

|                            | Asset ID | Description                                                                                                              | Class             | Category | Disposed Date | Disposed Amo | Vin  | Mileage |                                             |
|----------------------------|----------|--------------------------------------------------------------------------------------------------------------------------|-------------------|----------|---------------|--------------|------|---------|---------------------------------------------|
| 4082 - VETRIDE             | 15-1002  | 2006 FORD PASSENGER VAN<br>E150<br>CCT TO GD 1/14/2025                                                                   | 4 - ROAD VEHICLES | 290      | 04/03/2025    | 7,851.00     | 6472 | 202,503 |                                             |
| 4082 - VETRIDE             | 15-1004  | 2006 FORD PASSENGER VAN<br>E150<br>CCT 1/14/25 FOR GD AUCTION                                                            | 4 - ROAD VEHICLES | 290      | 04/03/2025    | 7,851.00     | 6464 | 197,749 |                                             |
| 510 - MAINTENANCE DEPT     | 15-1047  | 2015 CHEV TAHOE UN#154<br>2WD 4DR<br>CCT TRANSFER FOR GD AUCTION 9/24/24<br>WHITE - HOLD FOR AUCTION CC 9/13/22          | 4 - ROAD VEHICLES | 100      | 04/03/2025    | 0.00         | 2031 | 206,122 |                                             |
| 510 - MAINTENANCE DEPT     | 8727     | CC 5/28 TO MAINT<br>2005 FORD F150<br>SUPER CAB P/U<br>M-3<br>CC 5/28 FOR AUCTION<br>SOLD 4/18/2024                      | 4 - ROAD VEHICLES | 100      | 06/20/2024    | 0.00         | 3410 | 111,325 |                                             |
| 510 - MAINTENANCE DEPT     | 9467-09  | 2009 FORD F150-SO<br>1/2 TON UN#M-6 PLATE#1077777<br>VIN 3535 TRF SO TO MAINT - CC 4/28/20<br>GOV DEALS AUCTION 1.17.24  | 4 - ROAD VEHICLES | 100      | 12/13/2023    | 0.00         | 2535 | 197,385 |                                             |
| 510 - MAINTENANCE DEPT     | 9702-10  | 2010 FORD F-150 4X2<br>MAINTENANCE TRF FROM AGRILIFE<br>3.9.21 - UNIT #M13<br>5/28 CC TO AUCTION                         | 4 - ROAD VEHICLES | 100      | 06/26/2024    | 0.00         | 9173 | 170,538 |                                             |
| 510 - MAINTENANCE DEPT     | 9706-10  | 2010 FORD F150 CREWCAB<br>UNIT# M-01<br>CC 12/12/23 FOR GOV DEALS AUCTION<br>GOV DEALS AUCTION 1.17.24                   | 4 - ROAD VEHICLES | 100      | 02/09/2024    | 0.00         | 5052 | 176,108 |                                             |
| 512 - COUNTY JAIL          | 16-1050  | 2008 FORD F150 PICKUP<br>M-16<br>CCT TRANSFER 9/24/24 FOR GD AUCTION                                                     | 4 - ROAD VEHICLES | 270      | 12/17/2024    | 21,714.50    | 5992 | 78,976  |                                             |
| 512 - COUNTY JAIL          | 16-1051  | 2010 CHEV EXPRESS VAN<br>CC 2/9/12 HOLD FOR GOVDEALS<br>AUCTION - PROPERTY TRANSFER                                      | 4 - ROAD VEHICLES | 270      | 07/16/2024    | 0.00         | 9068 | 128,706 |                                             |
| 512 - COUNTY JAIL          | 16-1052  | 2010 CHEV EXPRESS VAN<br>CC 2/9/21 - PROPERTY TRANSFER,<br>HOLD FOR GOVDEALS AUCTION                                     | 4 - ROAD VEHICLES | 270      | 07/16/2024    | 0.00         | 5381 | 142,696 |                                             |
| 512 - COUNTY JAIL          | 18-1080  | 2000 FREIGHTLINER DUMP TRUCK<br>VIN 0073; UNIT RB1-73<br>Property Tfr from RB1 to Jail 8/22/23<br>Plate # 1371986        | 4 - ROAD VEHICLES | 270      | 04/03/2025    | 17,000.00    | 73   | 45,287  |                                             |
| 515 - SPECIAL OPERATIONS   | 8791     | 2003 CHEV S-10<br>TF04-NO RADIO VIN1229<br>Transfer to Maintenance Dept. CC 7/26/19<br>LIC 1372013 UN#M-2                | 4 - ROAD VEHICLES | 190      | 12/13/2023    | 0.00         | 1229 | 111,827 |                                             |
| 560 - COUNTY SHERIFF       | 13-1341  | GOV DEALS AUCTION 1.17.24<br>2013 CHEV TAHOE UN#84<br>UN#84<br>1118291<br>SOLD AT AUCTION 5/8/2024                       | 4 - ROAD VEHICLES | 100      | 05/17/2024    | 0.00         | 5284 | 182,079 |                                             |
| 560 - COUNTY SHERIFF       | 16-1063  | REPLACED FY22<br>2016 CHEVY TAHOE UNIT# 161<br>2WD 4DR LIC#1312223<br>WHITE VIN#5217                                     | 4 - ROAD VEHICLES | 100      | 02/18/2025    | 0.00         | 5217 | 176,902 |                                             |
| 560 - COUNTY SHERIFF       | 17-1038  | PROP TRANSFER FOR SURPLUS 11.12.2024<br>REPLACED FY23<br>2017 FORD EXPLORER - UNIT 172<br>POLICE AWD<br>SHERIFF'S OFFICE | 4 - ROAD VEHICLES | 100      | 05/17/2024    | 0.00         | 5525 | 124,022 |                                             |
| 560 - COUNTY SHERIFF       | 9209-08  | FY24 REPLACED WITH UNIT 243<br>2008 FORD F250<br>SOLD AT AUCTION 5/8/2024<br>UNIT 30                                     | 4 - ROAD VEHICLES | 100      | 05/17/2024    | 0.00         | 9434 | 161,894 |                                             |
| 565 - BCSO CRISIS DIVERSIO | 13-1296  | CVP1739<br>2013 CHEV TAHOE<br>UN#83<br>SOLD AT AUCTION 5/8/2024 - PROCEEDS RETURN TO<br>GRANT<br>B2C2811                 | 4 - ROAD VEHICLES | 290      | 05/17/2024    | 0.00         | 5460 | 202,893 | Damaged/<br>Seizure<br>not<br>purchase<br>d |
| 577 - HOT ATTF PRGM        | 18-1112  | FY24 REPLACEMENT VEHICLE<br>2014 DODGE RAM 1500 - VIN TEX114069<br>WHITE<br>SOLD - GOVDEALS                              | 4 - ROAD VEHICLES | 290      | 02/18/2025    | 0.00         | 4069 | 66,962  |                                             |
| 577 - HOT ATTF PRGM        | 18-1152  | 2017 CHEVROLET SILVERADO<br>VIN 6213<br>TRADE IN 23 TAHOE<br>12/5/23                                                     | 4 - ROAD VEHICLES | 290      | 12/04/2023    | 0.00         | 6213 | 126,387 |                                             |
| 611 - ROAD & BRIDGE PCT 1  | 9707-10  | 2010 FORD F150 CREWCAB<br>UNIT# _ Transferred from S.O. to RB1 CC 5/12/20<br>VIN#0436                                    | 4 - ROAD VEHICLES | 100      | 04/03/2025    | 0.00         | 436  | 207,901 |                                             |
| 612 - ROAD & BRIDGE PCT 2  | 8569     | 2005 CHEVROLET<br>EXTENDED CAB<br>UN#313<br>11/26/24 CCT PROP TRANSFER TO GD                                             | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00         | 2183 | 237,394 |                                             |
| 613 - ROAD & BRIDGE PCT 3  | 11-9948  | 1999 FORD BUCKET TRUCK<br>WHITE 1.5 TON<br>UN#317<br>11/26/24 CCT PROP TRANSFER FOR GD                                   | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00         | 6721 | 190,656 |                                             |
| 613 - ROAD & BRIDGE PCT 3  | 14-1015  | 1999 INTL DP<br>UNIT 36/319<br>11/26/24 CCT PROP TRANSFER TO GD                                                          | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00         | 7622 | 53,429  |                                             |

|                           |         |                                                             |                   |     |            |      |                            |           |
|---------------------------|---------|-------------------------------------------------------------|-------------------|-----|------------|------|----------------------------|-----------|
|                           |         | 1997 FORD F250<br>P/U 3/4 TON<br>UN#304                     |                   |     |            |      |                            |           |
| 613 - ROAD & BRIDGE PCT 3 | 4499    | 11/26/24 PROP TRANSFER TO GD                                | 4 - ROAD VEHICLES | 330 | 02/18/2025 | 0.00 | 757                        | 237,452   |
|                           |         | 1989 FREIGHTLINER<br>DUMP TRUCK - DIESEL<br>UN#306 VIN 6124 |                   |     |            |      |                            |           |
| 613 - ROAD & BRIDGE PCT 3 | 5323    | 11/26/24 CCT PROP TRANSFER TO GD                            | 4 - ROAD VEHICLES | 330 | 02/18/2025 | 0.00 | 6124                       | 730,075   |
|                           |         | 2006 CHEVROLET<br>1-TON FLATBED P/U<br>UN #314              |                   |     |            |      |                            |           |
| 613 - ROAD & BRIDGE PCT 3 | 8804    | CCT 11/26/24 PROP TRANSFER TO GD                            | 4 - ROAD VEHICLES | 330 | 02/18/2025 | 0.00 | 2330                       | 130,159   |
|                           |         | 2010 FORD F150 PU<br>9.12.23 - HELD FOR AUCTION             |                   |     |            |      |                            |           |
| 666 - ENVIRONMENTAL SERV  | 9700-10 | SOLD: \$7,900.00                                            | 4 - ROAD VEHICLES | 330 | 03/07/2024 | 0.00 | 4530                       | 159,874   |
|                           |         |                                                             |                   |     |            |      |                            | 4,757,301 |
|                           |         |                                                             |                   |     |            |      | Average mileage            | 176,196   |
|                           |         |                                                             |                   |     |            |      | Average without diesel tru | 154,893   |



Burnet County, TX

# Disposed Asset Listing Report

## By Asset ID

Disposed Date: 10/1/2023-12/31/2025

Disposed Assets: 35

| Asset ID                                       | Description                   | Primary Location | Class             | Category | Disposed Date | Disposed Amount  | Net Asset Value |
|------------------------------------------------|-------------------------------|------------------|-------------------|----------|---------------|------------------|-----------------|
| <b>Department: 4082 - VETRIDE</b>              |                               |                  |                   |          |               |                  |                 |
| <a href="#">15-1002</a>                        | 2006 FORD PASSENGER VAN       | 4082             | 4 - ROAD VEHICLES | 290      | 04/03/2025    | 7,851.00         | 0.00            |
| <a href="#">15-1004</a>                        | 2006 FORD PASSENGER VAN       | 4082             | 4 - ROAD VEHICLES | 290      | 04/03/2025    | 7,851.00         | 0.00            |
| <b>Department 4082 Totals:</b>                 |                               |                  |                   |          |               | <b>15,702.00</b> | <b>0.00</b>     |
| <b>Department: 510 - MAINTENANCE DEPT</b>      |                               |                  |                   |          |               |                  |                 |
| <a href="#">15-1047</a>                        | 2015 CHEV TAHOE UN#154        | 510              | 4 - ROAD VEHICLES | 100      | 04/03/2025    | 0.00             | 0.00            |
| <a href="#">8727</a>                           | 2005 FORD F150                | 510              | 4 - ROAD VEHICLES | 100      | 06/20/2024    | 0.00             | 0.00            |
| <a href="#">9467-09</a>                        | 2009 FORD F150-SO             | 510              | 4 - ROAD VEHICLES | 100      | 12/13/2023    | 0.00             | 0.00            |
| <a href="#">9702-10</a>                        | 2010 FORD F-150 4X2           | 510              | 4 - ROAD VEHICLES | 100      | 06/26/2024    | 0.00             | 0.00            |
| <a href="#">9706-10</a>                        | 2010 FORD F150 CREWCAB        | 510              | 4 - ROAD VEHICLES | 100      | 02/09/2024    | 0.00             | 0.00            |
| <b>Department 510 Totals:</b>                  |                               |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 512 - COUNTY JAIL</b>           |                               |                  |                   |          |               |                  |                 |
| <a href="#">16-1050</a>                        | 2008 FORD F150 PICKUP         | 510              | 4 - ROAD VEHICLES | 270      | 12/17/2024    | 21,714.50        | 0.00            |
| <a href="#">16-1051</a>                        | 2010 CHEV EXPRESS VAN         | 512              | 4 - ROAD VEHICLES | 270      | 07/16/2024    | 0.00             | 0.00            |
| <a href="#">16-1052</a>                        | 2010 CHEV EXPRESS VAN         | 512              | 4 - ROAD VEHICLES | 270      | 07/16/2024    | 0.00             | 0.00            |
| <a href="#">18-1080</a>                        | 2000 FREIGHTLINER DUMP TRUCK  | 512-BCJ          | 4 - ROAD VEHICLES | 270      | 04/03/2025    | 17,000.00        | 0.00            |
| <b>Department 512 Totals:</b>                  |                               |                  |                   |          |               | <b>38,714.50</b> | <b>0.00</b>     |
| <b>Department: 515 - SPECIAL OPERATIONS</b>    |                               |                  |                   |          |               |                  |                 |
| <a href="#">8791</a>                           | 2003 CHEV S-10                | 510              | 4 - ROAD VEHICLES | 190      | 12/13/2023    | 0.00             | 0.00            |
| <b>Department 515 Totals:</b>                  |                               |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 543 - AREA FIRE DEPTS</b>       |                               |                  |                   |          |               |                  |                 |
| <a href="#">12-1094</a>                        | 1978 TONKER PUMPER FIRE TRUCK | 543              | 4 - ROAD VEHICLES | 290      | 12/21/2023    | 0.00             | 0.00            |
| <b>Department 543 Totals:</b>                  |                               |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 560 - COUNTY SHERIFF</b>        |                               |                  |                   |          |               |                  |                 |
| <a href="#">13-1341</a>                        | 2013 CHEV TAHOE UN#84         | 560              | 4 - ROAD VEHICLES | 100      | 05/17/2024    | 0.00             | 0.00            |
| <a href="#">16-1063</a>                        | 2016 CHEVY TAHOE UNIT# 161    | 560              | 4 - ROAD VEHICLES | 100      | 02/18/2025    | 0.00             | 0.00            |
| <a href="#">17-1038</a>                        | 2017 FORD EXPLORER - UNIT 172 | 560              | 4 - ROAD VEHICLES | 100      | 05/17/2024    | 0.00             | 0.00            |
| <a href="#">19-1095</a>                        | 1988 OSHKOSH MILITARY TRUCK   | 614              | 4 - ROAD VEHICLES | 100      | 01/23/2024    | 0.00             | 0.00            |
| <a href="#">9209-08</a>                        | 2008 FORD F250                | 560              | 4 - ROAD VEHICLES | 100      | 05/17/2024    | 0.00             | 0.00            |
| <b>Department 560 Totals:</b>                  |                               |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 565 - BCSO CRISIS DIVERSION</b> |                               |                  |                   |          |               |                  |                 |
| <a href="#">13-1296</a>                        | 2013 CHEV TAHOE               | 560              | 4 - ROAD VEHICLES | 290      | 05/17/2024    | 0.00             | 0.00            |
| <b>Department 565 Totals:</b>                  |                               |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |

# Disposed Asset Listing Report

Disposed Date: 10/1/2023-12/31/2025

| Asset ID                                          | Description                 | Primary Location | Class             | Category | Disposed Date | Disposed Amount  | Net Asset Value |
|---------------------------------------------------|-----------------------------|------------------|-------------------|----------|---------------|------------------|-----------------|
| <b>Department: 577 - HOT ATTF PRGM</b>            |                             |                  |                   |          |               |                  |                 |
| <a href="#">18-1112</a>                           | 2014 DODGE RAM 1500 - VIN   | 577              | 4 - ROAD VEHICLES | 290      | 02/18/2025    | 0.00             | 0.00            |
| <a href="#">18-1152</a>                           | 2017 CHEVROLET SILVERADO    | 577              | 4 - ROAD VEHICLES | 290      | 12/04/2023    | 0.00             | 0.00            |
| <b>Department 577 Totals:</b>                     |                             |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 611 - ROAD &amp; BRIDGE PCT 1</b>  |                             |                  |                   |          |               |                  |                 |
| <a href="#">5291</a>                              | VIBRATORY ROLLER -          | 611              | 4 - ROAD VEHICLES | 310      | 04/03/2025    | 0.00             | 0.00            |
| <a href="#">8400</a>                              | 1989 ROSCO SWEEPER(DIESEL)  | 611              | 4 - ROAD VEHICLES | 310      | 04/03/2025    | 0.00             | 0.00            |
| <a href="#">9707-10</a>                           | 2010 FORD F150 CREWCAB      | 611              | 4 - ROAD VEHICLES | 100      | 04/03/2025    | 0.00             | 0.00            |
| <b>Department 611 Totals:</b>                     |                             |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 612 - ROAD &amp; BRIDGE PCT 2</b>  |                             |                  |                   |          |               |                  |                 |
| <a href="#">8569</a>                              | 2005 CHEVROLET              | 613              | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00             | 0.00            |
| <b>Department 612 Totals:</b>                     |                             |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 613 - ROAD &amp; BRIDGE PCT 3</b>  |                             |                  |                   |          |               |                  |                 |
| <a href="#">11-9948</a>                           | 1999 FORD BUCKET TRUCK      | 613              | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00             | 0.00            |
| <a href="#">14-1015</a>                           | 1999 INTL DP                | 613              | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00             | 0.00            |
| <a href="#">4499</a>                              | 1997 FORD F250              | 613              | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00             | 0.00            |
| <a href="#">4562</a>                              | TRACTOR, JOHN DEERE         | 613              | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00             | 0.00            |
| <a href="#">5323</a>                              | 1989 FREIGHTLINER           | 613              | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00             | 0.00            |
| <a href="#">8804</a>                              | 2006 CHEVROLET              | 613              | 4 - ROAD VEHICLES | 330      | 02/18/2025    | 0.00             | 0.00            |
| <b>Department 613 Totals:</b>                     |                             |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 614 - RB PCT4-2007 FLOOD RCVRY</b> |                             |                  |                   |          |               |                  |                 |
| <a href="#">2144</a>                              | 1990 JD TRACTOR #970 DIESEL | 614              | 4 - ROAD VEHICLES | 340      | 05/01/2025    | 0.00             | 0.00            |
| <a href="#">3712</a>                              | MOTORGRADER - 82            | 611              | 4 - ROAD VEHICLES | 340      | 04/03/2025    | 0.00             | 0.00            |
| <a href="#">9711-10</a>                           | TRACTOR - RB#4              | 614              | 4 - ROAD VEHICLES | 340      | 03/19/2024    | 0.00             | 0.00            |
| <b>Department 614 Totals:</b>                     |                             |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Department: 666 - ENVIRONMENTAL SERVICES</b>   |                             |                  |                   |          |               |                  |                 |
| <a href="#">9700-10</a>                           | 2010 FORD F150 PU           | 666              | 4 - ROAD VEHICLES | 330      | 03/07/2024    | 0.00             | 0.00            |
| <b>Department 666 Totals:</b>                     |                             |                  |                   |          |               | <b>0.00</b>      | <b>0.00</b>     |
| <b>Grand Totals:</b>                              |                             |                  |                   |          |               | <b>54,416.50</b> | <b>0.00</b>     |

## Disposed Asset Summary

| Department                     | Disposed Amount  | Net Asset Value |
|--------------------------------|------------------|-----------------|
| 4082 - VETRIDE                 | 15,702.00        | 0.00            |
| 510 - MAINTENANCE DEPT         | 0.00             | 0.00            |
| 512 - COUNTY JAIL              | 38,714.50        | 0.00            |
| 515 - SPECIAL OPERATIONS       | 0.00             | 0.00            |
| 543 - AREA FIRE DEPTS          | 0.00             | 0.00            |
| 560 - COUNTY SHERIFF           | 0.00             | 0.00            |
| 565 - BCSO CRISIS DIVERSION    | 0.00             | 0.00            |
| 577 - HOT ATTFF PRGM           | 0.00             | 0.00            |
| 611 - ROAD & BRIDGE PCT 1      | 0.00             | 0.00            |
| 612 - ROAD & BRIDGE PCT 2      | 0.00             | 0.00            |
| 613 - ROAD & BRIDGE PCT 3      | 0.00             | 0.00            |
| 614 - RB PCT4-2007 FLOOD RCVRY | 0.00             | 0.00            |
| 666 - ENVIRONMENTAL SERVICES   | 0.00             | 0.00            |
| <b>Disposed Totals:</b>        | <b>54,416.50</b> | <b>0.00</b>     |