

From: ty@betcohousinglab.com <ty@betcohousinglab.com>
Sent: Thursday, January 8, 2026 8:10 PM
To: jdockery@burnetcountytexas.org
Cc: michael@betcohousinglab.com
Subject: Notice of Tax Credit Application - Lantern at Marbel Falls

January 8, 2026

Commissioner, Precinct 4 Joe Don Dockery
Burnet County
220 S. Pierce St.
Burnet, TX 78611

Dear Commissioner Dockery;

The purpose of this letter is to notify you that **Lantern at Marble Falls, LP** is making an application for **9% Housing Tax Credits** funding through the Texas Department of Housing and Community Affairs for the **Lantern at Marble Falls Development** which would be located at **NEC of Avenue N & 5th Street in Marble Falls, Texas 78654, in Burnet County**. This **New Construction development** will be an **apartment** community, and will consist of approximately 49 units, of which **39** of the **proposed** units would be for low- to moderate-income tenants. As proposed, the residential density of the development (i.e. the number of units per acre) is approximately **15.9**. If necessary, the Development Owner will be pursuing a full or partial property tax exemption through a partnership with the local Housing Authority or a Community Housing Development Organization (CHDO).

In the spring, the Department will hold public hearings in various locations around the state or virtually to gather input on Competitive Housing Tax Credit applications. The hearing schedule along with contact information for written public comment will be posted on TDHCA's [Public Comment Center](#) website later this year.

An interested party or Neighborhood Organization can provide comments on any and all applications at each hearing, or can provide written comments to the Department by email at htcpc@tdhca.texas.gov, or by mail at:

Texas Department of Housing and Community Affairs
Public Comment - Multifamily Finance Division
P.O. Box 13941
Austin, Texas 78711-3941

Note that in order for input on Competitive Housing Tax Credit applications to be included in the materials relating to presentation for awards to be provided to the Governing Board of the Texas Department of Housing and Community Affairs; **such input must be received by the Department by 5:00 p.m., Austin local time, on June 3, 2026.**

We are excited at the opportunity to bring another option to residents for quality affordable housing. If you have any questions, please do not hesitate to contact me any time.

Sincerely,

Lora Myrick

Representative of
Lantern at Marble Falls, LP
Development Owner
3751 Far West Blvd., #3709
Austin, TX 78731
(917) 698-8742