

CERTIFICATE FOR RESOLUTION

**THE STATE OF TEXAS
COUNTY OF BURNET**

We, the undersigned officers of Burnet County, Texas (the "*County*"), hereby certify as follows:

1. The Commissioners Court of the County convened in regular meeting on October 28, 2025 (the "*Meeting*"), at the designated meeting place, and the roll was called of the duly constituted officers and members of said Commissioners Court, to wit:

Bryan Wilson	County Judge
Jim Luther, Jr.	Commissioner, Precinct 1
Damon Beierle	Commissioner, Precinct 2
Chad Collier	Commissioner, Precinct 3
Joe Don Dockery	Commissioner, Precinct 4

and all of said persons were present, except _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said Meeting: a written

RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING TAX-EXEMPT FINANCING BY INDIANA FINANCE AUTHORITY FOR THE BENEFIT OF ASCENSION HEALTH ALLIANCE D/B/A ASCENSION AND RELATED MATTERS.

(the "*Resolution*") was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said Resolution be adopted and, after due discussion, said motion, carrying with it the adoption of said Resolution, prevailed and carried by the following vote:

AYES: All members of the Commissioners Court shown present above voted
"Aye," except as provided below:

NAYS: _____

ABSTENTIONS: _____

2. That a true, full and correct copy of the aforesaid Resolution adopted at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; that said Resolution has been duly recorded in said Commissioners Court's minutes of said Meeting; that the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court's minutes of said Meeting pertaining to the adoption of said Resolution; that the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of said Commissioners Court as indicated therein; that each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the aforesaid Meeting, and that said Resolution would be introduced and considered for adoption at said Meeting, and each of said officers and members consented, in advance, to the holding of said Meeting for such purpose, and that said Meeting was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Texas Government Code.

3. That the County Judge of the County has approved and hereby approves the aforesaid Resolution; that the County Judge and the County Clerk of the County have duly signed said Resolution; and

that the County Judge and the County Clerk of said County hereby declare that their signing of this Certificate shall constitute the signing of the attached and following copy of said Resolution for all purposes.

SIGNED AND SEALED October 28, 2025.

County Clerk

County Judge

(SEAL)

RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING TAX-EXEMPT FINANCING BY INDIANAN FINANCE AUTHORITY FOR THE BENEFIT OF ASCENSION HEALTH ALLIANCE D/B/A ASCENSION AND RELATED MATTERS

**THE STATE OF TEXAS
COUNTY OF BURNET**

WHEREAS, Burnet County, Texas (the "*County*") has been informed that the Indiana Finance Authority (the "*Authority*") duly organized and validly existing under the laws of the State of Indiana, pursuant to Indiana Code, Title 5, Article 1.2 (the "*Act*"), is specifically authorized and empowered to issue and sell its revenue bonds for the purpose of making loans to "participating providers" (as defined in the Act) for the financing, reimbursing or refinancing of all or any part of the "cost" of "health facility property" (each as defined in the Act), and will issue qualified 501(c)(3) obligations (the "*Obligations*") a portion of which, in the maximum aggregate principal amount of \$2,000,000, will be used to refinance certain costs of projects in the County, whereby the proceeds of the Obligations will be loaned to Ascension Health Alliance d/b/a Ascension, a Missouri not-for-profit corporation, (the "*Borrower*") a portion of which will be used for the purpose of refinancing certain costs incurred in connection with projects at Ascension Seton Highlands Lake Hospital, owned or principally used by Ascension Seton, an affiliate of the Borrower (the "*Financing*");

WHEREAS, the Obligations are being issued pursuant to a plan of finance for the purpose of refinancing certain costs of acquisition, construction, repair, renovation, remodeling, improvement and/or equipping of health care facilities at Ascension Seton Highlands Lake Hospital, generally located at 3201 S Water St., Burnet, Texas, in Burnet County (the "*Project*").

WHEREAS, the Borrower has agreed to make payments in amounts sufficient to pay the payments required to be made under the Obligations (the "*Payments*");

WHEREAS, section 147(f) of the Internal Revenue Code of 1986, as amended (the "*Code*") requires that the issuance of any qualified 501(c)(3) obligations be approved by either the governing body of the County or the chief elected executive officer of the County after a public hearing following reasonable public notice;

WHEREAS, the publication of the Notice of Public Hearing (the "*Public Notice*") is evidenced by a Publisher's Affidavit (a copy of which is attached hereto as Exhibit A);

WHEREAS, attached hereto as Exhibit B is Certificate of Public Hearing Officer regarding the conduct of the Public Hearing;

THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF BURNET COUNTY, TEXAS THAT:

Section 1. The County hereby approves the Financing and the Project solely for the purpose of satisfying the requirements of section 147(f) of the Code; provided that the County shall have no liability whatsoever with regard to the Financing, the Project, or the Payments, and none of the County's assets shall be pledged to secure the Payments.

Section 2. This Resolution shall become effective immediately upon its passage.

EXHIBIT A

PUBLISHER'S AFFIDAVIT

[Affidavit Attached – Next Page]

Highland Lakes Publishing
The Burnet Bulletin
905 Third St. Marble Falls, TX 78654
(830) 693-4367

State of Texas
County of Hays

Before me, the undersigned authority, holding the office of Notary Public in and for Burnet County, Texas, personally appeared Mandy Farrow, who being by me here and now duly sworn, upon oath says:

My name is Mandy Farrow, and I am the Publisher, of The Burnet Bulletin, a newspaper of general circulation in Burnet County, Texas, and a newspaper which has been regularly and continuously published in Burnet County, Texas, for a period of more than one year immediately preceding the date of publications of the following, and that the said notice, a copy of which follows, was published in the regular edition of said newspaper for a period of

1 day on the following dates:

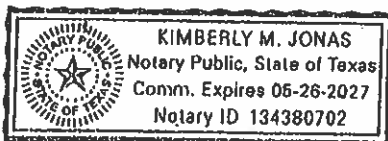
10/15/2025

The said Publisher, Mandy Farrow further states that the rate charged for this publication is the lowest rate charged to commercial advertisers for the same class as advertising for a like amount of space.

M Farrow

Signature of Affiant

Subscribed and Sworn to me, by the said Publisher Mandy Farrow this 21 day
of, October, 2025 to certify which witness my hand and seal of office.



Km Jonas
NOTARY PUBLIC in and for
Burnet County, Texas



PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

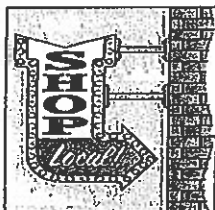
Notice is hereby given that a telephonic public hearing will be held, on behalf of Burnett County, Texas, on October 22, 2025, at 10:30 a.m. (CT). Interested parties may join the public hearing on the date and the time indicated above by dialing 1-577-364-9260 (LSC Toll Free) and upon prompted entering the meeting code 63826-01.

This finding is being a proposed issue of qualified 501(c)(3) funds, no defined in Section 115 of the Tax Code, by the Indiana Finance Authority (the "IFA") in one or more amounts to be amount to the covered Billions Four Hundred Sixty Millions (\$1,400,000,000) ("Bonds"). A portion of the proceeds of the Bonds, in the various principal amounts set forth below will be loaned to Associated Health Alliance of the Association ("Associated"), a Missouri not-for-profit corporation and an organization described in Section 501(c)(3) of the Tax Code and used to reference projects owned and principally used by Associated State, a nonprofit corporation and an organization described in Section 501(c)(3) of the Tax Code, and an affiliate of Associated, in the campus of Associated State (Hickman) (also Hospital, generally located at 2301 S. Wiley St., Denver, Texas in Denver County (\$1,000,000 maximum principal amount).

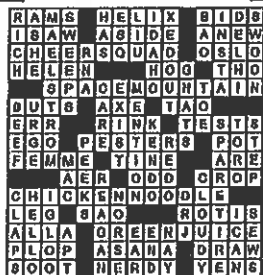
The Bonds do not constitute an obligation of the City of Dumas, Texas, or Burnet County, Texas, and none of the City of Burnet, Texas, Burnet County, Texas, or any other political subdivision of the State of Texas or the State of Indiana whatsoever, shall have any liability in respect to payment of the amounts due with respect to the Bonds, and all of such payments shall be made by or on behalf of Ascension.

This notice is published, and this public hearing is being held, pursuant to Section 1410 of the Tax Code. All interested persons are invited to comment on any of the matters herein noted. Questions or requests for additional information may be directed to Bryan Victor, Orrick, Herndon & Sucknick, LLP, 400 Capitol Mall, Suite 3000, CA 95814 (916)238-1799; e-mail: bryan@orrick.com. Any interested person wishing to discuss the hearing writings to comment with respect to any of the matters herein noted may submit written comments to the Town through Bryan Victor prior to the date of the public hearing.

Notice dated October 15, 2023.

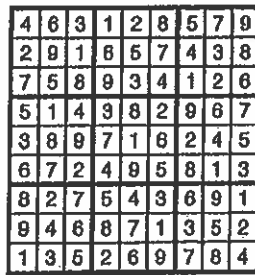


Universal Creditcard Answers



Find the puzzle on Page 13

Baduku Answers



Find the puzzle on Page 15

Notice of Self Storage Sale

Please take notice Executive Self Storage located at 3359 Dk 28th Street TX 78411 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storagecreatives.com on 10/26/2015 at 10:00 AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage equipment. Erlo Schuster, all property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See more for details.

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Start your subscription
TODAY!!
Call 512-756-6136

EXHIBIT B

**CERTIFICATE OF PUBLIC HEARING OFFICER
REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE§ 147(f))**

INDIANA FINANCE AUTHORITY
REVENUE BONDS
(ASCENSION SENIOR CREDIT GROUP)
SERIES 2025

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the issuance of the above-referenced Bonds (the "Bonds").

I hereby certify as follows:

1. I am the duly appointed hearing officer for the public hearing which was held in connection with the issuance of the Bonds at the time and place indicated in the Notice of Public Hearing included in Exhibit A attached hereto.
2. Notice of the public hearing was published no less than 7 days before the date of the public hearing in the *Burnet Bulletin*, as evidenced by the Affidavit of Publication of Notice of Public Hearing attached hereto as Exhibit A.
3. All persons attending the public hearing were given an opportunity to comment on the proposed issuance of the Bonds and the projects to be financed and/or refinanced with proceeds of the Bonds. No such persons appeared or made comments except as is set forth on Exhibit B attached hereto.
4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND this 2nd day of October, 2025.



Bryan D. Victor, Hearing Officer

Exhibit A - Affidavit of Publication of the Notice of Public Hearing
Exhibit B - Names and Comments of Persons Attending Public Hearing

EXHIBIT A

TO CERTIFICATE OF PUBLIC HEARING OFFICER

AFFIDAVIT OF PUBLICATION OF THE NOTICE OF PUBLIC HEARING

Highland Lakes Publishing
The Burnet Bulletin
905 Third St. Marble Falls, TX 78654
(830) 693-4367

State of Texas
County of Hays

Before me, the undersigned authority, holding the office of Notary Public in and for Burnet County, Texas, personally appeared Mandy Farrow, who being by me here and now duly sworn, upon oath says:

My name is Mandy Farrow, and I am the Publisher of The Burnet Bulletin, a newspaper of general circulation in Burnet County, Texas, and a newspaper which has been regularly and continuously published in Burnet County, Texas, for a period of more than one year immediately preceding the date of publications of the following, and that the said notice, a copy of which follows, was published in the regular edition of said newspaper for a period of

1 day on the following dates:

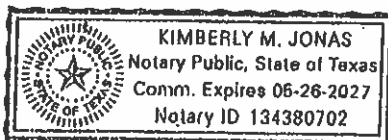
10/15/2025

The said Publisher, Mandy Farrow further states that the rate charged for this publication is the lowest rate charged to commercial advertisers for the same class as advertising for a like amount of space.

M Farrow

Signature of Affiant

Subscribed and Sworn to me, by the said Publisher Mandy Farrow this 21 day
of, October, 2025 to certify which witness my hand and seal of office.



Km Jonas
NOTARY PUBLIC in and for
Burnet County, Texas

GEARINLET, today issue: DISPLAY ADS: This days of Apr. • GEARINLET Friday issue: DISPLAY ADS: Mondays at Apr.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a telephonic public hearing will be held, on behalf of Boone County, Texas, on October 12, 2025, at 10:30 a.m. (CTT). Interested parties may join the public hearing on the date and the time indicated above by dialing 1-877-364-9260 (US Toll Free) and when prompted entering the meeting code 6318646.

115 hearing is being a proposed improvement of qualified "501(c)(3)" bonds, as we defined in Section 116 of the Tax Code, by the Internal Revenue Authority (the "IRS") in one or more notices in an amount not to exceed One Billion Four Hundred Sixty Nine Million (\$1,469,000,000) (the "Bond"). A portion of the proceeds of the Bonds in the maximum principal amounts set forth below will be loaned to Associated Health Alliance ("the Association"), a not-for-profit corporation, and an organization derived in Section 501(c)(3) of the Tax Code and used to reimburse projects owned and/or principally used by Associated State, a nonprofit corporation and an organization derived in Section 501(c)(3) of the Tax Code, and so a 501(c)(3) of the Association, in the campus of Associated State (Highlands) (also "Highlands", generally located at 3101 S. Wiles St., Denver, Texas in Denver County) (\$2,000,000 maximum principal amount).

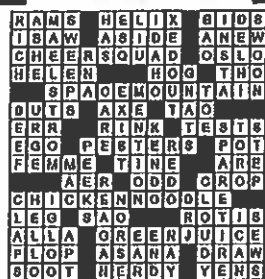
The Bonds do not constitute an obligation of the City of Dumas, Texas, or Burnet County, Texas, and none of the City of Burnet, Texas, Burnet County, Texas, or any other political subdivision of the State of Texas or the State of Indiana whatsoever, shall have any liability in respect to payment of the amounts due with respect to the Bonds, and all of such amounts shall be made by or on behalf of Ascension.

This notice is published, and this public hearing is being held, pursuant to Section 14709 of the Tax Code. All interested persons are invited to comment on any of the matters herein noted. Questions or requests for additional information may be directed to Bryan Vick, Orrick Herlihy & Siskind, LLP, 400 Capitol Mall, Suite 1800, CA 95814 (916)278-7797; e-mail bvick@orrick.com. Any interested persons unable to dial into the hearing wishing to comment with respect to any of the matters herein noted may submit written comments to the issuer through Bryan Vick prior to the date of the public hearing.

Notice dated October 15, 2023.

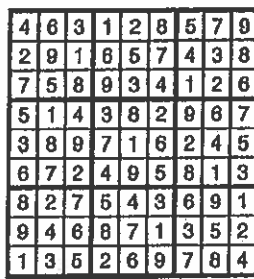


Universal Crossword Answers



Find the puzzle on Page 13

Sudoku Answer



Find the puzzle on Page 13

[illegible]

RENTALS WANTED

**House for Rent
in the Country
1 bed 1 bath
Washer &
Dryer
Refrigerator &
Dishwasher
furnished
Electricity &
water furnished
5125056553**



Notice of Self Storage Sale

Please take notice Excellent Self Storage located at 3359 IX-29 Buena Vista 78481 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur on an online auction via www.storageonline.com/10/10/20/20/20/20/20/20 at 10:00 AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Irvin Siskaler, all property is being stored at the above self-storage facility. This sale may be withdrawn of any item without notice. Certain terms and conditions apply. See manager for details.

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EXHIBIT B

TO CERTIFICATE OF PUBLIC HEARING OFFICER

NAMES AND COMMENTS OF PERSONS ATTENDING PUBLIC HEARING

NONE

<u>Name of Attendee</u>	<u>Comment</u>
1.	N/A
N/A	
2.	
3.	