET §

**FIRST AMENDMENT TO THE ANIMAL SHELTER/ADOPTION AGREEMENT
BETWEEN THE HILL COUNTRY HUMANE SOCIETY AND BURNET COUNTY**

This First Amendment (“*First Amendment*”) to the Animal Shelter/Adoption Agreement (the “*Agreement*”) entered into as of the 1st day of October 2024 by and between HILL COUNTRY HUMANE SOCIETY, (“*Contractor*”) and BURNET COUNTY, (“*Entity*”) shall, pursuant to Section 20 of the Agreement, serve to amend the Agreement as follows:

Amendment. The Agreement is hereby amended by adding an Appendix A, which shall read as follows:

Appendix A

The onsite septic system serving the Contractor’s offices and kennel has failed and requires replacement (the “Project”). Contractor has endeavored to keep the cost down to the Entities it serves and charges each Entity substantially less than the actual cost of service. In order to ensure that Contractor is able to continue to serve the needs of each Entity at less than the full cost of service, it is necessary for each of the largest users of the Facility to contribute financially to the Project. Therefore, Burnet County agrees to pay the sum of \$20,000 within ten (10) days of execution of this First Amendment to assist with the cost of the Project. Said amount shall be Burnet County’s full and final contribution due to this unforeseen expense.

EXCEPT AS HEREBY MODIFIED OR AMENDED, the remaining provisions of the Agreement not inconsistent with the terms hereof shall remain in full force and effect for all purposes.

To be Effective this _____ day of _____ 2025

BURNET COUNTY, TEXAS

By: _____
Brian Wilson, County Judge

HILL COUNTRY HUMANE SOCIETY

By: _____
Dr. Dan McBride, President

**ANIMAL SHELTER/ADOPTION CENTER AGREEMENT
HILL COUNTRY HUMANE SOCIETY**

This agreement ("Agreement") is made this day by and between BURNET COUNTY (herein called "Entity") and the HILL COUNTRY HUMANE SOCIETY (herein called "Contractor") as follows:

WHEREAS, the Entity is authorized pursuant to Texas Health and Safety Code §826.016, to enter a contract for services; and

WHEREAS, Contractor is a non-profit charitable organization dedicated to the prevention of cruelty to animals and is subject to the Texas Charitable Immunity and Liability Act

- 1) **Animal Shelter/Adoption Center.** Contractor shall furnish an animal shelter/adoption center sufficient to meet State requirements, and enable Contractor to provide the services stated herein.
- 2) **Operation.** Contractor shall own, operate, and maintain the animal shelter/adoption center in a businesslike manner, in compliance with State regulations and in a manner comparable with other similar shelters. For the purposes of this Agreement, the term animal ("Animal") shall only include cats and dogs. Without limiting the generality of the foregoing, the operations shall include:
 - A. The shelter shall be open for the delivery of Animals by Animal Control Officers (ACO'S) or other Entity designated agents seven (7) days per week during the hours of **7:00 am – 5:00 pm** with the exception of Thanksgiving Day, Christmas Day, New Year's Day and Easter when the shelter will be open for delivery between 7:00 am - 10:00 am and 2:00 pm - 3:00 pm.
 - B. The Entity will be charged an after-hours service charge of \$150.00 per service trip for after-hours service. For the purposes of this Agreement, after-hours shall apply to the intake of any Animal(s) after 5:00pm.
 - C. The shelter shall be open to the public to reclaim or adopt Animals on days and times as approved by the Contractor's Board from time to time.
 - D. The Contractor shall provide routine daily care of Animals at the shelter, including weekends and holidays.
 - E. The Contractor will render euthanasia services and Animal disposal services in accordance with State law, and such that the shelter will be operated on a businesslike and uncrowded basis.
 - F. The Contractor will require those persons adopting an Animal to sign an agreement to spay/neuter the adopted Animal.

- G. It is mutually agreed that any and all donations, contributions, or any other thing of value given to the shelter or its agents, as a result of any service performed in carrying out the provisions of this Agreement, and which is in excess of the amounts properly chargeable for such service shall be credited to the shelter.
 - H. It is mutually agreed that the Contractor has facilities for rabies observation ("Quarantine") for up to eight dogs and four cats. Animals delivered to the shelter by the Entity for Quarantine shall be quarantined for a period of time as required by state law. Any Animal held for Quarantine shall not be counted against the number of Animals provided for in Section 6 of this Agreement if the Shelter receives payment in-full from the owners of the Animals.
 - I. Wild animals (non-domestic animals) and/or cats/dogs (domestic animals) brought in for decapitation and/or submission to Texas Department of Health will be charged per animal at a rate of \$150 per animal. Shelter staff will not decapitate and submit domestic or non-domestic animals that have been dead, unrefrigerated and/or began decomposition or frozen.
 - J. It is mutually agreed that the Contractor shall have the sole and exclusive right to determine the responsibility of persons offering to become owners of unclaimed Animals and the suitability of homes offered. The Contractor shall have the sole and exclusive right to accept or reject such applicants for unclaimed Animals.
 - K. Any Animal that gives birth within sixty (60) days of being delivered to the shelter shall be deemed to have been pregnant at the time of delivery. Each puppy and/or kitten born to an Animal within such period shall be counted as a separate Animal under the terms and conditions of this Agreement and shall be included in the number of Animals accounted for under Section 6 of this Agreement.
- 3) **Shelter Fees.** The fees charged to those persons adopting, or reclaiming, an Animal shall be determined by the Contractor. The Contractor is authorized to charge, collect, and retain all fees collected. Further, the Contractor may require the owner of every impounded Animal to pay all applicable fees including vaccination fees of an impounded Animal which has not been inoculated as appropriate and to have such Animal inoculated against rabies before redeeming such Animal.
- 4) **Animal Control.** The Entity shall maintain the animal control program and the Contractor shall have no responsibility therefore. The Contractor's responsibility for any Animal shall not commence until such Animal has been delivered to, and accepted by, the shelter. The Contractor shall be responsible for ensuring their animal control vehicles and equipment are properly sanitized and following best practices to help prevent the spread of diseases.
- 5) **Impoundment.** Animals seized within the Entity's jurisdiction by its duly appointed agents may be delivered to the shelter, to be impounded under the exclusive control and custody of the Contractor for periods of time as required by State Law. Every Animal,

not claimed and redeemed by the owner before the expiration of three (3) days from the date of seizure by the ACO shall become the sole and exclusive property of the Contractor.

Neither the Entity nor any agency, nor agent of the Entity, nor of the State of Texas, nor any institution, corporation, nor individual shall have any claim or right to any Animal not claimed or redeemed.

The Entity agrees that the Contractor shall have the undisputed right, consistent with state law requirements, to humanely dispose of any Animal in its custody. Save and except, the Contractor shall hold an Animal Entity officials believe is dangerous until disposition of the Animal is determined according to state law. The Contractor shall not destroy the Animal without a release from the owner or an order of the court of competent jurisdiction upon final appeal.

- 6) **Entity Fees.** The Contractor agrees to accept up to **THREE HUNDRED FIFTY 350** Animals and the Entity agrees to pay EIGHTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS AND 00/100's (\$87,500.00) in quarterly payments of TWENTY-ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE DOLLARS AND 00/100's (\$21,875.00). The quarterly payment will be paid to the Contractor by the 15th day of the month of each quarter (Oct 15th, Jan 15th, April 15th, July 15th). The Entity's payments under this Agreement, including the time of payment and the payment of interest on overdue amounts, are subject to Chapter 2251, Texas Government Code. If the number of Animals the Entity delivers to the shelter exceeds **THREE HUNDRED FIFTY (350)** during the Term of this Agreement, the Entity will be charged an additional charge of \$300.00 per Animal, billed on a monthly basis.
- 7) **Carryover.** In the event the Entity delivers fewer Animals to the shelter than provided for in Section 6 herein, the Entity shall receive a credit that may be applied to any overage charges for the number of Animals in the following year. Notwithstanding the foregoing, if the Entity reduces the number of Animals in next year's Agreement, this shall not apply. For example, if the entity has delivered 10 less Animals to the shelter than provided for in this year's Agreement and does not reduce its contractual number of Animals for the following year, then the Entity could deliver up to 10 more Animals in the following year without any additional cost.
- 8) **Reports.** Contractor shall, by the fifteenth (15th) day of each month, provide the Entity with a monthly report showing the number and type of Animals taken in during the preceding month.
- 9) **Records.** The animal shelter/adoption center, its operation, books, and records shall be available for inspection and copying by the Entity at reasonable times and upon reasonable request. The shelter shall further be accessible for inspection, without notice, by the Texas Department of Health.

- 10) Default.** In the event the shelter fails to pass a State inspection conducted by State Officials, with written notice thereof to the Contractor, the Contractor shall have thirty (30) days within which to cure the same. If at the end of such thirty (30) days the default has not been cured then this Agreement may be terminated by the Entity.
- 11) Insurance.** The Contractor shall obtain a policy of fire and extended coverage insurance on the shelter improvements. The coverage of such policy shall be in the amount of the replacement cost of the improvements. The Contractor shall also obtain a policy of liability insurance, insuring the Society against liabilities arising out of the shelter operations. A copy of the current policies shall be available to the Entity upon request as well as proof that all current premiums have been paid.
- 12) Maintenance.** The Contractor shall maintain the shelter and tangible personal property incident thereto in a first-class condition substantially odor free, and in a well-kept appearance, reasonable wear and tear excepted.
- 13) Independent Contractor.** The Contractor, in the performance of its obligation hereunder, is an independent contractor. No employee or representative of the Contractor shall ever be deemed to be an employee or an agent of the Entity for any purpose whatsoever.
- 14) Term.** This Agreement shall begin on Oct 1, 2024 and end on September 30, 2025.
- 15) Notice.** All notices sent hereunder to the Contractor shall be sent in the United States Mail, postage prepaid to:

Contractor:	Hill Country Humane Society 9150 RR 1431 W Buchanan Dam, TX 78609
Entity:	County of Burnet Att: County Judge 220 South Pierce Street Burnet, TX 78611

- 16) Contractor Indemnification.** The Entity shall have no liability whatsoever for the actions of, or failure to act by, any employees, subcontractors, agents or assigns of the Contractor and the Contractor covenants and agrees that:
- A. The Contractor shall be solely responsible, as between the Contractor and the Entity and the agents, officers and employees of the Entity, for and with respect to any claim or cause of action arising out of or with respect to any act, omission or failure to act by the Contractor or its agents, officers, employees and subcontractors, while performing any function or providing or delivering any service undertaken by the Contractor pursuant to this Agreement; and
 - B. To the fullest extent permitted by law, the Contractor hereby agrees to indemnify and hold the Entity and its agents, officers and employees harmless

from all costs, claims, expenses, and liabilities (including attorney's fees) whatsoever that may be incurred by the Entity, its agents, officers, employees, arising from any and all acts done or omitted to be done by Contractor, or the employees, agents, subcontractors or assigns of Contractor, in connection with the operation of the Contractor or the provision of service by the Contractor pursuant to this Agreement.

17) Entity Indemnification. The Contractor shall have no liability whatsoever for the actions of, or failure to act by, any employees, subcontractors, agents or assigns of the Entity and the Entity covenants and agrees that:

- A. The Entity shall be solely responsible, as between the Contractor and the Entity and the agents, officers and employees of the Contractor, for and with respect to any claim or cause of action arising out of or with respect to any act, omission or failure to act by the Entity or its agents, officers, employees and subcontractors, while performing any function or providing or delivering any service undertaken by the Entity pursuant to this Agreement; and
- B. To the fullest extent permitted by law, the Entity hereby agrees to indemnify and hold the Contractor and its agents, officers and employees harmless from all costs, claims, expenses, and liabilities (including attorney's fees) whatsoever that may be incurred by the Contractor, its agents, officers, employees, arising from any and all acts done or omitted to be done by Entity, or the employees, agents, subcontractors or assigns of Entity, in connection with animal control of the Entity.

18) Immunity: No Third Party Beneficiaries. Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to either the Entity or the Contractor nor to create any legal rights or claims, contractual or otherwise, on behalf of any third party. Neither the Contractor, nor the Entity waives, modifies, or alters to any extent whatsoever the availability of the defense of governmental immunity or charitable immunity under the laws of the State of Texas or other legal defense to either contracting party as to any third party, under the laws of this State and/or the Entity's Charter (if applicable).

19) No Joint Venture, Agency, Joint Enterprise. This Agreement shall not be construed to establish a partnership, joint venture, agency, or joint enterprise, express or implied, nor any employer-employee or borrowed servant relationship by and among the parties hereto. Nor shall this Agreement be construed to create or grant rights, contractual or otherwise to any other person or entity not a party to this contract. Each party shall remain solely responsible for the proper direction of its employees and an employee of one shall not be deemed an employee or borrowed servant of the other for any reason.

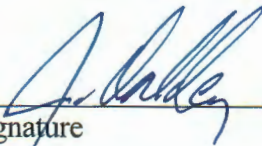
20) Amendments and Modifications. This Agreement may not be amended or modified except by written amendment executed by the Entity and the Contractor and authorized by their respective governing bodies.

- 21) **Entire Agreement.** This Agreement sets forth all of the agreements between the parties, and there are no other agreements, conditions, and understandings or representations, oral or written, other than those set forth herein. This Agreement may only be amended by a written instrument signed by both parties. This Agreement supersedes and cancels any prior Agreements.
- 22) **Non-funding Clause.** In the event no funds or insufficient funds are appropriated and budgeted, regardless of any other term in this Agreement, in any fiscal year for payment(s) due under this Agreement, the Entity will immediately notify the Contractor of such occurrence and this Agreement shall terminate within sixty (60) days of notice without penalty or expense to the Entity.
- 23) **Non Waiver.** Failure of any party hereto to terminate this Agreement or take any other action regarding a default, shall never have the effect of waiving any act of default, nor shall either party ever be estopped to claim an act of default.
- 24) **Texas Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and shall be performable in Llano County, Texas. Venue shall lie exclusively in Burnet or Llano County, Texas.

EFFECTIVE as of the 1st day of October, 2024.

JAMES OAKLEY

Print Name



Signature

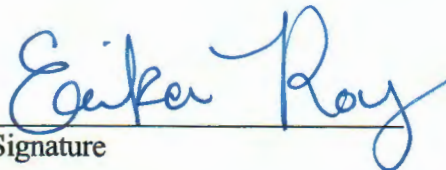
BURNET COUNTY JUDGE

Title

Witness:

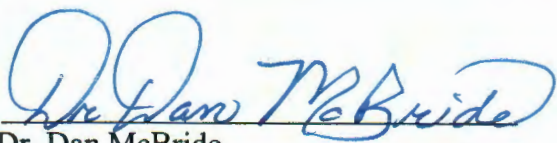
Erika Roy

Print Name



Signature

HILL COUNTRY HUMANE SOCIETY

By: 
Dr. Dan McBride,
President

Hill Country Humane Society
9150 RR 1431 W
Buchanan Dam, TX 78609
512-793-5463
hillcountryhs@gmail.com



HILL COUNTRY HUMANE
SOCIETY

May 19, 2025

Judge Bryan Wilson
Burnet County Judge
220 South Pierce Street
Burnet, Texas 78611

Dear Judge Wilson:

We are very proud of what we have been able to accomplish over the last several years, which is greatly due to the private/public partnerships that have been created and the many generous donors throughout Burnet and Llano Counties. The generosity of the public, along with the hard work and dedication of our board and volunteers, has enabled us to greatly lower the cost of service to the partner entities we serve. The tremendous support from several of our partners has helped us reach and maintain our status as a no-kill shelter, including the City of Burnet contributing \$100,000 towards the purchase of the MASH (Mobile Adoption and Surgical Hospital) and Llano County contributing \$100,000 last year which enabled us to complete a \$500,000 remodel of the facility at no cost to the other partner entities. In fact, in the last several years there has been close to \$1.5m in capital spent, with little or no cost to the many of the entities we serve.

Unfortunately, our septic system has essentially failed and cannot accommodate the new kennels currently under construction which were funded by the City of Marble Falls and community donations. After many months of work to obtain quotes and lower the cost, we have secured a contractor that will install a new septic that is expected to serve the shelter for many years to come at an estimated cost of approximately \$70,000. The City of Granite Shoals and Llano County have contributed \$10,000 each to help offset the cost. The City of Burnet City Council generously agreed to cover all costs not paid by other partner entities.

Given the substantial financial contributions recently made by other partner entities- including the City of Burnet, the City of Granite Shoals, Llano County, and the City of Marble Falls- we believe it is reasonable for Burnet County to contribute toward this essential infrastructure project. The cost of improvements have historically been disproportionately carried by a few of the entities. In order to ensure fairness and equity between the entities, we respectfully request funding assistance in the amount of \$30,000 to support the replacement of the septic system, which is critical to our ability to continue providing high-quality services to the region.

Please do not hesitate to let me know if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Dan McBride". The signature is written in dark ink and is positioned below the word "Sincerely,".

Dan McBride
President,
Hill Country Humane Society

Hill Country Humane Society
9150 RR 1431 W
Buchanan Dam, TX 78609
512-793-5463
hillcountryhs@gmail.com



HILL COUNTRY HUMANE
SOCIETY

May 30, 2025

Judge Bryan Wilson
Burnet County Judge
220 South Pierce Street
Burnet, Texas 78611

Dear Judge Wilson:

Thank you for your continued support of the Hill Country Humane Society. We are very proud of what we have been able to accomplish over the last several years, which is greatly due to the private/public partnership that have been created and many generous donors throughout Burnet and Llano Counties.

We have worked very hard to increase the quality of service and are very proud of the efforts that have been put forward to achieve and maintain our status as a no-kill shelter, while also taking our fiduciary responsibility to control costs very seriously. The rising cost of labor and supplies far surpasses the fees charged for services. Currently, all of the entities served by the shelter account for 98.5% of intakes but only fund less than half of the operating costs. The rest is covered through the generosity of donors and fundraising efforts, which greatly contribute to lowering the cost charged to each entity. However, in order to ensure that costs are properly shared by the entities we serve, we unfortunately have no option but to increase the cost per animal to \$450 for animals received from Burnet County.

Once again, we thank you for your support and look forward to continuing to work together in the future. Please do not hesitate to let us know if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Dan McBride". The signature is written in a cursive, flowing style.

Dan McBride, President
Hill Country Humane Society

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

15.

Meeting Date: 08/26/2025

Subject

Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments

25.8.26 Line Item Transfers

THE COUNTY OF BURNET
BURNET, TEXAS 78611



Helen Cummins <hcummins@burnetcountytexas.org>

Re: Transfer

1 message

Chad Collier <ccollier@burnetcountytexas.org>
To: Helen Cummins <hcummins@burnetcountytexas.org>

Mon, Aug 18, 2025 at 1:04 PM

Yes, that is fine.

On Mon, Aug 18, 2025 at 11:11 AM Helen Cummins <hcummins@burnetcountytexas.org> wrote:
Hi Chad,

It is hard to say on the PEC invoices but estimating what is left to pay for water, electricity and trash I think \$800 would be enough. Please let me know if you are okay with that?

Thanks,
Helen

On Mon, Aug 18, 2025 at 10:44 AM Chad Collier <ccollier@burnetcountytexas.org> wrote:
You think 500 is enough? or what ever you think will cover us until end of fiscal year?

On Mon, Aug 18, 2025 at 10:37 AM Chad Collier <ccollier@burnetcountytexas.org> wrote:
Might as well

On Mon, Aug 18, 2025, 10:18 AM Helen Cummins <hcummins@burnetcountytexas.org> wrote:
Good Morning,

There is a shortage of \$481.63 in your utility line item. Please let me know if you want to also take care of this shortage.

Thanks,
Helen

On Mon, Aug 18, 2025 at 10:03 AM Chad Collier <ccollier@burnetcountytexas.org> wrote:
Ms. Helen
Can I get 2 more transfers request submitted
\$5,000.00 from Operating to Vehicle Maintenance
\$15,000.00 from Operating to Fuel
Thank you



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2025

DATE: 9/2/2025

(Commissioners Court Date)

TO : **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

FROM: Richard

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	Maintenance	Vehicle Repairs and maintenance	100-5100-4510	\$ 3,500.00
To:	Maintenance	Operating Supplies	100-5100-3300	\$ 3,500.00

Description: Transfer funds to cover shortage.

DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



FY2025

DATE: 8/26/2025
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Pcnct #2

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	Non Departmental	Miscellaneous	100-4090-4990	\$ 8,750.00
TO:	Health and Welfare	Animal Control	100-6350-4018	\$ 8,750.00

REASON: Contract for Septic repairs

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2025

DATE: 8/26/2025
(Commissioners Court Date)

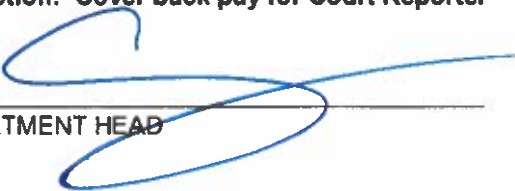
TO : **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

FROM: County Court at Law

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	County Court at Law	Court Appt Attorney- Criminal	100-4260-4160	\$ 17,000.00
	County Court at Law	Jury Payments	100-4260-4900	5,000.00
To:	County Court at law	Court Reporter	100-4250-1140	\$ 22,000.00

Description: Cover back pay for Court Reporter



DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

16.

Meeting Date: 08/26/2025

Subject

Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

Attachments

Expense Approval Register



Burnet County, TX

Expense Approval Register

#: AP 24816 - PAID CLAIMS CC AUGUST 26, 2025

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 100 - GENERAL					
GT DISTRIBUTORS, INC.	INV1035964	08/26/2025	BPV- 13 (MH CG JS JJ MG PB...	100-5600-4800	7,293.00
GT DISTRIBUTORS, INC.	INV1035964B	08/26/2025	BPV- 13 (MH CG JS JJ MG PB...	100-4090-4800	1,056.25
STEVEN R. WITTEKIEND	54613	08/26/2025	33RD-KENNETH LEE DUNLOP ...	100-4360-4160	550.00
O'REILLY AUTOMOTIVE INC	0636-143553	08/26/2025	SO-(RICH) MINI BULB	100-5600-4510	7.04
O'REILLY AUTOMOTIVE INC	0636-143597	08/26/2025	SO-(LEWIS) WIPER BLADES	100-5600-4510	75.98
AMAZON CAPITAL SERVICES, ...	16H3-K1JD-V37P	08/26/2025	MAINT- LOUVER AND ROOM...	100-5100-3300	9.97
THIRD COAST DISTRIBUTING ...	709577	08/26/2025	SO-WIPER BLADES	100-5600-4510	30.58
HILL COUNTRY AUTO GLASS, ...	79465	08/26/2025	MAINT - REPAIR BROKEN W...	100-5100-4510	246.85
GALLOWAY INSURANCE AGE...	235338 CNTS4	08/26/2025	CNST4-POLICY 73737883 7/1...	100-4090-4990	50.00
GALLOWAY INSURANCE AGE...	235343 SO	08/26/2025	SO-POLICY 73741154 7/18/2...	100-4090-4990	71.27
O'REILLY AUTOMOTIVE INC	0636-141548	08/26/2025	SO-(STEFFES) WIPER BLADES	100-5600-4510	45.88
AQUA BEVERAGE CO.	315387	08/26/2025	DATTY-WTR SVC 5GAL	100-4850-3300	70.00
AQUA BEVERAGE CO.	315388	08/26/2025	CCL-WTR SVC 5GAL	100-4250-3300	18.50
CONDOR DOCUMENT SERVI...	BDA72125	08/26/2025	DATTY-SVC JULY 2025	100-4850-3300	50.00
EAGLE ENGRAVING INC	2025-5876	08/26/2025	SO- AWARD PINS FOR UNIFO...	100-5600-4820	4,284.10
GAYLA R. MAY	07282025--DC	08/26/2025	JURY-SVC 7/28/25	100-4360-4840	1,622.00
AQUA BEVERAGE CO.	316250	08/26/2025	DATTY-WTR SVC 5GAL	100-1150-1000	37.00
TEXAS ASSOC OF COUNTIES	373043	08/26/2025	CJ- REG10/6-10/9 ANNUAL C...	100-1170-0000	275.00
ODP BUSINESS SOLUTIONS, L...	429341043001	08/26/2025	MAG-HP30X CARTRIDGE	100-5010-3300	102.95
ODP BUSINESS SOLUTIONS, L...	433502098001	08/26/2025	AGRI LIFE- SUPPLIES	100-6650-3300	15.29
ODP BUSINESS SOLUTIONS, L...	433502989001	08/26/2025	AGRI LIFE- SUPPLIES	100-6650-3300	24.89
AQUA BEVERAGE CO.	316868	08/26/2025	DATTY-COOLER RENT	100-1150-1000	11.00
AQUA BEVERAGE CO.	317010	08/26/2025	CCL-COOLER RENT	100-4250-3300	10.00
AQUA BEVERAGE CO.	317171	08/26/2025	DATTY-COOLER RENT	100-4850-3300	10.00
ODP BUSINESS SOLUTIONS, L...	433502988001	08/26/2025	AGRI LIFE- SUPPLIES	100-6650-3300	2.59
ODP BUSINESS SOLUTIONS, L...	433502990001	08/26/2025	AGRI LIFE- SUPPLIES	100-6650-3300	27.89
O'REILLY AUTOMOTIVE INC	0636-142025	08/26/2025	SO-(KYLE) BATTERY, CORE C...	100-5600-4510	440.28
AMAZON CAPITAL SERVICES, ...	13QC-CG71-VCDK	08/26/2025	NDEP- COLD MEDS FOR CABI...	100-4090-3090	18.00
AMAZON CAPITAL SERVICES, ...	149W-3FTQ-XTXF	08/26/2025	DPS- (9) DUFFEL BAGS	100-5800-3300	325.89
AMAZON CAPITAL SERVICES, ...	1CJP-1DNM-XRDT	08/26/2025	CCLK-(18) BOXES FACIAL TIS...	100-4030-3300	40.88
AMAZON CAPITAL SERVICES, ...	1K6V-7NJ7YCFK	08/26/2025	DPS- SUPPLIES	100-5800-3300	117.56
AMAZON CAPITAL SERVICES, ...	1KMW-1RM9-VXPC	08/26/2025	ENVSVC- BROTHER INK CART...	100-6660-3300	84.44
AMAZON CAPITAL SERVICES, ...	1KMW-1RM9-VYKL	08/26/2025	ELECTIONS- PAPER TOWELS ...	100-4900-3300	84.88
AMAZON CAPITAL SERVICES, ...	1KYD-C7G6-TMMD	08/26/2025	IT- FIBER OPTIC CABLES- VAR...	100-5040-3300	32.32
AMAZON CAPITAL SERVICES, ...	1KYD-C7G6-V46P	08/26/2025	CCLK- DELL 27' MONITOR	100-4030-3300	239.95
AMAZON CAPITAL SERVICES, ...	1L1G-V6JH-XCLP	08/26/2025	MAINT- 6 THERMOSTATS	100-5100-4520	1,559.94
AMAZON CAPITAL SERVICES, ...	1TC1-LYCM-TDMH	08/26/2025	CCLK- CLEANING SUPPLIES, T...	100-4030-3300	155.80
ATMOS ENERGY	8/11/25 LEC	08/26/2025	LEC-3042418283 SVC 7/11-8...	100-4090-4370	175.33
ATMOS ENERGY	8/11/25 N.ANNEX	08/26/2025	NA-3042417417 SVC 7/11-8/...	100-4090-4370	133.76
HILL COUNTRY TIRE & AUTO ...	88207	08/26/2025	SO-UN#190 SYN OIL CHG ,TI...	100-5600-4510	202.38
EWALD KUBOTA INC	IE02912	08/26/2025	MAINT-HANDLE FOR BLOWER	100-5100-4520	81.87
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-1320-4000	274.91
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-1320-4010	848.53
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-1320-5000	68.44
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-4060-3310	46.64
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-4800-3310	89.17
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-4850-4250	256.91
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-5100-3310	1,295.05
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-5510-3310	108.56
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-5520-3310	45.25
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-5530-3310	80.31
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-5540-3310	73.03
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-5600-3310	9,017.32

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-5710-3310	36.27
FUELMAN	NP68953370 GEN	08/26/2025	GEN-FUEL SVC 7/28-8/10/25	100-6660-3310	91.12
SYMBOLARTS, LLC	0539740	08/26/2025	SO- NAME TAGS FOR MONTE...	100-5600-4820	72.50
MINUTEMAN RENTALS	177328	08/26/2025	MAINT-RENT SEWER CAMERA	100-5100-4610	107.35
TDCAA	272375	08/26/2025	DA-REG 9/22 LEGISLATIVE U...	100-4850-4270	100.00
KARRIE CROWNOVER	8/12/25	08/26/2025	TREAS-MLG REIMB 8/28/25	100-4970-4270	91.00
HILL COUNTRY TIRE & AUTO ...	88190	08/26/2025	SO-UN#219 TIRE,SYN OIL CH...	100-5600-4510	977.34
HILL COUNTRY TIRE & AUTO ...	88215	08/26/2025	SO-UN#90 SYN OIL CHG	100-5600-4510	99.28
APPLICANTPRO HOLDINGS, L...	98087-2	08/26/2025	IT-APPLICATION TRACKING 9...	100-5040-4540	611.00
HEATHER PARMER	55699/58200	08/26/2025	33RD/424TH-BRITTANY TILT...	100-4360-4160	650.00
TIM COWART	56939/57213	08/26/2025	33RD/424TH-SHAFAER ROSS 5...	100-4360-4160	750.00
F. N. (TREY) BROWN,III	57295/58035	08/26/2025	33RD/424TH-SAMANTHA FR...	100-4360-4160	750.00
BROWN, LACALLADE & LANG...	58033	08/26/2025	33RD/424TH-ROBERT ESCAM...	100-4360-4160	500.00
F. N. (TREY) BROWN,III	58040	08/26/2025	33RD/424TH-BRYAN MAJERA...	100-4360-4160	750.00
F. N. (TREY) BROWN,III	58421	08/26/2025	33RD/424TH-THOMASINA GR...	100-4360-4160	500.00
SHELL & SHELL ATTORNEYS A...	58460	08/26/2025	424TH-NEVAEH LERAS 58460	100-4360-4160	500.00
LEGACY OUTDOOR SUPPLY, L...	482	08/26/2025	SO-TRAINING AMMO, .223 &...	100-5600-4270	11,316.00
BRANDY MILLER, PH.D, PC	BC-3100	08/26/2025	SO- PSYCH EXAMS (VALLEE &...	100-5600-4010	600.00
VERIZON	6120436218	08/26/2025	ELECT-WRLSS SVC 7/8-8/7/25	100-4900-4200	227.49
VERIZON WIRELESS	6120436219	08/26/2025	SO-WRLSS SVC 7/8-8/7/25	100-5600-4200	2,586.80
THE LLANO NEWS	8/15/25	08/26/2025	PUBLIC NOTICE 3X5 8/7/25	100-4090-4300	90.00
POTTS & REILLY, LLP	51927 8/18/25	08/26/2025	DCLK-(YG)(MZ)(YZ)(MG)(MG)	100-4360-4181	1,392.00
POTTS & REILLY, LLP	53457 8/18/25	08/26/2025	DCLK-(LSF)(KB)(BSM)(RSM) 1...	100-4360-4181	135.00
POTTS & REILLY, LLP	54942 8/18/25	08/26/2025	DCLK-(BS)(AS) 10/1-10/31/24	100-4360-4181	240.00
POTTS & REILLY, LLP	55714 8/18/25	08/26/2025	DCLK-(IM) 10/1-10/31/24	100-4360-4182	270.00
POTTS & REILLY, LLP	56254 8/18/25	08/26/2025	DCLK-(JM) 10/1-10/31/24	100-4360-4181	495.00
ANGELA M. DOWDLE, PC	56458 8/18/25	08/26/2025	DCLK-CALDER, BERNAL 1/28-...	100-4360-4183	1,845.00
POTTS & REILLY, LLP	56620 8/18/25	08/26/2025	DCLK-(GW)(RW) 10/1-10/31/...	100-4360-4182	240.00
POTTS & REILLY, LLP	56733 8/18/25	08/26/2025	DCLK-(SP)(RP)(MB) 10/1-10/...	100-4360-4182	2,715.00
MELISSA MCCLURE	56782 8/18/25	08/26/2025	DCLK-WALKER 6/1-6/30/25	100-4360-4181	1,080.00
POTTS & REILLY, LLP	56876 8/18/25	08/26/2025	DCLK-(SG)(JE)(CG) 10/1-10/3...	100-4360-4181	472.50
POTTS & REILLY, LLP	56909 8/18/25	08/26/2025	DCLK-(PB)(EB) 10/1-10/31/24	100-4360-4181	562.50
MELISSA MCCLURE	56909 8/18/25	08/26/2025	DCLK-BOYD 6/1-6/30/25	100-4360-4184	30.00
ANGELA M. DOWDLE, PC	56909 8/18/25	08/26/2025	DCLK-BOYD 2/10-7/3/25	100-4360-4184	660.00
MELISSA MCCLURE	57055	08/26/2025	DCLK-STONE-BROOKS 6/1-6/...	100-4360-4181	150.00
GLORIA ODUM	57076	08/26/2025	DCLK-ASHTON HOLLOMAN 5...	100-4260-4150	1,500.00
MELISSA MCCLURE	57362 8/18/25	08/26/2025	DCLK-MIRACLE JOHNSON 6/1...	100-4360-4181	15.00
POTTS & REILLY, LLP	57362 8/18/25	08/26/2025	DCLK-(MJ) 10/1-10/31/24	100-4360-4183	247.50
MELISSA MCCLURE	57403 8/18/25	08/26/2025	DCLK-MOORE/HERRERRA 6/1...	100-4360-4183	180.00
POTTS & REILLY, LLP	57403 8/18/25	08/26/2025	DCLK-(DM)(AM)(JH)(TH) 10/1...	100-4360-4183	735.00
MELISSA MCCLURE	57422 8/18/25	08/26/2025	DCLK-RICKETSON 6/1-6/30/25	100-4360-4181	232.50
F. N. (TREY) BROWN,III	57620	08/26/2025	33RD/424TH-RALPH WILLIS I...	100-4360-4160	500.00
STEVEN R. WITTEKIEND	57740	08/26/2025	33RD/424TH-PARKER BURT...	100-4360-4160	500.00
STEVEN R. WITTEKIEND	57741	08/26/2025	33RD/424TH-PARKER BURT...	100-4360-4160	500.00
MELISSA MCCLURE	57998 8/18/25	08/26/2025	DCLK-VALDEZ 6/1-6/30/25	100-4360-4181	180.00
CARISSA BRAWLEY	8/18/25	08/26/2025	PDEF-STATE BAR MEMB REI...	100-4800-4270	144.00
COLTON RIPLEY	8/18/25	08/26/2025	AGRI-REIMB MLG/MLS 8/15-...	100-6650-4340	210.27
KELLY TARLA, CEA, AG&NR	8/18/25	08/26/2025	AGRI-REIMB MLG SAN ANGE...	100-6650-4340	229.60
ODP BUSINESS SOLUTIONS, L...	431930384001	08/26/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	27.48
O'REILLY AUTOMOTIVE INC	0636-142250	08/26/2025	SO-CORE RETURN 06361422...	100-5600-4510	-44.00
VERIZON WIRELESS	6120436217	08/26/2025	CJDG-WRLSS SVC 7/8/25-8/7...	100-4000-4200	79.63
VERIZON WIRELESS	6120436217	08/26/2025	VETSVC-WRLSS SVC 7/8/25-8...	100-4050-4200	40.22
VERIZON WIRELESS	6120436217	08/26/2025	EM-WRLSS SVC 7/8/25-8/7/25	100-4060-4200	78.21
VERIZON WIRELESS	6120436217	08/26/2025	ND-EXTRA-BKUP BRDBND 7/...	100-4090-4200	27.61
VERIZON WIRELESS	6120436217	08/26/2025	CATT-WRLSS SVC 7/8/25-8/7...	100-4750-4200	40.22
VERIZON WIRELESS	6120436217	08/26/2025	PDEF-WRLSS SVC 7/8/25-8/7...	100-4800-4200	190.62
VERIZON WIRELESS	6120436217	08/26/2025	DA-WRLSS/BROADBAND SVC...	100-4850-4200	189.95
VERIZON WIRELESS	6120436217	08/26/2025	MAGS-WRLSS SVC 7/8/25-8/...	100-5010-4200	115.42
VERIZON WIRELESS	6120436217	08/26/2025	IT-WRLSS SVC 7/8/25-8/7/25	100-5040-4200	213.09
VERIZON WIRELESS	6120436217	08/26/2025	MAINT-WRLSS SVC 7/8/25-8...	100-5100-4200	515.82

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
VERIZON WIRELESS	6120436217	08/26/2025	CNST1-WRLSS/BRDBND SVC ...	100-5510-4200	75.22
VERIZON WIRELESS	6120436217	08/26/2025	CNST2-WRLSS/BRDBND SVC ...	100-5520-4200	78.21
VERIZON WIRELESS	6120436217	08/26/2025	CNST3-WRLSS/BRDBND SVC ...	100-5530-4200	78.21
VERIZON WIRELESS	6120436217	08/26/2025	CNST4-WRLSS/BRDBND SVC ...	100-5540-4200	83.21
VERIZON WIRELESS	6120436217	08/26/2025	SO-MDM FEES 7/8/25-8/7/25	100-5600-4200	8.96
VERIZON WIRELESS	6120436217	08/26/2025	APROB-WRLSS SVC 7/8/25-8...	100-5710-4210	40.22
VERIZON WIRELESS	6120436217	08/26/2025	FPA-WRLSS SVC 7/8/25-8/7/...	100-6660-4200	40.22
GT DISTRIBUTORS, INC.	INV1035964 CR	08/26/2025	REIMB INV1035964	100-4090-4800	-642.25
PACESETTER K9 LLC	10120	08/26/2025	SO-K9 BOARDING 8/25/25-8...	100-5600-4010	400.00
AMAZON CAPITAL SERVICES, ...	197X-VLGL-36NK	08/26/2025	CTYJUD- PENS FOR NOTARY	100-4000-3300	22.64
AMAZON CAPITAL SERVICES, ...	19TR-LCHL-3J4Y	08/26/2025	CCLK- CLEANING SUPPLIES, T...	100-4030-3300	827.45
EAGLE ENGRAVING INC	2025-6081	08/26/2025	SO- AWARD PINS FOR UNIFO...	100-5600-4820	50.35
PRECISION DELTA CORP	33927	08/26/2025	SO-TRAINING AMMO, 9MM	100-5600-4270	650.46
ODP BUSINESS SOLUTIONS, L...	428040055001	08/26/2025	DA- DESK, CHAIR AND SUPPL...	100-4850-3300	259.61
ODP BUSINESS SOLUTIONS, L...	428217438001	08/26/2025	DA- DESK, CHAIR AND SUPPL...	100-4850-3300	483.22
ODP BUSINESS SOLUTIONS, L...	428218174001	08/26/2025	DA- DESK, CHAIR AND SUPPL...	100-4850-3300	28.56
ODP BUSINESS SOLUTIONS, L...	428366208001	08/26/2025	DA- OFFICE CHAIR	100-4850-3300	185.45
ODP BUSINESS SOLUTIONS, L...	431926916001	08/26/2025	NDEP- CENTRAL SUPPLIES	100-4090-3090	94.58
PACESETTER K9 LLC	10124	08/26/2025	SO-K9 BOARDING 8/6/25-8/...	100-5600-4010	560.00
XEROX CORP	024093350	08/26/2025	AGRI-ELQ-597991 JULY 2025	100-4090-4620	44.22
DARYL R. COFFEY	8/6/25	08/26/2025	CCL-SVC 7/29/25	100-4250-4250	349.84
TEXAS ASSOC OF COUNTIES	373165	08/26/2025	AUD-REG 8/27-8/29 TAC LEG...	100-4950-4270	275.00
TEXAS ASSOC OF COUNTIES	373166	08/26/2025	AUD-REG 8/27-8/29 TAC LEG...	100-4950-4270	275.00
BURNET LUBE	37899	08/26/2025	MAINT- OIL CHANGE ON 201...	100-5100-4510	70.00
HARDWOOD PRODUCTS & D...	80785	08/26/2025	ELECT- WOOD TO CONVERT ...	100-4900-3300	3,262.40
HILL COUNTRY TIRE & AUTO ...	88196	08/26/2025	SO-UN#13 OIL CHG 1TON	100-5600-4510	68.92
PITNEY BOWES INC	1027924590	08/26/2025	PUBDEF- RED INK FOR LLANO...	100-4800-3100	58.09
CNA SURETY	8/9/25	08/26/2025	ELECT-66819137 SVC 10/5/2...	100-1170-0000	50.00
Fund 100 - GENERAL Total:					78,014.51
Fund: 140 - ECONOMIC DEVELOPMENT					
PEDERNALES ELECTRIC COOP...	8/12/25 JOPPA BRDG	08/26/2025	JB-3001685565 SVC 7/9-8/9/...	140-6640-4605	37.50
PEDERNALES ELECTRIC COOP...	8/12/25 SILV CRK PRK	08/26/2025	SCP-3001646432 SVC 7/9-8/...	140-6600-3300	59.30
VERIZON WIRELESS	6120436217	08/26/2025	HMT-MBL BRDBND 7/8/25-8...	140-6640-4200	78.23
Fund 140 - ECONOMIC DEVELOPMENT Total:					175.03
Fund: 150 - LAW LIBRARY					
TDCAA NOW TRUST FUND	64136	08/26/2025	LL PUDEF-TDCA CRIMINAL C...	150-4650-3300	179.00
Fund 150 - LAW LIBRARY Total:					179.00
Fund: 160 - WESTERN CTY TOWER SYSTEM					
FUELMAN	NP68953370 WCTS	08/26/2025	WCTS-FUEL SVC 7/28-8/10/25	160-4070-3310	144.97
VERIZON WIRELESS	6120436217	08/26/2025	WCTS-MBL BDBND 7/8/25-8...	160-4070-4200	57.21
CHARTER COMMUNICATIONS..	184699301080725	08/26/2025	INT SVC 8/9-9/8/25	160-4070-4374	441.92
Fund 160 - WESTERN CTY TOWER SYSTEM Total:					644.10
Fund: 170 - INDIGENT HEALTH CARE					
MEDIMPACT HEALTHCARE S...	32185255	08/26/2025	IHC-CLMS PRCSNG 7/16-7/31...	170-6370-4010	7.12
BAYLOR SCOTT & WHITE CLIN..	8/14/25	08/26/2025	IHC-PHYSICIAN NON-EMER	170-6350-7000	558.92
MEDIMPACT HEALTHCARE S...	8/14/25	08/26/2025	IHC-PRESCRIPTIONS	170-6350-7010	41.88
SCOTT & WHITE MEMORIAL ...	8/14/25	08/26/2025	IHC-HOSPITAL OUTPATIENT	170-6350-7030	2,554.04
VERIZON WIRELESS	6120436217	08/26/2025	IHC-WRLSS SVC 7/8/25-8/7/...	170-6370-4200	40.22
Fund 170 - INDIGENT HEALTH CARE Total:					3,202.18
Fund: 180 - RESTRICTED					
O'REILLY AUTOMOTIVE INC	0636-141162	08/26/2025	VET-WIPER BLADES (TC-1)	180-4082-4510	22.20
ODP BUSINESS SOLUTIONS, L...	434696628001	08/26/2025	VETRIDE- INK CARTRIDGES	180-4082-3300	183.18
VERIZON WIRELESS	6120436217	08/26/2025	VETRIDE-WRLSS SVC 7/8/25-...	180-4082-4200	40.22
VERIZON WIRELESS	6120436217	08/26/2025	DA-REST WRLSS SVC 7/8/25-...	180-4852-4200	37.21
VERIZON WIRELESS	6120436217	08/26/2025	DA-REST WRLSS SVC 7/8/25-...	180-4852-4200	37.21
Fund 180 - RESTRICTED Total:					320.02

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 190 - BCSO CHP 59 & EQUITABLE SHARING					
VERIZON WIRELESS	6120436217	08/26/2025	SOU-WRLSS SVC 7/8/25-8/7/...	190-5162-4200	313.56
Fund 190 - BCSO CHP 59 & EQUITABLE SHARING Total:					313.56
Fund: 200 - LIBRARY SYSTEM					
LILLIAN ASBILL	8/14/25	08/26/2025	HBL-MLG REIMB JULY 2025	200-6500-4250	19.60
LAUREN BANKS	8/18/25	08/26/2025	MFL-MLG REIMB JULY-AUG 2...	200-6500-4250	78.40
PLASTICARDS, INC DBA RAIN...	00162642	08/26/2025	HBL- 1500 LIBRARY CARDS	200-6500-3300	579.00
Fund 200 - LIBRARY SYSTEM Total:					677.00
Fund: 201 - HERMAN - BROWN LIBRARY (Donation Acct)					
INGRAM LIBRARY SERVICES	89461767	08/26/2025	HBL-EASY & JUVENILE BOOKS	201-6500-3950	99.04
INGRAM LIBRARY SERVICES	89461768	08/26/2025	HBL-EASY & JUVENILE BOOKS	201-6500-3950	190.07
INGRAM LIBRARY SERVICES	89461769	08/26/2025	HBL-EASY & JUVENILE BOOKS	201-6500-3950	194.54
Fund 201 - HERMAN - BROWN LIBRARY (Donation Acct) Total:					483.65
Fund: 222 - COUNTY CLERK RECORDS					
VICINTA STAFFORD	8/19/25	08/26/2025	CCLK-REIMB MLS/MLG 8/27-...	222-4042-4270	151.86
Fund 222 - COUNTY CLERK RECORDS Total:					151.86
Fund: 230 - TECHNOLOGY FUNDS					
VERIZON WIRELESS	6120436217	08/26/2025	JP1-WRLSS/BRDBND SVC 7/8...	230-4510-4770	74.42
VERIZON WIRELESS	6120436217	08/26/2025	JP2-WRLSS/BRDBND SVC 7/8...	230-4520-4770	40.22
VERIZON WIRELESS	6120436217	08/26/2025	JP2-WRLSS/BRDBND SVC 7/8...	230-4520-4770	37.99
VERIZON WIRELESS	6120436217	08/26/2025	JP3-WRLSS/BRDBND SVC 7/8...	230-4530-4770	40.22
VERIZON WIRELESS	6120436217	08/26/2025	JP4-WRLSS/BRDBND SVC 7/8...	230-4540-4770	40.22
Fund 230 - TECHNOLOGY FUNDS Total:					233.07
Fund: 270 - COUNTY JAIL					
TURN KEY HEALTH CLINICS, L...	BUR-201	08/26/2025	JAIL-PHARMACY JUNE 2025	270-5120-4120	20,049.20
AUSTIN DENTAL CARES	89309	08/26/2025	IMED-MARLON GUTIERREZ-P...	270-5120-4120	426.00
AUSTIN DENTAL CARES	89310	08/26/2025	IMED-PATRICIA SHAVER #62...	270-5120-4120	426.00
AUSTIN DENTAL CARES	89311	08/26/2025	IMED-SAMANTHA SMITH #6...	270-5120-4120	461.00
AUSTIN DENTAL CARES	89312	08/26/2025	IMEDOERIKA SMITH # 34930	270-5120-4120	147.00
AUSTIN DENTAL CARES	89313	08/26/2025	IMED-SCOTT CHASE # 61916	270-5120-4120	775.00
CML SECURITY, LLC	221387-8-001	08/26/2025	JAIL- LOCKS AND SCREWS	270-5120-3450	914.99
HILL COUNTRY SPRINGS	606502	08/26/2025	JAIL-WTR SVC 5GAL	270-5120-3300	37.99
D & W PRINTING	36692	08/26/2025	JAIL- NOTARY STAMP, LT. BRI...	270-5120-3300	28.00
AMAZON CAPITAL SERVICES, ...	13DP-YLH7-VJK1	08/26/2025	JAIL- PHONE CASE AND CHA...	270-5120-3300	30.91
BRANDY MILLER, PH.D, PC	BC-3000	08/26/2025	JAIL- PSYCH EXAM FOR B BO...	270-5120-4130	300.00
FUELMAN	NP68953370 JAIL	08/26/2025	JAIL-FUEL SVC 7/28-8/10/25	270-5120-3310	428.21
ARAMARK SERVICES, INC.	000021308-000144	08/26/2025	JAIL-INMT MLS 8/7-8/13/25	270-5120-3350	14,645.08
LOFTIS AUTO SERVICE & REP...	34707	08/26/2025	JAIL- RPL BRAKES & EXHAUST...	270-5120-4510	447.38
SEPTIC PUMPING & MAINTEN...	I16888	08/26/2025	JAIL-PUMP SEPTIC	270-5120-3450	450.00
TURN KEY HEALTH CLINICS, L...	BUR-204	08/26/2025	JAIL- PHYSICAL AND DRUG S...	270-5120-4130	200.00
TURN KEY HEALTH CLINICS, L...	BUR-202	08/26/2025	JAIL-MED ADMIN SVCS AUG ...	270-5120-4120	108,443.58
VERIZON WIRELESS	6120436217	08/26/2025	JAIL-WRLSS SVC 7/8/25-8/7/...	270-5120-4200	80.44
GALLS LLC	032137505	08/26/2025	JAIL- JACKETS FOR SUPERVIS...	270-5120-4820	898.00
ARAMARK SERVICES, INC.	000021308-0000143	08/26/2025	JAIL-INMT MLS 7/31-8/6/25	270-5120-3350	14,787.19
CONNELL & ASSOCIATES, LLC	08062025BCSO	08/26/2025	JAIL- PSYCH EXAM FOR TIDW...	270-5120-4130	600.00
CONNELL & ASSOCIATES, LLC	08062025BCSOA	08/26/2025	JAIL - PSYCH EXAM FOR S. VIL...	270-5120-4130	300.00
PINNACLE PROPANE, LLC-M...	639135	08/26/2025	JAIL-DIESEL FOR GENERATOR	270-5120-3310	580.11
Fund 270 - COUNTY JAIL Total:					165,456.08
Fund: 290 - GRANTS					
GT DISTRIBUTORS, INC.	INV1035964A	08/26/2025	BPV-13 (MH CG JS JJ MG PB ...	290-5623-5750	8,349.25
O'REILLY AUTOMOTIVE INC	0636-142846	08/26/2025	VET-WIPERS FOR TC-2 AND T...	290-4052-4510	44.40
FUELMAN	NP68953370 CRIS	08/26/2025	CRIS-FUEL SVC 7/28-8/10/25	290-5650-3310	255.87
FUELMAN	NP68953370 VET	08/26/2025	VET-FUEL SVC 7/28-8/10/25	290-4052-3310	733.52
VERIZON WIRELESS	6120436217	08/26/2025	CRIS DIV-WRLSS SVC 7/8/25-...	290-5650-4560	75.98
GT DISTRIBUTORS, INC.	INV 1035964 CR	08/26/2025	REIMB INV1035964 A	290-5623-5750	-642.25
Fund 290 - GRANTS Total:					8,816.77
Fund: 291 - GRANT-HOT ATTF					
BURNET LUBE	37605	08/26/2025	HOTATTF-OIL CHANGE AND T...	291-5784-4510	95.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
FUELMAN	NP68953370 HATTF	08/26/2025	HATTF-FUEL SVC 7/28-8/10/...	291-5784-4510	697.13
VERIZON WIRELESS	6120436217	08/26/2025	HATTF-WRLSS SVC 7/8/25-8/...	291-5784-4200	349.75
Fund 291 - GRANT-HOT ATTF Total:					1,141.88

Fund: 310 - R & B, PCT #1

AMAZON CAPITAL SERVICES, ...	1RTX-6C9G-1RT3	08/26/2025	RB1- 2 BOXES OF TRASH BAGS	310-6110-3300	73.98
AMAZON CAPITAL SERVICES, ...	1CJP-1DNM-X9J1	08/26/2025	RB1-SQWINCHER PACKETS	310-6110-3300	64.21
FUELMAN	NP68953370 RB1	08/26/2025	RB1-FUEL SVC 7/28-8/10/25	310-6110-3310	2,203.39
MINUTEMAN RENTALS	177267	08/26/2025	RB1- RENT TRENCHING MAC...	310-6110-3300	231.65
VERIZON WIRELESS	6120436217	08/26/2025	RB1-WRLSS SVC/BRDBND7/8...	310-6110-4200	115.42
Fund 310 - R & B, PCT #1 Total:					2,688.65

Fund: 320 - R & B, PCT #2

BRAUNTEX MATERIALS, INC	176647	08/26/2025	RB2-COLD MIX FOR NORTHR...	320-6120-3300	12,826.41
FUELMAN	NP68953370 RB2	08/26/2025	RB2-FUEL SVC 7/28-8/10/25	320-6120-3310	65.04
VERIZON WIRELESS	6120436217	08/26/2025	RB2-WRLSS SVC 7/8/25-8/7/...	320-6120-4200	154.86
VERIZON WIRELESS	6120436217	08/26/2025	RB2- iPad Air 13, 256 GB 7/8...	320-6120-4200	30.97
Fund 320 - R & B, PCT #2 Total:					13,077.28

Fund: 330 - R & B, PCT #3

THIRD COAST DISTRIBUTING ...	709829	08/26/2025	RB3-ENGINE & HYDRAULIC O...	330-6130-4510	293.92
THIRD COAST DISTRIBUTING ...	710167	08/26/2025	RB3- (3) BOXES DEF, (1) CAR ...	330-6130-4510	155.39
THIRD COAST DISTRIBUTING ...	710423	08/26/2025	RB3-HYD FLUID,MECH FUNN...	330-6130-3300	4.94
THIRD COAST DISTRIBUTING ...	710423	08/26/2025	RB3-HYD FLUID,MECH FUNN...	330-6130-4510	71.99
THIRD COAST DISTRIBUTING ...	710586	08/26/2025	RB3- CABIN AIR FILTER FOR ...	330-6130-4510	16.00
THIRD COAST DISTRIBUTING ...	710602	08/26/2025	RB3-AIR FILTERS	330-6130-4510	115.34
THIRD COAST DISTRIBUTING ...	710679	08/26/2025	RB3-WINDSHEILD WIPERS,PL...	330-6130-3300	30.21
THIRD COAST DISTRIBUTING ...	710679	08/26/2025	RB3-WINDSHEILD WIPERS,PL...	330-6130-4510	46.78
THIRD COAST DISTRIBUTING ...	708630	08/26/2025	RB3-PREMIXED GALLON	330-6130-4510	34.99
BRAUNTEX MATERIALS, INC	176647A	08/26/2025	RB3-COLD MIX FOR VARIOUS...	330-6130-3300	8,529.48
AMAZON CAPITAL SERVICES, ...	1CPF-XKL9-WP7L	08/26/2025	RB3- 3 CASES OF PAPER TOW...	330-6130-3300	130.50
FUELMAN	NP68953370 RB3	08/26/2025	RB3-FUEL SVC 7/28-8/10/25	330-6130-3310	2,023.99
ASPHALT INC., LLC	SP55393	08/26/2025	RB3-HOT MIX FOR CR343	330-6130-3300	5,049.60
ASPHALT INC., LLC	SP55482	08/26/2025	RB3-HOT MIX FOR CR343	330-6130-3300	1,796.80
VERIZON WIRELESS	6120436217	08/26/2025	RB3-WRLSS SVC 7/8/25-8/7/...	330-6130-4200	78.23
TWILIGHT DIESEL N EQUIPM...	2669	08/26/2025	RB3-RPR HYDRAULIC ARM O...	330-6130-4510	2,113.70
Fund 330 - R & B, PCT #3 Total:					20,491.86

Fund: 340 - R & B, PCT #4

FUELMAN	NP68953370 RB4	08/26/2025	RB4-FUEL SVC 7/28-8/10/25	340-6140-3310	762.63
TRIPLE F EQUIPMENT MAINT...	1249	08/26/2025	RB4-REPAIR WATER TRUCK #...	340-6140-4510	1,764.81
ASPHALT INC., LLC	SP55394	08/26/2025	RB4-HOT MIX FOR CR411	340-6140-3300	41,066.40
TRIPLE F EQUIPMENT MAINT...	1250	08/26/2025	RB4-RPR AIR LEAK ON SRV T...	340-6140-4510	703.52
TRIPLE F EQUIPMENT MAINT...	1251	08/26/2025	RB4-REGEN CAT ROLLER E#6	340-6140-4510	430.00
ASPHALT INC., LLC	SP55483	08/26/2025	RB4-HOT MIX FOR CR411	340-6140-3300	40,620.00
MOORE MOBILE AIR LLC	0844A	08/26/2025	RB4 - A/C REPAIR ON UNIT #...	340-6140-4510	732.50
ASPHALT INC., LLC	SP55539	08/26/2025	RB4-HOT MIX FOR CR411	340-6140-3300	26,060.00
OMALLEY TIRE GROUP, LLC	23666	08/26/2025	RB4-TIRES FOR TRUCK#441	340-6140-4510	1,420.60
VERIZON WIRELESS	6120436217	08/26/2025	RB4-WRLSS SVC 7/8/25-8/7/...	340-6140-4200	40.22
WAY LATE ICE LLC	9178	08/26/2025	RB4- ICE	340-6140-3300	283.50
OMALLEY TIRE GROUP, LLC	23513	08/26/2025	RB4-TIRES FOR E#30	340-6140-4510	682.84
WINGMAN OIL CHANGE	261201	08/26/2025	RB4-OIL CHG & RPL WIPER B...	340-6140-4510	130.50
Fund 340 - R & B, PCT #4 Total:					114,697.52

Fund: 490 - 2025 Flood Recovery

TEXAS MATERIALS GROUP, I...	201542358	08/26/2025	RB3-COLD MIX FOR CR323 F...	490-6130-3300	4,048.00
BRAUNTEX MATERIALS, INC	176647B	08/26/2025	RB1- PATCHING MATERIAL 1...	490-6110-3300	6,676.38
Fund 490 - 2025 Flood Recovery Total:					10,724.38

Fund: 505 - JAIL COMMISSARY

KEEFE COMMISSARY NETWO...	5013644	08/26/2025	JAIL-COMM SVC 7/24/25	505-2070-1000	574.02
KEEFE COMMISSARY NETWO...	5018856	08/26/2025	JAIL-COMM SVC 7/28/25	505-2070-1000	2,654.72
KEEFE COMMISSARY NETWO...	5018864	08/26/2025	JAIL-COMM SVC 7/28/25	505-2070-1000	222.91
KEEFE COMMISSARY NETWO...	5021107	08/26/2025	JAIL-COMM SVC 7/29/25	505-2070-1000	851.71

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
KEEFE COMMISSARY NETWO...	5021999	08/26/2025	JAIL-COMM SVC 7/30/25	505-2070-1000	2,213.33
KEEFE COMMISSARY NETWO...	5025664	08/26/2025	JAIL-COMM SVC 7/31/25	505-2070-1000	728.80
KEEFE COMMISSARY NETWO...	5027260	08/26/2025	JAIL-COMM SVC 8/1/25	505-2070-1000	1,062.83
KEEFE COMMISSARY NETWO...	5027280	08/26/2025	JAIL-COMM SVC 8/1/25	505-2070-1000	7.66
KEEFE COMMISSARY NETWO...	5039685	08/26/2025	JAIL-COMM SVC 8/11/25	505-2070-1000	2,160.37
FUELMAN	NP68953370 COMM	08/26/2025	COMM-FUEL SVC 7/28-8/10/...	505-5132-4510	250.53
KEEFE COMMISSARY NETWO...	5041301	08/26/2025	JAIL-COMM SVC 8/12/25	505-2070-1000	860.29
ARAMARK SERVICES, INC.	000021308-000144 A	08/26/2025	JAIL-INMT MLS 8/7-8/13/25	505-5132-3360	626.12
KEEFE COMMISSARY NETWO...	5042789	08/26/2025	JAIL-COMM SVC 8/13/25	505-2070-1000	2,931.36
KEEFE COMMISSARY NETWO...	5013675-3802415	08/26/2025	JAIL-COMM SVC 7/24/25	505-2070-1000	-9.67
KEEFE COMMISSARY NETWO...	5015658-3803965	08/26/2025	JAIL-COMM SVC 7/25/25	505-2070-1000	-29.52
KEEFE COMMISSARY NETWO...	5022061-3808254	08/26/2025	JAIL-COMM SVC 7/30/25	505-2070-1000	-0.69
KEEFE COMMISSARY NETWO...	5026636-3811226	08/26/2025	JAIL-COMM SVC 8/1/25	505-2070-1000	-98.96
KEEFE COMMISSARY NETWO...	5029255-3812114	08/26/2025	JAIL-COMM SVC 8/4/25	505-2070-1000	-4.92
KEEFE COMMISSARY NETWO...	5029329-3812310	08/26/2025	JAIL-COMM SVC 8/4/25	505-2070-1000	-26.13
KEEFE COMMISSARY NETWO...	5032374-3814822	08/26/2025	JAIL-COMM SVC 8/6/25	505-2070-1000	-4.84
KEEFE COMMISSARY NETWO...	5032391-3814819	08/26/2025	JAIL-COMM SVC 8/6/25	505-2070-1000	-14.40
KEEFE COMMISSARY NETWO...	5035646-3816299	08/26/2025	JAIL-COMM SVC 8/7/25	505-2070-1000	-47.33
KEEFE COMMISSARY NETWO...	5042895-3822218	08/26/2025	JAIL-COMM SVC 8/13/25	505-2070-1000	-108.14
KEEFE COMMISSARY NETWO...	5029302	08/26/2025	JAIL-COMM SVC 8/4/25	505-2070-1000	2,029.80
KEEFE COMMISSARY NETWO...	5030778	08/26/2025	JAIL-COMM SVC 8/5/25	505-2070-1000	974.60
ARAMARK SERVICES, INC.	000021308-000143 A	08/26/2025	JAIL-INMT MLS 7/31-8/6/25	505-5132-3360	632.19
KEEFE COMMISSARY NETWO...	5033197	08/26/2025	JAIL-COMM SVC 8/6/25	505-2070-1000	2,595.25
KEEFE COMMISSARY NETWO...	5035578	08/26/2025	JAIL-COMM SVC 8/7/25	505-2070-1000	1,045.28
KEEFE COMMISSARY NETWO...	5036442	08/26/2025	JAIL-COMM SVC 8/8/25	505-2070-1000	371.27
Fund 505 - JAIL COMMISSARY Total:					22,448.44
Fund: 720 - TAX NOTES 2020					
LEVY ARCHITECTS, PLLC	10-23055-0725	08/26/2025	NDEP 2020 TAX NOTE-ARCHI...	720-4090-5300	7,199.60
LEVY ARCHITECTS, PLLC	10-23055-0725A	08/26/2025	NDEP-2020 TX NOTE ARCHIT...	720-4090-5300	5,750.00
Fund 720 - TAX NOTES 2020 Total:					12,949.60
Fund: 850 - HRA					
RICHARD GUMBERT	8/19/25	08/26/2025	HRA BENEFIT 8/18/25	850-6950-4165	500.00
Fund 850 - HRA Total:					500.00
Fund: 880 - FIDUCIARY (TRUST & AGENCY)					
TEXAS DEPT OF STATE HEAL...	2025878	08/26/2025	CCLK-148 REMOTE BIRTH CE...	880-2070-9530	237.90
Fund 880 - FIDUCIARY (TRUST & AGENCY) Total:					237.90
Fund: 990 - PAYROLL					
TEXAS LIFE INSURANCE COM...	SM0EL5	08/26/2025	SM0EL5 AUGUST 2025	990-2070-2360	232.46
SUN LIFE FINANCIAL	226288 8/18/25	08/26/2025	#226288 SEPTEMBER 2025	990-1170-0000	3,355.58
METLIFE	5921912 8/18/25	08/26/2025	VISION # 5921912 SEPTEMB...	990-1170-0000	397.07
Fund 990 - PAYROLL Total:					3,985.11
Grand Total:					461,609.45

Fund Summary

Fund	Expense Amount
100 - GENERAL	78,014.51
140 - ECONOMIC DEVELOPMENT	175.03
150 - LAW LIBRARY	179.00
160 - WESTERN CTY TOWER SYSTEM	644.10
170 - INDIGENT HEALTH CARE	3,202.18
180 - RESTRICTED	320.02
190 - BCSO CHP 59 & EQUITABLE SHARING	313.56
200 - LIBRARY SYSTEM	677.00
201 - HERMAN - BROWN LIBRARY (Donation Acct)	483.65
222 - COUNTY CLERK RECORDS	151.86
230 - TECHNOLOGY FUNDS	233.07
270 - COUNTY JAIL	165,456.08
290 - GRANTS	8,816.77
291 - GRANT-HOT ATTf	1,141.88
310 - R & B, PCT #1	2,688.65
320 - R & B, PCT #2	13,077.28
330 - R & B, PCT #3	20,491.86
340 - R & B, PCT #4	114,697.52
490 - 2025 Flood Recovery	10,724.38
505 - JAIL COMMISSARY	22,448.44
720 - TAX NOTES 2020	12,949.60
850 - HRA	500.00
880 - FIDUCIARY (TRUST & AGENCY)	237.90
990 - PAYROLL	3,985.11
Grand Total:	461,609.45

Account Summary

Account Number	Account Name	Expense Amount
100-1150-1000	ACCOUNTS RECEIVABLE	48.00
100-1170-0000	PREPAID EXPENDITURES	325.00
100-1320-4000	DUE FROM CSCD/ADULT...	274.91
100-1320-4010	DUE FROM CSCD/ISF	848.53
100-1320-5000	DUE FROM JUVENILE PR...	68.44
100-4000-3300	OPERATING SUPPLIES	22.64
100-4000-4200	TELEPHONE/CELL/MOBI...	79.63
100-4030-3300	OPERATING SUPPLIES	1,264.08
100-4050-4200	TELEPHONE/CELL/MOBI...	40.22
100-4060-3310	GASOLINE/DIESEL/OIL/E...	46.64
100-4060-4200	TELEPHONE/CELL/MOBI...	78.21
100-4090-3090	CENTRAL SUPPLIES	140.06
100-4090-4200	TELEPHONE EQUIP/SERV...	27.61
100-4090-4300	LEGAL NOTICES	90.00
100-4090-4370	UTILITIES	309.09
100-4090-4620	COPIER RENTAL	44.22
100-4090-4800	GRANT MATCH	414.00
100-4090-4990	MISCELLANEOUS	121.27
100-4250-3300	OPERATING SUPPLIES	28.50
100-4250-4250	VISITING JUDGE TRAVEL	349.84
100-4260-4150	MENTAL EVAL/JUD SVCS	1,500.00
100-4360-4160	COURT APPT ATT-CRIMI...	6,450.00
100-4360-4181	COURT APPT ATT-CPS (C...	4,954.50
100-4360-4182	COURT APPT ATT-CPS (C...	3,225.00
100-4360-4183	CPS (NON CUSTODIAL)	3,007.50
100-4360-4184	CPS (NON PARENT CONS...	690.00
100-4360-4840	APPEAL RECORDS	1,622.00
100-4750-4200	TELEPHONE/CELL/MOBI...	40.22
100-4800-3100	OFFICE SUPPLIES	58.09
100-4800-3310	GASOLINE/DIESEL/OIL/E...	89.17
100-4800-4200	TELEPHONE/CELL/MOBI...	190.62

Account Summary

Account Number	Account Name	Expense Amount
100-4800-4270	TRAVEL/TRAINING/DUES...	144.00
100-4850-3300	OPERATING SUPPLIES	1,086.84
100-4850-4200	TELEPHONE/CELL/MOBI...	189.95
100-4850-4250	TRAVEL/MILEAGE	256.91
100-4850-4270	CONFERENCE/DUES/TRA...	100.00
100-4900-3300	OPERATING SUPPLIES	3,347.28
100-4900-4200	TELEPHONE/CELL/MOBI...	227.49
100-4950-4270	CONFERENCE/DUES/TRA...	550.00
100-4970-4270	CONFERENCE/DUES/TRA...	91.00
100-5010-3300	OPERATING SUPPLIES	102.95
100-5010-4200	TELEPHONE/CELL/MOBI...	115.42
100-5040-3300	OPERATING SUPPLIES	32.32
100-5040-4200	TELEPHONE/CELL/MOBI...	213.09
100-5040-4540	SUPPORT/LICENSING FE...	611.00
100-5100-3300	OPERATING SUPPLIES	9.97
100-5100-3310	GASOLINE/DIESEL/OIL/E...	1,295.05
100-5100-4200	TELEPHONE/CELL/MOBI...	515.82
100-5100-4510	VEHICLE REPAIR & MAINT	316.85
100-5100-4520	REPAIR & MAINTENANCE	1,641.81
100-5100-4610	EQUIPMENT RENTAL	107.35
100-5510-3310	GASOLINE/DIESEL/OIL/E...	108.56
100-5510-4200	TELEPHONE/CELL/MOBI...	75.22
100-5520-3310	GASOLINE/DIESEL/OIL/E...	45.25
100-5520-4200	TELEPHONE/CELL/MOBI...	78.21
100-5530-3310	GASOLINE/DIESEL/OIL/E...	80.31
100-5530-4200	TELEPHONE/CELL/MOBI...	78.21
100-5540-3310	GASOLINE/DIESEL/OIL/E...	73.03
100-5540-4200	TELEPHONE/CELL/MOBI...	83.21
100-5600-3310	GASOLINE/DIESEL/OIL/E...	9,017.32
100-5600-4010	PROFESSIONAL SERVICES	1,560.00
100-5600-4200	TELEPHONE/CELL/MOBI...	2,595.76
100-5600-4270	CONFERENCE/DUES/TRA...	11,966.46
100-5600-4510	VEHICLE REPAIR & MAINT	1,903.68
100-5600-4800	GRANT MATCH	7,293.00
100-5600-4820	UNIFORMS	4,406.95
100-5710-3310	GASOLINE/DIESEL/OIL/E...	36.27
100-5710-4210	CELLULAR CHARGES	40.22
100-5800-3300	OPERATING SUPPLIES	443.45
100-6650-3300	OPERATING SUPPLIES	70.66
100-6650-4340	OUT OF COUNTY TRVL	439.87
100-6660-3300	OPERATING SUPPLIES	84.44
100-6660-3310	GASOLINE/DIESEL/OIL/E...	91.12
100-6660-4200	TELEPHONE/CELL/MOBI...	40.22
140-6600-3300	SUPPLIES	59.30
140-6640-4200	TELEPHONE/CELL/MOBI...	78.23
140-6640-4605	HISTORICAL	37.50
150-4650-3300	OPERATING SUPPLIES	179.00
160-4070-3310	GASOLINE/DIESEL/OIL/E...	144.97
160-4070-4200	TELEPHONE/CELL/MOBI...	57.21
160-4070-4374	ETHERNET	441.92
170-6350-7000	PHYSICIAN NONEMERG...	558.92
170-6350-7010	PRESCRIPTION DRUGS	41.88
170-6350-7030	HOSPITAL OUTPATIENT	2,554.04
170-6370-4010	PROFESSIONAL SERVICES	7.12
170-6370-4200	TELEPHONE/CELL/MOBI...	40.22
180-4082-3300	OPERATING SUPPLIES	183.18
180-4082-4200	TELEPHONE/CELL/MOBI...	40.22
180-4082-4510	VEHICLE REPAIR & MAINT	22.20

Account Summary

Account Number	Account Name	Expense Amount
180-4852-4200	TELEPHONE/CELL/MOBI...	74.42
190-5162-4200	TELE/CELL/MOBILE	313.56
200-6500-3300	OPERATING SUPPLIES	579.00
200-6500-4250	TRAVEL/MILEAGE	98.00
201-6500-3950	RSV CITY OF BURNET	483.65
222-4042-4270	CONFERENCE/DUES/TRA...	151.86
230-4510-4770	JP1 TECHNOLOGY	74.42
230-4520-4770	JP2 TECHNOLOGY	78.21
230-4530-4770	JP3 TECHNOLOGY	40.22
230-4540-4770	JP4 TECHNOLOGY	40.22
270-5120-3300	OPERATING SUPPLIES	96.90
270-5120-3310	GASOLINE/DIESEL/ETC	1,008.32
270-5120-3350	INMATE FOOD COSTS	29,432.27
270-5120-3450	MAINTENANCE SUPPLIES...	1,364.99
270-5120-4120	JAIL MEDICAL COSTS	130,727.78
270-5120-4130	EMPL PHYSICALS/PSYCH...	1,400.00
270-5120-4200	TELEPHONE/CELL/MOBI...	80.44
270-5120-4510	VEHICLE REPAIR & MAINT	447.38
270-5120-4820	UNIFORMS	898.00
290-4052-3310	GASOLINE/DIESEL/OIL/E...	733.52
290-4052-4510	VEHICLE REPAIR & MAINT	44.40
290-5623-5750	MACH/EQUIP (INVENTO...	7,707.00
290-5650-3310	GASOLINE/OIL/ETC.	255.87
290-5650-4560	AIRCARD/INTERNET	75.98
291-5784-4200	CELL PHONES/TRACKING...	349.75
291-5784-4510	VEHICLE FUEL & MAINT	792.13
310-6110-3300	OPERATING SUPPLIES	369.84
310-6110-3310	GASOLINE/DIESEL/OIL/E...	2,203.39
310-6110-4200	TELEPHONE/CELL/MOBI...	115.42
320-6120-3300	OPERATING SUPPLIES	12,826.41
320-6120-3310	GASOLINE/DIESEL/OIL/E...	65.04
320-6120-4200	TELEPHONE/CELL/MOBI...	185.83
330-6130-3300	OPERATING SUPPLIES	15,541.53
330-6130-3310	GASOLINE/DIESEL/OIL/E...	2,023.99
330-6130-4200	TELEPHONE/CELL/MOBI...	78.23
330-6130-4510	VEHICLE/EQUIP REPAIR ...	2,848.11
340-6140-3300	OPERATING SUPPLIES	108,029.90
340-6140-3310	GASOLINE/DIESEL/OIL/E...	762.63
340-6140-4200	TELEPHONE/CELL/MOBI...	40.22
340-6140-4510	VEHICLE/EQUIP REPAIR ...	5,864.77
490-6110-3300	OPERATING SUPPLIES	6,676.38
490-6130-3300	OPERATING SUPPLIES	4,048.00
505-2070-1000	DUE TO COMMISSARY V...	20,939.60
505-5132-3360	COMMISSARY SALES EXP	1,258.31
505-5132-4510	VEHICLE EXPENSE	250.53
720-4090-5300	BUILDINGS	12,949.60
850-6950-4165	HEALTH CLAIMS	500.00
880-2070-9530	BIRTH CERT ACCESS FEE	237.90
990-1170-0000	PREPAID EXPENDITURES	3,752.65
990-2070-2360	DUE TO TEXAS LIFE	232.46
Grand Total:		461,609.45

Project Account Summary

Project Account Key	Expense Amount
None	461,609.45
Grand Total:	461,609.45

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

17.

Meeting Date: 08/26/2025

Subject

Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)

- a. Approve, sign, and execute all necessary documents and actions to complete the contract with Flock Safety for 7 LPR cameras for Heart of Texas Auto Theft Task Force;
 - b. Approval to use HOT funds to sponsor the Marble Falls Fall Festival in the amount of \$750;
 - c. Approval to accept, sign, and take appropriate action for the FY25 Texas Indigent Defense Commission (TDIC) Formula Grant Indigent Defense Program - 10/1/24-9/30/25 - grant award in the amount of \$37,089.00. Application # 212-25-027; and
 - d. Approval for the Burnet County Judge to apply, sign, and execute all necessary documents for the FY25-26 SB22 grant for the Burnet County Sheriff's Office.
-

Attachments

Law Enforcement Agreement - Flock Safety
Marble Falls Fall Festival Sponsorship
Grant Award-TDIC Formula Indigent Defense Program
SB22 Rural Sheriff's Grant

Flock Safety + TX - Burnet County

Flock Group Inc.
1170 Howell Mill Rd, Suite 210
Atlanta, GA 30318

MAIN CONTACT:
Cameron Lewis
cameron.lewis@flocksafety.com
806-790-7409

flock safety



ORDER FORM

This order form ("Order Form") hereby incorporates and includes the terms of the previously executed agreement (the "Terms") which describe and set forth the general legal terms governing the relationship (collectively, the "Agreement"). The Terms contain, among other things, warranty disclaimers, liability limitations and use limitations.

This additional services Agreement will be effective when this Order Form is executed by both Parties (the "Effective Date")

Customer:	TX - Burnet County	Initial Term:	12 Months
Legal Entity Name:	TX - Burnet County	Renewal Term:	12 Months
Accounts Payable Email:	hcummins@burnetcountytexas.org	Payment Terms:	Net 30
Address:	220 S. Pierce St. Burnet, Texas 78611	Billing Frequency:	Annual Plan - First Year Invoiced at Signing.
		Retention Period:	30 Days

Hardware and Software Products

Annual recurring amounts over subscription term

Item	Cost	Quantity	Total
Flock Safety Platform			\$35,000.00
Flock Safety LPR Products			
Solar Long-Range LPR, fka Solar Falcon LR	Included	7	Included

Professional Services and One Time Purchases

Item	Cost	Quantity	Total
One Time Fees			
Flock Safety Professional Services			
Professional Services - MASH Tested Pole Implementation Fee - Non-Coastal Region	\$750.00	7	\$5,250.00

Subtotal Year 1:	\$40,250.00
Annual Recurring Subtotal:	\$35,000.00
Discounts:	\$3,500.00
Estimated Tax:	\$0.00
Contract Total:	\$40,250.00

Taxes shown above are provided as an estimate. Actual taxes are the responsibility of the Customer. This Agreement will automatically renew for successive renewal terms of the greater of one year or the length set forth on the Order Form (each, a "Renewal Term") unless either Party gives the other Party notice of non-renewal at least thirty (30) days prior to the end of the then-current term.

The Term for Flock Hardware shall commence upon first installation and validation, except that the Term for any Flock Hardware that requires self-installation shall commence upon execution of the Agreement. In the event a Customer purchases more than one type of Flock Hardware, the earliest Term start date shall control. In the event a Customer purchases software only, the Term shall commence upon execution of the Agreement.

Billing Schedule

Billing Schedule	Amount (USD)
Year 1	
At Contract Signing	\$40,250.00
Annual Recurring after Year 1	\$35,000.00
Contract Total	\$40,250.00

*Tax not included

Discounts

Discounts Applied	Amount (USD)
Flock Safety Platform	\$0.00
Flock Safety Add-ons	\$0.00
Flock Safety Professional Services	\$3,500.00

Product and Services Description

Flock Safety Platform Items	Product Description
Solar Long-Range LPR, fka Solar Falcon LR	Law enforcement grade, long range and high vehicle speed license plate recognition camera with Vehicle Fingerprint [™] technology (proprietary machine learning software) and real-time alerts for unlimited users, with LTE. Solar Power only
Professional Services - MASH Tested Pole Implementation Fee - Non-Coastal Region	MASH tested pole that meets DOT crashworthiness requirements. Includes materials, installation, and maintenance.

FlockOS Features & Description

FlockOS Features	Description
------------------	-------------

By executing this Order Form, Customer represents and warrants that it has read and agrees to all of the terms and conditions contained in the previously executed agreement.

The Parties have executed this Agreement as of the dates set forth below.

FLOCK GROUP, INC.

Customer: TX - Burnet County

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

PO Number: _____

Sponsored Event: Fall Festival

Date: October 23-26, 2025

Suggested sponsor level: Spotlight (\$750)

Prominent company logo on all promo and publicity

Logo on home page of event website

Hyperlink on event website and email blasts

Banner space and signage displayed

Business mention on facebook page

6 carnival wristband tickets (giveaway via Burnet County Tourism Social Media)

Use of HOT funds under the following:

b) Advertising, Solicitations and Promotions that Directly Promote Tourism and the Hotel and Convention Industry: advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity;

c) Promotions of the Arts that Directly Promote Tourism and the Hotel and Convention Industry: the encouragement, promotion, improvement, and application of the arts that can be shown to have some direct impact on tourism and the hotel/convention industry. The impact may be that the art facility or event can show hotel nights that are booked due to their events or that guests at hotels attend the arts event. Eligible forms of art include instrumental and vocal music, dance, drama, folk art, creative writing, architecture, design and allied fields, painting, sculpture photography, graphic and craft arts, motion picture, radio, television, tape and sound recording, and other arts related to the presentation, performance, execution, and exhibition of these major art forms.

BURNET COUNTY EVENT SPONSORSHIP APPLICATION
EVENT MUST BE OPEN TO THE PUBLIC

NAME OF EVENT: Fall Festival

DATE(s) OF EVENT: October 23-24, 2025

CONTACT PERSON: Katie Savage

MAILING ADDRESS (street, city, state, zip) 916 2nd St., Marble Falls, TX 78654

BOARD MEMBERS of EVENT/ORGANIZATION (if applicable):

PROJECTED ATTENDANCE: 2,500
Please be sure you comply with Texas Health and Safety Code 751 regarding mass gatherings

SPONSORSHIP LEVEL PROPOSAL: (include list of benefits)

Please see attachment

ADVERTISING/ MARKETING PLAN:

Website, social media, emails, newspaper, magazines

LIST OTHER SPONSORS PARTICIPATING:

Please see attachment

I hereby certify and affirm that I have read the application information, understand and will comply with all provisions therein, and that I will abide by all relevant county, state, and federal laws and regulations regarding use of Hotel Occupancy Tax. "I affirm and declare the foregoing to be true statements. Falsifying a governmental record is a class "A" misdemeanor under Texas Penal Code 37.10".

Signature: _____

Print name: _____

Title: _____

Director of Special Events Date: Aug. 13, 2025



October 23-26, 2025

Fall Festival

We are excited to bring you the Fall Festival for Marble Falls, which brings an average of over 3,000 people. This four day event includes carnival rides, live music, adult beverages, local food, market vendors, recreational activities and more.

PRESENTING

\$2,500 Investment

Non Chamber Members \$3,000

1 Available

CLAIMED

- Prominent company logo (full size) on all promotions and publicity, including print ads, press releases, flyers, and posters
- Company poster/sign displayed as "Fall Festival is brought to you by..." in the beverage/token booth area
- Company logo (full size) on home page of event website
- Hyperlink on event website and in email blasts
- Banner (provided by business) space and signage displayed
- On-Air Mentions on all radio interviews
- Complimentary vendor booth (only space is provided)
- Business mention on Facebook page (13k + followers)
- Announcer mentions your company on main stage
- 10 Carnival Wristbands

PREMIER

\$1,000 Investment

Non Chamber Members \$1,075

- Prominent company logo (1/2 size) on all promotions and publicity, including print ads, press releases, flyers, and posters
- Company logo (1/2 size) on home page of event website
- Hyperlink on event website and in email blasts
- Banner (provided by business) space and signage displayed
- On-Air Mentions on all radio interviews
- Complimentary vendor booth (only space is provided)
- Business mention on Facebook page (13k + followers)
- 8 Carnival Wristbands

SPOTLIGHT

\$750 Investment

Non Chamber Members \$800

- Prominent company logo (1/4 size) on all promotions and publicity, including print ads, press releases, radio, flyers, and posters
- Company logo (1/4 size) on home page of event website
- Hyperlink on event website and in email blasts
- Banner (provided by business) space and signage displayed
- Complimentary vendor booth (only space is provided)
- Business mention on Facebook page (13k + followers)
- 6 Carnival Wristbands

CONTRIBUTING

\$500 Investment

Non Chamber Members \$525

- Company logo (1/8 size) on home page of event website
- Hyperlink on event website
- Banner (provided by business) space and signage displayed
- Business mention on Facebook page (13k + followers)
- 4 Carnival Wristbands

October 23-26, 2025

Fall Festival

Additional Business Exposure Opportunities

The amount for the following are determined at the time of the event and current prices/supply & demand. These are available to work within any budget. The Fall Festival can be a fun event we change each year regarding a "theme" between Halloween or Oktoberfest, but you can guarantee it will always be full of good family fun!

- Live Band/DJ
- Token Booth
- Adult Beverage Tent
- Restroom/Port-A-Potties
- Radio
- Newspaper/Magazine
- Costume Contest
 - Prizes for winners
- Dog Costume Contest
 - Prizes for winners
- Halloween Decorations
- Fall Decorations
- Palm/Tarot Reader
 - Estimated \$750 for 4 Hours
- Face Painting
 - Estimated \$100 per hour
- Airbrush Body Art
 - Estimated \$850 for 4 Hours
- John the Magician
 - Estimated \$900 for 3 Hours
- Living Statues
 - Estimated \$875 for 3 Hours
- Vinyl Spin Art
 - Estimated \$1,650 for 3 Hours
- Inflatable Slide
- Biergarten Tent
- Flowers for decorations
- German/Bavarian Flags for decorations
- Authentic Postcard
 - Wall Art to decorate tent
- German Beer
- Beer Stein/Das Boot
 - Limited amount for people to take home (first come first serve)
- Live German/Polka Band
- German Food Contest
 - Prizes for winners
- Beer Tasting
- Authentic Oktoberfest Food
- Photo Backdrop
- Photo Backdrop Camera Rental
- ICE Truck
- Volunteer Waters

We love new ideas!



CHAIR:

Honorable Missy Medary
Corpus Christi, Presiding Judge,
5th Administrative
Judicial Region of Texas

EX OFFICIO MEMBERS:

Honorable Jimmy Blacklock
Honorable Brandon Creighton
Honorable Emily Miskel
Honorable Joseph "Joe" Moody
Honorable David J. Schenck
Honorable John Smithee

MEMBERS APPOINTED BY GOVERNOR:

Mr. James D. "Jim" Bethke
Mr. Alex Bunin
Mr. Jay Cohen
Honorable Valerie Covey
Honorable Richard Evans
Honorable Missy Medary
Honorable James R. "J.R."
Woolley, Jr.

EXECUTIVE DIRECTOR:

Scott Ehlers

August 12, 2025

The Honorable Bryan E. Wilson
Burnet County Judge
Via Email: bwilson@burnetcountytexas.org

Dear Judge Wilson:

I am pleased to inform you that the Texas Indigent Defense Commission (TIDC) has awarded Burnet County a Formula Grant in the amount of \$37,089. The FY25 Formula Grant Statement of Grant Award is attached. The resolution adopted by the Commissioners Court and submitted with the application is considered your county's acceptance of the grant terms.

Please note that Burnet County's FY25 Formula Grant award will be disbursed in a single payment in August 2025 instead of quarterly payments.

The Commission works together with counties to promote innovation and improvement in indigent defense systems statewide. On behalf of the Commission, I commend Burnet County for its efforts in these areas. If you have any questions or need clarification about the Commission's grant programs, please reach out to the TIDC Funding Team at Grants@TIDC.Texas.Gov or 1-866-499-0656.

Sincerely,

Missy Medary
Chair, Texas Indigent Defense Commission
Presiding Judge, 5th Administrative Judicial Region of Texas

Cc: ksmith@burnetcountytexas.org



Statement of Grant Award

FY25 Formula Grant

Date Issued:	August 8, 2025
Grant Number:	212-25-027
Grantee Name:	Burnet County
Program Title:	Formula Grant Program
Grant Period:	10/01/2024-9/30/2025
Grant Award Amount:	\$37,089

The Texas Indigent Defense Commission (Commission) has awarded the above-referenced grant for indigent defense services. Formula Grants are provided by the Commission to meet its statutory mandates and to promote Texas counties' compliance with standards adopted by the Commission.

Grant Calculation:

- The sum of \$15,000 plus;
- A calculation applied to the funds budgeted for FY2025 formula grants by the Commission based:
 - 50 percent on the County's percent of state population; and
 - 50 percent on the County's percent of statewide FY 2024 direct indigent defense expenditures (as defined in Title 1, Part 8, Texas Administrative Code Sec. 173.202(1)-(3)):
 - less discretionary funds provided by the Commission for expenditures defined in Title 1, Part 8, Texas Administrative Code Sec. 173.202(1)-(3)
 - less the reimbursed costs of operating a regional program
 - The baseline requirements contained in the Request for Applications do not apply to counties with a 2000 Census population of less than 10,000 but do apply to all other counties.
- The County shall not receive more in funds than what was actually spent by the county in the prior year.

Standard Grant Conditions:

- The authorized official for the grantee accepts the grant award.
- The authorized official, financial officer, and program director, referred to below as grant officials, agree to the terms of the grant as written in the FY25 Formula Grant Program Request for Applications issued in September 2024, including the rules and documents adopted by reference in the Commission on Indigent Defense's Grant Rules in Title 1, Part 8, Chapter 173, Texas Administrative Code.
- The grant officials understand that a violation of any term of the grant may result in the Commission placing a temporary hold on grant funds, permanently de-obligating all or part of the grant funds, requiring reimbursement for funds already spent, or barring the organization from receiving future grants.
- Disbursement of funds is always subject to the availability of funds.
- Any plan documents submitted to the Commission must continue to meet all grant eligibility requirements.
-

TEXAS INDIGENT DEFENSE COMMISSION

209 West 14th Street, Room 202 • Austin, Texas 78701 • www.tidc.texas.gov
Phone: 512.936.6994 • Fax: 512.463.5724

SB22 Rural Sheriff Grant

Rural Sheriff's Office Salary Assistance Grant FY26

[Apply Now](#)

Description:

Rural Sheriff's Office Salary Assistance Grant 2026

Senate Bill (SB) 22 provides financial assistance to rural Sheriff's offices. Click here to apply for the grant on behalf of the constable's office.

Application deadline

Start date	End date
08-02-2025 	10-01-2025 

FirstName

Bryan

LastName

Wilson

Phone

(512) 756-5400

Email

bwilson@burnetcountytexas.org

TIN Number

17460004546

Mailing State

Texas

Mailing Address

220 S. Pierce St

Mailing County

Texas

zipcode

78611

Signature:

I certify that the county has not and will not reduce the amount of funds provided to the Sheriff's office because of grant funds provided by SB 22.



I agree that by entering my name and title below, I certify under penalty of perjury that I am authorized to do so on behalf of the applicant and that the statements and information contained herein are true, complete, and accurate to the best of my knowledge. I agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties under state or federal law.



The information below must be for the authorized user previously provided to the Comptroller's Office SB22 Team.

* Name

* Title

* Phone

* Email

The authorized user will receive an email from DocuSign with grant agreement and must be signed prior to receiving funds.

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

18.

Meeting Date: 08/26/2025

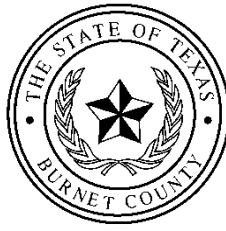
Subject

Discuss, consider, and take appropriate action regarding the responses received for RE-BID 25-5120-03 Burnet County Jail Roof Repair. (Wilson)

Attachments

RE-BID 25-5120-03 award

RE-BID 25-5120-03 Unofficial Bid Tab



BURNET COUNTY AUDITOR

133 E. JACKSON ST.
BURNET, TEXAS 78611
512-756-5495

RE: RE-BID 25-5120-03 Burnet County Jail Roof Repairs

Judge and County Commissioners:

On August 13, 2025 the Auditor's Office received three (3) responses for RE-BID 25-5120-03 Burnet County Jail Roof Repairs. All bids were reviewed and documentation is complete. Based on the price and the warranty submitted, the Jail is recommending Eskola LLC for the construction costs/cost of work to replace skylights in an amount not to exceed \$98,340.06.

UNOFFICIAL BID TAB

RE-BID 25-5120-03 Burnet County Jail Roof Repairs

<u>BIDDER/RESPONDENTS</u>	<u>DESCRIPTION</u>	<u>CONSTRUCTION COST</u>
Eskola LLC	CONSTRUCTION COSTS/COST OF WORK TO REPAIR SKYLIGHTS	\$18,698.75
	CONSTRUCTION COSTS/COST OF WORK TO REPLACE SKYLIGHTS	\$98,340.06
LD Tebben	CONSTRUCTION COSTS/COST OF WORK TO REPAIR SKYLIGHTS	\$ no submittal
	CONSTRUCTION COSTS/COST OF WORK TO REPLACE SKYLIGHTS	\$313,882.00
Ramtech Roofing LLC	CONSTRUCTION COSTS/COST OF WORK TO REPAIR SKYLIGHTS	\$16,818.90
	CONSTRUCTION COSTS/COST OF WORK TO REPLACE SKYLIGHTS	\$146,068.13

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

19.

Meeting Date: 08/26/2025

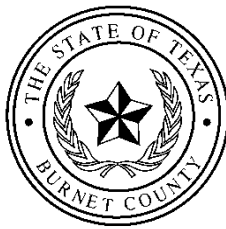
Subject

Discuss, consider, and take appropriate action concerning calling for Bids and Bid openings, request for proposals/qualifications and related openings: (Wilson)

- a. Approval to go out to bid for CR 340 and CR 341 Restoration Project (Collier);
 - b. Corrected responses received for Bid 25-5100-01 Burnet County Agrilife and Herman Brown Free Library Roof Replacement/ Installation;
 - c. Approval to go out to bid for an upgraded Fire Alarm System for the Burnet County Jail; and
 - d. Approval to Change Order #2 for CSP 25-4090-01 Burnet County Annex Renovation/ Expansion in an amount not to exceed \$2,500 for the re-framing of windows and doors.
-

Attachments

25-5100-01 bid award - corrected
25-5100-01 Unofficial Bid Tab - Corrected
25-4090-01 CO # 2



BURNET COUNTY AUDITOR

133 E. JACKSON ST.
BURNET, TEXAS 78611
512-756-5495

RE: 25-5100-01 Burnet County AgriLife and Herman Brown Free Library Roof Replacement/Installation

Judge and County Commissioners:

It was brought to my attention that a mistake had been made in transposing the numbers. I went back through all nine (9) responses received and verified the numbers again. For WCR Construction LLC, I had wrote on the Unofficial Bid Tab a total cost of \$979,772.00, on their actual response the total cost is written as \$929,772.00. This now puts the local vendor within the 3% range from the next lowest response from CS Advantage USAA Inc. that is \$909,000.00. Attached is the adjusted Unofficial Bid Tab with note that WCR Construction LLC was the only respondent with transposed numbers.

UNOFFICIAL BID TAB

25-5100-01 BURNET COUNTY AGRILIFE ROOF & HERMAN BROWN FREE LIBRARY ROOF

REPLACEMENT/INSTALLATION

BIDDER/RESPONDENTS

DESCRIPTION

CONSTRUCTION COST

1 Vincent's Roofing Inc.	CONSTRUCTION COSTS/COST OF WORK BID ITEM #1 - HERMAN BROWN FREE LIBRARY ROOF REPLACEMENT	\$ 331,256.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #2 - BURNET AGRILIFE LOW-SLOPE ROOF AREA	\$ 131,600.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #3 - R-PANEL ROOF AREA SURROUNDING LOW-SLOPE ROOF SYSTEM	\$ 142,590.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #4 - BURNET AGRILIFE - OFFICE AREA - R-PANEL	\$ 49,234.00
	TOTAL COST	\$ 654,680.00
2 CS Advantage USAA Inc.	CONSTRUCTION COSTS/COST OF WORK BID ITEM #1 - HERMAN BROWN FREE LIBRARY ROOF	\$ 310,000.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #2 - BURNET AGRILIFE LOW-SLOPE ROOF AREA	\$ 283,000.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #3 - R-PANEL ROOF AREA SURROUNDING LOW-SLOPE ROOF SYSTEM	\$ 230,000.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #4 - BURNET AGRILIFE - OFFICE AREA - R-PANEL	\$ 86,000.00
	TOTAL COST	\$ 909,000.00
3 WCR Construction LLC	CONSTRUCTION COSTS/COST OF WORK BID ITEM #1 - HERMAN BROWN FREE LIBRARY ROOF REPLACEMENT	\$ 330,849.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #2 - BURNET AGRILIFE LOW-SLOPE ROOF AREA	\$ 299,400.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #3 - R-PANEL ROOF AREA SURROUNDING LOW-SLOPE ROOF SYSTEM	\$ 189,523.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #4 - BURNET AGRILIFE - OFFICE AREA - R-PANEL	\$ 110,000.00
	TOTAL COST	\$ 929,772.00

4

EOM
RoofingCONSTRUCTION COSTS/COST OF
WORK BID ITEM #1 - HERMAN
BROWN FREE LIBRARY ROOF
REPLACEMENT

\$273,985.59

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #2 - BURNET
AGRILIFE LOW-SLOPE ROOF AREA

\$307,560.59

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #3 - R-PANEL ROOF
AREA SURROUNDING LOW-SLOPE
ROOF SYSTEM

\$334,610.00

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #4 - BURNET
AGRILIFE - OFFICE AREA - R-PANEL

\$180,530.00

TOTAL COST

\$1,096,686.18

5

Tri Lam
Roofing +
Waterproofing
Inc.CONSTRUCTION COSTS/COST OF
WORK BID ITEM #1 - HERMAN
BROWN FREE LIBRARY ROOF
REPLACEMENT

\$408,482.00

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #2 - BURNET
AGRILIFE LOW-SLOPE ROOF AREA

\$311,923.00

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #3 - R-PANEL ROOF
AREA SURROUNDING LOW-SLOPE
ROOF SYSTEM

\$291,680.00

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #4 - BURNET
AGRILIFE - OFFICE AREA - R-PANEL

\$145,223.00

TOTAL COST

\$1,157,308.00

6

Rycars
Construction
LLCCONSTRUCTION COSTS/COST OF
WORK BID ITEM #1 - HERMAN
BROWN FREE LIBRARY ROOF
REPLACEMENT

\$390,900.00

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #2 - BURNET
AGRILIFE LOW-SLOPE ROOF AREA

\$355,795.00

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #3 - R-PANEL ROOF
AREA SURROUNDING LOW-SLOPE
ROOF SYSTEM

\$263,570.00

CONSTRUCTION COSTS/COST OF
WORK BID ITEM #4 - BURNET
AGRILIFE - OFFICE AREA - R-PANEL

\$158,075.00

TOTAL COST

\$1,168,340.00

UNOFFICIAL BID TAB

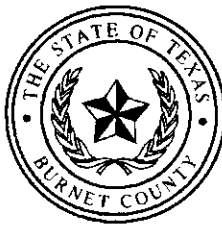
25-5100-01 BURNET COUNTY AGRILIFE ROOF & HERMAN BROWN FREE LIBRARY ROOF
REPLACEMENT/INSTALLATION

BIDDER/RESPONDENTS

DESCRIPTION

CONSTRUCTION COST

7 AA National Roofing	CONSTRUCTION COSTS/COST OF WORK BID ITEM #1 - HERMAN BROWN FREE LIBRARY ROOF REPLACEMENT	\$409,900.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #2 - BURNET AGRILIFE LOW-SLOPE ROOF AREA	\$343,700.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #3 - R-PANEL ROOF AREA SURROUNDING LOW-SLOPE ROOF SYSTEM	\$298,420.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #4 - BURNET AGRILIFE - OFFICE AREA - R-PANEL	\$124,360.00
	TOTAL COST	\$1,176,380.00
8 Advantage USAA Inc.	CONSTRUCTION COSTS/COST OF WORK BID ITEM #1 - HERMAN BROWN FREE LIBRARY ROOF	\$410,200.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #2 - BURNET AGRILIFE LOW-SLOPE ROOF AREA	\$318,400.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #3 - R-PANEL ROOF AREA SURROUNDING LOW-SLOPE ROOF SYSTEM	\$395,000.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #4 - BURNET AGRILIFE - OFFICE AREA - R-PANEL	\$137,500.00
	TOTAL COST	\$1,261,100.00
9 LD Telben	CONSTRUCTION COSTS/COST OF WORK BID ITEM #1 - HERMAN BROWN FREE LIBRARY ROOF REPLACEMENT	\$495,742.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #2 - BURNET AGRILIFE LOW-SLOPE ROOF AREA	\$382,448.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #3 - R-PANEL ROOF AREA SURROUNDING LOW-SLOPE ROOF SYSTEM	\$374,797.00
	CONSTRUCTION COSTS/COST OF WORK BID ITEM #4 - BURNET AGRILIFE - OFFICE AREA - R-PANEL	\$165,425.00
	TOTAL COST	\$1,418,412.00



BURNET COUNTY AUDITOR

133 E. JACKSON ST.
BURNET, TEXAS 78611
512-756-5495

PO/Change Order # <u>2</u>	<u>PO# 25-1667</u>	Date	
Contract Name	<u>25-4090-01 Burnet County Annex Renovation/Expansion</u>		
The following changes are incorporated into the contract: Original Contract Price: \$ 912,169.00 Change Order #1: \$ 29,400.06 Change Order #2: \$ 2,500.00 New Contract Total: \$944,069.06 ACCEPTANCE OF CHANGE ORDER The above prices, attachment, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified in this Change Order.			
J Poole Group/SIGNATURE	Print Name	Title	Date
Burnet County Judge/SIGNATURE	Print Name	Title	Date

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

20.

Meeting Date: 08/26/2025

Subject

Acknowledgment of Receipt: (Wilson)

- a. John Cornyn email regarding New Federal New World Screwworm Investment statement;
 - b. PEC Letter and Notice of Utility Connections;
 - c. TCEQ Approval of Temporary Debris Management Site Resulting from a disaster; and
 - d. Burnet County Central Appraisal District notice of Budget Amendment.
-

Attachments

Cornyn Statement Screwworm Investment
PEC Letter and Notice of Utility Connections
TCEQ Notice
BCAD Notice Budget Amendment

From: **Wyman, Jill (Cornyn)** <Jill_Wyman@cornyn.senate.gov>
Date: Fri, Aug 15, 2025 at 5:15 PM
Subject: FW: Cornyn Statement on New Federal New World Screwworm Investment
To: Wyman, Jill (Cornyn) <Jill_Wyman@cornyn.senate.gov>
Cc: Bricker, Dylan (Cornyn) <Dylan_Bricker@cornyn.senate.gov>

Good Evening:

I wanted to make sure you saw this new announcement on the New World Screwworm.

Have a nice weekend,
Jill

Jill Wyman
Central Texas Regional Director
U.S. Senator John Cornyn
jill_wyman@cornyn.senate.gov
www.cornyn.senate.gov

From: Crow, Haley (Cornyn) <Haley_Crow@cornyn.senate.gov>
Sent: Friday, August 15, 2025 5:00 PM
To: Crow, Haley (Cornyn) <Haley_Crow@cornyn.senate.gov>
Subject: Cornyn Statement on New Federal New World Screwworm Investment

JOHN CORNYN
United States Senator – Texas
For Immediate Release

CONTACT: Natalie Yezbick, (202) 224-0704
Haley Crow, (512) 461-7036
Friday, August 15, 2025

Cornyn Statement on New Federal New World Screwworm Investment

AUSTIN – U.S. Senator John Cornyn (R-TX) released the following statement in response to U.S. Department of Agriculture (USDA) Secretary Brooke Rollins and Texas Governor Greg Abbott's announcement of nearly \$1 billion in federal investment, including \$750 million for a new sterile fly production facility, to combat the New World screwworm (NWS):

"Texas has long led the nation's cattle industry, and it's imperative for state and federal leaders to use every tool at our disposal to protect our food supply from the destructive New World screwworm," said Sen. Cornyn. **"Today's announcement of funding I supported for the USDA to combat this pest is a huge step forward, and I thank Secretary Rollins and Governor Abbott for their work and will continue to work alongside them to ensure Texas has the resources it needs to halt the spread."**

Background:

Senator Cornyn has led the fight in Washington to combat the growing NWS threat to protect the Texas agriculture industry and cattle production nationwide, including:

- Introducing [legislation](#) to authorize funds for and direct the USDA to begin construction on a new sterile fly production facility;
- Calling attention on the [Senate floor](#) to the growing NWS threat and passed an [amendment](#) as a part of the Senate appropriations package to bolster the federal government's response;
- And working with Secretary Rollins and stakeholders to propose solutions to halt the growth of this destructive parasite.

Senator John Cornyn, a Republican from Texas, is a member of the Senate Finance, Judiciary, Intelligence, Foreign Relations, and Budget Committees.

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August 18, 2025

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

08/10/2025 to 08/16/2025 Run Date 08/18/2025

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	5390 CR 108	BURNET	78611
Liberty Hill	Burnet County	2336 CR 252	BERTRAM	78605
Liberty Hill	Burnet County	112 ROSEBUD RANCH RD	BERTRAM	78605
Liberty Hill	Burnet County	247 E VAUGHAN ST	BERTRAM	78605
Liberty Hill	Burnet County	1201 CR 107	BURNET	78611
Liberty Hill	Burnet County	116 ESTATE VIEW CIRCLE	LAMPASAS	76550
Liberty Hill	Burnet County	788 CR 336	BERTRAM	78605
Liberty Hill	Burnet County	450 MOON RANCH RD-BARN	FLORENCE	76527
Liberty Hill	Burnet County	416 BEDFORD DR	SPICEWOOD	78669

Brooke T. Paup, *Chairwoman*
Bobby Janecka, *Commissioner*
Catarina R. Gonzales, *Commissioner*
Kelly Keel, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

August 8, 2025

David Nuckels, Environmental Planner
Texas Department of Transportation
125 East 11th Street
Austin, TX 78701

VIA EMAIL: David.nuckels@txdot.gov

Re: 25-0026 02JUL Severe Weather
Burnet Temporary Debris Site Approval
Burnet County Recycle Center TDMS, 2421 FM 963, Burnet, Texas 78611
Regulated Entity No. 112243019/Customer No. 606403384

Dear Mr. Nuckels:

The Texas Commission on Environmental Quality (TCEQ) Austin Region Office received the completed Requests for Approval of Temporary Debris Management Site for Debris Resulting from a disaster (TCEQ Form-20660) on August 8, 2025 from the Texas Department of Transportation, for temporary approval to stage, chip/grind, and operate air curtain incinerator(s) to burn vegetative debris and to stage mixed construction and demolition debris, HHW, e-waste, vehicles, recyclables, white goods, and tires as a result of a disaster event (25-0026 02JUL Severe Weather).

On August 8, 2025, Elijah Gandee conducted an in-house site review of the above referenced location and evaluated the information you provided in TCEQ Form-20660. The TCEQ Austin Region Office is granting temporary approval to stage, chip/grind, and operate air curtain incinerator(s) to burn vegetative debris and to stage mixed construction and demolition debris, HHW, e-waste, vehicles, recyclables, white goods, and tires. **Approval will remain effective until October 3, 2025.** It is recommended you keep this letter for your records as it is considered necessary documentation for counties seeking reimbursement from the Federal Emergency Management Agency (FEMA) for disposal costs. Furthermore, this *temporary approval* does not relieve you of any other existing TCEQ regulations and authorization(s).

If additional outdoor burning activities are required after this approval expires (October 3, 2025), please contact the TCEQ Austin Region Office to request guidance on how to proceed prior to beginning additional outdoor burning.

Approval to burn may be revoked by the Executive Director at any time if the burning causes nuisance conditions, is not conducted in accordance with the specified conditions, violates any provision of an applicable permit, violates any air quality standard, or violates the Outdoor Burning Rules in Title 30 Texas Administrative Code Chapter 111 (Outdoor Burning in Texas, RG-

BURNET COUNTY JUDGE

AUG 18 2025

049). Prohibited materials including, but not limited to, electrical insulation, treated lumber, plastics, non-wood construction/demolition materials, heavy oils, asphaltic materials, potentially explosive materials, chemical wastes, and items containing natural or synthetic rubber must not be burned at any time.

Once the authorized activities have been completed, the safe management, proper disposal, and removal of all waste, including ash, onsite shall be conducted in accordance with TCEQ solid waste rules. As part of this closure process, please submit documentation (e.g., photographs and disposal receipts) to the TCEQ Austin Region Office within 30 days after this approval expires (October 3, 2025). The TCEQ Austin Region Office may conduct an investigation to document the disposal and removal of all waste from this site.

Please note that the temporary approval of this site applies only to the management of debris from the above referenced disaster event. The TCEQ Austin Region Office shall be notified, and approval shall be requested and obtained prior to utilizing the site for any future emergency debris management activities or additional activities not requested in the TCEQ Form-20660 received on August 1 and August 8, 2025.

The TCEQ appreciates your assistance in this matter. If you or members of your staff have any questions regarding this matter, please contact myself at (512) 239-1635 or Elijah Gandee at (512) 239-7035 in the Austin Region Office.

Sincerely,



Lori Wilson
Regional Director
Austin Region Office
Texas Commission on Environmental Quality

cc: The Honorable Mayor Gary Wideman, PO Box 1369, Burnet, TX 78611
The Honorable Burnet County Judge Bryan Wilson, 220 S Pierce, Burnet, TX 78611

BURNET CENTRAL APPRAISAL DISTRICT

**P. O. BOX 908 / 223 SOUTH PIERCE
BURNET, TEXAS 78611
PHONE (512) 756-8291
FAX (512) 756-7873**

August 13, 2025

Presiding Officer of the Governing Body
Burnet County
220 South Pierce
Burnet TX 78611

Re: 2025 Budget Amendments

Dear Presiding Officer:

The Board of Directors of the Appraisal District proposed a 2025 budget amendment at their Board Meeting held on June 19, 2025. They will take action on the proposed 2025 budget amendment at the September 18, 2025 board meeting. The propose budget amendment is to add line-item Building Remodeling Project with a budget amount of \$876,865 as approved by the entities entitled to vote on the Board of Directors. No additional funds are being requested from our entities.

If you have any questions, please let me know.

Sincerely yours,



Stan Hemphill
Chief Appraiser

BURNET COUNTY JUDGE

AUG 18 2025