

# Circle S Pest Control, Inc.

PO BOX 771 Burnet, TX 78611 (512) 756-6645  
TPCL # 6353 circlespestcontrol@gmail.com

**CIRCLE S PEST CONTROL, INC.** will provide routine **Pest Control Service** (preventative pesticide inspections and treatments) to **BURNET COUNTY OFFICES (see list)** for the **control** of spiders, cockroaches, water roaches, scorpions, beetles, ants, earwigs and sow bugs. Please note: treatment for fleas, bees, wasps or hornets will be priced and treated separately. The same applies to termite treatment and rodent control, which includes trapping, baiting and exclusion.

**Pest Control Service** will consist of:

- (a) Quarterly-indoor spraying and outdoor perimeter spraying with chemical product(s) approved for its intended use and applied in a manner consistent with regulations established by the State of Texas. Glue-boards will be used when necessary and beneficial at a cost of **\$20 per case of 72**.
- (b) Monthly-outdoor bait boxes will be installed (as needed) for rodent control at a one-time cost of **\$40 each**. (Currently, bait boxes are in place at the N. Annex, Sheriff's Office, AgriLife and the JCM Memorial Library). All bait boxes will be inspected monthly and refilled as needed at a cost of **\$25 per month, per location**. If rodent exclusion becomes necessary, the area(s) will be assessed and priced for work within our scope of work.
- (c) Tri-Annually (3 times a year) – fire ant programs will be provided in the spring, summer and fall, typically March, June and September, for the 5 locations requested.

Routine Pest Control Services will be scheduled in advance with the Maintenance Supervisor and all buildings posted with a 48-hour **NOTICE OF PEST CONTROL TREATMENT**. Services will be performed at times mutually agreed upon as to not disrupt the normal operations of any department.

Complaints or recall work that is necessary between scheduled services will be handled within 24-hours after notification at a cost of **\$100 per hour** (1-hour minimum). That charge will cover the labor and materials to satisfy the complaint or recall.

In addition to the above-mentioned routine **Pest Control Service**, the following services will be provided on an as-needed basis and at an additional cost to the County:

- (a) Spraying of pecan trees, shrubs and lawns for the control of insects, other than fire ants, will be performed on an as-needed basis at a cost of **\$100 per hour** (1-hour minimum) and **cost/plus 10%** for the chemical product(s) needed for the treatment.
- (b) Where a service is requested on any additional building(s) not currently set up on the routine Pest Control Service, a cost will be provided to the County and mutually agreed upon before service is performed.

- (c) If an inspection reveals a termite infestation, treatment options and costs will be provided to the County and mutually agreed upon before service is performed.
- (d) During cricket season, additional outdoor perimeter spraying may be necessary. The cost for that service will be **\$100 per hour** (1-hour minimum) and **cost/plus 10%** for the chemical product(s) needed for the treatment.

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| <b>General Pest Control</b>                   | <b>Quarterly (x4)</b> | <b>Annual Cost</b> |
|-----------------------------------------------|-----------------------|--------------------|
| AgriLife, N. Vandeveer                        | 100.00                | 400.00             |
| Herman Brown Library, 100 E. Washington       | 100.00                | 400.00             |
| County Courthouse, 220 S. Pierce St.          | 150.00                | 600.00             |
| Annex on the Square, 133 E. Jackson           | 60.00                 | 240.00             |
| Public Services Bldg., 120 Co Rd 250          | 75.00                 | 300.00             |
| Elections Bldg., 106 W. Washington            | 45.00                 | 180.00             |
| Historic Jail, 200 E. Washington              | 60.00                 | 240.00             |
| Maintenance Shop, 601 E. Coke                 | 75.00                 | 300.00             |
| Sheriff (Law Enforcement), 1601 E. Polk       | 275.00                | 1100.00            |
| Elections Bldg., 1701 E. Polk                 | 45.00                 | 180.00             |
| Records Storage, 1701 E. Polk                 | 45.00                 | 180.00             |
| Courthouse, N. Annex, 1701 E. Polk            | 80.00                 | 320.00             |
| South Annex, 810 Steve Hawkins Pkwy           | 75.00                 | 300.00             |
| Public Defenders Office, 120 Co Rd 250        | 132.00                | 528.00             |
| Burnet County Jail, 900 County Lane*          | 450.00                | 1800.00            |
| Emergency Mgmt & Magistrate, 607 N Vandeveer  | 135.00                | 540.00             |
| Burnet County Precinct 2 Storage, 597 FM 2657 | 200.00                | 800.00             |
| Joann Cole Mitte Memorial Library, Bertram    | 275.00                | 1100.00            |
| <b>TOTAL QUARTERLY AND ANNUAL COST</b>        | <b>\$2,377.00</b>     | <b>\$9,508.00</b>  |

*\*Entire facility to be treated quarterly, kitchen to be treated monthly @ 75.00 per month*

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| <b>Rodent Control</b>                   | <b>Monthly (x 12)</b> | <b>Annual Cost</b> |
|-----------------------------------------|-----------------------|--------------------|
| Courthouse, N. Annex, 1701 E. Polk      | 25.00                 | 300.00             |
| Sheriff (Law Enforcement), 1601 E. Polk | 25.00                 | 300.00             |
| AgriLife, N. Vandeveer                  | 25.00                 | 300.00             |
| JCM Memorial Library, Bertram           | 25.00                 | 300.00             |
| <b>TOTAL MONTHLY AND ANNUAL COST</b>    | <b>\$100.00</b>       | <b>\$1,200.00</b>  |

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| Fire Ant Program                          | Tri-Annual (x3) | Annual Cost       |
|-------------------------------------------|-----------------|-------------------|
| County Courthouse, 220 S. Pierce St.      | 90.00           | 270.00            |
| Courthouse, N. Annex, 1701 E. Polk        | 90.00           | 270.00            |
| South Annex, 810 Steve Hawkins Pkwy       | 90.00           | 270.00            |
| Sheriff (Law Enforcement), 1601 E. Polk** | 90.00           | 270.00            |
| Juvenile Probation, 200 E. Washington     | 60.00           | 180.00            |
| <b>TOTAL TRI-ANNUAL AND ANNUAL COST</b>   | <b>\$420.00</b> | <b>\$1,260.00</b> |

*\*\*Cost is to treat immediate public areas only.*

Invoices will be sent upon completion of work and payment is appreciated upon receipt.

Should you feel a need to cancel this Agreement, we kindly request a 30 day notice.

We hereby propose to furnish labor and materials, complete in accordance with the above specifications, for the period of October 1, 2025 through September 30, 2026.

Jami Hood  
Signature

08/31/2025  
Date

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work and payment will be made accordingly.

**ACCEPTED:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



Licensed and regulated by the Texas Department of Agriculture  
PO BOX 12847, Austin TX 78711-2847  
Phone 866-914-4481 Fax 888-232-2567

## BURNET COUNTY OFFICE-MASTER SCHEDULE 2025-2026

### General Pest Control – Quarterly

|                                    |                                                |                         |
|------------------------------------|------------------------------------------------|-------------------------|
| 1 <sup>st</sup> Friday 4:00        | AgriLife, Emergency Mgmt &Magistrate           | N. Vandever             |
| 1 <sup>st</sup> Friday             | Burnet County Precinct 2 Storage               | 597 FM 2657             |
| 2 <sup>nd</sup> Friday 8:10 am     | Herman Brown Library- <i>*call 715-5228*</i>   | 100 E. Washington       |
| 2 <sup>nd</sup> Friday 10-6        | J C M Memorial Library- <i>*call 355-2113*</i> | Bertram                 |
| 2 <sup>nd</sup> Friday AM          | Annex on the Square                            | 133 E. Jackson          |
| 2 <sup>nd</sup> Friday             | County Courthouse                              | 220 S. Pierce St.       |
| 2 <sup>nd</sup> Friday             | Public Services Bldg                           | 120 Co. Rd. 250         |
| 2 <sup>nd</sup> Friday             | Public Defenders Office                        | 120 Co. Rd. 250         |
| Keybox 1965                        | Maintenance Shop                               | 601 E. Coke             |
| 2 <sup>nd</sup> Friday 3:00-5:00   | Sheriff (Law Enforcement)                      | 1601 E. Polk            |
| 2 <sup>nd</sup> Friday 8:00-5:00   | Elections Bldg.                                | 1701 E. Polk            |
| 2 <sup>nd</sup> Friday Maint opens | Records Storage                                | 1701 E. Polk            |
| 2 <sup>nd</sup> Friday 4:00        | Courthouse, N. Annex                           | 1701 E. Polk            |
| 3 <sup>rd</sup> Wednesday 5:00     | Burnet County Jail–Kitchen (monthly)           | 900 County Lane         |
| 3 <sup>rd</sup> Wednesday 8:30     | Burnet County Jail-Facility                    | 900 County Lane         |
| 3 <sup>rd</sup> Friday 8:30-11:00  | S. Annex                                       | 810 Steve Hawkins Pkwy. |

### Rodent Control - Monthly

Check and refill bait boxes @ \$25 each

Oct – Nov – Dec – Jan – Feb – Mar – Apr – May – Jun – Jul – Aug – Sep

|                      |              |
|----------------------|--------------|
| AgriLife             | N. Vandever  |
| Courthouse, N. Annex | 1701 E. Polk |
| Sheriff's Office     | 1601 E. Polk |
| JCM Memorial Library | Bertram      |

### Fire Ant Program – TriAnnual

Coordinate with Richard (512-755-9603) to turn off sprinkler systems  
Mar/Apr – Jun/Jul – Sep/Oct

|                      |                            |
|----------------------|----------------------------|
| County Courthouse    | 220 S. Pierce St.          |
| Courthouse, N. Annex | 1701 E. Polk               |
| South Annex          | 810 Steve Hawkins Pkwy, MF |
| Sheriff's Office     | 1601 E. Polk               |
| Historic Jail        | 200 E. Washington          |