



## Capital Area Council of Governments

6800 Burleson Road, Building 310, Suite 165  
Austin, Texas 78744-2306  
Ph: 512-916-6000 Fax: 512-916-6001

[www.capcog.org](http://www.capcog.org)

BASTROP BLANCO BURNET CALDWELL FAYETTE HAYS LEE LLANO TRAVIS WILLIAMSON

August 29, 2025

The Honorable Bryan Wilson  
County Judge of Burnet County  
220 S. Pierce St.  
Burnet, TX 78611

Dear County Judge Wilson,

So much has been accomplished this year at CAPCOG, and it's all thanks to our local government members, associate members, and community partners. CAPCOG staff has completed at least two regional five-year strategic plans — an economic development and a criminal justice plan; finished making the region next-generation 9-1-1 capable; graduated peace officers who have gone to work for more than 30 local policing agencies; conducted countless homeland security training opportunities; and provided services and supports to more than 20,000 older adults.

We honestly couldn't do any of this work without your support — whether that is from your police departments hiring cadets before they graduate or your organization hosting our staff to conduct local workshops that ensure your communities' voices are in the regional plans. This is one of the reasons CAPCOG will go on tour with its staff throughout the remainder of this year and next. Starting in October, we will hold town hall style pop-ups, so you can hear more about CAPCOG's activities, and we can learn more about how we can support your organization. We also are planning on bringing on additional staff to work directly with cities and counties on locating funding opportunities for your local projects.

Your annual membership dues provide CAPCOG with unique support — they pay for local match on grants which aid in funding the COG's operation. The 2026 dues are enclosed with this letter, and we hope you will continue to provide this much needed support. This coupled with your fellow elected officials and staff members, who sit on our regional committees, assist in guiding and implementing our regional programs.

As we wrap up 2025, we look forward to sharing more about what we have accomplished together with you at these future town halls and through our annual report. We also hope to see your General Assembly Representatives at the September 17<sup>th</sup> meeting, where we will discuss the region's demographics. But if you would like to know more about CAPCOG now, feel free to contact our staff, my assistant or myself. I can be reached at 512-916-6018 or [cmiller@capcog.org](mailto:cmiller@capcog.org).

Sincerely,

Chris Miller

BURNET COUNTY JUDGE

Enc. Membership Invoice  
General Assembly Representation Summary  
General Assembly Appointment Form

SEP 04 2025



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## General Assembly Representation Summary for Burnet County

CAPCOG's General Assembly is the organization's governing body for the purposes of selecting the Executive Committee, amending the council's bylaws, adopting budgets, determining membership dues, and guiding the organization's mission. Each CAPCOG member is responsible for appointing its representatives to the General Assembly, and every year CAPCOG wants to ensure its members' representatives are current. According to the CAPCOG bylaws, full members — counties and municipalities — are entitled at least one representative on the General Assembly; however, they can have additional representatives based on population as shown below:

| Counties       | Municipalities | No. of Representatives |
|----------------|----------------|------------------------|
| Under 20,000   | Under 10,000   | 1                      |
| 20,000-100,000 | 10,000-50,000  | 2                      |
| 100,000+       | 50,000-100,000 | 3                      |
| -----          | 100,000+       | 4                      |

Associate members — special government districts, school districts, nonprofits, utilities, chambers of commerce, and other governmental agencies — can appoint one representative to the General Assembly. At least two-thirds of the General Assembly's voting representatives must be elected officials.

Based on the U.S. Census' most recent population estimates and CAPCOG's bylaws, **Burnet County** qualifies for **2 representative(s)** on the General Assembly. Its current representatives are:

- **Judge Bryan Wilson**
- **Commissioner Joe Don Dockery**

Please provide any updates to **Burnet County's** representative(s) by completing the attached form. More information about CAPCOG's General Assembly representation is at <https://www.capcog.org/about/general-assembly/>.

As a reminder, General Assembly Representatives are invited to the September 17th General Assembly Meeting at St. Edwards Ragsdale Center off Moody Drive in Austin. Representatives can RSVP at <https://www.capcog.org/trainings/general-assembly-demographic-discussion/>.



## APPOINTMENT FORM - GENERAL ASSEMBLY REPRESENTATIVE CAPITAL AREA COUNCIL OF GOVERNMENTS

The governing bodies of CAPCOG's members designate General Assembly representatives.

Counties:

Official appointments are made at Commissioners Court.

Cities, Towns, Villages:

Official appointments are made at City Council meetings.

Organizations:

Official appointments are made by the Board or other governing body.

### PLEASE COMPLETE THE FOLLOWING SECTION

Governing Body:

Burnet \_\_\_\_\_ County Commissioners Court (e.g., Travis County Commissioners Court)  
-OR-  
\_\_\_\_\_  
City Council (e.g., Austin City Council)  
-OR-  
\_\_\_\_\_  
Other (Board or other governing body)

Burnet County

City, County, or Organization being represented

Name of Representative \_\_\_\_\_ Position \_\_\_\_\_  
Bryan Wilson Burnet County Judge

220 S. Pierce St.

Address

Burnet, TX 78611  
City, Zip Code

512-756-5400 512-715-5217  
Telephone Number Fax Number

bwilson@burnetcountytxas.org

Email address (General Assembly Reps. will be subscribed to CAPCOG Connections, Training Alerts, & other e-newsletters.)

Check One:

☒ Reappointment  
☐ Filling Vacancy  
☐ Changing Representative  
Name of Previous Representative \_\_\_\_\_

I confirm our governing body appointed the above individual to serve as a CAPCOG General Assembly

Representative for the above entity on \_\_\_\_\_  
Date of Meeting

Signature of Chief Elected Official/Chair of Governing Board \_\_\_\_\_ Date \_\_\_\_\_

Email this form to [sseale@capcog.org](mailto:sseale@capcog.org) or fax it to 512-916-6001. For questions about completing this form, call  
Shaun Seale at 512-916-6018.