



**Texas Department of Housing and Community Affairs
Multifamily Finance Division
Notification of Submission of Affordable Housing Applications**

January 19, 2026

The Honorable Bryan Wilson
Burnet County Courthouse
220 S. Pierce St.
Burnet, TX 78611

Re: Notification of Affordable Rental Housing Application(s) Proposed in Your County

Dear Judge Wilson:

The Texas Department of Housing and Community Affairs (the Department) is in receipt of a preliminary application(s) for possible funding through the Competitive Housing Tax Credit Program to develop or acquire affordable multifamily rental housing in your county.

This notification is made in accordance with Tex. Gov't Code §2306.1114 to ensure that you are fully informed of the housing activity in your county and so that you can provide input on the proposed application(s) if you so choose. The Department greatly values your views concerning the need for affordable rental housing within your county and how the proposed development(s) may address that need. Additionally, state law provides an opportunity for the applicable local jurisdiction (the city and/or county) to affect the scoring of an application by issuing a local resolution of support or neutrality in accordance with Tex. Gov't Code §2306.6710(b)(1)(B). In order to affect the scoring of an application within its jurisdiction, the local government resolution must be submitted on or before February 27, 2026, identify the specific development, and clearly state support or no objection. Once submitted, the resolution cannot be withdrawn or amended. More information can be found at 10 TAC §11.9(d)(1) of the 2026 Qualified Allocation Plan found at <https://www.tdhca.texas.gov/multifamily/nofas-rules.htm> and suggested language for the resolution can be found at <https://www.tdhca.texas.gov/multifamily/apply-for-funds.htm>. You may also impact scoring through a Commitment of Development Funding by Local Political Subdivision. The criteria for the Commitment is found at 10 TAC §11.9(d)(2) of the 2026 QAP.

Should the applicant(s) submit a full application to the Department on or before February 27, 2026, the Department will notify you again with more detailed information about the proposed development and provide information related to general public comment including statewide hearings.

The Department's mission is to administer its assigned programs efficiently, transparently, and lawfully and to invest its resources strategically while developing high quality affordable housing which allows Texas communities to thrive. Through our multifamily programs, the Department encourages the new construction or rehabilitation of affordable multifamily housing, primarily through private developers. These developments benefit Texans in your county by providing potential employment, local tax revenue, and affordable, safe, and high quality housing for eligible households.

If you have any questions or need additional information, please contact Michael Lyttle, Director of External Affairs, at 512.475.4542 or michael.lyttle@tdhca.texas.gov.

Sincerely,

Cody Campbell

Cody Campbell
Director of Multifamily Finance

BURNET COUNTY JUDGE

JAN 30 2026



TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

221 East 11th Street, Austin, TX 78701
PO Box 13941, Austin, TX 78711

Main Number: 512-475-3800
Toll Free: 1-800-525-0657

Email: info@tdhca.texas.gov
Web: www.tdhca.texas.gov

Relevant Development Information as Presented by the Applicant:

Project Number: 26057
Development Name: Lantern at Marble Falls
Development Address: NEC of Avenue N & 5th Street
Development City: Marble Falls Development Zip: 78654 Region: 7
Regional Allocation: Rural Target Population: Elderly
Set Aside: ☐ Nonprofit ☐ USDA ☐ At-Risk
Construction Type: New Construction
Credit/ Funding Request: \$1,125,000
Total Low Income Units: 39 Total Market Rate Units: 10 Total Units: 49

Applicant Information:

Owner Contact: Ronnie Gyani
Owner Address: 3751 Far West Blvd.
Owner City: Austin Owner State: TX Owner Zip: 78731
Owner Phone: 917-698-8742
Owner Email: ronnie@gyanicap.com



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