



BURNET COUNTY COMMISSIONERS COURT

Jim Luther, Jr
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

An agenda packet containing detailed information on the items listed below is distributed to the County Judge, Commissioners, and County Clerk the Friday preceding the meeting. The agenda packet is also posted on the county website at www.burnetcountytexas.org, under Public Meetings. A hard copy of the agenda packet is available in the County Clerk's office. Our Mission Statement: The mission of Burnet County is to maintain overall efficient and effective management of county resources while providing the services mandated by state and federal law and desired by the citizens of Burnet County.

REGULAR SESSION MEETING DATE: Tuesday JANUARY 13, 2026

MEETING TIME: 9:00 a.m.

MEETING PLACE: 2nd Floor Courtroom located at 220 S. Pierce, Burnet, Texas

1. Call to Order
2. Invocation and Pledge of Allegiance to the Flags
3. Public Comments - Pursuant to Texas Government Code 551.007 and the Burnet County commissioners court rules of decorum, any person may make comment on any item not appearing on the agenda. Any comments made will not be deliberated on by the Commissioners Court during this Public Comments agenda item. Public Comments are limited to three (3) minutes per person.
4. Discuss, consider, and take appropriate action regarding a burn ban for the unincorporated areas of Burnet County. (Wilson)
5. Discuss, consider, and take appropriate action regarding appointments and resignations for committees and boards:
 - a. Appointment of Diane Arredondo to Burnet County Emergency Services District (ESD) Board No. 1;
 - b. Reappointment of Steve Tatom to ESD Board No. 3;
 - c. Resignation of Roy Hallmark from Burnet County ESD Board No. 7; and
 - d. Reappointment of Karen Bruet to Burnet County ESD Board No. 9.

Attachments

ESD 1 D. Arredondo - Bio

Letter Requesting Resignation Roy Hallmark

6. Discuss, consider, and take appropriate action regarding appointing the following for Burnet County Emergency Services District (ESD) No. 10 board, whose term will expire on December 31, 2027: (Beierle)
 - a. Appointment of James Shamard, Ned Ewart, and Barker Keith II.
7. Discuss, consider, and take appropriate action regarding appointing the following for Burnet County Emergency Services District (ESD) No. 10 board, whose term will expire on December 31, 2026: (Beierle)
 - a. Appointment of Garry Harrell and Opal Campbell.

8. Discuss, consider, and take appropriate action regarding appointing the following for Burnet County Emergency Services District (ESD) No. 11 board, whose term will expire on December 31, 2027: (Luther)
 - a. Appointment of Kenny Schnell, Eugene H. Broadway, and Kenneth (Pete) Fuselier.
9. Discuss, consider, and take appropriate action regarding appointing the following for Burnet County Emergency Services District (ESD) No. 11 board, whose term will expire on December 31, 2026: (Luther)
 - a. Appointment of Larry Max and Lurenda Henry.
10. Discuss, consider, and take appropriate action to accept and sign a resolution formally opposing the issuance of groundwater production permits that adversely affect Burnet County, its residents, its water supply, or the long-term sustainability of central Texas aquifers and groundwater. (Wilson)

Attachments

Resolution Groundwater Permit 26

11. Discuss, consider, and take appropriate action to approve sending a letter of support for Capital Area Rural Transportation System (CARTS) grant application. (Collier/ Wilson)

Attachments

Request for CARTS Letter of Support

CARTS - Letter of Support

12. Discuss, consider and take appropriate action concerning the cancellation order for Tract E, Colina Cove Commercial Subdivision, The Legends, Plat No. 7.4. (Luther)

Attachments

Colina Cove Plat No. 7.4

Lot E Colina Cove Comm'l

13. Discuss, consider and take appropriate action concerning the preliminary plat approval for Firefly Shores, a private subdivision consisting of 20 lots on 11.249 acres located in the 200 block of FM 2342. (Luther)

Attachments

201770 FireFly Shores 10-30-25

14. Discuss, consider and take appropriate action concerning the release of Maintenance Bond #7901142847 for The Landings at Lake Travis. (Dockery)

15. Discuss, consider, and take appropriate action regarding the approval of bonds for the following: (Wilson)
 - a. DeAnne Fisher, Burnet County Tax Assessor-Collector; and
 - b. Millicint Bindseil, Burnet County Constable, Precinct 4.

Attachments

DeAnne Fisher Bond

Millicint Bindseil Bond

16. Discuss, consider, and take appropriate action to approve the purchase, out of JP 1's special technology fund, a desktop computer equipment for use by Constable Precinct 1's personnel in an amount not to exceed \$1,713.16. (Wilson/ Nelson)

Attachments

JP1 Desktop Computer

17. Discuss, consider, and take appropriate action on spending county funds via available tax note 722 funding to conduct of survey of property currently owned by Mrs. Paula Landers along CR 223 which is intended to be donated to Burnet County by gift deed. Such donation would serve a public purpose providing county ownership to the land on this specific portion of CR 223. (Beierle)
18. Discuss, consider, and take appropriate action to accept a \$20,000 donation from Mrs. Lavona Fry to the Herman Brown Free Library and approve the use of funds for special library projects such as completing the Children's Room, updating the patron print release station, and purchasing supplies for the genealogy center. (Beierle)

Attachments

Fry Donation Documents

19. Discuss, consider, and take appropriate action regarding invoices without PO's or contracts as required in Local Government Code § 113.901. (Wilson)

Attachments

Invoices Without a PO 1.13.26

20. Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments

LIT- CCT 1.13.26

21. Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

Attachments

Expense Approval Register.1

22. Discuss, consider, and take appropriate action regarding FY25 Budget Amendments. (Wilson)
 - a. Transfer \$60,000 FY25 MVCPA Program Income to the FY26 budget.

Attachments

Budget Amendment HOTATTF

23. Discuss, consider, and take appropriate action regarding a budget amendment in the amount not to exceed \$991,168: (Collier)
 - a. Request from Information Technology Department;
 - b. Review the factors of Local Government Code Chapter 111;
 - c. Determine whether an emergency or unforeseen grave public necessity exists;
 - d. **Executive Session.** Discussion with Burnet County Commissioner's Court and the County Civil Attorney(s) and/or the County Attorney in accordance with Texas Government Codes 551.071. The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney);
 - e. Reconvene in Open Session; and
 - d. Take appropriate action on the budget amendment.

Attachments

Budget Amendment - IT

24. Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)
- Approve and execute all appropriate actions to sponsor the March 20-21, 2026 Bluebonnet Airshow in an amount not to exceed \$3,000;
 - Approve and execute all appropriate actions for the Amendment Agreement for Burnet County Annex Renovation/ Expansion with J. Poole Construction through February 28, 2026;
 - Approve and execute all appropriate actions to extend the Additional Services Authorization with Levy Dykema through February 28, 2026, for an additional amount of \$1,000;
 - Approve and execute all appropriate actions to apply for the TexTreasures grant in the amount not to exceed \$10,000, for the purpose of supplies and equipment to support the preservation of Burnet County History housed in the library genealogy center;
 - Approve and execute all appropriate actions to enter into a General and No Litigation Certificate of Burnet County agreement with Capital Area Finance Corporation (CAHFC) regarding Tax Exempt Obligations;
 - Approve and execute all appropriate actions to enter into a Memorandum of Understanding with the Texas Division of Emergency Management for the State of Texas Emergency Management Assistance Teams (TEMAT) program.

Attachments

Bluebonnet Airshow Sponsorship

J Poole Amendment #3

Burnet County Annex on the Square_Add Services

CAHFC Letter

CAHFC Certification

TEMAT _ JudgesMayors Letter

TEMAT MOU Process

TEMAT MOU_Final

25. Discuss, consider, and take appropriate action regarding the following grants for the FY27 State and Local Cybersecurity Grant Program Project with the Office of the Governor with a match of 30%:
- Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Assessment and Evaluation Project with a match requirement not able to be determined;
 - Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Governance and Planning Project with a match requirement not able to be determined;
 - Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Mitigation Project with a match requirement not able to be determined; and
 - Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Workforce Development Project with a match requirement not able to be determined.

Attachments

Resolution Assessment and Evaluation Project

Resolution Governance and Planning Project

Resolution Mitigation Project

Resolution Workforce Development Project

State and Local - Cybersecurity Grant Program (SLCGP) - Governance and Planning Projects, FY2027 _eGrants

26. Discuss, consider, and take appropriate action concerning Re-Bid 25-4090-02 - Installation of a Limited Use/ Limited Application Lift at 127 E. Jackson St.: (Wilson)
- Reject all current bids received; and
 - Approval to go out for re-bid.

Attachments

Re-Bid 25-4090-02 Unofficial Bid Tab

27. Acknowledgment of Receipt: (Wilson)
- a. Letter from EMS Alliance re HB 3000;
 - b. PEC Notice of Utility Connections - December 22, 2025;
 - c. PEC Notice of Utility Connections - December 29, 2025;
 - d. PEC Notice of Utility Connections - January 6, 2026;
 - e. City of Cottonwood Shores Notice of Public Meeting for Rezoning Property;
 - f. City of Cottonwood Shores Notice of Public Meeting for Rezoning Property;
 - g. City of Cottonwood Shores Notice of Public Meeting for Rezoning Property;
 - h. Burnet County Central Appraisal District Notice of Elected Board of Directors for 2026-2027;
 - i. Texas Wildlife Services Program MIS Monthly Summary - October 2025;
 - j. Marble Falls Area EMS Burnet County Update - December 31, 2025;
 - k. Texas Health and Human Services letter re: 2026 pro rata distribution of proceeds from the Tobacco Settlement Permanent Trust Account; and
 - l. Representative Wes Virdell's Letter to Public Utility Commission re: Transmission Line.

Attachments

Letter from Texas EMS Alliance re HB 3000
PEC Utility Connections - December 22, 2025
PEC Utility Connections - December 29, 2025
PEC Utility Connections - January 6, 2026
City of Cottonwood Shores Notice of Public Meeting for Rezoning Prop
City of Cottonwood Shores Notice of Public Meeting for Rezoning Prop
City of Cottonwood Shores Notice of Public Meeting for Rezoning Prop
7 BCAD Notice of Elected Board of Directors 2026-2027
Texas Wildlife Services Program MIS Monthly Summary October 2025
MFAEMS Burnet County Update Dec 31 2025
10 Health and Human Services Letter re 2026 Tobacco Settlement
PUC Transmission Letter 1.6.26 Rep_Virdell PUC Rct

28. Discuss, consider, and take appropriate action regarding the commissioners court modifying regularly scheduled meetings. (Wilson)
29. Calendar Review.
30. Adjournment

The Commissioners' Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney) 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). Compliance with the Americans with Disabilities Act, Burnet County will provide for reasonable accommodations for persons attending Commissioners' Court. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Ms. Madeline Parker, Commissioners' Court Coordinator, at (512) 715-5276. Please note, the location of the meeting is subject to change based upon availability of the Courtroom. If meeting location is changed, notice at the above meeting location shall be posted to ensure public access to meeting is granted.

Posted by 5:00 o'clock P.M. on the 7th day of January, 2026
COMMISSIONERS COURT, BURNET COUNTY, TEXAS

CLERK OF THE COURT

COUNTY JUDGE

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

5.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding appointments and resignations for committees and boards:

- a. Appointment of Diane Arredondo to Burnet County Emergency Services District (ESD) Board No. 1;
- b. Reappointment of Steve Tatom to ESD Board No. 3;
- c. Resignation of Roy Hallmark from Burnet County ESD Board No. 7; and
- d. Reappointment of Karen Bruet to Burnet County ESD Board No. 9.

Attachments

ESD 1 D. Arredondo - Bio
Letter Requesting Resignation Roy Hallmark

Diane Arredondo
Horseshoe Bay, Texas

Diane Arredondo is a recently retired educator with a passion for community engagement and public safety. Throughout her thirty-year teaching career, she realized the need for flexibility, risk-taking, and organization while adapting to the academic and social-emotional needs of her students. Mrs. Arredondo successfully contributed to a variety of committees during her twenty-six years of teaching in the Marble Falls Independent School District, including the MFISD Math Instructional Leadership Team, District of Innovation (DOI) Committee, MFISD Gifted and Talented Advisory Committee, University Interscholastic League (UIL) MFES Campus Coordinator, and MFES Student Council Sponsor. Also, she served one year as a board member for the Boys and Girls Club of Highland Lakes. Mrs. Arredondo has a Bachelor of Arts in Speech Communication from Texas A&M University. She also earned a Post-Baccalaureate Elementary Certification from the University of Texas at San Antonio. Diane Arredondo is eager to use her personal and professional skills to support the goals of the Burnet County Emergency Services District #1. Residing in Horseshoe Bay since 1997, she is committed to fostering collaboration and preparedness within the community to ensure the safety and well-being of all residents.

12/22/2025

To whom it may concern:

It is with mixed feelings that I tender my resignation from the Burnet Co. ESD #7 Board effective upon the appointment of my replacement. It has been mostly a pleasure to serve alongside many very qualified board members not only on our board but other state wide. My thanks goes to all people who volunteer to serve the public in all areas of service. Thank you for allowing me to serve you.

Sincerely

Ray L. Hallman

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

10.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action to accept and sign a resolution formally opposing the issuance of groundwater production permits that adversely affect Burnet County, its residents, its water supply, or the long-term sustainability of central Texas aquifers and groundwater. (Wilson)

Attachments

Resolution Groundwater Permit 26



RESOLUTION OF THE BURNET COUNTY COMMISSIONERS COURT

RESOLUTION BY THE BURNET COUNTY COMMISSIONERS COURT CONCERNING THE ISSUANCE OF GROUNDWATER PRODUCTION PERMITS BY THE CENTRAL TEXAS GROUNDWATER CONSERVATION DISTRICT WHICH MAY ADVERSELY AFFECT BURNET COUNTY, ITS RESIDENTS, ITS WATER SUPPLY, OR THE LONG-TERM SUSTAINABILITY OF THE HICKORY AQUIFER OR OTHER AQUIFERS

WHEREAS, Burnet County is committed to protecting the health, safety, and welfare of its residents, agricultural producers, businesses, and public lands, as well as its long-term water resources; and

WHEREAS, the Central Texas Groundwater Conservation District ("CTGCD") is charged with the responsibility of conserving, preserving, and protecting the groundwater resources within Burnet County, including the Hickory Aquifer and all major and minor aquifers; and

WHEREAS, applications for new or expanded groundwater production permits—particularly those involving high-volume industrial uses such as aggregate production operations (APOs), quarries, and rock-crushing facilities—have the potential to significantly reduce groundwater availability, impact domestic and agricultural wells, alter recharge dynamics, and permanently degrade long-term aquifer sustainability; and

WHEREAS, the Hickory Aquifer and other groundwater formations in Burnet County are known to have limited recharge, slow recovery rates, and, in certain areas, water-quality concerns documented by CTGCD, the Lower Colorado River Authority (LCRA), and other regulatory agencies; and

WHEREAS, the Commissioners Court wishes to encourage CTGCD to exercise caution when reviewing any applications calling for large-scale groundwater withdrawals above any Burnet County located aquifer recharge zones, including the Hickory Aquifer recharge area; and

WHEREAS, due to the potential impacts on water supply, public safety, and the environment, the Commissioners Court encourages full environmental and hydrological impact studies be a part of any application to the CTGCD for large-scale groundwater withdrawals in Burnet County and said studies should be made public.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF BURNET COUNTY, TEXAS, THAT:

Burnet County formally opposes the issuance of any new groundwater production permit—temporary or permanent— without a thorough study having been presented to CTGCD and a finding is made by CTGCD that said permit application and issuance poses no risk to domestic wells, agricultural operations, public water systems, natural resources, or the long-term sustainability of the Hickory Aquifer or any groundwater source within Burnet County.

APPROVED on this _____ day of _____, 2026.

Jim Luther, Pct. #3
Commissioner

Damon Beierle, Pct. #2
Commissioner

Chad Collier, Pct. #3
Commissioner

Joe Don Dockery, Pct. #4
Commissioner

Bryan Wilson
County Judge

ATTEST:

Vicinta Stafford
Burnet County Clerk

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

11.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action to approve sending a letter of support for Capital Area Rural Transportation System (CARTS) grant application. (Collier/ Wilson)

Attachments

Request for CARTS Letter of Support
CARTS - Letter of Support



Date: January 2, 2025

The Honorable Bryan Wilson
County Judge
Burnet County
220 South Pierce Street
Burnet, TX 78611

RE: Request for support letter CARTS grant application

Dear Judge Wilson,

THE CARTS DISTRICT
5300 Tucker Hill Ln
Cedar Creek, TX 78612

Every two years CARTS has opportunity to apply for discretionary grant funding from TxDOT to continue its current services, develop infrastructure or to introduce or plan new services. Local support is a critical element in the evaluation of projects, so we ask for letters signifying that. This cycle we have seven (7) projects we are applying for and request a support letter to aid our application. This cycle is largely infrastructure-based projects to support our regional network.

PO Box 6050
Austin, TX 78762

512/481 1011
f 512/478 1110

The most essential of the projects is the continuation of services for our Interurban Coach routes that provide scheduled regional bus service throughout our District, connecting at our Eastside Bus Plaza to Flix/ Greyhound, Capital Metro and to the metropolitan area for medical and other services people need to have access to, as well as connecting all major towns in our District to one another. These operating funds are essential to regional connectivity. We will also request bus replacement funds for these routes.

RideCARTS.com

Regional transportation for the
non-urbanized areas of Bastrop,
Blanco, Burnet, Caldwell,
Fayette, Hays, Lee, Llano,
Travis and Williamson counties.

The balance of the projects are capital investments. CARTS operates from eight transit centers in its district. These facilities serve as a hub for local and intercity services and provide a focal point for transit in the local cityscape. We propose planning and building two additional stations in the cities of Flatonia and Lockhart. Both sites will locate in the central business district and were selected in consultation with the local government.

Three of our facilities that were built 15-25 years ago (Georgetown, San Marcos Taylor) will be the subject of a planning project to evaluate needed rehabilitation or expansion of these facilities. Two of these Stations (Georgetown and Taylor) have solar assets that need to be updated, and we will request funding to update those energy assets. We will also apply for construction funding for the expansion of the capacity of the Bastrop Park-n-Ride facility in that rapidly growing city and for funding to continue making improvements to the Eastside Bus Plaza to address the increased bus traffic at that location. The capital projects proposed are economic drivers, employing local construction companies and design professionals, and are sound investments.

We have prepared a sample letter for your review that we ask you provide to us to enclose in our application. Please alter it to your satisfaction. As our applications are due on January 23, 2022, we ask if you could provide yours by January 20, or sooner if you are able to do so. An electronic version (pdf) is best but originals by mail are also acceptable.

For any questions or if you need additional information on these CARTS projects or our application process, please either contact me by phone at 512/505-5678 or via email at Dave@RideCARTS.com.

Thanks for your consideration.

David L. Marsh, CARTS General Manager



January 13, 2026

Mr. Eric Gleason, Director
Public Transportation Division
Texas Department of Transportation
125 East 11th Street
Austin, Texas 78701

Dear Mr. Gleason:

On behalf of Burnet County, I am writing in support of the Capital Area Rural Transportation System (CARTS) proposals for funding under the Texas Department of Transportation's bi-annual Coordinated Call for Projects. Burnet County endorses all projects submitted by CARTS, recognizing CARTS as a regional asset that employs a collaborative approach to planning and providing transit options throughout its ten-county service area.

CARTS has informed us of the seven (7) projects for which it intends to seek funding. We respectfully request your consideration of the comprehensive approach CARTS uses to make incremental improvements to its ability to maintain and expand transit services and supporting infrastructure, all with the goal of improving mobility across the region. We ask that TxDOT give favorable consideration to these proposals.

Burnet County also believes the CARTS Interurban service continues to merit support, as it enables residents within the CARTS service area to reliably and conveniently access regional destinations as well as Greyhound's nationwide intercity bus network. We look forward to continuing to work with CARTS on this effort, along with its other local and regional initiatives.

Burnet County supports the CARTS applications for funding offered through this competitive process and strongly recommends the merits of the projects submitted.

Sincerely,

Bryan Wilson
Burnet County Judge
Burnet County
bwilson@burnetcountytexas.org

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

12.

Meeting Date: 01/13/2026

Subject

Discuss, consider and take appropriate action concerning the cancellation order for Tract E, Colina Cove Commercial Subdivision, The Legends, Plat No. 7.4. (Luther)

Attachments

Colina Cove Plat No. 7.4
Lot E Colina Cove Comm'l

013636

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: That The Eighty-Seven Interests, LTD. acting herein by and through its duly authorized General Partner L & H Interests, Inc. through it's Vice President and Secretary, J. William Heathcott, being the owner of 13.25 acres of land out of the William Simmons Survey No. 121, Abstract No. 777, and being a portion of that certain Tract One, 7.55 acres, Tract Two, 23.54 acres and Remnant of Tract Two, 7.55 acres recorded in Volume 1102, Page 762 of the Official Public Records of Burnet County, Texas, do hereby subdivide a portion of same as shown hereon and do hereby adopt this plat of said subdivision to be known as "COLINA COVE SUBDIVISION COMMERCIAL THE LEGENDS, PLAT NO. 7.4", as the official plat of same.

IN WITNESS WHEREOF, Eighty-Seven Interests, LTD., aforesaid, has caused the presents to be signed by J. William Heathcott, its said Vice President on this 27 day of October, 2003.

L & H INTERESTS, INC.

J. WILLIAM HEATHCOTT, Vice
President & Secretary
L & H Interests, Inc.

STATE OF TEXAS:
COUNTY OF BURNET:

Before me, in and for said County and State, on this day personally appeared Rickey Huckabay, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that the same was for the act of said Partnership and that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27 day of October, 2003.

Patricia A Campbell
Notary Public in and for the State of Texas

STATE OF TEXAS:
COUNTY OF BURNET:

The attached plat of a portion of the William Simmons Survey No. 121, Abstract No. 777, containing a portion of 13.25 acres of land, conveyed to Eighty-Seven Interests, LTD., recorded in Volume 1102, Page 762 of the Official Public Records of Burnet County, Texas, known as "COLINA COVE SUBDIVISION COMMERCIAL THE LEGENDS, PLAT NO. 7.4", was found to comply with the Statutes and Laws of the State of Texas and was approved for filing thereof in the Plat Records of Burnet County, Texas.

TO CERTIFY WHICH, the undersigned as County Judge of Burnet County, Texas, this 27th day of October, 2003.

ATTEST:

Bill Neve, Commissioner Precinct 1

David L. Kithil
County Judge, Burnet County, Texas

STATE OF TEXAS:
COUNTY OF BURNET:

I, Janet Parker, County Clerk of County Court of said County, do hereby certify that the foregoing instrument with its Certificate of Authentication was filed for record on this 27th day of October, 2003, at 3:02 o'clock P.M. and was duly recorded this 27th day of October, 2003, at 3:02 o'clock P.M. in Cabinet 3.

Slide 111-05113-2 of the Burnet County Plat Records.

WITNESS MY HAND AND OFFICIAL SEAL this 27th day of October, 2003.

Janet Parker day McLean Eckert, Deputy
Janet Parker, County Clerk, Burnet County, Texas

PERMIT NOTE:

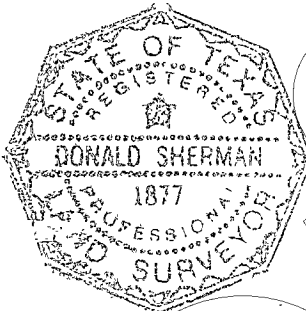
All property herein is subject to the Lower Colorado River Authority's Nonpoint Source (NPS) Pollution Control Ordinance. Any development other than single-family residential will require an NPS development permit from the Lower Colorado River Authority.

STATE OF TEXAS:
COUNTY OF BURNET:

I, Donald Sherman, a registered Professional Land Surveyor in the State of Texas, do hereby certify that this plat of "COLINA COVE SUBDIVISION COMMERCIAL THE LEGENDS, PLAT NO. 7.4", was prepared from an actual survey made on the ground under my supervision, and that said plat is a true and correct representation of same as I located its component parts on the ground.

WITNESS MY HAND AND OFFICIAL SEAL this 27th day of October, 2003.

Donald Sherman
Donald Sherman, R.P.L.S. No. 1877



STATE OF TEXAS:
COUNTY OF BURNET:

This plat and subdivision owner has met the requirements of the Kingsland Water Supply Corporation.

Tommy Collier
Tommy Collier, General Manager

NOTES:

Each dwelling constructed or placed on this subdivision shall be connected to a sewage and wastewater disposal facility meeting the specifications and requirements of the Texas Natural Resource Conservation Commission.

Potable water will be provided by Kingsland Water Supply Corporation. The county shall not be responsible for the quantity or quality of a reliable water source.

Sewer treatment will be provided by Kingsland M.U.D.

Garbage pickup is available by a commercial firm.

In approval of this plat by the Commissioner's Court of Burnet County, Texas, it is understood that building and maintenance of all streets, roads and other public thoroughfares delineated and shown on this plat and bridges and culverts necessary to be constructed or placed in such streets, roads, and other thoroughfares or in connection therewith shall be the responsibility of the property owners or developers of the tract of land covered by this plat according to the plans and specifications prescribed by the Commissioner's Court of Burnet County, Texas; The county shall not accept all or a portion of the roads in this subdivision for maintenance.

This plat was prepared in conformance with the Burnet County Subdivision Regulations Dated January 28, 2002.

A portion of the property shown hereon is within the 100 year flood plane, Zone "AE", of 842' N.G.V.D., as shown on the Burnet County Flood Insurance Rate Map No. 48053C 0220C, Dated November 16, 1990.

The Basis of Bearings for this survey is the Texas Lambert Grid, Central Zone, NAD 83.

No portion of this subdivision lies within the Extraterritorial Jurisdiction of a Municipality.

FINAL PLAT OF
COLINA COVE COMMERCIAL
SUBDIVISION
THE LEGENDS PLAT NO. 7.4
BEING 13.25 ACRES
OUT OF THE
WILLIAM SIMMONS SURVEY NO. 121
ABSTRACT NO. 777
BURNET COUNTY, TEXAS

Willis-Sherman Associates, Inc.
LAND SURVEYORS AND PLANNERS
310 MAIN • MARBLE FALLS, TEXAS • 78654
(830) 693-3566 FAX (830) 693-5362



OWNER/DEVELOPER
EIGHTY-SEVEN INTERESTS, LTD.
BY: J. WILLIAM HEATHCOTT, VICE
PRESIDENT AND SECRETARY
L & H INTERESTS, INC., GENERAL PARTNER
OF EIGHTY-SEVEN INTERESTS, LTD.
5766 BALCONES DRIVE, SUITE 202
AUSTIN, TEXAS 78731

LEGEND:

- DENOTES 1/2" ST. SK. SET WITH PLASTIC SURVEYOR CAP STAMPED R.P.L.S. NO. 1877
 ● DENOTES 1/2" ST. SK. FND. WITH PLASTIC SURVEYOR CAP STAMPED R.P.L.S. NO. 1877
 ■ DENOTES 60-D NAIL FND.
 ■ DENOTES CONCRETE MONUMENT FOUND
 △ DENOTES COMPUTED POINT
 () DENOTES RECORD INFORMATION
- BEARING BASIS: TEXAS LAMBERT GRID, CENTRAL ZONE, NAD 83

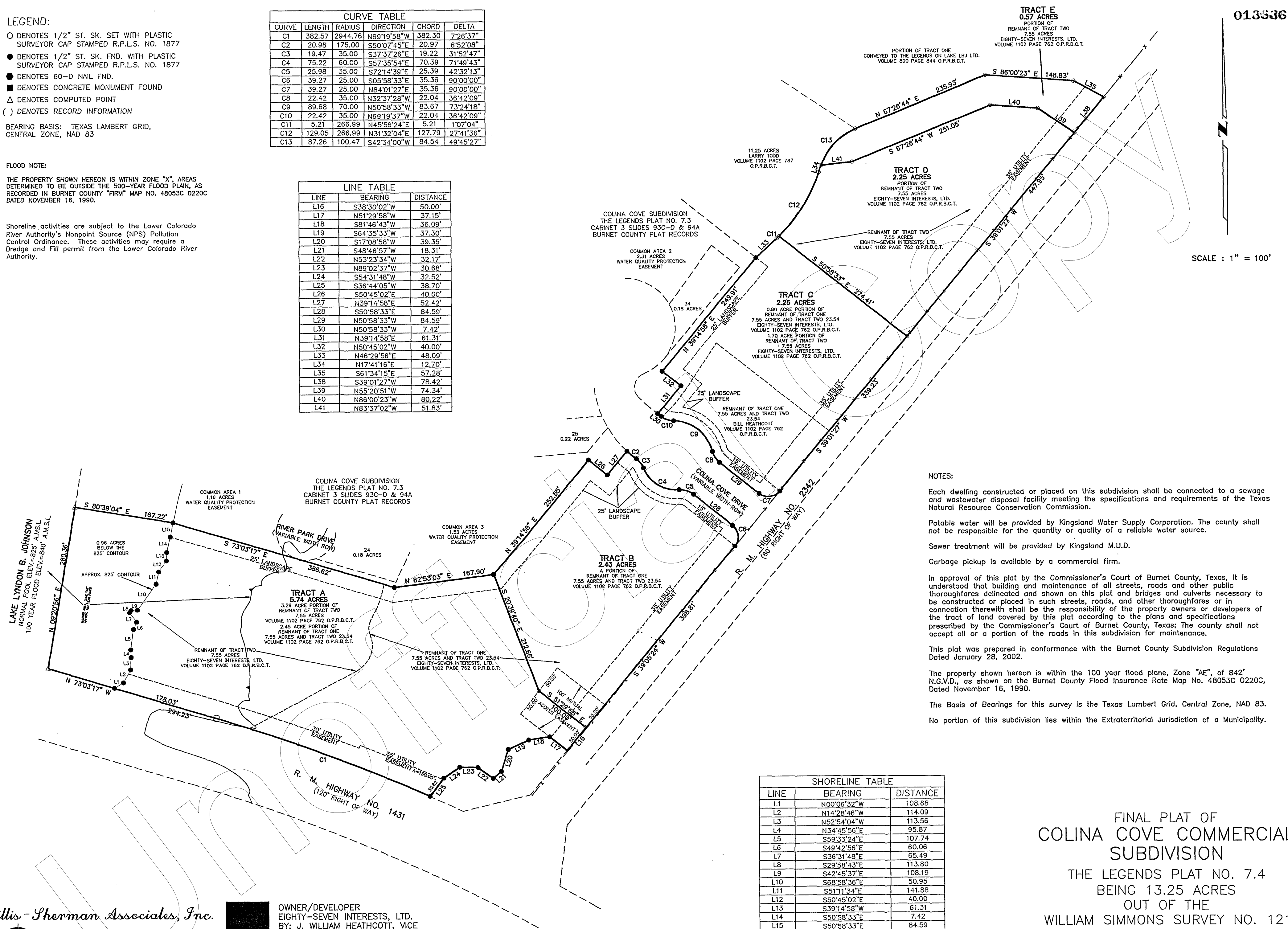
FLOOD NOTE:

THE PROPERTY SHOWN HEREON IS WITHIN ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, AS RECORDED IN BURNET COUNTY "FIRM" MAP NO. 48053C 0220C DATED NOVEMBER 16, 1990.

Shoreline activities are subject to the Lower Colorado River Authority's Nonpoint Source (NPS) Pollution Control Ordinance. These activities may require a Dredge and Fill permit from the Lower Colorado River Authority.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DIRECTION	CHORD	DELTA
C1	382.57	2944.76	N69°19'58"W	382.30	7°26'37"
C2	20.98	175.00	S50°07'45"E	20.97	6°52'08"
C3	19.47	35.00	S37°37'26"E	19.22	31°52'47"
C4	75.22	60.00	S57°35'54"E	70.39	71°49'43"
C5	25.98	35.00	S72°14'39"E	25.39	42°32'13"
C6	39.27	25.00	S05°58'33"E	35.36	90°00'00"
C7	39.27	25.00	N84°01'27"E	35.36	90°00'00"
C8	22.42	35.00	N32°37'28"W	22.04	36°42'09"
C9	89.68	70.00	N50°58'33"W	83.67	73°24'18"
C10	22.42	35.00	N69°19'37"W	22.04	36°42'09"
C11	5.21	266.99	N45°56'24"E	5.21	1°07'04"
C12	129.05	266.99	N31°32'04"E	127.79	27°41'36"
C13	87.26	100.47	S42°34'00"W	84.54	49°45'27"

LINE TABLE		
LINE	BEARING	DISTANCE
L16	S38°30'02"W	50.00'
L17	N51°29'58"W	37.15'
L18	S81°46'43"W	36.09'
L19	S64°36'33"W	37.30'
L20	S17°08'58"W	39.35'
L21	S48°46'57"W	18.31'
L22	N53°23'34"W	32.17'
L23	N89°02'37"W	30.68'
L24	S54°31'48"W	32.52'
L25	S36°44'05"W	38.70'
L26	S50°45'02"E	40.00'
L27	N39°14'58"E	52.42'
L28	S50°58'33"E	84.59'
L29	N50°58'33"W	84.59'
L30	N50°58'33"W	7.42'
L31	N39°14'58"E	61.31'
L32	N50°45'02"W	40.00'
L33	N46°29'56"E	48.09'
L34	N17°41'16"E	12.70'
L35	S61°34'15"E	57.28'
L38	S39°01'27"W	78.42'
L39	N55°20'51"W	74.34'
L40	N86°00'23"W	80.22'
L41	N83°37'02"W	51.83'



013336

SCALE : 1" = 100'

NOTES:

Each dwelling constructed or placed on this subdivision shall be connected to a sewage and wastewater disposal facility meeting the specifications and requirements of the Texas Natural Resource Conservation Commission.

Potable water will be provided by Kingsland Water Supply Corporation. The county shall not be responsible for the quantity or quality of a reliable water source.

Sewer treatment will be provided by Kingsland M.U.D.

Garbage pickup is available by a commercial firm.

In approval of this plat by the Commissioner's Court of Burnet County, Texas, it is understood that building and maintenance of all streets, roads and other public thoroughfares delineated and shown on this plat and bridges and culverts necessary to be constructed or placed in such streets, roads, and other thoroughfares or in connection therewith shall be the responsibility of the property owners or developers of the tract of land covered by this plat according to the plans and specifications prescribed by the Commissioner's Court of Burnet County, Texas; The county shall not accept all or a portion of the roads in this subdivision for maintenance.

This plat was prepared in conformance with the Burnet County Subdivision Regulations Dated January 28, 2002.

The property shown hereon is within the 100 year flood plane, Zone "AE", of 842' N.G.V.D., as shown on the Burnet County Flood Insurance Rate Map No. 48053C 0220C, Dated November 16, 1990.

The Basis of Bearings for this survey is the Texas Lambert Grid, Central Zone, NAD 83.

No portion of this subdivision lies within the Extraterritorial Jurisdiction of a Municipality.

SHORELINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°06'32"W	108.68
L2	N14°28'46"W	114.09
L3	N52°54'04"W	113.56
L4	N34°45'56"E	95.87
L5	S59°33'24"E	107.74
L6	S49°42'56"E	60.06
L7	S36°31'48"E	65.49
L8	S29°58'43"E	113.80
L9	S42°45'37"E	108.19
L10	S68°58'36"E	50.95
L11	S51°11'34"E	141.88
L12	S50°45'02"E	40.00
L13	S39°14'58"W	61.31
L14	S50°58'33"E	7.42
L15	S50°58'33"E	84.59

FINAL PLAT OF
 COLINA COVE COMMERCIAL
 SUBDIVISION
 THE LEGENDS PLAT NO. 7.4
 BEING 13.25 ACRES
 OUT OF THE
 WILLIAM SIMMONS SURVEY NO. 121
 ABSTRACT NO. 777
 BURNET COUNTY, TEXAS

Willis-Sherman Associates, Inc.



LAND SURVEYORS AND PLANNERS
 310 MAIN • MARBLE FALLS, TEXAS • 78654
 (830) 693-3566 FAX (830) 693-5362



OWNER/DEVELOPER
 EIGHTY-SEVEN INTERESTS, LTD.
 BY: J. WILLIAM HEATHCOTT, VICE
 PRESIDENT AND SECRETARY
 L & H INTERESTS, INC., GENERAL PARTNER
 OF EIGHTY-SEVEN INTERESTS, LTD.
 5766 BALCONES DRIVE, SUITE 202
 AUSTIN, TEXAS 78731

November 24, 2025

Burnet County Development Services
Mr. Herb Darlin
133 E. Jackson Street, Room 107
Burnet, TX 78611

Re: *Request for Removal from Subdivision*
 Lot E Colina Cove Commercial

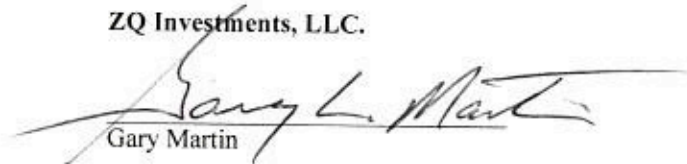
Dear Mr. Darling:

This letter shall serve as a request from Gary Martin of ZQ Investments, LLC. to remove lot E from the Colina Cove Commercial Subdivision. The intention is to utilize this area as access for the Firefly Shores Subdivision.

Please contact me at (512) 627-8469, if additional information is required.

Sincerely,

ZQ Investments, LLC.


Gary Martin

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

13.

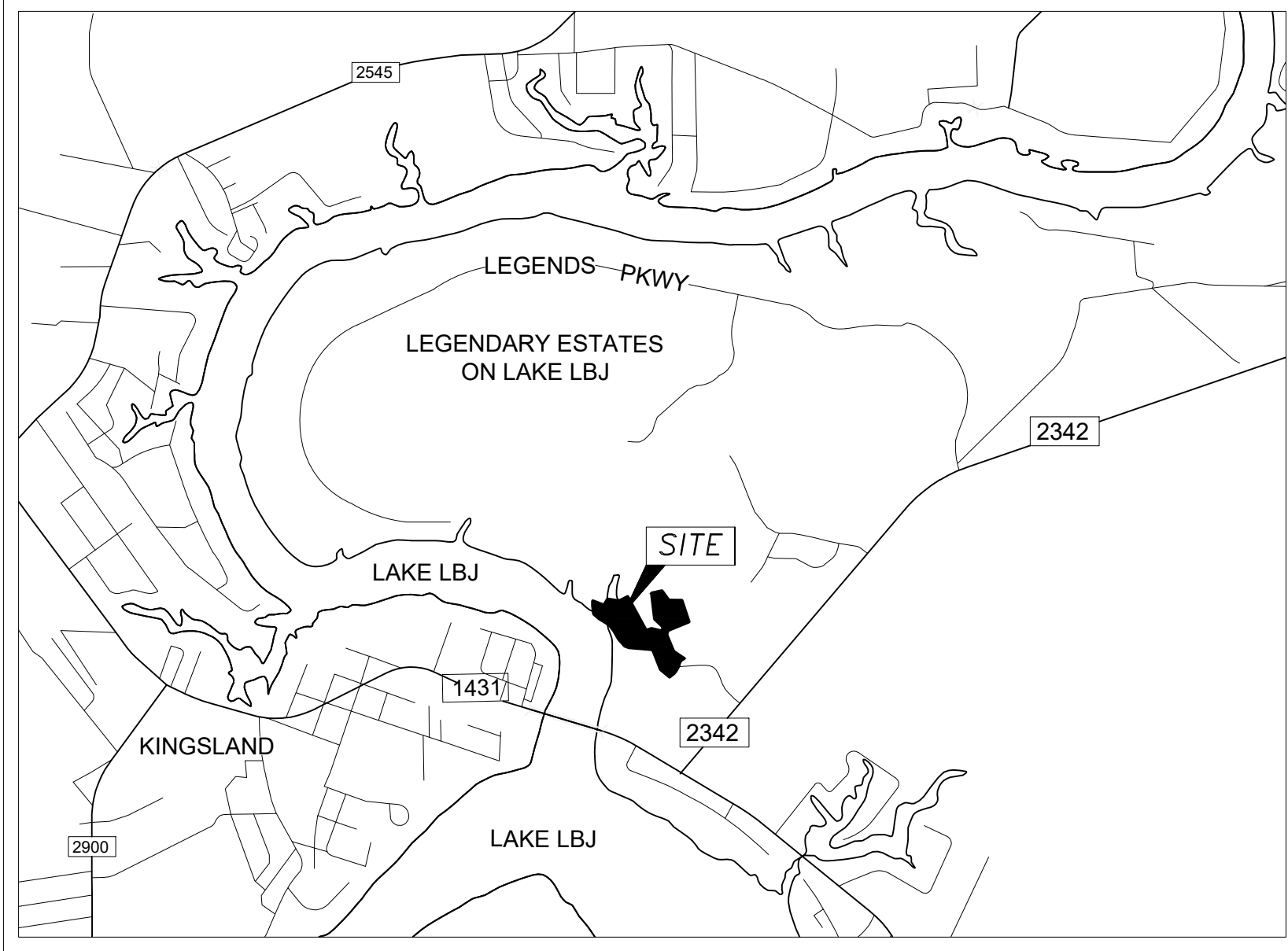
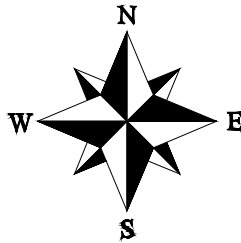
Meeting Date: 01/13/2026

Subject

Discuss, consider and take appropriate action concerning the preliminary plat approval for Firefly Shores, a private subdivision consisting of 20 lots on 11.249 acres located in the 200 block of FM 2342. (Luther)

Attachments

201770 FireFly Shores 10-30-25



STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT ZQ TEXAS INVESTMENTS, LLC., BEING THE OWNER OF GARY MARTIN ESTATES, RECORDED IN DOCUMENT NO. 202015394 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DOES HEREBY AMEND SAME AS SHOWN HEREON AND DOES HEREBY ADOPT THIS PLAT TO BE KNOWN AS "FIREFLY SHORES" AS THE OFFICIAL PLAT OF SAME, AND DOES HEREBY DEDICATE THE STREETS AND EASEMENTS AS SHOWN HEREON TO THE PROPERTY OWNERS.

WITNESS MY HAND THIS _____ DAY OF _____, 2025.

ZQ TEXAS INVESTMENTS, LLC.
GARY MARTIN, AUTHORIZED AGENT

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED GARY MARTIN, KNOWN OR PROVED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED "FIREFLY SHORES" WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS, THIS _____ DAY OF _____, 2025.

BRYAN WILSON, COUNTY JUDGE, BURNET COUNTY, TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED "FIREFLY SHORES" WAS FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY COMMISSIONER PRECINCT 1 OF BURNET COUNTY, TEXAS, THIS _____ DAY OF _____, 2025.

JIM LUTHER JR., COMMISSIONER PRECINCT 1, BURNET COUNTY, TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

I, LEE P. FOX, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "FIREFLY SHORES" WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAME AS I LOCATED ITS COMPONENT PARTS ON THE GROUND.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2025.

LEE P. FOX, R.P.L.S. NO. 7125

PRELIMINARY FOR ADMINISTRATIVE REVIEW
PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 138.33e, THIS DOCUMENT IS "PRELIMINARY. THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

PERMANENT WATER QUALITY BMP EASEMENT PLAT NOTE:

THE PERMANENT WATER QUALITY BEST MANAGEMENT PRACTICE (BMP) EASEMENT IS FOR THE PURPOSE OF PROTECTING THE ENVIRONMENT BY IMPROVING THE QUALITY OF STORMWATER RUNOFF FROM DEVELOPED LANDS. NO STRUCTURE OR OTHER IMPROVEMENT MAY BE CONSTRUCTED OR MAINTAINED WITHIN A WATER QUALITY BMP EASEMENT AREA UNLESS SPECIFICALLY AUTHORIZED AND APPROVED IN WRITING IN ADVANCE BY THE LOWER COLORADO RIVER AUTHORITY (LCRA).

THE WATER QUALITY BMP EASEMENT MAY BE ENFORCED BY THE LOWER COLORADO RIVER AUTHORITY OR ANY OTHER GOVERNMENTAL ENTITY WITH THE AUTHORITY TO PROTECT THE ENVIRONMENT FOR THE BENEFIT OF THE PUBLIC, BY INJUNCTION OR OTHER ACTION IN A COURT OF APPROPRIATE JURISDICTION.

LOWER COLORADO RIVER AUTHORITY

DATE

NOTES:

- ALL OF PROPERTY SHOWN HEREON LIES WITHIN ZONE AE & X (AREAS INSIDE/OUTSIDE OF THE 100 YEAR FLOOD PLAIN), AS SHOWN ON THE BURNET COUNTY FLOOD INSURANCE RATE MAP NO. 48053C0450F DATED MARCH 15, 2012.
- WASTEWATER TO BE PROVIDED BY KINGSLAND MUNICIPAL UTILITY DISTRICT
- WATER IS PROVIDED BY KINGSLAND WATER.
- THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.
- IN APPROVAL OF THIS PLAT BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS, IT IS UNDERSTOOD THAT BUILDING AND MAINTENANCE OF ALL STREETS, ROADS AND OTHER PUBLIC THOROUGHFARES DELINEATED AND SHOWN ON THIS PLAT, AND BRIDGES AND CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IN SUCH STREETS, ROADS AND OTHER THOROUGHFARES OR IN CONNECTION THEREWITH, SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR DEVELOPERS OF THE TRACT OF LAND COVERED BY THIS PLAT ACCORDING TO THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS AND WILL NEVER BE ACCEPTED AS COUNTY ROADS BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS.
- THIS PLAT WAS PREPARED IN COMPLIANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS DATED JANUARY 11, 2011.
- ELECTRICAL SERVICE IS PROVIDED BY PEDERNALES ELECTRIC COOP.
- THERE IS 633.88 LINEAR FEET AND 2.05 ACRES OF NEW ROAD.
- THERE ARE 19 NEW LOTS WITHIN THIS SUBDIVISION.
- BASIS OF BEARINGS FOR THIS SURVEY IS THE TEXAS LAMBERT GRID, CENTRAL ZONE, NAD83.
- PRIVATE WELLS SHALL NOT BE PERMITTED ON RESIDENTIAL LOTS.
- RECORD BEARINGS AND DISTANCES MATCH THAT OF RECORD DOCUMENTS.
- WATER QUALITY AND UTILITY EASEMENT DETAILS ARE SHOWN ON SHEET 4.
- THIS PLAT AND THE PROPERTY ARE SUBJECT TO THE DECLARATION OR COVENANTS, CONDITIONS, AND RESTRICTIONS FOR FIREFLY SHORES RECORDED IN DOCUMENT NO. _____.

LCRA NOTE:

- ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.

IMPERVIOUS COVER CHART

LOT NUMBER	IMPERVIOUS COVER ALLOWED (SQFT)
LOT 1	1000
LOT 2	1450
LOT 3	3500
LOT 4	2500
LOT 5	2500
LOT 6	2500
LOT 7	2500
LOT 8	3500
LOT 9	7000
LOT 10	1450
LOT 11	1450
LOT 12	1450
LOT 13	1450
LOT 14	1450
LOT 15	3500
LOT 16	5000
LOT 17	5000
LOT 18	5000
LOT 19	5000
LOT 20	3500

FIREFLY SHORES 11.249 ACRE TRACT OF LAND OUT OF THE WILLIAM SIMMONS SURVEY NO. 121, ABSTRACT NO. 777 BURNET COUNTY, TEXAS

SURVEYOR:
CUPLIN AND ASSOCIATES, INC.
1500 OLLIE LANE
MARBLE FALLS, TX.
325-388-3300

ENGINEER:
ECKERMANN ENGINEERING
P.O. BOX 388
202 SPRING HO AVENUE
LAMPASAS, TX. 76550
512-556-8160

DEVELOPER:
ZQ TEXAS INVESTMENTS, LLC.
617 LOG COUNTRY COVE
BURNET, TX. 78611
512-627-8469

PROJ. NO. 201770
PREPARED FOR: GARY MARTIN
TECH: P.LANGDON
APPROVED: PEYTON FOX
FIELDWORK PERFORMED ON: 11/17/21
COPYRIGHT:2025
PROFESSIONAL FIRM NO: 10126900

1500 OLLIE LANE
MARBLE FALLS, TX. 78654
PH.325-388-3300/830-693-8815
WWW.CUPLINASSOCIATES.COM

	2	
	1	
DATE	NO.	DESCRIPTION
REVISIONS		

1
OF
4
SHEET

BEING AN 11.249 ACRE TRACT OF LAND OUT OF THE WILLIAM SIMMONS SURVEY NO. 121, ABSTRACT NO. 777, BURNET COUNTY, TEXAS, BEING THE SAME TRACT AS A CALLED 11.249 ACRE TRACT OF LAND AS DESCRIBED IN DOCUMENT TO ZQ TEXAS INVESTMENTS, LLC, RECORDED IN DOCUMENT NO. 202015394 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND BEING ALL OF A CALLED 1.21 ACRE TRACT OF LAND, DESCRIBED IN WARRANTY DEED TO ZQ TEXAS INVESTMENTS, LLC., DESCRIBED IN DOCUMENT NO. 202305152 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, SAID 11.249 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND 1/2" IRON PIN WITH 1877 CAP, AT THE POINT OF BEGINNING OF A CURVE TO THE LEFT, AT THE NORTHWESTERLY CORNER OF TRACT E OF COLINA COVE SUBDIVISION COMMERCIAL, THE LEGENDS, PLAT NO.7.4 AS SHOWN ON PLAT RECORDED IN CABINET 3, SLIDE 111D OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, AT THE SOUTHWESTERLY CORNER OF A CALLED 1.93 ACRE TRACT OF LAND AS DESCRIBED IN DOCUMENT TO ERWIN A. ESCOBAR, RECORDED ON DOCUMENT NO. 20172611 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, BEING A SOUTHEASTERLY CORNER OF SAID 11.25 ACRE TRACT, AND BEING THE SOUTHEAST CORNER HEREOF;

THENCE ALONG THE WESTERLY OUT-BOUNDS OF SAID COLINA COVE COMMERCIAL, THE LEGENDS, PLAT NO. 7.4, THE SOUTHEASTERLY LINE OF SAID 11.25 ACRE TRACT AND HEREOF THE FOLLOWING COURSES AND DISTANCES;

- 1) ALONG SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 87.26', A RADIUS OF 100.47', A CHORD BEARING OF SOUTH 42°34'00" WEST, AND A CHORD LENGTH OF 84.54' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 2) SOUTH 17°41'16" WEST, A DISTANCE OF 12.70' TO A 1/2" IRON PIN FOUND WITH 1877 CAP, AT THE POINT OF BEGINNING OF A CURVE TO THE RIGHT;
- 3) ALONG SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 134.25', A RADIUS OF 266.99', A CHORD BEARING OF SOUTH 32°05'36" WEST, AND A CHORD LENGTH OF 132.84' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 4) SOUTH 46°31'05" WEST, A DISTANCE OF 48.16' TO A 1/2" IRON PIN FOUND WITH 1877 CAP, AT THE EASTERLY CORNER OF COLINA COVE SUBDIVISION, THE LEGENDS, PLAT NO. 7.3, A SUBDIVISION AS SHOWN ON PLAT RECORDED IN CABINET NO. 3, SLIDE 93C OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, AND BEING THE MOST SOUTHERLY CORNER HEREOF;

THENCE ALONG THE NORTHEASTERLY OUT-BOUNDS OF SAID COLINA COVE SUBDIVISION, THE LEGENDS, PLAT NO. 7.3, THE WESTERLY LINE OF SAID 11.25 ACRE TRACT, AND HEREOF THE FOLLOWING COURSES AND DISTANCES;

- 1) NORTH 51°11'34" WEST, A DISTANCE OF 141.88' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 2) NORTH 20°44'32" WEST, A DISTANCE OF 256.18' TO A 1/2" IRON PIN FOUND;
- 3) NORTH 85°12'59" WEST, PASSING A SET 1/2" IRON PIN WITH CUPLIN CAP AT A DISTANCE OF 241.00', AND PASSING THE APPROXIMATE EDGE OF WATER OF LAKE LYNDON B. JOHNSON AT A DISTANCE OF 246.0' AND CONTINUING OVER AND ACROSS THE WATERS OF SAID LAKE LYNDON B. JOHNSON FOR A TOTAL DISTANCE OF 286.19' TO CALCULATED POINT INUNDATED BY WATER;
- 4) NORTH 68°58'36" WEST, A DISTANCE OF 50.94' TO A CALCULATED POINT INUNDATED BY WATER;
- 5) NORTH 42°43'37" WEST, A DISTANCE OF 108.19' TO A CALCULATED POINT INUNDATED BY WATER;
- 6) NORTH 29°58'43" WEST, A DISTANCE OF 113.80' TO A CALCULATED POINT INUNDATED BY WATER;
- 7) NORTH 36°31'48" WEST, A DISTANCE OF 65.49' TO A CALCULATED POINT INUNDATED BY WATER;
- 8) NORTH 49°42'56" WEST, A DISTANCE OF 60.06' TO A CALCULATED POINT INUNDATED BY WATER;
- 9) NORTH 59°33'24" WEST, A DISTANCE OF 108.20' TO A CALCULATED POINT INUNDATED BY WATER, AT THE APPROXIMATE SOUTHEASTERLY CORNER OF PLAT OF LEGENDARY ESTATES OF LAKE LBJ – PHASE II, A SUBDIVISION AS SHOWN ON PLAT RECORDED IN DOCUMENT NO. 201701778 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS. BEING A SOUTHWESTERLY CORNER HEREOF;

THENCE CONTINUING OVER AND ACROSS THE WATERS OF SAID LAKE LYNDON B. JOHNSON, THE APPROXIMATE EASTERLY OUT-BOUNDS OF SAID PLAT OF LEGENDARY ESTATES OF LAKE LBJ, THE WESTERLY LINE OF SAID 11.25 ACRE TRACT, AND HEREOF THE FOLLOWING COURSES AND DISTANCES;

- 1) NORTH 47°22'10" WEST, A DISTANCE OF 82.44' TO A CALCULATED POINT INUNDATED BY WATER;
- 2) NORTH 08°23'26" WEST, A DISTANCE OF 96.50' TO A CALCULATED POINT INUNDATED BY WATER;
- 3) NORTH 01°10'00" EAST, A DISTANCE OF 57.62' TO A CALCULATED POINT INUNDATED BY WATER, ALONG THE SOUTHERLY LINE OF A REMNANT TRACT OF A CALLED 129.299 ACRE TRACT OF LAND AS DESCRIBED IN DOCUMENT TO GIACOMO PROPERTIES LLC, RECORDED IN DOCUMENT NO. 201402390 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND BEING THE NORTHWESTERLY CORNER HEREOF;

THENCE ALONG THE SOUTHERLY LINES OF SAID GIACOMO PROPERTIES LLC, THE NORTHERLY LINES OF SAID 11.25 ACRE TRACT, AND HEREOF THE FOLLOWING COURSES AND DISTANCES;

- 1) SOUTH 68°11'41" EAST, PASSING THE APPROXIMATE EDGE OF WATER OF LAKE LYNDON B. JOHNSON AT A DISTANCE OF 24.4', FOR A TOTAL DISTANCE OF 140.89' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 2) NORTH 32°04'44" EAST, A DISTANCE OF 84.83' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 3) SOUTH 81°28'55" EAST, A DISTANCE OF 99.33' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 4) SOUTH 85°49'49" EAST, A DISTANCE OF 47.30' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 5) NORTH 62°49'33" EAST, A DISTANCE OF 105.14' TO A 1/2" IRON PIN FOUND;
- 6) SOUTH 28°36'38" EAST, A DISTANCE OF 457.55' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 7) NORTH 72°19'31" EAST, A DISTANCE OF 69.26' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 8) SOUTH 76°57'08" EAST, A DISTANCE OF 126.96' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 9) NORTH 17°31'25" EAST, A DISTANCE OF 54.08' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 10) NORTH 47°23'49" WEST, A DISTANCE OF 138.94' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 11) NORTH 06°44'21" WEST, A DISTANCE OF 309.45' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 12) NORTH 77°39'31" EAST, A DISTANCE OF 121.97' TO A 1/2" IRON PIN SET WITH CUPLIN CAP;
- 13) SOUTH 36°46'43" EAST, A DISTANCE OF 138.89' TO A 1/2" IRON PIN SET WITH CUPLIN CAP;
- 14) SOUTH 89°04'44" EAST, A DISTANCE OF 156.16' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 15) SOUTH 18°10'41" EAST, A DISTANCE OF 265.36' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 16) SOUTH 68°00'46" WEST, A DISTANCE OF 269.64' TO A 1/2" IRON PIN FOUND WITH 1877 CAP;
- 17) SOUTH 17°32'13" WEST, A DISTANCE OF 51.77' TO A 1/2" IRON PIN FOUND;
- 18) SOUTH 22°07'34" EAST, A DISTANCE OF 220.00' TO A 1/2" IRON PIN FOUND WITH 1877 CAP, AT THE MOST WESTERLY CORNER OF SAID 1.93 ACRE TRACT

THENCE SOUTH 55°57'31" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID 1.93 ACRE TRACT, THE NORTHEASTERLY LINE OF SAID 11.25 ACRE TRACT, AND HEREOF, A DISTANCE OF 148.16' TO THE POINT OF BEGINNING, CONTAINING 11.249 ACRES, MORE OR LESS.

FIREFLY SHORES
11.249 ACRE TRACT OF LAND OUT OF THE WILLIAM SIMMONS SURVEY NO.
121, ABSTRACT NO. 777 BURNET COUNTY, TEXAS

PRELIMINARY

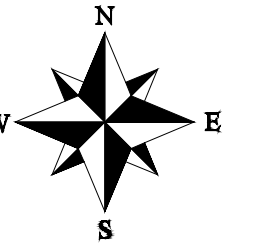
PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 138.33e, THIS DOCUMENT IS "PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

PROJ. NO. 201770
PREPARED FOR: GARY MARTIN
TECH: P.LANGDON
APPROVED: PEYTON FOX
FIELDWORK PERFORMED ON: 11/17/21
COPYRIGHT:2025
PROFESSIONAL FIRM NO: 10126900

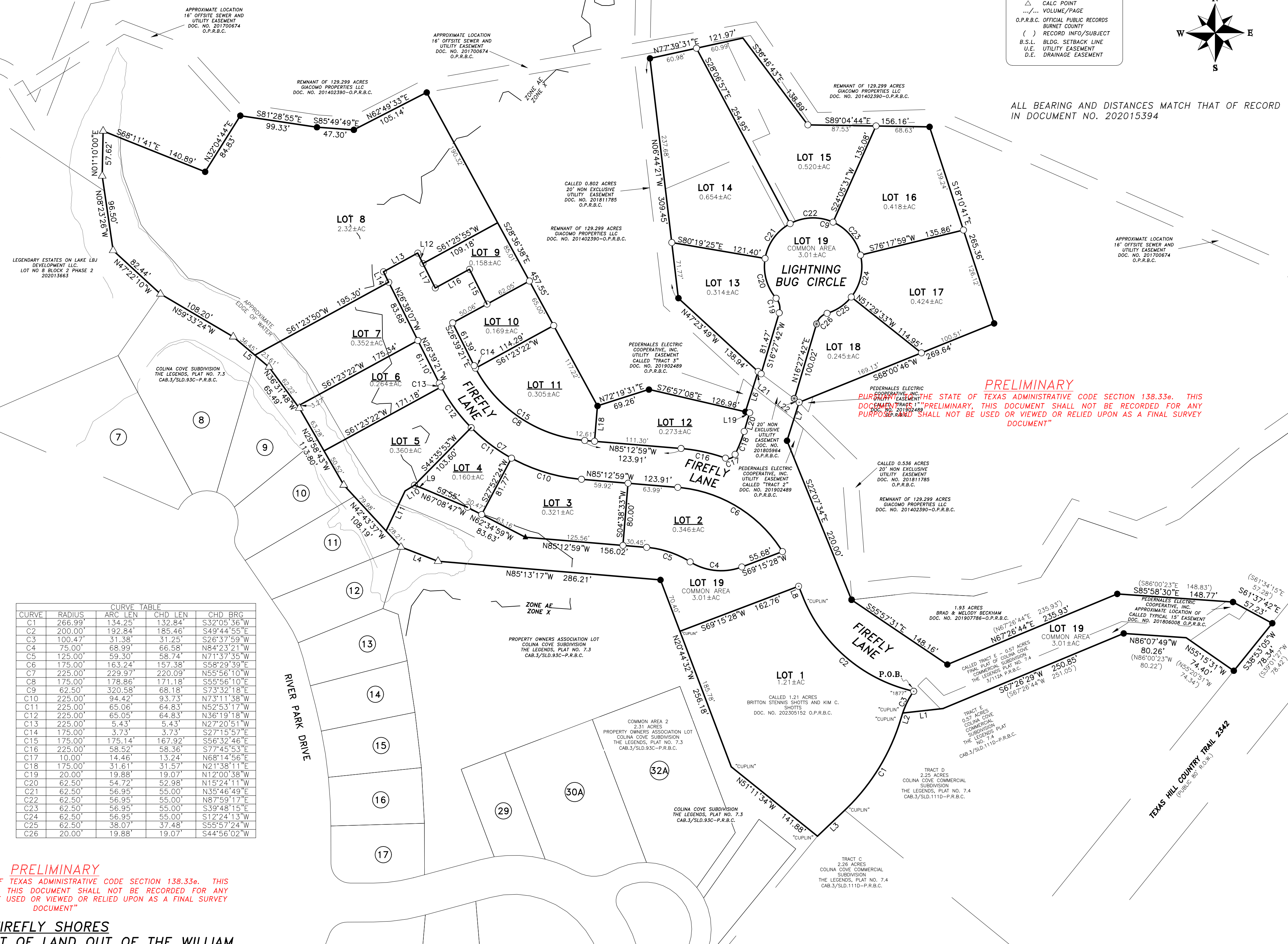
1500 OLLIE LANE
MARBLE FALLS, TX. 78654
PH.325-388-3300/830-693-8815
WWW.CUPLINASSOCIATES.COM

	2	
	1	
DATE	NO.	DESCRIPTION
REVISIONS		

LEGEND	
●	1/2" IRON PIN FOUND (UNLESS NOTED)
○	SET 1/2" IRON PIN WITH CUPLIN PROPERTY CAP
△	CALC. POINT
...	VOLUME/PAGE
O.P.R.B.C.	OFFICIAL PUBLIC RECORDS BURNET COUNTY
()	RECORD INFO/SUBJECT
B.S.L.	BLDG. SETBACK LINE
U.E.	UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT



ALL BEARING AND DISTANCES MATCH THAT OF RECORD IN DOCUMENT NO. 202015394



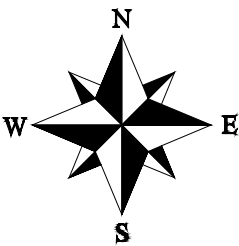
CURVE TABLE			
CURVE	RADIUS	ARC LEN	CHD LEN
C1	266.99'	134.25'	132.84'
C2	200.00'	192.84'	185.46'
C3	100.47'	31.38'	31.25'
C4	75.00'	68.99'	66.58'
C5	125.00'	59.30'	58.74'
C6	175.00'	163.24'	157.38'
C7	225.00'	229.97'	220.09'
C8	175.00'	178.86'	171.18'
C9	62.50'	320.58'	68.18'
C10	225.00'	94.42'	93.73'
C11	225.00'	65.06'	64.83'
C12	225.00'	65.05'	64.83'
C13	225.00'	5.43'	5.43'
C14	175.00'	3.73'	3.73'
C15	175.00'	175.14'	167.92'
C16	225.00'	58.52'	58.36'
C17	10.00'	14.46'	13.24'
C18	175.00'	31.61'	31.57'
C19	20.00'	19.88'	19.07'
C20	62.50'	54.72'	52.98'
C21	62.50'	56.95'	55.00'
C22	62.50'	56.95'	55.00'
C23	62.50'	56.95'	55.00'
C24	62.50'	56.95'	55.00'
C25	62.50'	38.07'	37.48'
C26	20.00'	19.88'	19.07'

LINE TABLE			
LINE	BEARING	DISTANCE	
L1	S83°35'18"W	51.95'	
L2	S17°41'16"W	12.70'	
L3	S46°31'05"W	48.16'	
L4	N68°58'36"W	50.94'	
L5	N49°42'56"W	60.06'	
L6	N17°31'25"E	54.08'	
L7	S17°32'13"W	51.77'	
L8	S22°07'34"E	15.92'	
L9	N68°55'19"W	14.11'	
L10	S58°28'06"W	13.99'	
L11	S25°35'23"W	56.73'	
L12	N26°39'21"W	15.01'	
L13	S61°17'46"W	49.92'	
L14	S26°13'23"E	14.89'	
L15	N26°39'21"W	50.04'	
L16	S61°17'46"W	49.92'	
L17	N26°50'22"W	35.13'	
L18	S04°47'01"W	45.60'	
L19	S76°57'08"E	5.62'	
L20	S16°27'42"W	24.96'	
L21	N53°10'54"W	4.92'	
L22	N53°10'54"W	7.49'	

PRELIMINARY
PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 138.33e. THIS DOCUMENT IS "PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

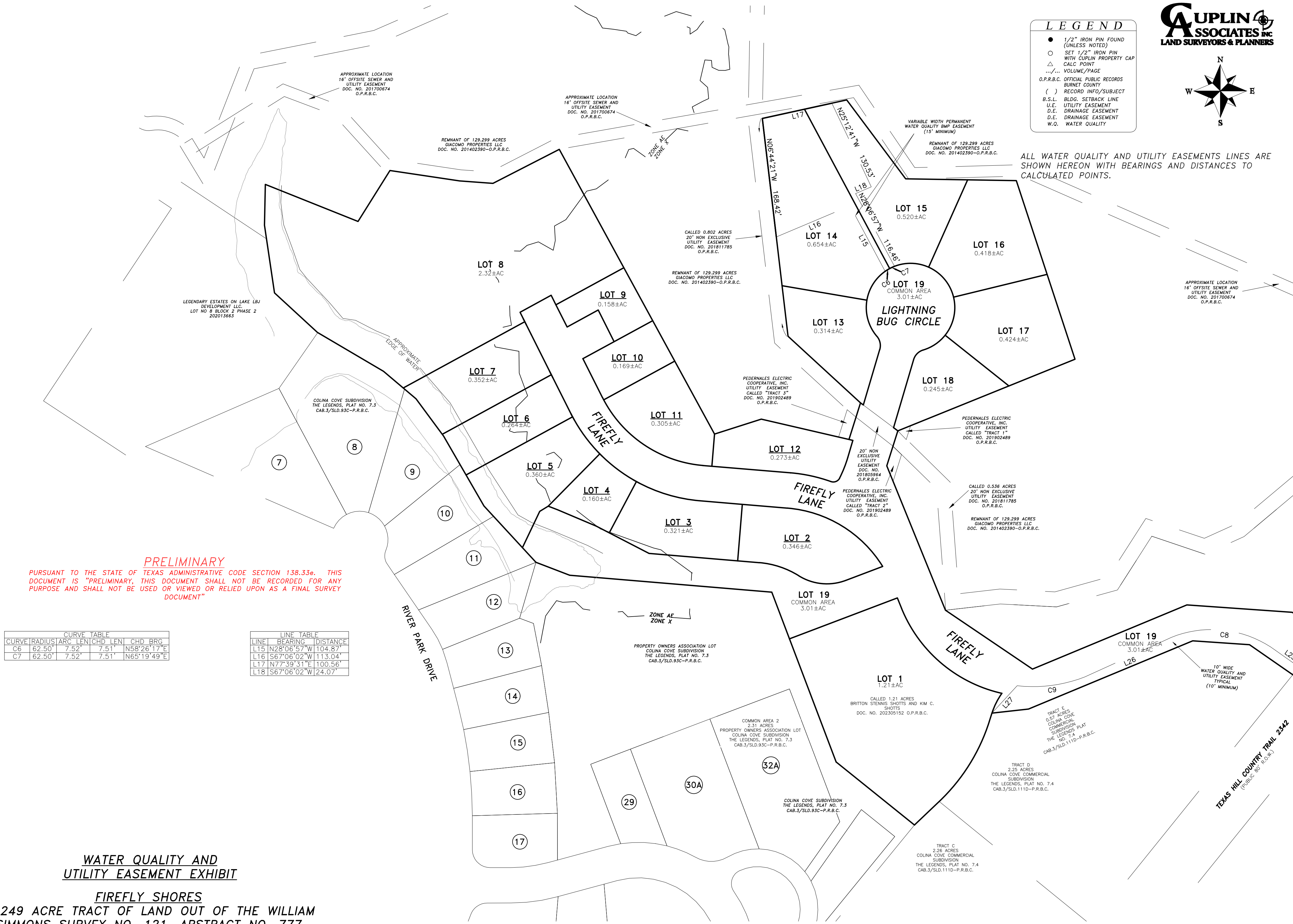
FIREFLY SHORES
11.249 ACRE TRACT OF LAND OUT OF THE WILLIAM SIMMONS SURVEY NO. 121, ABSTRACT NO. 777
BURNET COUNTY, TEXAS

PROJ. NO. 201770	1500 OLLIE LANE	SCALE 1" = 80'	2
PREPARED FOR: GARY MARTIN	MARBLE FALLS, TX. 78654	DATE	1
TECH: P. LANGDON	PH. 325-388-3300/830-693-8815	NO.	
APPROVED: PEYTON FOX	WWW.CUPLINASSOCIATES.COM	DESCRIPTION	
FIELDWORK PERFORMED ON: 11/17/21		REVISIONS	
COPYRIGHT: 2025	PROFESSIONAL FIRM NO: 10126900		



LEGEND	
●	1/2" IRON PIN FOUND (UNLESS NOTED)
○	SET 1/2" IRON PIN WITH CUPLIN PROPERTY CAP
△	CALC. POINT
...	VOLUME/PAGE
O.P.R.B.C.	OFFICIAL PUBLIC RECORDS BURNET COUNTY
()	RECORD INFO/SUBJECT
B.S.L.	BLDG. SETBACK LINE
U.E.	UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT
W.Q.	WATER QUALITY

ALL WATER QUALITY AND UTILITY EASEMENTS LINES ARE SHOWN HEREON WITH BEARINGS AND DISTANCES TO CALCULATED POINTS.



PRELIMINARY

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CURVE TABLE					
CURVE	RADIUS	ARC LEN	CHD LEN	CHD BRG	
C6	62.50'	7.52'	7.51'	N58°26'17"E	
C7	62.50'	7.52'	7.51'	N65°19'49"E	

LINE TABLE		
LINE	BEARING	DISTANCE
L15	N28°06'57"W	104.87'
L16	S67°06'02"W	113.04'
L17	N77°39'31"E	100.56'
L18	S67°06'02"W	24.07'

WATER QUALITY AND UTILITY EASEMENT EXHIBIT

FIREFLY SHORES

11.249 ACRE TRACT OF LAND OUT OF THE WILLIAM SIMMONS SURVEY NO. 121, ABSTRACT NO. 777 BURNET COUNTY, TEXAS

PRELIMINARY

PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 138.33e, THIS DOCUMENT IS "PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

PROJ. NO. 201770
PREPARED FOR: GARY MARTIN
TECH: P. LANGDON
APPROVED: PEYTON FOX
FIELDWORK PERFORMED ON: 11/17/21
COPYRIGHT: 2025
PROFESSIONAL FIRM NO: 10126900

1500 OLLIE LANE
MARBLE FALLS, TX. 78654
PH. 325-388-3300/830-693-8815
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 80'
0 40 80

DATE	NO.	DESCRIPTION
	2	
	1	
REVISIONS		

4 of 4
SHEET

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

15.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding the approval of bonds for the following:(Wilson)

- a. DeAnne Fisher, Burnet County Tax Assessor-Collector; and
 - b. Millicint Bindseil, Burnet County Constable, Precinct 4.
-

Attachments

DeAnne Fisher Bond
Millicint Bindseil Bond

Texas



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS }
County of BURNET } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 67279914

That we, Deanne Fisher, as Principal, and
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held
and bound unto ¹Commissioners Court, his successors in office,
in the sum of ²One Hundred Thousand and 00/100 DOLLARS (\$100,000.00),
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by
these presents.

Dated this 11th day of December, 2025.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on
the _____ day of _____, _____, duly elected
(Elected—Appointed)
to the office of County Assessor-Collector in and for ³BURNET County, State of Texas, for
a term of one year commencing on the 1st day of January, 2026.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of
him by law as the aforesaid officer, and shall ⁴
faithful performance of the person's duties as assessor-collector

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of
claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate
liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.
Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to
whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall
terminate as to subsequent acts of the Principal.

Principal

WESTERN SURETY COMPANY

By

Larry Kasten, Vice President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

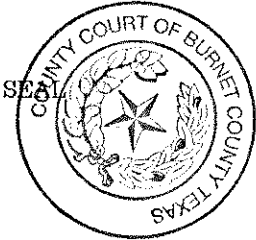
County of

Burnet

ss

Before me, Vicinta Stafford on this day, personally appeared DeAnne Fisher, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Burnet, Texas, this 5 day of January, 2026.



[Signature]
Burnet County, Texas

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____.

SEAL

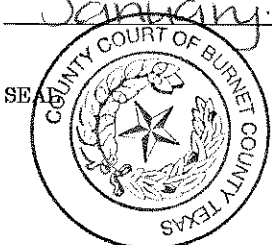
County, Texas

OATH OF OFFICE
(General)

I, DeAnne Fisher, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Tax Assessor - Collector, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed [Signature]

Sworn to and subscribed before me at Burnet, Texas, this 5 day of January, 2026.



[Signature]
Burnet County, Texas

THE STATE OF TEXAS }
County of _____ } ss

The foregoing bond of _____ as
_____ in and for _____ County and State of Texas, this day
approved in open Commissioner's Court.

ATTEST:

Date _____, _____

_____, Clerk

_____, County Judge,

County Court _____ County

_____, County, Texas

THE STATE OF TEXAS }
County of _____ } ss

I, _____, County Clerk, in and for said County, do hereby certify
that the foregoing Bond dated the _____ day of _____, _____, with its certificates of
authentication, was filed for record in my office the _____ day of _____, _____, at
_____ o'clock ____ M., and duly recorded the _____ day of _____, _____, at
_____ o'clock ____ M., in the Records of Official Bonds of said County in Volume _____, on page
_____.

WITNESS my hand and the seal of the County Court of said County, at office in _____,
Texas, the day and year last above written.

_____, Clerk

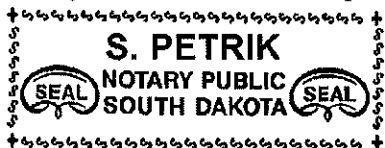
By _____ Deputy

County Court _____ County

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

Before me, a Notary Public, in and for said County and State on this 11th day of December,
2025, personally appeared Larry Kasten to me known to be the identical
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



My Commission Expires August 11, 2028

S. Petrik

Notary Public

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One County Assessor-Collector County of Burnet

bond with bond number 67279914

for Deanne Fisher

as Principal in the penalty amount not to exceed: \$ 100,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its
Vice President with the corporate seal affixed this 11th day of December,
2025.

ATTEST

L. Bauder

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

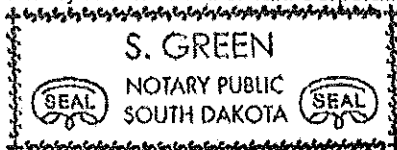
Larry Kasten

Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 11th day of December, 2025, before me, a Notary Public, personally appeared
Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.



My Commission Expires February 12, 2027

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



STATEMENT OF ELECTED/APPOINTED OFFICER

(PURSUANT TO TEX. CONST. ART. XVI, §1(B), AMENDED 2001)

I, DEANNE FISHER, DO SOLEMNLY SWEAR (OR AFFIRM), THAT I HAVE NOT DIRECTLY OR INDIRECTLY PAID, OFFERED, PROMISED TO PAY, CONTRIBUTED, OR PROMISED TO CONTRIBUTE ANY MONEY OR THING OF VALUE, OR PROMISED ANY PUBLIC OFFICE OR EMPLOYMENT FOR THE GIVING OR WITHHOLDING OF A VOTE AT THE ELECTION AT WHICH I WAS ELECTED OR AS A REWARD TO SECURE MY APPOINTMENT OR CONFIRMATION, WHICHEVER THE CASE MAY BE, SO HELP ME GOD.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING STATEMENT AND THAT THE FACTS STATED THEREIN ARE TRUE.


OFFICER'S SIGNATURE

1-5-26
DATE

BURNET COUNTY TAX ASSESSOR-COLLECTOR
POSITION TO WHICH ELECTED/APPOINTED

BURNET
CITY AND/OR COUNTY

Texas



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS }
County of Burnet } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 63004697

That we, Millicent Bindseil, as Principal, and
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held
and bound unto ¹The Governor and the Governor's successors in office, his successors in office,
in the sum of ²Ten Thousand and 00/100 DOLLARS (\$10,000.00),
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by
these presents.

Dated this 11th day of December, 2025.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on
the _____ day of _____, _____, duly elected
(Elected—Appointed)
to the office of Constable in and for ³Burnet County, State of Texas, for
a term of one year commencing on the 1st day of January, 2026.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of
him by law as the aforesaid officer, and shall ⁴
faithfully perform the duties imposed by law.

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of
claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate
liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.
Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to
whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall
terminate as to subsequent acts of the Principal.

Millicent Bindseil
Principal
WESTERN SURETY COMPANY
By Larry Kasten
Larry Kasten, Vice President

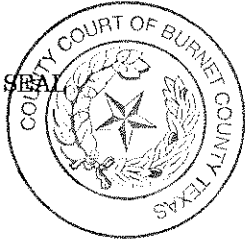
ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Burnet } ss

Before me, Vicinta Stafford on this day, personally appeared Millicent Bindseil, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Burnet, Texas, this 2nd day of January, 2026.



[Signature]
Burnet County, Texas

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____

SEAL

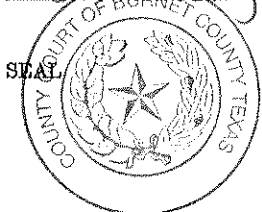
_____ County, Texas

OATH OF OFFICE
(General)

I, Millicent Bindseil, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Constable Precinct #4, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Millicent Bindseil

Sworn to and subscribed before me at Burnet, Texas, this 2nd day of January, 2026.



[Signature]
Burnet County, Texas

THE STATE OF TEXAS }
County of _____ } ss

The foregoing bond of _____ as
_____ in and for _____ County and State of Texas, this day
approved in open Commissioner's Court.

ATTEST:

Date _____, _____

County Court _____ County

County Judge,

County, Texas

THE STATE OF TEXAS }
County of _____ } ss

I, _____, County Clerk, in and for said County, do hereby certify
that the foregoing Bond dated the _____ day of _____, _____, with its certificates of
authentication, was filed for record in my office the _____ day of _____, _____, at
_____ o'clock ____ M., and duly recorded the _____ day of _____, _____, at
_____ o'clock ____ M., in the Records of Official Bonds of said County in Volume _____, on page
_____.

WITNESS my hand and the seal of the County Court of said County, at office in _____,
Texas, the day and year last above written.

Clerk

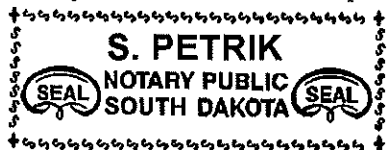
By _____ Deputy

County Court _____ County

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

Before me, a Notary Public, in and for said County and State on this 11th day of December,
2025, personally appeared Larry Kasten to me known to be the identical
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



My Commission Expires August 11, 2028

S. Petrik
Notary Public

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Constable

bond with bond number 63004697

for Millicent Bindseil

as Principal in the penalty amount not to exceed: \$ 10,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

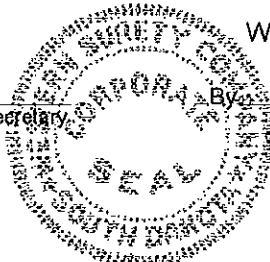
"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its
Vice President with the corporate seal affixed this 11th day of December,
2025.

ATTEST

L. Bauder

L. Bauder, Assistant Secretary



WESTERN SURETY COMPANY

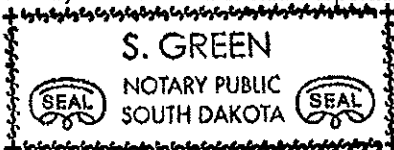
Larry Kasten

Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 11th day of December, 2025, before me, a Notary Public, personally appeared
Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.



My Commission Expires February 12, 2027

S. Green

Notary Public

To validate bond authenticity, go to www.enasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Figure: 28 TAC § 1.601(a)(2)(B)

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company or HMO first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company or HMO. If you don't, you may lose your right to appeal.

Western Surety Company, Surety Bonding Company of America or Universal Surety of America

To get information or file a complaint with your insurance company or HMO:

Call: Customer Service at **1-605-336-0850**

Toll-free: **1-800-331-6053**

Email: uwservices@cnasurety.com

Mail: P.O. Box 5077, Sioux Falls, SD 57117-5077

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box 12030, Austin, TX 78711-2030

Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros o HMO. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros o HMO. Si no lo hace, podría perder su derecho para apelar.

Western Surety Company, Surety Bonding Company of America or Universal Surety of America

Para obtener información o para presentar una queja ante su compañía de seguros o HMO:

Llame a: Servicio al Cliente al **1-605-336-0850**

Teléfono gratuito: **1-800-331-6053**

Correo electrónico: uwservices@cnasurety.com

Dirección postal: P.O. Box 5077, Sioux Falls, SD 57117-5077

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: Consumer Protection, MC: CO-CP, Texas Department of Insurance, P.O. Box 12030, Austin, TX 78711-2030

STATEMENT OF ELECTED/APPOINTED OFFICER

(PURSUANT TO TEX. CONST. ART. XVI, §1(B), AMENDED 2001)

I, MILLCENT BINDSEIL, DO SOLEMNLY SWEAR (OR AFFIRM), THAT I HAVE NOT DIRECTLY OR INDIRECTLY PAID, OFFERED, PROMISED TO PAY, CONTRIBUTED, OR PROMISED TO CONTRIBUTE ANY MONEY OR THING OF VALUE, OR PROMISED ANY PUBLIC OFFICE OR EMPLOYMENT FOR THE GIVING OR WITHHOLDING OF A VOTE AT THE ELECTION AT WHICH I WAS ELECTED OR AS A REWARD TO SECURE MY APPOINTMENT OR CONFIRMATION, WHICHEVER THE CASE MAY BE, SO HELP ME GOD.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING STATEMENT AND THAT THE FACTS STATED THEREIN ARE TRUE.


OFFICER'S SIGNATURE

January 2, 2026
DATE

BURNET COUNTY CONSTABLE PCT # 4
POSITION TO WHICH ELECTED/APPOINTED

BURNET
CITY AND/OR COUNTY

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

16.

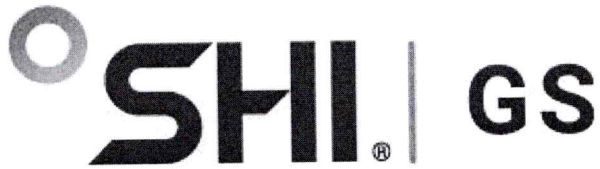
Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action to approve the purchase, out of JP 1's special technology fund, a desktop computer equipment for use by Constable Precinct 1's personnel in an amount not to exceed \$1,713.16. (Wilson/ Nelson)

Attachments

JP1 Desktop Computer



Pricing Proposal
Quotation #: 27009690
Created On: 1/2/2026
Valid Until: 1/30/2026

TX-County of Burnet

Greg Harris

220 S Pierce St.
Burnet, TX 78611
United States
Phone: (512) 715-5286
Fax:
Email: GHarris@BurnetCountyTexas.org

Max VanAllen

Phone:
Fax:
Email: Max_VanAllen@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 DELL 27 MON - P2725H Dell - Part#: 3000196226582.1 Contract Name: Sourcewell- Technology Products & Solutions Contract #: 121923-SHI Note: in stock	1	\$186.10	\$186.10
2 PRO SLIM QCS1250 ARGOSSFCTO Dell - Part#: 3000195910714.1 Contract Name: Sourcewell- Technology Products & Solutions Contract #: 121923-SHI Note: in stock	1	\$1,476.14	\$1,476.14
3 Dell Pro Compact Silent Keyboard and Mouse - KM555 - Keyboard and mouse set - wireless - 2.4 GHz, Bluetooth 5.1 - QWERTY - US English - black Dell - Part#: KM555-BLK-US Contract Name: Sourcewell- Technology Products & Solutions Contract #: 121923-SHI	1	\$50.92	\$50.92
Subtotal			\$1,713.16
Shipping			\$0.00
Total			\$1,713.16

Additional Comments

Please Note: Microsoft only has a return policy for DOA units for Surface and Surface Hub Devices. The following are the DOA timeframes:
Surface Hub (55" and 84") - 10 Days
All other Surface Devices - 30 Days

Dell has a no-returns policy on all hardware products. If an item is DOA, missing, wrong, or visibly damaged in transit, SHI must be notified within 20 days.

Due to the potential impact of any current or future tariffs, the price and availability of hardware items on this quote may be subject to change.

Maximize your technology's lifecycle with SHI's services to recover, redeploy, remarket, and recycle your devices. For more information, contact AssetRecoveryServices@SHI.com

Thank you for choosing SHI-GS! To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional Information including Hardware, Software and Services Contracts, please contact an SHI-GS Inside Sales Representative at (800) 870-6079.

SHI Government Solutions, Inc. is 100% Minority Owned, Woman Owned Business.
TAX ID# 22-3695478; DUNS# 14-724-3096

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

17.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action on spending county funds via available tax note 722 funding to conduct of survey of property currently owned by Mrs. Paula Landers along CR 223 which is intended to be donated to Burnet County by gift deed. Such donation would serve a public purpose providing county ownership to the land on this specific portion of CR 223. (Beierle)

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

18.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action to accept a \$20,000 donation from Mrs. Lavona Fry to the Herman Brown Free Library and approve the use of funds for special library projects such as completing the Children's Room, updating the patron print release station, and purchasing supplies for the genealogy center. (Beierle)

Attachments

Fry Donation Documents



Florence Reeves <freeves@burnetcountylibrary.org>

Donation money

1 message

Lavona Fry <lavdav369@gmail.com>

Thu, Jan 1, 2026 at 4:05 PM

To: freeves@burnetcountylibrary.org

January 1, 2026

Burnet County Commissioners Court
220 S. Pierce
Burnet Tx 78611

Dear Burnet Commissioner Court,

My name is Lavona Fry, I made a donation of \$20,000 to the Herman Brown Free Library at 100 South Washington in Dec 2025. I would like this money to be used by the library director F.Reeves at her discretion for special projects, upgrading equipment, improvements where needed etc.

The Burnet Library is an important asset for our city. I enjoy the Library very much, after having two strokes and losing a lot of my vision, being able to get audiobooks has been a real pleasure for me.

Thank You for your assistance with this matter.

Sincerely,

Lavona Fry
300 CR. 200 d
Burnet, Tx. 78611



Florence Reeves <freeves@burnetcountylibrary.org>

Fwd: Receipt #R00050946

1 message

Herman Brown <hbfl@burnetcountylibrary.org>
To: Florence Reeves <freeves@burnetcountylibrary.org>

Mon, Dec 22, 2025 at 4:02 PM

----- Forwarded message -----

From: <noreply@burnetcountytexas.org>
Date: Mon, Dec 22, 2025 at 3:35 PM
Subject: Receipt #R00050946
To: <HBFL@burnetcountylibrary.org>

Burnet County Treasurer
Karrie Crownover
133 E Jackson St
Burnet, Tx 78611

DATE : 12/22/2025 3:34 PM
OPER : 2-Allyson
TKBY : 2-Allyson
TERM : 1
REC# : R00050946
20.00 BURNET CO LIBRARIES
HBL-DNTN LAVONA FRY 20000.00

2-Check 20000.00 REF:156881369

--
Rebecca Noah
Assistant Director
Herman Brown Free Library
512-715-5228



Herman Brown Free Library Special Projects

Current special project needs are:

- Updating our public print station with a modern coin and bill machine and software that will allow our Xerox to serve as an "all-in-one" for public use
- Completing the Children's Room with new furnishings, educational toys and games, and other items to encourage reading and learning
- Updating Genealogy equipment and purchasing archival supplies for the preservation of Burnet County History

Other special projects to be identified as needs are

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

19.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding invoices without PO's or contracts as required in Local Government Code § 113.901. (Wilson)

Attachments

Invoices Without a PO 1.13.26

Blue360[°]
media

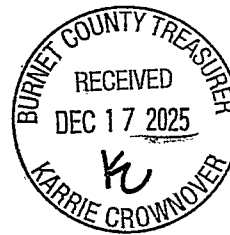
2750 Rasmussen Rd, Ste 101
Park City, UT 84098

V# 14362

INVOICE

INVOICE NUMBER: IN2508265890
ACCOUNT NUMBER: B100105039878
INVOICE DATE: 10/28/2025
DUE DATE: 11/11/2025

Signature



BILL TO

TX: Justice of the Peace, Judge Peggy Simon
810 A Steve Hawkins Pkwy Box 2
Marble Falls TX, 78654

100053 T2

SHIP TO

TX: Justice of the Peace, Judge Peggy Simon
Box 2 810 a Steve Hawkins Pkwy
Marble Falls TX, 78654



CURRENT DUE \$99.95
by 11/11/2025

If you wish to pay online with credit card, please visit
www.blue360media.com/outstandinginvoice or call 844.599.2887.

Your sales representative Kimberly Brennen can be reached at
kimberly@blue360media.com or 1-844-599-2887. Please contact him/her with any
questions you may have.

Thank you for your purchase!

INVOICE SUMMARY

Order Number: 250807-SF-90165
Invoice Total: \$99.95
Payments: \$0.00
Balance Due: \$99.95

CURRENT BILLING for INVOICE IN2508265890					
Publication	Title/Description	Edition	Qty	Unit Price	Base Price
33525	Texas Criminal & Traffic Law Manual: 2025-2026 Ed. Book w/ eBook + App	2025-2026	1	\$85.00	\$85.00
				Subtotal	\$85.00
				S&H	\$14.95
				Tax	\$0.00
				Invoice Total	\$99.95
				CURRENT TOTAL DUE	\$99.95

If you elect to pay by mail, detach and include this slip with your
check to ensure timely processing of your payment.

Did you know you can quickly and easily pay
online?
www.blue360media.com/outstandinginvoice

Account #: B100105039878
Invoice #: IN2508265890

Date: _____

Invoice Total Due: \$99.95

Amount Enclosed: _____

Remittance Address:
LB413164
Blue360 Media, LLC
PO Box 35146
Seattle, WA 98124-5146

P.O. #	NA
Acct. #	100-4530-3300
Audit	SW
Input	

PAYMENT TERMS AND LATE CHARGES

Orders must be paid in full within 14 days from the date of your monthly statement or in equal monthly installments based on the subscription term. Overdue amounts can be assessed a late payment charge. A non-compounding late fee of 4% of the total invoice amount or \$50, whichever is lower, accrues monthly on the outstanding amount. Our customer service representatives are available by phone at (844) 599-2887 or by email at support@blue360media.com if you have any questions or require further assistance. We appreciate your business and hope to continue to be your trusted source for your legal information and compliance needs.

If you elect to pay by check, include your invoice or order number on the check to assist our team in applying your payment quickly. If an invoice number is not included with your payment, we will apply payment to your account's open invoices at our discretion, in order of earliest due date to latest due date.

Remittance Address:

**LB413164
Blue360 Media, LLC
PO Box 35146
Seattle, WA 98124-5146**

RETURNS POLICY

Shipments must be returned within 30 days of receipt, at your expense, for full credit of the advertised price, less shipping and handling fees and any other discount credits. Ebooks and other digital content are not returnable if accessed or downloaded from your Account.

All returns must be returned unused in the same condition as received. A copy of the invoice received with the shipment should be included with your return. A return shipping label is not provided and returns must be mailed to the address listed below. No credit will be given for returns more than 30 days after shipment. For any returns, a 20% restocking fee may be charged.

To receive credit for your return, please contact our Customer Support team:

Call Customer Support at 844-599-2887

CONDOR DOCUMENT SERVICES

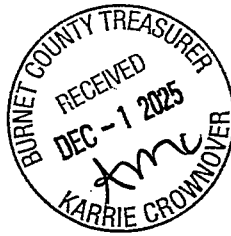
PO Box 365

Marble Falls, TX 78654

8306377204

INFO@CONDORDOCS.COM

www.condordocs.com

**BILL TO**

Cindy Dalrymple

Burnet County JP4

810 Steve Hawkins Parkway

Marble Falls, TX 78654

INVOICE BCJP12125**DATE 12/01/2025 TERMS Net 30****DUE DATE 12/31/2025**

ACTIVITY	QTY	RATE	AMOUNT
Scheduled Sales:Scheduled Sales B-350 XL 95-gallon bin	1	65.00	65.00
Scheduled Sales:Boxes Additional box	0	6.00	0.00

We sincerely appreciate your business!

[Pay invoice](#)**TOTAL DUE****\$65.00**



CERTIFICATE OF DESTRUCTION

Date: **12/1/25** Certificate refers to invoice no.: **BCJP12125**

Services Provided To: **Burnet County Justice of the Peace 4**

Service Location: **Marble Falls**

CERTIFICATE OF DESTRUCTION

This is to certify that Condor Document Services destroyed all the confidential materials by pierce and tear shredding. All documents were destroyed on-site that were received from the above-mentioned company. All documents were handled and destroyed in compliance with current industry standards as outlined by the National Association for Information Destruction (NAID). Hard drive shredding is not NAID AAA Certified.

Method of Destruction: **On-Site Shredding**

B-350: 1

B-250:

C-100:

Hard Drives:

Additional Boxes/Bins:

SG

Condor Representative

Customer

Thank you for your business!



This year your company has helped save trees by participating in Condor Document Services recycling program.



Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

20.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers: (Wilson)

Attachments

LIT- CCT 1.13.26



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: January 13, 2026
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Chief Deputy Alan Trevino

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

[illegible]

REASON: Tough books purchased out of wrong account.

111.011 Changes in Budget for County Purposes of the Local Government Code.

~~DEPARTMENT HEAD~~

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Line Item Transfer

1 message

Alan Trevino <atrevino@burnetsheriff.com>

Tue, Dec 30, 2025 at 8:57 AM

To: "aedwards@burnetcountytexas.org" <aedwards@burnetcountytexas.org>, Joshua Swain <jswain@burnetsheriff.com>, Helen Cummins <hcummins@burnetcountytexas.org>, Madeline Parker <countyjudge@burnetcountytexas.org>, Madeline Parker <mjpark@burnetcountytexas.org>, Kelley Glaeser <kglaeser@burnetcountytexas.org>

Helen,

Please include the attached Line Item Transfer request in the folder for the Commissioners Court to be held on January 13, 2026.

Let me know if you have any questions or need anything else.

Thanks,

Alan Trevino

Chief Deputy

Office of
Calvin Boyd, Sheriff
Burnet County Sheriff's Office
1601 East Polk / P.O. Box 1249
Burnet, Texas 78611
512-756-8080
512-756-0033 Fax



 LIT - 1-13-26.pdf
410K



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: January 13, 2026
(Commissioners Court Date)

TO : **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

FROM: Damon Beierle

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	320-6120	OPERATING SUPPLIES	320-6120-3300	\$ (5,000.00)
TO:	320-6120	OVERTIME	320-6120-1990	\$ 5,000.00

REASON Increase OT budget to catch up on ROW clearing after machine was down


DEPARTMENT HEAD


AUDITOR'S OFFICE

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



Cindy Dalrymple <cdalrymple@burnetcountytexas.org>

Overtime

1 message

Damon Beierle <dbeierle@burnetcountytexas.org>

Mon, Dec 29, 2025 at 11:16 AM

To: Kelley Glaeser <kglaeser@burnetcountytexas.org>, Cindy Dalrymple <cdalrymple@burnetcountytexas.org>, Shirley Bullard <sbullard@burnetcountytexas.org>

Good Morning,

Can I do a line item transfer for overtime?

We had a machine out for repair that trims the right of way. We have it back now but our window for this type of work ends March 1. I will be having 1 full time guy and 1 ISF worker come in on Saturdays to help play catch up.

\$5,000.00 from Operating should cover it but I will keep an eye on it.

Thank you,

Damon C. Beierle
Burnet County Commissioner Pct. 2
512-715-2611 - Cell
512-715-5232 - Office



Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

21.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

Attachments

Expense Approval Register.1



Burnet County, TX

Expense Approval Register

t: AP 25228 - CC PAID CLAIMS JANUARY 13. 2025

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 100 - GENERAL					
TEXAS ASSOC OF COUNTIES	1/1/26	01/13/2026	JP1-JPCA MEMBERSHIP DUES...	100-4510-4270	70.00
TEXAS ASSOC OF COUNTIES	244551/244551 1/1/26	01/13/2026	CONST4- JPCA MEMBERSHIP...	100-5540-4270	70.00
AMAZON CAPITAL SERVICES, ...	1LWJ-4HQW-4KHT	01/13/2026	TAX-STORAGE SHELF, MONEY..	100-4990-3300	75.18
AMAZON CAPITAL SERVICES, ...	1KYD-PQCX-PCY7	11/11/2025	TAX-RTN CASH BOX	100-4990-3300	-20.78
BURNET VETERINARY CLINIC	229353	01/13/2026	SO-25-043051 BLACK DOG 1...	100-5600-4010	281.50
MOTOROLA SOLUTIONS INC	8282238583	01/13/2026	CONST4- APX6000 RADIO	100-5540-5710	6,743.17
AMAZON CAPITAL SERVICES, ...	1D3Q-6TMT-61Q7	01/13/2026	TAX-STORAGE SHELF, MONEY..	100-4990-3300	89.69
AMAZON CAPITAL SERVICES, ...	1XH9-3QFG-3FW1	01/13/2026	MAINT- CLEANING SUPPLIES	100-5100-3300	119.87
MOTOROLA SOLUTIONS INC	8282242551	01/13/2026	CONST4- APX6000 RADIO	100-5540-5710	578.67
AMAZON CAPITAL SERVICES, ...	16YX-PHMW-XDQK	01/13/2026	MAINT- CLEANING SUPPLIES	100-5100-3300	92.90
INSCO DISTRIBUTING, INC	1002563062	01/13/2026	MAINT- FREON, CYCLONE FO...	100-5100-4520	607.24
CENTURYLINK	764502953-A	01/13/2026	MISC FEES 12/12/25	100-4090-4200	0.33
AMAZON CAPITAL SERVICES, ...	139M-W6YK-6LKR	01/13/2026	HR- SUPPLIES FOR EMPLOYEE..	100-5000-4990	48.96
AMAZON CAPITAL SERVICES, ...	1KH6-KXQT-6KWT	01/13/2026	NDEP- 2 ECOBBE SMART THE...	100-4090-5300	339.98
AMAZON CAPITAL SERVICES, ...	1LIQ-PHMY-6L9P	01/13/2026	MAINT- 6 SMART THERMOS...	100-5100-4520	1,109.94
AMAZON CAPITAL SERVICES, ...	1R7L-1VGC-7CCJ	01/13/2026	HR- AWARD CERTIFICATES	100-5000-4990	7.01
AMAZON CAPITAL SERVICES, ...	1XYP-6DKD-631D	01/13/2026	DCLK- SMEAD BROWN LABEL...	100-4500-3300	13.34
AMAZON CAPITAL SERVICES, ...	1XYP-6DKD-7T1J	01/13/2026	MAGISTRATE- FILE CABINET ...	100-5010-3300	19.99
FUELMAN	NP69658793	01/13/2026	APROB-FUEL SVC 12/1-12/14...	100-1320-4000	273.74
FUELMAN	NP69658793	01/13/2026	ISF-FUEL SVC 12/1-12/14/25	100-1320-4010	584.38
FUELMAN	NP69658793	01/13/2026	JUV-FUEL SVC 12/1-12/14/25	100-1320-5000	199.28
FUELMAN	NP69658793	01/13/2026	CJ-FUEL SVC 12/1-12/14/25	100-4000-3310	40.54
FUELMAN	NP69658793	01/13/2026	EM-FUEL SVC 12/1-12/14/25	100-4060-3310	58.69
FUELMAN	NP69658793	01/13/2026	PDEF-FUEL SVC 12/1-12/14/...	100-4800-3310	40.47
FUELMAN	NP69658793	01/13/2026	DA-FUEL SVC 12/1-12/14/25	100-4850-4250	223.10
FUELMAN	NP69658793	01/13/2026	MAINT-FUEL SVC 12/1-12/14...	100-5100-3310	709.41
FUELMAN	NP69658793	01/13/2026	CNST1-FUEL SVC 12/1-12/14...	100-5510-3310	177.34
FUELMAN	NP69658793	01/13/2026	CNST3-FUEL SVC 12/1-12/14...	100-5530-3310	34.55
FUELMAN	NP69658793	01/13/2026	CNST4-FUEL SVC 12/1-12/14...	100-5540-3310	133.60
FUELMAN	NP69658793	01/13/2026	SO-FUEL SVC 12/1-12/14/25	100-5600-3310	7,336.08
FUELMAN	NP69658793	01/13/2026	SO-FUEL SVC 12/1-12/14/25	100-5600-3310	160.66
FUELMAN	NP69658793	01/13/2026	APROB/L. ROGERS-FUEL SVC ...	100-5710-3310	55.28
FUELMAN	NP69658793	01/13/2026	AGRI-FUEL SVC 12/1-12/14/...	100-6650-3310	42.37
FUELMAN	NP69658793	01/13/2026	FPA-FUEL SVC 12/1-12/14/25	100-6660-3310	38.04
SKY COMMUNICATIONS, INC.	10733	01/13/2026	IT- MAINTENACE HOURS	100-5040-4560	2,400.00
GALLOWAY INSURANCE AGE...	241300	01/13/2026	ELECT-73778030 MICHAEL E...	100-4090-4990	50.00
BADGEANDWALLET.COM	785864	01/13/2026	DA-BADGE AND WALLET FOR...	100-4850-3300	923.00
COLD COPPER COMMODITIES..	SAL-BUR-64305	01/13/2026	SO-SQUARE BALES/SWEET F...	100-5600-3300	28.00
MIMI A. TRAN	12/17/2025	01/13/2026	JSCV-VIET NGUYEN	100-4360-4150	520.00
COLTON RIPLEY	12/17/2025	01/13/2026	AGRI-REIMB TAE4-HYDP DUE...	100-6650-4340	100.00
SEQUEL DATA SYSTEMS, INC.	23515	01/13/2026	IT- PROFESSIONAL SVCS ARU...	100-5040-4010	11,250.00
BELL COUNTY CLERK	25CMI00948	01/13/2026	CCRT-DANIEL CONTI	100-4260-4150	300.00
RICHARD D. DAVIS	50575	01/13/2026	JSCV-GERARDO RAMIREZ-HE...	100-4360-4160	375.00
VR SYSTEMS, INC	9221	01/13/2026	ELEC- VR LOCK 365 LICENSIN...	100-4900-4540	6,440.00
FARONICS	INUS0234443	01/13/2026	IT- MAINTENANCE RENEWAL...	100-5040-4540	577.50
VR SYSTEMS, INC	9222	01/13/2026	ELECT-VOTER FOCUS TRAINI...	100-4900-4270	2,512.50
CNA SURETY	12/19/25	01/13/2026	AUD-69470064 2/14/26-2/14...	100-4090-4990	119.00
DEPARTMENT OF INFORMAT...	26111357N	01/13/2026	SO-SVC 11/01-11/30/25	100-4090-4200	89.52
DEPARTMENT OF INFORMAT...	26111357N	01/13/2026	SO-SVC 11/01-11/30/25	100-5600-4200	859.50
HILL COUNTRY SPRINGS	747261	01/13/2026	JP1-WTR SVC 4/3GAL	100-4510-3300	38.99
HILL COUNTRY SPRINGS	747267	01/13/2026	SO-WTR SVC 7/5GAL	100-5600-3300	62.74
HILL COUNTRY SPRINGS	747284	01/13/2026	AUD-WTR SVC 3/5GAL	100-4090-4990	39.09
HILL COUNTRY SPRINGS	747288	01/13/2026	DJ-WTR SVC 3/5GAL	100-4350-3100	56.24

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
INSCO DISTRIBUTING, INC	1002568840	01/13/2026	NDEP- REPLACE COOLING M...	100-4090-5300	6,011.83
AMAZON CAPITAL SERVICES, ...	19G4-M3KW-6FPV	01/13/2026	MAGISTRATE- FILE CABINET ...	100-5010-3300	129.62
AMAZON CAPITAL SERVICES, ...	1CJ7-W99P-4NPH	01/13/2026	TAX- CALCULATOR	100-4990-3300	97.97
AMAZON CAPITAL SERVICES, ...	1L6W-6HN7-967F	01/13/2026	IT- CABLES	100-5040-3300	66.62
PEDERNALES ELECTRIC COOP...	12/23/25 GAS PUMP	01/13/2026	GASPUMP-1044728 SVC 11/...	100-4090-4370	86.86
MARBLE FALLS AREA EMS,INC	2936	01/13/2026	AMBULANCE CONTRACT JAN...	100-5400-4000	40,051.77
PEDERNALES ELECTRIC COOP...	12/24/25 OCC	01/13/2026	OCC-1022135 SVC 11/20-12/...	100-4090-4370	108.43
HILL COUNTRY TIRE & AUTO ...	88749	01/13/2026	SO-OPEN PO OCT '25 THRU S...	100-5600-4510	449.95
HILL COUNTRY TIRE & AUTO ...	88761	01/13/2026	SO-UNIT#246 OIL/FILTER CH...	100-5600-4510	62.65
HILL COUNTRY TIRE & AUTO ...	88767	01/13/2026	SO-UNIT#206 BATTERY	100-5600-4510	54.08
FERGUSON ENTERPRISES, INC	2825007	01/13/2026	NDEP-INSULATION,SUPPLY B...	100-4090-5300	148.14
HILL COUNTRY TIRE & AUTO ...	88773	01/13/2026	SO-UNIT#183 OIL/FILTER CH...	100-5600-4510	111.16
AMAZON CAPITAL SERVICES, ...	13NX-K9QL-6NQ7	01/13/2026	TREAS- 2 NAMES PLATES	100-4970-3300	25.90
AMAZON CAPITAL SERVICES, ...	1JL1-M43P-6Y6X	01/13/2026	NDEP- CENTRAL SUPPLIES	100-4090-3090	47.58
AMAZON CAPITAL SERVICES, ...	1KN7-6DWX-4MVF	01/13/2026	MAINT- CLEANING SUPPLIES	100-5100-3300	297.83
AMAZON CAPITAL SERVICES, ...	1L1J-JLYD-6YMW	01/13/2026	MAINT- RELAY FOR WALK IN...	100-5100-4520	59.36
AMAZON CAPITAL SERVICES, ...	1RYX-94RF-4XDF	01/13/2026	HR- SUPPLIES FOR EMPLOYEE..	100-5000-4990	69.98
AMAZON CAPITAL SERVICES, ...	1V3G-MH6W-69RY	01/13/2026	TAX- 10 COUNTERFEIT BILL D...	100-4990-3300	239.90
AMAZON CAPITAL SERVICES, ...	1YHG-1LQT-3VWF	01/13/2026	CATT- DRAWER ORGANZIER	100-4750-3300	38.98
HILL COUNTRY TIRE & AUTO ...	88779	01/13/2026	MAINT- 4 NEW TIRES M30	100-5100-4510	1,060.50
MOTOROLA SOLUTIONS INC	1411187944	09/30/2025	SO-IN CAR VIDEO ANNL LIC O...	100-5600-4000	292.50
MOTOROLA SOLUTIONS INC	1411202447	01/13/2026	SO-IN CAR VIDEO ANNL LIC O...	100-5600-4000	1,170.00
THE BRANDT COMPANIES LLC	1192997042	01/13/2026	MAINT-CRTHOUSE JULY HVA...	100-5100-4000	1,758.00
MOTOROLA SOLUTIONS INC	1411213860	09/30/2025	SO- (5) WATCHGUARD CAME...	100-5600-5710	975.00
Fund 100 - GENERAL Total:					100,510.21
Fund: 180 - RESTRICTED					
CENTURYLINK	764502953	01/13/2026	VETRIDES-LD CHGS 12/12/25	180-4082-4210	2.87
LISA C. GREENWALT	8391	01/13/2026	CCRT-CIVIL DCKT 6/17 & 6/18	180-4262-4740	1,326.00
LISA C. GREENWALT	8392	01/13/2026	CCRT-DANTZLER BENCH TRIA...	180-4262-4740	1,376.00
FUELMAN	NP69658793 VETRIDES	01/13/2026	VETRIDES-FUEL SVC 12/1-12/...	180-4082-3310	431.85
Fund 180 - RESTRICTED Total:					3,136.72
Fund: 200 - LIBRARY SYSTEM					
DEMCO	7739544	01/13/2026	SL- BARCODES	200-6500-3300	409.72
ATMOS ENERGY	12/19/25 MFL	01/13/2026	MFL-3042243542 SVC 11/21-...	200-6500-4370	171.24
CHARTER COMMUNICATIONS..	255934601122125	01/13/2026	LIB-INT SVC 12/21/25-1/20/26	200-6500-4370	211.05
PEDERNALES ELECTRIC COOP...	12/23/25 BL	01/13/2026	BL-778309 SVC 11/19-12/20/...	200-6500-4370	558.12
PEDERNALES ELECTRIC COOP...	12/23/25 OL	01/13/2026	OL-1022133 SVC 11/19-12/2...	200-6500-4370	166.27
PEDERNALES ELECTRIC COOP...	12/24/25 MFL	01/13/2026	MFL-778885 SVC 11/20-12/2...	200-6500-4370	633.26
Fund 200 - LIBRARY SYSTEM Total:					2,149.66
Fund: 202 - FRIENDS OF THE LIBRARY					
AMAZON CAPITAL SERVICES, ...	1CXK-PDML-3PM1	01/13/2026	HBL-SLIP COVER,RUG,DECAL,...	202-6500-1900	168.01
AMAZON CAPITAL SERVICES, ...	1DTN-41D1-1RFD	01/13/2026	HBL-SLIP COVER,RUG,DECAL,...	202-6500-1900	13.45
AMAZON CAPITAL SERVICES, ...	17P9-1V9L-FD94	11/18/2025	HBL-RTN WALL TILES	202-6500-1900	-13.45
AMAZON CAPITAL SERVICES, ...	1CH6-WV9D-41FN	01/13/2026	HBL-SLIP COVER,RUG,DECAL,...	202-6500-1900	402.46
AMAZON CAPITAL SERVICES, ...	19PD-TRNJ-HGF6	11/05/2025	HBL-RTN SLIPCOVER	202-6500-1900	-27.99
AMAZON CAPITAL SERVICES, ...	1QTW-YRMV-31CJ	11/06/2025	HBL-RTN WALL STICKERS	202-6500-1900	-12.61
Fund 202 - FRIENDS OF THE LIBRARY Total:					529.87
Fund: 270 - COUNTY JAIL					
MORTON MORROW INC.	INV-6225	01/13/2026	JAIL- FACEMASK AND HARNE...	270-5120-3990	267.50
CHARM-TEX	0425507-IN	01/13/2026	JAIL-SUICIDE SPOONS, SPIT ...	270-5120-4020	7,887.70
AMERIGAS	3184063966	01/13/2026	JAIL- 9000 GALLONS PROPANE	270-5120-4370	12,940.33
TURN KEY HEALTH CLINICS, L...	BUR-213	01/13/2026	IMED-PHARMACY NOV 25	270-5120-4120	27,777.81
FRONTIER	12/13/25 JAIL	01/13/2026	JAIL-LOCAL SVC 12/13/25-1/...	270-5120-4200	1,375.31
HILL COUNTRY SPRINGS	741811	01/13/2026	JAIL-WTR SVC 3/5GAL	270-5120-3300	37.74
FUELMAN	NP69658793 JAIL	01/13/2026	JAIL-FUEL SVC 12/1-12/14/25	270-5120-3310	396.25
TANKER'S PLUMBING & SEPT...	#10089	01/13/2026	JAIL- WATER HEATER REPAIR...	270-5120-3450	1,340.91
Fund 270 - COUNTY JAIL Total:					52,023.55
Fund: 291 - GRANT-HOT ATTF					
AMAZON CAPITAL SERVICES, ...	1KWP-VXK1-3DY3	01/13/2026	HATTF- PHONE CASE	291-5784-3300	14.99

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
FUELMAN	NP69658793 HATTF	01/13/2026	HATTF-FUEL SVC 12/1-12/14/...	291-5784-4510	735.20
GALLS LLC	033401623	01/13/2026	HATTF - 3 POLOS AND 2 PAN...	291-5784-4820	132.74
Fund 291 - GRANT-HOT ATTF Total:					882.93
Fund: 293 - ELECTIONS GRANTS					
VR SYSTEMS, INC	9221-1	01/13/2026	ELEC- VR LOCK 365 LICENSIN...	293-4922-4540	5,000.00
Fund 293 - ELECTIONS GRANTS Total:					5,000.00
Fund: 310 - R & B, PCT #1					
WASTE CONNECTIONS	14757475V156	01/13/2026	RB1-SVC 01/01-01/31/26	310-6110-4370	1,643.72
FUELMAN	NP69658793 RB1 FEE	01/13/2026	RB1 EQUIP FEE-12/1-12/14/...	310-6110-3310	94.50
FUELMAN	NP69658793 RB1	01/13/2026	RB1-FUEL SVC 12/1-12/14/25	310-6110-3310	1,852.02
ATMOS ENERGY	12/18/25 RB1	01/13/2026	RB1-3042034689 SVC 11/19-...	310-6110-4370	401.43
PEDERNALES ELECTRIC COOP...	12/23/25 RB1	01/13/2026	RB1-1044730 SVC 11/19-12/...	310-6110-4370	140.43
HILL COUNTRY TIRE & AUTO ...	20243	01/13/2026	RB1- FIX A FLAT	310-6110-4510	30.00
STANLEY AUTO ELECTRIC	1550	01/13/2026	RB1- REBUILD MOTOR	310-6110-4510	485.70
Fund 310 - R & B, PCT #1 Total:					4,647.80
Fund: 320 - R & B, PCT #2					
BRAUNTEX MATERIALS, INC	181235	01/13/2026	RB2-BLACK BASE & COLD MIX..	320-6120-3300	43,008.45
FRONTIER	12/13/25 RB2	01/13/2026	RB2-LOCAL SVC 12/13/25-1/...	320-6120-4200	97.87
FUELMAN	NP69658793 RB2	01/13/2026	RB2-FUEL SVC 12/1-12/14/25	320-6120-3310	263.23
WM CORPORATE SERVICES, ...	0000836-4760-2	01/13/2026	RB2- DROPPED OF GARBAGE...	320-6120-3300	28.76
AL CLAWSON DISPOSAL, INC.	12/16/25 RB2	01/13/2026	RB2-SVC JAN 2026 01-65459...	320-6120-4370	96.89
UNITED AG & TURF	1889587	01/13/2026	RB2-REPAIR BOOM AXE	320-6120-4510	4,660.47
BIG CHIEF DISTRIBUTING CO...	18122	01/13/2026	RB2- 377 GALLONS ON RD DI...	320-6120-3310	915.73
BIG CHIEF DISTRIBUTING CO...	18122	01/13/2026	RB2- 247 GALLONS UNLEAD...	320-6120-3310	469.05
ERGON ASPHALT & EMULSI...	9403618268	01/13/2026	RB2- SS1 OIL FOR VARIOUS ...	320-6120-3310	2,024.16
Fund 320 - R & B, PCT #2 Total:					51,564.61
Fund: 330 - R & B, PCT #3					
JOHNSON SEWELL FORD LIN...	344854	01/13/2026	RB3-CAB BUSHINGS FOR UN...	330-6130-4510	101.86
JOHNSON SEWELL FORD LIN...	344885	01/13/2026	RB3- BUSHING FOR UNIT 380	330-6130-4510	941.06
AL CLAWSON DISPOSAL, INC.	12/16/25 RB3	01/13/2026	RB3-SVC JAN 26	330-6130-4370	688.50
EARLS LUBE AND TIRES	77971	01/13/2026	RB3-(MIKE) FLAT REPAIR	330-6130-4510	22.00
ALLIED SALES	33394185	01/13/2026	RB3- FUEL 600 GALLONS UNL...	330-6130-3310	2,598.58
PEDERNALES ELECTRIC COOP...	12/23/25 RB3	01/13/2026	RB3-1007830 SVC 11/19-12/...	330-6130-4370	200.80
Fund 330 - R & B, PCT #3 Total:					4,552.80
Fund: 340 - R & B, PCT #4					
UNITED AG & TURF	14375164	01/13/2026	RB4-TIRE,WHEEL,STUDS & L...	340-6140-4510	679.21
FORD & CREW HOME & HAR...	31834/1	01/13/2026	RB4-FIN HX NT/NUTS,BOLTS,...	340-6140-3300	36.98
FUELMAN	NP69658793 RB4	01/13/2026	RB4-FUEL SVC 12/1-12/14/25	340-6140-3310	681.43
JOHN M. WARREN, INC	1205625-IN	01/13/2026	RB4- BRISTLES FOR STRTEET ...	340-6140-4510	1,017.00
PATHMARK TRAFFIC PRODU...	25839	01/13/2026	RB4-ROAD SIGNS FOR VARIO...	340-6140-3300	1,139.25
FORD & CREW HOME & HAR...	31985/1	01/13/2026	RB4-PRUNING SEAL,63PM3	340-6140-3300	200.88
PEDERNALES ELECTRIC COOP...	12/23/25 RB4 LGHT	01/13/2026	RB4-3000039670 SVC 11/19-...	340-6140-4370	90.71
PEDERNALES ELECTRIC COOP...	12/23/25 RB4	01/13/2026	RB4-1012404 SVC 11/19-12/...	340-6140-4370	202.04
HAYS CITY CORP	1700066-IN	01/13/2026	RB4- FUEL	340-6140-3310	2,628.62
EWALD KUBOTA INC	IE04538	01/13/2026	RB4- 2 DISC AND BOLTS FOR ...	340-6140-4510	162.98
Fund 340 - R & B, PCT #4 Total:					6,839.10
Fund: 504 - COURTHOUSE SECURITY					
HILL COUNTRY SPRINGS	747268	01/13/2026	SO-WTR SVC 3/5GAL	504-5602-4900	29.74
Fund 504 - COURTHOUSE SECURITY Total:					29.74
Fund: 505 - JAIL COMMISSARY					
SIGMAGRAFIX	INV-003731	01/13/2026	JAIL- WRAP A VAN FOR COU...	505-5132-3360	4,250.00
FUELMAN	NP69658793 COMM	01/13/2026	COMM-FUEL SVC 12/1-12/14...	505-5132-4510	171.02
DANA SAFETY SUPPLY	993901	01/13/2026	JAIL-UPFIT FOR 2024 FORD E...	505-5132-5710	3,043.95
Fund 505 - JAIL COMMISSARY Total:					7,464.97
Fund: 720 - TAX NOTES 2020					
LEVY ARCHITECTS, PLLC	10-23055-1125	01/13/2026	NDEP 2020 TAX NOTE-ARCHI...	720-4090-5300	2,040.00
POOLE CONSTRUCTION INC.	12	01/13/2026	NDEP, 720 TAX NOTE-127 JA...	720-4090-5300	23,795.97

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
WCR CONSTRUCTION, LLC	#4 LIB	01/13/2026	2020 TAX NOTE-HBL ROOF R...	720-6500-5300	3,847.50
Fund 720 - TAX NOTES 2020 Total:					29,683.47
Fund: 722 - TAX NOTES - 2022					
WCR CONSTRUCTION, LLC	#4A AGRI	01/13/2026	2022 TAX NOTE-AGRILIFE R...	722-6650-5300	116,415.85
Fund 722 - TAX NOTES - 2022 Total:					116,415.85
Fund: 850 - HRA					
SHAWN KOHLER	12/18/2025	01/13/2026	HRA REIMB FY25 - CAMERON	850-6950-4165	500.00
CASIE WALKER	12/18/2025	01/13/2026	HRA REIMB FY26	850-6950-4165	500.00
SHAWN KOHLER	12/18/2025-A	01/13/2026	HRA REIMB FY25 - DANEIL	850-6950-4165	333.80
SHAWN KOHLER	12/18/2025-B	01/13/2026	HRA REIMB FY25 - AMBER	850-6950-4165	336.37
SHAWN KOHLER	12/18/25-C	01/13/2026	HRA REIMB FY25	850-6950-4165	79.83
Fund 850 - HRA Total:					1,750.00
Fund: 880 - FIDUCIARY (TRUST & AGENCY)					
TEXAS COMMISSION ON ENV...	WTR0070211	01/13/2026	ONSITE WTR CNCL SEP/OCT/...	880-2010-2210	570.00
Fund 880 - FIDUCIARY (TRUST & AGENCY) Total:					570.00
Fund: 990 - PAYROLL					
AFLAC	269018	01/13/2026	A2B75 DEC 2025	990-2070-2430	5,476.60
NEW YORK LIFE INSURANCE	12/15/2025	01/13/2026	NYL #00923528 DEC 2025	990-2070-2350	35.00
TRANSAMERICA LIFE INS	2505902471	01/13/2026	G000012593 DEC 2025	990-2070-2450	11.60
AMERICAN FIDELITY ASSURA...	D921625	01/13/2026	95528 DEC 2025	990-2070-2460	705.66
Fund 990 - PAYROLL Total:					6,228.86
Grand Total:					393,980.14

Fund Summary

Fund	Expense Amount
100 - GENERAL	100,510.21
180 - RESTRICTED	3,136.72
200 - LIBRARY SYSTEM	2,149.66
202 - FRIENDS OF THE LIBRARY	529.87
270 - COUNTY JAIL	52,023.55
291 - GRANT-HOT ATTF	882.93
293 - ELECTIONS GRANTS	5,000.00
310 - R & B, PCT #1	4,647.80
320 - R & B, PCT #2	51,564.61
330 - R & B, PCT #3	4,552.80
340 - R & B, PCT #4	6,839.10
504 - COURTHOUSE SECURITY	29.74
505 - JAIL COMMISSARY	7,464.97
720 - TAX NOTES 2020	29,683.47
722 - TAX NOTES - 2022	116,415.85
850 - HRA	1,750.00
880 - FIDUCIARY (TRUST & AGENCY)	570.00
990 - PAYROLL	6,228.86
Grand Total:	393,980.14

Account Summary

Account Number	Account Name	Expense Amount
100-1320-4000	DUE FROM CSCD/ADULT...	273.74
100-1320-4010	DUE FROM CSCD/ISF	584.38
100-1320-5000	DUE FROM JUVENILE PR...	199.28
100-4000-3310	GASOLINE/DIESEL/OIL/E...	40.54
100-4060-3310	GASOLINE/DIESEL/OIL/E...	58.69
100-4090-3090	CENTRAL SUPPLIES	47.58
100-4090-4200	TELEPHONE EQUIP/SERV...	89.85
100-4090-4370	UTILITIES	195.29
100-4090-4990	MISCELLANEOUS	208.09
100-4090-5300	BUILDINGS	6,499.95
100-4260-4150	MENTAL EVAL/JUD SVCS	300.00
100-4350-3100	OFFICE SUPPLIES	56.24
100-4360-4150	MENTAL EVAL/EXP WIT/...	520.00
100-4360-4160	COURT APPT ATT-CRIMI...	375.00
100-4500-3300	OPERATING SUPPLIES	13.34
100-4510-3300	OPERATING SUPPLIES	38.99
100-4510-4270	CONFERENCE/DUES/TRA...	70.00
100-4750-3300	OPERATING SUPPLIES	38.98
100-4800-3310	GASOLINE/DIESEL/OIL/E...	40.47
100-4850-3300	OPERATING SUPPLIES	923.00
100-4850-4250	TRAVEL/MILEAGE	223.10
100-4900-4270	CONFERENCE/DUES/TRA...	2,512.50
100-4900-4540	SUPPORT /LICENSING FE...	6,440.00
100-4970-3300	OPERATING SUPPLIES	25.90
100-4990-3300	OPERATING SUPPLIES	481.96
100-5000-4990	EMPLOYEE APPRECIATI...	125.95
100-5010-3300	OPERATING SUPPLIES	149.61
100-5040-3300	OPERATING SUPPLIES	66.62
100-5040-4010	PROFESSIONAL SERVICES	11,250.00
100-5040-4540	SUPPORT/LICENSING FE...	577.50
100-5040-4560	TELE/INTERNET SVC PV...	2,400.00
100-5100-3300	OPERATING SUPPLIES	510.60
100-5100-3310	GASOLINE/DIESEL/OIL/E...	709.41
100-5100-4000	CONTRACTS & AGREEM...	1,758.00
100-5100-4510	VEHICLE REPAIR & MAINT	1,060.50
100-5100-4520	REPAIR & MAINTENANCE	1,776.54
100-5400-4000	CONTRACT SERVICES	40,051.77

Account Summary

Account Number	Account Name	Expense Amount
100-5510-3310	GASOLINE/DIESEL/OIL/E...	177.34
100-5530-3310	GASOLINE/DIESEL/OIL/E...	34.55
100-5540-3310	GASOLINE/DIESEL/OIL/E...	133.60
100-5540-4270	CONFERENCE/DUES/TRA...	70.00
100-5540-5710	ROAD EQUIP (CAPITALIZ...	7,321.84
100-5600-3300	OPERATING SUPPLIES	90.74
100-5600-3310	GASOLINE/DIESEL/OIL/E...	7,496.74
100-5600-4000	CONTRACTS & AGREEM...	1,462.50
100-5600-4010	PROFESSIONAL SERVICES	281.50
100-5600-4200	TELEPHONE/CELL/MOBI...	859.50
100-5600-4510	VEHICLE REPAIR & MAINT	677.84
100-5600-5710	ROAD EQUIP (CAPITALIZ...	975.00
100-5710-3310	GASOLINE/DIESEL/OIL/E...	55.28
100-6650-3310	GASOLINE/DIESEL/OIL/E...	42.37
100-6650-4340	OUT OF COUNTY TRVL	100.00
100-6660-3310	GASOLINE/DIESEL/OIL/E...	38.04
180-4082-3310	GASOLINE/DIESEL/OIL/E...	431.85
180-4082-4210	TOLL FREE NUMBER	2.87
180-4262-4740	COURT REPORTER SVC F...	2,702.00
200-6500-3300	OPERATING SUPPLIES	409.72
200-6500-4370	UTILITIES	1,739.94
202-6500-1900	RSV FRIENDS	529.87
270-5120-3300	OPERATING SUPPLIES	37.74
270-5120-3310	GASOLINE/DIESEL/ETC	396.25
270-5120-3450	MAINTENANCE SUPPLIES...	1,340.91
270-5120-3990	SECURITY SUPPLIES	267.50
270-5120-4020	INMATE SUPPLIES COST	7,887.70
270-5120-4120	JAIL MEDICAL COSTS	27,777.81
270-5120-4200	TELEPHONE/CELL/MOBI...	1,375.31
270-5120-4370	UTILITIES-BCJ	12,940.33
291-5784-3300	SUPPLIES	14.99
291-5784-4510	VEHICLE FUEL & MAINT	735.20
291-5784-4820	UNIFORMS	132.74
293-4922-4540	SUPPORT FEES/LICENSI...	5,000.00
310-6110-3310	GASOLINE/DIESEL/OIL/E...	1,946.52
310-6110-4370	UTILITIES	2,185.58
310-6110-4510	VEHICLE/EQUIP REPAIR ...	515.70
320-6120-3300	OPERATING SUPPLIES	43,037.21
320-6120-3310	GASOLINE/DIESEL/OIL/E...	3,672.17
320-6120-4200	TELEPHONE/CELL/MOBI...	97.87
320-6120-4370	UTILITIES	96.89
320-6120-4510	VEHICLE/EQUIP REPAIR ...	4,660.47
330-6130-3310	GASOLINE/DIESEL/OIL/E...	2,598.58
330-6130-4370	UTILITIES	889.30
330-6130-4510	VEHICLE/EQUIP REPAIR ...	1,064.92
340-6140-3300	OPERATING SUPPLIES	1,377.11
340-6140-3310	GASOLINE/DIESEL/OIL/E...	3,310.05
340-6140-4370	UTILITIES	292.75
340-6140-4510	VEHICLE/EQUIP REPAIR ...	1,859.19
504-5602-4900	JURY EXPENSE	29.74
505-5132-3360	COMMISSARY SALES EXP	4,250.00
505-5132-4510	VEHICLE EXPENSE	171.02
505-5132-5710	ROAD EQUIP (CAPITALIZ...	3,043.95
720-4090-5300	BUILDINGS	25,835.97
720-6500-5300	BUILDINGS	3,847.50
722-6650-5300	BUILDINGS	116,415.85
850-6950-4165	HEALTH CLAIMS	1,750.00
880-2010-2210	WASTEWATER PERMIT F...	570.00

Account Summary

Account Number	Account Name	Expense Amount
990-2070-2350	DUE TO NEW YORK LIFE ...	35.00
990-2070-2430	DUE TO AFLAC INSURAN...	5,476.60
990-2070-2450	DUE TO TRANSAMRCA LI...	11.60
990-2070-2460	DUE TO AMERICAN FIDEL..	705.66
Grand Total:		393,980.14

Project Account Summary

Project Account Key	Expense Amount
None	393,980.14
Grand Total:	393,980.14

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

22.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding FY25 Budget Amendments. (Wilson)

a. Transfer \$60,000 FY25 MVCPA Program Income to the FY26 budget.

Attachments

Budget Amendment HOTATT

FY26

DATE: 01/13/2025
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: HOTATTF
(Name of Department)

I WOULD LIKE TO REQUEST THE FOLLOWING AMENDMENTS (ADDITIONS) TO MY DEPARTMENTAL BUDGET:

<u>FUND</u>	<u>LINE ITEM</u> <u>REVENUE:</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
291	EXPENDITURE: Mach/Equip (Capitalized)	291-5784-5760	\$60,000.00

REASON: To move FY25 grant funds to FY26.

NOTE: This change in the budget for county purposes is in accordance with
111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


County Auditor

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

23.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding a budget amendment in the amount not to exceed \$991,168: (Collier)

- a. Request from Information Technology Department;
 - b. Review the factors of Local Government Code Chapter 111;
 - c. Determine whether an emergency or unforeseen grave public necessity exists;
 - d. **Executive Session.** Discussion with Burnet County Commissioner's Court and the County Civil Attorney(s) and/or the County Attorney in accordance with Texas Government Codes 551.071. The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney);
 - e. Reconvene in Open Session; and
 - d. Take appropriate action on the budget amendment.
-

Attachments

Budget Amendment - IT



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY2026

DATE: 01/06/2026

(Commissioners Court Date)

TO : **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

FROM: Information Technology

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:			
To: Non-Departmental	Buildings	100-4090-5300	991,168.00

Description: Funds for items that are required to move the IT department to 127 Jackson.



DEPARTMENT HEAD



County Clerk

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Project Infrastructure & Cost Estimate

This document provides a preliminary infrastructure and cost estimate for the proposed projects. All costs are estimates unless otherwise noted and are subject to procurement validation.

1. Ledger

LEDGER	DESCRIPTION
	Outstanding Purchases Total
	Purchased
	To Be Purchased

2. Fiber & Connectivity

Spectrum Fiber	Primary fiber service – \$115,000 annually	1	\$15,000	\$15,000
CommServPro	Burnet County’s Fiber	1	500,000	\$500,000
Area to Building Fiber	Courthouse to Data Center			
Area to Sheriff’s Office	Connectivity to Sheriff Office			
Area to County Buildings	Inter-building fiber connectivity			
Total				\$515,000

3. Cabling

Structured Cabling	Cabling materials and infrastructure	40	\$285.99	\$11,439.60
Cable Termination	Termination and testing	1	\$25,000	\$25,000
Total Needed				\$25,000.00

4. Server Room & Data Center

Server Room Terminations	Server room construction and Terminations	1	\$5,000	\$5,000
Total Needed				\$5,000.00

5. Professional Services (Labor)

Professional Services	Firewall & Switches Configuration	100	\$225	\$22,500
Professional Services	Storage Solution Deployment	45	\$225	\$10,125
Professional Services	Virtual Machine Deployment	45	\$225	\$10,125
Professional Services	Active Directory GPO Security	60	\$225	\$13,500
Professional Services	(Used to Date)	150	\$225	\$33,750
Total Needed				\$56,250.00

6. Security Systems

Data Center Security				\$40,775.01
Door Access Systems	Electronic access control hardware			
Security Cameras	Video surveillance systems			
Environmental Sensors	Security and environmental sensors			
Darktrace	Network threat detection software	1	\$41,942.22	\$41,942.22
Sophos	Endpoint and network security software			
Total Needed				\$82,717.23

7. Facilities & Construction (Sheriff's Office)

Electrical Work (<i>Sheriff Office</i>)	Electrical upgrades and preparation			
HVAC / AC (<i>Sheriff Office</i>)	Cooling and air conditioning improvements	1	\$9,881.62	\$9881.62
Construction (<i>Sheriff Office</i>)	General construction services			
Data Center Electrical	Dedicated electrical work – \$5,000	1	\$2,500	\$2,500
Total Needed				\$12,381.62

8. Hardware & Infrastructure

Server Racks (6)	Equipment Racks	4	\$5,000	\$

Server Racks	VR Rack 42u	2	\$2,803.25	\$5,606.5
PDU	Racked PDU	6	\$885.92	\$5,315.52
Storage Systems (6)	Primary storage appliances <i>(3 Purchased)</i>			
Servers & Hard Drives	Computer hardware	3	\$77,000	\$231,000
Servers & Hard Drives	Computer hardware	3	\$77,000	\$231,000
Network Switches (3)	Core and access switching <i>(2@ 4,587.08; 1@ 2,874.22. Licenses and Services included)</i>	3		\$19,996.70
Dell iSCSI Switches	Storage Solutions Connectivity <i>(Includes Licenses and Support)</i>	4	\$7,472.41	\$29,889.64
Dell Network Cards		5	\$642.15	\$3,210.75
UPS / APC	Uninterruptible power systems (3000VA)	4	\$2,590	\$10,360
UPS / APC	Uninterruptible power systems (5000VA)	\$4	\$7,000	\$28,000
Shelves	Rack Mounted Shelves	6	\$142.24	\$853.44
SFP Transceivers	Fiber transceivers (SR 10GB)	8	\$68.97	\$551.76
SFP Transceivers	Fiber transceivers (LR) 10GB	8	\$68.97	\$551.76
SFP Transceivers	Fiber transceivers (LR) 25GB	2		
SFP Transceivers	Fiber transceivers (SR) 10GB	4	\$68.97	275.88
SFP Transceivers	Fiber transceivers (SR)			
DAC / Fiber Cables	Interconnect cabling	22	\$74.78	\$1,645.16
Cable Trays	Cable management infrastructure			
Power Cords	Server Room Cords	40	16.33	\$653.20

Total Needed			\$232,736.72

9. Miscellaneous & Furniture

Veneer	Data Center Stone (Front)	1	60,000	60,000
Desks	Office furniture			
KVM Switches	Keyboard/Video/Mouse switching	1	\$2,082.35	\$2,082.35
J-Hooks	Cable routing hardware	4	\$36.99	\$159.96
Low Voltage Pulley	Cable Pulley	3	\$58.08	\$174.25
Monitor Mounts	Monitor mounting equipment			
Monitors	Operational and administrative displays			
Total Needed				\$62,082.00
Total Outstanding		\$991,168.00		

Notes & Assumptions

- Costs identified are preliminary estimates and subject to procurement review.
- Labor hours are estimates based on comparable deployments.
- • Final costs will be validated during vendor approval to begin work.

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

24.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)

- a. Approve and execute all appropriate actions to sponsor the March 20-21, 2026 Bluebonnet Airshow in an amount not to exceed \$3,000;
 - b. Approve and execute all appropriate actions for the Amendment Agreement for Burnet County Annex Renovation/ Expansion with J. Poole Construction through February 28, 2026;
 - c. Approve and execute all appropriate actions to extend the Additional Services Authorization with Levy Dykema through February 28, 2026, for an additional amount of \$1,000;
 - d. Approve and execute all appropriate actions to apply for the TexTreasuries grant in the amount not to exceed \$10,000, for the purpose of supplies and equipment to support the preservation of Burnet County History housed in the library genealogy center;
 - e. Approve and execute all appropriate actions to enter into a General and No Litigation Certificate of Burnet County agreement with Capital Area Finance Corporation (CAHFC) regarding Tax Exempt Obligations;
 - f. Approve and execute all appropriate actions to enter into a Memorandum of Understanding with the Texas Division of Emergency Management for the State of Texas Emergency Management Assistance Teams (TEMAT) program.
-

Attachments

Bluebonnet Airshow Sponsorship
J Poole Amendment #3
Burnet County Annex on the Square_Add Services
CAHFC Letter
CAHFC Certification
TEMAT _ JudgesMayors Letter
TEMAT MOU Process
TEMAT MOU_Final

Sponsored Event: Bluebonnet Airshow

Date: March 20-21, 2026

Suggested sponsor level: \$3000 (Commander)

10 VIP Tickets to Airshow

5 VIP Parking Passes to Airshow

4 General Admissions Tickets to Airshow

Social Media Posts with Tourism Logo

10 Airshow T-shirts

Thank you from CAF to Burnet County Tourism

Mention at Podium on Day of Airshow

Use of HOT funds under the following:

b) Advertising, Solicitations and Promotions that Directly Promote Tourism and the Hotel and Convention Industry: advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity;

d) Historical Restoration and Preservation Activities that Directly Promote Tourism and the Hotel and Convention Industry: historical restoration and preservation projects or activities or advertising and conducting solicitation and promotional programs to encourage tourists and convention delegates to visit preserved historic sites or museums.

BURNET COUNTY EVENT SPONSORSHIP APPLICATION
EVENT MUST BE OPEN TO THE PUBLIC

NAME OF EVENT: 34th Annual Bluebonnet Airshow

DATE(s) OF EVENT: 20th - 21st MAR 2026

CONTACT PERSON: Tim Reynolds, Airshow Director

MAILING ADDRESS (street, city, state, zip) P.O. Box 866 Burnet TX 78611
2402 S. Water St. Burnet TX 78611

BOARD MEMBERS of EVENT/ORGANIZATION (if applicable):

Airshow Director, Tim Reynolds Finance Officer, Joy Asbill
Executive Officer, Ed Holley

PROJECTED ATTENDANCE: 4500 - 5500
Please be sure you comply with Texas Health and Safety Code 751 regarding mass gatherings

SPONSORSHIP LEVEL PROPOSAL: (include list of benefits)

\$3000⁰⁰ = Sponsor for Aaron Taylor "Twisted Texan" Aerobatic Act (T-6 "Team")
10 VIP TICKETS + 5 VIP PARKING; Social Media post - 4; Thank you ad; 10 Airshow shirts;
Show PA Announcements
ADVERTISING/MARKETING PLAN: + 4 General Admission

Banner on Airport fence and Gate entry fence*. Name on t-shirts. (*Banner provided by BCT)

LIST OTHER SPONSORS PARTICIPATING:

Seton-Ascension; Hill Country Fellowship; Bay Marine & Sports Center; Big Eagle Trucking
Chapman Towing and 30+ other Corporate Sponsors

I hereby certify and affirm that I have read the application information, understand and will comply with all provisions therein, and that I will abide by all relevant county, state, and federal laws and regulations regarding use of Hotel Occupancy Tax. "I affirm and declare the foregoing to be true statements. Falsifying a governmental record is a class "A" misdemeanor under Texas Penal Code 37.10".

Signature: Timothy E Reynolds

Print name: Timothy E Reynolds

Title: Airshow Director Date: 20 DEC 25



COMMEMORATIVE AIR FORCE



2026 Bluebonnet Airshow Sponsor Levels

March 21st, 2026

Sponsor Name: Burnet County Tour ism Contact Name: Blair Manning Phone: 737 251-3221
 Email: tourism@burnetcountytx.org Mailing Address: 220 S. Pierce, Burnet Tx 78611

Sponsorship Level	Amount	VIP Tickets	VIP Park	GA Tickets	Social Media Post	Thank You Ad	Airshow T-Shirts	Showtime PA
# General:	\$5,000.00**	12	6	0	Yes x 6	Yes	12	Yes
# Colonel:	\$3,000.00**	10	5	4	Yes x 4	Yes	10	Yes
# Lieutenant:	\$2,500.00**	8	4	0	Yes x 4	Yes	8	Yes
# Chief MSgt.:	\$1,500.00**	6	3	0	Yes x 3	Yes	4	Yes
Airman:	\$1,000.00	4	2	0	Yes x 2	Yes	4	Yes
Friends of the Show	\$ 500.00	N/A	N/A	4	Yes x 1	Yes	1	Yes
	\$ 250.00	0	0	2	No	Yes	1	Yes

** Note: Includes your banner hung on the street fence and airport fence to the right of the ticket booth. You must provide the banner.
 # Note: Your Name printed on the back of the Airshow T-shirts. Deadline: 3/12/2026.

Complete this form and T-shirt order and send with check to:

Highland Lakes Squadron, Attn: Airshow Sponsorship, P.O. Box 866, Burnet, TX 78611
 Call 512-756-2226 to arrange other forms of payment as well as delivery/pickup of tickets, parking passes and T-shirts.



COMMEMORATIVE AIR FORCE

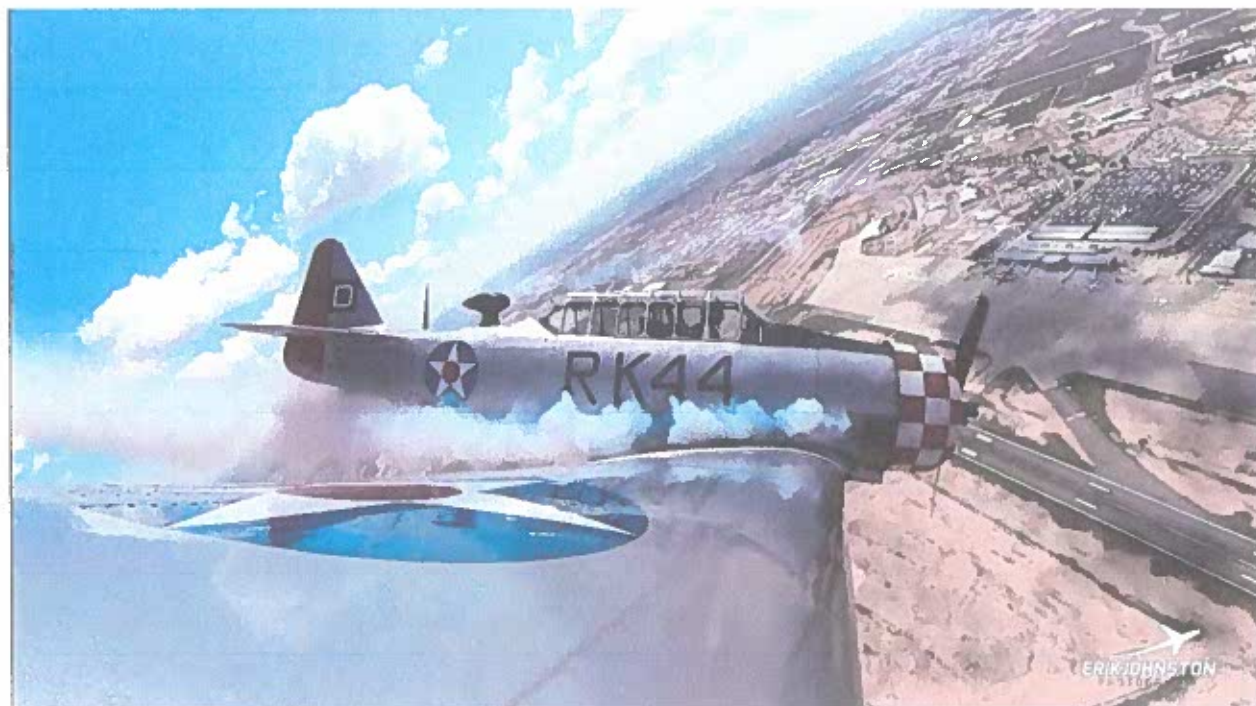
Act: Twisted Texan Airshows (WWII Era T-6 'Texan' Trainer)

Pilot: Aaron Taylor

Value < \$3,000.00 (Colonel Level)

Example: *"Aaron Taylor and Twisted Texan Airshows is brought to you by (business or organization name)."*

Referenced on social media and by the Airshow Announcer during the performance.



**AMENDMENT TO AGREEMENT FOR
BURNET COUNTY ANNEX RENOVATION/EXPANSION**

This amendment ("Amendment") is made this 13th day of January 2026 by and between J. POOLE CONSTRUCTION and BURNET COUNTY, Texas, a political subdivision of the State of Texas.

WHEREAS, J. POOLE CONSTRUCTION and BURNET COUNTY are parties to an agreement passed in Commissioners Court on November 26, 2024 ("Agreement"); and

WHEREAS, BURNET COUNTY desires to amend the Agreement by extending the completion date to February 28, 2026.

NOW THEREFORE, in consideration of the mutual promises hereinafter contained, J. POOLE CONSTRUCTION and BURNET COUNTY agree as follows:

1. AMENDMENT: Extend the completion date to February 28, 2026.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below.

J. POOLE CONSTRUCTION

BURNET COUNTY, TEXAS

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

End of Amendment No. III

Additional Services Authorization

January 7, 2026

County Judge Bryan Wilson
Burnet County Courthouse
220 S. Pierce Street
Burnet, Texas 78611

Project: 10-23055 Burnet County Annex on the Square
Add Service #: 07
Sent via email: Judge Bryan Wilson (bwilson@burnetcountytexas.org)

Pursuant to conversations, LEVY DYKEMA and consultants will incur Additional Services for the above referenced project. In accordance with the original Professional Services Agreement dated, August 7, 2023 the Additional Services are detailed below:

Architectural Services:

Contract Administration Services. **Contract date to be extended until February 28, 2026.**

Client agrees to compensate LEVY DYKEMA for such additional services in accordance with the initial agreement for additional amount(s) stated below:

Deliverables	Fee
Contract Administration (RFI, Submittals, Pay App)	
Architectural	\$1,000

All other terms and conditions of the original agreement shall remain in full force and effect. If you approve, please sign where indicated.

Sincerely,

**LEVY Architects, PLLC
(DBA: LEVY DYKEMA)**



Stephen V. Levy
President

Approved By

Signature

Date



December 18, 2025

The Honorable Bryan Wilson
Burnet County Judge
220 S. Pierce Street
Burnet, Texas 78611

Re: Capital Area Housing Finance Corporation
Tax-Exempt Obligations
(Northside Village)

Dear Judge Wilson:

The Capital Area Housing Finance Corporation (the "*Corporation*") will issue its tax-exempt obligations in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*") in order to provide funds to finance the cost of a residential development that will provide decent, safe and sanitary housing at affordable prices for residents within the Corporation's jurisdiction. The development is located in the City of Georgetown, Williamson County (the "*Development*"). The Bonds will be special limited obligations of the Corporation payable solely from the collateral pledged to secure the Bonds. The sponsoring local political subdivisions of the Corporation are not in any way liable for the payment of the Bonds.

In connection with the issuance by the Corporation of the above-referenced Bonds, enclosed herewith are two (2) copies of the General and No Litigation Certificate (the "*General Certificate*") for execution by you as the County Judge of the County of Burnet. I have included below for your convenience a description of the legal requirements behind the General Certificate.

Although the Development will be constructed in Williamson County, Texas, 1 TX A.D.C. §53.229 (or 15 Tex. Reg. 6289) requires a General Certificate from each sponsoring political subdivision of the Corporation to be submitted to the Attorney General of the State of Texas, who will approve all documentation relating to the Bonds prior to the issuance of the Bonds. Paragraph 8 of the General Certificate specifically gives the Attorney General the right to date the General Certificate on the date of closing. **Please do not date this General Certificate.**

Please review the General Certificate and call me at (512) 623-1992 with any questions or comments you may have. Otherwise, if all is in order, please execute both signature pages for the General Certificate and return them to Chapman and Cutler LLP, Bond Counsel to the Corporation, using the enclosed prepaid Federal Express envelope for delivery no later than Monday, February 2, 2026.

CAPITAL AREA HOUSING FINANCE
CORPORATION

By



Andrea Shields
Executive Director

Enclosures

GENERAL AND NO LITIGATION CERTIFICATE OF BURNET COUNTY

We hereby certify that we are duly elected or appointed and acting officers of Burnet County, Texas (the "*County*"). We do hereby further certify that:

1. This Certificate is for the benefit of the Attorney General of the State of Texas (the "*Attorney General*") and all persons interested in the validity of the proceedings of the Capital Area Housing Finance Corporation (the "*Corporation*") related to the issuance by the Corporation of its tax-exempt obligations for the Northside Village project, to be issued in one or more series in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*").

2. The Commissioners Court (the "*Governing Body*") of the County authorized the membership of the County in the Corporation, a joint housing finance corporation created pursuant to the Texas Housing Finance Corporations Act, Chapter 394, Local Government Code, as amended (the "*Act*"), and approved the Corporation's articles of incorporation (and all amendments thereto).

3. The County has appointed Commissioner Joe Don Dockery to act as a member of the board of directors of the Corporation. The individual is a resident of a city or county which is a member of the Corporation.

4. The Governing Body has taken no action pursuant to the Act, including Section 394.016(c) thereof, or otherwise, to limit the effectiveness of the resolution authorizing the issuance of the Bonds or in any way affecting the proceedings relating to the issuance of the Bonds.

5. The Governing Body has not created any other Corporation that currently has the power to make home mortgages or loans to lending institutions, the proceeds of which are to be used to make home mortgage or loans on residential developments.

6. No litigation is pending, or to our knowledge threatened, in any court in any way affecting the existence of the Corporation or seeking to restrain or to enjoin the issuance, sale or delivery of the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds or the financing documents to which the Corporation is a party, or contesting in any way the completeness or accuracy of any disclosure document prepared in connection with the issuance of the Bonds, or contesting the powers of the Corporation or its authority with respect to the financing documents to which it is party.

7. Each of the undersigned officers of the County hereby certifies that he or she is the duly elected or appointed incumbent of the office appearing below his or her signature and that the signature of the other officer appearing below is the true and correct signature of such person.

8. The Attorney General of the State of Texas is hereby authorized and directed to date this Certificate concurrently with the date of his approval of the Bonds and this Certificate shall

be deemed for all purposes to be accurate and correct on and as of that date and on and as of the date of the initial issuance and delivery of the Bonds to the initial purchasers thereof.

9. By his or her signature hereto, the undersigned representative of the Governing Body assumes no liability whatsoever with respect to the Bonds. The Bonds are not an indebtedness of the Governing Body or the County and the Governing Body and the County shall have no liability therefor.

[Remainder of Page Intentionally Left Blank]

EXECUTED AND DELIVERED AS OF THE DATE SET FORTH BELOW.

BURNET COUNTY, TEXAS

By _____
Judge Bryan Wilson

ATTEST

By _____
[Deputy] County Clerk

DATED: _____
[TO BE DATED BY ATTORNEY
GENERAL OF THE STATE OF TEXAS]



TDEM
THE TEXAS A&M UNIVERSITY SYSTEM

Kharley Smith
TDEM – Division Chief
TEMAT - Incident Support Task Force
512.574.9657 kharley.smith@tdem.texas.gov

Subject: Implementation of the Statewide Emergency Management Assistance Teams (TEMAT) Program Agreement

Dear County Judges and Mayors,

I am writing to inform you of an essential development in Texas's statewide emergency response capability. The **State of Texas Emergency Management Assistance Teams (TEMAT)** program has formally launched a streamlined and modernized framework for interjurisdictional support during disasters and critical incidents through a jurisdictional wide Memorandum of Understanding (MOU).

This MOU provides for a single-source agreement between the State of Texas and participating jurisdictions for all special response teams under the TEMAT program. The agreement enables local agencies to nominate and authorize personnel to be rostered and deployed as part of coordinated emergency response teams. These individuals may be called upon to assist in statewide or regional operations during times of crisis.

Key Benefits of the New Agreement:

- **Single Contract, Statewide Coverage:** One standardized agreement replaces the need for separate contracts with each team, agency, or discipline. This new model applies to Texas-based response teams, simplifying participation for local governments.
- **Maintains Local Control:** Jurisdictions retain full authority to nominate personnel and approve deployments, while benefitting from centralized coordination and streamlined support.
- **Complete Administrative Protection:** The agreement includes comprehensive provisions for workers' compensation, liability coverage, asset usage, and expense reimbursement in accordance with applicable local, state and federal reimbursement policies.
- **Flexible Deployment Options:** The program supports deployment of individual personnel, specialty resources, or complete units, based on mission needs and operational readiness.

Transition from Current Agreements:

This new agreement supersedes existing individual contracts currently in place. However, to ensure continuity and flexibility, all existing agreements will remain in effect until each local jurisdiction has had the opportunity to review and opt into the new TEMAT framework. There will be no disruption to ongoing mutual aid capabilities during the transition.

Participation in the TEMAT program ensures that your community remains both a contributor to and a beneficiary of a more efficient and well-coordinated statewide emergency management system. It also creates new opportunities for your personnel to receive training, deploy during real-world operations, and return with valuable experience and insights.

Enclosed is the TEMAT program overview and the process to access the new agreement for your review. Our office is available to assist with any administrative or operational questions as you consider enrollment.

Thank you for your continued leadership in protecting your communities and strengthening Texas's emergency response network.

Respectfully,

Kharley Smith



TDEM
THE TEXAS A&M UNIVERSITY SYSTEM

TEMAT Overview

TDEM, in collaboration with TEEX and TAMFS, established the Texas Emergency Management Assistance Teams (TEMAT), specialized response teams composed of local jurisdictional and state resources. These discipline-specific teams are rostered and trained together before deployment, enabling high-level engagement and incident response. Their structure allows them to serve as a force multiplier in disaster operations.

TEMAT is comprised of the following teams:

- **Incident Support Task Force (ISTF)** – A Texas Division of Emergency Management (TDEM) asset that provides expertise across multiple areas of response and recovery. The ISTF is made up of local emergency management professionals.
- **State of Texas Incident Management Team (IMT)** – A Texas Division of Emergency Management (TDEM) asset that supplies position-specific personnel to support emergency operations under the Incident Command System. Membership includes both local and state emergency management professionals.
- **Public Works Response Team (PWRT)** – A Texas A&M Engineering Extension Service (TEEX) asset that delivers critical infrastructure support, staffed by local public works specialists.
- **Texas A&M Task Force (TX-TF)** – A Texas A&M Engineering Extension Service (TEEX) asset that provides search and rescue capabilities, comprised of local first responders.
- **Texas Interstate Fire Mutual Aid System (TIFMAS)** – A Texas A&M Forest Service (TAMFS) asset that delivers wildland firefighting, fire department support and All Hazard response, comprised of local and state firefighting personnel and equipment.



TEMAT Memorandum of Understanding (MOU) Process

1. Local Jurisdictional Request for MOU

Any taxing entity, which includes City, County, Tribal, ESD, and ISD's, may request to complete a TEMAT Memorandum of Understanding with the state. To begin, please contact your **TEMAT POC, ISTF Regional Coordinator, TDEM Regional Staff/Leadership**.

2. Local Jurisdictional ID (JID)

Once initiated, the local jurisdiction POC will receive a **TEMAT MOU Jurisdictional ID (JID)** (specific to your jurisdiction) along with a link to the [TEMAT MOU Submission Form](#).

3. MOU Execution

Using the Submission Form:

- Select your jurisdiction (City, County ESD, ISD, Tribal).
- Enter your **JID (also called “pin”)**. This pin is provided by TDEM ISTF upon request.
- Provide your full name.
- Choose your preferred signature method: **DocuSign** or **Hardcopy**.

4. DocuSign Option

- Review the populated TEMAT MOU.
- Check and initial each TEMAT Program your jurisdiction will participate in.
- Enter your contact information.
- Select “**Save/Continue**” to proceed to DocuSign and execute the MOU.

5. Hardcopy Option

- Enter your email address to download the MOU.
- Complete and sign the form.
- Upload the signed document back into the [TEMAT MOU Submission Form](#).

**Memorandum of Understanding
Between
Texas Division of Emergency Management
and Texas Emergency Management Assistance Teams Participating
Jurisdiction/Employer**

This memorandum of understanding (“TEMAT MOU”) becomes effective as of the date of final signature, by and between the Texas Division of Emergency Management (“TDEM”), a member of The Texas A&M University System (“A&M System”) and an agency of the State of Texas, and the Texas Emergency Management Assistance Teams (“TEMAT”) participating jurisdiction/employer _____ (“Jurisdiction”).

I. PURPOSE

In accordance with Texas Government Code Chapter 418, Subchapter E-1 Texas Statewide Mutual Aid System, and the State of Texas Emergency Management Plan, this TEMAT MOU delineates responsibilities and procedures for TEMAT activities. TDEM’s authority is provided through the State of Texas to activate state resources for the purposes of TEMAT Programs.

TEMAT Programs include and are administered by the state agencies listed below:

TEMAT Program	State Agency Program Administrator	Program Summary
Incident Support Task Force (ISTF)	Texas Division of Emergency Management (TDEM)	Provides support through multiple areas of expertise throughout response and recovery initiatives
Public Works Response Team (PWRT)	Texas A&M Engineering Extension Service (TEEX)	Provides support for critical infrastructure systems
Texas A&M Task Force 1 (TX-TF1)	Texas A&M Engineering Extension Service (TEEX)	Provides search and rescue support through Texas A&M Task Force 1, Texas Task Force 2, and Texas A&M Task Force 3
State of Texas Incident Management Team (IMT)	Texas Division of Emergency Management (TDEM)	Provides position specific personnel to assist in emergency operations
Texas Intrastate Fire Mutual Aid System (TIFMAS)	Texas A&M Forest Service (TFS)	Provides wildland and fire department support

II. SCOPE

The provisions of this memorandum of understanding apply to TEMAT activities performed at the request of TDEM at the option of the participating Jurisdiction. These activities may be in conjunction with, or in preparation of, a local, state or federal declaration of disaster. The scope of this TEMAT MOU also includes training activities sponsored by the state, TDEM, the Jurisdiction, and the Program Administrators to maintain TEMAT operational readiness.

III. PERIOD OF PERFORMANCE

This TEMAT MOU commences on the date of the last signature and continues for a period of five (5) years unless terminated earlier in accordance with the terms of this TEMAT MOU.

IV. DEFINITIONS

- A. Affiliated Member: A TEMAT Member that is associated with a Jurisdiction or participating agency for purposes of this agreement.
- B. Backfill: The assignment of personnel by a participating Jurisdiction to meet their minimum level of staffing to replace a deployed TEMAT Member.
- C. Incident Support Task Force: The division of TDEM is responsible for maintaining all TEMAT program information to include but not limited to this TEMAT MOU and the ISTF Program Guide.
- D. Jurisdiction: A TEMAT Member's employer, which, by the execution of this TEMAT MOU, has provided official approval of their employee's membership involvement with TEMAT.
- E. Member: An employee of a Jurisdiction who has been formally accepted into a TEMAT Program and is in compliance with all program requirements (for both TEMAT overall and specific requirements for the program(s) for which they are a Member). For clarification, the lower-case use of "member" within this agreement, refers to a A&M System member.
- F. PIV-I: Personal Identification Verification Interoperability card should be issued to all first responders.
- G. Program: One of the TEMAT Programs listed in the above table and administered by a Texas state agency to provide assistance during an emergency event or disaster.
- H. Program Administrator: Designated State agency representative participating in the program or administering the program on behalf of the state.

- I. Red Card: A National Wildfire Coordinating Group (NWCG) "Red Card" is a credential issued to wildland firefighters that verifies their qualifications and training for specific wildland fire positions.
- J. State Mutual Aid Reimbursement Guide: A living document explaining how TDEM will reimburse local responding entities, state agencies, and other entities for accepting and responding to state-assigned mutual aid missions.
- K. TEMAT: Any response team administered by a state Jurisdiction of Texas to provide response assistance to local Jurisdictions or the state of Texas.
- L. TEMAT Training and Exercises – Jurisdiction Sponsored: Training and/or exercises performed at the direction, control, expense, and funding of a participating Jurisdiction in order to develop and maintain capabilities of the Member and TEMAT.
- M. TEMAT Training and Exercises – State or Administrator Sponsored: Training and/or exercises performed at the direction, control, expense, and funding of the state or Program Administrator.
- N. Unaffiliated Member: An approved Member of the Incident Support Task Force that is not currently employed by a government entity.

V. RESPONSIBILITIES

- A. TDEM shall be responsible for the following:
 - 1. Provide and maintain administrative and personnel management guidelines and procedures related to TEMAT and this TEMAT MOU.
 - 2. Maintain, in coordination with Program Administrators, programmatic guidance to provide standard operating procedures that are current and readily available to Program Administrators, Jurisdictions, and Members.
 - 3. Provide training to Members. Training shall be consistent with the objectives of the TEMAT Program overall to include but not limited to State Operations Center functions, financial reimbursement, and other training.
 - 4. Work with Program Administrators to ensure all administrative, fiscal, and personnel management guidelines are consistent across all TEMAT Programs.
 - 5. Provide coordination between Program Administrators, other relevant governmental and private entities, Jurisdiction, and Member.
 - 6. Maintain overall TEMAT contact list for all Jurisdictions and Members.

- B. The TDEM shall ensure that the Program Administrator(s) will do the following:
1. Recruit and manage Members for their specific program according to guidelines outlined in the program-specific guidance manual.
 2. Produce related portion of the program-specific guidance manual to provide standard operating procedures that are current and readily available to Members.
 3. Provide and maintain qualifications, training, and operational guidelines and procedures related to the TEMAT Program they administer.
 4. Provide upon approval of membership and then collect upon separation from the program equipment, uniforms, and identification issued on behalf of TEMAT.
 5. Provide training for Members. Training must be consistent with the objectives of developing, increasing, and maintaining individual skills necessary to maintain operational readiness related to emergency management response.
 6. Develop, implement, and exercise an internal notification and call-out system for Members.
 7. Provide coordination between the state, other governmental and private entities, participating agency/employer, and Member, notify Jurisdictions or program Members of the need for activation.
 8. Maintain and submit, annually, a primary contact list for their respective program, for all Jurisdictions and Members, to the state.
 9. Maintain personnel files on all Members of administered programs for the purpose of documenting training records, qualifications, emergency notification, and other documentation as required by the state and Program Administrators.
 10. Ensure the issuance of PIV-I to each Member through coordination with TDEM. If removed from team, then the PIV-I should be retrieved and revoked immediately. Program Administrator(s) should retrieve the PIV-I and notify TDEM for immediate revocation.
 11. Program Administrator, TEEX, will reimburse Jurisdiction for Urban Search and Rescue (US&R), Public Works Response and sponsored training activities related to this TEMAT MOU under the authority of the State of Texas Emergency Management Plan, the Robert T. Stafford Disaster Relief and Emergency Act, Public law 93-288, as amended 42 U.S.C. 5121, et seq., and Title 44 CFR Part 208 – National Urban Search and Rescue Response System.

12. All reimbursement requests pursuant to this section shall follow program specific guidelines included in the TEEX Deployment Reimbursement Manual and the State Mutual Aid Reimbursement Guide.

C. The Jurisdiction shall:

1. Determine which TEMAT Programs the Jurisdiction will support by providing Members and being able to respond as requested by TDEM and Program Administrators.
2. Upon signature, the Jurisdiction will submit a roster within fourteen (14) calendar days of final signature to TDEM and Program Administrators. Maintain a roster of all its personnel participating in TEMAT activities and submit an update annually. The roster shall include all current Red Card qualifications for each Member when applicable.
3. Provide a primary point of contact to TDEM and Program Administrators for the purpose of notification of TEMAT activities and for administrative activities.
4. Provide administrative support to employee Members of TEMAT, e.g., time off when fiscally reasonable to do so for TEMAT activities such as training, meetings, and actual deployments.
5. Ensure all reimbursement claims meet the requirements of the State Mutual Aid Reimbursement Guide.
6. Upon notification by TDEM, the Jurisdiction will determine which Members within Jurisdiction are qualified and available for deployment. Jurisdiction determines which qualified Members deploy.

D. The Jurisdiction shall ensure the Member(s):

1. Perform duties, as required by their membership in a TEMAT program, when requested and deployed by TEMAT.
2. Maintain knowledge, skills, and abilities necessary to operate safely and effectively in the assigned position and conduct themselves in accordance with the program-specific guidance manual.
3. Advise the Program Administrator of any change in the notification process, i.e., address, change of employment, or phone number changes.
4. Update their membership profile through their Program Administrator or their online portal with any updated qualifications, rate of pay change, or position change as they occur and verify accuracy annually.

5. Maintain, for deployment, all equipment issued by the TEMAT program and advise Program Administrator of any lost, stolen, or damaged items assigned to Member.
6. Keep the Jurisdiction advised of TEMAT activities that may require time off from work.
7. Be prepared to operate in a disaster environment, which may include living and working in austere conditions.
8. During any period in which TEMAT is activated by TDEM or during any TEMAT sponsored or sanctioned training, Member shall be acting as a representative of the State of Texas.
9. Ensure that staff approved for membership by Jurisdiction meet the program requirements and experience level with his/her position on each TEMAT program in accordance with the program-specific guidance manual.

VI. QUALIFICATIONS, TRAINING, AND EXERCISES

A. TEMAT Training and Exercises – Jurisdiction Sponsored:

Periodically, Members will be requested and/or invited to attend local TEMAT-sponsored training or exercises. Local Jurisdiction-sponsored training or exercises shall be performed at the direction, control, expense, and funding of the local Jurisdiction in order to develop the technical skills of Members.

TEMAT Training and Exercises – State or Program Administrator Sponsored:

Periodically, Members will be invited to attend state TEMAT training and/or exercises, and when these training and/or exercises are required, Jurisdiction shall ensure Member attends such. These trainings and exercises shall be performed at the direction, control, expense, and funding of the state which may include being administered through a Program Administrator in order to develop and maintain the incident support capabilities of the TEMAT. For state or Program Administrator sponsored training or exercises, the Jurisdiction shall coordinate with TDEM and/or Program Administrators, prior to the event, to receive written authorization prior to such an event.

B. Minimum Qualification and Training Requirements

Jurisdiction should allow Members appropriate time to maintain the qualifications required for each position Member fills in the TEMAT Program.

Jurisdiction should ensure Members can attend available TEMAT training and exercise opportunities provided for the assigned TEMAT position to ensure the maintenance of position qualifications. Jurisdiction understands that failure for

Jurisdiction to ensure Members attend or maintain qualifications may result in dismissal from the TEMAT Program when qualifications are no longer valid.

VII. ADMINISTRATIVE, FINANCIAL, AND PERSONNEL MANAGEMENT

A. Reimbursement of Administrators/Jurisdiction

1. All guidelines and procedures for requesting reimbursement shall be pursuant to the State Mutual Aid Reimbursement Guide.
2. All financial commitments herein are made subject to the availability of funds from the State of Texas.

VIII. Liability and Workers' Compensation for State Activation/And Training

- A. During any period in which a program under TEMAT is activated by the State of Texas, or during any TEMAT sanctioned training, Members who are not employees of A&M System or another agency of the State of Texas will be considered to be in the course and scope of the Member's (employee's) regular employment with the Jurisdiction (employer) and the Member shall be entitled to full benefits, including workers' compensation and liability coverage, as an employee of their employer.
- B. For a Member who becomes injured during any period in which a program under TEMAT is activated by the State of Texas, or during any TEMAT sanctioned training, the Jurisdiction shall immediately notify the Program Administrator and TDEM of the injury in writing, and TDEM shall reimburse the Jurisdiction the costs and expenses paid by the Jurisdiction to Member, including but not limited to, all related medical expenses, compensation, wages, pension contributions, and any benefits provided by the Jurisdiction. Pursuant to Texas Government Code Section 418.118(b), the Jurisdiction may seek reimbursement for all eligible costs and expenses as provided in this section by providing TDEM or the Program Administrator, whichever is applicable, adequate supporting documentation for the costs/expenses claimed, to include proof of pay provided by the Jurisdiction to the Member. Said reimbursement shall continue, in accordance with Texas Labor Code Section 408, until such time that the injured Member is medically cleared for return to work or in the event of permanent disability or death, until all obligations for payment to the Member or Member's beneficiaries are satisfied.

IX. CONDITIONS, AMENDMENTS, AND TERMINATION

- A. This TEMAT MOU may be modified or amended only by the written agreement of all the parties.
- B. This TEMAT MOU may be terminated by any signing party, upon thirty (30) days written notice to the other party.

- C. The state complies with the provisions of the Department of Labor Executive Order 11246 of September 24, 1965, as amended and with the rules, regulations, and relevant orders of the Secretary of Labor. To that end, the state shall not discriminate against any Member on the grounds of race, color, religion, sex, or national origin. In addition, the use of state or federal facilities, services, and supplies will be in compliance with regulations prohibiting duplication of benefits and guaranteeing nondiscrimination. Distribution of supplies, processing of applications, provisions of technical assistance, and other relief assistance activities shall be accomplished in an equitable and impartial manner, without discrimination on the grounds of race, color, religion, nationality, sex, age, or economic status.
- D. This TEMAT MOU is governed by the laws of the State of Texas (but not its conflict of laws statutes and principles). Pursuant to Section 85.18 (b), Texas Education Code, venue for a state court suit filed against any member of A&M System, or any officer or employee of A&M System is in the county in which the primary office of the chief executive officer of the system or member, as applicable, is located.
- E. The parties expressly acknowledge that the Program Administrators are agencies of the State of Texas and nothing in this TEMAT MOU will be construed as a waiver or relinquishment by any state agency administrator of its right to claim such exemptions, privileges, and immunities as may be provided by law.
- F. By executing this TEMAT MOU, all parties and each person signing on behalf of each party certifies, and in the case of a sole proprietorship, partnership or corporation, each party thereto certifies as to its own organization, that to the best of their knowledge and belief, no member of A&M System or A&M System Board of Regents, nor any employee, or person, whose salary is payable in whole or in part by A&M System, has direct or indirect financial interest in the award of this TEMAT MOU, or in the services to which this TEMAT MOU relates, or in any of the profits, real or potential, thereof.
- G. Each party is responsible to ensure that employees participating in work for any member of A&M System have not been designated by a member of A&M System as Not Eligible for Rehire (NEFR) as defined in System policy 32.02, Section 4. Non-conformance to this requirement may be grounds for termination of this agreement. In event a system member becomes aware that a contracting party has any employees that are designated as NEFR under this TEMAT MOU, the nonconforming employee is immediately required to be removed from all performance duties upon demand by a system member.

X. JURISDICTION DECLARATION OF PARTICIPATION IN TEMAT

Jurisdiction agrees to abide by the terms and conditions of this TEMAT MOU and the program-specific guidance manual. Jurisdiction agrees to allow employees to serve as TEMAT Members for the approved TEMAT Programs checked below:

TEMAT Program	Check for Participation	Jurisdiction Point of Contact Initials
Incident Support Task Force (ISTF)	☐	
Public Works Response Team (PWRT)	☐	
Texas A&M Task Force 1	☐	
State of Texas Incident Management Team (IMT)	☐	
Texas Intrastate Fire Mutual Aid System (TIFMAS)	☐	

XI. POINTS OF CONTACT

	TDEM	TEMAT Coordinator
Name:	Chief Nim Kidd	Kharley Smith
Title:	Chair – Texas Emergency Management Council	ISTF Division Chief
Address Line 1:	313 E Anderson Ln	313 E Anderson Ln
Address Line 2:	Building 3	Building 3
City, State, Zip:	Austin, TX 78752	Austin, TX 78752
Phone Number:	512-424-2436	512-424-2436
Email:	Nim.kidd@tdem.texas.gov	kharley.smith@tdem.texas.gov

Jurisdiction

Name: _____

Title: _____

Address Line 1: _____

Address Line 2: _____

City, State, Zip: _____

Phone Number: _____

Email: _____

XII. GENERAL PROVISIONS

- A. This TEMAT MOU, with the rights and privileges it creates, is assignable only with the written consent of the parties.
- B. Pursuant to Texas Government Code Section 321.013, acceptance of funds under this TEMAT MOU constitutes acceptance of the authority of the State of Texas, the Texas State Auditor's Office, or any successor agency (collectively, "Auditor"), to conduct an audit or investigation in connection with those funds under Texas Education Code Section 51.9335(c). Jurisdiction shall cooperate with the Auditor in the conduct of the audit or investigation, including without limitation, providing all records requested.

- C. Pursuant to Texas Government Code Sections 2107.008 and 2252.903, any payments owing to Jurisdiction under this TEMAT MOU may be applied directly toward certain debts or delinquencies that Jurisdiction owes the State of Texas or any agency of the State of Texas regardless of when they arise until such debts or delinquencies are paid in full.
- D. To the extent applicable, Jurisdiction shall use the dispute resolution process provided in Chapter 2260, Texas Government Code, and the related rules adopted by the Texas Attorney General to attempt to resolve any claim for breach of contract made by Jurisdiction that cannot be resolved in the ordinary course of business. Jurisdiction shall submit written notice of a claim of breach of contract under this Chapter to TDEM's designated official, who will examine the claim and any counterclaim and negotiate in an effort to resolve the claim.

XIII. ENTIRE AGREEMENT

This TEMAT MOU terminates and supersedes any prior TEMAT MOU amongst TDEM, TEMAT Program Administrators, a TEMAT Employee Member, and Participating Jurisdiction. This TEMAT MOU, in addition to the related program-specific guidance manuals and State Mutual Aid Reimbursement Guidelines, reflects the entire agreement between the parties.

TDEM and Jurisdiction hereby acknowledge that they have read and understand this entire TEMAT MOU. All oral or written agreements between the parties hereto relating to the subject matter of this TEMAT MOU that was made prior to the execution of this TEMAT MOU have been reduced to writing and are contained herein. TDEM and Jurisdiction agree to abide by all terms and conditions specified herein and certify that the information provided to the state is true and correct in all respects to the best of their knowledge and belief.

This TEMAT MOU is entered into by and between the following parties:

TEXAS DIVISION OF EMERGENCY MANAGEMENT

Signature: _____
Name: W. Nim Kidd
Title: Chief, Texas Division of Emergency Management
Date: _____

JURISDICTION

Signature: _____
Name: _____
Title: _____
Date: _____

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

25.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action regarding the following grants for the FY27 State and Local Cybersecurity Grant Program Project with the Office of the Governor with a match of 30%:

- a. Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Assessment and Evaluation Project with a match requirement not able to be determined;
 - b. Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Governance and Planning Project with a match requirement not able to be determined;
 - c. Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Mitigation Project with a match requirement not able to be determined; and
 - d. Approve and execute all appropriate actions to adopt the resolution and apply for the Cybersecurity Workforce Development Project with a match requirement not able to be determined.
-

Attachments

Resolution Assessment and Evaluation Project

Resolution Governance and Planning Project

Resolution Mitigation Project

Resolution Workforce Development Project

State and Local - Cybersecurity Grant Program (SLCGP) - Governance and Planning Projects, FY2027 _ eGrants



WHEREAS, Burnet County finds it in the best interest of the citizens of Burnet County that the Cybersecurity Assessment and Evaluation Project be operated for the FY27; and

WHEREAS, Burnet County agrees to provide applicable matching funds for the said project as required by the FY27 State and Local Cybersecurity Grant Program Project grant application; and

WHEREAS, Burnet County agrees that in the event of loss or misuse of the Office of the Governor funds, Burnet County assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, Burnet County designates Bryan Wilson, Burnet County Judge, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

WHEREAS, Burnet County designates Tessa Rowland as the grantee's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that Burnet County approves submission of the grant application for the Burnet County Cybersecurity Assessment and Evaluation Project to the Office of the Governor.

Bryan Wilson, Burnet County Judge

Passed and Approved this 13th day of January 2026

Grant Number 5713401



WHEREAS, Burnet County finds it in the best interest of the citizens of Burnet County that the Cybersecurity Governance and Planning Project be operated for the FY27; and

WHEREAS, Burnet County agrees to provide applicable matching funds for the said project as required by the FY27 State and Local Cybersecurity Grant Program Project grant application; and

WHEREAS, Burnet County agrees that in the event of loss or misuse of the Office of the Governor funds, Burnet County assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, Burnet County designates Bryan Wilson, Burnet County Judge, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

WHEREAS, Burnet County designates Tessa Rowland as the grantee's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that Burnet County approves submission of the grant application for the Burnet County Cybersecurity Governance and Planning Project to the Office of the Governor.

Bryan Wilson, Burnet County Judge

Passed and Approved this 13th day of January 2026

Grant Number 5713201



WHEREAS, Burnet County finds it in the best interest of the citizens of Burnet County that the Cybersecurity Mitigation Project be operated for the FY27; and

WHEREAS, Burnet County agrees to provide applicable matching funds for the said project as required by the FY27 State and Local Cybersecurity Grant Program Project grant application; and

WHEREAS, Burnet County agrees that in the event of loss or misuse of the Office of the Governor funds, Burnet County assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, Burnet County designates Bryan Wilson, Burnet County Judge, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

WHEREAS, Burnet County designates Tessa Rowland as the grantee's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that Burnet County approves submission of the grant application for the Burnet County Cybersecurity Mitigation Project to the Office of the Governor.

Bryan Wilson, Burnet County Judge

Passed and Approved this 13th day of January 2026

Grant Number 5713501



WHEREAS, Burnet County finds it in the best interest of the citizens of Burnet County that the Cybersecurity Workforce Development Project be operated for the FY27; and

WHEREAS, Burnet County agrees to provide applicable matching funds for the said project as required by the FY27 State and Local Cybersecurity Grant Program Project grant application; and

WHEREAS, Burnet County agrees that in the event of loss or misuse of the Office of the Governor funds, Burnet County assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, Burnet County designates Bryan Wilson, Burnet County Judge, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

WHEREAS, Burnet County designates Tessa Rowland as the grantee's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that Burnet County approves submission of the grant application for the Burnet County Cybersecurity Workforce Development Project to the Office of the Governor.

Bryan Wilson, Burnet County Judge

Passed and Approved this 13th day of January 2026

Grant Number 5713501

Name:

Available

12/15/2025

State and Local Cybersecurity Grant Program (SLCGP) - Governance and Planning Projects, FY2027

Due Date

02/12/2026

Purpose:

The State and Local Cybersecurity Grant Program (SLCGP) supports cybersecurity efforts to address imminent cybersecurity threats to local information systems including implementing investments that support local governments with managing and reducing systemic cyber risk associated with the SLGCP objectives listed below:

- **Objective 1 – Governance and Planning:** Develop and establish appropriate governance structures, including developing, implementing, or revising cybersecurity plans, to improve capabilities to respond to cybersecurity incidents and ensure continuity of operations.
- **Objective 2 – Assessment and Evaluation:** Understand the current cybersecurity posture and areas for improvement based on continuous testing, evaluation, and structured assessments.
- **Objective 3 - Mitigation:** Implement security protections commensurate with risk.
- **Objective 4 – Workforce Development:** Ensure organization personnel are appropriately trained in cybersecurity, commensurate with responsibility.

The purpose of this announcement is to solicit applications for Objective 1 - Governance and Planning projects.

Information about funding opportunities related to other SLCGP Objectives is available on the *Funding Opportunities* tab of the eGrants homepage.

Available Funding:

Federal funds are authorized under Section 2220A of the Homeland Security Act of 2002, as amended (Pub. L. No. 107-296) (6 U.S.C. § 665g). State and Local Cybersecurity Grant Program (SLCGP) funds are made available through a Congressional appropriation to the United States Department of Homeland Security (DHS). All awards are subject to the availability of appropriated federal funds and any modifications or additional requirements that may be imposed by law.

Eligible Organizations:

Applications may be submitted by units of local government as defined in 6 U.S.C. § 101(13) including federally recognized Native American tribes.

Application Process:

Applicants must access the PSO's eGrants grant management website at <https://eGrants.gov.texas.gov> to register and apply for funding.

NEW APPLICATION SUBMISSION REQUIREMENT

The following documents must be submitted with the application for the application to be considered complete and eligible for funding. See the Eligibility Requirements and/or Program-Specific Requirements Sections of this Funding Announcement for more details on the requirements for each attachment/certification:

- [Resolution from Governing Body](#) - Applications from nonprofit corporations, local units of governments, and other political subdivisions must submit a fully executed resolution.
- [CEO/Law Enforcement Certifications and Assurances Form](#) - Each local unit of government, and institution of higher education that operates a law enforcement agency, must certify compliance with federal and state immigration enforcement requirements.

Failure to submit the fully executed required attachment(s) by the application deadline may result in the application being deemed ineligible.

Key Dates:

Action	Date
Funding Announcement Release	12/15/2025
Online System Opening Date	12/15/2025
Final Date to Submit and Certify an Application	02/12/2026 at 5:00PM CST
Earliest Project Start Date	09/01/2026

Project Period:

Projects selected for funding must begin on or after September 1, 2026, and may not exceed a 12-month project period.

All projects must be approved by FEMA/CISA prior to the Public Safety Office (PSO) releasing an award. The performance period start date for all projects is subject to change pending final FEMA/CISA approval.

Funding Levels

Minimum: \$10,000

Maximum: None

Match Requirement: 30%

Standards

Grantees must comply with standards applicable to this fund source cited in the Texas Grant Management Standards ([TxGMS](#)), [Federal Uniform Grant Guidance](#), and all statutes, requirements, and guidelines applicable to this funding.

Eligible Activities and Costs

All SLCGP **Objective 1 Governance and Planning** projects must support the implementation of the approved State SLCGP Plan. Additionally, projects can only support one-time services that reduce cybersecurity risks to; and identify, respond to, and recover from cybersecurity threats to information systems owned or operated by or on behalf of local governments within the Texas. Project examples include:

1. **Incident and Response Planning:** Establishing and testing an incident response plan.
2. **Cloud Migration Strategy:** Developing cloud migration strategy.

Program-Specific Requirements

1. All Grantees will be required to participate in a limited number of free services by the Cybersecurity & Infrastructure Security Agency (CISA). For these required services and memberships, please note that participation is not required for submission and approval of an application but is a post-award requirement.

- **Web Application Scanning** is an “internet scanning-as-a-service.” This service assesses the “health” of your publicly accessible web applications by checking for known vulnerabilities and weak configurations. Additionally, CISA can recommend ways to enhance security in accordance with industry and government best practices and standards.
- **Vulnerability Scanning** evaluates external network presence by executing continuous scans of public, static IPs for accessible services and vulnerabilities. This service provides weekly

vulnerability reports and ad-hoc alerts.

To register for these services, email vulnerability_info@cisa.dhs.gov with the subject line "Requesting Cyber Hygiene Services – SLCGP" to get started. Indicate in the body of your email that you are requesting this service as part of the SLCGP. For more information, visit [CISA's Cyber Hygiene Information Page](#).

2. Eligible applicants are required to join the Texas Information Sharing and Analysis Organization (TX-ISAO): a free membership to a forum for entities in Texas to share information regarding cybersecurity threats, best practices, and remediation strategies. To request membership, visit <https://qat.dir.texas.gov/request-list-access.html>.

Eligibility Requirements

1. Applications from nonprofit corporations, local units of governments, and other political subdivisions must submit a fully executed resolution with the application to be considered eligible for funding. The resolution must contain the following elements (see [Sample Resolution](#)):

- Authorization by your governing body for the submission of the application to the Public Safety Office (PSO) that clearly identifies the name of the project for which funding is requested;
- A commitment to provide all applicable matching funds;
- A designation of the name and/or title of an authorized official who is given the authority to apply for, accept, reject, alter, or terminate a grant;
- A designation of the name and/or title of a financial officer who is given the authority to submit financial and/or performance reports or alter a grant; and
- A written assurance that, in the event of loss or misuse of grant funds, the governing body will return all funds to PSO.

2. Local units of governments must comply with the Cybersecurity Training requirements described in Section 772.012 and Section 2054.5191 of the Texas Government Code. Local governments determined to not be in compliance with the cybersecurity requirements required by Section 2054.5191 of the Texas Government Code are ineligible for OOG grant funds until the second anniversary of the date the local government is determined ineligible. Government entities must annually certify their compliance with the training requirements using the [Cybersecurity Training Certification for State and Local Governments](#). A copy of the Training Certification must be uploaded to your eGrants application. For more information or to access available training programs, visit the Texas Department of Information Resources [Statewide Cybersecurity Awareness Training](#) page.

3. Entities receiving funds from PSO must be located in a county that has an average of 90% or above on both adult and juvenile dispositions entered into the computerized criminal history database maintained by the Texas Department of Public Safety (DPS) as directed in the Texas Code

of Criminal Procedure, Chapter 66. The disposition completeness percentage is defined as the percentage of arrest charges a county reports to DPS for which a disposition has been subsequently reported and entered into the computerized criminal history system.

Counties applying for grant awards from the Office of the Governor must commit that the county will report at least 90% of convictions within five business days to the Criminal Justice Information System at the Department of Public Safety.

4. Eligible applicants operating a law enforcement agency must be current on reporting complete UCR data and the Texas specific reporting mandated by 411.042 TGC, to the Texas Department of Public Safety (DPS) for inclusion in the annual Crime in Texas (CIT) publication. To be considered eligible for funding, applicants must have submitted a full twelve months of accurate data to DPS for the most recent calendar year by the deadline(s) established by DPS. Due to the importance of timely reporting, applicants are required to submit complete and accurate UCR data, as well as the Texas-mandated reporting, on a no less than monthly basis and respond promptly to requests from DPS related to the data submitted.

5. In accordance with Texas Government Code, Section 420.034, any facility or entity that collects evidence for sexual assault or other sex offenses or investigates or prosecutes a sexual assault or other sex offense for which evidence has been collected, must participate in the statewide electronic tracking system developed and implemented by the Texas Department of Public Safety. Visit [DPS's Sexual Assault Evidence Tracking Program](#) website for more information or to set up an account to begin participating. Additionally, per Section 420.042 "A law enforcement agency that receives evidence of a sexual assault or other sex offense...shall submit that evidence to a public accredited crime laboratory for analysis no later than the 30th day after the date on which that evidence was received." A law enforcement agency in possession of a significant number of Sexual Assault Evidence Kits (SAEK) where the 30-day window has passed may be considered noncompliant.

6. Local units of government, including cities, counties and other general purpose political subdivisions, as appropriate, and institutions of higher education that operate a law enforcement agency, must comply with all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security ("DHS") to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency's custody; and (2) detain such illegal aliens in accordance with requests by DHS. Additionally, counties and municipalities may NOT have in effect, purport to have in effect, or make themselves subject to or bound by, any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); (4) result in the illegal transport or movement of aliens

within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii) . Lastly, eligible applicants must comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

Each local unit of government, and institution of higher education that operates a law enforcement agency, must download, complete and then upload into eGrants the [CEO/Law Enforcement Certifications and Assurances Form](#) certifying compliance with federal and state immigration enforcement requirements. This Form is required for each application submitted to OOG and is active until August 31, 2027 or the end of the grant period, whichever is later.

7. Eligible applicants must be registered in the federal System for Award Management (SAM) database and have an UEI (Unique Entity ID) number assigned to its agency (to get registered in the SAM database and request an UEI number, go to <https://sam.gov/>).

Failure to comply with program eligibility requirements may cause funds to be withheld and/or suspension or termination of grant funds.

Prohibitions

Grant funds may not be used to support the unallowable costs listed in the [Guide to Grants](#) or any of the following unallowable costs:

1. For Spyware;
2. To pay a ransom;
3. For recreational or social purposes;
4. To pay for cybersecurity insurance premiums;
5. To acquire land;
6. To construct, renovate, remodel, or perform alternations of buildings or other physical facilities including but not limited to:
 - Modifications to existing buildings or structures;
 - Installation or replacement of equipment where the equipment is physically attached to walls, ceilings, floors or doors;
 - Installation or replacement of racks that involve attaching racks to floors or walls;
 - Installation of new equipment cabling where new holes are made through walls, floors, or ceilings;
 - Installation of new conduit onto existing walls, ceilings, or floors;
 - Floor raising to install new cabling;
 - Installation of electrical outlets;

- Installation of uninterrupted power supply units (UPS) that involved attaching to floors or walls or new cabling through walls, ceilings, or floors;
- Any activities (grant funded or not) that are connected to the grant funded project that involve the building utility infrastructure such as installing new electrical, water, or gas lines;
- Installation of generators;
- Installation of new equipment at communications towers or building roofs such as antennas or internet systems such as Starlink or satellite dishes;
- Any interior renovations to office spaces that change the layout such as removing walls or creating new walls. Also includes replacing or hardening of doors and windows;
- Installation or replacement of fencing or bollards;
- Any activities that involve ground disturbance;

7. For any purpose that does not address cybersecurity risks or cybersecurity threats on information systems owned or operated by, or on behalf of, the eligible entity that receives the grant or a local government within the jurisdiction of the eligible entity; or

8. Any other prohibition imposed by federal, state, or local law.

Selection Process

Application Screening: PSO will screen all applications to ensure that they meet the requirements included in the funding announcement. SLCGP applications will be reviewed through a two-phased State and Federal review process for completeness, adherence to programmatic guidelines, and feasibility.

State Review:

1. Merit Review: The Texas SLCGP Planning Committee will review applications to understand the overall demand for the project, cost effectiveness, feasibility and alignment with the objectives listed in the State's SLCGP Plan.
2. PSO will consider comments and recommendations from the SLCGP Planning Committee along with other factors and make all final funding recommendations to DHS/CISA. Other factors may include cost effectiveness, overall funds availability, priorities and strategies, legislative directives, and geographic distribution. PSO may not recommend funding for all applications or may only recommend part of the amount requested. In the event that funding requests exceed available funds, PSO may revise projects to address a more limited focus.

Federal Review: DHS/CISA will evaluate whether proposed projects are: 1) both feasible and effective at reducing the risks for which the project was designed; and 2) able to be fully completed within the period of performance. Projects must be approved by DHS/CISA before PSO releases an award.

Contact Information

For more information, contact the eGrants help desk at eGrants@gov.texas.gov or (512) 463-1919.

Total Funds

\$TBD

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

26.

Meeting Date: 01/13/2026

Subject

Discuss, consider, and take appropriate action concerning Re-Bid 25-4090-02 - Installation of a Limited Use/
Limited Application Lift at 127 E. Jackson St.: (Wilson)

- a. Reject all current bids received; and
 - b. Approval to go out for re-bid.
-

Attachments

Re-Bid 25-4090-02 Unofficial Bid Tab

UNOFFICIAL BID TAB RE-BID 25-4090-02 INSTALLATION OF A LIMITED USE/LIMITED APPLICATION
ELEVATOR
DECEMBER 02, 2025

<u>Bidder/Respondent</u>	<u>Total Cost</u>
M2 Federal Inc.	\$348,888.00
Kaiser Elevator Corporation	\$15,000.00

id not
tend
re-bid

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

27.

Meeting Date: 01/13/2026

Subject

Acknowledgment of Receipt: (Wilson)

- a. Letter from EMS Alliance re HB 3000;
 - b. PEC Notice of Utility Connections - December 22, 2025;
 - c. PEC Notice of Utility Connections - December 29, 2025;
 - d. PEC Notice of Utility Connections - January 6, 2026;
 - e. City of Cottonwood Shores Notice of Public Meeting for Rezoning Property;
 - f. City of Cottonwood Shores Notice of Public Meeting for Rezoning Property;
 - g. City of Cottonwood Shores Notice of Public Meeting for Rezoning Property;
 - h. Burnet County Central Appraisal District Notice of Elected Board of Directors for 2026-2027;
 - i. Texas Wildlife Services Program MIS Monthly Summary - October 2025;
 - j. Marble Falls Area EMS Burnet County Update - December 31, 2025;
 - k. Texas Health and Human Services letter re: 2026 pro rata distribution of proceeds from the Tobacco Settlement Permanent Trust Account; and
 - l. Representative Wes Virdell's Letter to Public Utility Commission re: Transmission Line.
-

Attachments

Letter from Texas EMS Alliance re HB 3000
PEC Utility Connections - December 22, 2025
PEC Utility Connections - December 29, 2025
PEC Utility Connections - January 6, 2026
City of Cottonwood Shores Notice of Public Meeting for Rezoning Prop
City of Cottonwood Shores Notice of Public Meeting for Rezoning Prop
City of Cottonwood Shores Notice of Public Meeting for Rezoning Prop
7 BCAD Notice of Elected Board of Directors 2026-2027
Texas Wildlife Services Program MIS Monthly Summary October 2025
MFAEMS Burnet County Update Dec 31 2025
10 Health and Human Services Letter re 2026 Tobacco Settlement
PUC Transmission Letter 1.6.26 Rep_Virdell PUC Rct

December 12, 2025

The Honorable Kelly Hancock
Texas Comptroller of Public Accounts
P.O. Box 13528, Capitol Station
Austin, Texas 78711-3528

Re: Implementation of HB 3000 (89-R)

Dear Comptroller Hancock:

I am writing on behalf of the Texas EMS Alliance (TEMSA) to provide stakeholder feedback regarding the proposed implementation rules for HB 3000 (89-R). TEMSA was founded in 2014 to serve as the unified voice of Texas emergency medical services (EMS) agencies. We advocate for policies that strengthen EMS systems, improve patient care, and ensure the long-term sustainability of emergency medical services in communities throughout the state. Our membership includes over 100 EMS agencies – both rural and urban 9-1-1 providers, hospital-based services, fire departments, and private ambulance companies – collectively serving millions of Texans each year.

We appreciate your strong commitment to rural health care, and we are grateful for the opportunity to provide input regarding three key issues in the proposed rules.

Concern #1: Limitation on Multi-County EMS Providers

The proposed rule indicates that if multiple counties list the same EMS provider in their applications, only one county may be awarded a grant for that fiscal year.

This limitation does not appear in the statutory language of HB 3000 and contradicts the Legislature's clear intent. The Legislature expressly appropriated sufficient funding to support all eligible counties. Imposing this one-county restriction would effectively nullify that legislative decision and deny grants to qualifying counties through the rule-making process.

More importantly, this limitation would penalize Texas counties that have adopted the exact regional EMS delivery model that state policymakers have long encouraged as fiscally responsible and operationally efficient. Throughout east Texas, northeast Texas, the Panhandle, and west Texas, counties routinely collaborate to share regional EMS providers rather than each attempting to operate standalone services with limited resources and call volumes.

Real-world examples include:

- Multiple counties in east Texas rely on Hopkins County EMS, CHRISTUS EMS, UT Health EMS, LifeNet, Acadian Ambulance, AMR, and Camp County EMS, which operate in multiple counties as the 9-1-1 provider.
- Regional providers in the Panhandle serve multiple counties under mutual aid and service agreements.

- West Texas counties coordinate coverage across vast geographic areas through shared providers.

If this proposed restriction takes effect, numerous rural counties that meet all statutory eligibility requirements would be forced to wait years before receiving grant funds – despite qualifying under the law and despite the Legislature appropriating funds specifically for this purpose. This would create arbitrary winners and losers.

TEMSA respectfully urges the Comptroller's Office to remove the multi-county limitation from the proposed rules. Regional EMS service delivery should be supported, not penalized. Counties sharing EMS agencies should be eligible for grant awards in the same year, consistent with legislative intent.

Concern #2: Ambulance Ordering Timeline

The proposed rule would require a county to receive its grant funding before placing an order for an ambulance.

While we understand the desire for fiscal controls, this requirement is unworkable given current nationwide ambulance manufacturing realities. Due to the supply chain disruptions from the pandemic, there remains a bottleneck in the upfitting, remounting and the production timeline for new ambulances at manufacturers. **Current lead times for new ambulance units range from 12 to 18 months** from order to delivery – and that assumes an agency is able to enter the production queue immediately.

Under the proposed rule, a county awarded funding in FY 2026 would not be permitted to order until receiving funds, meaning the ambulance would not arrive until FY 2027 or FY 2028 at the earliest. This two-year delay defeats the urgent purpose of the legislation and leaves counties operating dangerously aging ambulances for an additional two years while waiting for replacement vehicles they've already been approved to purchase.

TEMSA recommends the following preferred solution: “Allow use of grant funds for orders placed on or after January 1, 2026.” If an eligible EMS provider has a valid ambulance order placed with a manufacturer on or after January 1, 2026, the provider should be eligible to apply HB 3000 grant funds toward that purchase.

- This reflects the reality that providers must act early to enter production queues.
- It prevents unnecessary delays for agencies that responsibly plan ahead.
- It aligns funding with the Legislature's intent to expedite ambulance replacement – not slow it down.

This approach would be especially beneficial for rural counties that must replace critically aged equipment but cannot afford to wait an additional year due to an administrative order-placement restriction.

Alternate solution: Allow eligible counties to place ambulance orders immediately upon receiving notice of award, with grant funds disbursed within 30 to 45 days after the order is placed and documentation is submitted. This approach provides appropriate fiscal oversight while recognizing the manufacturing timeline realities that are beyond any county's control.

Alternative safeguards could include requiring counties to submit:

- Written quotes or purchase agreements prior to fund disbursement.
- Documentation of the ordered vehicle specifications.

- Progress reports on manufacturing status.
- Final invoicing upon delivery.

This modified approach would enable counties to secure a place in the manufacturing queue while maintaining appropriate grant fund controls.

Concern #3: Limitation of One Award per County Regardless of Multiple Eligible EMS Providers

As written, the proposed rule appears to allow only a single EMS provider within a county to benefit from the grant program in a given fiscal year, regardless of how many primary EMS agencies serve different geographic regions of that county.

This limitation is not reflected in the statutory language of HB 3000, nor was it part of the legislative discussion or intent. Many Texas counties rely on **multiple primary EMS providers** who divide service areas based on geography, population distribution and historical response patterns. In these counties, two or more EMS agencies may each meet the statutory criteria for serving as a primary 9-1-1 provider.

Under the current version of the proposed rule:

- A county with two or more eligible EMS agencies would be forced to choose only one for the award, or would submit two applications and the Comptroller's Office would select a single award.
- Other qualifying providers would be excluded for reasons unrelated to statutory eligibility, service needs or legislative intent.
- Counties with diverse EMS delivery models would face arbitrary constraints not supported by HB 3000.

To address this unintended consequence, TEMSA respectfully recommends that the Comptroller **allow county judges the discretion to allocate the county's total grant award among multiple eligible EMS providers** within their jurisdiction. **The total amount awarded to the county would remain the same as any other qualifying county;** it would simply be divided proportionally among multiple eligible EMS agencies rather than being restricted to a single provider.

This approach would:

- Reflect the Legislature's intent to support rural EMS broadly.
- Allow counties to tailor allocations to their specific EMS delivery models, including situations where two or more services each cover distinct zones of the county.
- Prevent unnecessary disparities between counties with a single provider and those with multiple primary providers.
- Ensure that all eligible EMS agencies contributing to the county's emergency response system can benefit from the program.

Providing county judges with allocation authority would maintain strong fiscal oversight while ensuring fairness and flexibility for counties with complex EMS structures. It would allow counties to support all eligible EMS providers without imposing artificial limitations.

TEMSA Appreciates Comptroller Hancock's Critical Work on Behalf of This Important Program

TEMSA greatly appreciates your work to implement the law. For many counties, this grant represents the only opportunity to replace aging, high-mileage ambulances.

The landscape of rural health care in Texas changed dramatically over the past decade. In a growing number of rural Texas counties, the local EMS agency has become the only remaining health care provider on the ground. Rural hospitals have closed their doors. Physician clinics have shuttered. Community health centers have scaled back or disappeared entirely.

When someone in these rural communities has a medical emergency – a heart attack, a stroke, a diabetic crisis, a farming accident – EMS isn't just the first responder. We are the only responder. We are the entire health care safety net in many rural communities.

Our EMS professionals aren't simply providing emergency transportation anymore. In many rural Texas counties, we are providing the only hands-on medical assessment, treatment and stabilization available. We are the difference between life and death. We are the last line of defense for communities that have lost everything else.

Unfortunately, the reality is that we are doing this work with ambulances that have 200,000-plus miles on them. Many of our vehicles feature failing transmissions and unreliable air conditioning in the Texas heat and electrical systems that require constant troubleshooting. Our mechanics keep the ambulances running through sheer determination because we do not have replacement options and backup units.

The Legislature recognized this crisis when they passed HB 3000. They understood that rural EMS cannot continue to operate on equipment that should have been retired years ago.

Thank you for your consideration of these comments and for your Office's vital work implementing this program. Rural Texas EMS agencies are counting on this grant program. The communities we serve are counting on us. We stand ready to provide any additional information or technical assistance that would be helpful as you finalize the implementation rules.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Furrh".

Michael Furrh
President
Texas EMS Alliance



December 22, 2025

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

12/14/2025 to 12/20/2025 Run Date: 12/22/2025

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	134 REES LANDING L39	SPICEWOOD	78669
Liberty Hill	Burnet County	157 DAISY LANE	BERTRAM	78605
Liberty Hill	Burnet County	703 SUNSET DR	GRANITE SHOALS	78654



December 29, 2025

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

12/21/2025 to 12/27/2025 Run Date: 12/29/2025

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	8316 N US 281-RV	BURNET	78611
Liberty Hill	Burnet County	131 HATCHETT HILL	MARBLE FALLS	78654
Liberty Hill	Burnet County	158 WHISPERING WIND	BERTRAM	78605



January 6, 2026

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

12/28/2025 to 01/03/2026 Run Date 01/06/2026

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	1400 THOUSAND OAK TRAIL	LIBERTY HILL	78642
Liberty Hill	Burnet County	1280 RATTLESNAKE TRL	BURNET	78611
Liberty Hill	Burnet County	1501 W FM 243	BERTRAM	78605

CITY OF COTTONWOOD SHORES

3808 Cottonwood Drive, Cottonwood Shores, Texas 78657
Office: (830) 693-3830 www.cottonwoodshores.org Fax: (830) 693-6436

Mayor: Jared Dodd
Mayor Pro-Tem: Cheryl Trinidad
Councilmember: Michael Ritchie



Councilmember: Laura Hankins
Councilmember: Gary D. Parsons
Councilmember: Roger L. Wayson

December 19, 2025

RE: NOTICE OF PUBLIC MEETING FOR REZONING PROPERTY

You are hereby notified that on the **15th day of January, 2026** at 6:00 pm at Cottonwood Shores Civic Center, located at 4111 Cottonwood Drive, Cottonwood Shores, Texas, the City of Cottonwood Shores, Texas will host a public hearing to allow property owners time for review and discussion pertaining to the rezoning of Lot 3; Castle Mountain Estates Subdivision; from R2 (Single Family Residential 2) to PUD-M (Planned Unit Development Mixed Use).
Your property has been identified as a neighboring property and may be impacted by the proposed change by the rezoning.

Comments may also be submitted in writing prior to the public meeting or in person at the public meeting from all interested persons. All requests and comments should be directed in writing to the City Administrator, City Hall, 3808 Cottonwood Drive, Cottonwood Shores, Texas 78657, by mail or in person between 8:00am and 5:00pm, Monday through Friday or email at city.admin@cottonwoodshores.org.

Sincerely,

Bobby Herrin
City Secretary
city.sec@cottonwoodshores.org

BURNET COUNTY JUDGE

DEC 29 2025

CITY OF COTTONWOOD SHORES

3808 Cottonwood Drive, Cottonwood Shores, Texas 78657

Office: (830) 693-3830 www.cottonwoodshores.org Fax: (830) 693-6436

Mayor: Jared Dodd

Mayor Pro-Tem: Cheryl Trinidad

Councilmember: Michael Ritchie



Councilmember: Laura Hankins

Councilmember: Gary D. Parsons

Councilmember: Roger L. Wayson

December 19, 2025

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Your property has been identified as a neighboring property and may be impacted by the proposed change by the rezoning.

Comments may also be submitted in writing prior to the public meeting or in person at the public meeting from all interested persons. All requests and comments should be directed in writing to the City Administrator, City Hall, 3808 Cottonwood Drive, Cottonwood Shores, Texas 78657, by mail or in person between 8:00am and 5:00pm, Monday through Friday or email at city.admin@cottonwoodshores.org.

Sincerely,

Bobby Herrin

City Secretary

city.sec@cottonwoodshores.org

BURNET COUNTY JUDGE

DEC 29 2025

CITY OF COTTONWOOD SHORES

3808 Cottonwood Drive, Cottonwood Shores, Texas 78657

Office: (830) 693-3830 www.cottonwoodshores.org Fax: (830) 693-6436

Mayor: Jared Dodd

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Councilmember: Michael Ritchie



Councilmember: Laura Hankins

Councilmember: Gary D. Parsons

Councilmember: Roger L. Wayson

December 19, 2025

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Your property has been identified as a neighboring property and may be impacted by the proposed change by the rezoning.

Comments may also be submitted in writing prior to the public meeting or in person at the public meeting from all interested persons. All requests and comments should be directed in writing to the City Administrator, City Hall, 3808 Cottonwood Drive, Cottonwood Shores, Texas 78657, by mail or in person between 8:00am and 5:00pm, Monday through Friday or email at city.admin@cottonwoodshores.org.

Sincerely,

Bobby Herrin

City Secretary

city.sec@cottonwoodshores.org

BURNET COUNTY JUDGE

DEC 29 2025

BURNET CENTRAL APPRAISAL DISTRICT

P. O. BOX 908 / 223 SOUTH PIERCE

BURNET, TEXAS 78611

PHONE (512) 756-8291

FAX (512) 756-7873

December 22, 2025

Judge Wilson
Burnet County
220 South Pierce
Burnet TX 78611

Dear Judge Wilson:

The following members have been elected to the Board of Directors for the Burnet Central Appraisal District for the 2026-2027 term:

Cary Johnson
Bruce Jones
Terry Nuss
Darlene Oostermeyer
Phillip Thurman

If you have any questions please let me know.

Thank you,



Stan Hemphill
Chief Appraiser

BURNET COUNTY JUDGE

DEC 29 2025



Texas Wildlife Services Program - State Office

Street Address
5730 Northwest Parkway
Suite 700
San Antonio, Texas 78249-3378

Telephone: (210) 472-5451
Fax: (210) 561-3846

Mailing Address
P.O. Box 690170
San Antonio, TX 78269-0170

December 2, 2025

Dear Cooperator:

The enclosed MIS Monthly Summary contains the activities performed by the WS Technician assigned within your county during October 1, 2025, through October 31, 2025.

Our apologies for the delay and inconvenience. Thank you for your patience.

If you have any questions, please contact the appropriate District Office.

Sincerely,
Mary Ann Rendon
MIS Data Technician

BURNET COUNTY JUDGE

DEC 29 2025

Land Involved In This Summary

Land Type	Uom	Total	Person-day-visits
PRIVATE LAND	ACRE	30,209	69
	Total	30,209	

Agreement/Property Summary

Total Agreements/Properties Worked: 24/24

Total Person-day-visits: 69

Agreement Common Name	Time	Person-day-visits
4s ranch llc	8 : 30	5
alexander ranch	3 : 00	1
bar h bar land and cattle co	17 : 00	4
brown ranch	4 : 00	4
burnet	6 : 00	0
cedar ridge	3 : 30	3
clear springs ranch	7 : 30	4
cockrell ranch	1 : 00	1
estes ranch	9 : 00	4
flossey b	2 : 00	1
frazier ranch	3 : 30	2
g bar m	3 : 00	1
hahn ranch	1 : 30	1
hoover ranch	10 : 00	6
morelands	3 : 30	2
oak alley ranch	8 : 30	5
redrock ranch	4 : 00	2
t moore ranch	6 : 30	3
tabor ranch	1 : 00	1
thompson ranch	10 : 09	4
three creek ranch	10 : 00	5
tnt ranch	3 : 00	4
vann home place	3 : 00	3
yancy brothers	4 : 30	3

Employee Summary - Total includes converted Hobbs

	FIELD WORK	AERIAL	OUTREACH	admin LEAVE	ADMIN	TOTAL
	hrs : mins	hobbs	hrs : mins	hrs : mins	hrs : mins	hrs : mins
<u>Flanigan, Patrick</u>	38 : 39				5 : 00	43 : 39
<u>Greiner, Corey</u>	85 : 00		1 : 00			86 : 00
<u>Minner, Thomas</u>	4 : 00					4 : 00
Total	127 : 39	0.0	1 : 00	0 : 00	5 : 00	133 : 39

Take Summary**Target Intentional**

	Killed Euthanized	Transfer Custody	Relocated	Removed Destroyed	Freed Released	Dispersed	Surveyed	Immobilized	Collared	Treated
<u>Coyotes</u>										
<u>firearms</u>	1									
<u>snares, neck</u>	18									
Total	19									
<u>Foxes, Gray</u>										
<u>snares, neck</u>	1									
Total	1									
<u>Swine, Feral</u>										
<u>snares, neck</u>	2									
Total	2									
Bottom Line Total	22									

Target Un-Intentional

no take data of this type.

Non-Target Un-Intentional

no take data of this type.

Damage Summary

Loss Reported

Resource	Species	Damage	WTs (Occurs)	Proj Starts	Loss	Value
HEALTH AND SAFETY						
Human Health And Safety						
hlth/sfty, human z-(general)	skunks, striped	disease threat rabies	1	1	1 in	\$0
Human Health And Safety Sub Total			1	1	1 in	\$0
HEALTH AND SAFETY Sub Total			1	1	1 in	\$0
Total			1	1	1 in	\$0

Loss Verified

Resource	Species	Damage	WTs (Occurs)	Proj Starts	Loss	Value
AGRICULTURE						
Commercial Game Animals (Pen-Raised)						
mammals, deer, white-tailed ag	coyotes	predation	1	0	11 ea	\$300
Commercial Game Animals (Pen-Raised) Sub Total			1	0	11 ea	\$300
AGRICULTURE Sub Total			1	0	11 ea	\$300
Total			1	0	11 ea	\$300

Distinct Species/Resource Conflict Counts by Form Type

Total distinct TA Species/Resource conflicts: 1

Total distinct DC (all non TA) Species/Resource conflicts: 19

Samples Summary

no sample data

TA/Outreach by Species Summary

	1=consultation, personal, 2=consultation, written/telephone, 3=consultation, hotline, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit, 13=web hits															
Species	1	2	3	4	5	6	7	8	9	10	11	12	13	Total	Parties	Leaflets
skunks, striped	1													1	2	1

	1=consultation, personal, 2=consultation, written/telephone, 3=consultation, hotline, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit, 13=web hits															
Species	1	2	3	4	5	6	7	8	9	10	11	12	13	Total	Parties	Leaflets
Total	1	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1

*0 distinct instructional sessions (which can contain more than one species or no species indicated).

TA/Outreach by Employee Summary

	1=consultation, personal, 2=consultation, written/telephone, 3=consultation, hotline, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit, 13=web hits															
	1	2	3	4	5	6	7	8	9	10	11	12	13	Total	Parties	Leaflets
Greiner, Corey	1													1	2	1
Total	1	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1

Chemicals Summary

CHEMICALS: EPA-REGULATED

no EPA-REGULATED PRDCT chemical data.

CHEMICALS: EXPLOSIVE

no EXPLOSIVE chemical data.

CHEMICALS: I/E DRUGS

no I/E DRUGS chemical data.

CHEMICALS: NON-REGULATED

no NON-REGULATED PRDCT chemical data.

BIOLOGICS

no BIOLOGICS chemical data.

Equipment Loaned/Distributed/Sold Summary*no data.***Conflict Project Start Button Summary**

Resource	Species	Proj Start Button	WTs (Occurs)
cattle adult (beef)	coyotes	0	1
cattle calves (beef)	coyotes	0	17
goats, meat (kids)	bobcats	0	1
goats, meat (kids)	coyotes	0	1
goats, z-(other kids)	bobcats	0	1
hlth/sfty, human z-(general)	foxes, gray	0	1
hlth/sfty, human z-(general)	raccoons	0	7
hlth/sfty, human z-(general)	skunks, striped	1	1
mammals, deer, axis	bobcats	0	2
mammals, deer, axis	coyotes	0	14
mammals, deer, fallow	bobcats	0	1
mammals, deer, fallow	coyotes	0	2
mammals, deer, white-tailed ag	coyotes	0	15
mammals, deer, white-tailed ag	swine, feral	0	1
mammals, z-exotic game (other)	coyotes	0	5
pasture	swine, feral	0	18
sheep (adult)	bobcats	0	1
sheep (lambs)	bobcats	0	1
sheep (lambs)	coyotes	0	4
trees, standing/shrubs	swine, feral	0	1



MARBLE FALLS AREA EMS

**BURNET COUNTY UPDATE
DECEMBER 31, 2025**



**Marble Falls Area EMS
Call Information
Nov-25**

Burnet County	Priority 1 #	Priority 1 Response	Priority 2 #	Priority 2 Response	Priority 1 & 2 #	Priority 1 & 2 Response	On Scene
Burnet County Z 1	36	12.93	6	16.09	42	13.41	27.39
Burnet County Z 4	13	7.97	3	9.74	16	8.33	21.11
Hoover Valley VFD	2	11.29	1	15.63	3	12.74	20.49
Burnet County Totals	51	11.62	10	14.14	61	12.06	25.59
Medic 21	23						
Medic 22	15						
Medic 23	0						
Medic 24	18						
Medic 25	0						
Medic 26	2						
Medic 27	0						
Medic 28	3						
Command Only	0						
Total Medic Unit Responses	61						
Total Calls Transported	43	70.49%					
Total Calls Not Transported	18	29.51%			# Of Calls - Multiple Unit Response		0

	#	%
Baylor Scott & White Marble Falls	29	67.44%
Seton Highland Lakes	7	16.28%
Llano Memorial	0	0.00%
Saint Davids Round Rock	0	0.00%
Heart Hospital of Austin	0	0.00%
South Austin Medical Center	1	2.33%
Seton Medical Center	0	0.00%
Seton Medical Williamson	2	4.65%
Dell Seton Medical Center	3	6.98%
Dell Children's Hospital	0	16.28%
Dell Children's Medical Center North	0	0.00%
Baylor Scott and White Lakeway	1	2.33%
Baylor Scott and White Round Rock	0	0.00%
McLane Children's Hospital	0	0.00%
Cedar Park Regional	0	0.00%
Texas Children's Hospital	0	0.00%
Total Patients Transported	43	76.79%
Total Patients Not Transported	13	23.21%
Total Patient Contacts	56	100.00%

Patients - Male	30
Patients - Female	26
Patients - Total	56

Average Patient Age 63.0

Non-Emergent Transport	38
Emergent Transport	5
Total Transports	43

Air Medical Transports 4

Marble Falls Area EMS
Unincorporated Burnet County Extended Responses
Nov-25

Pickup	Zone	DOS	Dispatched	MF On Location	Priority 1 Response	Priority 2 Response	Extended Response
Balcones Springs Drive	Burnet County Z 1	11/1/2025	13:04:59	13:33:22	23.25		Extended response due to distance
Avenida Serena	Burnet County Z 1	11/8/2025	5:28:02	6:15:13	23.28		Extended response due to distance

Priority 1	51
20 Minutes +	2
Priority 2	10
35 Minutes +	0

Marble Falls Area EMS

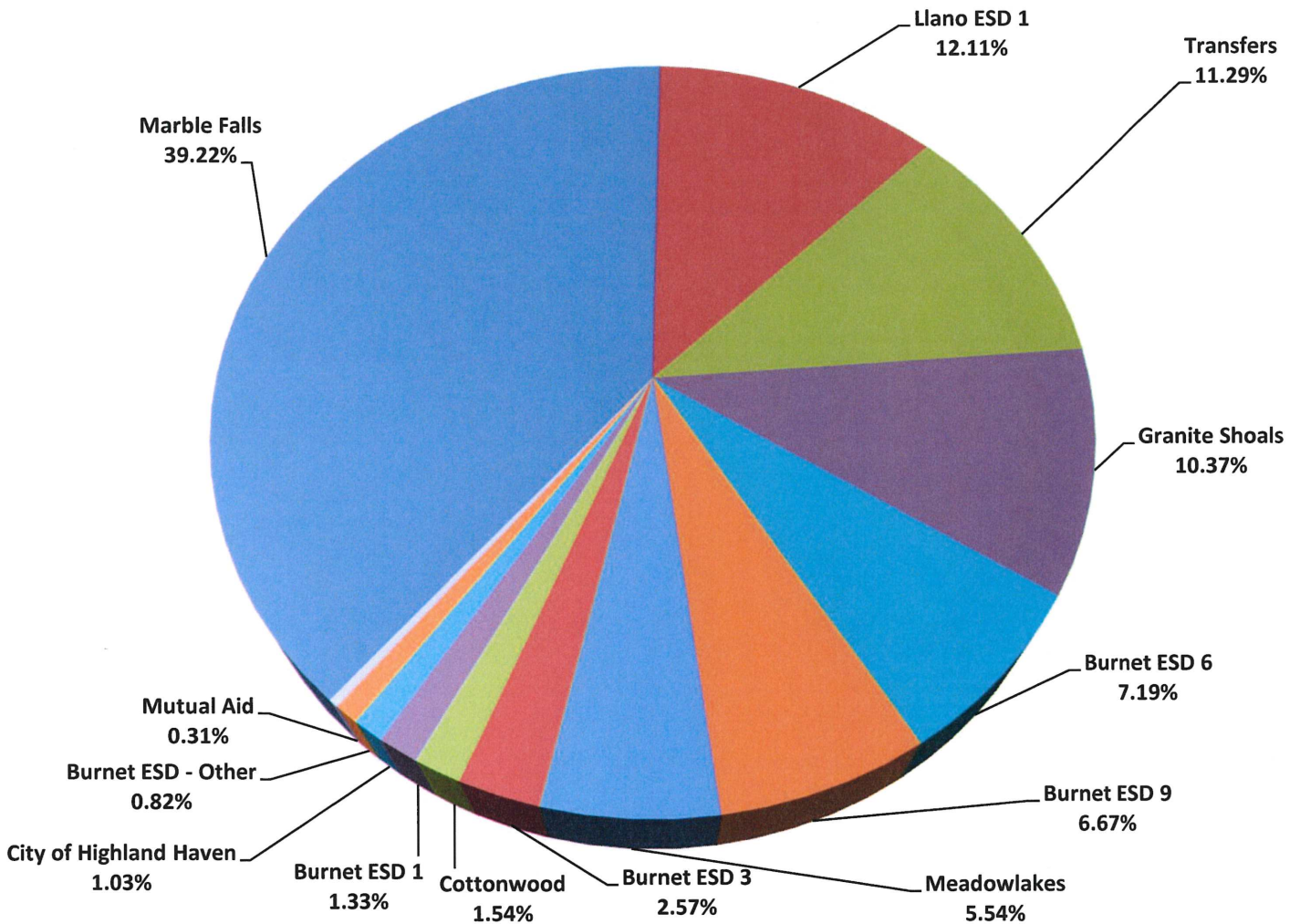
Call Volume Location

FY - 2026

Marble Falls	382	39.22%
Llano ESD 1	118	12.11%
Transfers	110	11.29%
Granite Shoals	101	10.37%
Burnet ESD 6	70	7.19%
Burnet ESD 9	65	6.67%
Meadowlakes	54	5.54%
Burnet ESD 3	25	2.57%
Cottonwood	15	1.54%
Burnet ESD 1	13	1.33%
City of Highland Haven	10	1.03%
Burnet ESD - Other	8	0.82%
Mutual Aid	3	0.31%
Total	974	100.00%

City of Marble Falls
 Horseshoe Bay Llano County Area
 BSWMF / SHL / Other
 City of Granite Shoals
 Marble Falls VFD Area
 Spicewood VFD Area
 City of Meadowlakes
 Unincorporated Granite Shoals
 City of Cottonwood Shores
 Horseshoe Bay Burnet County Area
 City of Highland Haven
 Other Burnet County / ESD's / City of Burnet
 Mutual Aid Responses

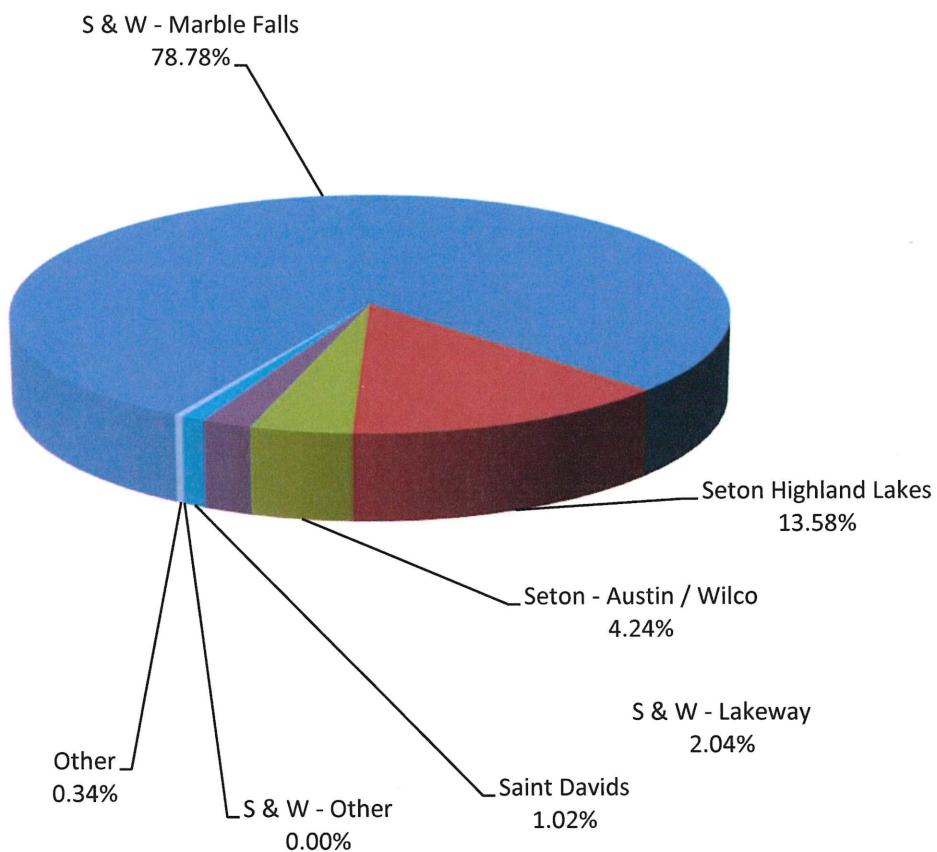
October - November 2025



MARBLE FALLS AREA EMS
911 Patient Destinations
FY-2026

S & W - Marble Falls	464	78.78%
Seton Highland Lakes	80	13.58%
Seton - Austin / Wilco	25	4.24%
S & W - Lakeway	12	2.04%
Saint Davids	6	1.02%
S & W - Other	0	0.00%
Other	2	0.34%
Total	589	100.00%

October 2025 - November 2025





TEXAS
Health and Human
Services

Texas Department of State Health Services

Jennifer A. Shuford, M.D., M.P.H.
Commissioner

December 31, 2025

The Honorable Bryan Wilson
Burnet County
133 E. Jackson Street
Burnet, TX 78611-2200

Judge Wilson:

Please find enclosed documents for the 2026 pro rata distribution of proceeds from the Tobacco Settlement Permanent Trust Account. Please read this entire letter for important instructions that will assist you in the timely and accurate payment of proceeds to your political subdivision in 2026.

1. Verification of Receipt Form for the 2026 Expenditure Statement

The Texas Department of State Health Services (DSHS) wants to ensure that every eligible political subdivision receives notification of the 2026 tobacco settlement distribution cycle, including the expenditure statement, instructions, and due date. So we can be certain you received this information packet and we have accurate contact information on file, **please** fill out and **submit** the enclosed Verification of Receipt Form or email DSHSTobacco@dshs.texas.gov the information requested on the form **by Saturday January 31, 2026**. If we do not hear from you, we will contact you with a friendly reminder to verify that you received the information packet.

2. Vendor Payment Information

The DSHS will certify to the Texas Comptroller of Public Accounts (Comptroller) the percentage of the annual distribution to be paid to each political subdivision and the Comptroller's office will issue payment directly to each political subdivision by April 30, 2026. Certification by the DSHS to the Comptroller's office requires verification of your payment receipt method (either direct deposit or postal mail) and affiliated information.

a. Direct Deposit

- If you received payment by direct deposit in the past and would like to continue to do so, **please verify** the accuracy of the information on the enclosed printout; namely, **the payee number** (federal tax number with one digit added at the beginning and end by the Comptroller's office), **name, transit code, and the last 4 digits of your account number**.
- If you need to correct information *or* if you would like to start receiving payment by direct deposit, contact us and we will email the authorization form to you.
- If the information on the printout is correct, there is nothing else you need to do.

b. Postal Mail

- If you received payment by postal mail in the past and would like to continue to do so, **please verify** the accuracy of the information on the enclosed printout; namely, **the payee number** (federal tax number with one digit added at the beginning and end by the Comptroller's office), **name, and address**.
- If you need to correct information, please mark up the printout with the correct information and email it to DSHSTobacco@dshs.texas.gov.
- If the information on the printout is correct, there is nothing else you need to do.
- If you would like to switch to receiving payment by direct deposit, please follow the instructions under 2.a. Direct Deposit.

BURNET COUNTY JUDGE

JAN 02 2026

The Honorable Bryan Wilson

December 31, 2025

2

3. 2026 Expenditure Statement for Counties

Please use the expenditure statement to report your calendar year 2025 unreimbursed health care expenditures to the DSHS. There are two options for submission.

- **The preferred** option is to complete the portable document format (PDF) at dshs.texas.gov/tobaccosettlement/expendforms.aspx. Enter your 2025 expenditures in each applicable category of the form. The form will auto calculate categories and grand total. If you do not have Adobe Acrobat software, it is available at www.adobe.com/products/acrobat/readstep2.html.
- Complete the expenditure statement included in the packet by entering expenditures in each applicable category. Calculate each category and the grand total.

The deadline for submitting your completed and signed expenditure statement will be Tuesday March 31, 2026. Please see the enclosed expenditure statement instructions for detailed submission deadline information and submission options.

The Tobacco Settlement Distribution Program web site, dshs.texas.gov/tobaccosettlement, contains additional information you may find helpful, including a list of frequently asked questions and program rules.

We look forward to your participation in the program and are here to answer questions. Please feel free to contact Amira Sutton at DSHSTobacco@dshs.texas.gov.

Sincerely,



Jodi Garza
Director
Funds Coordination and Management Branch

Enclosures

County Auditor

2026 Vendor Payment Information for Counties

The **Uniform Statewide Accounting System** (USAS)
Texas Comptroller of Public Accounts

NO DIRECT DEPOSIT

PYADDR.17460004546.555

11/03/25

PAYEE NUMBER: 17460004546

TAXPAYER NUMBER: 17460004546

OWNERSHIP TYPE: GOVERNMENTAL ENTITY IAT IND:

ACTIVE MC CNT: 33 1099 MC LOOKUP: PF12 NEXT AVAILABLE MC:
007

MAIL CODE: 555 SIC CODE: 9999 SECURITY TYPE: 1 SECURING SOURCE:
537

STATUS: A

TELEPHONE:

NAME: BURNET COUNTY

ADDRESS IND: S

ADDRESS: TOBACCO SETTLEMENT

220 S PIERCE ST

CITY: BURNET

STATE: TX ZIPCODE: 78611-2200 ZONE CODE:

027

Texas Department of State Health Services
Tobacco Settlement Distribution Program

Verification of Receipt Form 2026 Expenditure Statement

The Texas Department of State Health Services wants to be sure you received the 2026 Expenditure Statement for the Tobacco Settlement Distribution Program.

To confirm your receipt, please fill out and submit this form by January 31, 2026.

Received by:

Name of County

So that we have your current information on file, please provide the following:

County Judge:

Name of Judge

County Judge Email, Phone and Address

County Auditor/Treasurer:

Name of County Auditor or Treasury

County Auditor or Treasury Email, Phone and Address

Submission Options:
(select one)

- **Email** to DSHSTobacco@dshs.texas.gov
- **Fax** to 512-776-7774
- **USPS Mail** to AMIRA SUTON MC 7923
TX DEPT OF STATE HEALTH SERVICES
PO BOX 149347
AUSTIN TX 78714-9347

For Questions:

- FAQs are available on the website:
dshs.texas.gov/tobaccosettlement/faq.shtm
- Email questions to Amira Sutton
DSHSTobacco@dshs.texas.gov



Tobacco Settlement Distribution Program Expenditure Statement for Counties Instructions

Counties in Texas responsible for providing indigent health care to the general public and that **are not wholly located** within a hospital district are eligible for a pro rata share of the annual tobacco settlement distribution. Eligible counties that wish to be considered for a pro rata share must fill out all items on the Expenditure Statement for Counties and submit it to the Texas Department of State Health Services (DSHS) by the submission deadline (see below). Pro rata shares are expected to be distributed no later than April 30th of each year.

Counties in Texas that **are wholly located** within a hospital district are eligible for a pro rata share if they 1) have their own budget for expenditures related to jail health care services and/or 2) made payments not funded by taxes to a public health care facility that was sold or leased by the county and that included a contractual obligation on the part of the purchaser or lessee to provide health care services to the indigent population. In this case, do not submit this expenditure statement. Instead, you must submit these expenditures to your local hospital district for inclusion on the hospital district's expenditure statement. Once the hospital district receives the pro rata share, it should give the county the proportion that applies to the amount of expenditures reported by the county.

Please submit **only the completed and signed expenditure statement**. If additional information is required to complete review of the expenditure statement, you will be contacted by DSHS staff. A portable document format (PDF) file of the expenditure statement may be downloaded from dshs.texas.gov/tobaccosettlement/expandforms.aspx. Google Chrome users are advised to first download the expenditure statement to your computer before filling it out in Adobe Acrobat.

The information submitted on the expenditure statement and any requested additional information may be subject to audit by the State of Texas after the annual distribution cycle is complete. If ineligible expenditures are identified through an audit following payment to the county, the ineligible amount may be deducted from a subsequent year's payment.

Please **use only one of the following four options** to submit your completed and signed expenditure statement and, if requested by DSHS staff, any additional information by the specified submission deadline. Submissions received by more than one option may delay processing. If you encounter any problems with the submission process, please let us know. DSHS staff will send an email acknowledgement once the completed and signed expenditure statement has been received.

Submission Deadline: March 31st If submitting by	1. Overnight Delivery by 5:00 p.m. CT to: AMIRA SUTON MC 7923 TX DEPT OF STATE HEALTH SERVICES 1100 W 49TH ST AUSTIN TX 78756
Submission Deadline: March 31st If submitting by	2. Email by 11:59 p.m. CT to DSHSTobacco@dshs.texas.gov . 3. Fax by 11:59 p.m. CT to 512-776-7774. 4. USPS Mail with postmark no later than 11:59 p.m. CT to: AMIRA SUTON MC 7923 TX DEPT OF STATE HEALTH SERVICES PO BOX 149347 AUSTIN TX 78714-9347

Do not include this page with your submission.

For questions:

Frequently Asked Questions at dshs.texas.gov/tobaccosettlement/faq.shtm
Email Amira Sutton at DSHSTobacco@dshs.texas.gov

2026 Expenditure Statement for Counties

Name of County:		
Contact Person		
Primary contact for questions regarding the information reported on this expenditure statement.		
Name:		
Title:		
Mailing Address:		
Phone Number:		
Email:		
Provide calendar year 2025 unreimbursed health care expenditures for your county within the categories defined below. According to 25 Tex. Admin. Code § 102.3, unreimbursed health care expenditures are defined as actual expenditures made by the county, which are directly attributable to the provision of health care services to the general public, either directly or by contract or agreement with a third-party provider, and for which no reimbursement is made by or expected from any third-party source or fund. Furthermore, an additional 15% is added to the total to account for general administrative and overhead costs not directly related to the provision of health care. In addition to payments made from the county's customary operating accounts, unreimbursed expenditures can include 1) payments made from a trust fund or reserve account intended for the provision of health care services and 2) payments made in the prior calendar year using the pro rata shares from past tobacco settlement distributions. Unreimbursed expenditures cannot include contractual allowances or discounts for health care services required under a third party payer agreement. Any <u>unreimbursed expenditures claimed on the 2025 prior calendar year expenditure statement that were later reimbursed by monies other than tobacco settlement funds, should be subtracted</u> from the amount of unreimbursed expenditures reported on the current year expenditure statement.		
Category A. Unreimbursed County Expenditures for Indigent Health Care Services		
These expenditures must be for unreimbursed health care services provided to the indigent population.		
Category B. Unreimbursed County Expenditures for Jail Health Care Services		
These expenditures must be for unreimbursed health care services provided to adults or juveniles in the detained or incarcerated population.		
Category C. Unreimbursed County Expenditures for General Public Health Care Services		
These expenditures must be for unreimbursed health care services such as a hospital district may provide. These are typically diagnostic and treatment services for individuals. Expenditures for environmental services (e.g. mosquito control, water testing, and septic tank inspection) and population-based services not involving direct contact with an individual health care recipient (e.g. restaurant inspections) must be excluded.		
1) Health care clinic, laboratory, and case management services.		
2) Dental care services.		
3) Outreach and prevention efforts related to tobacco use, including but not limited to media campaigns, education, counseling, and production and distribution of promotional literature.		
4) Other health care outreach and prevention efforts, including but not limited to media campaigns, education, counseling, and production and distribution of promotional literature. Typical target areas for these efforts include health hazards affecting the general public.		
5) Medical transportation.		
6) Behavioral or psychiatric health care services.		
7) Capital expenditures for health care services.		

Texas Department of State Health Services Tobacco Settlement Distribution Program

Category C. continued		Name of County:	
8)	Overhead costs for a health care facility. Limited to non-labor expenditures required to operate a health care facility (e.g. utilities, internet service, building insurance).		
9)	Emergency medical services.		
10)	Medical supplies or equipment used for the provision of health care services to the general public.		
11)	Other services provided by the county that are also within the scope of services that hospital districts are authorized by law to provide. These will typically be diagnostic and treatment services. Please describe services below:		
12)	Intergovernmental transfer (IGT) payment(s) made by the county to a hospital(s) in its jurisdiction in exchange for indigent health care services. Name of Hospital(s) below:		
13)	If the county sold or leased its public health care facility(ies) and included a contractual obligation on the part of the purchaser or lessee to provide health care services to the indigent population, the county may claim one or both of the following: a) Unreimbursed payments not funded by taxes made by the county to said public health care facility(ies). Payments may be for ongoing operations, indigent care obligations, or other statutorily authorized expenditures. b) The value of health care services for indigent residents performed by said public health care facility(ies) as if they had been reimbursed at the Medicaid rate. Name of Public Health Care Facility(ies) below:		
14)	If the county made unreimbursed payments to a public hospital (see exception below) owned by the county and that is not located within a hospital district, enter the information below. The payments must be directly attributable to the provision of health care services to the general public. Exception: Do not include payments to non-hospital health care facilities (e.g. clinics). Report those expenditures on line 1 in category C.		
	Public Hospital Name	City Where Located	2025 Prior Year Payments
Total			
Subtotal, All Category C Expenditures			
Total Expenditures to be claimed: (are calculated by multiplying the sum of Cat. A+B+C by 1.15).			
Total Expenditures to be claimed: (Cat. A+B+C)		x 1.15 =	0.00
This is to certify that the above unreimbursed expenditures are eligible for pro rata payment in accordance with the Agreement Regarding Disposition of Settlement Proceeds between the State of Texas and American Tobacco Company, et al.			
Printed Name and Title of County's Authorized Representative:		Email Address and Telephone Number:	
Signature of Authorized Representative:		Date:	



Filing Receipt

Filed Date - 2026-01-06 02:55:02 PM

Control Number - 58559

Item Number - 106



WES VIRDELL
STATE REPRESENTATIVE
DISTRICT FIFTY-THREE

January 6, 2026

Texas Public Utility Commission

1701 N. Congress Avenue

Austin, Texas 78701

To the Commissioners of the Public Utility Commission,

I am writing to express my great disappointment and firm opposition to the plan to run the largest power lines in Texas through the Hill Country using eminent domain. Let me be clear: this is not a necessary evil; it is a choice to use the power of the government to sidestep the free market and steal land from Texas citizens.

The only reason to choose eminent domain is because the state knows it cannot win in a fair negotiation. It knows it would have to pay a reasonable price for easements, compensate for the devalued property, and face the unified objection of Hill Country residents. Eminent domain is an egregious act being weaponized by private companies who use the government as a tool for theft.

Every person with a moral compass should be fighting against this. I can only assume that anyone assisting in this process would loudly object if it were their own land on the line. At some point, we need leaders who will quit being "yes men" and start saying, "Not on my watch!"

We saw this same failure of courage during the COVID-19 pandemic, when so many bowed to corrupt mandates that violated human rights and destroyed businesses. I hope we have learned from that mistake. I truly hope people will stand up now instead of taking a knee. We cannot idly sit by while any government tramples on the rights of its citizens.

Life, Liberty, and Property. These are the building blocks of our country. To advocate for the theft of property is to stand against the very moral fiber upon which this nation was built. The PUCT must take a step back and reevaluate whether it wants to be an agent of progress or an agent of theft against its own citizens.



WES VIRDELL
STATE REPRESENTATIVE
DISTRICT FIFTY-THREE

I have seen the free market work. I watched Florida Power & Light use it to install powerlines in my home county, and it worked great. The free market is a proven solution; it just costs more in the short term than stealing land. In the long term, the theft of property costs our entire country, as it dooms us to failure and destroys all confidence in a government meant to protect our rights.

I implore you to look at existing corridors and utilize the free market. Take this letter and the will of the people seriously before you trample on the rights of your fellow Texans. If you want this country to be here for our grandchildren, it is imperative that you protect every citizen's rights to life, liberty, and property.

Respectfully,

A handwritten signature in black ink, appearing to read "Wes Virdell", written over a horizontal line.

Wes Virdell
State Representative, House District 53