



## BURNET COUNTY COMMISSIONERS COURT

**Jim Luther, Jr**  
*Precinct 1*

**Damon Beierle**  
*Precinct 2*

**Bryan Wilson**  
*County Judge*

**Chad Collier**  
*Precinct 3*

**Joe Don Dockery**  
*Precinct 4*

An agenda packet containing detailed information on the items listed below is distributed to the County Judge, Commissioners, and County Clerk the Friday preceding the meeting. The agenda packet is also posted on the county website at [www.burnetcountytexas.org](http://www.burnetcountytexas.org), under Public Meetings. A hard copy of the agenda packet is available in the County Clerk's office. Our Mission Statement: The mission of Burnet County is to maintain overall efficient and effective management of county resources while providing the services mandated by state and federal law and desired by the citizens of Burnet County.

**REGULAR SESSION MEETING DATE: Tuesday FEBRUARY 24, 2026**

**MEETING TIME: 9:00 a.m.**

**MEETING PLACE: 2nd Floor Courtroom located at 220 S. Pierce, Burnet, Texas**

1. Call to Order
2. Invocation and Pledge of Allegiance to the Flags
3. Public Comments - Pursuant to Texas Government Code 551.007 and the Burnet County commissioners court rules of decorum, any person may make comment on any item not appearing on the agenda. Any comments made will not be deliberated on by the Commissioners Court during this Public Comments agenda item. Public Comments are limited to three (3) minutes per person. Public comment for items listed on this agenda will be heard when the agenda is called.
4. Presentation from Caroline Ragsdill regarding the annual report from the Burnet County Child Welfare Board. (Wilson)
5. Discuss, consider, and take appropriate action regarding identifying the best qualified vendor for RFQ 26-4090-02 for transportation planning and Capital Improvement Plan and Program (CIPP) Development, in an amount not to exceed \$150,000: (Wilson)
  - a. Interview GLS;
  - b. Interview American Structurepoint;
  - c. Select the best qualified vendor on the basis of demonstrated competence and qualifications to perform the services; and
  - d. Authorize the County Judge to negotiate a fair and reasonable price and award and enter a contract with the identified best qualified vendor.
6. **Executive Session.** Discussion with Burnet County Commissioner's Court and the County Civil Attorney(s) and/or the County Attorney in accordance with Texas Government Code 551.071 (Consultation with Attorney). (Wilson)
  - a. Discuss confidential attorney-client legal matters, anticipated litigation and other legal matters pertaining to Burnet County's response to Bell County East to Big Hill 765kV Transmission Project including legal analysis and applicability of Chapter 391, Local Government Code.
  - b. Discuss the formation of a 391 Commission.
7. Reconvene in Open Session.

8. Discuss, consider, and take appropriate action regarding the items discussed in executive session: (Wilson)
  - a. Update regarding Burnet County's response to the Bell County East to Big Hill 765kV Transmission Line Project, LCRA/ ONCOR electric line; and
  - b. Authorization of creation of a 391 Commission with the City of Burnet;
    - i. Appoint two elected officials of commissioners court as representatives of Burnet County on any authorized 391 Commission.
9. Discuss, consider, and take appropriate action regarding a burn ban for the unincorporated areas of Burnet County. (Wilson)
10. Discuss, consider, and take appropriate action regarding appointments for committees and boards: (Luther)
  - a. Reappointment of Brad Beneski to Emergency Services District (ESD) Board No. 5;
  - b. Reappointment of Tommy Skinner to ESD Board No. 5.
11. Discuss, consider and take appropriate action concerning a request to replat lot 8032-C, Enclave at the Legends, Plat No. 8.32, to be known as lots 8032-D and 8033-C, Enclave at the Legends, Plat No. 8.32, a division of 1 lot into 2. (Luther)

Attachments

251271 PRELIMINARY REPLAT

12. Discuss, consider and take appropriate action concerning a request for a variance from the Burnet County Subdivision Regulations by Sarah Koen for a 2-acre tract out of a 136-acre tract located on CR 200A, BCAD parcel #48840. (Beierle)

Attachments

Koen

13. Discuss, consider and take appropriate action concerning a request for a variance from the Burnet County Subdivision Regulations by Jeffery Alan Bow, Sr. for a 6.5-acre tract out of an 11.3-acre tract known as BCAD parcel #47558 located at the northwest corner of FM 1174 and CR 321. (Collier)

Attachments

DOC

14. Discuss, consider, and take appropriate action regarding selecting a web host vendor to ensure all Burnet County domains are ADA compliant according to the Department of Justice by April 24, 2026 in an amount not to exceed \$36,642 from fund 100-5040-4540. (Wilson)

Attachments

Web Vendors Chart

Business Case ADA

CivicPlus Quote

Revize Website Proposal

Govstack Quote

ezTask.com\_Inc. Quote

15. Discuss, consider, and take appropriate action regarding approval of the Treasurer's monthly report - January 2026. (Wilson)

Attachments

Treasurers Monthly Report

16. Discuss, consider, and take appropriate action regarding invoices without Purchase Orders or contracts as required in Local Government Code § 113.901. (Wilson)

Attachments  
Invoices WO POs

17. Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers. (Wilson)

Attachments  
LINE ITEM TRF- RB2 R & M

18. Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

Attachments  
Expense Approval Register.1

19. Discuss, consider, and take appropriate action to approve, sign, and execute all necessary documents and actions regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)
- a. To sponsor the Bertram Art, Herb, and Wine Festival in an amount not to exceed \$1,500;
  - b. To purchase and enter into a contract with VistaCom on behalf of the Burnet County Sheriff's Department in an amount not to exceed \$10,354;
  - c. To enter a Subrecipient Agreement for Texas Division of Emergency Management Administered Awards and designate the County Judge as the Designation of Account Approval (DAA) and Designation of Subrecipient Agent (DAS).

Attachments  
Art Herb Wine Festival Sponsorship  
VistaCom Motorola v2025.1 Update Quote  
Terms and Conditions  
Designation\_of\_Subrecipient\_Agent  
Designation\_of\_Account\_Approval

20. Discuss, consider, and take appropriate action on additional engineering services with K.C. engineering for the Wirtz Dam Road and Bridge Project regarding the necessity of procuring easements in an amount not to exceed \$22,050. (Wilson)

Attachments  
KC Engineering Additional Services Request

21. Discuss, consider, and take appropriate action concerning calling for Bids and Bid openings, request for proposals/qualifications and related openings:
- a. Authorization to go out to bid for the installation and configuration of an aerial fiber connection for the Burnet County Data Center to other County buildings; (Collier)
  - b. Authorization to go out to bid for the selection of a vendor to provide fuel card services and possible fuel storage solutions with a payment requirement of not less than once per month. (Wilson)

Attachments  
Request for Fuelman Replacement Cards from Auditor

22. Acknowledgment of Receipt: (Wilson)
- a. Racial Profiling Report from the Burnet County Sheriff's Office;
  - b. PEC Utility Connections - 02.09.26;
  - c. PEC Utility Connections - 02.16.26;
  - d. Burnet County Auditor FY26 Monthly financial report -- December;
  - e. Memorandum from State Representative Joanne Shofner regarding House Bill 2560 - Adopt-a-County-Road program.

Attachments

Racial Profiling Report

2026.02.09\_PEC\_Report

2026.02.16\_PEC\_Report

Financial Rpt for Dec 2025

HB 2560 Judges and Commissioners Letter

23. Discuss, consider, and take appropriate action regarding the Commissioners Court modifying regularly scheduled meetings. (Wilson)
24. Calendar Review.
25. Adjournment

The Commissioners' Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney) 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues) for all items listed on the regal agenda.

Compliance with the Americans with Disabilities Act: Burnet County will provide for reasonable accommodations for persons attending Commissioners' Court. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Ms. Madeline Parker, Commissioners' Court Coordinator, at (512) 715-5276. Please note, the location of the meeting is subject to change based upon availability of the Courtroom. If meeting location is changed, notice at the above meeting location shall be posted to ensure public access to meeting is granted.

Posted by 5:00 o'clock P.M. on the 18th day of February, 2026  
COMMISSIONERS COURT, BURNET COUNTY, TEXAS

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CLERK OF THE COURT

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COUNTY JUDGE

## Burnet County Commissioners Court

**Jim Luther Jr.**  
*Precinct 1*

**Damon Beierle**  
*Precinct 2*

**Bryan Wilson**  
*County Judge*

**Chad Collier**  
*Precinct 3*

**Joe Don Dockery**  
*Precinct 4*

### Regular Session

11.

Meeting Date: 02/24/2026

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#### Subject

Discuss, consider and take appropriate action concerning a request to replat lot 8032-C, Enclave at the Legends, Plat No. 8.32, to be known as lots 8032-D and 8033-C, Enclave at the Legends, Plat No. 8.32, a division of 1 lot into 2. (Luther)

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#### Attachments

251271 PRELIMINARY REPLAT

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STATE OF TEXAS: \_\_\_\_\_;  
COUNTY OF \_\_\_\_\_:

KNOW ALL MEN BY THESE PRESENTS: THAT DARRELL JOSEPH & KIMBERLY JOSEPH, BEING THE OWNERS OF LOT 8032-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS AS SHOWN ON PLAT RECORDED IN DOCUMENT NO. 202206023 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND BEING DESCRIBED IN DOCUMENT NO. 202400954 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DO HEREBY REPLAT THE SAME AS SHOWN HEREON AND DO HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "LOTS 8032-D & 8033-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32" AS THE OFFICIAL PLAT OF SAME AND DOES HEREBY DEDICATE THE STREETS AND EASEMENTS SHOWN HEREON TO THE USE OF THE PUBLIC

IN WITNESS WHEREOF, HAS THE PRESENTS TO BE SIGNED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

DARRELL JOSEPH – OWNER

KIMBERLY JOSEPH – OWNER

STATE OF TEXAS: \_\_\_\_\_;  
COUNTY OF \_\_\_\_\_:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED DARRELL JOSEPH & KIMBERLY JOSEPH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS: \_\_\_\_\_;  
COUNTY OF BURNET:

THE ATTACHED PLAT OF ALL OF LOT 8032-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS AS SHOWN ON PLAT RECORDED IN DOCUMENT NO. 202206023 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "LOTS 8032-D & 8033-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32", WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS,

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

ATTEST:

JIM LUTHER, COMMISSIONER PRECINCT 1

BRYAN WILSON, COUNTY JUDGE, BURNET COUNTY, TEXAS

STATE OF TEXAS: \_\_\_\_\_;  
COUNTY OF BURNET:

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS REPLAT OF "LOTS 8032-D & 8033-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32" WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

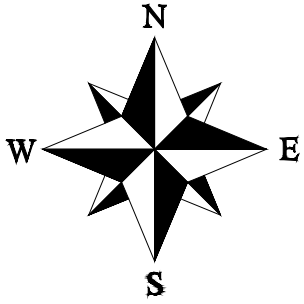
WITNESS MY HAND AND SEAL THIS 12<sup>TH</sup> DAY OF JANUARY, 2026.

K.C. LUST, R.P.L.S. NO. 5273

**PRELIMINARY – ADMINISTRATIVE REVIEW**  
PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 138.33(e). THIS DOCUMENT IS "PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

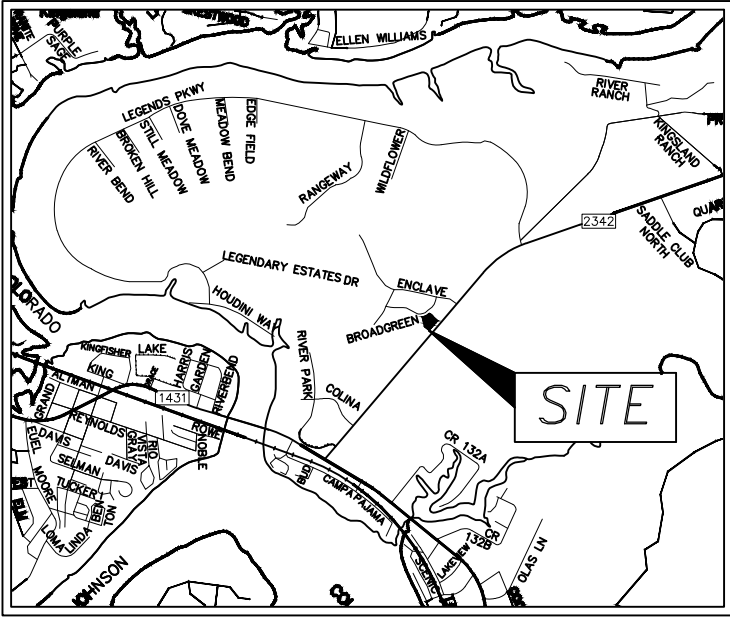
NOTES:

- WATER WILL BE PROVIDED BY KINGSLAND WATER SUPPLY CORPORATION.
- WASTE WATER WILL BE SUPPORTED BY KINGSLAND MUNICIPAL UTILITY DISTRICT.
- GARBAGE PICKUP IS AVAILABLE BY COMMERCIAL FIRM.
- THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY CURRENT SUBDIVISION REGULATIONS.
- THIS PLAT HEREBY DELETES AND TAKES PLACE OF LOT 8032-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN DOCUMENT NO. 202400954 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.
- ALL OF THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS OUTSIDE THE 100 YR FLOOD) AS GRAPHICALLY IDENTIFIED ON FEMA F.I.R.M., MAP NO. 48053C0450F, EFFECTIVE 03/15/2012.
- SUBJECT TO ALL CURRENT LAND USE ORDINANCES AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.
- BASIS OF BEARINGS: TEXAS COORDINATE SYSTEM – NAD 83, CENTRAL ZONE.
- THE COORDINATES SHOWN HEREON ARE GRID VALUES, FOR SURFACE VALUES APPLY A COMBINED SCALE FACTOR OF 1.00014349 FEET.
- ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.



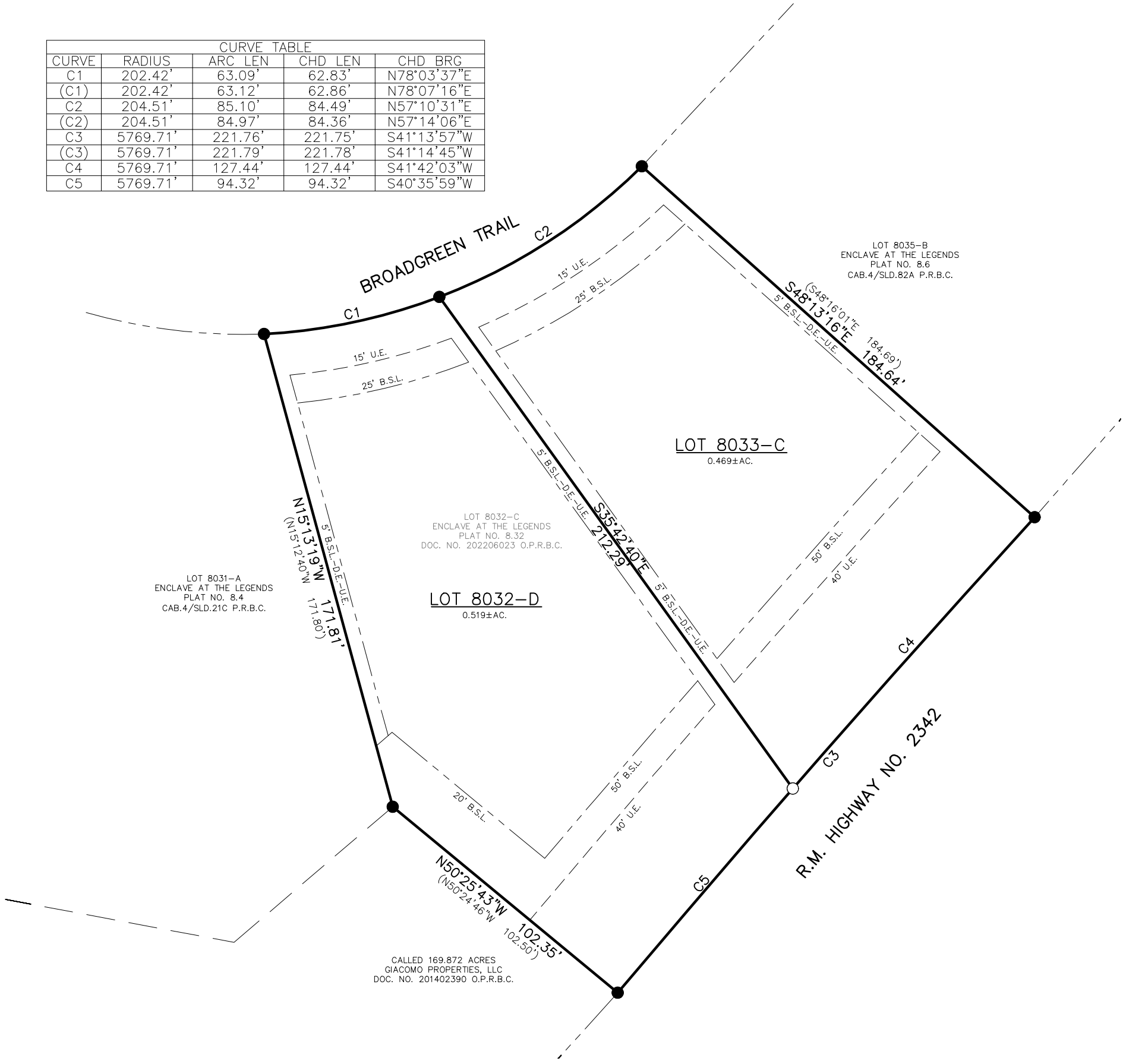
**CUPLIN ASSOCIATES INC**  
LAND SURVEYORS & PLANNERS

| LEGEND     |                                            |
|------------|--------------------------------------------|
| ●          | 1/2" IRON PIN FOUND (UNLESS NOTED)         |
| ⊙          | MAG NAIL FOUND                             |
| ⊗          | COTTON SPINDLE FOUND                       |
| ▲          | 60D NAIL FOUND                             |
| ○          | SET 1/2" IRON PIN WITH CUPLIN PROPERTY CAP |
| △          | CALC. POINT                                |
| △          | VOLUME/PAGE                                |
| P.R.B.C.   | PLAT RECORDS BURNET CO.                    |
| D.R.B.C.   | DEED RECORDS BURNET CO.                    |
| R.P.R.B.C. | REAL PROPERTY RECORDS BURNET COUNTY        |
| O.P.R.B.C. | OFFICIAL PUBLIC RECORDS BURNET COUNTY      |
| ( )        | RECORD INFO/SUBJECT                        |
| B.S.L.     | BLDG. SETBACK LINE                         |



LOCATION MAP  
NOT TO SCALE

| CURVE TABLE |          |         |         |             |
|-------------|----------|---------|---------|-------------|
| CURVE       | RADIUS   | ARC LEN | CHD LEN | CHD BRG     |
| C1          | 202.42'  | 63.09'  | 62.83'  | N78°03'37"E |
| (C1)        | 202.42'  | 63.12'  | 62.86'  | N78°07'16"E |
| C2          | 204.51'  | 85.10'  | 84.49'  | N57°10'31"E |
| (C2)        | 204.51'  | 84.97'  | 84.36'  | N57°14'06"E |
| C3          | 5769.71' | 221.76' | 221.75' | S41°13'57"W |
| (C3)        | 5769.71' | 221.79' | 221.78' | S41°14'45"W |
| C4          | 5769.71' | 127.44' | 127.44' | S41°42'03"W |
| C5          | 5769.71' | 94.32'  | 94.32'  | S40°35'59"W |



BEING A REPLAT OF LOT 8032-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN DOCUMENT NO. 202206023 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS

**LOTS 8032-D & 8033-C, ENCLAVE AT THE LEGENDS, PLAT NO. 8.32**

COUNTY SEAL AND FILING INFORMATION

|                                                       |
|-------------------------------------------------------|
| PROJ. NO. 251271                                      |
| PREPARED FOR: DARRELL & KIMBERLY JOSEPH               |
| TECH: JTM                                             |
| APPROVED: K.C. LUST                                   |
| FIELDWORK PERFORMED ON: 12/31/2025                    |
| FILE PATH: PROJECTS\2025\251271\DWG\251271 REPLAT.dwg |
| COPYRIGHT:2026 PROFESSIONAL FIRM NO: 10126900         |

1500 OLLIE LANE  
MARBLE FALLS, TX. 78654  
PH.325-388-3300/830-693-8815  
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 40'



|           |     |             |
|-----------|-----|-------------|
|           | 2   |             |
|           | 1   |             |
| DATE      | NO. | DESCRIPTION |
| REVISIONS |     |             |

1 OF 1  
SHEET

## Burnet County Commissioners Court

**Jim Luther Jr.**

*Precinct 1*

**Damon Beierle**

*Precinct 2*

**Bryan Wilson**

*County Judge*

**Chad Collier**

*Precinct 3*

**Joe Don Dockery**

*Precinct 4*

### Regular Session

12.

Meeting Date: 02/24/2026

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#### Subject

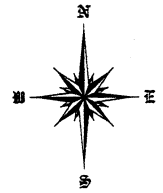
Discuss, consider and take appropriate action concerning a request for a variance from the Burnet County Subdivision Regulations by Sarah Koen for a 2-acre tract out of a 136-acre tract located on CR 200A, BCAD parcel #48840. (Beierle)

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#### Attachments

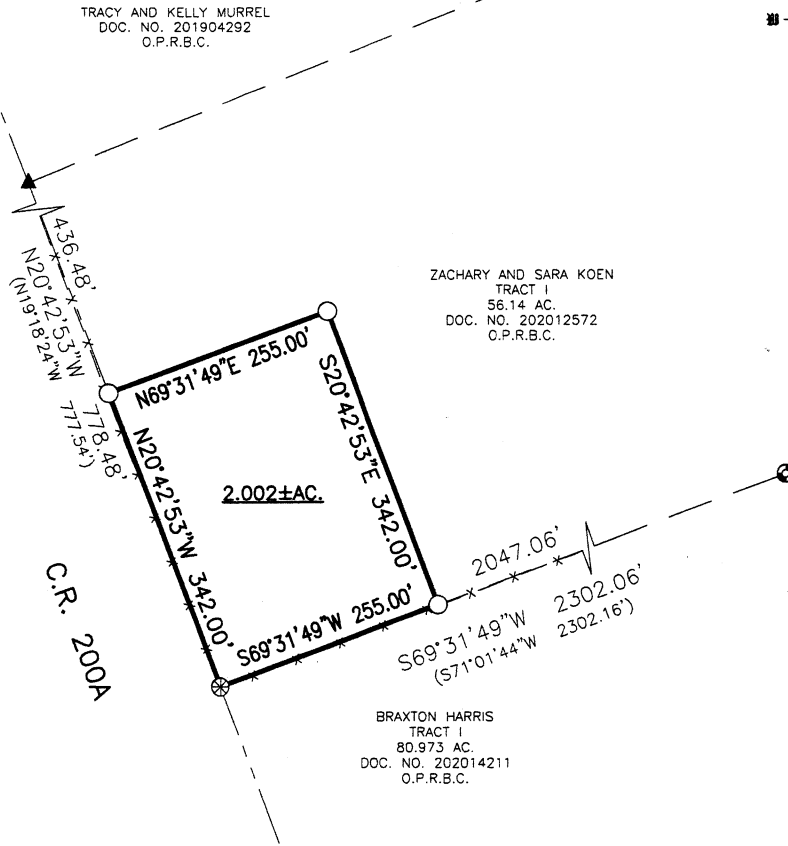
Koen

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## LEGEND

- 1/2" IRON PIN FOUND (UNLESS NOTED)
- ⊙ 5/8" IRON PIN FOUND
- ⊗ 8" CEDAR FNC. POST FOUND
- SET 1/2" IRON PIN WITH CUPLIN PROPERTY CAP
- .../... VOLUME/PAGE
- P.R.B.C. PLAT RECORDS BURNET CO.
- D.R.B.C. DEED RECORDS BURNET CO.
- O.P.R.B.C. OFFICIAL PUBLIC RECORDS BURNET COUNTY
- ( ) RECORD INFO/SUBJECT
- X- WIRE FENCE



### NOTES:

- 1) BASIS OF BEARINGS ARE TO THE NORTH AMERICAN DATUM OF 1983, TEXAS COORDINATE SYSTEM, CENTRAL ZONE.
- 2) OWNER TO CONFIRM ALL SETBACK, EASEMENT, AND DESIGN REGULATIONS PRIOR TO DESIGNING AND/OR CONSTRUCTION ON THIS PROPERTY WITH THE PROPER REGULATORY AGENCY.
- 3) OWNER TO CONFIRM ALL ON SITE SEWAGE FACILITY REGULATIONS ON THIS PROPERTY PRIOR TO DESIGNING AND/OR CONSTRUCTION.
- 4) OWNER TO CONFIRM ALL GROUNDWATER CONSERVATION AGENCY REQUIREMENTS PRIOR TO DESIGNING AND/OR CONSTRUCTION ON THIS PROPERTY.

## BOUNDARY SURVEY

LEGAL DESCRIPTION: BEING 2.002 ACRES OUT OF THE CHARLES CAVENAH SURVEY NO. 15, ABSTRACT NO. 171, IN BURNET COUNTY, TEXAS, SAID 2.002 ACRES BEING A PORTION OF TRACT I AS DESCRIBED IN DOCUMENT TO ZACHARY AND SARAH KOEN, RECORDED IN DOCUMENT NO. 202012572, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, SAID 2.002 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS OF EVEN DATE TO ACCOMPANY THIS SURVEY.

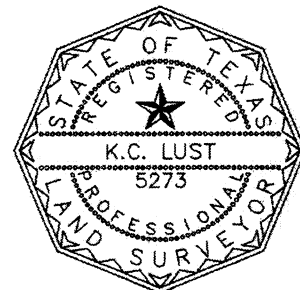
SUBJECT TO CURRENT TERMS AND CONDITIONS OF LAND USE AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT AND MAY HAVE ADDITIONAL ENCUMBRANCES, SURVEYOR NOT RESPONSIBLE FOR ANY ENCUMBRANCES THAT A TITLE COMMITMENT MAY DISCLOSE.

I HEREBY CERTIFY EXCLUSIVELY TO ZACHARY AND SARAH KOEN THAT THIS SURVEY WAS PERFORMED ON THE GROUND AND WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION. CUPLIN & ASSOCIATES, INC. ACCEPTS NO RESPONSIBILITY FOR THE USE OF THIS SURVEY BY ANYONE OTHER THAN THE ABOVE REFERENCED PARTIES HEREBY CERTIFIED TO FOR THIS SPECIFIC TRANSACTION ONLY. COPYRIGHT 2025, CUPLIN & ASSOCIATES, INC. ©.

K.C. LUST, R.P.L.S. NO. 5273

DATED 11/12/2025



|                                                 |                                                |
|-------------------------------------------------|------------------------------------------------|
| SHEET<br>1 OF 2                                 | PROJ NO. 251084                                |
|                                                 | PREPARED FOR: KOEN                             |
|                                                 | TECH: KCL                                      |
|                                                 | APPROVED: K.C. LUST                            |
|                                                 | FIELDWORK PERFORMED ON: 11/10/25               |
|                                                 | FILE PATH: PROJECTS\2025\251084\DWG\251084.dwg |
| COPYRIGHT: 2025 PROFESSIONAL FIRM NO: 101289001 |                                                |

1500 OLLIE LANE  
MARBLE FALLS, TX. 78654  
PH. 325-388-3300/830-693-8815  
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 200'  
0 100 200

|           |     |             |
|-----------|-----|-------------|
|           | 2   |             |
|           | 1   |             |
| DATE      | NO. | DESCRIPTION |
| REVISIONS |     |             |

## **Burnet County Commissioners Court**

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*Precinct 4*

### **Regular Session**

13.

Meeting Date: 02/24/2026

---

#### **Subject**

Discuss, consider and take appropriate action concerning a request for a variance from the Burnet County Subdivision Regulations by Jeffery Alan Bow, Sr. for a 6.5-acre tract out of an 11.3-acre tract known as BCAD parcel #47558 located at the northwest corner of FM 1174 and CR 321. (Collier)

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#### **Attachments**

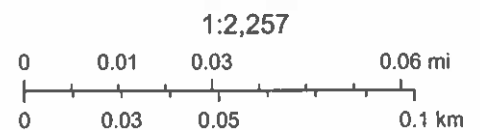
DOC

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# 6.5± Acres NWc FM1174 / CR 321 Bertram TX



7/29/2025, 7:00:31 PM



Williamson County TX, Maxar, Microsoft, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community

Burnet County Appraisal District, BIS Consulting - [www.bisconsulting.com](http://www.bisconsulting.com)

Disclaimer: This product is for informational purposes only and has not been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey

## Burnet County Commissioners Court

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**Joe Don Dockery**  
*Precinct 4*

### Regular Session

14.

Meeting Date: 02/24/2026

---

#### Subject

Discuss, consider, and take appropriate action regarding selecting a web host vendor to ensure all Burnet County domains are ADA compliant according to the Department of Justice by April 24, 2026 in an amount not to exceed \$36,642 from fund 100-5040-4540. (Wilson)

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#### Attachments

Web Vendors Chart  
Business Case ADA  
CivicPlus Quote  
Revize Website Proposal  
Govstack Quote  
ezTask.com\_Inc. Quote

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| Feature Category / Item                       | Revize      | CivicPlus            | Govstack    | EZTask     | Granicus       | Pantheon       |
|-----------------------------------------------|-------------|----------------------|-------------|------------|----------------|----------------|
| ADA Scanning Tool                             | YES         | YES                  | NO          | NO         | YES            | NO             |
| ADA Warning on Edits                          | YES         | YES (Fixes/Prohibits | NO          | NO         | NO             | NO             |
| Compliance by 4/2026                          | YES         | YES                  | NO          | NO         | NO             | NO             |
| Document Archiving/Management                 | YES         | YES                  | YES         | NO         |                | NO             |
| Online Forms                                  | YES         | YES                  | Add On      | Add On     | YES            | NO             |
| Public Notifications                          | YES         | YES                  | YES         | Add On     | YES            | NO             |
| Roles & Permission Based Security             | YES         | YES                  | YES         | YES        | YES            | NO             |
| PDF Compliance Tool                           | NO          | YES                  | NO          | NO         | NO             | NO             |
| Document Management Tool (Central Repository) | YES         | YES                  | YES         | NO         | YES            | NO             |
| Compliance Extended to All Subdomains         | NO Add On   | YES                  | NO Add On   | NO         | NO             | NO             |
| Annual                                        | \$8,450.00  | \$19,965.75*         | \$7,658.00  | \$1,650.00 | Never Received | Never Received |
| Migration                                     | \$30,700.00 | \$36,642.67          | \$14,949.00 | \$0.00     | Never Received | Never Received |

\*Reduce to \$12-13,000 once libraries are moved to BC site.

# Business Case: Migration to ADA Compliant Webhost for Burnet County

**Date:** January 21, 2026 **To:** Burnet County Commissioners Court

**Subject:** Proposal for Migration to ADA Compliant Web Hosting Platform

## 1. Executive Summary

This business case outlines the critical necessity for Burnet County to migrate its official website to a new, ADA-compliant web hosting product. With the Department of Justice's (DOJ) recent Final Rule under Title II of the Americans with Disabilities Act (ADA), local governments face strict mandatory compliance standards for all digital content. Given Burnet County's population growth, recent legal precedents in Texas, and the fast-approaching federal deadline, immediate action is required to mitigate legal risk and ensure equitable access for all citizens.

## 2. Regulatory Requirements & Compliance Deadline

The Department of Justice has issued a **Final Rule** in April of 2024 mandating that all state and local government digital content—including websites and mobile apps—must strictly adhere to the **Web Content Accessibility Guidelines (WCAG) 2.1, Level AA**.

- **Compliance Deadline:** Based on population thresholds, Burnet County must achieve full compliance by **April 24, 2026**.
- **Population Threshold:** An email received from the Texas Association of Counties (TAC) County Information Resources Agency (CIRA) advised Burnet County to utilize the most recent census data from [census.gov](https://www.census.gov). Current Census Bureau estimates place Burnet County's population **well over the 50,000 threshold** (estimated at approximately 55,722 as of July 2024). This classification places the county in the tier of governments that must meet the earlier deadline of April 2026, rather than the 2027 deadline reserved for smaller entities.

## 3. Legal Risk Analysis: Recent Texas Settlements

The legal risks of non-compliance are immediate and significant. The DOJ is actively enforcing these standards in Texas. The Justice Department recently announced that the Civil Rights Division and U.S. Attorneys' Offices secured settlement agreements with **Colorado County, Runnels County, Smith County, and Upton County**.

These settlements resolved findings that these counties violated Title II of the ADA by maintaining election websites that discriminated against individuals with vision or manual disabilities.

### Key details regarding these settlements include:

- **The Violation:** The election websites failed to provide accessible information regarding registration, identification requirements, and early voting details.
- **Settlement Terms:** Under the agreements, the counties were forced to:
  - Make all future and existing online content accessible.
  - **Hire an independent auditor** to evaluate accessibility.
  - Adopt new policies and training for personnel.
  - Designate an employee to coordinate accessibility efforts.
- **DOJ Stance:** Assistant Attorney General Kristen Clarke stated: *"Voting in the 21st century requires that officials make their websites accessible to people with disabilities. Discriminatory barriers on election websites can prevent people with disabilities from exercising their right to vote. These*

*agreements should send a message to state and local officials across the country about the importance of ensuring that their election websites are accessible for voters with disabilities so that they can participate equally in our democratic process.”*

These investigations are part of the DOJ's "Tech Equity Initiative," signaling a continued aggressive posture toward non-compliant government technology.

#### 4. Financial Implications

To achieve compliance, the county must budget for the migration to a platform built specifically to meet WCAG 2.1 standards.

- **Estimated Cost:** The county has received specific advisement via email on July 18, 2025 from the Texas Association of Counties (TAC) recommending that the counties **budget a minimum of \$10,000 to \$15,000** per website for this project.
- **Cost of Inaction:** The cost of migration is significantly lower than the potential legal fees, settlement costs (such as hiring independent auditors as required in the Smith and Colorado County settlements), and remediation expenses associated with a DOJ investigation.

#### 5. Recommended Resources

To assist in this transition, TAC and CIRA have provided specific guidance. We recommend the Court and IT staff review the following resource:

- **TAC CIRA Website Accessibility Tips and Resources:** [View Resource](#)
- **ADA.gov Website Guidance on Web Accessibility and the ADA:** <https://www.ada.gov/resources/web-guidance/>
- **DIR Website Digital Accessibility:** <https://dir.texas.gov/digital-accessibility>

#### 6. Conclusion and Recommendation

Burnet County is currently liable for nine separate websites. Following TAC's advisement of \$10,000-\$15,000, getting all separate sites compliant would carry an expected cost of \$90,000-\$135,000. Working with the IT Department, and the respective department heads responsible for the eight subsites, Burnet County will immediately move five subsites under the main county domain, reducing the cost to achieve complete compliance by the federal deadline to less than \$40,000.

**Recommendation:** It is recommended that Burnet County immediately approve the allocation of \$36,642.67 (based off of the quotes received) to procure and implement a new ADA-compliant web hosting solution, ensuring full alignment with WCAG 2.1 Guidelines before the federal deadline.

\*\*\*Due to the fact that Burnet County currently has eight additional subsites with separate domains, we have asked for a quote to get all nine sites compliant by the deadline. Only one quote includes a path forward to get all subsites compliant by the April 2026 deadline.\*\*\*

**CivicPlus**

302 South 4th St. Suite 500  
Manhattan, KS 66502  
US

**Quote #:****Date:****Expires On:**

Statement of Work

Q-92677-1

2/12/2025 10:33 AM

2/28/2026

**Client:**

Burnet County, TX

**Bill To:**

BURNET COUNTY, TEXAS

| SALESPERSON   | Phone | EMAIL                 | DELIVERY METHOD | PAYMENT METHOD |
|---------------|-------|-----------------------|-----------------|----------------|
| Jacob Bertram |       | bertram@civicplus.com |                 | Net 30         |

## Website and AE

| QTY   | PRODUCT NAME                                                 | DESCRIPTION                                                                                                            |
|-------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1.00  | Annual - Municipal Websites Central                          | Annual - Municipal Websites Central                                                                                    |
| 1.00  | Hosting & Security Annual Fee - Websites Central             | Hosting & Security Annual Fee - Municipal Websites Central                                                             |
| 1.00  | Guardian Security (Cloudflare WAF/CDN)                       | Cloudflare Tier 1 WAF/CDN security protection                                                                          |
| 1.00  | SSL Management CivicPlus Provided                            | SSL Management CivicPlus Provided: <a href="https://www.burnetcountytexas.org/">https://www.burnetcountytexas.org/</a> |
| 1.00  | DNS and Domain Hosting Setup                                 | DNS and Domain Hosting Setup: <a href="https://www.burnetcountytexas.org/">https://www.burnetcountytexas.org/</a>      |
| 1.00  | DNS and Domain Hosting Annual Fee                            | DNS and Domain Hosting Annual Fee: <a href="https://www.burnetcountytexas.org/">https://www.burnetcountytexas.org/</a> |
| 1.00  | Standard Implementation - Municipal Websites                 | Standard Implementation - Municipal Websites                                                                           |
| 75.00 | Website Content Development - 1 Page                         | Content Development - 1 Page                                                                                           |
| 4.00  | Website New Customer Virtual System Training - Up to 3 hours | Website Virtual System Training - Up to 3 hours & 12 attendees                                                         |
| 1.00  | Agendas & Minutes Migration - PDF - 100 Meetings             | Content Migration : Agendas & Minutes - Per 100 Meetings (Approx. 1 year)                                              |
| 1.00  | AudioEye Managed                                             | AudioEye Managed: <a href="https://www.burnetcountytexas.org/">https://www.burnetcountytexas.org/</a>                  |

AE

| QTY  | PRODUCT NAME                                                   | DESCRIPTION                                                                                                                               |
|------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1.00 | AudioEye Managed                                               | AudioEye Managed: <a href="https://www.burnetsheriff.com/">https://www.burnetsheriff.com/</a>                                             |
| 1.00 | AudioEye Managed                                               | AudioEye Managed: <a href="https://www.tourtexas.com/destinations/burnet-county">https://www.tourtexas.com/destinations/burnet-county</a> |
| 1.00 | AudioEye Managed                                               | AudioEye Managed: <a href="https://burnetcountyelections.com/">https://burnetcountyelections.com/</a>                                     |
| 3.00 | Standard Department Header Annual Fee - Municipal Websites     | Standard Department Header Annual Fee: Department Name                                                                                    |
| 3.00 | Standard Department Header Implementation - Municipal Websites | Standard Department Header Implementation                                                                                                 |

|                                               |               |
|-----------------------------------------------|---------------|
| List Price - Initial Term Total               | USD 57,693.00 |
| Total Investment - Initial Term               | USD 36,642.67 |
| Annual Recurring Services (Subject to Uplift) | USD 19,965.75 |

|                               |                                                                                                                                                                                                                              |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial Term                  | 24 Months, beginning at signature date.<br>Total Investment - Initial Term refers to the first 12 months of the agreement.<br>Annual Recurring Services (subject to Uplift) refers to the second 12 months of the agreement. |
| Initial Term Invoice Schedule | 100% Invoiced upon Signature Date                                                                                                                                                                                            |

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Renewal Procedure | Automatic 1 year renewal term, unless 60 days notice provided prior to renewal date |
| Annual Uplift     | 5% to be applied in year 3                                                          |

This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement and the applicable Solution and Services terms and conditions located at <https://www.civicplus.help/hc/en-us/p/legal-stuff> (collectively, the "Binding Terms"). By signing this SOW, Client expressly agrees to the terms and conditions of the Binding Terms throughout the term of this SOW.

Please note that this document is a SOW and not an invoice. Upon signing and submitting this SOW, Client will receive the applicable invoice according to the terms of the invoicing schedule outlined herein.

Client may issue purchase orders for its internal, administrative use only, and not to impose any contractual terms. Any terms contained in any such purchase orders issued by the Client are considered null and will not alter the Binding Terms, the Agreement or this SOW.

**Acceptance of Quote # Q-92677-1**

The undersigned acknowledges having read, understood, and agreed to be bound by the binding terms and conditions incorporated into this SOW. This SOW shall become effective as of the date of the last signature below ("Effective Date").

For CivicPlus Billing Information, please visit <https://www.civicplus.com/verify/>

Authorized Client Signature

CivicPlus

By (please sign):

By (please sign):

\_\_\_\_\_  
Printed Name:

\_\_\_\_\_  
Printed Name:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Organization Legal Name:

\_\_\_\_\_  
Billing Contact:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Billing Phone Number:

\_\_\_\_\_  
Billing Email:

\_\_\_\_\_  
Billing Address:

\_\_\_\_\_  
Mailing Address: (If different from above)

\_\_\_\_\_  
PO Number: (Info needed on Invoice (PO or Job#) if required)

Website Proposal for

## **Burnet County, TX**

Revize is a Minority Business Enterprise (MBE)

Prepared by Danny Callaway

[danny@revize.com](mailto:danny@revize.com)

150 Kirts Blvd. Suite B, Troy, MI 48084

Ph: 213-300-5905 Fax: 866-346-8880

[www.revize.com](http://www.revize.com) January 16<sup>th</sup>, 2026

Pricing good for 30 Days



## Revize Clients

- Lufkin, TX
- San Carlos, CA
- Presque Isle, ME
- Olympia, WA
- Golden, CO
- Clark County, NV
- Des Moines, IA
- Myrtle Beach, SC
- Arcadia, CA
- St. Petersburg, FL
- Glencoe, IL
- Largo, FL
- New Bern, NC
- Troy, MI

[www.cityoflufkin.com//](http://www.cityoflufkin.com//)  
[www.cityofsancarlos.org/](http://www.cityofsancarlos.org/)  
[www.presqueislemaine.gov/](http://www.presqueislemaine.gov/)  
[www.olympiawa.gov/](http://www.olympiawa.gov/)  
[www.cityofgolden.gov](http://www.cityofgolden.gov)  
[www.clarkcountynv.gov](http://www.clarkcountynv.gov)  
[www.dsm.city](http://www.dsm.city)  
[www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com)  
[www.arcadiaca.gov](http://www.arcadiaca.gov)  
[www.stpete.org](http://www.stpete.org)  
[www.villageofglencoe.org](http://www.villageofglencoe.org)  
[www.largo.com](http://www.largo.com)  
[www.newbern-nc.org](http://www.newbern-nc.org)  
[www.troymi.gov](http://www.troymi.gov)

And Many More!

**Michael Bruckner, Assistant to the City Manager,  
City of Arcadia, CA**

"Revize has done it again! Another game changing, cutting edge website that moves the industry forward by connecting citizens to services in as few clicks as possible."



## **Project Goals**

The following list details this project's goals:

### **Visually Appealing**

Clients have told us that Revize seems to have the best creative design team than most other county government website designers. We love creating a rebranding style, non-profit website design with a more eye catching, beautiful website appeal to help them increase communication with their constituents and create new interest with prospective constituents and their families. Because of that, Revize has been asked to build websites for the Tourism industry as well.

### **Easy to Find Content**

Revize conducted a Resident Web Visitor Usability Study with 9 municipalities. As a result, we already know how a resident or web visitor wants to navigate their county website and get organizational information in their easy to reach manner. They told us that they want to get to any web page in One Click right from the Home Page, no matter how many levels the web page was buried. Revize created a navigation system that does just that and our clients love it. We will be happy to demonstrate it to you!

### **Increase Partner Engagement and Follow-Up**

Please refer to our list of website features and you will see a plethora of features specifically to allow for interactivity with your residents, partners and all constituents, including web forms for responses, feedback, online payments, home page alerts, etc. We also design the website with "Calls to Action" in mind to inspire web visitors to participate in your organization.

### **Increase Search Engine Visibility**

Every Revize web page is programed to allow 100% of every web page content to be indexed by all the popular Search Engines. We also allow non-technical Editors access each web page's Meta Data so you can not only increase your web presence, but also contour the search so if someone types a question in the Bing or Google Search box, it will try to pull them to the web page on your new website with the ANSWER! Not your home page.

### **Seamless Integration with Social Media**

Revize will add Social Media icons and Social Media integration to your website's News Center as well as create a social media Wall or a clean looking Social Media Center to show off your latest social media posts.

### **Mobile- and User-Friendly**

Your new website should be usable on any and all devices including phones, tablets and PCs. Revize has made Responsive Website Designs a website standard for over 8 years. Because of that, we add in additional Responsive Programming to take advantage of the new mobile

phone technologies like the new High-Definition Video Cards to make your web visitors' website experience more enjoyable and smoother.

### **Easy to Update Content**

The Revize CMS non-technical website editing solution has a 25-year maturity and was written for non-technical editors to edit the website in an easy common-sense manner through a methodology called In-Page Editing or Live-Page Editing.

Clients have indicated that if you know how to read, and know about 5% of Microsoft Word, you should be able to edit a Revize Non-profit Website (without training). Allow us to give you a demonstration.

### **ADA Compliant Website**

Revize has been building ADA compliant websites for the last two years. In Florida, every county and municipality are being sued and taken to court for not meeting ADA compliant. So far, no fines have been given on any Revize website – Revize has 83 clients in Florida. Your new website will adhere to the new WCAG 2.1 AA requirements and Section 508. We will also train your content editors how to keep it ADA compliant when writing content. With your approval, Revize will also install an ADA Accessibility Widget, free of charge. This widget brings the ADA software for reading and resizing text, change color contrasts, etc. on the fly for the vision impaired and disabled web visitor.

Example – Double Click on the Man Icon in the lower right corner to see it in action:

[https://www.largo.com/facilities\\_directory/index.php](https://www.largo.com/facilities_directory/index.php)

### **Cyber-Security**

Revize has not had any website security intrusions for over 9 years. Revize has partnered with Amazon Web Services (AWS) and Google Cloud Service Platform (GCP) for its LIVE WEB server hosting infrastructure needs. Both AWS and GCP are industry leaders in high availability cloud server architecture, both server farm infrastructure is highly secured, scalable, and redundant for 24/7/365 availability. Snapshot/Mirror Image backups of all of our cloud servers guarantees 100% data protection and recovery in case of any disaster. Also, Revize has dedicated CMS servers in two state-of-the-art physical data centers located in Chicago and Detroit. Onsite/Offsite data backups of all our dedicated servers are scheduled nightly with R1Soft backup service. Additionally, Revize utilizes multiple Tier 1 bandwidth providers such as Level 3, Wiltel, and Cogent for redundancy and continuous connectivity. These procedures provide our clients with up to 500Mbps of fast fiber optic up-stream connectivity. Revize can also host both your Internet and Intranet websites; your Intranet is secure and only accessible by authorized users through a login system.

Thank you for considering Revize as your web development partner. For over two decades, Revize has been a leader in providing high quality, non-profit & government-

compliant web solutions. Located in Troy, Michigan we have launched hundreds of non-profit and government websites nationwide, including over 300 right here in Michigan, a myriad of industry awards and hundreds of satisfied clients stand as testament to the quality and value of our work. Every member of the Revize team understands that your website is more than a website. It's a valuable resource that can help you build a better community.

Regarding the actual design and build of your new website, and ongoing hosting and support, Revize has been doing this for over 25 years. What you need to know is that over the last 6 months there's been an increase of hacking of government agency websites by 394%, especially if they're using what's called free software, open-source software like WordPress and Drupal. Revize does not use that technology. We have a secure, refined content management system developed specifically for non-profit and government class organizations like yourself for use by non-technical individuals to edit the website easily. Revize has a full proof, secure hosting environment that so far has been bulletproof against hackers for over 8 years. We have 3 redundant Server Farms across the whole United States and multiple backups of all the information.

We have worked hard to establish a reputation for creating online community websites that engage, inform, and increase participation of your community. With our help, your community's website can serve your residents better, inspire them more, and get them actively involved in your municipal government. Please contact me if you have any questions at all.

Sincerely,



Danny Callaway  
Account Executive  
(213) 300-5905  
[danny@revize.com](mailto:danny@revize.com)

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# **Revize Project Team**

Revize has been in business for over 25 years and has over 45 employees. We have more than the adequate number of staff to complete your project within your 28 weeks' time frame.

We understand the importance of having a talented and experienced staff. We are proud of our well-respected team of top-notch experts in the field of government website design, development, analysis, content management, training and support. From the first creative concepts through to the design phases, and from site launch to training of personnel and continued support of your website project, we have the right group of seasoned professionals to work with you through the website process and beyond. We are pleased to introduce them:

## **Thomas Jean**

*Project Manager*

As a project manager, Thomas has brought to Revize a very special skill set. Not only does he manage some of our highest priority projects, he is also a genuine subject matter expert when it comes to the inner workings of government. As an elected Township Trustee in a Michigan Township, he knows the advantages that come with modernizing the way government does business. Additionally, he serves as President of a registered 501c3 non-profit organization, Genesee Forward, that promotes community development. With his unique background and education from one of the nation's top universities, Thomas is uniquely experienced to give an honest and accurate assessment of your community's website needs.

- Philosophy: Learn as much as possible about our clients and use that knowledge to help build an amazing website.
- Education: BA degree in Political Science from University of Michigan.
- Expertise: Government procedure, special projects, public affairs, community development.
- Role on your website project: Project Manager

## **Joseph J Nagrant**

*Business Development Director*

Joseph is an accomplished professional internet and website design consultant with more than 20 years of successful business development and account management leadership experience. He has worked with well over 400 townships, cities, counties, educational institutions, companies, and non-profit organizations. He's a foremost expert in translating technical solutions into compelling living websites and other online community building opportunities. Additionally, he is a board member for Mott Community College (Flint, MI) MTEC Center, IT Advisory Council, Education Advisory Group. He also participates in many government discussions regarding the Internet for government use, including being a frequent guest on WDET (NPR) public radio and in The Detroit News. He has an excellent reputation for building and sustaining effective, long lasting client relationships.

- Philosophy: "Put yourself in the client's shoes and do what is best for them."
- Education: BS in Electrical Engineering, Lawrence Tech University, MS in Business, Central Michigan University.
- Expertise: 29+ years of project, sales and marketing experience with government, education, corporate, and non-profit organizations.
- Role on your website project: Supervisor of account management between client and project team.

## **Ray Akshaya**

*Technical Director*

Ray has 20+ years of extensive technical experience with internet and website solutions. He has worked on hundreds of government, non-profit and educational websites and has a keen eye for web visitor requirements, information architecture, and usability. He is also a long-time veteran of Revize Software Systems and our clients enjoy working with him. In his career, he has deployed and/or assisted with technical solutions for more than 500 websites. When working on a project, Ray always visualizes himself in the client's chair at the closing stages of the project and makes sure that all decisions made on a project are in alignment with the client's vision and best practices for developing the system.

- Philosophy: "Work Hard, Help People and Live Honest."
- Education: MS in Engineering Science, Louisiana State University, Baton Rouge
- Expertise: Client Management, Project Management, Technology Development for CMS & Web Apps
- Role on your website project: Technical Director

## **Samir Alley**

*Creative Director*

Samir has more than a decade of experience in managing web site design projects. He has deployed 360+ municipal websites and has a solid background in web design and the latest web technologies. Formerly with Google, Samir is a leader equipped to handle any kind of sophisticated web project. He is an exceptional communicator with an innate listening skill that gives him the ability to understand and deploy a client's unspoken needs. Samir's blend of creativity, proficiency, and technical knowledge is unsurpassed in the industry.

- Philosophy: "Empathy, Focus, and... Impute"
- Expertise: Web Project Management - Adobe Design Premium CS5.5: Photoshop, Illustrator, InDesign, Flash, DreamWeaver, Fireworks, HTML, CSS, CSS3, SEO, PHP, JavaScript, MySQL, JQuery and HTML5.
- Role on your website project: Graphic design of website and backup support.

## Denise Brazier

*Project Manager/Trainer*

Denise is an educator by nature. Her 20 years of experience in the public school system has made her a master of engaging participants during training. She effortlessly builds effective relationships with all clients. Denise has served as Advisory Counselor, Coordinator, Publicity Director, and Project Manager for several organizations in the education, non-profit and public sectors. She has been appointed to the state's quality committee evaluating organizational policies and procedures for recognition.

- Philosophy: "Always explain things in the terms of your audience to ensure their understanding"
- Education & Training: MS in the Art of Education from Marygrove College. Certification in Secondary Education
- Expertise: Training, education, teaching, public affairs and project management.
- Role on your website project: Trainer for the Content Management toolset and project manager

**Did you know?**

**Revize will put together a project team based on the unique needs of your project!**

# Executive Summary

Thank you for considering Revize Software Systems for your new website project. We understand the importance of this undertaking and know how motivated your government/community is to selecting the right vendor; one who will work with you through all the steps required to build the perfect website featuring a plethora of high-quality online services that your constituents will want to use regularly.

In more than two decades of working with government leaders, as well as through nationwide surveys, we have learned that the key to choosing a website vendor is finding the right balance between the total cost of the solution and the quality of the design, online apps and user functionality. In simpler terms, you need a solution that works for you and serves your constituents.

With more than 3,100 government clients nationwide, Revize Software Systems is one of the industry's leading providers. We credit our rapid growth to our 25-year track record of building award-winning government websites and content management systems. When you work with Revize, you're not just a client, you become part of the Revize family and will receive the service and support you need and expect! We are among the most highly respected government website experts in the United States and we proudly stand by our work.

Revize has been a pioneer in implementing the latest trends in design by using Responsive Web Design (RWD). This technology ensures that site visitors have an optimal viewing experience — easy reading and navigation with a minimum of resizing, panning, and scrolling — across a wide range of devices, from desktop monitors to mobile phones. RWD provides flexible and fluid website layouts that adapt to almost any screen. When you implement a dynamic new website powered by Revize, you will not only get an outstanding look, layout and navigation, but you also receive 24/7 access to our Government Communication Center for residents, business and visitors.

## **Did you know?**

**Revize will put together a project team based on the unique needs of your project!**

Here you will find the communication tools you need such as

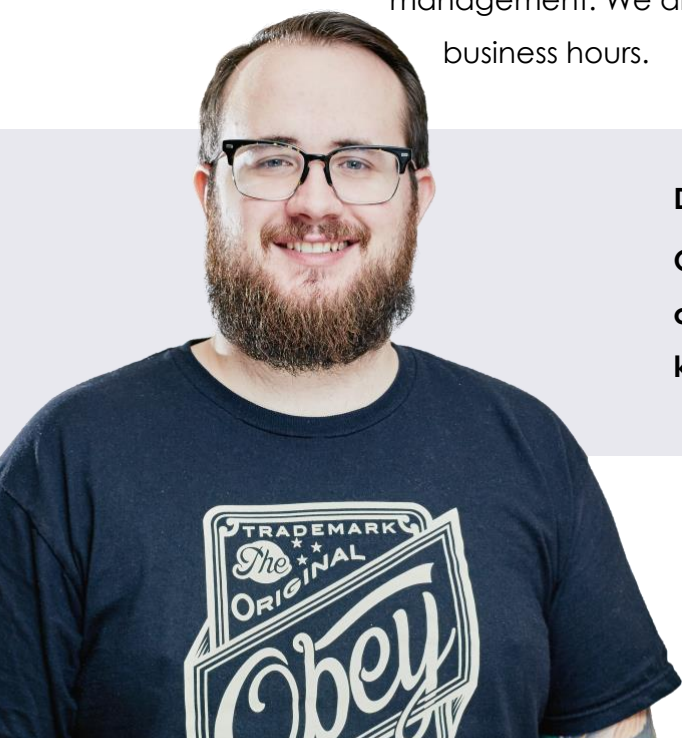
- Public Service Request App
- Calendar of Events
- E-Notification Modules
- On-Line Payment Portal
- Facilities Reservations
- News Center with Facebook/Twitter Integration
- Emergency Alerts
- Online Forms / Survey Tools
- E-Newsletter Applications
- Job Posting and Tracking Module
- Public Records Request Track

#### Our Award-Winning Government CMS

Revize is renowned as a leader in providing practical, high-value, easy to use content management software Government CMS. This simple-to-use yet powerful solution enables clients to manage their online presence with high functionality and style. With applications such as an online document center, public service request app, public records request tracker, agendas and minutes, frequently asked questions and more, Revize ensures that our clients have the tools they need to make information and services available for website users at the click of a mouse.

#### Quick Deployment, Personalized Training and Support

Revize addresses time concerns by completing websites in considerably less time than our competitors. And because our software is so easy to use, we are also able to effectively train our clients in less than half the time it takes our competitors. Our training program is customized based on each client's needs, and we provide hands on training the way you want it - either onsite or off site through web conferencing tools. We pride ourselves on the skills of our support staff, who are responsive, knowledgeable, and helpful. Our online support portal is available 24X7X365 for issue tracking and management. We also provide phone and email support during regular business hours.



#### Did you know?

**Our technical support staff are trained developers. When you call for tech support, you'll be speaking to staff with direct knowledge of development!**

# Company Profile

Revize Software Systems was founded in June, 1995 as a "new media" development company specializing in the creation of interactive web design, multimedia content delivered on CD-ROM, and video production. Since then, Revize has made an unsurpassed name for itself in the web/internet industry as THE master of government website design, which remains our specialty. We now boast more than 3,300 clients in North America and have created acclaimed website designs for hundreds of municipalities and counties, as well as government departments and agencies. In September, 1996 as the Internet was becoming a world-wide reality, Revize began developing a Web Content Management System (CMS) for the government market to enable non-technical contributors to quickly and easily update content on their websites. The result was the creation of our state-of-the-art Revize Government CMS. Our mission has always been to enhance the communications of government organizations nationwide with their varied and valued audiences.

Focused exclusively on creative web design, government web apps and content management technologies, Revize continues to invest in its technology, continually adding new capabilities and features that manifest our vision. While many municipalities choose Revize to develop and cost-effectively manage their website content, clients also use Revize as an information-sharing platform. Our suite of Revize Government web-based solutions has proven valuable as a powerful technology that empowers clients to build and maintain sophisticated web sites, all while using the Internet and internal Intranets/Extranets to acquire, analyze, process, summarize and share information – ensuring that the right people always have the right information at the right time

# Government Project Experience

## Morrow County, Ohio

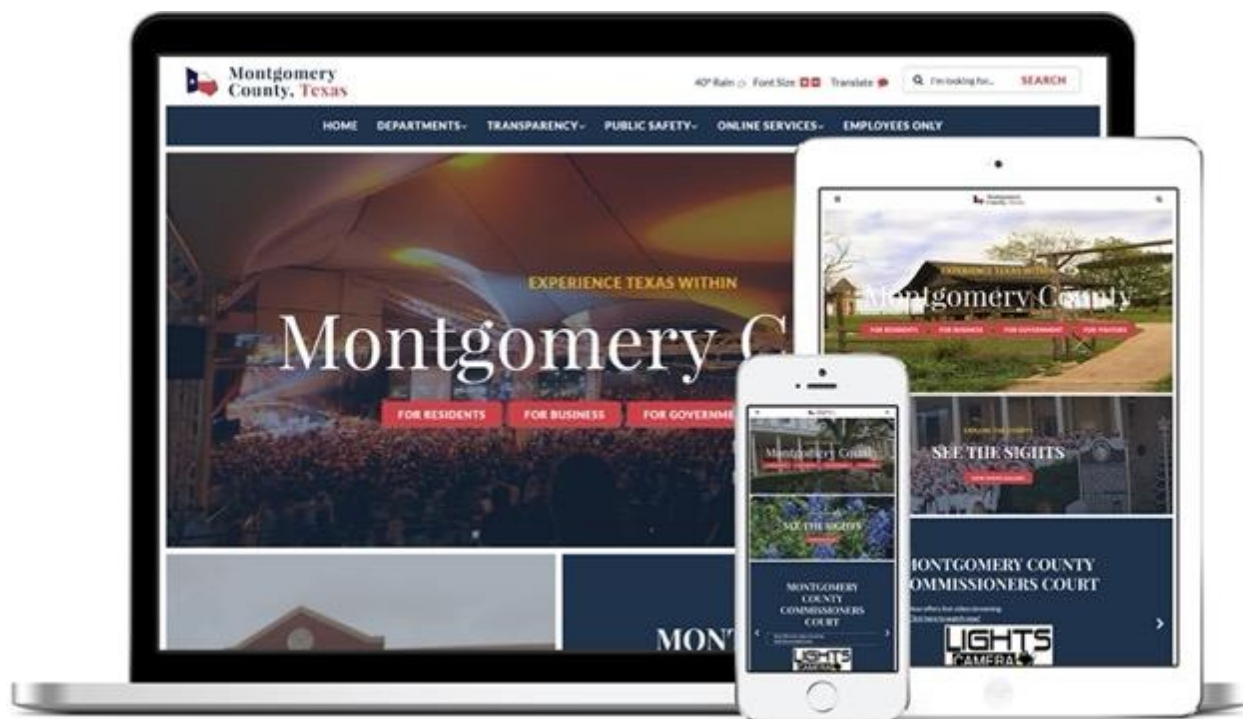
<https://morrowcountyohio.gov>



This is one of 5 websites Revize has built for Morrow County, Ohio. The Morrow County website design has a delightful and friendly professional county look and feel. This informational website brings together an amazing design with a full suite of web apps to engage the residents they serve. Smooth transitions from the home page to interior pages of this website allow users to find exactly what they are looking for easily. Not only does it serve as a informational programs website but as an inspirational website as well.

## Montgomery County, Texas

[www.mctx.org](http://www.mctx.org)



Montgomery County is a County of over 570,000 residents about 36 miles north of Houston, Texas. Montgomery County has many departments with varying levels of needs on the website. The success of any county website relies on balancing these departmental needs, whilst showcasing a unified vision. In this website, we did just that. While respecting the County's history, we also designed the site to towards innovation. Users will notice that they can easily find the most important online services without having to search through line after line of text. Also, the Revize HR application was added into this website for a seamless hiring process. All 3<sup>rd</sup> party applications are integrated in a way that was right for each department. This website is the perfect mix of functionality and design!

## Isle of Wight County, Virginia

[www.co.isle-of-wight.va.us](http://www.co.isle-of-wight.va.us)



Isle of Wight County is a longtime Revize client. This website was recently redesigned in 2020 to highlight all of what the county has to offer. The design does not overburden the user with too much content. It separates that content into different focus areas. This lets the residents get information in a way that is much more of an experience. The straightforward news and events feature images that promote click-through. With the Revize CMS this County is able to quickly and easily update the website in just a few clicks!

## Bell County, Texas

[www.bellcountytexas.com](http://www.bellcountytexas.com)



Bell County is a very longtime Revize client. This website was recently redesigned in 2018 to highlight all of what Bell County has to offer. The design does not overburden the user with too much content. It separates that content into different focus areas. This lets the residents get information in a way that is much more of an experience. The straightforward news, and events feature images that promote click-through. With the Revize CMS this County is able to quickly and easily update the website in just a few clicks! It is the perfect design to house all government information to a population of approximately 350,000 residents.

## Tipton County, Tennessee

County Design Featuring a Full Width Video

[www.tiptonco.com](http://www.tiptonco.com)



Tipton County wanted a design unlike any County out there. With this design we pushed the limit of what people think when they see a county website. We integrated a video that plays on the full width homepage. **Using video in this manner increases resident return visits by 59% and 93% of first-time visitors watch the entire video.** In addition, this site features more scrolling than you may notice on more traditional websites. That is a good thing! Users are now, more than ever, viewing websites on their hand-held devices. Some estimates say this is as high as 60% of all internet usage! With more scrolling we are able to give the user a lot of information, without having to squeeze it into such a small space. We use images, icons, and interactive features to create an experience for the user. This type of design also allows us to extend the County's brand in a way that is unmatched in the industry!

## Citrus County, Florida

[www.citrusbocc.com](http://www.citrusbocc.com)



Citrus County is a beautiful county in Florida with something to offer everyone. We wanted to make sure their new design was something special for their residents to use on a daily basis. We had a design discovery meeting going over the designs they felt would show off their county in the best light. We used our Resident Usability study results to lay out the Home Page where a resident can get anywhere on the website in one click in a majority of all cases. Their staff was with us every step of the way. Inner pages are flexible to allow departments to have dedicated pages with a cohesive feel across all pages. This website is an elite representation of the power and beauty of the Revize process.

## The City of Largo, Florida

[www.largo.com](http://www.largo.com)



The City of Largo, Florida is a clear example of how we adapt to our clients' needs and custom tailor our process. During our discovery meeting, we determined that, in addition to the city website, there were some overarching goals of tourism, downtown development, performing arts center, and increasing the library's presence online. Therefore, instead of "shoehorning" those departments in the main City website, we built a new City website, DDA website, Performing Arts Center website, and Library website, all with a similar brand but a unique design. Our focus is to help achieve the goals of our clients. While we cannot guarantee this type of addition, we are always looking for ways to deliver more than our clients expect!

- [www.largopubliclibrary.org](http://www.largopubliclibrary.org)
- [www.downtownlargo.com](http://www.downtownlargo.com)
- [www.largoarts.com](http://www.largoarts.com)
- [www.playlargo.com](http://www.playlargo.com)

## Government Account References

**Client: City of Wylie, TX**

*Craig Kelly, Public Information Officer*

Office: (972) 516-6016

Email: [craig.kelly@wylietexas.gov](mailto:craig.kelly@wylietexas.gov)

Website: [www.ci.wylie.tx.us](http://www.ci.wylie.tx.us)

**Client: Morrow County, OH**

*Mike Struck, IT Director*

Phone: 419-946-4060 ext.2214

Email: [michael.struck@co.morrow.oh.us](mailto:michael.struck@co.morrow.oh.us)

Website: [www.morrowcountyohio.gov](http://www.morrowcountyohio.gov)

**Client: Hertford County, NC**

*Monique Mitchell, IT Director*

Office: 252-358-7845

Email: [monique.mitchell@hertfordcountync.gov](mailto:monique.mitchell@hertfordcountync.gov)

Website: <http://www.hertfordcountync.gov/>

**Client: Tipton County, TN**

*Shawn Anderson, GIS Director*

Phone: (901) 476-0234

Email: [sanderson@tiptonco.com](mailto:sanderson@tiptonco.com)

Website: [www.tiptonco.com](http://www.tiptonco.com)

**Client: Citrus County, FL**

*Veronica Kampschroer, PIO*

Office: 352-527-5484

Email: [Veronica.Kampschroer@citrusbocc.com](mailto:Veronica.Kampschroer@citrusbocc.com)

Website: [www.citrusbocc.com](http://www.citrusbocc.com)

**Client: City of Largo, FL**

*Lauren Fatkin, Web & Marketing Specialist*

Office: (727) 587-6740 x5015

Email: [lfatkin@largo.com](mailto:lfatkin@largo.com)

Website: [www.largo.com](http://www.largo.com)

**Client: Pittsfield, MA**

*Scott Connors, IT Administrator*

Phone: (413) 499-9405

Email: [sconnors@pittsfieldch.com](mailto:sconnors@pittsfieldch.com)

Website: [www.cityofpittsfield.org](http://www.cityofpittsfield.org)

# Revize Quote

|                                                                                                                                                                                                                                                                                                                                                        |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Phase 1:</b> Project Planning and Analysis, SOW                                                                                                                                                                                                                                                                                                     | <b>\$750</b>                           |
| <b>Phase 2:</b> Discovery & Design from scratch - One concept, three rounds of changes, home page design, and inner page design, includes Responsive Web Programming for great viewing on mobile screens.                                                                                                                                              | <b>\$7,750</b>                         |
| <b>Phase 3 &amp; 4:</b> Template Development - Set-up all CMS modules listed on the following page with I-framing or linking to any additional 3rd party web application. You also receive all updates to all CMS modules for the life of your Revize relationship. And you own the technology, design and content!                                    | <b>\$8,000</b>                         |
| <b>Temporary Webgen Site</b>                                                                                                                                                                                                                                                                                                                           | <b>\$2,000</b>                         |
| <b>Phase 5:</b> QA Testing                                                                                                                                                                                                                                                                                                                             | <b>\$1,250</b>                         |
| <b>Phase 6:</b> Site map development/content reorganization and migration from old website into new website including spell checking and style corrections – up to 1,000 webpages and documents (approximate amount on your website today). To help remove stale content, Revize will not be moving over old announcements, events, or calendar items. | <b>\$2,500</b>                         |
| <b>Phase 7:</b> Content editing and site administration training via web conference (one day session up to 8 hours)                                                                                                                                                                                                                                    | <b>Included</b>                        |
| <b>Phase 8:</b> Go Live!                                                                                                                                                                                                                                                                                                                               | <b>Included</b>                        |
| <b>Annual Fee, pre-paid:</b> Includes Unlimited Tech Support, CMS software updates (up to 3 users), Email services, security software updates, SSL security certificate, and website health checks. Website hosting Included free of charge (10 GB storage space, 100GB monthly bandwidth limit) with pre-paid annual fee (no email services):         | <b>\$8,450</b>                         |
| <b>Grand Total (1st year)</b><br>Second year and onward investment                                                                                                                                                                                                                                                                                     | <b>\$30,700</b><br><b>\$8,450/year</b> |

Free website design refresh after year four of service if client signs a 5-year locked-in rate agreement.

**Flexible Payment Option**

Offers local governments an alternative payment plan that makes it easier to purchase a new website on your budget and spreads the one-time project design and development costs over a longer period of time. Through a 5-year contract, The Revize Client First Plan dramatically lowers the one-time project development and start-up costs of launching a new website. What Revize does is combine the one-time and recurring fees and spreading them over the life of the contract. And because we value our continuing relationships with our customers, [you will receive a website design refresh at the beginning of your fourth year with Revize, Free of Charge.](#)

**The Revize Client First Plan Annual Recurring Fees – Interest Free**

|                  |          |
|------------------|----------|
| First Year ..... | \$12,900 |
| Second Year..... | \$12,900 |
| Third Year.....  | \$12,900 |
| Fourth Year..... | \$12,900 |
| Fifth Year.....  | \$12,900 |

**Website Features Included**

The Following Applications & Features will be integrated into Your Website:  
In addition to the Government Content Management System that enables non-technical staff to easily and quickly create/update content in the new web site, Revize provides a suite of applications and features specifically designed for government. All of those apps and features are fully described in the following section. The applications and features are grouped into five categories:

- **Citizen's Communication Center Apps**
- **Citizen's Engagement Center Apps**
- **Staff Productivity Apps**
- **Site Administration and Security Features**
- **Mobile Device and Accessibility Features**

**Citizen's Communication Center Apps**

- Home Page Alert
- Document Center with Keyword Search
- FAQs with Keyword Search
- Public Service Request App
- Staff Directory with Keyword Search
- E-Notifications (Text & Email)

- News Center with Facebook/Twitter Integration
- "Share This" Social Media App
- Interactive Forms App
- Web Calendars
- Photo/Video Galleries
- Quick Link Buttons
- Sliding Feature Bar
- Language Translator

### **Citizen's Engagement Center Apps**

- Citizen Request Center with Captcha
- RSS Feed

### **Staff Productivity Apps**

- Image Manager
- iCal Integration
- Link Checker
- Menu Manager
- Online Web Form Builder with drag & drop text fields
- Website Content Archiving
- Website Content Scheduling

### **Site Administration and Security Features**

- Audit Trail
- Drag and Drop Menu Management
- Drag and Drop Picture Management
- Drag and Drop Document Management
- History Log
- URL Redirect Setup
- Roles and Permission-based Security Mode
- Secure Site Gateway
- Unique Login/Password for each Content Editor
- Web Statistics and Analytics Dashboard

### **Mobile Device and Accessibility Features**

- ADA Compliant WCAG 2.1 AA
- ADA Accessibility Widget

## **Hosting Service**

Revize has partnered with Amazon Web Services (AWS) and Google Cloud Service Platform (GCP) for its LIVE WEB server hosting infrastructure needs. Both AWS and GCP are industry leaders in high availability cloud server architecture, both server farm infrastructure is highly secured, scalable, and redundant for 24/7/365 availability. Snapshot/Mirror Image backups of all our cloud servers guarantees 100% data protection and recovery in case of any disaster. Also, Revize has dedicated CMS servers in two state-of-the-art physical data centers located in Chicago and Detroit. Onsite/Offsite data backups of all our dedicated servers are scheduled nightly with R1Soft backup service. Additionally, Revize utilizes multiple Tier 1 bandwidth providers such as Level 3, Wiltel, and Cogent for redundancy and continuous connectivity. These procedures provide our clients with up to 500Mbps of fast fiber optic up-stream connectivity.

Revize hosts your web sites and web applications on redundant (3 TB Hard Drive, 3.2 GHz CPU and 32 GB RAM) servers to provide enhanced performance and reliability. The Revize technology architecture physically separates the CMS from the website to provide another layer of redundancy/security. With this model, we keep an up-to-the-minute exact duplicate of your website in the event your site must be restored. Revize support staff will simply republish your site within a guaranteed two hours (as opposed to several hours or days' time frame our competitors offer).

Revize will host both your Extranet and Intranet; your Intranet is secure and only accessible by authorized users through a login system.

There are no special software requirements to run a Revize hosted website and CMS solution. We make it all very simple. All you need is an internet connection and a browser. We also provide complete maintenance of your website, which includes but is not limited to: OS patches, intrusion prevention, antivirus, and software upgrades.

Final Phase: You Go Live!

At last, your website content is complete and your staff is sufficiently trained! The final phase in the process is to redirect your website domain name from your old site to your beautiful new one. Once this is completed, Revize will closely monitor the transfer for the first 24 hours to ensure that everything is working properly. Any issues that arise will be immediately resolved.

## **Marketing & Ongoing Consultation**

Revize seizes on every effort to make our clients' sites highly visible. We draft press releases for posting on our website and for distribution locally, and will continuously monitor your site after it goes live so that you can take advantage of all marketing

opportunities. We also look to submit your site for different awards and recognition competitions to further maximize your site's exposure.

## **Search Engine Registration and Marketing**

Revize will input all the targeted keywords to make your web pages search engine friendly, thus enabling users to find targeted information when they do a Google, Yahoo or any other search on your site.

## **Security**

Revize takes website security very seriously and we provide our clients with the very best website protection protocols. Our data centers are located on secure premises equipped with card-reader access, security cameras and guards on duty 24/7 to ensure the physical protection from unauthorized entry.

Our web and network administrators monitor network activity 24-hours-a-day to ensure system integrity and protection against threats such as Denial of Service (DoS) attacks that could corrupt your website or block user access. Maintaining the secure configuration of our web servers is managed through application of appropriate patches and upgrades, security testing, vulnerability scans, monitoring of logs, and backups of data and OS.

## Security Controls, SSL, and Active Directory (LDAP)

- Anti-malware software such as antivirus software, anti-spyware software, and rootkit detectors
- Shield Plus Security Bundle to prevent DDoS attacks
- Intrusion detection and prevention software (such as file integrity checking software)
- Host-based firewalls to protect CMS servers from unauthorized access
- Patch management software
- Security and Authentication Gateways
- Content filters, which can monitor traffic to and from the web server for potentially sensitive or inappropriate data and take action as necessary
- HTTPS (Hypertext Transfer Protocol over SSL), which provides encryption and decryption for user page requests that require more secure online transactions
- SSL (Secure Socket Layer) provides an encrypted end-to-end data path between a client and a server regardless of platform or OS
- If you have an existing SSL Certificate we can transfer it to the new website. Otherwise, if included, we will install a new SSL Certificate upon go live.
- Active Directory (LDAP) is compatible with the Revize CMS. It can be set up in a variety of configurations. As part of the process we will work with you to determine which configuration will best meet your needs.

## Application Security Authentication

- Role-Based Security: Role-based authentication to add individual user accounts and assign them system roles like Editor, Developer, Administrator, Workflow Approvers, etc., or department roles and empower the department to assign specific roles to users.
- Permission-Based Security: Ability to set up Content Owners/Editors and restrict which site pages they are authorized to update
  - Global & Department Workflow Management: Create workflow management and approval processes where authorized department personnel become approvers



### Did you know?

**Revize will host your website and CMS in at least two separate geographic locations!**

### Maximum Response Times

- 1 hour for crisis issues
- 4-6 hours for critical issues
- 24 hours for normal issues

### Revize Support

- 8 am – 8 pm EST Phone Support (Monday-Friday)
- 24x7x365 Portal & Email Support
- Dedicated support staff to provide assistance and answer all questions
- New and existing user training
- Training refreshers
- Video tutorials and online training manual
- Automatic integration of enhancements
- E-Newsletter module support
- Automatic upgrades of CMS Modules such as Calendar, Document Center, etc.

### Software Maintenance

Revize rolls out two new versions of the Revize CMS, and six to eight product updates every year. The Revize CMS is continuously enhanced to keep pace with cutting edge technologies and industry trends. When a software update or new version is rolled out, Revize will automatically update all servers used by our subscription service clients.

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“As a Revize client, you will receive full access to all enhancements to the core components and modules in the Revize CMS at no additional charge.”

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# Revize Website Analytics

Revize has Custom APIs for Google Web Analytics that is integrated in each of our client's websites. Analytics makes it easy to understand how your site and app users are engaging with your content, so you know what's working and what's not. Revize CMS dashboard for Analytics provides an overall picture of how residents are interacting with your site, which pages/documents are being viewed most, how much traffic you are getting in your site across different geographic regions etc. You can filter and download all sorts of analytics reports for your IT Team and Management to analyze the data and effectiveness of your website content and services offered. Below is a graphical view of our analytics dashboard interface, the data shown is for our own website but this will be replaced by your site data when it's integrated.



Revize Government CMS User Interface  
1. Revize CMS User Interface Home Page



2. User  
then ir

**revize.**

Content Management Made Simple. Login below to edit your site

Username

Password

☐ Show Password

[Forgot password?](#)

© 1999-2023 Revize. All Rights Reserved



button, and  
flow.

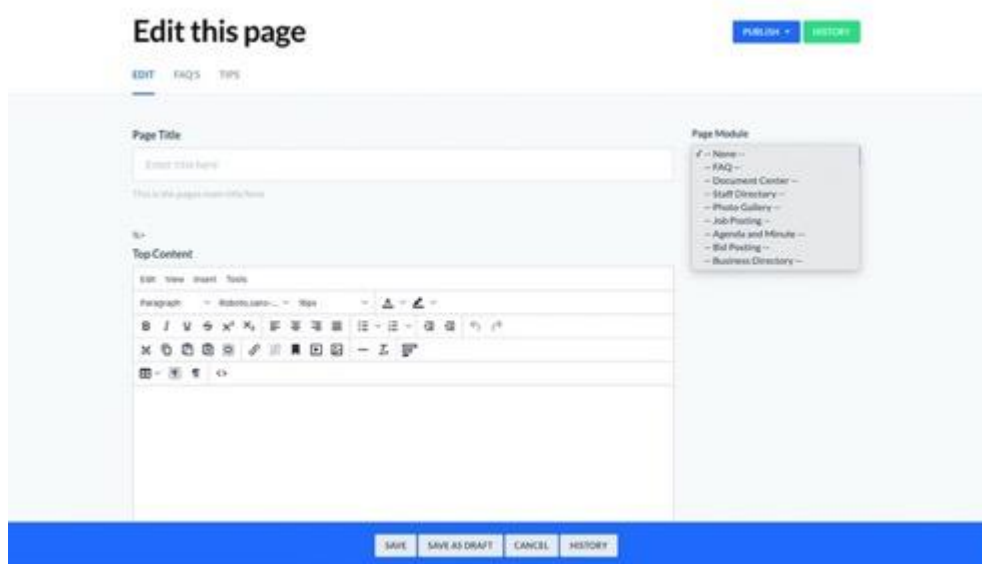
3. Edit buttons appear on the page after the Login executes. Based on users roles/permissions, the appropriate buttons are displayed.

4. The form



input

appears as shown below. Content Editors can change banner, page heading and the content displayed in the center of the page. Notice the content is changed using a "Word Like" editor.



After the page is "saved", the page can be sent to an approver for review or immediately published to the web site.

## **Revize Support Includes**

- 8 am – 8 pm EST Phone Support (Monday-Friday)
- 24x7x365 Portal and Email Support
- Staff provides assistance and answers
- Dedicated support staff
- New/existing user training
- Free Training Refreshers
- Video tutorials and online training manual
- Automatic integration of enhancements
- Automatic upgrade of CMS modules, such as Calendar, Document Center, etc.
- Four major CMS upgrades per year
- Software and modules upgrades (automatic install)
- Server hardware and OS upgrades
- Immediate bug fixes/patches
- Round the clock server monitoring
- Data Center Network upgrades
- Security and antivirus software upgrades
- Firewall and router upgrades
- Bandwidth and network infrastructure upgrades
- Remote backup of all website assets
- Tape backup of all website assets
- Quarterly Newsletters on major feature updates
- Regular webinars on CMS features and usage



### **Did you know?**

**Revize updates your Content Management System an average of 4 times per year!**

# Thank You

For Considering Revize

Prepared by **Danny Callaway**

150 Kirts Blvd., Suite B, Troy, MI 48084

**Ph: 213-300-5905** Fax: 866-346-8880

[www.revize.com](http://www.revize.com)





## Govstack Quote: Burnet County, TX

January 15, 2026

### Products & Services

| Name                                        | Billing Frequency | Unit Price   |
|---------------------------------------------|-------------------|--------------|
| Govstack CMS Starter - Implementation       | One-Time          | \$12,443     |
| Govstack CMS Starter - Subscription         | Annual            | \$4,431      |
| Govstack Forms Standard – Implementation    | One-Time          | \$1,659      |
| Govstack Forms Standard – Subscription      | Annual            | \$1,313      |
| Partner - UserWay - AI Accessibility Widget | Annual            | \$519        |
| Annual Subtotal                             |                   | \$6,263      |
| One-Time Subtotal                           |                   | \$14,102     |
| GSA 10% Discount                            |                   | (\$2,036.50) |
| Total                                       |                   | \$18,328.50  |

Customer: Burnet County

Contact: Jacquie Haynes, County Judges Office (Software Support), jlhaynes@burnetcountytexas.org, 512-756-5406

Address: 220 South Pierce Street, Burnet Texas, United States 78611

License Term: 36 months (standard, subject to change if County desires)

Payment Terms: Net 30 days, USD

\*Applicable taxes and annual increase the greater of 5% and Inflationary Index not included

Quote Expiry Date: February 11, 2026

Additional Notes: One-time fees can be financed over a multi-year period

### Questions? Contact me

Steph Lorentz  
Account Executive  
stephanie.lorentz@ghd.com

# Statement of Work

## Govstack Standard CMS

### Govstack Implementation

This service provides an implementation of a new Govstack Starter website (CMS, Events, News), including setup, branding, content migration for a defined scope, and training. Optional Forms and UserWay add-on. Includes: Setup and Configuration, Project Management, sample sitemap, training materials, go live activities.

### Govstack Subscription

- Maximum of 20 MAU (Monthly Active Users)
- Seamless Integration capability
- Development Professional Services available

### CMS:

- Website Theme
- Content Management
- Drag & Drop Site Builder
- Google Search
- News and Alerts with Banners, Subscriptions
- Accessible WCAG 2.1 Level AA

### Govstack Enterprise Hosting:

- Govstack is hosted in Microsoft Azure with Geographic Zones
- Azure SQL Database
- Disaster Recovery
- High Availability Infrastructure
- Resource scaling
- Microsoft Defender for Cloud
- Traffic Management and DDoS Protection with Azure Front Door
- GHD issued SSL/TLS certificates Included through Azure Managed Certificates
- All products use GHD managed certificates with 256-bit encryption. GHD does not support customer issued certificates.
- Hosting Infrastructure Certifications: ISO 27001 and PCI-DSS

### Calendar of Events:

- Multiple Calendars (up to 2)
  - Available Views: Events, Council, and Tourism
- Optional Public Submission with approvals
- Event email notifications

**Basic Govstack Support Includes:**

- Up to two (2) authorized support contacts.
- Access to Knowledge Base online and ticket portal: <https://support.govstack.com/>
- 24/7 Emergency Phone Support for Priority 1 Incidents after hours

**ADD-ON: Forms (can be used for, but not limited to, Citizen Request Center)**

- 50 Forms
- 20,000 submissions (total per year)
  - ~ Reports
  - ~ Workflow Automation
  - ~ Status Tracking
- Optional eCommerce add-on

**ADD-ON: Userway Accessibility Widget**

The UserWay Accessibility Widget is designed to improve usability and support efforts towards creating a more inclusive online experience. With its intuitive interface and robust features, the widget can serve as a valuable resource in working towards alignment with WCAG 2.1 AA guidelines and other global accessibility standards, such as the ADA and Section 508. Up to 100k Pages views/month. Usage Statistics, Translation, and menu modification are extra. Cost is per domain/subdomain.

Organization must agree to the UserWay terms of service and end user license agreement:

~ Terms of Use: <https://userway.org/terms/>

~ End User License Agreement: <https://userway.org/eula/>

Additional third party fees and terms may apply



**ezTask.com, Inc.**

P.O. Box 977  
Richmond, TX 77406  
Phone: 281-239-3227  
Fax: 281-239-7095

# Invoice

**To :** County of Burnet  
Att: Karen/Technology  
220 S. Pierce  
Burnet, TX. 78611

**Date :** 9/1/2025

**Invoice # :** 07911892

P.O.#: **Recurring**

Terms : \*Net 30

| Description                                                                                                                                                                              | Qty | Cost     | Sub Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-----------|
| Annual Fee (Website) <ul style="list-style-type: none"><li>- ezTask Titanium™ CMS</li><li>- Fully-Managed Web Hosting Services</li><li>- Support &amp; Maintenance (Unlimited)</li></ul> |     | 1,500.00 | 1,500.00  |
| Annual recurring SSL services                                                                                                                                                            |     | 150.00   | 150.00    |

\*All invoices are Net 30 unless otherwise specified. Past due balances will incur a finance charge of 3.5% per month.

Dates of Service: 10/1/25 - 9/30/26

SUBTOTAL: \$1,650.00

SALES TAX: (0.0%) \$0.00

**AMOUNT DUE: \$1,650.00**

Thank you for choosing ezTask.  
We sincerely appreciate your business!

## Burnet County Commissioners Court

**Jim Luther Jr.**  
*Precinct 1*

**Damon Beierle**  
*Precinct 2*

**Bryan Wilson**  
*County Judge*

**Chad Collier**  
*Precinct 3*

**Joe Don Dockery**  
*Precinct 4*

### Regular Session

15.

Meeting Date: 02/24/2026

---

#### Subject

Discuss, consider, and take appropriate action regarding approval of the Treasurer's monthly report - January 2026. (Wilson)

---

#### Attachments

Treasurers Monthly Report

---

### AFFIDAVIT

I, Karrie Crownover, Treasurer, CIO, in and for the County of Burnet, State of Texas, do present the foregoing Monthly Report to be a true and correct statement, to the best of my knowledge, of all accounts under the control of the Burnet County Treasurer for JANUARY, 2026. Any reconciling items not available to me at time of commissioners court meeting will be noted on the next month's report.

\_\_\_\_\_  
Karrie Crownover, Treasurer

|                         |                 |              |
|-------------------------|-----------------|--------------|
| Beginning Cash          | \$71,813,648.58 |              |
| and Investments Balance |                 |              |
| Cash Receipts           | \$24,720,789.75 |              |
| Allocated Int Earned    | \$56,496.94     | Combined Int |
| Interest Earned         | \$184,924.10    | \$241,421.04 |
| Cash Disbursements      | -\$9,151,780.61 |              |
| Month Ending Cash       |                 |              |
| and Investments Balance | \$87,567,581.82 |              |

For County purposes all contributions are hereby accepted LGC {81.302}

JANUARY 2026 contributions received:

**Reserve Donations to: VetRides \$10,608.50**

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy, and based upon presentations of the Treasurer's Office, approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}  
On this 24th day of FEBRUARY, 2026.

In addition, the below signatures affirm that the Treasurers' Report complies with statutes as referenced. {LGC 114.026(d)}

\_\_\_\_\_  
Bryan Wilson, County Judge

\_\_\_\_\_  
Jim Luther Jr., Commissioner Pct. 1

\_\_\_\_\_  
Damon Beierle, Commissioner Pct. 2

\_\_\_\_\_  
Chad Collier, Commissioner Pct. 3

\_\_\_\_\_  
Joe Don Dockery, Commissioner Pct. 4

ATTEST:

\_\_\_\_\_  
Kelley Glaeser, Interim-Auditor

\_\_\_\_\_  
Vicinta Stafford, County Clerk

\*NOTE: For a complete copy of the monthly report contact the Burnet County Treasurer's office at 512-756-5498

## TOTAL CASH AND INVESTMENTS JANUARY 2026

| Fund                                |                              | Beg Balance            | adjusted prev mo | Receipts               | Disbursements           | Interest            | End Balance            |                        |
|-------------------------------------|------------------------------|------------------------|------------------|------------------------|-------------------------|---------------------|------------------------|------------------------|
| <b>HCNB</b>                         |                              |                        |                  |                        |                         |                     |                        |                        |
| 050-1030-5000                       | APCA                         | \$2,126,529.60         |                  | \$6,282,240.38         | -\$7,889,517.38         | \$5,590.00          | \$519,252.60           | \$519,252.60           |
|                                     | DA-SZ                        | \$93,445.32            |                  | \$40,674.37            | \$0.00                  | \$328.46            | \$134,119.69           | \$134,119.69           |
|                                     | BOND                         | \$134,746.00           |                  | \$5,750.00             | -\$10,500.00            | \$0.00              | \$129,996.00           | \$129,996.00           |
|                                     | JP CASH BOND ACCT            | \$2,500.00             |                  | \$750.00               | -\$250.00               | \$0.00              | \$3,000.00             | \$3,000.00             |
|                                     | HISTORICAL COMM              | \$0.00                 |                  | \$0.00                 | \$0.00                  | \$0.00              | \$0.00                 | \$0.00                 |
|                                     | JCA-Jury Clearing Acct       | \$427.65               |                  | \$8,326.20             | -\$8,771.56             | \$6.20              | -\$17.71               | -\$17.71               |
| 050-1030-1000                       | GEN POOLED CASH              | \$11,930,132.80        | \$726.55         | \$24,485,357.60        | -\$21,967,876.57        | \$49,429.01         | \$14,448,340.38        | \$14,448,340.38        |
| 880-2070-2497                       | Burnet Co LPPF               | \$5,326,121.06         |                  | \$0.00                 | \$0.00                  | \$0.00              | \$5,326,121.06         | \$5,326,121.06         |
|                                     | County Clerk Clearing Acct   | \$44,565.50            |                  | \$38,355.71            | -\$44,565.50            | \$111.33            | \$38,355.71            | \$38,355.71            |
|                                     | District Clerk Clearing Acct | \$46,485.60            |                  | \$40,193.63            | -\$46,485.60            | \$97.98             | \$40,193.63            | \$40,193.63            |
|                                     | JP1 Clearing Acct            | \$12,441.22            |                  | \$12,116.26            | -\$12,441.22            | \$32.70             | \$12,116.26            | \$12,116.26            |
|                                     | JP2 Clearing Acct            | \$26,236.37            |                  | \$31,906.98            | -\$26,236.37            | \$75.99             | \$31,906.98            | \$31,906.98            |
|                                     | JP3 Clearing Acct            | \$11,467.41            |                  | \$11,790.82            | -\$11,467.41            | \$29.37             | \$11,790.82            | \$11,790.82            |
|                                     | JP4 Clearing Acct            | \$17,424.32            |                  | \$22,474.61            | -\$17,424.32            | \$51.51             | \$22,474.61            | \$22,474.61            |
|                                     | Treasurer Clearing Acct      | \$572,340.77           |                  | \$22,367.02            | -\$572,340.77           | \$744.39            | \$22,367.02            | \$22,367.02            |
|                                     | <b>TOTAL CASH</b>            | <b>\$20,344,863.62</b> | <b>\$726.55</b>  | <b>\$31,002,303.58</b> | <b>-\$30,607,876.70</b> | <b>\$56,496.94</b>  | <b>\$20,740,017.05</b> | <b>\$20,740,017.05</b> |
|                                     |                              |                        |                  |                        |                         |                     |                        |                        |
| <b>C.D. Investments</b>             |                              |                        |                  |                        |                         |                     |                        |                        |
| All In FCU                          | CD-Gen Pooled Cash           | \$248,741.96           |                  | \$0.00                 | -\$821.46               | \$821.46            | \$248,741.96           | \$248,741.96           |
| Alliant CR UN                       | CD-Gen Pooled Cash           | \$245,322.19           |                  | \$0.00                 | -\$832.33               | \$832.33            | \$245,322.19           | \$245,322.19           |
| Ally Bk                             | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$241.64            | \$245,241.64           | \$245,241.64           |
| Ameris BK                           | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$50.34             | \$245,050.34           | \$245,050.34           |
| Austin Telco F                      | CD-Gen Pooled Cash           | \$245,878.64           |                  | \$0.00                 | -\$878.64               | \$801.12            | \$245,801.12           | \$245,801.12           |
| Bank Amer NA                        | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$220.50            | \$245,220.50           | \$245,220.50           |
| BLC Cmnty BK                        | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$49.00             | \$245,049.00           | \$245,049.00           |
| Citizens BK Cl                      | CD-Gen Pooled Cash           | \$245,151.03           |                  | \$0.00                 | -\$780.31               | \$780.31            | \$245,151.03           | \$245,151.03           |
| City National B                     | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$50.34             | \$245,050.34           | \$245,050.34           |
| CIVIC FCU                           | CD-Gen Pooled Cash           | \$245,111.42           |                  | \$0.00                 | -\$863.54               | \$863.54            | \$245,111.42           | \$245,111.42           |
| California CrU                      | CD-Gen Pooled Cash           | \$249,540.55           |                  | \$0.00                 | -\$5,125.53             | \$863.54            | \$245,278.56           | \$245,278.56           |
| Morgan Stanle                       | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$273.19            | \$245,273.19           | \$245,273.19           |
| Nano Banc Irv                       | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$51.68             | \$245,051.68           | \$245,051.68           |
| Oklahoma Edu                        | CD-Gen Pooled Cash           | \$245,612.50           |                  | \$0.00                 | -\$759.50               | \$759.50            | \$245,612.50           | \$245,612.50           |
| Old Natl Bk                         | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$269.50            | \$245,269.50           | \$245,269.50           |
| Highmark FCU                        | CD-Gen Pooled Cash           | \$245,195.33           |                  | \$0.00                 | -\$246,009.20           | \$813.87            | \$0.00                 | \$0.00                 |
| MI Bk Bloomfi                       | CD-Gen Pooled Cash           | \$248,527.93           |                  | \$0.00                 | -\$779.33               | \$779.33            | \$248,527.93           | \$248,527.93           |
| Preferred BK                        | CD-Gen Pooled Cash           | \$245,422.88           |                  | \$0.00                 | -\$873.95               | \$873.95            | \$245,422.88           | \$245,422.88           |
| Y-12 FCU                            | CD-Gen Pooled Cash           | \$245,338.30           |                  | \$0.00                 | -\$873.95               | \$873.95            | \$245,338.30           | \$245,338.30           |
| Wells Fargo B                       | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$50.34             | \$245,050.34           | \$245,050.34           |
| Workers FCU                         | CD-Gen Pooled Cash           |                        |                  | \$245,000.00           | \$0.00                  | \$99.34             | \$245,099.34           | \$245,099.34           |
| Morton Comm                         | CD-Gen Pooled Cash           | \$248,684.89           |                  | \$0.00                 | -\$758.27               | \$758.27            | \$248,684.89           | \$248,684.89           |
| First Natl Bk L                     | CD-Gen Pooled Cash           | \$251,750.58           |                  | \$0.00                 | \$0.00                  | \$842.52            | \$252,593.10           | \$252,593.10           |
| Peoples Savin                       | CD-Gen Pooled Cash           | \$245,863.88           |                  | \$0.00                 | -\$1,030.01             | \$1,030.01          | \$245,863.88           | \$245,863.88           |
| Legacy Bank &                       | CD-Gen Pooled Cash           | \$248,684.89           |                  | \$0.00                 | -\$758.27               | \$758.27            | \$248,684.89           | \$248,684.89           |
|                                     |                              | <b>\$3,704,826.97</b>  |                  | <b>\$2,450,000.00</b>  | <b>-\$261,144.29</b>    | <b>\$13,807.84</b>  | <b>\$5,907,490.52</b>  |                        |
| <b>TEXPOOL</b>                      |                              |                        |                  |                        |                         |                     |                        |                        |
|                                     | PRESERVATION                 | \$1,134.00             |                  | \$0.00                 | \$0.00                  | \$3.49              | \$1,137.49             | \$1,137.49             |
|                                     | RECORDS ARCHIVES             | \$70,390.89            |                  | \$0.00                 | \$0.00                  | \$221.77            | \$70,612.66            | \$70,612.66            |
|                                     | ROAD & BRIDGE                | \$1,299,191.82         |                  | \$1,000,000.00         | \$0.00                  | \$4,699.80          | \$2,303,891.62         | \$2,303,891.62         |
|                                     | HOTEL/MOTEL                  | \$768.19               |                  | \$150,000.00           | \$0.00                  | \$93.41             | \$150,861.60           | \$150,861.60           |
|                                     | DEBT SERVICE                 | \$1,298,070.05         |                  | \$500,000.00           | \$0.00                  | \$4,393.15          | \$1,802,463.20         | \$1,802,463.20         |
|                                     | <b>TOTAL TEXPOOL</b>         | <b>\$2,669,554.95</b>  |                  | <b>\$1,650,000.00</b>  | <b>\$0.00</b>           | <b>\$9,411.62</b>   | <b>\$4,328,966.57</b>  |                        |
| <b>LOGIC</b>                        |                              |                        |                  |                        |                         |                     |                        |                        |
|                                     | HOTEL/MOTEL                  | \$1,315,777.03         |                  | \$0.00                 | \$0.00                  | \$4,316.16          | \$1,320,093.19         | \$1,320,093.19         |
|                                     | RECORDS ARCHIVES             | \$72,287.28            |                  | \$0.00                 | \$0.00                  | \$237.11            | \$72,524.39            | \$72,524.39            |
|                                     | ROAD & BRIDGE                | \$2,186,889.02         |                  | \$0.00                 | \$0.00                  | \$7,173.46          | \$2,194,062.48         | \$2,194,062.48         |
|                                     | GENERAL                      | \$15,040,230.90        |                  | \$2,500,000.00         | \$0.00                  | \$53,551.06         | \$17,593,781.96        | \$17,593,781.96        |
|                                     | DEBT SERVICE                 | \$1,097,496.97         |                  | \$1,000,000.00         | \$0.00                  | \$4,758.81          | \$2,102,255.78         | \$2,102,255.78         |
|                                     | TN2024                       | \$3,541,788.93         |                  | \$0.00                 | \$0.00                  | \$11,618.19         | \$3,553,407.12         | \$3,553,407.12         |
|                                     | <b>TOTAL LOGIC</b>           | <b>\$23,254,470.13</b> |                  | <b>\$3,500,000.00</b>  | <b>\$0.00</b>           | <b>\$81,654.79</b>  | <b>\$26,836,124.92</b> |                        |
| <b>TXCLASS</b>                      |                              |                        |                  |                        |                         |                     |                        |                        |
|                                     | TN2020                       | \$634,597.11           |                  | \$0.00                 | -\$15,000.00            | \$2,055.40          | \$621,652.51           | \$621,652.51           |
|                                     | ROAD & BRIDGE                | \$943,383.46           |                  | \$500,000.00           | \$0.00                  | \$3,408.11          | \$1,446,791.57         | \$1,446,791.57         |
|                                     | GENERAL                      | \$8,020,103.32         |                  | \$5,500,000.00         | \$0.00                  | \$32,389.64         | \$13,552,492.96        | \$13,552,492.96        |
|                                     | TN2022                       | \$1,122,262.52         |                  | \$0.00                 | -\$125,000.00           | \$3,469.37          | \$1,000,731.89         | \$1,000,731.89         |
|                                     | DEBT SERVICE                 | \$740,160.00           |                  | \$1,000,000.00         | \$0.00                  | \$4,108.27          | \$1,744,268.27         | \$1,744,268.27         |
|                                     | REST/DEDICATED FUNDS         | \$7,923,825.27         |                  | \$1,000,000.00         | \$0.00                  | \$26,609.93         | \$8,950,435.20         | \$8,950,435.20         |
|                                     | TN2023                       | \$2,455,601.23         |                  | \$0.00                 | -\$25,000.00            | \$8,009.13          | \$2,438,610.36         | \$2,438,610.36         |
|                                     | <b>TOTAL TXCLASS</b>         | <b>\$21,839,932.91</b> |                  | <b>\$8,000,000.00</b>  | <b>-\$165,000.00</b>    | <b>\$80,049.85</b>  | <b>\$29,754,982.76</b> |                        |
|                                     | <b>TOTAL INVESTMENTS</b>     | <b>\$51,468,784.96</b> | <b>\$0.00</b>    | <b>\$15,600,000.00</b> | <b>-\$426,144.29</b>    | <b>\$184,924.10</b> | <b>\$66,827,564.77</b> | \$66,827,564.77        |
|                                     |                              |                        |                  |                        |                         |                     |                        |                        |
| TOTAL CASH                          |                              | \$20,344,863.62        | \$726.55         | \$31,002,303.58        | -\$30,607,876.70        | \$56,496.94         | \$20,740,017.05        | \$20,740,017.05        |
| LESS FUND TRANSFERS                 |                              |                        |                  | -\$6,282,240.38        |                         |                     |                        | \$0.00                 |
| LESS INVEST TRANSFERS               |                              |                        |                  |                        | \$15,173,855.71         |                     |                        |                        |
| INVESTMENTS                         |                              | \$51,468,784.96        | \$0.00           | \$0.00                 |                         | \$184,924.10        | \$66,827,564.77        | \$66,827,564.77        |
| <b>TOTAL CASH &amp; INVESTMENTS</b> |                              | <b>\$71,813,648.58</b> | <b>\$726.55</b>  | <b>\$24,720,063.20</b> | <b>-\$9,151,780.61</b>  | <b>\$184,924.10</b> | <b>\$87,567,581.82</b> | <b>\$87,567,581.82</b> |

% Rate for Month

6 Month T-Bill  
3.75%

TexPool  
3.83%

Logic  
3.8625%

TX Class  
3.8545%

HCNB  
3.30%

**EXHIBIT 'A' -- POOLED CASH  
JANUARY 2026**

| Fund                                  | POOLED CASH ACC       | adjusted prev mo | Beginning Balance | Current Activity | End Balance     |                 |
|---------------------------------------|-----------------------|------------------|-------------------|------------------|-----------------|-----------------|
| 05-103-100                            | GEN POOLED CASH       |                  |                   |                  | \$14,448,340.38 |                 |
| 05-103-500                            | PCA/APCA POOLED CASH  |                  |                   |                  | \$519,252.60    |                 |
| <b>TOTAL CASH IN BANK POOLED CASH</b> |                       |                  |                   |                  | \$14,967,592.98 |                 |
| 100                                   | GENERAL               | -\$123,339.92    | \$5,875,156.83    | \$3,397,505.73   | \$9,149,322.64  | \$9,149,322.64  |
| 110                                   | CATTY CHCK COLLEC     |                  | \$1,303.00        | -\$1,303.00      | \$0.00          | \$0.00          |
| 120                                   | D.A. SPECIAL          |                  | -\$8,763.90       | \$0.00           | -\$8,763.90     | -\$8,763.90     |
| 122                                   |                       |                  | \$63,144.95       | \$0.00           | \$63,144.95     | \$63,144.95     |
| 140                                   | ECONOMICAL DEV        | \$2,250.92       | \$403,496.29      | -\$96,522.21     | \$309,225.00    | \$309,225.00    |
| 150                                   | LAW LIBRARY           | \$3,521.74       | \$201,235.36      | -\$1,595.14      | \$203,161.96    | \$203,161.96    |
| 160                                   | WESTERN CTY TW        | \$2,445.83       | \$668,588.86      | -\$6,321.36      | \$664,713.33    | \$664,713.33    |
| 170                                   | IHC                   | \$946.13         | \$239,633.06      | -\$17,103.74     | \$223,475.45    | \$223,475.45    |
| 180                                   | RESTRICTED            | \$6,598.40       | \$1,677,702.18    | \$1,880.35       | \$1,686,180.93  | \$1,686,180.93  |
| 190                                   | BCSO CHPTR 59         | \$371.17         | \$74,136.93       | \$4,458.18       | \$78,966.28     | \$78,966.28     |
| 200                                   | LIB                   | -\$266.70        | -\$349,468.76     | -\$148,497.85    | -\$498,233.31   | -\$498,233.31   |
| 201                                   | HBL DONATIONS         | \$27.26          | \$262.01          | \$0.00           | \$289.27        | \$289.27        |
| 202                                   |                       | \$152.77         | \$40,770.01       | -\$1,322.04      | \$39,600.74     | \$39,600.74     |
| 210                                   | HISTORICAL COMM       | \$1,060.57       | \$186,353.17      | \$60.00          | \$187,473.74    | \$187,473.74    |
| 211                                   | LOCAL YOUTH DIVERSION |                  | \$0.00            | \$0.00           | \$0.00          | \$0.00          |
| 221                                   | COUNTY REC MGM        | \$32.88          | \$2,868.48        | \$0.00           | \$2,901.36      | \$2,901.36      |
| 222                                   | CLCK RECORDS          | \$40,959.87      | \$573,473.56      | -\$10,662.16     | \$603,771.27    | \$603,771.27    |
| 223                                   | DCLK RECORDS          | \$4,096.10       | \$270,548.05      | \$0.00           | \$274,644.15    | \$274,644.15    |
| 230                                   | TECHNOLOGY FND        | \$1,226.56       | \$48,645.56       | -\$469.93        | \$49,402.19     | \$49,402.19     |
| 270                                   | IMHS                  |                  | -\$253,424.61     | -\$449,923.50    | -\$703,348.11   | -\$703,348.11   |
| 281                                   |                       |                  | \$0.00            | \$0.00           | \$0.00          | \$0.00          |
| 290                                   | GRANTS                | -\$412.16        | -\$73,349.39      | \$39,551.52      | -\$34,210.03    | -\$34,210.03    |
| 291                                   | GRANTS-HATTF          | -\$41.11         | -\$22,341.90      | -\$21,028.10     | -\$43,411.11    | -\$43,411.11    |
| 292                                   | GRANTS-SEX OFFN       | -\$591.55        | \$0.00            | \$0.00           | -\$591.55       | -\$591.55       |
| 293                                   | ELECTIONS GRANT       |                  | -\$34,357.29      | -\$5,000.00      | -\$39,357.29    | -\$39,357.29    |
| 294                                   | COVID REIMB           |                  | \$0.00            | \$0.00           | \$0.00          | \$0.00          |
| 295                                   | ARPA                  | \$10,783.56      | \$0.00            | \$0.00           | \$10,783.56     | \$10,783.56     |
| 296                                   | SB22-SHERIFF          | \$1,759.75       | \$351,529.46      | -\$33,616.27     | \$319,672.94    | \$319,672.94    |
| 297                                   | SB22 COUNTY ATT       | \$757.07         | \$147,715.08      | -\$19,910.23     | \$128,561.92    | \$128,561.92    |
| 298                                   | SB22 DISTRICT AT      | \$1,552.52       | \$308,852.86      | -\$16,041.75     | \$294,363.63    | \$294,363.63    |
| 299                                   | TIDC-ADD'L MH SO      | -\$151.31        | -\$40,788.35      | \$625.99         | -\$40,313.67    | -\$40,313.67    |
| 300                                   | ROAD & BRIDGE         | -\$475.04        | \$2,311,138.41    | \$1,365,127.70   | \$3,675,791.07  | \$3,675,791.07  |
| 310                                   | R&B PCT #1            |                  | -\$393,531.93     | -\$91,831.06     | -\$485,362.99   | -\$485,362.99   |
| 320                                   | R&B PCT #2            |                  | -\$416,895.54     | -\$166,644.44    | -\$583,539.98   | -\$583,539.98   |
| 330                                   | R&B PCT #3            |                  | -\$557,878.57     | -\$96,854.03     | -\$654,732.60   | -\$654,732.60   |
| 340                                   | R&B PCT #4            |                  | -\$289,101.94     | -\$120,121.29    | -\$409,223.23   | -\$409,223.23   |
| 490                                   | FLOOD RCVR            | \$2,279.24       | \$502,270.27      | -\$414,986.42    | \$89,563.09     | \$89,563.09     |
| 501                                   | 2018 FLOOD RCVR       | \$241.86         | \$65,198.09       | \$0.00           | \$65,439.95     | \$65,439.95     |
| 504                                   | CHS                   | \$2,405.69       | -\$196,978.96     | -\$89,167.02     | -\$283,740.29   | -\$283,740.29   |
| 505                                   | JAIL COMM             | \$1,918.12       | \$369,263.82      | \$27,590.64      | \$398,772.58    | \$398,772.58    |
| 510                                   | BLOOD DRAW PRG        | \$1,372.94       | \$52,489.86       | \$0.00           | \$53,862.80     | \$53,862.80     |
| 514                                   | LEOSE TRNG            | \$168.86         | \$45,520.33       | \$0.00           | \$45,689.19     | \$45,689.19     |
| 600                                   | DS                    | \$4,653.29       | \$1,342,792.46    | -\$722,544.07    | \$624,901.68    | \$624,901.68    |
| 700                                   | CAP PRJCTS            |                  | \$0.00            | \$0.00           | \$0.00          | \$0.00          |
| 710                                   | CAP PRJCTS FACIL      | \$453.64         | \$122,291.75      | -\$1,000,000.00  | -\$877,254.61   | -\$877,254.61   |
| 719                                   | CAP PRJCTS 2019       | \$2,416.84       | \$467,113.42      | -\$404,077.50    | \$65,452.76     | \$65,452.76     |
| 720                                   | TN2020                | -\$1,135.08      | \$27,390.70       | \$74,112.23      | \$100,367.85    | \$100,367.85    |
| 722                                   | TN2022                | -\$295.10        | \$10,841.64       | \$8,584.15       | \$19,130.69     | \$19,130.69     |
| 723                                   | TN2023                | -\$436.12        | -\$11,060.35      | \$25,000.00      | \$13,503.53     | \$13,503.53     |
| 724                                   | TN2024                | \$928.67         | \$111,402.85      | -\$3,360.00      | \$108,971.52    | \$108,971.52    |
| 850                                   | HRA                   |                  | -\$16,334.03      | -\$2,610.00      | -\$18,944.03    | -\$18,944.03    |
| 880                                   | T&A                   | \$32,488.39      | \$163,812.86      | -\$88,186.72     | \$108,114.53    | \$108,114.53    |
| 881                                   | CASH BONDS/SUBD       |                  | \$500.00          | \$0.00           | \$500.00        | \$500.00        |
| 990                                   | PAYROLL               |                  | -\$6,504.24       | -\$4,592.63      | -\$11,096.87    | -\$11,096.87    |
|                                       |                       | \$726.55         | \$14,056,662.40   | \$910,204.03     | \$14,967,592.98 | \$14,967,592.98 |
| <b>TOTAL CLAIM ON CASH</b>            |                       |                  |                   |                  | \$14,967,592.98 |                 |
| <b>DIFFERENCE</b>                     |                       |                  |                   |                  | \$0.00          |                 |

## Burnet County Commissioners Court

**Jim Luther Jr.**  
*Precinct 1*

**Damon Beierle**  
*Precinct 2*

**Bryan Wilson**  
*County Judge*

**Chad Collier**  
*Precinct 3*

**Joe Don Dockery**  
*Precinct 4*

### Regular Session

16.

Meeting Date: 02/24/2026

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#### Subject

Discuss, consider, and take appropriate action regarding invoices without Purchase Orders or contracts as required in Local Government Code § 113.901. (Wilson)

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#### Attachments

Invoices WO POs

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Star Propane #14819  
www.startexpropane.com | (254) 752-6571

Statement

RB3

| Account | Amount   |
|---------|----------|
| 117812  | \$872.01 |

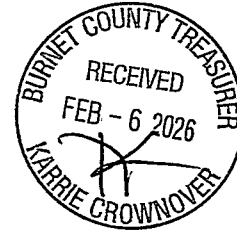
Date: 2/4/26 Page 1 of 1

Services For: Burnet CO Road & Bridge PCT #3  
220 S PIERCE  
BURNET, TX 78611

Payment Due upon Receipt  
Late fees incur after 30 days from delivery date.

Current Period Activity (1/1/26 to 1/31/26)

| Date    | Invoice # | Description                                                                                                                   | Total     | Remaining |
|---------|-----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 1/16/26 | 424807 ✓  | Delivery: 131.500 gals. Propane at 601 CR 268<br>131.500 gals. Propane @ \$2.940000/gal - \$386.61<br>Fuel Surcharge - \$5.00 | \$391.61  | \$391.61  |
| 1/29/26 | 434015 ✓  | Delivery: 161.700 gals. Propane at 601 CR 268<br>161.700 gals. Propane @ \$2.940000/gal - \$475.40<br>Fuel Surcharge - \$5.00 | \$480.40  | \$480.40  |
| 1/31/26 | 437538    | Payment: Fuel                                                                                                                 | -\$417.69 | \$0.00    |
| Total   |           |                                                                                                                               |           | \$872.01  |



| Account | Amount   |
|---------|----------|
| 117812  | \$872.01 |

Make Check Payable to: Star Propane

Burnet CO Road & Bridge PCT #3  
220 S PIERCE  
BURNET, TX 78611

Star Propane  
P O Box 929  
Lampasas, TX 76550

000011781200000000000000087201

Thank You!

Star Propane  
1201 La Salle Avenue  
Waco TX 76706  
www.startexpropane.com (254) 752-  
516571

Burnet CO Road & Bridge PCT #3

22008 PIERCE

BURNET, TX 78611

Burnet CO Road & Bridge PCT #3

601 CR 268

BURNET, TX 78611

601 CR 268

601 CR 268

601 CR 268

SALE # 4651 DATE 01/16/26 10:13:32

COUNT: START 0.0 END 131.3

GROSS DELIVERY 131.5 GALLONS

1075 PROPANE LPS 1

Invoice No: 424807

Account No: 417812

Date Delivered 10:17 01/16/26

Gallons Delivered 131.5

LAT: 30°45'15.826" N

LONG: 98°12'4.725" W

TRUCK 616

Driver 96

Propane \$386.61

(131.5 Gallons @ \$2.940000)

Fuel Surcharge \$5.00

(1.00 @ \$5.00)

TOTAL \$ THIS DEL: \$391.61

PAYMENT DUE UPON RECEIPT

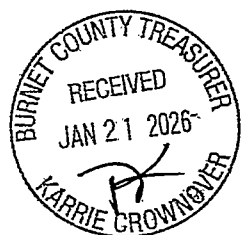
Late fees incur 30 days from delive



1805 Hwy. 281 South • Lampasas, TX 76550  
512-556-6212

1742 W. State Hwy. 29 • Burnet, TX 78611  
512-756-4285

UN 1075 Propane Flammable Gas 2.1



Thank You!

Star-Tex Propane  
1201 La Salle Avenue  
Maco TX 76706  
www.startexpropane.com (254) 751-  
8571

Burnet CO Road & Bridge PCT #3  
2200'S PIERCE  
BURNET, TX 78611

Burnet CO Road & Bridge PCT #3  
601 CR 263  
Bertram, TX 78605

Cust: 2506

SALE # 4802 DATE 01/29/26 17:34:21  
COUN: START 0.0 END 161.7  
GROSS DELIVERY 161.7 GALLONS  
1075 PROPANE LPG 1

Invoice No. 434015  
Account No. 117812  
Date Delivered 17:39 01/29/26  
Gallons Delivered 161.7

LAT: 30N45'13.36" N  
LONG: 98N12'4.974" W  
Truck 616  
Driver 96  
Propane \$475.40  
(161.7 Gallons @ \$2.940500)  
Fuel Surcharge \$5.00  
(1.00 @ \$5.00)

TOTAL \$ THIS DEL. \$480.40

PAYMENT DUE UPON RECEIPT  
Late fees incur 30 days from deliv.

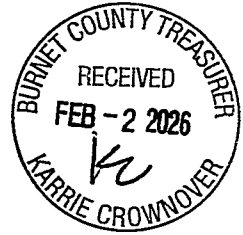
**STAR**  
**PROPANE**

1805 Hwy. 281 South of Lampasas, TX 76550  
**512-556-6212**

1742 W. State Hwy. 29 • Burnet, TX 78611  
**512-756-4285**

UN 1075 Propane Flammable Gas 2.1





TO: BURNET COUNTY  
FROM: GREG HARRIS (Employee)  
DEPT: IT 5040 (Name & Number)  
DATE: 02/02/2026

PLEASE REIMBURSE TO ME \$ 34.96 FOR ITEMS PURCHASED BY  
ME FOR COUNTY USE.

ITEMS PURCHASED INCLUDE:

BOLT J HOOKS

(SEE ATTACHED RECEIPTS)

THANK YOU,

[Signature]  
DEPARTMENT HEAD

|         |                      |
|---------|----------------------|
| P.O. #  | <u>nta</u>           |
| Acct. # | <u>100-5040-3300</u> |
| Audit   | <u>js</u>            |
| Input   |                      |

Hoover Building Supply, Inc.  
P.O. Box 457  
Burnet TX 78611  
512-756-2138  
Fax: 512-756-8909

**CUSTOMER COPY**



**INVOICE**

2601-693789

PAGE 1 OF 1

| SOLD TO                                                |
|--------------------------------------------------------|
| BURNET COUNTY<br>133 E. Jackson St.<br>BURNET TX 78611 |

| JOB ADDRESS                                                              |
|--------------------------------------------------------------------------|
| BURNET COUNTY<br>133 E. Jackson St.<br>BURNET TX 78611<br>(512) 756-5495 |

| ACCOUNT                       | JOB     |
|-------------------------------|---------|
| 8851                          | 0       |
| SOLD ON 1/19/2026 10:19:28 AM |         |
| CUST PICKUP                   |         |
| BRANCH                        | 1000    |
| CUSTOMER PO#                  | 26-1051 |
| STATION                       | 0008    |
| CASHIER                       | SJM     |
| SALESPERSON                   |         |
| ORDER ENTRY                   |         |

NO RETURNS AFTER 30 DAYS  
MUST HAVE ORIGINAL RECEIPT  
NO RETURNS ON SPECIAL ORDERS

| Quantity                                                                                   | UM | Item    | Description                   | D | T | Price  | Per | Amount |
|--------------------------------------------------------------------------------------------|----|---------|-------------------------------|---|---|--------|-----|--------|
| 3                                                                                          | EA | 8444671 | BOLT J-HOOK 1/4X2-5/16IN ZINC | N | Y | 0.9900 | EA  | 2.97   |
| 4                                                                                          | EA | 2383826 | BOLT J-HOOK 5/16X3IN ZINC     | N | Y | 1.6900 | EA  | 6.76   |
| 5                                                                                          | EA | 8444671 | BOLT J-HOOK 1/4X2-5/16IN ZINC | N | Y | 0.9900 | EA  | 4.95   |
| 12                                                                                         | EA | 1381664 | BOLT J-HOOK 1/4X4IN ZINC      | N | Y | 1.6900 | EA  | 20.28  |
| AL: US DEBIT<br>SALE: 34.96<br>Entry Mode: CHIP<br>AID: A0000000980840<br>PS: PIN Verified |    |         |                               |   |   |        |     |        |

**Payment Method(s)**

Debit 34.96 #####5988 401318

|                                     |           |       |
|-------------------------------------|-----------|-------|
| Sales Tax 8.25%<br>EXE: GOVT ENTITY | SubTotal  | 34.96 |
|                                     | Sales Tax | 0.00  |
|                                     | Deposit   |       |
| Please Pay This Amount              |           | 34.96 |

1.5% per month (18% annual) service charge will be applied to past due balances.

628  
437 Labor

*Wayne Veal*  
412 897 0521

Signature

*Handwritten signature*

$$\begin{array}{r} 991,168 \\ - 60,000 \\ \hline 931,168 \end{array}$$

$$\begin{array}{r} 62,417 \\ 40,000 \\ \hline 2417 \end{array}$$



# Hill Country Awards & Trophies

409 Industrial Blvd

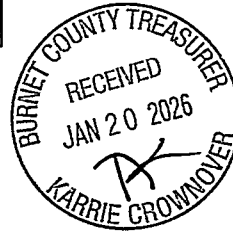
Suite #1000

Burnet, TX 78611

512-756-6712

## Invoice

| Date       | Invoice # |
|------------|-----------|
| 10/31/2024 | 3216      |



### Bill To

Burnet County HR I  
220 S Pierce  
Burnet, TX 78611

sent Message  
to Shelly on  
1/21.  
after  
"Green folder"

**PAST DUE**  
Please remit TODAY!

| P.O. No. | Terms          | Rep |
|----------|----------------|-----|
|          | Due on receipt | JO  |

| Item            | Description                                                                                                                                       | Quantity | Rate  | Amount |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|
| PLAQUE          | 8" X 10" Red Wood Grained Plaque - JDS                                                                                                            | 3        | 31.50 | 94.50  |
| Laser Engraving | Direct engraved<br>Glen Gilmore 30 years<br>Lonnie Rogers 30 years<br>Johnnie Thompson 1978-2024<br><br>ORDERED BY: Shelly Denton<br>512-755-2181 | 3        | 0.00  | 0.00T  |

94.50  
- 52.35 PD  
-----  
\$ 146.85  
due

THANK YOU FOR SUPPORTING OUR SMALL BUSINESS

Sales Tax (8.25%)

\$0.00

We want to share that starting in 2025, there will be a small price increase due to rising supplier costs. This change will help us maintain the quality and service you've come to love. We truly appreciate your understanding and continued support as we navigate these challenges together. Your loyalty means the world to us, and we remain committed to providing you with the best possible experiences. Thank you for being a valued part of our community.

**Total**

**\$94.50**

# Hill Country Awards & Trophies, LLC

409 Industrial Blvd., Suite 1000

Burnet, TX 78611

512.756.6712

info@hillcountryawards.com

www.hillcountryawards.com

Date: January 8, 2026

RE: PAST DUE Invoice

We have been doing our end-of-the-year "house cleaning" (closing our books for 2025). Our records show the attached PAST DUE invoice for you has not been paid and needs immediate attention.

We checked our credit card transactions and bank deposits for the month of this invoice, as well as the month following. If you have paid this invoice in a different time frame, please let us know the date of that payment/proof and we will correct our records.

~~Please contact the shop at 512-756-6712 to pay your past due invoice or provide information on your payment.~~

Thank you for your response,

Your HCAT Team

Hill Country Awards & Trophies, LLC

512-576-6712



Sherry Adams &lt;sadams@burnetcountytexas.org&gt;

---

HR

3 messages

---

**Jennifer Stinehour** <jstinehour@burnetcountytexas.org>  
To: Sherry Adams <sadams@burnetcountytexas.org>

Wed, Jan 21, 2026 at 4:34 PM

---

 **HR-HILL COUNTRY AWARDS AND TROPHIES.pdf**  
35K

---

**Sherry Adams** <sadams@burnetcountytexas.org>  
To: Shelly Denton <sdenton@burnetcountytexas.org>

Wed, Jan 21, 2026 at 4:47 PM

----- Forwarded message -----

From: **Jennifer Stinehour** <jstinehour@burnetcountytexas.org>  
Date: Wed, Jan 21, 2026 at 4:34 PM  
Subject: HR  
To: Sherry Adams <sadams@burnetcountytexas.org>

Based on our research, it does not appear that invoice #3216 dated 10/31/2024 was every paid. Since the invoice does not have a purchase order assigned to it, it will need to be approved through Commissioner's Court. Can you please verify that the items were received. Once I receive confirmation, I will code and process for the next session of Commissioner's Court.  
Invoice #3611 dated 04/24/2025 was paid on 5/13/25 check 259070.

Thank you.

—  
Sherry Adams  
Burnet County Auditor's Office

---

 **HR-HILL COUNTRY AWARDS AND TROPHIES.pdf**  
35K

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**Shelly Denton** <sdenton@burnetcountytexas.org>  
To: Sherry Adams <sadams@burnetcountytexas.org>

Wed, Jan 21, 2026 at 4:53 PM

Yes, they were received.

**Shelly Denton**  
**Burnet County Human Resources Department**  
**220 South Pierce St.**  
**Burnet, Texas 78611**  
**512-715-5203**



[Quoted text hidden]

## Burnet County Commissioners Court

**Jim Luther Jr.**  
*Precinct 1*

**Damon Beierle**  
*Precinct 2*

**Bryan Wilson**  
*County Judge*

**Chad Collier**  
*Precinct 3*

**Joe Don Dockery**  
*Precinct 4*

### Regular Session

17.

Meeting Date: 02/24/2026

---

#### Subject

Discuss, consider, and take appropriate action regarding budget inner departmental line item transfers. (Wilson)

---

#### Attachments

LINE ITEM TRF- RB2 R & M

---



THE COUNTY OF BURNET  
BURNET, TEXAS 78611

**FY 2026**

**DATE:** February 24, 2026  
(Commissioners Court Date)

**TO :** **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

**FROM:** Damon Beierle

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

|              | <u>FUND/DEPT</u> | <u>LINE ITEM</u>             | <u>LINE ITEM#</u> | <u>AMOUNT</u> |
|--------------|------------------|------------------------------|-------------------|---------------|
| <b>FROM:</b> | 320-6120         | OPERATING SUPPLIES           | 320-6120-3300     | \$ (5,000.00) |
| <b>TO:</b>   | 320-6120         | VEHICLE/EQUIP REPAIR & MAINT | 320-6120-4510     | \$ 5,000.00   |

**REASON:** Increase vehicle/equip repair & maintenance budget

\_\_\_\_\_  
DEPARTMENT HEAD

\_\_\_\_\_  
AUDITOR'S OFFICE

\_\_\_\_\_  
APPROVED: COMMISSIONERS COURT

\_\_\_\_\_  
ATTEST: COUNTY CLERK

## Burnet County Commissioners Court

**Jim Luther Jr.**

*Precinct 1*

**Damon Beierle**

*Precinct 2*

**Bryan Wilson**

*County Judge*

**Chad Collier**

*Precinct 3*

**Joe Don Dockery**

*Precinct 4*

### Regular Session

18.

Meeting Date: 02/24/2026

---

#### Subject

Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the County Auditor. (Wilson)

---

#### Attachments

Expense Approval Register.1

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Burnet County, TX

# Expense Approval Register

332 - PAID CLAIMS CC FEBRUARY 24, 2026 PKT 1

| Vendor Name                                        | Payable Number  | Post Date  | Description (Item)           | Account Number | Amount          |
|----------------------------------------------------|-----------------|------------|------------------------------|----------------|-----------------|
| <b>Fund: 100 - GENERAL</b>                         |                 |            |                              |                |                 |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>       |                 |            |                              |                |                 |
| AMAZON CAPITAL SERVICES, ...                       | 1KYG-6FCG-4JK3  | 02/24/2026 | DPS- KEYBOARD                | 100-5800-3300  | 29.90           |
| AMAZON CAPITAL SERVICES, ...                       | 1DQ3-HN3W-HQ1C  | 02/24/2026 | SO- WATER DISPENSER          | 100-5600-3300  | 139.98          |
| AMAZON CAPITAL SERVICES, ...                       | 1HNP-RKDD-1Y9F  | 02/24/2026 | DISTCT- DRY ERASE BOARD ...  | 100-4350-3100  | 139.13          |
| AMAZON CAPITAL SERVICES, ...                       | 1J4F-R3G1-LP6P  | 02/24/2026 | NDEP- CENTRAL SUPPLIES       | 100-4090-3090  | 366.88          |
| AMAZON CAPITAL SERVICES, ...                       | 1T9Y-H474-1K6R  | 02/24/2026 | SO- PENCILS, LABELS, STOOL   | 100-5600-3300  | 69.47           |
| AMAZON CAPITAL SERVICES, ...                       | 1T9Y-H474-1K6R  | 02/24/2026 | SO- ELASTIC                  | 100-5600-4820  | 12.89           |
| AMAZON CAPITAL SERVICES, ...                       | 1CND-GH6X-CCDK  | 02/24/2026 | SO- PENCILS, LABELS, STOOL   | 100-5600-3300  | 60.62           |
| AMAZON CAPITAL SERVICES, ...                       | 1CND-GH6X-CFGC  | 02/24/2026 | CONSTABLE 1- 2 CARHART J...  | 100-5510-3300  | 68.48           |
| AMAZON CAPITAL SERVICES, ...                       | 1CND-GH6X-CFGC  | 02/24/2026 | CONSTABLE 1- 2 CARHART J...  | 100-5510-4820  | 298.00          |
| AMAZON CAPITAL SERVICES, ...                       | 1TJ6-XJTT-6MXQ  | 02/24/2026 | PUB DEF- WEEKLY PLANNER      | 100-4800-3100  | 15.42           |
| AMAZON CAPITAL SERVICES, ...                       | 1434-F61X-4CWV  | 02/24/2026 | CTY CLK- SUPPLIES WATER D... | 100-4030-3300  | 194.14          |
| AMAZON CAPITAL SERVICES, ...                       | 176W-G3FN-64XH  | 02/24/2026 | AUD- FILE HOLDER             | 100-4950-3300  | 38.96           |
| AMAZON CAPITAL SERVICES, ...                       | 1D91-LV61-4DJQ  | 02/24/2026 | MAINT- AERATOR SHOES FOR...  | 100-5100-3300  | 39.90           |
| AMAZON CAPITAL SERVICES, ...                       | 1DXJ-LNNQ-4FNV  | 02/24/2026 | PD- WALL FILE HOLDER (2)     | 100-4800-3100  | 15.16           |
| AMAZON CAPITAL SERVICES, ...                       | 1NXJ-VVY7-3NLL  | 02/24/2026 | CTY CLK- BOOKLET ENVELOP...  | 100-4030-3300  | 195.90          |
| AMAZON CAPITAL SERVICES, ...                       | 1T3R-YMCR-6LF6  | 02/24/2026 | MAINT- BELTS FOR HOOVER ...  | 100-5100-3300  | 8.54            |
| AMAZON CAPITAL SERVICES, ...                       | 1VLD-M3L1-64CL  | 02/24/2026 | NDEP- FIRST AID SUPPLIES     | 100-4090-3090  | 26.95           |
| AMAZON CAPITAL SERVICES, ...                       | 1YXH-NKDF-67C6  | 02/24/2026 | SO- SUPPLIES                 | 100-5600-3300  | 290.86          |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b> |                 |            |                              |                | <b>2,011.18</b> |
| <b>Vendor: ANGELA M. DOWDLE, PC</b>                |                 |            |                              |                |                 |
| ANGELA M. DOWDLE, PC                               | 56458 2/9/26    | 02/24/2026 | JSVC-(AB) 7/4-10/24/25       | 100-4360-4182  | 1,776.00        |
| ANGELA M. DOWDLE, PC                               | 56909 2/9/26    | 02/24/2026 | JSVC-BOYD 7/5-9/29/25        | 100-4360-4182  | 1,156.50        |
| ANGELA M. DOWDLE, PC                               | 57055 2/9/26    | 02/24/2026 | JSVC-BROOKS 4/1-10/2/25      | 100-4360-4183  | 195.00          |
| ANGELA M. DOWDLE, PC                               | 57362 2/9/26    | 02/24/2026 | JSVC-(MJ) 4/17-8/20/25       | 100-4360-4183  | 178.50          |
| ANGELA M. DOWDLE, PC                               | 57668 2/9/26    | 02/24/2026 | JSVC-(TDS) 6/24-10/7/25      | 100-4360-4181  | 145.50          |
| <b>Vendor ANGELA M. DOWDLE, PC Total:</b>          |                 |            |                              |                | <b>3,451.50</b> |
| <b>Vendor: ANNE B. LITTLE</b>                      |                 |            |                              |                |                 |
| ANNE B. LITTLE                                     | 57055           | 02/24/2026 | JSVC-BROOKS 5/28-10/31/25    | 100-4360-4183  | 97.50           |
| ANNE B. LITTLE                                     | 57403           | 02/24/2026 | JSVC-MOORE/HERRERA 10/6...   | 100-4360-4183  | 504.00          |
| <b>Vendor ANNE B. LITTLE Total:</b>                |                 |            |                              |                | <b>601.50</b>   |
| <b>Vendor: AQUA BEVERAGE CO.</b>                   |                 |            |                              |                |                 |
| AQUA BEVERAGE CO.                                  | 336251          | 01/14/2026 | DA-WTR SVC 2/5 GAL/BTTLE ... | 100-4850-3300  | -6.99           |
| AQUA BEVERAGE CO.                                  | 338384          | 02/24/2026 | DA-COOLER RENT               | 100-4850-3300  | 10.00           |
| <b>Vendor AQUA BEVERAGE CO. Total:</b>             |                 |            |                              |                | <b>3.01</b>     |
| <b>Vendor: ATMOS ENERGY</b>                        |                 |            |                              |                |                 |
| ATMOS ENERGY                                       | 2/6/26 CH       | 02/24/2026 | CH-3042418041 SVCS 1/3-2/... | 100-4090-4370  | 789.92          |
| ATMOS ENERGY                                       | 2/6/26 SQ/ANNEX | 02/24/2026 | SQ/ANNEX-3027681222 SVCS..   | 100-4090-4370  | 171.74          |
| <b>Vendor ATMOS ENERGY Total:</b>                  |                 |            |                              |                | <b>961.66</b>   |
| <b>Vendor: BAKER LAW GROUP, PLLC</b>               |                 |            |                              |                |                 |
| BAKER LAW GROUP, PLLC                              | 56458 2/9/26    | 02/24/2026 | MEDIATION-(AB) 12/11/25      | 100-4360-4180  | 585.00          |
| <b>Vendor BAKER LAW GROUP, PLLC Total:</b>         |                 |            |                              |                | <b>585.00</b>   |
| <b>Vendor: BEARCOM</b>                             |                 |            |                              |                |                 |
| BEARCOM                                            | 6000466         | 02/24/2026 | SO- PROGRAM 8 RADIOS         | 100-5600-4520  | 337.50          |
| <b>Vendor BEARCOM Total:</b>                       |                 |            |                              |                | <b>337.50</b>   |
| <b>Vendor: BELL COUNTY CLERK</b>                   |                 |            |                              |                |                 |
| BELL COUNTY CLERK                                  | 2/6/26          | 02/24/2026 | CCRT-ELLEN LARUE             | 100-4260-4150  | 300.00          |
| <b>Vendor BELL COUNTY CLERK Total:</b>             |                 |            |                              |                | <b>300.00</b>   |

## Expense Approval Register

Packet: AP 25332 - PAID CLAIMS CC FEBRUARY 24, 2026 PKT 1

| Vendor Name                                              | Payable Number | Post Date  | Description (Item)              | Account Number | Amount           |
|----------------------------------------------------------|----------------|------------|---------------------------------|----------------|------------------|
| <b>Vendor: BILL'S LOCKSMITH SERVICE, LLC</b>             |                |            |                                 |                |                  |
| BILL'S LOCKSMITH SERVICE, L...                           | 667            | 02/24/2026 | MAINT.KOBBA KEY                 | 100-5100-3300  | 9.00             |
| <b>Vendor BILL'S LOCKSMITH SERVICE, LLC Total:</b>       |                |            |                                 |                | <b>9.00</b>      |
| <b>Vendor: BROWN, LACALLADE &amp; LANGE, P.C.</b>        |                |            |                                 |                |                  |
| BROWN, LACALLADE & LANG...                               | 58140 2/9/26   | 02/24/2026 | JSVC-(XV) 10/1-10/31/25         | 100-4360-4181  | 375.00           |
| BROWN, LACALLADE & LANG...                               | 54534-2/9/26   | 02/24/2026 | JSVC-(AR)(KR)(TG JR) 10/1-10... | 100-4360-4181  | 922.50           |
| BROWN, LACALLADE & LANG...                               | 51316 2/9/26   | 02/24/2026 | JSVC-(AJQ) 9/1-9/30/25          | 100-4360-4182  | 135.00           |
| BROWN, LACALLADE & LANG...                               | 51316 2/9/26-A | 02/24/2026 | JSVC-(AJQ) 11/1-11/30/25        | 100-4360-4182  | 195.00           |
| BROWN, LACALLADE & LANG...                               | 56458 2/9/26   | 02/24/2026 | JSVC-(MC)(AB) 11/1-11/30/25     | 100-4360-4181  | 315.00           |
| BROWN, LACALLADE & LANG...                               | 56458 2/9/26-A | 02/24/2026 | JSVC-(MC)(AB) 10/1-10/31/25     | 100-4360-4181  | 217.50           |
| BROWN, LACALLADE & LANG...                               | 56458 2/9/26-B | 02/24/2026 | JSVC-(MC)(AB) 9/1-9/30/25       | 100-4360-4181  | 475.50           |
| BROWN, LACALLADE & LANG...                               | 56626 2/9/26   | 02/24/2026 | JSVC-(SE) 10/1-10/31/25         | 100-4360-4182  | 375.00           |
| BROWN, LACALLADE & LANG...                               | 56626          | 02/24/2026 | JSVC-(SE) 11/1-11/30/25         | 100-4360-4182  | 37.50            |
| BROWN, LACALLADE & LANG...                               | 56782 2/9/26   | 02/24/2026 | JSVC-(JW) 11/1-11/30/25         | 100-4360-4183  | 202.50           |
| BROWN, LACALLADE & LANG...                               | 56782          | 02/24/2026 | JSVC-(MW) 10/1-10/31/25         | 100-4360-4183  | 112.50           |
| BROWN, LACALLADE & LANG...                               | 56867          | 02/24/2026 | JSVC-(GL) 11/1-11/30/25         | 100-4360-4182  | 127.50           |
| BROWN, LACALLADE & LANG...                               | 57403 2/9/26   | 02/24/2026 | JSVC-(DM)(AM)(JH)(TH) 10/1...   | 100-4360-4182  | 345.00           |
| BROWN, LACALLADE & LANG...                               | 57403 2/9/26-A | 02/24/2026 | JSVC-(DM)(AM)(JH)(TH) 11/1...   | 100-4360-4182  | 345.00           |
| BROWN, LACALLADE & LANG...                               | 57403 2/9/26-B | 02/24/2026 | JSVC-(DM)(AM)(JH)(TH) 9/1-...   | 100-4360-4182  | 67.50            |
| BROWN, LACALLADE & LANG...                               | 57422 2/9/26   | 02/24/2026 | JSVC-(ILR)(TR)(AR) 10/1-10/3... | 100-4360-4182  | 67.50            |
| BROWN, LACALLADE & LANG...                               | 57422 2/9/26-A | 02/24/2026 | JSVC-(ILR)(TR)(AR) 9/1-9/30/... | 100-4360-4182  | 615.00           |
| BROWN, LACALLADE & LANG...                               | 57659 2/9/26   | 02/24/2026 | JSVC-(AH) 9/1-9/30/25           | 100-4360-4182  | 232.50           |
| BROWN, LACALLADE & LANG...                               | 57659 2/9/26-A | 02/24/2026 | JSVC-(AH) 10/1-10/31/25         | 100-4360-4182  | 30.00            |
| BROWN, LACALLADE & LANG...                               | 58140 2/9/26-A | 02/24/2026 | JSVC-(XV) 11/1-11/30/25         | 100-4360-4181  | 127.50           |
| BROWN, LACALLADE & LANG...                               | 58140 2/9/26-B | 02/24/2026 | JSVC-(XV) 9/1-9/30/25           | 100-4360-4181  | 420.00           |
| BROWN, LACALLADE & LANG...                               | 58504 2/9/26   | 02/24/2026 | JSVC-(JH) 11/1-11/30/25         | 100-4360-4182  | 277.50           |
| BROWN, LACALLADE & LANG...                               | 58504          | 02/24/2026 | JSVC-(JH) 10/1-10/31/25         | 100-4360-4182  | 112.50           |
| BROWN, LACALLADE & LANG...                               | 58687          | 02/24/2026 | JSVC-(CJC) 11/1-11/30/25        | 100-4360-4182  | 165.00           |
| BROWN, LACALLADE & LANG...                               | 58795 2/9/26   | 02/24/2026 | JSVC-(AS) 10/1-10/31/25         | 100-4360-4182  | 442.50           |
| BROWN, LACALLADE & LANG...                               | 58795 2/9/26-A | 02/24/2026 | JSVC-(AS) 11/1-11/30/25         | 100-4360-4182  | 202.50           |
| BROWN, LACALLADE & LANG...                               | 58795          | 02/24/2026 | JSVC-(AS) 9/1-9/30/25           | 100-4360-4182  | 637.50           |
| BROWN, LACALLADE & LANG...                               | 59112          | 02/24/2026 | JSVC-(WNN) 11/1-11/30/25        | 100-4360-4181  | 502.50           |
| BROWN, LACALLADE & LANG...                               | 54534 2/9/25-A | 02/24/2026 | JSVC-(AR)(KR)(TG, JR) 9/1-9/... | 100-4360-4181  | 52.50            |
| <b>Vendor BROWN, LACALLADE &amp; LANGE, P.C. Total:</b>  |                |            |                                 |                | <b>8,133.00</b>  |
| <b>Vendor: CAMILLA E CUTBIRTH</b>                        |                |            |                                 |                |                  |
| CAMILLA E CUTBIRTH                                       | 2/6/26         | 02/24/2026 | PDEF-MLG JAN 26                 | 100-4800-4270  | 232.72           |
| <b>Vendor CAMILLA E CUTBIRTH Total:</b>                  |                |            |                                 |                | <b>232.72</b>    |
| <b>Vendor: CDW GOVERNMENT, INC.</b>                      |                |            |                                 |                |                  |
| CDW GOVERNMENT, INC.                                     | AH56J2C        | 02/24/2026 | IT- BASIC RACK PDU 127 E JA...  | 100-5040-5750  | 997.10           |
| <b>Vendor CDW GOVERNMENT, INC. Total:</b>                |                |            |                                 |                | <b>997.10</b>    |
| <b>Vendor: CITY OF BURNET</b>                            |                |            |                                 |                |                  |
| CITY OF BURNET                                           | 2/9/26 GEN     | 02/24/2026 | GEN-SVC 12/31/25-1/31/26        | 100-4090-4370  | 14,585.15        |
| <b>Vendor CITY OF BURNET Total:</b>                      |                |            |                                 |                | <b>14,585.15</b> |
| <b>Vendor: CLIFFORD POWER SYSTEMS, INC</b>               |                |            |                                 |                |                  |
| CLIFFORD POWER SYSTEMS, ...                              | PMA-0149419    | 02/24/2026 | MAINT-PM SERVICE FOR CH,...     | 100-5100-4000  | 1,531.00         |
| <b>Vendor CLIFFORD POWER SYSTEMS, INC Total:</b>         |                |            |                                 |                | <b>1,531.00</b>  |
| <b>Vendor: CNA SURETY</b>                                |                |            |                                 |                |                  |
| CNA SURETY                                               | 2/9/26 MAG     | 02/24/2026 | MAG-65501045 5/17/26-5/1...     | 100-4090-4990  | 50.00            |
| CNA SURETY                                               | 2/9/26 TREAS   | 02/24/2026 | TREAS-67433123 4/2/26-4/2...    | 100-4090-4990  | 640.00           |
| <b>Vendor CNA SURETY Total:</b>                          |                |            |                                 |                | <b>690.00</b>    |
| <b>Vendor: COLD COPPER COMMODITIES COMPANY LLC</b>       |                |            |                                 |                |                  |
| COLD COPPER COMMODITIES..                                | 2/24/26        | 02/24/2026 | SO-COSTAL HAY                   | 100-5600-3300  | 28.25            |
| COLD COPPER COMMODITIES..                                | SALBUR-68348   | 02/24/2026 | SO-CUBES,ALFALFA                | 100-5600-3300  | 32.75            |
| COLD COPPER COMMODITIES..                                | SAL-BUR 66550  | 02/24/2026 | SO-COSTAL HAY                   | 100-5600-3300  | 29.00            |
| COLD COPPER COMMODITIES..                                | SAL-BUR-66854  | 02/24/2026 | SO-COSTAL HAY                   | 100-5600-3300  | 14.50            |
| <b>Vendor COLD COPPER COMMODITIES COMPANY LLC Total:</b> |                |            |                                 |                | <b>104.50</b>    |
| <b>Vendor: CONDOR DOCUMENT SERVICES</b>                  |                |            |                                 |                |                  |
| CONDOR DOCUMENT SERVI...                                 | LDA012026      | 02/24/2026 | DA LLANO-SHREDDING SVCS...      | 100-1150-1000  | 50.00            |

## Expense Approval Register

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| Vendor Name                                           | Payable Number | Post Date  | Description (Item)            | Account Number | Amount           |
|-------------------------------------------------------|----------------|------------|-------------------------------|----------------|------------------|
| CONDOR DOCUMENT SERVI...                              | bs02226        | 02/24/2026 | SO- SHREDDING                 | 100-5600-3300  | 65.00            |
| <b>Vendor CONDOR DOCUMENT SERVICES Total:</b>         |                |            |                               |                | <b>115.00</b>    |
| <b>Vendor: ELLIOTT ELECTRIC</b>                       |                |            |                               |                |                  |
| ELLIOTT ELECTRIC                                      | 36-65118-01    | 02/24/2026 | MAINT-EMERGENCY BALLAST       | 100-5100-4520  | 567.36           |
| ELLIOTT ELECTRIC                                      | 36-67087-01    | 02/24/2026 | MAINT- PVC BOXES AND FIG...   | 100-5100-4520  | 52.79            |
| <b>Vendor ELLIOTT ELECTRIC Total:</b>                 |                |            |                               |                | <b>620.15</b>    |
| <b>Vendor: EMILY MILLER</b>                           |                |            |                               |                |                  |
| EMILY MILLER                                          | 53390 2/9/26   | 02/24/2026 | JSVC-(KP) 6/5-9/1/25          | 100-4360-4181  | 1,665.00         |
| EMILY MILLER                                          | 53390 2/9/26-A | 02/24/2026 | JSVC-(KP) 9/2-9/29/25         | 100-4360-4181  | 2,067.00         |
| EMILY MILLER                                          | 56458          | 02/24/2026 | JSVC-(MC)(AB) 10/3-11/20/25   | 100-4360-4183  | 465.00           |
| EMILY MILLER                                          | 57668          | 02/24/2026 | JSVC-(TDS) 2/28-10/21/25      | 100-4360-4180  | 945.00           |
| <b>Vendor EMILY MILLER Total:</b>                     |                |            |                               |                | <b>5,142.00</b>  |
| <b>Vendor: EQUIPMENT DEPOT, LTD</b>                   |                |            |                               |                |                  |
| EQUIPMENT DEPOT, LTD                                  | 1550164469     | 02/24/2026 | MAINT-REPAIR EQUIPMENT ...    | 100-5100-4510  | 1,574.67         |
| <b>Vendor EQUIPMENT DEPOT, LTD Total:</b>             |                |            |                               |                | <b>1,574.67</b>  |
| <b>Vendor: FERGUSON ENTERPRISES, INC</b>              |                |            |                               |                |                  |
| FERGUSON ENTERPRISES, INC                             | 3014312        | 02/24/2026 | MAINT - CARTRIDGES FOR A S..  | 100-5100-3300  | 86.60            |
| FERGUSON ENTERPRISES, INC                             | 3021955        | 02/24/2026 | MAINT-COPPER AND PVC CU...    | 100-5100-3300  | 194.93           |
| <b>Vendor FERGUSON ENTERPRISES, INC Total:</b>        |                |            |                               |                | <b>281.53</b>    |
| <b>Vendor: FRONTIER COMMUNICATIONS</b>                |                |            |                               |                |                  |
| FRONTIER COMMUNICATIO...                              | 1/28/26        | 02/24/2026 | LOCAL-SVC 1/28-2/27/26        | 100-4090-4200  | 1,127.72         |
| <b>Vendor FRONTIER COMMUNICATIONS Total:</b>          |                |            |                               |                | <b>1,127.72</b>  |
| <b>Vendor: FRONTIER COMMUNICATIONS</b>                |                |            |                               |                |                  |
| FRONTIER COMMUNICATIO...                              | 1/28/26        | 02/24/2026 | LOCAL SVC 1/28-2/27/26        | 100-4090-4200  | 1,498.51         |
| <b>Vendor FRONTIER COMMUNICATIONS Total:</b>          |                |            |                               |                | <b>1,498.51</b>  |
| <b>Vendor: FRONTIER</b>                               |                |            |                               |                |                  |
| FRONTIER                                              | 2/1/26         | 02/24/2026 | SO-SVC 2/1-2/28/26            | 100-4090-4200  | 1,806.58         |
| <b>Vendor FRONTIER Total:</b>                         |                |            |                               |                | <b>1,806.58</b>  |
| <b>Vendor: GABRIELA BURDELL</b>                       |                |            |                               |                |                  |
| GABRIELA BURDELL                                      | 2/5/26         | 02/24/2026 | TAX-MLG JAN 26                | 100-4990-4250  | 50.40            |
| <b>Vendor GABRIELA BURDELL Total:</b>                 |                |            |                               |                | <b>50.40</b>     |
| <b>Vendor: GALLS LLC</b>                              |                |            |                               |                |                  |
| GALLS LLC                                             | 033895593      | 02/24/2026 | SO- 2 UNIFORM SHIRTS FOR J... | 100-5600-4820  | 152.03           |
| <b>Vendor GALLS LLC Total:</b>                        |                |            |                               |                | <b>152.03</b>    |
| <b>Vendor: GRAYSON V EDWARDS</b>                      |                |            |                               |                |                  |
| GRAYSON V EDWARDS                                     | 2/6/26         | 02/24/2026 | TAX-MLG JAN 26                | 100-4990-4250  | 42.00            |
| <b>Vendor GRAYSON V EDWARDS Total:</b>                |                |            |                               |                | <b>42.00</b>     |
| <b>Vendor: HIGHLAND LAKES NEWSPAPERS</b>              |                |            |                               |                |                  |
| HIGHLAND LAKES NEWSPAP...                             | AD35066        | 02/24/2026 | NDEP- LEGAL NOTICE CANCEL..   | 100-4090-4300  | 234.00           |
| <b>Vendor HIGHLAND LAKES NEWSPAPERS Total:</b>        |                |            |                               |                | <b>234.00</b>    |
| <b>Vendor: HILL COUNTRY HUMANE SOCIETY</b>            |                |            |                               |                |                  |
| HILL COUNTRY HUMANE SOC...                            | 3165           | 02/24/2026 | QTR2 FY26                     | 100-6350-4018  | 26,461.00        |
| <b>Vendor HILL COUNTRY HUMANE SOCIETY Total:</b>      |                |            |                               |                | <b>26,461.00</b> |
| <b>Vendor: HILL COUNTRY TIRE &amp; AUTO INC</b>       |                |            |                               |                |                  |
| HILL COUNTRY TIRE & AUTO ...                          | 88990          | 02/24/2026 | EM - REPAIR FLAT              | 100-4060-4510  | 30.00            |
| HILL COUNTRY TIRE & AUTO ...                          | 88970          | 02/24/2026 | SO-UN#219 SYN OIL CHG,CO...   | 100-5600-4510  | 125.40           |
| HILL COUNTRY TIRE & AUTO ...                          | 89000          | 02/24/2026 | SO-UN#182 OIL/FILTER CHG, ... | 100-5600-4510  | 62.65            |
| HILL COUNTRY TIRE & AUTO ...                          | 89003          | 02/24/2026 | SO-UN#255 2 NEW TIRES,DIS...  | 100-5600-4510  | 667.46           |
| <b>Vendor HILL COUNTRY TIRE &amp; AUTO INC Total:</b> |                |            |                               |                | <b>885.51</b>    |
| <b>Vendor: IDN ACME INC</b>                           |                |            |                               |                |                  |
| IDN ACME INC                                          | 10984135-01    | 02/24/2026 | MAINT- LOCK PARTS FOR MA...   | 100-5100-4520  | 333.28           |
| IDN ACME INC                                          | 10984135-02    | 02/24/2026 | MAINT- LOCK PARTS FOR MA...   | 100-5100-4520  | 159.47           |
| <b>Vendor IDN ACME INC Total:</b>                     |                |            |                               |                | <b>492.75</b>    |

## Expense Approval Register

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| Vendor Name                                                 | Payable Number | Post Date  | Description (Item)           | Account Number | Amount          |
|-------------------------------------------------------------|----------------|------------|------------------------------|----------------|-----------------|
| <b>Vendor: JOHN MATTHEW FABIAN, PSY.D., J.D., LLC</b>       |                |            |                              |                |                 |
| JOHN MATTHEW FABIAN, PS...                                  | 9/17/25        | 02/24/2026 | JSVC-57340 YOU 6/4-9/15/25   | 100-4360-4150  | 2,800.00        |
| <b>Vendor JOHN MATTHEW FABIAN, PSY.D., J.D., LLC Total:</b> |                |            |                              |                | <b>2,800.00</b> |
| <b>Vendor: JOHNSON CONTROLS FIRE PROTECTION LP</b>          |                |            |                              |                |                 |
| JOHNSON CONTROLS FIRE P...                                  | 25199946       | 02/24/2026 | MAINT- ANNUAL FIRE ALAR...   | 100-5100-4000  | 619.79          |
| JOHNSON CONTROLS FIRE P...                                  | 25199947       | 02/24/2026 | MAINT- ANNUAL FIRE ALAR...   | 100-5100-4000  | 1,167.91        |
| JOHNSON CONTROLS FIRE P...                                  | 25199947A      | 02/24/2026 | MAINT- ANNUAL FIRE ALAR...   | 100-5100-4000  | 462.00          |
| JOHNSON CONTROLS FIRE P...                                  | 25199958       | 02/18/2026 | MAINT- ANNUAL FIRE ALAR...   | 100-5100-4000  | 537.48          |
| JOHNSON CONTROLS FIRE P...                                  | 25199961       | 02/24/2026 | MAINT- ANNUAL FIRE ALAR...   | 100-5100-4000  | 941.52          |
| <b>Vendor JOHNSON CONTROLS FIRE PROTECTION LP Total:</b>    |                |            |                              |                | <b>3,728.70</b> |
| <b>Vendor: JOHNSON SEWELL FORD LINCOLN, LLC</b>             |                |            |                              |                |                 |
| JOHNSON SEWELL FORD LIN...                                  | 192083         | 02/24/2026 | SO - AUTO ACCIDENT UNIT 2... | 100-5600-4510  | 6,179.11        |
| <b>Vendor JOHNSON SEWELL FORD LINCOLN, LLC Total:</b>       |                |            |                              |                | <b>6,179.11</b> |
| <b>Vendor: LANGUAGE LINE SERVICES, INC</b>                  |                |            |                              |                |                 |
| LANGUAGE LINE SERVICES, I...                                | 11842830       | 02/24/2026 | MAG-TRANSLATING MAGIST...    | 100-5010-4010  | 150.89          |
| LANGUAGE LINE SERVICES, I...                                | 11842830       | 02/24/2026 | MAG-INTERPRETER SERVICES...  | 100-5010-4010  | 27.18           |
| <b>Vendor LANGUAGE LINE SERVICES, INC Total:</b>            |                |            |                              |                | <b>178.07</b>   |
| <b>Vendor: LAW OFFICE OF GARY E. PRUST, PLLC</b>            |                |            |                              |                |                 |
| LAW OFFICE OF GARY E. PRU...                                | 56647          | 02/24/2026 | JSVC- DRISCOL 7/7-9/3/25     | 100-4360-4183  | 2,092.50        |
| <b>Vendor LAW OFFICE OF GARY E. PRUST, PLLC Total:</b>      |                |            |                              |                | <b>2,092.50</b> |
| <b>Vendor: LAW OFFICE OF JAKE JENKINS</b>                   |                |            |                              |                |                 |
| LAW OFFICE OF JAKE JENKINS                                  | 57300          | 02/24/2026 | JSVC-ROXANNA LATRONICAS      | 100-4360-4160  | 500.00          |
| LAW OFFICE OF JAKE JENKINS                                  | 57701          | 02/10/2026 | JSVC-ROXANNA LATNONRAS       | 100-4360-4160  | 500.00          |
| <b>Vendor LAW OFFICE OF JAKE JENKINS Total:</b>             |                |            |                              |                | <b>1,000.00</b> |
| <b>Vendor: LEXISNEXIS RISK DATA MNGMNT INC</b>              |                |            |                              |                |                 |
| LEXISNEXIS RISK DATA MNG...                                 | 1100259991     | 02/24/2026 | JAN 2026                     | 100-4090-4990  | 50.00           |
| <b>Vendor LEXISNEXIS RISK DATA MNGMNT INC Total:</b>        |                |            |                              |                | <b>50.00</b>    |
| <b>Vendor: LEXISNEXIS</b>                                   |                |            |                              |                |                 |
| LEXISNEXIS                                                  | 3096256283     | 02/24/2026 | DA- DATA SEARCHES OCT 20...  | 100-4850-3300  | 654.00          |
| <b>Vendor LEXISNEXIS Total:</b>                             |                |            |                              |                | <b>654.00</b>   |
| <b>Vendor: MC CARY &amp; MC CARY PC</b>                     |                |            |                              |                |                 |
| MC CARY & MC CARY PC                                        | 58140          | 02/24/2026 | JSVC-(XV) 4/17-10/31/25      | 100-4360-4182  | 783.57          |
| <b>Vendor MC CARY &amp; MC CARY PC Total:</b>               |                |            |                              |                | <b>783.57</b>   |
| <b>Vendor: MELISSA MCCLURE</b>                              |                |            |                              |                |                 |
| MELISSA MCCLURE                                             | 56458 2/9/26   | 02/24/2026 | JSVC-CALDER/BERNAL 11/1-...  | 100-4360-4181  | 892.50          |
| MELISSA MCCLURE                                             | 56782 2/9/26   | 02/24/2026 | JSVC-WALKER 9/1-9/30/25      | 100-4360-4181  | 660.00          |
| MELISSA MCCLURE                                             | 56782 2/9/26-A | 02/24/2026 | JSVC-WALKER 10/1-10/31/25    | 100-4360-4181  | 615.00          |
| MELISSA MCCLURE                                             | 56782 2/9/26-B | 02/24/2026 | JSVC-WALKER 11/1-11/30/25    | 100-4360-4181  | 375.00          |
| MELISSA MCCLURE                                             | 56909 2/9/26   | 02/24/2026 | JSVC-BOYD 9/1-9/30/25        | 100-4360-4182  | 172.50          |
| MELISSA MCCLURE                                             | 56909 2/9/26-A | 02/24/2026 | JSVC-BOYD 10/1-10/31/25      | 100-4360-4182  | 22.50           |
| MELISSA MCCLURE                                             | 57362 2/9/26   | 02/24/2026 | JSVC-(MJ) 9/1-9/30/25        | 100-4360-4181  | 15.00           |
| MELISSA MCCLURE                                             | 57362 2/9/26-A | 02/24/2026 | JSVC-(MJ) 10/1-10/31/25      | 100-4360-4181  | 322.50          |
| MELISSA MCCLURE                                             | 57362 2/9/26-B | 02/24/2026 | JSVC-(MJ) 11/1-11/30/25      | 100-4360-4181  | 217.50          |
| MELISSA MCCLURE                                             | 57403 2/9/26   | 02/24/2026 | JSVC-MOORE/HERRERRA 9/1...   | 100-4360-4183  | 22.50           |
| MELISSA MCCLURE                                             | 57403 2/9/26-A | 02/24/2026 | JSVC-MOORE/HERRERRA 10/...   | 100-4360-4183  | 112.50          |
| MELISSA MCCLURE                                             | 57422 2/9/26   | 02/24/2026 | JSVC-RICKETSON 9/1-9/30/25   | 100-4360-4181  | 420.00          |
| MELISSA MCCLURE                                             | 57422 2/9/26-A | 02/24/2026 | JSVC-RICKETSON 10/1-10/31... | 100-4360-4181  | 105.00          |
| MELISSA MCCLURE                                             | 57668 2/9/26   | 02/24/2026 | JSVC-SHANNON 11/1-11/30/...  | 100-4360-4181  | 45.00           |
| MELISSA MCCLURE                                             | 57668          | 02/24/2026 | JSVC-SHANNON 10/1-10/31/...  | 100-4360-4181  | 1,140.00        |
| MELISSA MCCLURE                                             | 57998 2/9/26   | 02/24/2026 | JSVC-VALDEZ 9/1-9/30/25      | 100-4360-4181  | 60.00           |
| MELISSA MCCLURE                                             | 57998 2/9/26-A | 02/24/2026 | JSVC-VALDEZ 10/1-10/31/25    | 100-4360-4181  | 457.50          |
| MELISSA MCCLURE                                             | 57998 2/9/26-B | 02/24/2026 | JSVC-VALDEZ 11/1-11/30/25    | 100-4360-4181  | 75.00           |
| MELISSA MCCLURE                                             | 58687 2/9/26   | 02/24/2026 | JSVC-(CC) 10/1-10/31/25      | 100-4360-4181  | 240.00          |
| MELISSA MCCLURE                                             | 58687 2/9/26-A | 02/24/2026 | JSVC-(CC) 11/1-11/30/25      | 100-4360-4181  | 105.00          |
| MELISSA MCCLURE                                             | 58687          | 02/24/2026 | JSVC-(CC) 9/1-9/30/25        | 100-4360-4181  | 1,080.00        |
| MELISSA MCCLURE                                             | 58795 2/9/26   | 02/24/2026 | JSVC-SWENSON/ECKERT 10/1..   | 100-4360-4181  | 577.50          |
| MELISSA MCCLURE                                             | 58795 2/9/26-A | 02/24/2026 | JSVC-SWENSON/ECKERT 11/1..   | 100-4360-4181  | 300.00          |

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| Vendor Name                                         | Payable Number | Post Date  | Description (Item)              | Account Number | Amount    |
|-----------------------------------------------------|----------------|------------|---------------------------------|----------------|-----------|
| MELISSA MCCLURE                                     | 58795          | 02/24/2026 | JSVC-SWENSON/ECKERT 9/1-...     | 100-4360-4181  | 742.50    |
| Vendor MELISSA MCCLURE Total:                       |                |            |                                 |                | 8,775.00  |
| Vendor: NET SOLUTIONS AND SECURITY, LLC             |                |            |                                 |                |           |
| NET SOLUTIONS AND SECURI...                         | 64495          | 02/24/2026 | N/ANNEX-ALARM MONITOR...        | 100-4090-4990  | 35.00     |
| Vendor NET SOLUTIONS AND SECURITY, LLC Total:       |                |            |                                 |                | 35.00     |
| Vendor: PAYLESS INSULATION                          |                |            |                                 |                |           |
| PAYLESS INSULATION                                  | 6110           | 02/24/2026 | NDEP- REPAIR COURTHOUSE...      | 100-4090-5300  | 6,800.00  |
| Vendor PAYLESS INSULATION Total:                    |                |            |                                 |                | 6,800.00  |
| Vendor: PEDERNALES ELECTRIC COOPERATIVE, INC.       |                |            |                                 |                |           |
| PEDERNALES ELECTRIC COOP...                         | 2/9/26 MFA     | 02/24/2026 | MFA-3000185101 SVC 1/2/-2...    | 100-4090-4370  | 931.63    |
| Vendor PEDERNALES ELECTRIC COOPERATIVE, INC. Total: |                |            |                                 |                | 931.63    |
| Vendor: POTTS & REILLY, LLP                         |                |            |                                 |                |           |
| POTTS & REILLY, LLP                                 | 51927 2/9/26   | 02/24/2026 | JSVC-(YG)(MZ)(YZ)(MG)(MG) ...   | 100-4360-4181  | 397.50    |
| POTTS & REILLY, LLP                                 | 51927 2/9/26-A | 02/24/2026 | JSVC-(YG)(MZ)(YZ)(MG)(MG) ...   | 100-4360-4181  | 630.00    |
| POTTS & REILLY, LLP                                 | 51927 2/9/26-B | 02/24/2026 | JSVC-(YG)(MZ)(YZ)(MG)(MG) ...   | 100-4360-4181  | 270.00    |
| POTTS & REILLY, LLP                                 | 51927 2/9/26-C | 02/24/2026 | JSVC-(YG)(MZ)(YZ)(MG)(MG) ...   | 100-4360-4181  | 270.00    |
| POTTS & REILLY, LLP                                 | 51927 2/9/26-D | 02/24/2026 | JSVC-(YG)(MZ)(YZ)(MG)(MG) ...   | 100-4360-4181  | 105.00    |
| POTTS & REILLY, LLP                                 | 56254 2/9/26   | 02/24/2026 | JSVC-(JM) 6/1-6/30/25           | 100-4360-4181  | 172.50    |
| POTTS & REILLY, LLP                                 | 56254 2/9/26-A | 02/24/2026 | JSVC-(JM) 5/1-5/31/25           | 100-4360-4181  | 817.50    |
| POTTS & REILLY, LLP                                 | 56733 2/9/26   | 02/24/2026 | JSVC-(SP)(RP)(MB) 5/1-5/31/...  | 100-4360-4182  | 202.50    |
| POTTS & REILLY, LLP                                 | 56909 2/9/26   | 02/24/2026 | JSVC-(PB)(EB) 8/1-8/31/25       | 100-4360-4181  | 862.50    |
| POTTS & REILLY, LLP                                 | 56909 2/9/26-A | 02/24/2026 | JSVC-(PB)(EB) 5/1-5/31/25       | 100-4360-4181  | 315.00    |
| POTTS & REILLY, LLP                                 | 56909 2/9/26-B | 02/24/2026 | JSVC-(PB)(EB) 6/1-6/30/25       | 100-4360-4181  | 60.00     |
| POTTS & REILLY, LLP                                 | 56909 2/9/26-C | 02/24/2026 | JSVC-(PB)(EB) 7/1-7/30/25       | 100-4360-4181  | 195.00    |
| POTTS & REILLY, LLP                                 | 57055 2/9/26   | 02/24/2026 | JSVC-(JB)(AB)(KSB) 9/1-9/30/... | 100-4360-4183  | 45.00     |
| POTTS & REILLY, LLP                                 | 57055 2/9/26-A | 02/24/2026 | JSVC-(JB)(AB)(KSB) 8/1-8/31/... | 100-4360-4183  | 52.50     |
| POTTS & REILLY, LLP                                 | 57055 2/9/26-B | 02/24/2026 | JSVC-(JB)(AB)(KSB) 6/1-6/30/... | 100-4360-4183  | 45.00     |
| POTTS & REILLY, LLP                                 | 57055 2/9/26-C | 02/24/2026 | JSVC-(JB)(AB)(KSB) 5/1-5/31/... | 100-4360-4183  | 90.00     |
| POTTS & REILLY, LLP                                 | 57362 2/9/26   | 02/24/2026 | JSVC-(MJ) 8/1-8/31/25           | 100-4360-4183  | 180.00    |
| POTTS & REILLY, LLP                                 | 57668 2/9/26   | 02/24/2026 | JSVC-SHANNON/BLISH 7/1-7...     | 100-4360-4183  | 180.00    |
| POTTS & REILLY, LLP                                 | 57668 2/9/26-A | 02/24/2026 | JSVC-SHANNON/BLISH 6/1-6...     | 100-4360-4183  | 52.50     |
| POTTS & REILLY, LLP                                 | 57668 2/9/26-B | 02/24/2026 | JSVC-SHANNON/BLISH 9/1-9...     | 100-4360-4183  | 75.00     |
| POTTS & REILLY, LLP                                 | 57668 2/9/26-C | 02/24/2026 | JSVC-SHANNON/BLISH 8/1-8...     | 100-4360-4183  | 15.00     |
| POTTS & REILLY, LLP                                 | 57668          | 02/24/2026 | JSVC-SHANNON/BLISH 5/1-5...     | 100-4360-4183  | 127.50    |
| POTTS & REILLY, LLP                                 | 57998 2/9/26   | 02/24/2026 | JSVC-(RMV) 7/1-7/30/25          | 100-4360-4182  | 187.50    |
| POTTS & REILLY, LLP                                 | 57998 2/9/26-A | 02/24/2026 | JSVC-(RMV) 9/1-9/30/25          | 100-4360-4182  | 90.00     |
| POTTS & REILLY, LLP                                 | 57998 2/9/26-B | 02/24/2026 | JSVC-(RMV) 5/1-5/31/25          | 100-4360-4182  | 90.00     |
| POTTS & REILLY, LLP                                 | 57998 2/9/26-C | 02/24/2026 | JSVC-(RMV) 6/1-6/30/25          | 100-4360-4182  | 187.50    |
| POTTS & REILLY, LLP                                 | 57998          | 02/24/2026 | JSVC-(RMV) 8/1-8/31/25          | 100-4360-4182  | 532.50    |
| POTTS & REILLY, LLP                                 | 58140 2/9/26   | 02/24/2026 | JSVC-(XV) 7/1-7/30/25           | 100-4360-4182  | 285.00    |
| POTTS & REILLY, LLP                                 | 58140 2/9/26-A | 02/24/2026 | JSVC-(XV) 8/1-8/31/25           | 100-4360-4182  | 232.50    |
| POTTS & REILLY, LLP                                 | 58140 2/9/26-B | 02/24/2026 | JSVC-(XV) 9/1-9/30/25           | 100-4360-4182  | 165.00    |
| POTTS & REILLY, LLP                                 | 58140 2/9/26-C | 02/24/2026 | JSVC-(XV) 6/1-6/30/25           | 100-4360-4182  | 277.50    |
| POTTS & REILLY, LLP                                 | 58140 2/9/26-d | 02/24/2026 | JSVC-(XV) 5/1-5/31/25           | 100-4360-4182  | 367.50    |
| Vendor POTTS & REILLY, LLP Total:                   |                |            |                                 |                | 7,575.00  |
| Vendor: R & M WRECKER SERVICE LLC                   |                |            |                                 |                |           |
| R & M WRECKER SERVICE LLC                           | 36191          | 02/24/2026 | SO-UN#218 TOW CEFCO TO ...      | 100-5600-4510  | 125.00    |
| R & M WRECKER SERVICE LLC                           | 36302          | 02/24/2026 | SO-UN#212 COUNTY LANE T...      | 100-5600-4510  | 85.00     |
| Vendor R & M WRECKER SERVICE LLC Total:             |                |            |                                 |                | 210.00    |
| Vendor: ROBERT MADDEN INDUSTRIES, LTD.              |                |            |                                 |                |           |
| ROBERT MADDEN INDUSTRI...                           | 7074402        | 02/24/2026 | MAINT- ZONING KITS              | 100-5100-4520  | 526.78    |
| Vendor ROBERT MADDEN INDUSTRIES, LTD. Total:        |                |            |                                 |                | 526.78    |
| Vendor: SAMES BASTROP FORD, INC.                    |                |            |                                 |                |           |
| SAMES BASTROP FORD, INC.                            | TG223660       | 02/24/2026 | CONST 3- 2026 CHEVROLET ...     | 100-5530-5710  | 73,135.54 |
| Vendor SAMES BASTROP FORD, INC. Total:              |                |            |                                 |                | 73,135.54 |

## Expense Approval Register

Packet: AP 25332 - PAID CLAIMS CC FEBRUARY 24, 2026 PKT 1

| Vendor Name                                                     | Payable Number | Post Date  | Description (Item)            | Account Number | Amount            |
|-----------------------------------------------------------------|----------------|------------|-------------------------------|----------------|-------------------|
| <b>Vendor: SHELLY MAXWELL</b>                                   |                |            |                               |                |                   |
| SHELLY MAXWELL                                                  | 2/5/26         | 02/24/2026 | TAX-MLG JAN 26                | 100-4990-4250  | 157.50            |
| <b>Vendor SHELLY MAXWELL Total:</b>                             |                |            |                               |                | <b>157.50</b>     |
| <b>Vendor: SHI-GOVERNMENT SOLUTIONS INC</b>                     |                |            |                               |                |                   |
| SHI-GOVERNMENT Solutio...                                       | GB00579635     | 02/24/2026 | DA- 10 LAPTOPS AMD 10 DO...   | 100-4850-5750  | 2,324.60          |
| <b>Vendor SHI-GOVERNMENT SOLUTIONS INC Total:</b>               |                |            |                               |                | <b>2,324.60</b>   |
| <b>Vendor: SONYA R. WRIGHT, PLLC</b>                            |                |            |                               |                |                   |
| SONYA R. WRIGHT, PLLC                                           | 55384 2/9/26   | 02/24/2026 | JSVC-COLLINS 11/26/24-4/10... | 100-4360-4181  | 45.00             |
| SONYA R. WRIGHT, PLLC                                           | 55714 2/9/26   | 02/24/2026 | JSVC-MIRANDA 10/14-11/18...   | 100-4360-4181  | 93.00             |
| SONYA R. WRIGHT, PLLC                                           | 56480 2/9/26   | 02/24/2026 | JSVC-MILLIRON 10/15-10/18...  | 100-4360-4183  | 22.50             |
| SONYA R. WRIGHT, PLLC                                           | 56647 2/9/26   | 02/24/2026 | JSVC-DRISCOLL 10/14/24-9/3... | 100-4360-4181  | 4,962.50          |
| SONYA R. WRIGHT, PLLC                                           | 56867 2/9/26   | 02/24/2026 | JSVC-(GL) 10/14/24-9/30/25    | 100-4360-4182  | 1,313.00          |
| SONYA R. WRIGHT, PLLC                                           | 56876 2/9/26   | 02/24/2026 | JSVC-GROTH/GARNER 10/14...    | 100-4360-4182  | 562.50            |
| SONYA R. WRIGHT, PLLC                                           | 57386 2/9/26   | 02/24/2026 | JSVC-NAFIE 10/16/24-8/1/25    | 100-4360-4183  | 679.50            |
| SONYA R. WRIGHT, PLLC                                           | 57403          | 02/24/2026 | JSVC-MOORE/HERRERRA 11/...    | 100-4360-4181  | 1,671.00          |
| SONYA R. WRIGHT, PLLC                                           | 58121          | 02/24/2026 | JSVC-GRIGGS 3/28-8/5/25       | 100-4360-4182  | 379.50            |
| SONYA R. WRIGHT, PLLC                                           | 58445          | 02/24/2026 | JSVC-RUCKER 6/16-9/24/25      | 100-4360-4181  | 385.50            |
| SONYA R. WRIGHT, PLLC                                           | 58687          | 02/24/2026 | JSVC-CHAPMAN 9/30/25          | 100-4360-4182  | 90.00             |
| <b>Vendor SONYA R. WRIGHT, PLLC Total:</b>                      |                |            |                               |                | <b>10,204.00</b>  |
| <b>Vendor: TEXAS WILDLIFE DAMAGE</b>                            |                |            |                               |                |                   |
| TEXAS WILDLIFE DAMAGE                                           | 258017         | 02/24/2026 | FIELD AGMNT KERRVILLE DT...   | 100-4090-4000  | 3,200.00          |
| <b>Vendor TEXAS WILDLIFE DAMAGE Total:</b>                      |                |            |                               |                | <b>3,200.00</b>   |
| <b>Vendor: THE GROVE LAW FIRM, PC</b>                           |                |            |                               |                |                   |
| THE GROVE LAW FIRM, PC                                          | 57386 2/9/26   | 02/24/2026 | JSVC-QUINTERO 11/17-11/18...  | 100-4360-4181  | 100.50            |
| THE GROVE LAW FIRM, PC                                          | 58795          | 02/24/2026 | JSVC-SWENSON 11/7-11/10/...   | 100-4360-4181  | 127.50            |
| <b>Vendor THE GROVE LAW FIRM, PC Total:</b>                     |                |            |                               |                | <b>228.00</b>     |
| <b>Vendor: THE LAW OFFICE OF MARGARET UHLIG PEMBERTON</b>       |                |            |                               |                |                   |
| THE LAW OFFICE OF MARGA...                                      | 2/2026         | 02/24/2026 | NDEP-ATTORNEY FEES REP C...   | 100-4090-4010  | 5,075.00          |
| <b>Vendor THE LAW OFFICE OF MARGARET UHLIG PEMBERTON Total:</b> |                |            |                               |                | <b>5,075.00</b>   |
| <b>Vendor: THIRD COAST DISTRIBUTING LLC</b>                     |                |            |                               |                |                   |
| THIRD COAST DISTRIBUTING ...                                    | 724187         | 02/24/2026 | MAINT-GENIE LIFT REPAIR       | 100-5100-4510  | 632.18            |
| <b>Vendor THIRD COAST DISTRIBUTING LLC Total:</b>               |                |            |                               |                | <b>632.18</b>     |
| <b>Vendor: THREE PALM DESIGNS</b>                               |                |            |                               |                |                   |
| THREE PALM DESIGNS                                              | 1119           | 02/24/2026 | CONST1- EMBROIDERT JACK...    | 100-5510-4820  | 102.00            |
| <b>Vendor THREE PALM DESIGNS Total:</b>                         |                |            |                               |                | <b>102.00</b>     |
| <b>Vendor: TYLER TECHNOLOGIES, INC</b>                          |                |            |                               |                |                   |
| TYLER TECHNOLOGIES, INC                                         | 020-167539     | 02/24/2026 | ENTERPRISE JURY MNGR 1/1...   | 100-5040-4541  | 38,132.17         |
| <b>Vendor TYLER TECHNOLOGIES, INC Total:</b>                    |                |            |                               |                | <b>38,132.17</b>  |
| <b>Vendor: XEROX CORP</b>                                       |                |            |                               |                |                   |
| XEROX CORP                                                      | 025043950      | 02/24/2026 | PDEF-ELQ-597984 JAN 26        | 100-4800-4610  | 39.61             |
| XEROX CORP                                                      | 025043953      | 02/24/2026 | SO-8TB-622410 JAN 26          | 100-4090-4620  | 65.59             |
| XEROX CORP                                                      | 025043954      | 02/24/2026 | CATTY-ELQ-518216 JAN 26       | 100-4090-4620  | 55.38             |
| XEROX CORP                                                      | 025043955      | 02/24/2026 | AUD-EKZ-341859 JAN 26         | 100-4090-4620  | 196.76            |
| XEROX CORP                                                      | 025043957      | 02/24/2026 | DCLK-EHQ-229951 JAN 26        | 100-4090-4620  | 192.46            |
| XEROX CORP                                                      | 025043960      | 02/24/2026 | TREAS-ELQ-597748 JAN 26       | 100-4090-4620  | 193.92            |
| XEROX CORP                                                      | 025043963      | 02/24/2026 | DA-ELQ-606387 JAN 26          | 100-4850-4620  | 257.05            |
| XEROX CORP                                                      | 025043964      | 02/24/2026 | CATTY-EKZ-340688 JAN 26       | 100-4090-4620  | 42.60             |
| XEROX CORP                                                      | 025043965      | 02/24/2026 | DA/LLANO-ELQ-606382 JAN ...   | 100-1150-1000  | 153.44            |
| <b>Vendor XEROX CORP Total:</b>                                 |                |            |                               |                | <b>1,196.81</b>   |
| <b>Fund 100 - GENERAL Total:</b>                                |                |            |                               |                | <b>251,724.83</b> |
| <b>Fund: 140 - ECONOMIC DEVELOPMENT</b>                         |                |            |                               |                |                   |
| <b>Vendor: KINGSLAND AQUABOOM</b>                               |                |            |                               |                |                   |
| KINGSLAND AQUABOOM                                              | 2585           | 02/24/2026 | HOT- MUSIC ON MAIN            | 140-6640-4500  | 2,000.00          |
| <b>Vendor KINGSLAND AQUABOOM Total:</b>                         |                |            |                               |                | <b>2,000.00</b>   |
| <b>Fund 140 - ECONOMIC DEVELOPMENT Total:</b>                   |                |            |                               |                | <b>2,000.00</b>   |

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| Vendor Name                                                      | Payable Number  | Post Date  | Description (Item)            | Account Number | Amount          |
|------------------------------------------------------------------|-----------------|------------|-------------------------------|----------------|-----------------|
| <b>Fund: 150 - LAW LIBRARY</b>                                   |                 |            |                               |                |                 |
| <b>Vendor: WEST PAYMENT CENTER</b>                               |                 |            |                               |                |                 |
| WEST PAYMENT CENTER                                              | 853068509       | 02/24/2026 | AUD-SUBSCRIPTION CHG 12/...   | 150-4650-3300  | 90.00           |
| WEST PAYMENT CENTER                                              | 853132272       | 02/24/2026 | DLL-SUBSCRIPTION CHG 1/1-...  | 150-4650-3300  | 524.00          |
| WEST PAYMENT CENTER                                              | 853135136       | 02/24/2026 | CLL-SUBSCRIPTION CHG 1/1-...  | 150-4650-3300  | 126.00          |
| WEST PAYMENT CENTER                                              | 853166690       | 02/24/2026 | PDEF-SUBSCRIPTION CHG 1/1..   | 150-4650-3300  | 295.14          |
| WEST PAYMENT CENTER                                              | 853196829       | 02/24/2026 | AUD-SUBSCRIPTION CHRG 1/...   | 150-4650-3300  | 90.00           |
| WEST PAYMENT CENTER                                              | 853232179       | 02/24/2026 | CCL-SUBSCRIPTION CHG          | 150-4650-3300  | 253.00          |
| <b>Vendor WEST PAYMENT CENTER Total:</b>                         |                 |            |                               |                | <b>1,378.14</b> |
| <b>Fund 150 - LAW LIBRARY Total:</b>                             |                 |            |                               |                | <b>1,378.14</b> |
| <b>Fund: 200 - LIBRARY SYSTEM</b>                                |                 |            |                               |                |                 |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>                     |                 |            |                               |                |                 |
| AMAZON CAPITAL SERVICES, ...                                     | 1TWR-KQ6T-4DM9  | 02/24/2026 | LIB- PAPER AND LABELS         | 200-6500-3300  | 42.19           |
| AMAZON CAPITAL SERVICES, ...                                     | 1YVQ-TKXT-JTHD  | 02/24/2026 | LIB- (BL)BOOKENDS, LABEL T... | 200-6500-3300  | 104.99          |
| AMAZON CAPITAL SERVICES, ...                                     | 1R7L-1VGC-4LDC  | 02/24/2026 | HBL-HP 648A INK AND PAPER     | 200-6500-3300  | 118.24          |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>               |                 |            |                               |                | <b>265.42</b>   |
| <b>Vendor: ATMOS ENERGY</b>                                      |                 |            |                               |                |                 |
| ATMOS ENERGY                                                     | 2/6/26 HBL      | 02/24/2026 | HBL-3036365646 SVCS 1/3-2...  | 200-6500-4370  | 801.20          |
| <b>Vendor ATMOS ENERGY Total:</b>                                |                 |            |                               |                | <b>801.20</b>   |
| <b>Vendor: CHARTER COMMUNICATIONS HOLDINGS, LLC</b>              |                 |            |                               |                |                 |
| CHARTER COMMUNICATIONS..                                         | 184404801012126 | 02/24/2026 | BL-INT SVC 1/23-2/22/26       | 200-6500-4370  | 276.41          |
| <b>Vendor CHARTER COMMUNICATIONS HOLDINGS, LLC Total:</b>        |                 |            |                               |                | <b>276.41</b>   |
| <b>Vendor: CITY OF BERTRAM</b>                                   |                 |            |                               |                |                 |
| CITY OF BERTRAM                                                  | 1/30/26 BL      | 02/24/2026 | BL-WTR SVC 12/22-1/27/26      | 200-6500-4370  | 131.91          |
| <b>Vendor CITY OF BERTRAM Total:</b>                             |                 |            |                               |                | <b>131.91</b>   |
| <b>Vendor: FRONTIER COMMUNICATIONS</b>                           |                 |            |                               |                |                 |
| FRONTIER COMMUNICATIO...                                         | 1/28/26 LIB     | 02/24/2026 | LIB-LOCAL SVC 1/28-2/27/26    | 200-6500-4200  | 766.02          |
| <b>Vendor FRONTIER COMMUNICATIONS Total:</b>                     |                 |            |                               |                | <b>766.02</b>   |
| <b>Vendor: LILLIAN ASBILL</b>                                    |                 |            |                               |                |                 |
| LILLIAN ASBILL                                                   | 1/31/26         | 02/24/2026 | LIB-MLG JAN 26                | 200-6500-4250  | 20.30           |
| <b>Vendor LILLIAN ASBILL Total:</b>                              |                 |            |                               |                | <b>20.30</b>    |
| <b>Vendor: RITA R. JAMES</b>                                     |                 |            |                               |                |                 |
| RITA R. JAMES                                                    | 1/28/26         | 02/24/2026 | LIB-MLG DEC 25-JAN 26         | 200-6500-4250  | 162.40          |
| <b>Vendor RITA R. JAMES Total:</b>                               |                 |            |                               |                | <b>162.40</b>   |
| <b>Vendor: STAPLES CONTRACT &amp; COMMERCIAL LLC</b>             |                 |            |                               |                |                 |
| STAPLES CONTRACT & COM...                                        | 7008525935      | 02/24/2026 | MFL- CASH REGISTER ROLLS      | 200-6500-3300  | 150.13          |
| <b>Vendor STAPLES CONTRACT &amp; COMMERCIAL LLC Total:</b>       |                 |            |                               |                | <b>150.13</b>   |
| <b>Fund 200 - LIBRARY SYSTEM Total:</b>                          |                 |            |                               |                | <b>2,573.79</b> |
| <b>Fund: 201 - HERMAN - BROWN LIBRARY ( Donation Acct)</b>       |                 |            |                               |                |                 |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>                     |                 |            |                               |                |                 |
| AMAZON CAPITAL SERVICES, ...                                     | 11FV-PKFY-41F7  | 02/24/2026 | HBL- BOOKS AND SUPPLIES       | 201-6500-3300  | 29.92           |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>               |                 |            |                               |                | <b>29.92</b>    |
| <b>Fund 201 - HERMAN - BROWN LIBRARY ( Donation Acct) Total:</b> |                 |            |                               |                | <b>29.92</b>    |
| <b>Fund: 202 - FRIENDS OF THE LIBRARY</b>                        |                 |            |                               |                |                 |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>                     |                 |            |                               |                |                 |
| AMAZON CAPITAL SERVICES, ...                                     | 1CNX-FMMR-CXPL  | 02/24/2026 | HBL- BOOKS                    | 202-6500-1900  | 19.95           |
| AMAZON CAPITAL SERVICES, ...                                     | 1WVY-4QPP-3QNJ  | 02/24/2026 | HBL- BOOKS AND SUPPLIES       | 202-6500-1900  | 159.92          |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>               |                 |            |                               |                | <b>179.87</b>   |
| <b>Fund 202 - FRIENDS OF THE LIBRARY Total:</b>                  |                 |            |                               |                | <b>179.87</b>   |
| <b>Fund: 230 - TECHNOLOGY FUNDS</b>                              |                 |            |                               |                |                 |
| <b>Vendor: SHI-GOVERNMENT SOLUTIONS INC</b>                      |                 |            |                               |                |                 |
| SHI-GOVERNMENT Solutio...                                        | GB00580692      | 02/24/2026 | JP1-DESKTOP COMPUTER E...     | 230-2460-1150  | 50.92           |
| SHI-GOVERNMENT Solutio...                                        | GB00582042      | 02/24/2026 | JP1-DESKTOP COMPUTER E...     | 230-2460-1150  | 1,662.24        |
| <b>Vendor SHI-GOVERNMENT SOLUTIONS INC Total:</b>                |                 |            |                               |                | <b>1,713.16</b> |

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| Vendor Name                                               | Payable Number   | Post Date  | Description (Item)            | Account Number | Amount           |
|-----------------------------------------------------------|------------------|------------|-------------------------------|----------------|------------------|
| <b>Vendor: XEROX CORP</b>                                 |                  |            |                               |                |                  |
| XEROX CORP                                                | 025043956        | 02/24/2026 | DCRT-EKZ-340721 JAN 26        | 230-4092-4770  | 60.25            |
| <b>Vendor XEROX CORP Total:</b>                           |                  |            |                               |                | <b>60.25</b>     |
| <b>Fund 230 - TECHNOLOGY FUNDS Total:</b>                 |                  |            |                               |                | <b>1,773.41</b>  |
| <b>Fund: 270 - COUNTY JAIL</b>                            |                  |            |                               |                |                  |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>              |                  |            |                               |                |                  |
| AMAZON CAPITAL SERVICES, ...                              | 17JC-T7NM-GVFR   | 02/24/2026 | JAIL- BITS FOR MAINTENANCE    | 270-5120-3450  | 103.71           |
| AMAZON CAPITAL SERVICES, ...                              | 1DW4-NLDN-GDXW   | 02/24/2026 | JAIL-BEDCOVER FOR TRANSP...   | 270-5120-4510  | 339.99           |
| AMAZON CAPITAL SERVICES, ...                              | 1T9Y-H474-3GVF   | 02/24/2026 | JAIL- PLUG FOR MAINTENAN...   | 270-5120-3450  | 94.03            |
| AMAZON CAPITAL SERVICES, ...                              | 1XYK-J9XL-G3YF   | 02/24/2026 | JAIL- RADIO MIC               | 270-5120-3300  | 18.94            |
| AMAZON CAPITAL SERVICES, ...                              | 14M3-QYRP-F917   | 02/24/2026 | JAIL-10 MAGAZINE HOLSTERS     | 270-5120-3990  | 203.10           |
| AMAZON CAPITAL SERVICES, ...                              | 17ND-GTMQ-HLM9   | 02/24/2026 | JAIL- JUMPER CABLES AND J...  | 270-5120-3450  | 254.56           |
| AMAZON CAPITAL SERVICES, ...                              | 1M1C-H4VM-K99D   | 02/24/2026 | CONNECTOR FOR MAINTEN...      | 270-5120-3450  | 49.98            |
| AMAZON CAPITAL SERVICES, ...                              | 1QTM-W3FW-KC74   | 02/24/2026 | JAIL- HDMI SPLITTER           | 270-5120-3300  | 10.81            |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>        |                  |            |                               |                | <b>1,075.12</b>  |
| <b>Vendor: ARAMARK SERVICES, INC.</b>                     |                  |            |                               |                |                  |
| ARAMARK SERVICES, INC.                                    | 000021308-000169 | 02/24/2026 | JAIL-MEAL SVCS 1/29-2/4/26    | 270-5120-3350  | 13,095.44        |
| <b>Vendor ARAMARK SERVICES, INC. Total:</b>               |                  |            |                               |                | <b>13,095.44</b> |
| <b>Vendor: BAYLOR SCOTT &amp; WHITE CLINICS</b>           |                  |            |                               |                |                  |
| BAYLOR SCOTT & WHITE CLIN..                               | 17916            | 02/24/2026 | IMED-SHAFER, ROSS 9/9/25      | 270-5120-4120  | 185.49           |
| BAYLOR SCOTT & WHITE CLIN..                               | 17916-A          | 02/24/2026 | IMED-SHAFER, ROSS 09/09/25    | 270-5120-4120  | 104.25           |
| BAYLOR SCOTT & WHITE CLIN..                               | 37030            | 02/24/2026 | IMED-OREAR, MARY 7/29/25      | 270-5120-4120  | 51.86            |
| BAYLOR SCOTT & WHITE CLIN..                               | 53367            | 02/24/2026 | IMED-MONTEZ, MATTHEW 1...     | 270-5120-4120  | 118.95           |
| BAYLOR SCOTT & WHITE CLIN..                               | 57311            | 02/24/2026 | IMED-UNDERHILL, MICHAEL ...   | 270-5120-4120  | 183.81           |
| BAYLOR SCOTT & WHITE CLIN..                               | 57311-A          | 02/24/2026 | IMED-UNDERHILL, MICHAEL ...   | 270-5120-4120  | 31.81            |
| BAYLOR SCOTT & WHITE CLIN..                               | 57311-B          | 02/24/2026 | IMED-UNDERHILL, MICHAEL ...   | 270-5120-4120  | 6.68             |
| BAYLOR SCOTT & WHITE CLIN..                               | 65066            | 02/24/2026 | IMED-SHADDOX, CHRISTI 11/...  | 270-5120-4120  | 6.95             |
| BAYLOR SCOTT & WHITE CLIN..                               | 65066-A          | 02/24/2026 | IMED-SHADDOX, CHRISTI 11/...  | 270-5120-4120  | 105.56           |
| <b>Vendor BAYLOR SCOTT &amp; WHITE CLINICS Total:</b>     |                  |            |                               |                | <b>795.36</b>    |
| <b>Vendor: CENTURY INTEGRATED PARTNERS, INC.</b>          |                  |            |                               |                |                  |
| CENTURY INTEGRATED PART...                                | 57311            | 02/24/2026 | IMED-UNDERHILL, MICHAEL ...   | 270-5120-4120  | 107.42           |
| CENTURY INTEGRATED PART...                                | 57311-A          | 02/24/2026 | IMED-UNDERHILL, MICHAEL ...   | 270-5120-4120  | 283.08           |
| CENTURY INTEGRATED PART...                                | 65066            | 02/24/2026 | IMED-SHADDOX, CHRISTI 11/...  | 270-5120-4120  | 101.00           |
| <b>Vendor CENTURY INTEGRATED PARTNERS, INC. Total:</b>    |                  |            |                               |                | <b>491.50</b>    |
| <b>Vendor: CHARTER COMMUNICATIONS HOLDINGS, LLC</b>       |                  |            |                               |                |                  |
| CHARTER COMMUNICATIONS..                                  | 229974001020126  | 02/24/2026 | JAIL-INT SVC 2/1-2/28/26      | 270-5120-4370  | 1,960.30         |
| <b>Vendor CHARTER COMMUNICATIONS HOLDINGS, LLC Total:</b> |                  |            |                               |                | <b>1,960.30</b>  |
| <b>Vendor: CITY OF BURNET</b>                             |                  |            |                               |                |                  |
| CITY OF BURNET                                            | 2/9/26 JAIL      | 02/24/2026 | JAIL-14-1785-00 SVC 12/31/... | 270-5120-4370  | 27,220.65        |
| <b>Vendor CITY OF BURNET Total:</b>                       |                  |            |                               |                | <b>27,220.65</b> |
| <b>Vendor: COLORADO HUNTSMAN TRANSPORT LLC</b>            |                  |            |                               |                |                  |
| COLORADO HUNTSMAN TRA...                                  | 117-BCTX         | 02/24/2026 | JAIL- TRANSPORT BRANDON ...   | 270-5120-4250  | 900.00           |
| COLORADO HUNTSMAN TRA...                                  | 116-BCTX         | 02/24/2026 | JAIL- ROY FORD INMATE LEV...  | 270-5120-4250  | 1,400.00         |
| <b>Vendor COLORADO HUNTSMAN TRANSPORT LLC Total:</b>      |                  |            |                               |                | <b>2,300.00</b>  |
| <b>Vendor: CONDOR DOCUMENT SERVICES</b>                   |                  |            |                               |                |                  |
| CONDOR DOCUMENT SERVI...                                  | BCJ-012326       | 02/24/2026 | JAIL- SHREDDING               | 270-5120-3300  | 335.00           |
| <b>Vendor CONDOR DOCUMENT SERVICES Total:</b>             |                  |            |                               |                | <b>335.00</b>    |
| <b>Vendor: KATELYNN MCCOLLUM</b>                          |                  |            |                               |                |                  |
| KATELYNN MCCOLLUM                                         | 2/6/26           | 02/24/2026 | JAIL-MEALS WOMEN IN CRIM..    | 270-5120-4270  | 208.00           |
| <b>Vendor KATELYNN MCCOLLUM Total:</b>                    |                  |            |                               |                | <b>208.00</b>    |
| <b>Vendor: LINDE GAS &amp; EQUIPMENT INC.</b>             |                  |            |                               |                |                  |
| LINDE GAS & EQUIPMENT IN...                               | 54439519         | 02/24/2026 | JAIL-CYL RENTAL 12/20/25-1... | 270-5120-3450  | 49.87            |
| <b>Vendor LINDE GAS &amp; EQUIPMENT INC. Total:</b>       |                  |            |                               |                | <b>49.87</b>     |
| <b>Vendor: MARK'S PLUMBING PARTS</b>                      |                  |            |                               |                |                  |
| MARK'S PLUMBING PARTS                                     | INV002260279     | 02/24/2026 | JAIL- PLUMBING PARTS          | 270-5120-3450  | 630.20           |
| <b>Vendor MARK'S PLUMBING PARTS Total:</b>                |                  |            |                               |                | <b>630.20</b>    |

## Expense Approval Register

Packet: AP 25332 - PAID CLAIMS CC FEBRUARY 24, 2026 PKT 1

| Vendor Name                                         | Payable Number | Post Date  | Description (Item)             | Account Number | Amount           |
|-----------------------------------------------------|----------------|------------|--------------------------------|----------------|------------------|
| <b>Vendor: ODP BUSINESS SOLUTIONS, LLC</b>          |                |            |                                |                |                  |
| ODP BUSINESS SOLUTIONS, L...                        | 451590333001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 2,504.14         |
| ODP BUSINESS SOLUTIONS, L...                        | 451595837001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 280.63           |
| ODP BUSINESS SOLUTIONS, L...                        | 451595838001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 32.38            |
| ODP BUSINESS SOLUTIONS, L...                        | 451595846001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 19.89            |
| ODP BUSINESS SOLUTIONS, L...                        | 451595851001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 41.99            |
| ODP BUSINESS SOLUTIONS, L...                        | 451595887001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 78.58            |
| ODP BUSINESS SOLUTIONS, L...                        | 451595912001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 25.38            |
| ODP BUSINESS SOLUTIONS, L...                        | 451595812001   | 02/24/2026 | JAIL- OFFICE SUPPLIES          | 270-5120-3300  | 34.49            |
| <b>Vendor ODP BUSINESS SOLUTIONS, LLC Total:</b>    |                |            |                                |                | <b>3,017.48</b>  |
| <b>Vendor: XEROX CORP</b>                           |                |            |                                |                |                  |
| XEROX CORP                                          | 025043958      | 02/24/2026 | JAIL-ELQ-518427 JAN 26         | 270-5120-4620  | 24.38            |
| XEROX CORP                                          | 025043959      | 02/24/2026 | JAIL-HQH-621159 JAN 26         | 270-5120-4620  | 40.00            |
| <b>Vendor XEROX CORP Total:</b>                     |                |            |                                |                | <b>64.38</b>     |
| <b>Fund 270 - COUNTY JAIL Total:</b>                |                |            |                                |                | <b>51,243.30</b> |
| <b>Fund: 290 - GRANTS</b>                           |                |            |                                |                |                  |
| <b>Vendor: LEWIS AUTOMOTIVE</b>                     |                |            |                                |                |                  |
| LEWIS AUTOMOTIVE                                    | 15983          | 02/24/2026 | VETRIDE- CHECK OUT TOYOT...    | 290-4052-4510  | 65.00            |
| <b>Vendor LEWIS AUTOMOTIVE Total:</b>               |                |            |                                |                | <b>65.00</b>     |
| <b>Fund 290 - GRANTS Total:</b>                     |                |            |                                |                | <b>65.00</b>     |
| <b>Fund: 310 - R &amp; B, PCT #1</b>                |                |            |                                |                |                  |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>        |                |            |                                |                |                  |
| AMAZON CAPITAL SERVICES, ...                        | 1WRK-FYMG-GJNG | 02/24/2026 | RB1- PAPER TOWELS 4 FIRST...   | 310-6110-3300  | 49.52            |
| AMAZON CAPITAL SERVICES, ...                        | 1CNX-FMMR-D6NF | 02/24/2026 | RB1- SPED CONTROLLER- SAL...   | 310-6110-3300  | 15.99            |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>  |                |            |                                |                | <b>65.51</b>     |
| <b>Vendor: AMERICAN TIRE DISTRIBUTORS INC</b>       |                |            |                                |                |                  |
| AMERICAN TIRE DISTRIBUTO...                         | S213846076     | 02/24/2026 | RB1- 2 TIRES FOR UTILITY TRA.. | 310-6110-4510  | 110.00           |
| <b>Vendor AMERICAN TIRE DISTRIBUTORS INC Total:</b> |                |            |                                |                | <b>110.00</b>    |
| <b>Vendor: ECONO SIGNS LLC</b>                      |                |            |                                |                |                  |
| ECONO SIGNS LLC                                     | 10-1000685     | 02/24/2026 | RB1-VARIOUS ROAD SIGNS         | 310-6110-3300  | 700.16           |
| ECONO SIGNS LLC                                     | 10-1000442     | 02/24/2026 | PCT1-STOP SIGNS, SPEED LIM...  | 310-6110-3300  | 2,709.99         |
| <b>Vendor ECONO SIGNS LLC Total:</b>                |                |            |                                |                | <b>3,410.15</b>  |
| <b>Vendor: LINDE GAS &amp; EQUIPMENT INC.</b>       |                |            |                                |                |                  |
| LINDE GAS & EQUIPMENT IN...                         | 54722989       | 02/24/2026 | RB1-WELDING HOOD, WELD...      | 310-6110-3300  | 91.47            |
| LINDE GAS & EQUIPMENT IN...                         | 54722989A      | 02/24/2026 | RB1-ARGON GAS CYLINDER         | 310-6110-3300  | 155.67           |
| LINDE GAS & EQUIPMENT IN...                         | 54722989-A     | 02/24/2026 | RB1-CYL RENTAL 12/20/25-1...   | 310-6110-3300  | 50.05            |
| <b>Vendor LINDE GAS &amp; EQUIPMENT INC. Total:</b> |                |            |                                |                | <b>297.19</b>    |
| <b>Fund 310 - R &amp; B, PCT #1 Total:</b>          |                |            |                                |                | <b>3,882.85</b>  |
| <b>Fund: 320 - R &amp; B, PCT #2</b>                |                |            |                                |                |                  |
| <b>Vendor: BERTRAM HARDWARE &amp; SUPPLY</b>        |                |            |                                |                |                  |
| BERTRAM HARDWARE & SU...                            | 2601-202147    | 02/24/2026 | RB2-CAR CLEANER/BREAK CL...    | 320-6120-3300  | 20.27            |
| BERTRAM HARDWARE & SU...                            | 2601-202483    | 02/24/2026 | RB2-WODD HDL SHOVEL            | 320-6120-3300  | 31.98            |
| BERTRAM HARDWARE & SU...                            | 2601-203737    | 02/24/2026 | RB2-BOAT LETTERS               | 320-6120-3300  | 5.19             |
| BERTRAM HARDWARE & SU...                            | 2601-204310    | 02/24/2026 | RB2-MAIL BOX'S                 | 320-6120-3300  | 97.97            |
| BERTRAM HARDWARE & SU...                            | 2601-204330    | 02/24/2026 | RB2-10X1 SCREWS                | 320-6120-3300  | 16.49            |
| BERTRAM HARDWARE & SU...                            | 2601-204564    | 02/24/2026 | RB2-BLACK NIPPLE/RINGS         | 320-6120-3300  | 40.47            |
| <b>Vendor BERTRAM HARDWARE &amp; SUPPLY Total:</b>  |                |            |                                |                | <b>212.37</b>    |
| <b>Fund 320 - R &amp; B, PCT #2 Total:</b>          |                |            |                                |                | <b>212.37</b>    |
| <b>Fund: 330 - R &amp; B, PCT #3</b>                |                |            |                                |                |                  |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>        |                |            |                                |                |                  |
| AMAZON CAPITAL SERVICES, ...                        | 1R41-DTCV-KPNG | 02/24/2026 | RB3- LAUNDRY DETERGENT         | 330-6130-3300  | 40.99            |
| AMAZON CAPITAL SERVICES, ...                        | 1CC6-9XG1-43PJ | 02/24/2026 | RB3- SALT SAND SPREADER        | 330-6130-4510  | 148.56           |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>  |                |            |                                |                | <b>189.55</b>    |
| <b>Vendor: BERTRAM HARDWARE &amp; SUPPLY</b>        |                |            |                                |                |                  |
| BERTRAM HARDWARE & SU...                            | 2601-202144    | 02/24/2026 | RB3-OIL,GLOVES,LYSOL,SPRA...   | 330-6130-3300  | 79.41            |
| BERTRAM HARDWARE & SU...                            | 2601-202174    | 02/24/2026 | RB3-BRASS ADT,SOCKET           | 330-6130-3300  | 45.95            |

## Expense Approval Register

Packet: AP 25332 - PAID CLAIMS CC FEBRUARY 24, 2026 PKT 1

| Vendor Name                                         | Payable Number     | Post Date  | Description (Item)           | Account Number | Amount          |
|-----------------------------------------------------|--------------------|------------|------------------------------|----------------|-----------------|
| BERTRAM HARDWARE & SU...                            | 2601-202176        | 02/24/2026 | RB3-PW NOZZLE,HYDRATED L...  | 330-6130-3300  | 39.44           |
| BERTRAM HARDWARE & SU...                            | 2601-202227        | 02/24/2026 | RB3-CHAIN OIL,HOOKS          | 330-6130-3300  | 70.97           |
| BERTRAM HARDWARE & SU...                            | 2601-202271        | 02/24/2026 | RB3-HOLE SAW,DOZER HOLE...   | 330-6130-3300  | 57.27           |
| BERTRAM HARDWARE & SU...                            | 2601-203178        | 02/24/2026 | RB3-BAR CHAIN OIL,PAINT,H... | 330-6130-3300  | 33.83           |
| BERTRAM HARDWARE & SU...                            | 2601-203388        | 02/24/2026 | RB3-PORTLAND CEMENT          | 330-6130-3300  | 17.99           |
| BERTRAM HARDWARE & SU...                            | 2601-203409        | 02/24/2026 | RB3-CUT OFF WHEEL,FLAT ...   | 330-6130-3300  | 99.88           |
| BERTRAM HARDWARE & SU...                            | 2601-203532        | 02/24/2026 | RB3-1/4X8 BIT                | 330-6130-3300  | 15.99           |
| BERTRAM HARDWARE & SU...                            | 2601-203592        | 02/24/2026 | RB3-KEY STOCK                | 330-6130-3300  | 3.79            |
| BERTRAM HARDWARE & SU...                            | 2601-203617        | 02/24/2026 | RB3-WALL ANCHOR,LAG SHI...   | 330-6130-3300  | 6.23            |
| BERTRAM HARDWARE & SU...                            | 2601-203620        | 02/24/2026 | RB3-LAG BOLTS                | 330-6130-3300  | 60.45           |
| BERTRAM HARDWARE & SU...                            | 2601-203754        | 02/24/2026 | RB3- PALLET OF SAND          | 330-6130-3300  | 338.04          |
| BERTRAM HARDWARE & SU...                            | 2601-203850        | 02/24/2026 | RB3-PALLET DEP. WD-40,PB ... | 330-6130-3300  | 26.95           |
| BERTRAM HARDWARE & SU...                            | 2601-204167        | 02/24/2026 | RB3-OPEN PO OCT '25 THRU ... | 330-6130-3300  | 76.85           |
| BERTRAM HARDWARE & SU...                            | 2601-204297        | 02/24/2026 | RB3-WINDSHIELD WYPER CL...   | 330-6130-3300  | 104.17          |
| BERTRAM HARDWARE & SU...                            | 2601-204297        | 02/24/2026 | RB3-WINDSHIELD WYPER CL...   | 330-6130-4510  | 3.99            |
| BERTRAM HARDWARE & SU...                            | 2601-204300        | 02/24/2026 | RB3-GLOVES WELDING,GLOV...   | 330-6130-3300  | 43.97           |
| BERTRAM HARDWARE & SU...                            | 2601-204343        | 02/24/2026 | RB3- PALLET OF CONCRETE      | 330-6130-3300  | 421.68          |
| BERTRAM HARDWARE & SU...                            | 2601-204381        | 02/24/2026 | RB3-DOUBLE CHAIN,SPRING ...  | 330-6130-3300  | 23.80           |
| BERTRAM HARDWARE & SU...                            | 2601-201409        | 02/24/2026 | RB3-PUMP SPRAYER 2 GALL...   | 330-6130-3300  | 105.96          |
| BERTRAM HARDWARE & SU...                            | 2601-201448        | 02/24/2026 | RB3-SPRAY PAINT,LYSOL        | 330-6130-3300  | 28.95           |
| BERTRAM HARDWARE & SU...                            | 2601-201767        | 02/24/2026 | RB3-PIPE JOINT,BUSHING       | 330-6130-3300  | 30.54           |
| <b>Vendor BERTRAM HARDWARE &amp; SUPPLY Total:</b>  |                    |            |                              |                | <b>1,736.10</b> |
| <b>Vendor: CITY OF BERTRAM</b>                      |                    |            |                              |                |                 |
| CITY OF BERTRAM                                     | 1/30/26 RB3        | 02/10/2026 | RB3-WTR SVC 12/22/25-1/27... | 330-6130-4370  | 68.20           |
| <b>Vendor CITY OF BERTRAM Total:</b>                |                    |            |                              |                | <b>68.20</b>    |
| <b>Vendor: ECONO SIGNS LLC</b>                      |                    |            |                              |                |                 |
| ECONO SIGNS LLC                                     | 10-1000634         | 02/24/2026 | RB3-SIGN ORDER FOR VARIO...  | 330-6130-3300  | 2,270.25        |
| <b>Vendor ECONO SIGNS LLC Total:</b>                |                    |            |                              |                | <b>2,270.25</b> |
| <b>Vendor: ELLIOTT ELECTRIC</b>                     |                    |            |                              |                |                 |
| ELLIOTT ELECTRIC                                    | 36-65495-01        | 02/24/2026 | RB3-DUMP TRUCK UNIT 326 ...  | 330-6130-4510  | 160.00          |
| <b>Vendor ELLIOTT ELECTRIC Total:</b>               |                    |            |                              |                | <b>160.00</b>   |
| <b>Vendor: EWALD KUBOTA INC</b>                     |                    |            |                              |                |                 |
| EWALD KUBOTA INC                                    | IE04868            | 02/24/2026 | RB3-2 SCREWS AND BOLTS       | 330-6130-4510  | 10.90           |
| <b>Vendor EWALD KUBOTA INC Total:</b>               |                    |            |                              |                | <b>10.90</b>    |
| <b>Vendor: LINDE GAS &amp; EQUIPMENT INC.</b>       |                    |            |                              |                |                 |
| LINDE GAS & EQUIPMENT IN...                         | 54733573           | 02/24/2026 | RB3-CYL RENT 12/20/25-1/2... | 330-6130-3300  | 71.75           |
| <b>Vendor LINDE GAS &amp; EQUIPMENT INC. Total:</b> |                    |            |                              |                | <b>71.75</b>    |
| <b>Fund 330 - R &amp; B, PCT #3 Total:</b>          |                    |            |                              |                | <b>4,506.75</b> |
| <b>Fund: 340 - R &amp; B, PCT #4</b>                |                    |            |                              |                |                 |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>        |                    |            |                              |                |                 |
| AMAZON CAPITAL SERVICES, ...                        | 1RYX-94RF-3GKK     | 02/24/2026 | RB4- 2 UNIFORM JACKETS       | 340-6140-4820  | 85.98           |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>  |                    |            |                              |                | <b>85.98</b>    |
| <b>Vendor: BERTRAM HARDWARE &amp; SUPPLY</b>        |                    |            |                              |                |                 |
| BERTRAM HARDWARE & SU...                            | 2601-203553        | 02/24/2026 | RB4-ROCK SALT                | 340-6140-3300  | 456.52          |
| <b>Vendor BERTRAM HARDWARE &amp; SUPPLY Total:</b>  |                    |            |                              |                | <b>456.52</b>   |
| <b>Vendor: HAYS CITY CORP</b>                       |                    |            |                              |                |                 |
| HAYS CITY CORP                                      | 1712995-IN         | 02/24/2026 | RB4- FUEL                    | 340-6140-3310  | 2,032.83        |
| <b>Vendor HAYS CITY CORP Total:</b>                 |                    |            |                              |                | <b>2,032.83</b> |
| <b>Fund 340 - R &amp; B, PCT #4 Total:</b>          |                    |            |                              |                | <b>2,575.33</b> |
| <b>Fund: 505 - JAIL COMMISSARY</b>                  |                    |            |                              |                |                 |
| <b>Vendor: ARAMARK SERVICES, INC.</b>               |                    |            |                              |                |                 |
| ARAMARK SERVICES, INC.                              | 000021308-000169-A | 02/24/2026 | JAIL-MEAL SVCS 1/29-2/4/26   | 505-5132-3360  | 865.58          |
| <b>Vendor ARAMARK SERVICES, INC. Total:</b>         |                    |            |                              |                | <b>865.58</b>   |
| <b>Vendor: KEEFE COMMISSARY NETWORK, LLC</b>        |                    |            |                              |                |                 |
| KEEFE COMMISSARY NETWO...                           | 5288595-3999826    | 02/24/2026 | JAIL-RTRN VARIOUS ITEMS 1... | 505-2070-1000  | -213.47         |
| KEEFE COMMISSARY NETWO...                           | 5288663            | 02/24/2026 | COMMISSARY ORDER 1/29/26     | 505-2070-1000  | 386.00          |

## Expense Approval Register

Packet: AP 25332 - PAID CLAIMS CC FEBRUARY 24, 2026 PKT 1

| Vendor Name                                 | Payable Number  | Post Date  | Description (Item)           | Account Number | Amount   |
|---------------------------------------------|-----------------|------------|------------------------------|----------------|----------|
| KEEFE COMMISSARY NETWO...                   | 5290377-4001351 | 02/24/2026 | JAIL-RTRN VARIOUS ITEMS 1... | 505-2070-1000  | -76.64   |
| KEEFE COMMISSARY NETWO...                   | 5290451         | 02/24/2026 | COMMISSARY ORDER 1/30/26     | 505-2070-1000  | 1,584.81 |
| KEEFE COMMISSARY NETWO...                   | 5291662         | 02/24/2026 | COMMISSARY ORDER 1/31/26     | 505-2070-1000  | 929.95   |
| KEEFE COMMISSARY NETWO...                   | 5293188         | 02/24/2026 | COMMISSARY ORDER 2/2/26      | 505-2070-1000  | 454.57   |
| KEEFE COMMISSARY NETWO...                   | 5294991         | 02/24/2026 | COMMISSARY ORDER 2/3/26      | 505-2070-1000  | 27.25    |
| KEEFE COMMISSARY NETWO...                   | 5295034         | 02/24/2026 | COMMISSARY ORDER 2/3/26      | 505-2070-1000  | 3.15     |
| KEEFE COMMISSARY NETWO...                   | 5295054         | 02/24/2026 | COMMISSARY ORDER 2/3/26      | 505-2070-1000  | 3,859.86 |
| KEEFE COMMISSARY NETWO...                   | 5298042         | 02/24/2026 | COMMISSARY ORDER 2/4/26      | 505-2070-1000  | 638.48   |
| KEEFE COMMISSARY NETWO...                   | 5298150-4006606 | 02/24/2026 | JAIL-RTRN VARIOUS ITEMS 2... | 505-2070-1000  | -85.51   |
| Vendor KEEFE COMMISSARY NETWORK, LLC Total: |                 |            |                              |                | 7,508.45 |
| Fund 505 - JAIL COMMISSARY Total:           |                 |            |                              |                | 8,374.03 |

## Fund: 720 - TAX NOTES 2020

## Vendor: WCR CONSTRUCTION, LLC

|                                     |    |            |                             |               |           |
|-------------------------------------|----|------------|-----------------------------|---------------|-----------|
| WCR CONSTRUCTION, LLC               | 5A | 02/24/2026 | 2020 TAX NOTE-HBL ROOF R... | 720-6500-5300 | 1,282.50  |
| WCR CONSTRUCTION, LLC               | 6A | 02/24/2026 | 2020 TAX NOTE-HBL ROOF R... | 720-6500-5300 | 16,542.45 |
| Vendor WCR CONSTRUCTION, LLC Total: |    |            |                             |               | 17,824.95 |
| Fund 720 - TAX NOTES 2020 Total:    |    |            |                             |               | 17,824.95 |

## Fund: 722 - TAX NOTES - 2022

## Vendor: WCR CONSTRUCTION, LLC

|                                     |   |            |                             |               |           |
|-------------------------------------|---|------------|-----------------------------|---------------|-----------|
| WCR CONSTRUCTION, LLC               | 5 | 02/24/2026 | 2022 TAX NOTE-AGRILIFE R... | 722-6650-5300 | 5,415.00  |
| WCR CONSTRUCTION, LLC               | 6 | 02/24/2026 | 2022 TAX NOTE-AGRILIFE R... | 722-6650-5300 | 29,946.15 |
| Vendor WCR CONSTRUCTION, LLC Total: |   |            |                             |               | 35,361.15 |
| Fund 722 - TAX NOTES - 2022 Total:  |   |            |                             |               | 35,361.15 |

## Fund: 724 - TAX NOTES - 2024

## Vendor: BURNS ARCHITECTURE, LLC

|                                       |    |            |                              |               |          |
|---------------------------------------|----|------------|------------------------------|---------------|----------|
| BURNS ARCHITECTURE, LLC               | 2A | 02/24/2026 | JAIL-SKYLIGHT REPLACEMENT..  | 724-4090-5300 | 1,000.00 |
| BURNS ARCHITECTURE, LLC               | 9  | 02/24/2026 | JAIL-INMATE ATTORNEY VISI... | 724-4090-5300 | 2,100.00 |
| Vendor BURNS ARCHITECTURE, LLC Total: |    |            |                              |               | 3,100.00 |

## Vendor: WCR CONSTRUCTION, LLC

|                                     |    |            |                               |               |           |
|-------------------------------------|----|------------|-------------------------------|---------------|-----------|
| WCR CONSTRUCTION, LLC               | 1A | 02/24/2026 | JAIL-26-5120-02 SKYLIGHT/R... | 724-5120-5300 | 92,596.50 |
| Vendor WCR CONSTRUCTION, LLC Total: |    |            |                               |               | 92,596.50 |
| Fund 724 - TAX NOTES - 2024 Total:  |    |            |                               |               | 95,696.50 |

## Fund: 850 - HRA

## Vendor: JACKIE HAYNES

|                             |        |            |                 |               |        |
|-----------------------------|--------|------------|-----------------|---------------|--------|
| JACKIE HAYNES               | 2/5/26 | 02/24/2026 | HRA REIMB FY 26 | 850-6950-4165 | 500.00 |
| Vendor JACKIE HAYNES Total: |        |            |                 |               | 500.00 |
| Fund 850 - HRA Total:       |        |            |                 |               | 500.00 |

## Fund: 880 - FIDUCIARY (TRUST &amp; AGENCY)

## Vendor: TEXAS DEPT OF STATE HEALTH SVCS

|                                               |         |            |                              |               |        |
|-----------------------------------------------|---------|------------|------------------------------|---------------|--------|
| TEXAS DEPT OF STATE HEAL...                   | 2027446 | 02/24/2026 | REMOTE BIRTH ACCESS 1/1-1... | 880-2070-9530 | 204.96 |
| Vendor TEXAS DEPT OF STATE HEALTH SVCS Total: |         |            |                              |               | 204.96 |
| Fund 880 - FIDUCIARY (TRUST & AGENCY) Total:  |         |            |                              |               | 204.96 |

## Fund: 990 - PAYROLL

## Vendor: TEXAS ASSOC OF COUNTIES HEALTH

|                                              |          |            |                             |               |            |
|----------------------------------------------|----------|------------|-----------------------------|---------------|------------|
| TEXAS ASSOC OF COUNTIES ...                  | FEB 2026 | 02/24/2026 | BCBS MED/DENT/VISION 2/2... | 990-1170-0000 | 470,070.98 |
| Vendor TEXAS ASSOC OF COUNTIES HEALTH Total: |          |            |                             |               | 470,070.98 |
| Fund 990 - PAYROLL Total:                    |          |            |                             |               | 470,070.98 |
| Grand Total:                                 |          |            |                             |               | 950,178.13 |

**Fund Summary**

| <b>Fund</b>                                   | <b>Expense Amount</b> |
|-----------------------------------------------|-----------------------|
| 100 - GENERAL                                 | 251,724.83            |
| 140 - ECONOMIC DEVELOPMENT                    | 2,000.00              |
| 150 - LAW LIBRARY                             | 1,378.14              |
| 200 - LIBRARY SYSTEM                          | 2,573.79              |
| 201 - HERMAN - BROWN LIBRARY ( Donation Acct) | 29.92                 |
| 202 - FRIENDS OF THE LIBRARY                  | 179.87                |
| 230 - TECHNOLOGY FUNDS                        | 1,773.41              |
| 270 - COUNTY JAIL                             | 51,243.30             |
| 290 - GRANTS                                  | 65.00                 |
| 310 - R & B, PCT #1                           | 3,882.85              |
| 320 - R & B, PCT #2                           | 212.37                |
| 330 - R & B, PCT #3                           | 4,506.75              |
| 340 - R & B, PCT #4                           | 2,575.33              |
| 505 - JAIL COMMISSARY                         | 8,374.03              |
| 720 - TAX NOTES 2020                          | 17,824.95             |
| 722 - TAX NOTES - 2022                        | 35,361.15             |
| 724 - TAX NOTES - 2024                        | 95,696.50             |
| 850 - HRA                                     | 500.00                |
| 880 - FIDUCIARY (TRUST & AGENCY)              | 204.96                |
| 990 - PAYROLL                                 | 470,070.98            |
| <b>Grand Total:</b>                           | <b>950,178.13</b>     |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>      | <b>Expense Amount</b> |
|-----------------------|--------------------------|-----------------------|
| 100-1150-1000         | ACCOUNTS RECEIVABLE      | 203.44                |
| 100-4030-3300         | OPERATING SUPPLIES       | 390.04                |
| 100-4060-4510         | VEHICLE REPAIR & MAINT   | 30.00                 |
| 100-4090-3090         | CENTRAL SUPPLIES         | 393.83                |
| 100-4090-4000         | CONTRACT SERVICES        | 3,200.00              |
| 100-4090-4010         | PROFESSIONAL SERVICES    | 5,075.00              |
| 100-4090-4200         | TELEPHONE EQUIP/SERV...  | 4,432.81              |
| 100-4090-4300         | LEGAL NOTICES            | 234.00                |
| 100-4090-4370         | UTILITIES                | 16,478.44             |
| 100-4090-4620         | COPIER RENTAL            | 746.71                |
| 100-4090-4990         | MISCELLANEOUS            | 775.00                |
| 100-4090-5300         | BUILDINGS                | 6,800.00              |
| 100-4260-4150         | MENTAL EVAL/JUD SVCS     | 300.00                |
| 100-4350-3100         | OFFICE SUPPLIES          | 139.13                |
| 100-4360-4150         | MENTAL EVAL/EXP WIT/...  | 2,800.00              |
| 100-4360-4160         | COURT APPT ATT-CRIMI...  | 1,000.00              |
| 100-4360-4180         | COURT APPT ATT-CPS (...) | 1,530.00              |
| 100-4360-4181         | COURT APPT ATT-CPS (C... | 27,210.50             |
| 100-4360-4182         | COURT APPT ATT-CPS (C... | 13,283.57             |
| 100-4360-4183         | CPS (NON CUSTODIAL)      | 5,547.00              |
| 100-4800-3100         | OFFICE SUPPLIES          | 30.58                 |
| 100-4800-4270         | TRAVEL/TRAINING/DUES...  | 232.72                |
| 100-4800-4610         | COPIER LEASE             | 39.61                 |
| 100-4850-3300         | OPERATING SUPPLIES       | 657.01                |
| 100-4850-4620         | COPIER RENTAL            | 257.05                |
| 100-4850-5750         | MACH/EQUIP (INVENTO...   | 2,324.60              |
| 100-4950-3300         | OPERATING SUPPLIES       | 38.96                 |
| 100-4990-4250         | TRAVEL/MILEAGE           | 249.90                |
| 100-5010-4010         | PROFESSIONAL SRVS        | 178.07                |
| 100-5040-4541         | SUPPORT FEES (TYLER)     | 38,132.17             |
| 100-5040-5750         | TECHNOLOGY EQUIPME...    | 997.10                |
| 100-5100-3300         | OPERATING SUPPLIES       | 338.97                |
| 100-5100-4000         | CONTRACTS & AGREEM...    | 5,259.70              |
| 100-5100-4510         | VEHICLE REPAIR & MAINT   | 2,206.85              |
| 100-5100-4520         | REPAIR & MAINTENANCE     | 1,639.68              |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>      | <b>Expense Amount</b> |
|-----------------------|--------------------------|-----------------------|
| 100-5510-3300         | OPERATING SUPPLIES       | 68.48                 |
| 100-5510-4820         | UNIFORMS                 | 400.00                |
| 100-5530-5710         | ROAD EQUIP (CAPITALIZ... | 73,135.54             |
| 100-5600-3300         | OPERATING SUPPLIES       | 730.43                |
| 100-5600-4510         | VEHICLE REPAIR & MAINT   | 7,244.62              |
| 100-5600-4520         | REPAIR & MAINTENANCE     | 337.50                |
| 100-5600-4820         | UNIFORMS                 | 164.92                |
| 100-5800-3300         | OPERATING SUPPLIES       | 29.90                 |
| 100-6350-4018         | HUMANE SOCIETY/ANI...    | 26,461.00             |
| 140-6640-4500         | SPECIAL EVENTS           | 2,000.00              |
| 150-4650-3300         | OPERATING SUPPLIES       | 1,378.14              |
| 200-6500-3300         | OPERATING SUPPLIES       | 415.55                |
| 200-6500-4200         | TELEPHONE                | 766.02                |
| 200-6500-4250         | TRAVEL/MILEAGE           | 182.70                |
| 200-6500-4370         | UTILITIES                | 1,209.52              |
| 201-6500-3300         | OPERATING SUPPLIES       | 29.92                 |
| 202-6500-1900         | RSV FRIENDS              | 179.87                |
| 230-2460-1150         | RSV JP1 TECHNOLOGY       | 1,713.16              |
| 230-4092-4770         | COUNTY & DISTRICT CO...  | 60.25                 |
| 270-5120-3300         | OPERATING SUPPLIES       | 3,382.23              |
| 270-5120-3350         | INMATE FOOD COSTS        | 13,095.44             |
| 270-5120-3450         | MAINTENANCE SUPPLIES...  | 1,182.35              |
| 270-5120-3990         | SECURITY SUPPLIES        | 203.10                |
| 270-5120-4120         | JAIL MEDICAL COSTS       | 1,286.86              |
| 270-5120-4250         | TRAVEL/MILEAGE           | 2,300.00              |
| 270-5120-4270         | CONFERENCE/DUES/TRA...   | 208.00                |
| 270-5120-4370         | UTILITIES-BCJ            | 29,180.95             |
| 270-5120-4510         | VEHICLE REPAIR & MAINT   | 339.99                |
| 270-5120-4620         | COPIER RENTAL            | 64.38                 |
| 290-4052-4510         | VEHICLE REPAIR & MAINT   | 65.00                 |
| 310-6110-3300         | OPERATING SUPPLIES       | 3,772.85              |
| 310-6110-4510         | VEHICLE/EQUIP REPAIR ... | 110.00                |
| 320-6120-3300         | OPERATING SUPPLIES       | 212.37                |
| 330-6130-3300         | OPERATING SUPPLIES       | 4,115.10              |
| 330-6130-4370         | UTILITIES                | 68.20                 |
| 330-6130-4510         | VEHICLE/EQUIP REPAIR ... | 323.45                |
| 340-6140-3300         | OPERATING SUPPLIES       | 456.52                |
| 340-6140-3310         | GASOLINE/DIESEL/OIL/E... | 2,032.83              |
| 340-6140-4820         | UNIFORMS                 | 85.98                 |
| 505-2070-1000         | DUE TO COMMISSARY V...   | 7,508.45              |
| 505-5132-3360         | COMMISSARY SALES EXP     | 865.58                |
| 720-6500-5300         | BUILDINGS                | 17,824.95             |
| 722-6650-5300         | BUILDINGS                | 35,361.15             |
| 724-4090-5300         | BUILDINGS                | 3,100.00              |
| 724-5120-5300         | BUILDINGS                | 92,596.50             |
| 850-6950-4165         | HEALTH CLAIMS            | 500.00                |
| 880-2070-9530         | BIRTH CERT ACCESS FEE    | 204.96                |
| 990-1170-0000         | PREPAID EXPENDITURES     | 470,070.98            |
| <b>Grand Total:</b>   |                          | <b>950,178.13</b>     |

**Project Account Summary**

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None**            | 950,178.13     |
| Grand Total:        | 950,178.13     |

## Burnet County Commissioners Court

Jim Luther Jr.  
*Precinct 1*

Damon Beierle  
*Precinct 2*

Bryan Wilson  
*County Judge*

Chad Collier  
*Precinct 3*

Joe Don Dockery  
*Precinct 4*

### Regular Session

19.

Meeting Date: 02/24/2026

---

#### Subject

Discuss, consider, and take appropriate action to approve, sign, and execute all necessary documents and actions regarding contracts, agreements or grants to be approved and/or ratified: (Wilson)

- a. To sponsor the Bertram Art, Herb, and Wine Festival in an amount not to exceed \$1,500;
  - b. To purchase and enter into a contract with VistaCom on behalf of the Burnet County Sheriff's Department in an amount not to exceed \$10,354;
  - c. To enter a Subrecipient Agreement for Texas Division of Emergency Management Administered Awards and designate the County Judge as the Designation of Account Approval (DAA) and Designation of Subrecipient Agent (DAS).
- 

#### Attachments

Art Herb Wine Festival Sponsorship  
VistaCom Motorola v2025.1 Update Quote  
Terms and Conditions  
Designation\_of\_Subrecipient\_Agent  
Designation\_of\_Account\_Approval

---

**Sponsored Event:** Bertram Art, Herb and Wine Festival

**Date:** April 25-26, 2026

**Suggested sponsor level:** Gold Sponsor (\$1500)

Name and logo on 2x4 stage banner

Name recognition on festival brochure

Name on Director Festival t-shirts

2 Free Beer mugs + 2 total refills

Website Sponsor listing

Social Media Mentions

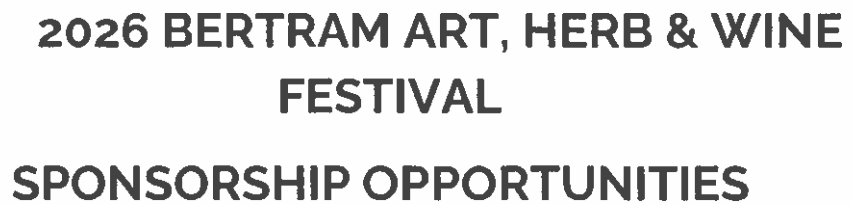
Burnet County Tourism announced during Festival

Radio Mentions

**Use of HOT funds under the following:**

b) Advertising, Solicitations and Promotions that Directly Promote Tourism and the Hotel and Convention Industry: advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity;

c) Promotions of the Arts that Directly Promote Tourism and the Hotel and Convention Industry: the encouragement, promotion, improvement, and application of the arts that can be shown to have some direct impact on tourism and the hotel/convention industry. The impact may be that the art facility or event can show hotel nights that are booked due to their events or that guests at hotels attend the arts event. Eligible forms of art include instrumental and vocal music, dance, drama, folk art, creative writing, architecture, design and allied fields, painting, sculpture photography, graphic and craft arts, motion picture, radio, television, tape and sound recording, and other arts related to the presentation, performance, execution, and exhibition of these major art forms.



- Includes name and logo on 2x6 Individual banners "The 2026 Art, Herb & Wine Festival is presented by the Bertram Chamber of Commerce & \_\_\_\_\_" on stage and at Chamber beer booth
- Includes name recognition in Festival brochure
- Includes name on Director t-shirts
- Includes logo on website event page with hyperlink
- Includes social media mentions with hyperlink
- Includes business announced during festival
- Includes event sponsor booth
- Includes radio mentions
- Includes hyperlink in all newsletters and email blasts
- Includes 2 Free Beer tumblers and 4 total refills

- Includes name and logo on 2x4 Individual stage banner
- Includes name recognition in Festival brochure
- Includes name on Director t-shirts
- Includes logo on website event page with hyperlink
- Includes social media mentions
- Includes business announced during festival
- Includes event sponsor booth
- Includes radio mentions
- Includes hyperlink in all newsletters and email blasts
- Includes 2 free beer tumblers and 2 total refills

## **Art, Herb & Wine Silver Sponsor**

**\$1000.00**

- Includes name and logo on 2x2 individual stage banner
- Includes name in Festival brochure
- Includes logo on website event page with hyperlink
- Includes social media mentions
- Includes radio mentions
- Includes hyperlink in all newsletters and email blasts
- Includes business announced during festival
- Includes 1 free beer tumbler and 1 total refill

## **Art, Herb & Wine Bronze Sponsor**

**\$500.00**

- Includes logo on website event page with hyperlink
- Includes social media mentions
- Includes business logo on stage banner

## **Art, Herb & Wine Festival Friend Sponsor**

**\$250.0**

- Includes name on stage banner
- Includes social media mentions

# BURNET COUNTY EVENT SPONSORSHIP APPLICATION

## EVENT MUST BE OPEN TO THE PUBLIC

NAME OF EVENT: Bertram Art, Herb & Wine Festival

DATE(s) OF EVENT: April 25-26, 2026

CONTACT PERSON: Betty Fredmore

MAILING ADDRESS (street, city, state, zip) 170 N. Gabriel Bertram, TX 78005

BOARD MEMBERS of EVENT/ORGANIZATION (if applicable):

Lori Ringstaff - Pres. Katy Duke - Treas.  
Damon Bierle - Vice-Pres.

PROJECTED ATTENDANCE: 2500

Please be sure you comply with Texas Health and Safety Code 751 regarding mass gatherings

SPONSORSHIP LEVEL PROPOSAL: (include list of benefits)

Please see attached sponsor package description

ADVERTISING/ MARKETING PLAN:

Radio ads, print magazine, newspaper, social media, event banners

LIST OTHER SPONSORS PARTICIPATING:

City of Bertram, Bertram Chamber, J-Bar Enterprises, ACDI

I hereby certify and affirm that I have read the application information, understand and will comply with all provisions therein, and that I will abide by all relevant county, state, and federal laws and regulations regarding use of Hotel Occupancy Tax. "I affirm and declare the foregoing to be true statements. Falsifying a governmental record is a class "A" misdemeanor under Texas Penal Code 37.10".

Signature: Betty Fredmore

Print name: Betty Fredmore

Title: Executive Director Date: 2/6/2026

Bertram Chamber of Commerce



**Houston, TX**  
9824 Whithorn Drive  
Houston, Texas 77095  
P: (800) 708-6423  
[www.vistacomtx.com](http://www.vistacomtx.com)

*Remit, Sales and Support*

**Oklahoma City, OK**  
4200 Perimeter Center Drive, Suite 140  
Oklahoma City, OK 73112  
P: (800) 708-6423  
[www.vistacomtx.com](http://www.vistacomtx.com)

*Sales and Support*

**We have prepared a quote for you**

**Burnet County Sheriff - Eventide Recorder - Motorola  
2025.1 Version Update**

**Quote # HOU006005**

Version 1

Wednesday, February 11, 2026

Burnet County Sheriff's Office  
Josh Swain  
P.O. Box 1249 1601 E. Polk  
Burnet, TX 78611  
jswain@burnetsheriff.com

Dear Josh,

Thank you for allowing Vista Com to prepare a quotation for your recording solution. Vista Com has over a 25 year history of providing public safety recording solutions throughout the region. We partner with the best OEM's in the industry to deliver the latest technology to you and we back the solution with local support and factory engineering.

Within this quotation you will find two key areas that describe the solution.

- Software - each solution requires software that is licensed to you for your recorder.
- Services - items that are one time charges and represent labor and support for your solution.

The link details all areas of your quotation that we have designed for you. This quotation is based upon given facts and knowledge of your requirements passed to us by you and your organization. As such if we determine that the environment is different than what we have designed we will promptly edit the proposal for your presentation.

Important Note - the point at which the recorder equipment connects to the customer equipment is referred to as the demarcation point. The customer and/or its vendors are responsible for any required connections to this demarcation point such as cabling, equipment programming, or equipment relocation.

If you approve of this quotation please indicate so within the link. By accepting this quotation you represent your authorization of your entity and legally bind your agency to the terms of this sales contract.

Kind Regards,



Robin Clevenger  
Regional Sales Manager  
Vista Com



Oklahoma City, OK  
4200 Perimeter Center Drive, Suite 140  
Oklahoma City, OK 73112  
P: (800) 708-6423  
www.vistacomtx.com

*Sales and Support*

Houston, TX  
9824 Whithorn Drive  
Houston, Texas 77095  
P: (800) 708-6423  
www.vistacomtx.com

*Remit, Sales and Support*

## Disclosures

All order cancellations are subject to a 35% restocking charge once order has been placed. Your solution is custom built for your environment. Vista Com will make every attempt to modify changes once purchase has been placed however the customer is ultimately responsible for any financial implications for order changes after the order is placed.

Solution Design - we make every attempt to ensure the attached quote is exact and matches your requirements. Please pay special attention to our description of goods and services to ensure it matches your requests. If Vista Com inspects your site location and determines that our solution does not match your communicated requirement, we will promptly revise this quote.

Customer Demarcations - The point at which the recording equipment is connected to the customer equipment is termed "demarcation point". The demarcation point can be a physical cable connection to a demarcation block or it can be a network cable connected to a customer network switch. Due to vendor and customer liabilities it is accepted that Vista Com is responsible for cabling and recorder connection from the demarcation point and the customer is responsible for all cabling, configuration, and coordination for recorded devices to the demarcation block.

Install Guide - Vista Com requires information about your network and user environment before installation of the recording solution. This information includes necessary information proprietary to the customer such as network addresses, user names/passwords, channel assignments and user rights. It is understood that the customer will answer this proprietary information to Vista Com prior to installation in order for the services to be conducted quickly and efficiently.

By acceptance of this offer you accept the disclosures above as part of this agreement.



Oklahoma City, OK  
4200 Perimeter Center Drive, Suite 140  
Oklahoma City, OK 73112  
P: (800) 708-6423  
www.vistacomtx.com

Sales and Support

Houston, TX  
9824 Whithorn Drive  
Houston, Texas 77095  
P: (800) 708-6423  
www.vistacomtx.com

Remit, Sales and Support

## Burnet County Sheriff - Eventide Recorder - Motorola 2025.1 Version Update



Robin Clevenger

### Prepared by:

**Vista Com**  
Robin Clevenger  
281-516-9800 ext 201  
Fax (281) 518-7056  
robin@vistacomtx.com

### Prepared for:

**Burnet County Sheriff's Office**  
P.O. Box 1249 1601 E. Polk  
Burnet, TX 78611  
Josh Swain  
jswain@burnetsheriff.com  
(512) 756-8080

### Quote Information:

**Quote #: HOU006005**  
Version: 1  
Delivery Date: 02/11/2026  
Expiration Date: 04/30/2026

| Part Number                                                                                                                                                                                                                                                                                                                                                                                                                               | Software                                                                                                                                                                                                 | Qty | List Price (Each) | List Price (Extended) | Discounted Price (Each) | Discounted Price (Extended) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-----------------------|-------------------------|-----------------------------|
| Motorola will be updating Burnet County S.O. to version 2025.1 in May 2026 and the Eventide recorder will need to be updated as well. Below is the quote for the licenses to update the Eventide recorder with the new version licenses. Burnet County will be paying the half of the total amount of the 2025.1 licenses that is shown below in the quote and then they will pay annually the half amount with the recorder maintenance. |                                                                                                                                                                                                          |     |                   |                       |                         |                             |
| 209222                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Integration to Motorola ASTRO 25 system - Subsequent ASTRO v</b><br>Integration to Motorola ASTRO 25 system - Subsequent ASTRO version - SINGLE AIS                                                   | 1   | \$3,497.50        | \$3,497.50            | \$3,498.00              | \$3,498.00                  |
| 271143                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Mandatory license fee for Upgrade</b><br>Mandatory license fee for Upgrade to a subsequent System Release - for same end-customer, PER EACH AIS BEYOND FIRST AIS (Non-Discountable; must be pre-paid) | 1   | \$4,997.50        | \$4,997.50            | \$4,998.00              | \$4,998.00                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          |     |                   |                       | <b>\$8,495.00</b>       | <b>\$8,496.00</b>           |

| Part Number                     | Services                                                                                                                                                                                                              | Qty | List Price (Each) | List Price (Extended) | Discounted Price (Each) | Discounted Price (Extended) |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-----------------------|-------------------------|-----------------------------|
| <b>Prof Serv Install Bundle</b> | <b>Prof Service Installations Bundle</b><br>Recorder Solutions Installation Services Includes Site Installation Guides, Project Management, Pre-Configuration, Onsite Installation, System Integrations, and De-trash | 1   | \$1,858.00        | \$1,858.00            | \$1,858.00              | \$1,858.00                  |
|                                 |                                                                                                                                                                                                                       |     |                   |                       | <b>\$1,858.00</b>       | <b>\$1,858.00</b>           |



Oklahoma City, OK  
4200 Perimeter Center Drive, Suite 140  
Oklahoma City, OK 73112  
P: (800) 708-6423  
www.vistacomtx.com

Sales and Support

Houston, TX  
9824 Whithorn Drive  
Houston, Texas 77095  
P: (800) 708-6423  
www.vistacomtx.com

Remit, Sales and Support

| Quote Summary |  | Amount      |
|---------------|--|-------------|
| Software      |  | \$8,496.00  |
| Services      |  | \$1,858.00  |
| Total         |  | \$10,354.00 |

| Payment Terms | No. of Payments |      | Amount      |
|---------------|-----------------|------|-------------|
| Net 30        | 1               | None | \$10,354.00 |

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

Signature

Date

# Grant Terms and Conditions

Subrecipient Agreement for Texas Division of  
Emergency Management Administered Awards

Revised August 2025



**TDEM**  
THE TEXAS A&M UNIVERSITY SYSTEM

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## Revisions

Rev. 1. General updates throughout reflect updates to Executive Orders and federal guidance.

Rev. 2. Updated links throughout the document.

## State of the Agreement

### Agreement Authority

This agreement applies to all Department of Homeland Security Federal Emergency Management Agency (DHS/FEMA) awards or other awarding agency financial assistance awards administered by the Texas Division of Emergency Management (TDEM), an agency of the State of Texas. The federal government, the State of Texas, and TDEM have the right to seek judicial enforcement of these actions.

Subrecipients are required to follow applicable provisions of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards located at [Title 2, Code of Federal Regulations \(CFR\) Part 200](#), and adopted by DHS at [2 CFR Part 3002](#), as well as all other applicable federal, state, and local laws, regulations, policies, procedures, and executive orders.

By accepting this agreement, Subrecipient and its executives certify that Subrecipient's policies are in accordance with guidance applicable to federal, state, and local laws, and relevant executive guidance. This agreement, consisting of these terms and conditions and all exhibits, is between TDEM and Subrecipient.

TDEM and Subrecipient are collectively hereinafter referred to as the parties. All awards made under this agreement are subject to the same terms and conditions, except where additional provisions may be added by TDEM to ensure compliance with the aforementioned authority.

Subrecipient may not assign or transfer any interest in this award without prior written consent of TDEM and, if required, DHS/FEMA or other awarding agency.

# Agreement

## **I. General Terms**

1. The terms recipient and pass-through entity have the same meaning as grantee, as used in governing statutes, regulations, and DHS/FEMA guidance.
2. Throughout this document, the terms grant and award will be used interchangeably.
3. A recipient means an entity that receives a federal award directly from a federal agency to carry out an activity under a federal program. The term recipient does not include Subrecipients or individuals that are participants or beneficiaries of the award.
4. Subrecipient means an entity that receives a subaward from a pass-through entity, in this case TDEM, to carry out part of a federal award. The term Subrecipient does not include a beneficiary or participant. Subrecipient may also be a recipient of other federal awards directly from a federal agency.
5. The grant referred to in this agreement is an award to the Subrecipient passed through from TDEM to the Subrecipient.
6. The certifying official is the mayor, judge, or executive director authorized to execute these terms and conditions, and to submit changes of Subrecipient agents. Contracted staff and/or vendors may assist the certifying official in completing related grant tasks but may not act in lieu of the certifying official.
7. Project and any subsequent versions for those projects accepted by Subrecipient and subsequently obligated or de-obligated by DHS/FEMA are considered subawards to this agreement.
8. TDEM uses contractors to assist in administering subawards, both in communication with Subrecipient and the awarding agency. A Subrecipient's point of contact for all awards will be the assigned regional staff. TDEM may task various grant management tasks to contractors to work directly with Subrecipients.
9. Within 10 calendar days of any change, Subrecipient must notify TDEM of any change in Designated Subrecipient Agent as submitted during the execution of this agreement, and any subsequent changes submitted by Subrecipient in TDEM's Grants Management System (GMS).
10. In the event Subrecipient hires a consultant to assist with managing its Public Assistance and Hazard Mitigation grants (or other), it must be listed on the Designated Subrecipient [Agent Form](#) (DSA) and may not act in lieu of the designated agent. TDEM will direct all correspondence to the Subrecipient.

Subrecipient is solely responsible for sharing written communications with the consultant. Subrecipient is the primary point of contact and must be included in all decision-making activities.

## **II. Standard of Performance**

Subrecipient must perform all activities as approved by TDEM and that are required within applicable grant/ funding awards. Subrecipient must perform all activities in accordance with all terms, provisions, and requirements set forth in the award, including the following exhibits:

- Assurances – Non-Construction Programs (federal authority), hereinafter referred to as Exhibit A.
- Assurances – Construction Programs (federal authority), hereinafter referred to as Exhibit B.
- Certifications for Grant Agreements (federal authority), hereinafter referred to as Exhibit C.
- State of Texas Assurances (state authority), hereinafter referred to as Exhibit D.
- Environmental Review (federal authority), hereinafter referred to as Exhibit E.
- Additional Grant Certifications (state authority), hereinafter referred to as Exhibit F.
- Request for Information Procedure (state authority), hereinafter referred to as Exhibit G
- Hazard Mitigation Application Request for Information Procedure (state authority), hereinafter referred to as Exhibit H.
- Recoupment of Funds (state authority), hereinafter referred to as Exhibit I.

## **III. Failure to Perform**

In the event Subrecipient fails to implement and complete the project(s) approved and awarded, or comply with any provision of this grant, Subrecipient is liable to TDEM for an amount, not to exceed, the award and may be barred from receiving additional DHS/FEMA grant program funds or any other grant program funds administered by the State of Texas until repayment is made and any other compliance or audit finding is satisfactorily resolved, in addition to any other remedy specified in this grant. Failure to timely implement and complete projects may reduce future funding from DHS/FEMA and/or other grant programs administered by TDEM.

#### **IV. Funding Obligations**

TDEM is not liable to Subrecipient for any costs incurred by Subrecipient that are not allowable costs, authorized under the applicable award.

- Notwithstanding any other provision of this grant, the total of all payments and other obligations incurred by TDEM under this award must not exceed the total cumulative award amounts listed on the subawards (projects and subsequent versions).
- Subrecipient must contribute the required cost share, also known as non-federal share or match, listed on the subaward.
- Subrecipient must provide supporting documentation that supports the totality of funding requests in accordance with program policy.
- Any private non-profit (PNP) will agree to name the Recipient (TDEM) as a beneficiary in any bankruptcy proceeding or must obtain a bond to guarantee funding until the project(s) are closed.
- In the event that TDEM is required to continue to manage the Subrecipient's award after the Recipient's (TDEM) allocated state management funds have been exhausted, Subrecipient agrees to reimburse TDEM for such costs necessary to close FEMA awards, including the final recoupment of any funds due to FEMA and/or TDEM and the State of Texas.

#### **V. Recoupment of Funds**

Subrecipient must refund, to TDEM, any sum of these award funds that TDEM and/or DHS/FEMA determines to be an overpayment to and/or has not been spent by Subrecipient in accordance with this award. Refund payment(s) may be made from local, state, or federal funds unless prohibited by federal regulation or other provision.

Nothing in Exhibit I shall limit TDEM's ability to implement alternative remedies for which it has authority to resolve outstanding recoupments or to limit TDEM's ability to take immediate recoupment action(s) after notice of required refund has been made.

#### **VI. Uniform Administrative Requirements, Cost Principles and Audit Requirements**

Except as specifically modified by law or this grant, Subrecipient shall administer this award through compliance with the most recent version of all applicable laws and regulations, including but not limited to DHS/FEMA program legislation, federal awarding agency regulations, and the terms and conditions of this grant. A non-exclusive list sanctioned by Federal is provided below (not all may apply in every project):

- [Public Law 93-288](#), as amended (Stafford Act)

- [44 CFR](#), Emergency Management and Assistance
- [2 CFR](#) 200, Grants and Agreements
- [Disaster Mitigation Act of 2000](#)
- [Executive Order 11988, Floodplain Management](#)
- [Executive Order 11990, Protection of Wetlands](#)
- [Executive Order 12699, Seismic Design](#)
- [Coastal Barrier Resources Act, Public Law 97-348](#)
- [Single Audit Act, Public Law 98-502](#)
- [Sandy Recovery Improvement Act, Public Law 113-2](#)
- [Disaster Recovery Reform Act of 2018](#)
- [16 U.S.C. § 470 National Historic Preservation Act](#)
- [16 U.S.C. § 1531, Endangered Species Act](#)
- [FEMA program publications, guidance, and policies](#)

## **VII. State Requirements for Grants**

1. Subrecipient must comply with all other federal, state, and local laws and regulations applicable to this award including but not limited to the laws and the regulations promulgated in Texas Government Code, [Chapter 783, Texas Grant Management Standards \(TxGMS\)](#) and the most recent applicable version of the program [State Administrative Plan](#) (and all effective updates).
2. Subrecipient must, in addition to the assurances and certifications, comply and require each of its subcontractors, employed in the completion of the project, to comply with all applicable statutes, regulations, executive orders, Office of Management and Budget (OMB) uniform guidance, terms and conditions of this award, and the approved application.
3. Grant funds must not be awarded to or expended by any entity which performs political polling. This prohibition does not apply to a poll conducted by an academic institution as part of the institution's academic mission, that is not conducted for the benefit of a particular candidate or party.
4. Award funds may not be expended by a unit of local government unless the following limitations and reporting requirements are satisfied:

- a. [Texas General Appropriations Act, Art. IX](#), Parts 2 and 3, except there is no requirement for increased salaries for local government employees;
  - b. [Texas Government Code Sections 556.004, 556.005, and 556.006](#), prohibits the use of any money or vehicle to support the candidacy of any person for office, influencing positively or negatively the payment, loan, or gift to a person or political organization for a political purpose, and using grant funds to influence the passage or defeat of legislation including not assisting with the funding of a lobbyist, or using grant funds to pay dues to an organization with a registered lobbyist;
  - c. [Texas Government Code Sections 2113.012 and 2113.101](#) prohibit the use of grant funds to compensate any employee who uses alcoholic beverages on active duty. Subrecipient may not use grant funds to purchase an alcoholic beverage and may not pay or reimburse any travel expense for an alcoholic beverage;
  - d. [Texas General Appropriations Act](#), Art. IX, Section 6.13, requires the Subrecipient to make every effort to attain key performance target levels associated with this grant, including performance milestones, milestone time frames, and related performance reporting requirements; and
  - e. [Texas General Appropriations Act](#), Art. IX, Sections 7.01 and 7.02, and [Texas Government Code §2102.0091](#), requires that this award may only be expended if Subrecipient timely completes and files its reports.
5. TDEM strongly encourages Subrecipient to complete refresher training in federal procurement standards as variances from these standards account for the majority of funding de-obligation. TDEM will provide training or sources for Subrecipient to attain training. Federal procurement training may be required in advance of funding or as a condition of funding and/or if additional monitoring is deemed appropriate by TDEM.

## **VIII. Restrictions and General Conditions**

DHS/FEMA grant funds must only be used for the purposes set forth in this award and must be consistent with the grant's statutory authority. Award funds must not be used to match funds for other federal grants/cooperative agreements, lobbying, or intervention in federal regulatory or adjudicatory proceedings. In addition, federal funds must not be used to sue the Federal government or any other government entity.

- 1. Federal employees are prohibited from directly benefiting from any funds under this Grant.
- 2. In accordance with [2 CFR §25.300](#), TDEM will not make a subaward unless Subrecipient has obtained a unique entity identifier (UEI). A UEI is the identifier required for [System for Award Management \(SAM\)](#) registration to uniquely identify entities with which the federal government does business.

3. Subrecipient maintains that it has registered at [SAM.gov](https://sam.gov) or other federally established site for contractor registration and entered TDEM-required information. Subrecipient shall keep information current, and review and update at least annually; until the later of when it submits this grant's final financial report or receives final award payment. Subrecipient agrees that it must not make any subaward agreement or contract related to this award without first obtaining the vendor or subawardee's mandatory UEI. See Appendix A to Part 25, Title 2.
4. Subrecipient must report total compensation for each of the five most highly compensated executives for the preceding completed fiscal year if the following is applicable ([Appendix A to Part 170, Title 2](#)).
  - a. Subrecipient shall report whether Subrecipient received \$25 million or more in federal procurement contracts or financial assistance subject to the Transparency Act per [2 CFR Appendix-A-to-Part-170\(b\)\(1\)\(ii\)\(B\)](#)
  - b. Subrecipient shall report whether 80% or more of Subrecipient's annual gross revenues were from federal procurement contracts or federal financial assistance. If Subrecipient answers "yes" to both questions, Subrecipient shall report, along with Subrecipient's UEI, the names and total compensation (see [17 CFR §229.402\(c\)\(2\)](#)) for each of Subrecipient's five most highly compensated executives for the preceding completed fiscal year.
  - c. Subrecipient shall report executive total compensation at [SAM.gov](https://sam.gov), or other federally established replacement site.
5. Subrecipient must comply with Federal Executive Orders [12549](#) and [12689](#), which provide protection against waste, fraud, and abuse by debarring or suspending those persons deemed irresponsible in their dealings with the federal government
6. A completed [direct deposit authorization form](#) from Subrecipient must be provided to TDEM, prior to receiving any funds under the provisions of this grant.
7. Subrecipient shall maintain property/inventory records which, at minimum, shall include a description of the property, a serial number or other identification number, the source of property, who holds title, the acquisition date, the cost of the property, the percentage of federal participation in the cost of the property, the location, use and condition of the property, and any ultimate disposition data including the date of disposal and sale price of the property. Subrecipient shall develop and implement a control system to prevent loss, damage, or theft of property and Subrecipient shall investigate and document any loss, damage or theft of property funded under this grant.
8. DHS/FEMA and/or TDEM, through its authorized representatives, have the right at all reasonable times to make site visits to review project accomplishments and management control systems and to provide such technical assistance as may be required. If any site visit is made by DHS/FEMA or TDEM on the premises of

Subrecipient or a contractor under this grant, Subrecipient must provide and must require its contractors to provide all reasonable facilities and assistance for the safety and convenience of the government representatives in the performance of their duties. All site visits and evaluations shall be performed in such a manner that will not unduly delay the work. A final physical site inspection for eligible scope of work and program compliance may be conducted after the Subrecipient's Project Completion and Certification Report has been submitted.

## **IX. Procurement Contracting**

Subrecipient shall comply with all applicable federal, state, and local laws and requirements, including but not limited to proper competitive solicitation processes where required, for any procurement which utilizes federal funds awarded under this award in accordance with [2 CFR 200 § 317-327](#) and [Appendix II to Part 200](#).

1. All contracts executed using funds awarded under this award shall contain the contract provisions listed under [2 CFR § 200.327](#) and [Appendix II \(A\)](#), Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.
2. For each of the following types of procurement, activities must follow the most restrictive of [federal](#), [state](#), or local procurement regulations:
  - a. Micro purchase ([2 CFR 200.320\(a\)\(1\)](#))
  - b. Simplified acquisition ([2 CFR 200.320\(a\)\(2\)](#))
  - c. Sealed bid ([2 CFR 200.320\(b\)\(1\)](#))--
  - d. Competitive proposal ([2 CFR 200.320\(b\)\(2\)](#))
  - e. Non-Competitive proposal ([2 CFR 200.320\(c\)](#))
3. The State must approve the use of a noncompetitive procurement method. Federal regulations allow for noncompetitive procurements under certain circumstances, including when a non-state entity determines that immediate actions required to address the public exigency or emergency cannot be delayed by a competitive solicitation.

Failure to follow eligible procurement methods will result in ineligible costs. Other types of agreements for services must have State approval prior to use or execution. A copy of the local procurement policy must be provided to the State before initial payment.

4. Contracts attributed as "cost-plus-percentage-of-cost" or "percentage-of-construction-cost" are explicitly prohibited by federal procurement standards and are ineligible for DHS/FEMA grants.

5. Subrecipients must perform cost/price analysis for every procurement action in excess of the Simplified Acquisition Threshold as outlined in the [Federal Acquisition Regulation](#) (FAR).
6. Subrecipients must not make any award to any party that is debarred or suspended, or is otherwise excluded from participation in the federal assistance programs ([Executive Order 12549, Debarment and Suspension](#)).
  - a. TDEM will not reimburse any expenses for a debarred vendor or Subrecipient that does not have a valid [SAM.gov](#) registration.
  - b. Subrecipients must maintain documentation validating review of the debarment list of eligible contractors. Evidence of non-debarment for vendors must be documented through [SAM.gov](#) and [the Comptroller of Texas](#) and available for review. Subrecipients must maintain documentation to show that they have checked all vendors for debarment and suspension prior to engaging them in a contract using both SAM.gov and the Comptroller of Texas.
7. Subrecipients must comply with rules related to underutilized businesses (small and minority businesses, women's enterprises, veteran-owned, and labor surplus firms) at [2 CFR §200.321](#).
8. Subrecipients must comply with the rules of recovered materials for procurements at [2 CFR §200.323](#).
9. Subrecipients must comply with the rules for domestic preferences for procurements at [2 CFR § 200.322](#).
10. All procurement documentation must be submitted to the Texas Division of Emergency Management (TDEM) at the project level (or appropriate GMS location) prior to the award of any procurement contract by the sub-recipient in association with Hazard Mitigation.

## **X. Monitoring**

Subrecipient will be monitored periodically by federal, state, or local entities, both programmatically and financially, to ensure that project goals, objectives, performance requirements, timelines, milestone completion, budget, and other program-related criteria are met.

Subrecipient must give DHS/FEMA, the Comptroller General of the United States, the Texas State Auditor, TDEM, or any of their duly authorized representatives access to and the right to conduct a financial or compliance review of funds received, and performances rendered under this award. Subrecipient must permit TDEM or its authorized representative to monitor Subrecipient's records. Subrecipient must provide any documents, materials, or information necessary to facilitate such monitoring activities.

- Subrecipient understands and agrees that it is liable to TDEM for any costs disallowed pursuant to any financial or compliance monitoring of these funds. Subrecipient further understands and agrees that reimbursement to TDEM of such disallowed costs shall be paid by Subrecipient from funds that were not provided or otherwise made available to the Subrecipient pursuant to this award or any other federal grant or contract.
- Subrecipient must take such action to facilitate the performance of such audit(s) conducted pursuant to this section as TDEM may require of Subrecipient. Subrecipient must ensure that this clause concerning the authority to audit funds received indirectly by subcontractors through Subrecipient and the requirement to cooperate is included in any subcontract it awards.

Subrecipient understands that acceptance of funds under this award acts as acceptance of the authority of the State Auditor's Office to conduct an audit or investigation in connection with those funds. Subrecipient further agrees to cooperate fully with the State Auditor's Office's audit or investigation, including providing all records requested. Subrecipient must ensure that this clause concerning the State Auditor's Office's authority to audit funds and the requirement to cooperate fully with the State Auditor's Office is included in any subgrants or subcontracts it awards. Additionally, the State Auditor's Office shall at any time have access to and the right to examine, audit, excerpt, and transcribe any pertinent books, documents, working papers, and records of the Subrecipient relating to this award.

- TDEM, or its authorized representative, reserves the right to perform periodic desk/office-based and/or on-site monitoring of Subrecipient's compliance with this award and of the adequacy and timeliness of Subrecipient's performance pursuant to this award.
- After each monitoring visit, if the monitoring visit reveals deficiencies in the Subrecipient's performance under this grant, a monitoring report will be provided to the Subrecipient that includes requirements for the timely correction of such deficiencies by the Subrecipient. Failure by Subrecipient to take action(s) specified in the monitoring report may be cause for special conditions to be placed on future awards, suspension or termination of the current award pursuant to [2 CFR 200.339](#).

## **XI. Audit**

Subrecipients expending \$1,000,000 or more in total federal financial assistance during their fiscal year will be required to have and provide to TDEM a single audit in accordance with [2 CFR Part 200 Subpart F](#).

- A copy of the Single Audit must be electronically submitted to the Federal Audit Clearinghouse (FAC). The audit must be submitted within 30 calendar days after the auditee receives the auditor's report(s) or nine months after the end of the audit period (whichever is earlier) in accordance with [2 CFR 200.507\(c\)](#).

- If the Subrecipient is not required to have a single audit, a response to the request will be required to be provided to TDEM for documentation.

Failing to follow the regulation can result in significant adverse consequences, including any action listed in the Enforcement Section (XIV) of this agreement and in accordance with [2 CFR 200.339](#).

## **XII. Retention and Accessibility of Records**

Subrecipient shall follow its own internal document retention policy, or the State's document retention policy, whichever is more restrictive. At a minimum, Subrecipient must maintain fiscal records and supporting documentation for all expenditures of this award's funds pursuant to the applicable [2 CFR § 200.334-338](#), [TAMU System Regulation 61.99.01](#), and this agreement.

1. Subrecipient shall retain these records and any supporting documentation for a minimum of three (3) years from the later of the completion of this project's public objective, submission of the final expenditure report, or any litigation, dispute, or audit.
2. Records shall be retained for three (3) years after the final disposition of real estate or equipment.
3. DHS/FEMA or TDEM may direct the Subrecipient to retain documents or to transfer certain records to DHS/FEMA custody when DHS/FEMA determines that the records possess long-term retention value. If documentation is not retained in accordance with the retention requirements, the subrecipient will be liable for any costs that cannot be substantiated.

Subrecipient must give DHS/FEMA, the Comptroller General of the United States, the Texas State Auditor, TDEM, or any of its duly authorized representatives, access to and the right to examine all books, accounts, records, reports, files, other papers, things, or property belonging to or in use by the Subrecipient pertaining to this award including records concerning the past use of DHS/FEMA funds. Such rights to access shall continue as long as the records are retained by Subrecipient.

## **XIII. Changes or Amendments**

TDEM may modify this agreement after an award has been made. Once notification has been made in writing, any subsequent request for funds indicates Subrecipient's acceptance of the changes to this award. Any alteration, addition, or deletion to this agreement made by Subrecipient is not valid.

Any alterations, additions, or deletions to this agreement that are required by changes in federal and state laws, regulations, or policy are automatically incorporated into this agreement without written amendment to this award and shall become effective upon the date designated by such law or regulation. In the event DHS/FEMA or TDEM determines that changes are necessary to this agreement after an award has been

made, including changes to the period of performance of the award, or terms and conditions, the certifying official shall be notified electronically through GMS of the changes in writing. Once notification has been made, any subsequent request for reimbursement will indicate Subrecipients acceptance of the changes to this award.

#### **XIV. Enforcement**

Should Subrecipient materially fail to comply with any term of this award or agreement, whether stated in a federal or state statute or regulation, an assurance, in a state plan or application, a notice of award, or elsewhere, TDEM or DHS/FEMA may take one or more of the following actions, as appropriate in the circumstances:

1. Increased monitoring of projects and require additional financial and performance reports;
2. Require all payments as reimbursements rather than advance payments;
3. Temporarily withhold payments pending correction of the deficiency;
4. Disallow or deny use of funds and matching credit for all or part of the cost of the activity or action not in compliance;
5. Request DHS/FEMA to wholly or partially de-obligate funding for a project;
6. Withhold cash payments pending correction of the deficiency by Subrecipient or more severe enforcement action by TDEM or DHS/FEMA;
7. Terminate this award, in whole or in part, at any time before the end of the Performance Period, if TDEM determines that Subrecipient has failed to comply with any terms of this grant ([2 CFR 200.339](#)). TDEM shall provide written notice of the termination that includes:
  - a. The reason(s) for such determination;
  - b. The effective date of such termination; and
  - c. The scope of the termination of the award.
  - d. The termination of an award is final.
8. Withhold future awards for the grant program; and
9. Take other remedies that may be legally available.

In taking an enforcement action, TDEM will adhere to any administrative proceeding to which Subrecipient is entitled under any statute or regulation applicable to the action involved, and where TDEM, as the recipient, is obligated to follow.

Costs incurred by Subrecipient during a suspension or after the termination of this

award are not allowable costs.

The enforcement remedies identified in this section, including suspension and termination, do not preclude Subrecipient from being subject to “Debarment and Suspension” under [Executive Order 12549](#).

#### **XV. Conflicts of Interest**

Subrecipient must maintain and provide upon request written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award, and administration of contracts, and must establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain. ([2 CFR 200.112](#) and [2 CFR 200.318\(c\)](#))

#### **XVI. Closing of this Award**

TDEM will close each subaward after receiving all required final documentation from Subrecipient. If the close-out review and reconciliation indicate that the Subrecipient is owed additional funds, TDEM will send the final payment automatically to the Subrecipient. If Subrecipient did not use all the funds received, TDEM will recover the unused funds. This does not affect:

- DHS/FEMA or TDEM's right to disallow costs and recover funds on the basis of a later audit or other review;
- Subrecipient's obligation to return any funds due as a result of later refunds, corrections, or other transactions;
- Records retention requirements, property management requirements, and audit requirements, as set forth herein; and
- Any other provisions of this award that impose continuing obligations on Subrecipient or that govern the rights and limitations of the parties to this award after the expiration or termination of this award.

#### **XVII. Notices**

All notices and other communications pertaining to this agreement shall be delivered in electronic format and shall be transmitted in TDEM's Grant Management System, hereinafter referred to as “GMS”. TDEM reserves the right to use other delivery avenues as needed.

#### **XVIII. TDEM's Grants Management System**

TDEM requires the use of the TDEM's Grants Management System (GMS) for Subrecipient grant management functions. Subrecipients are required to use GMS for all grant-related functions as required by TDEM unless written authorization from

TDEM is given. Requested forms and processes may be adjusted and changed to accommodate GMS processes and requirements.

Subrecipient agrees to monitor GMS as necessary to properly manage and complete awarded projects under this agreement. Paper forms and email requests to initiate grant management functions within GMS are not accepted unless an alternative process has been pre-approved by TDEM as indicated above.

## **XIX. Performance Period**

The performance period for this award is listed on the subaward letter for each project. All projects must be completed within the performance period and within the approved budget. Subrecipient shall have expended all award funds and must submit final requests for reimbursements, invoices, and any supporting documentation to TDEM no later than 30 calendar days after the end of the performance period. TDEM is not obligated to reimburse expenses incurred after the performance period or submitted after the deadline.

From time to time, the performance period for grants may be extended by TDEM. These extensions do not change the established performance periods for Subrecipients to submit final requests for reimbursements, invoices, and any supporting documentation.

1. All work must be completed prior to the approved project completion deadline assigned to each project.
  - a. For Public Assistance projects written at 100% complete, documentation must be submitted within 60 days of the Recovery Scoping Meeting (or DHS/FEMA process equivalent).
  - b. For projects not written at 100% complete for both Hazard Mitigation and Public Assistance awards, documentation must be submitted within 30 days of the work completion date.
2. Should additional time be required to complete a project, a time extension request must be submitted in GMS in advance to TDEM which:
  - a. Identifies the projects requiring an extension;
  - b. Explains the reason for an extension;
  - c. Indicates the percentage of work that has been completed;
  - d. Provides an anticipated completion date;
  - e. Provides detailed milestones documenting expected progress.

The reason for an extension must be based on extenuating circumstances, or unusual

project requirements that are beyond the control of Subrecipient. Failure to submit a time extension request 90 days prior to the end of the existing period of performance may result in denial, reduction, or withdrawal of federal funds for approved work. In some circumstances, a request for a project extension may extend beyond the period of performance between TDEM and DHS/FEMA, and so a request for an extension must be approved first by the federal agency before TDEM has authority to approve an extension for a Subrecipient.

## **XX. Cost/Scope Modification**

Any change to a project's approved scope of work must be reported and approved through TDEM and DHS/FEMA before starting the project. Failure to do so will jeopardize award funding.

Subrecipient shall submit requests for cost overruns to TDEM for review. Any requests sent for a Public Assistance project will be submitted to DHS/FEMA for review and approval. Approval of these requests is not guaranteed and is subject to funding availability. Costs incurred prior to the approval of any scope or budget/cost changes may be denied.

## **XXI. Final Expenditures Report**

The Project Completion and Certification Report (P4) must be submitted to TDEM within 60 calendar days of all approved work being completed for each project. If any project requires the purchase of insurance as a condition of receiving federal funds, a copy of the current policy must be attached to this report and the Applicant's Attestation for Duplication of Benefits (DOB) form certifying that other funds were received to complete the project.

## **XXII. Net Small Project Overrun**

If the total actual cost of all of a Subrecipient's Public Assistance small projects combined exceeds the total obligated for all small projects, the Subrecipient may request additional funding through the appeal process, within 60 calendar days of the latest work completion date of all its Small Projects, as described in the [Public Assistance Program and Policy Guide](#). A net small project overrun appeal will require a review of all small projects and could result in a reduction of funding.

## **XXIII. Appeals**

### **1. Public Assistance**

In the event that Subrecipient does not agree with the determinations made by DHS/FEMA, Subrecipient has the right to file an appeal. This appeal must be submitted in GMS by initiating a New Project Appeal, attaching documented justification supporting Subrecipient's position, specifying the monetary figure in dispute and the provisions in federal law, regulation, or policy with which Subrecipient believes the initial action was inconsistent. Additionally, for

disasters declared on or after January 1, 2022, Subrecipients must submit appeals using DHS/FEMA's Grants Portal system, in addition to GMS. An appeal must be submitted by Subrecipient within the following time frames:

- a. Any DHS/FEMA determination – 60 calendar days from the written notice of the determination being made.
- b. Second Appeal – 60 calendar days from the written notice of the determination made on the previous appeal.

Appeals should be addressed to the TDEM's Division Chief of Recovery and should contain additional information that the Subrecipient wants to have considered. Upon receipt of an appeal from Subrecipient, TDEM will review the material submitted and forward the appeal with a written recommendation to DHS/FEMA within 60 calendar days.

For presidentially declared disasters on or after January 1, 2016, the Subrecipient may choose to arbitrate in lieu of submitting a second appeal. The arbitration program is designed to offer an alternate second appeal process by providing final adjudication through an independent, neutral panel of arbitrators for particular PA projects involving a dispute equal to or in excess of \$500,000 (or \$100,000 if the Subrecipient is in a "rural area", defined as having a population of less than 200,000 living outside an urbanized area) and must be filed within 60 calendar days of receipt of the first appeal decision. For specific information, refer to [44 CFR § 206.206](#).

## 2. Hazard Mitigation

In the event that Subrecipient does not agree with the determinations made by DHS/FEMA, Subrecipient has the right to file an appeal. This appeal must be submitted in GMS by initiating a New Project Appeal, attaching documented justification supporting the Subrecipient's position, specifying the monetary figure in dispute, and the provisions in federal law, regulation, or policy with which the Subrecipient believes the initial action was inconsistent. An appeal must be submitted by Subrecipient within the following time frames ([44 CFR § 206.440](#)):

- a. Any DHS/FEMA or TDEM determination – 60 calendar days from the date of the determination of the appeal written on the DHS/FEMA letter;
- b. Second Appeal – 60 calendar days from the written notice of the determination made on the previous appeal. The decision of the Second Appeal is final and not subject to arbitration.

Appeals must be addressed to the State Hazard Mitigation Officer (SHMO) and should contain additional information, in accordance with Hazard Mitigation Assistance (HMA) guidance, that the Subrecipient wants to have considered by DHS/FEMA. Upon receipt of an appeal from Subrecipient, TDEM will forward the

appeal to DHS/FEMA within 60 calendar days.

#### **XXIV. Requests for Reimbursement and Advance of Funds**

Subrecipient will request payment of funds on projects by initiating a request for reimbursement (RFR) in GMS or an advance of funds request (AFR) through GMS. The request must include documentation supporting the request.

Payments for open projects must be requested at least quarterly if expenditures have been made in that quarter. If payment is not requested quarterly, Subrecipient is subject to enforcement mechanisms described in the Enforcement section (XIV) of these terms and conditions. Additional monitoring may be required of Subrecipients if funds are advanced.

Small projects will be paid upon completion of work and submission of all necessary closeout documentation to TDEM. Due to the increase in the maximum small project amount, the Subrecipient may require an Advance of Funds to pay the eligible costs of the approved project scopes of work. The [small project threshold](#) is adjusted with each federal fiscal year.

Should the Subrecipient have an active receivable on any grant administered by TDEM, TDEM may choose not to process an advance of funds until the receivable is resolved or another arrangement is made.

#### **XXV. Quarterly Report Requirements**

Subrecipients must submit quarterly progress reports (QPR) for open, large projects in Public Assistance, all Hazard Mitigation Grant Program, Building Resilient Infrastructure and Committees (BRIC), and Pre-Disaster Mitigation Grant projects using GMS. QPRs are due to TDEM the 15<sup>th</sup> of the month after the reporting period ends. The reporting periods consist of four 3-month periods:

- a. Quarter 1 (Q1): October – December
- b. Quarter 2 (Q2): January – March
- c. Quarter 3 (Q3): April – June
- d. Quarter 4 (Q4): July – September

Failure to submit required QPRs that demonstrate appropriate project progress for two or more quarters, or Requests for Reimbursement (RFR) not submitted quarterly, can result in the withholding or de-obligation of funding for Subrecipient until all QPRs are submitted to TDEM, as outlined in XIV Enforcement of these terms and conditions.

TDEM may use the data provided in QPRs when considering requests for overruns, period of performance extensions, or any other award activity. If projects are not progressing, TDEM may require additional reporting or may take any other appropriate

action to comply with the required standards.

## **XXVI. Equipment Records**

When an individual item of equipment is no longer required for federally funded programs or projects, Subrecipient must calculate the current fair market value of the individual item. If items have a fair market value of more than \$10,000 per unit, Subrecipient must report the equipment to TDEM. TDEM will work with DHS/FEMA to provide the Subrecipient with appropriate disposition instructions. For full rules and regulations regarding equipment, reference [2 CFR 200.313](#).

## **XXVII. FEMA Grants Portal and FEMA GO**

In addition to TDEM's Grants Management System, Subrecipient may also utilize the required DHS/FEMA grant management systems; however, the TDEM GMS system is the official system of record. The FEMA Public Assistance Delivery Model, or Simplified Application process, is used to facilitate the writing of project worksheets in FEMA's Grants Portal system (Portal). Subrecipient must establish and maintain an active account in the Portal. It is the Subrecipient's responsibility to provide and upload all requested information in a timely manner, which is needed to write accurate project worksheets. The Portal provides the Subrecipient with visibility of the entire project writing process.

The FEMA Grant Outcomes (FEMA GO) platform is used to facilitate the application, tracking, and management of Hazard Mitigation Grant Programs (HMGP) including Building Resilient Infrastructure and Communities (BRIC), and additional programs anticipated in the future. The Subrecipient is responsible for requesting and maintaining an active account in FEMA GO and responding in a timely manner to any information requested to complete the award process.

The use of FEMA's Grants Portal and FEMA GO does not eliminate the requirement to use TDEM's Grants Management System.

## **XXVIII. Indirect Cost Rates**

Subrecipient may use the negotiated Indirect Cost Rate approved by its cognizant agency, or may use the 15 percent de minimis rate of modified total direct costs (MTDC) (as per [2 CFR § 200.414](#)) when receiving Management Costs.

## **XXIX. Request for Information**

TDEM and/or DHS/FEMA may request additional information from Subrecipient throughout the life cycle of this grant. This process, Request for Information, is herein referred to as RFI. DHS/FEMA RFIs may be received directly from TDEM's Grants Management System (GMS), FEMA systems (FEMA Grants Portal & FEMA GO), DHS/FEMA employees, or indirectly through TDEM representatives. DHS/FEMA RFI timeframes may vary, but due dates are always communicated upon transmission of the RFI. The TDEM RFI policies can be found in Exhibits G & H.

## Exhibits

### Exhibit A: Assurance – Non-Construction Programs

(See [Standard Form 424B](#))

As the duly authorized representative of applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the

basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the

provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of

underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42

U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

## Exhibit B: Assurances – Construction Programs

(See [Standard Form 424D](#))

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title

VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681, 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and

III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality

control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

18. Will cause to be performed the required financial and compliance

audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

## Exhibit C: Certifications for Grant Agreements

The undersigned, as the authorized official, certifies the following to the best of his/her knowledge and belief:

1. No federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee or a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee or a Member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL Disclosure of Lobbying Activities, in accordance with its instructions.
3. The undersigned shall require that the language of this certification prohibiting lobbying be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all Subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
4. As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510. (Federal Certification), the Subrecipient certifies that it and its principals and vendors:
  - a. Are not debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency. Subrecipient can access debarment information by going to [www.SAM.gov](http://www.SAM.gov) and the [State Debarred Vendor List](#);
  - b. Have not within a three-year period preceding this grant been convicted of or had

a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

- c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (D)(2) of this certification;
  - d. Have not within a three-year period preceding this grant had one or more public transactions (federal, state, or local) terminated for cause or default; or
  - e. Where Subrecipient is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this grant. (Federal Certification).
- 5. Federal funds will be used to supplement existing funds, and will not replace (supplant) funds that have been appropriated for the same purpose. Subrecipient may be required to supply documentation certifying that a reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds.
  - 6. Subrecipient will comply with [2 CFR Part 180, Subpart C](#) as a condition of receiving grant funds and Subrecipient will require such compliance in any subgrants or contract at the next tier.
  - 7. Subrecipient will comply with the Drug-free Workplace Act, [2 CFR Part 3001](#).
  - 8. Subrecipient is not delinquent on any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowances, and benefit overpayments. See OMB Circular A-129, [“Policies for Federal Credit Programs and Non-Tax Receivables.”](#) and form SF-424, item number 20 for additional information and guidance.
  - 9. Subrecipient will comply with all applicable requirements of all other federal laws, executive orders, regulations, program and administrative requirements, policies and any other requirements governing this grant.
  - 10. Subrecipient understands that failure to comply with any of the above assurances may result in suspension, termination or reduction of funds in this grant.

## Exhibit D: State of Texas Assurances

As the duly authorized representative of Subrecipient, I certify that Subrecipient:

1. Shall comply with [Texas Government Code, Chapter 573](#), by ensuring that no officer, employee, or member of the Subrecipient's governing body or of the Subrecipient's contractor shall vote or confirm the employment of any person related within the second degree of affinity or the third degree of consanguinity to any member of the governing body or to any other officer or employee authorized to employ or supervise such person. This prohibition shall not prohibit the employment of a person who shall have been continuously employed for a period of two years, or such other period stipulated by local law, prior to the election or appointment of the officer, employee, or governing body member related to such person in the prohibited degree.
2. Shall ensure that all information collected, assembled, or maintained by the Subrecipient relative to a project will be available to the public during normal business hours in compliance with [Texas Government Code, Chapter 552](#), unless otherwise expressly prohibited by law.
3. Shall comply with [Texas Government Code, Chapter 551](#), which requires all regular, special, or called meetings of governmental bodies to be open to the public, except as otherwise provided by law or specifically permitted in the Texas Constitution.
4. Shall comply with [Section 231.006, Texas Family Code](#), which prohibits payments to a person who is in arrears on child support payments.
5. Shall not contract with or issue a license, certificate, or permit to the owner, operator, or administrator of a facility if the Subrecipient is a health, human services, public safety, or law enforcement agency and the license, permit, or certificate has been revoked by another health and human services agency or public safety or law enforcement agency.
6. Shall comply with all rules adopted by the Texas Commission on Law Enforcement pursuant to [Chapter 1701, Texas Occupations Code](#), or shall provide the grantor agency with a certification from the Texas Commission on Law Enforcement that the agency is in the process of achieving compliance with such rules if the Subrecipient is a law enforcement agency regulated by Texas Occupations Code, Chapter 1701.
7. Shall follow all assurances. When incorporated into a grant award or contract, standard assurances contained in the application package become terms or conditions for receipt of grant funds. Administering state agencies and Subrecipients shall maintain an appropriate contract administration system to ensure that all terms, conditions, and specifications are met. [2 CFR 200.300](#), [2 CFR 200.325\(c\)\(2\)](#), and [2 CFR 200.332](#)

8. Shall comply with the [Texas Family Code, Section 261.101](#), which requires reporting of all suspected cases of child abuse to local law enforcement authorities and to the Texas Department of Child Protective and Regulatory Services. Subrecipient shall also ensure that all program personnel are properly trained and aware of this requirement.
9. Shall comply with all federal statutes relating to nondiscrimination. These include but are not limited to:
  - (a) Title VI of the Civil Rights Act of 1964 ([P.L. 88-352](#)), which prohibits discrimination on the basis of race, color, or national origin;
  - (b) Title IX of the Education Amendments of 1972, as amended ([20 U.S.C. §§1681-1683, and 1685-1686](#)), which prohibits discrimination on the basis of sex;
  - (c) Section 504 of the Rehabilitation Act of 1973, as amended ([29 U.S.C. §794](#)), which prohibits discrimination on the basis of handicaps and the Americans with Disabilities Act of 1990 including Titles I, II, and III of the Americans with Disability Act which prohibits recipients from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities, [42 U.S.C. §§ 12101-12213](#);
  - (d) the Age Discrimination Act of 1974, as amended ([42 U.S.C. §§6101-6107](#)), which prohibits discrimination on the basis of age;
  - (e) the Drug Abuse Office and Treatment Act of 1972 ([P.L. 92-255](#)), as amended, relating to nondiscrimination on the basis of drug abuse;
  - (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1970 ([P.L. 91-616](#)), as amended, relating to the nondiscrimination on the basis of alcohol abuse or alcoholism;
  - (g) §§523 and 527 of the Public Health Service Act of 1912 ([42 U.S.C. §§290dd-3 and 290ee-3](#)), as amended, relating to confidentiality of alcohol and drug abuse patient records;
  - (h) Title VIII of the Civil Rights Act of 1968 ([42 U.S.C. §§3601 et seq.](#)), as amended, relating to nondiscrimination in the sale, rental, or financing of housing;
  - (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and
  - (j) the requirements of any other nondiscrimination statute(s) which may apply to

this grant.

10. Shall comply, as applicable, with the provisions of the Davis-Bacon Act ([40 U.S.C. §§276a to 276a-7](#)), the Copeland Act ([40 U.S.C. §276c](#) and [18 U.S.C. §874](#)), and the Contract Work Hours and Safety Standards Act ([40 U.S.C. §§327-333](#)), regarding labor standards for federally assisted construction subagreements.
11. Shall comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 ([P.L. 91- 646](#)), which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Shall comply with the provisions of the Hatch Political Activity Act ([5 U.S.C. §§7321-29](#)), which limit the political activity of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Shall comply with the minimum wage and maximum hours provisions of the [Federal Fair Labor Standards Act](#) and the [Intergovernmental Personnel Act of 1970](#), as applicable.
14. Shall insure that the facilities under its ownership, lease, or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA ([EO 11738](#)).
15. Shall comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, [Public Law 93-234](#). Section 102(a) requires the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition proposed for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards.
16. Shall comply with environmental standards which may be prescribed pursuant to the following:
  - (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 ([P.L. 91-190](#)) and Executive Order ([EO 11514](#));
  - (b) notification of violating facilities pursuant to [EO 11738](#);

- (c) protection of wetlands pursuant to [EO 11990](#);
  - (d) evaluation of flood hazards in floodplains in accordance with [EO 11988](#);
  - (e) assurance of project consistency with the approved state management program developed under the Coastal Zone Management Act of 1972 ([16 U.S.C. §§1451](#) et seq.);
  - (f) conformity of federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1977, as amended ([42 U.S.C. §§7401](#) et seq.);
  - (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended ([P.L. 93-523](#)); and
  - (h) protection of endangered species under the Endangered Species Act of 1973, as amended ([P.L. 93-205](#)).
17. Shall comply with the Wild and Scenic Rivers Act of 1968 ([16 U.S.C. §§1271](#) et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
  18. Shall assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended ([16 U.S.C. §470](#)), [EO 11593](#) (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 ([16 U.S.C. §§469a-1](#) et seq.).
  19. Shall comply with the [Laboratory Animal Welfare Act of 1966](#) (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) which requires the minimum standards of care and treatment for vertebrate animals bred for commercial sale, used in research, transported commercially, or exhibited to the public according to the Guide for Care and Use of Laboratory Animals and Public Health Service Policy and Government Principals Regarding the Care and Use of Animals.
  20. Shall comply with the [Lead-Based Paint Poisoning Prevention Act](#) (42 U.S.C. §§4801 et seq.), which prohibits the use of lead-based paint in the construction or rehabilitation of residential structures.
  21. Shall comply with the [Pro-Children Act of 1994](#) (Public Law 103-277), which prohibits smoking within any portion of any indoor facility used for the provision of services for children.
  22. Shall comply with all federal tax laws and are solely responsible for filing all required state and federal tax forms.

23. Shall comply with all applicable requirements of all other federal and state laws, executive orders, regulations, and policies governing this program.
24. And its principals are eligible to participate and have not been subjected to suspension, debarment, or similar ineligibility determined by any federal, state, or local governmental entity and it is not listed on a state or federal government's terrorism watch list as described in [Executive Order 13224](#). Entities ineligible for federal procurement have Exclusions listed at [www.SAM.gov](http://www.SAM.gov).
25. Shall adopt and implement applicable provisions of the model HIV/AIDS workplace guidelines of the Texas Department of Health as required by the [Texas Health and Safety Code, Ann., Sec. 85.001](#), et seq.

## Exhibit E: Environmental Review

As the duly authorized representative of Subrecipient, I certify that Subrecipient:

1. Shall assess its federally funded projects for potential impact to environmental resources and historic properties.
2. Shall submit any required screening form(s) as soon as possible and shall comply with deadlines established by TDEM. Timelines for the Environmental Planning and Historic Preservation (EHP) review process will vary based upon the complexity of the project and the potential for environmental or historical impact.
3. Shall include sufficient review time within its project management plan to comply with EHP requirements. Initiation of any activity prior to completion of FEMA's EHP review will result in a non-compliance finding and TDEM will not authorize or release Grant funds for non-compliant projects.
4. As soon as possible upon receiving this grant, shall provide information to TDEM to assist with the legally required EHP review and to ensure compliance with applicable EHP laws and Executive Orders (EO) currently using the FEMA EHP Screening Form OMB Number 1660-0115/FEMA Form 024-0-01 and submitting it, with all supporting documentation, to TDEM for review. These EHP requirements include but are not limited to the National Environmental Policy Act, the National Historic Preservation Act, the Endangered Species Act, EO 11988 – Floodplain Management, EO 11990 – Protection of Wetlands, and EO 12898 – Environmental Justice. Subrecipient shall comply with all Federal, State, and local EHP requirements and shall obtain applicable permits and clearances.
5. Shall not undertake any activity from the project that would result in ground disturbance, facility modification, or purchase and use of sonar equipment without the prior approval of FEMA. These include but are not limited to communications towers, physical security enhancements involving ground disturbance, new construction, and modifications to buildings.
6. Shall comply with all mitigation or treatment measures required for the project as the result of FEMA's EHP review. Any changes to an approved project description will require re-evaluation for compliance with EHP requirements before the project can proceed.
7. If ground disturbing activities occur during project implementation, Subrecipient shall ensure monitoring of ground disturbance and if any potential archeological resources are discovered, Subrecipient shall immediately cease construction in that area and notify FEMA and the appropriate State Historical Preservation Office.

## Exhibit F: Additional Grant Certifications

### Public Assistance and Hazard Mitigation Program Grant (HMGP)

#### 1. Match Certifications

Subrecipient certifies that it has the ability to meet or exceed the cost share required for all subawards (projects) and amendments (versions) under this Grant Agreement. All matching funds must be documented in compliance with 2 CFR 200.306.

#### 2. Duplication of Program Statement

Subrecipient certifies there has not been, nor will be, a duplication of benefits for this project Match Certification.

#### 3. Federal Debt Disclosure

Subrecipient certifies that it is not delinquent on any Federal debt.

### Hazard Mitigation Program Grant (HMGP) Only

#### 1. Maintenance Agreement

Applicant certifies that there is a Maintenance Agreement needed for this facility and that a copy of that agreement will be provided to TDEM.

#### 2. Environmental Justice Statement

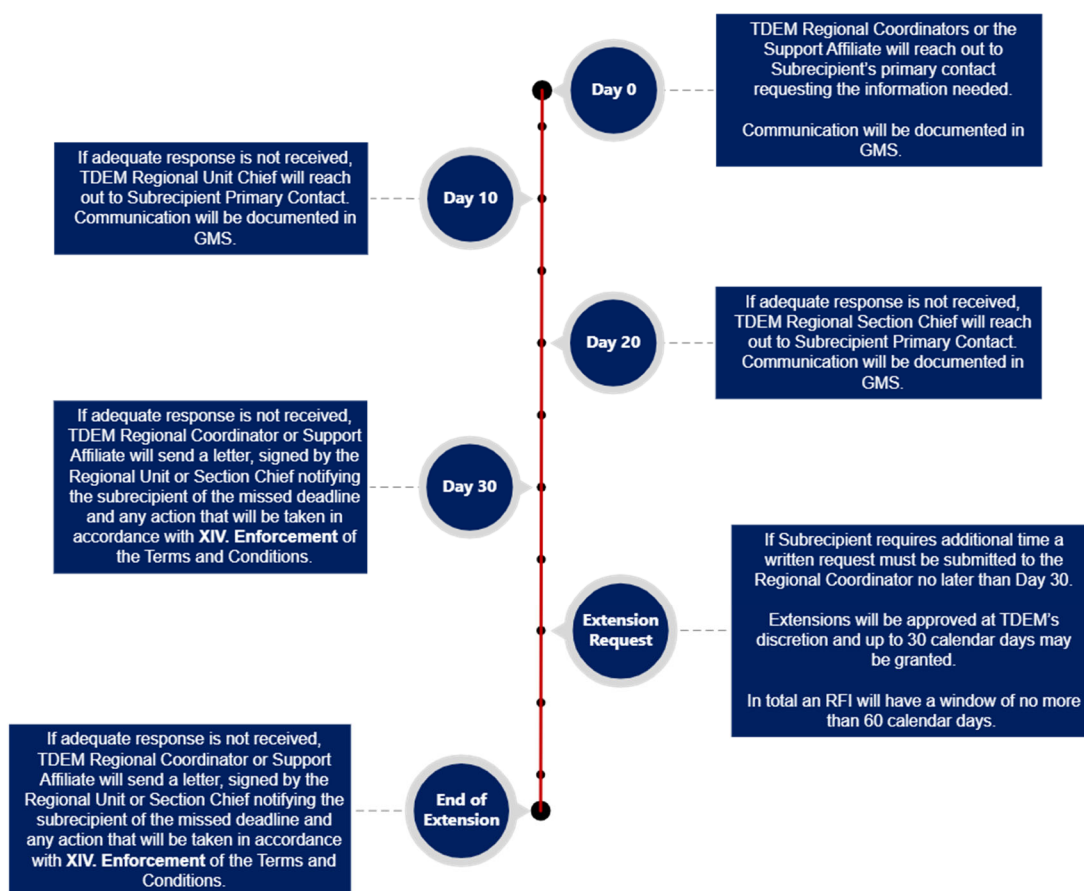
Federal [Executive Order 12898](#) compliance requirements – If there are any concentrations of low-income or minority populations in or near the HMGP projects:

- a. Applicant certifies that the HMGP project result will not result in a disproportionately high effect on low-income or minority populations, or
- b. Applicant certifies that actions will be taken to ensure environmental justice for low income and minority populations related to this HMGP project.

## Exhibit G: Request for Information Procedure

Timelines for providing complete and accurate information and documentation are crucial to the success of the overall Grant Program and to the timely completion and closure of awarded projects. TDEM has developed a framework following a progressive series of communications for the Subrecipient, referred to as Request for Information (RFI). TDEM will work with Subrecipients throughout the RFI process as communication is the key to success.

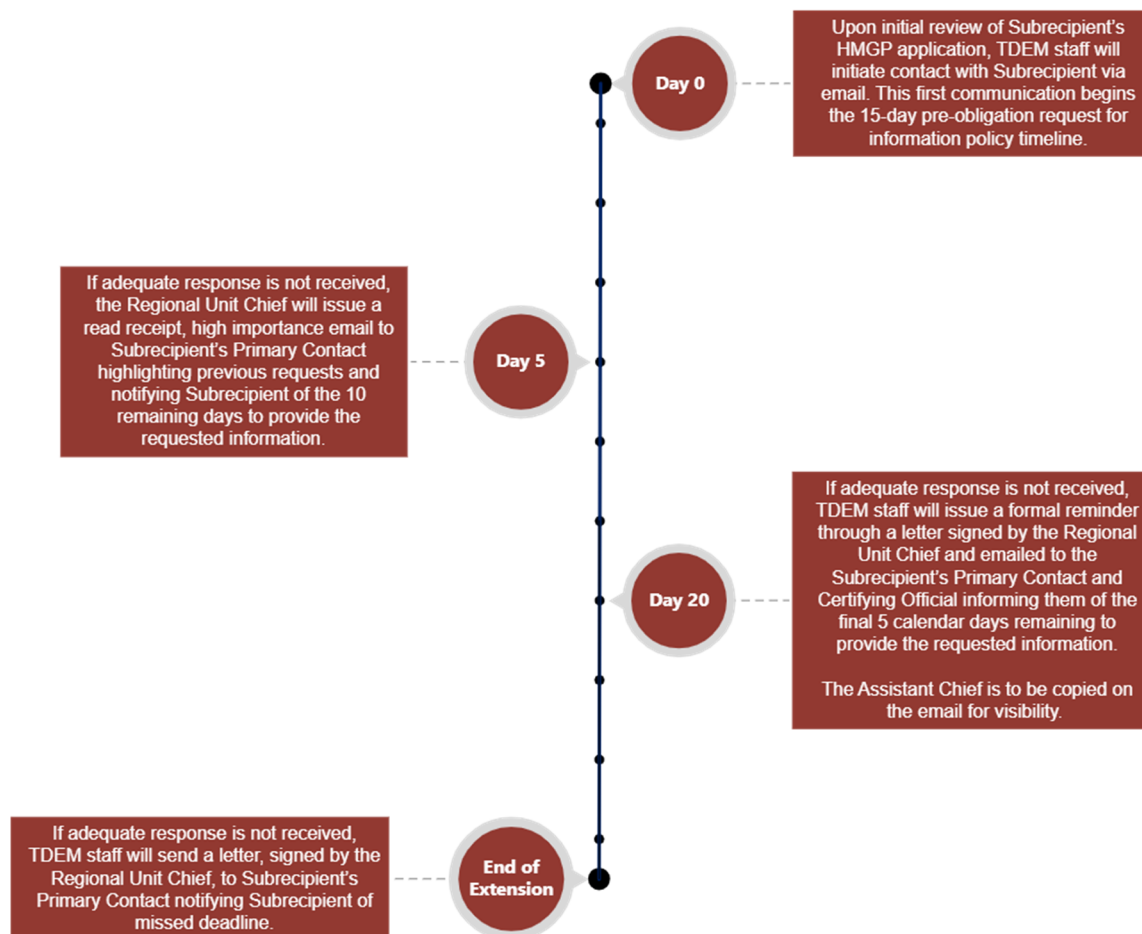
This policy will be applied to Public Assistance and Hazard Mitigation projects for management and closeout activities after obligation. This policy will address non-responsive and inadequate responses to requests for information. TDEM at any point may compress timelines for RFI responses due to other factors such as audit deadlines, grant award deadlines or other deadlines imposed by the awarding/auditing agency. Although the timeline outlines milestones to be completed, nothing limits the ability of TDEM from sending communications.



## Exhibit H: Hazard Mitigation Application Request for Information Procedure

Timelines for providing complete and accurate information and documentation are crucial to the success of the overall Grant Program and to the timely obligation of projects. TDEM has developed a framework following a progressive series of communications for the Subrecipient, referred to as Request for Information (RFI). TDEM will work with Subrecipients throughout the RFI process as communication is the key to success.

This policy will be applied to Hazard Mitigation projects for management activities pre-obligation. This policy will address non-responsive and inadequate responses to requests for information. The timeline outlined below represents a single, 15-day calendar period beginning from TDEM's first review of the Subrecipient's application. Failure to supply timely responses could result in dismissal of the application or award submission. Although the timeline outlines milestones to be completed, nothing limits the ability of TDEM from sending communications.



## Exhibit I: Recoupment of Funds

### Procedure Summary

1. This procedure is to ensure responsible spending of federal dollars, [2 CFR 200.428](#) and [2 CFR 200.305](#) require that the State of Texas and the Texas Division of Emergency Management (TDEM) act to identify and recover any improper payments.
2. This procedure applies to all Subrecipients that receive funds from or through TDEM and explains the process by which funding to Subrecipients will be recovered in the event that such funding is determined to be an overpayment or is not expended appropriately under the terms and conditions between TDEM and the Subrecipient and/or applicable FEMA program, statute, regulations, or guidance.
3. The federal dollars described in this policy are passed through TDEM, which serves as the Governor's authorized representative for the federal grants described in these Terms and Conditions. Any amount of debt owed to the federal government is ultimately the responsibility of the State of Texas, not specifically the responsibility of TDEM..

### Procedure

#### 1. Applicability of Recoupment

- 1.1. This procedure will be applied to Subrecipients that have been determined by TDEM to have received an overpayment or that TDEM determines has not spent federal funds in accordance with their approved grant award.

#### 2. Subrecipient's Responsibilities

- 2.1. Subrecipients are required to sign Grant Terms and Conditions prior to receipt of funds that stipulate Subrecipients shall refund to TDEM any sum that has been determined by TDEM to be an overpayment to Subrecipient or that TDEM determines has not been spent by Subrecipient in accordance with their grant or financial award.
- 2.2. No refund payment(s) shall be made from local, state or federal grant funds unless repayment with grant funds is specifically permitted under the applicable program.
- 2.3. Subrecipients shall make such refund to TDEM within thirty (30) calendar days after TDEM requests such refund.

#### 3. TDEM Collection Actions

3.1. Upon determination that a Subrecipient has received an overpayment or has not expended funds in accordance with the grant or fiscal award, the following steps will be taken:

3.1.1. First Formal Communication: A recoupment letter will be sent to the Subrecipient's Authorized Agent(s) highlighting the amount of federal funds owed, electronic transfer information, and the requirement to repay the amount within thirty (30) calendar days.

3.1.1.1. The communication will be sent using electronic mail to the designated agent identified in the grant/funding application, and;

3.1.1.2. Posted in TDEM's Grants Management System (GMS).

3.1.2. TDEM will confirm receipt of the recoupment letter by either receiving a written confirmation from the Subrecipient or making documented verbal contact with the Subrecipients designated agent, mayor, or county judge as applicable.

3.1.3. If the Subrecipient fails to make repayment of the amount identified in the recoupment letter within thirty (30) business days of receipt of the letter, TDEM may offset an applicant's owed funds against current available funding due to applicant unless an agreement to return funding is reached with the applicant as approved by TDEM.

3.1.4. If the repayment is not made, TDEM shall send an additional notice to the Subrecipient by electronic mail and posted to GMS within forty-five (45) calendar days after the first letter was sent and then confirm receipt of the recoupment letter by either receiving a written confirmation from the Subrecipients designated agent, mayor, or county judge as applicable. This letter will indicate the amount of funds that have been transferred to offset the amount due and remaining balance or will confirm if offset will occur. In addition, the letter will contain information related to recoupment options that may be taken in accordance with section 3.2 Delinquent Accounts.

If the repayment is not made after the second letter, TDEM shall send a third notice to the Subrecipient by electronic mail and posted to the GMS within forty-five (45) calendar days after the second letter was sent and then confirm receipt of the recoupment letter by either receiving a written confirmation from the Subrecipients designated agent, mayor, or county judge as applicable. This letter will indicate the amount of funds that have been transferred to offset the amount due and remaining balance or will confirm if offset will occur. In addition, the letter will contain information related to recoupment options that may be taken in accordance with section 3.2 Delinquent Accounts.

3.1.5. If the Subrecipient fails to make repayment of the amount identified in the recoupment letter or enter an agreement to repay the funding to TDEM within one hundred twenty (120) calendar days from the date that the original recoupment letter was sent, TDEM will take any and all authorized actions to withhold funding for other grants, including issuing a State Comptroller Warrant Hold and/or referring the matter to the attorney general. TDEM shall notify the Subrecipient of any such decision.

## 3.2. Delinquent Accounts

### 3.2.1. Delinquency Determination

3.2.1.1. If a Subrecipient fails to make repayment of the amount identified in the recoupment letter or enter an agreement approved by TDEM to repay the funding with TDEM within 120 calendar days from the date the original recoupment letter was sent, TDEM may determine that the account is delinquent.

3.2.1.2. At TDEM's sole discretion, TDEM may authorize payment plans that fully reimburse the full amount owed over a one to ninemonth period not to exceed the end of the grant period. From time to time, variances in approved timelines may occur based on the phase of the grant process and other timelines determined by FEMA such as periods of performance and closeout liquidation periods.

3.2.1.3. Should a Subrecipient enter into a payment plan and then fail to make more than one timely payment, the payment plan shall be considered invalid, and the full balance shall be due within 30 calendar days. If payment is not made within 30 calendar days, the actions contained within Section 3.1.7 and Section 3.2.

### 3.2.2. Warrant Hold Process

3.2.2.1. Once TDEM has determined that the debt is delinquent, TDEM may utilize the state comptroller's warrant hold process to ensure payments are not issued to the individual or entity that is indebted to the state.

### 3.2.3. Referral to the Attorney General

3.2.3.1. Once the account is determined to be delinquent, TDEM may determine whether to refer the account to the Attorney General through the System Office of the General Counsel.

3.2.3.2. The determination as to the manner in which to pursue the collection of the account must consider the following:

- 3.2.3.2.1. The size of the debt;
- 3.2.3.2.2. The existence of any security or collateral;
- 3.2.3.2.3. The likelihood of collection through passive means;
- 3.2.3.2.4. The cost to TDEM or the Attorney General in attempting to collect the obligation; and
- 3.2.3.2.5. The availability of resources within TDEM or the Attorney General to devote to the collection of the obligation.

3.2.3.3. Upon a determination to refer to the Attorney General, TDEM shall notify the Subrecipient of the delinquency status of the account, including the amount in no more than two mailed letters.

3.2.3.3.1. The first demand letter shall be mailed USPS First Class Mail within 30 calendar days after the debt has been determined delinquent and an Attorney General referral is desired.

3.2.3.3.2. The second demand letter shall be mailed USPS First Class Mail between 30-60 calendar days after the first demand letter was mailed if repayment of the amount has not occurred.

3.2.3.4. If TDEM determines that it will refer the matter to the Attorney General, it shall, through the System Office of the General Counsel, notify the Attorney General by 90 calendar days after the first demand letter was sent.

3.3. TDEM shall maintain copies of all communications with the Subrecipients regarding the recoupment of the grant or financial award funding.

#### 4. TDEM's Ability to Remedy

Nothing in this procedure shall limit TDEM's ability to implement alternative remedies for which it has authority to resolve outstanding recoupments.

Nothing in this policy shall prohibit TDEM from immediately taking any recoupment action after the first thirty (30) calendar day notice has been issued requesting repayment.

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## Related Statutes, Policies, or Requirements

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- [Texas A&M University System Regulation 21.01.04](#)
- [1 Tex. Admin. Code Section 59.2](#)
- [Tex. Gov't Code Section 403.055](#)
- [Tex. Gov't Code Chapter 2107](#)
- [Texas A&M University System Office Collection and Write-off Guidance](#)
- [Texas A&M University System Regulation 09.04.01](#)

## Grant Acknowledgement, Agreement and Signature

Please provide your signature next to each item in acknowledgement you have received, read, understand, and agree to abide by the terms.

I, Judge Bryan Wilson , the undersigned and Certifying Official of  
Printed Name

Burnet County, TX certify  
Subrecipient Entity Name

that I have read and understand each section of the TDEM Terms and Conditions. My signatures below serve as Subrecipient agreement to comply with all laws, rules, regulations, and policy presented herein.

\_\_\_\_\_  
Signature Agreement Authority

\_\_\_\_\_  
Signature Agreement (Section I – XXIX)

\_\_\_\_\_  
Signature Exhibit A: Assurance – Non-Construction Programs

\_\_\_\_\_  
Signature Exhibit B: Assurance – Construction Programs

\_\_\_\_\_  
Signature Exhibit C: Certifications for Grant Agreements

\_\_\_\_\_  
Signature Exhibit D: State of Texas Assurances

\_\_\_\_\_  
Signature Exhibit E: Environmental Review Certification

\_\_\_\_\_  
Signature Exhibit F: Additional Grant Certifications

|                 |                                                                            |
|-----------------|----------------------------------------------------------------------------|
| <hr/> Signature | Exhibit G: Request for Information Procedure                               |
| <hr/> Signature | Exhibit H: Hazard Mitigation Application Request for Information Procedure |
| <hr/> Signature | Exhibit I: Recoupment of Funds                                             |

Please sign below to acknowledge Subrecipient’s acceptance of this grant and all exhibits and Subrecipient’s agreement to abide by all terms and conditions.

|                                               |                     |
|-----------------------------------------------|---------------------|
| <hr/> <b>Signature of Certifying Official</b> | <hr/> <b>Date</b>   |
| Bryan Wilson                                  | Burnet County Judge |
| <hr/> <b>Printed Name</b>                     | <hr/> <b>Title</b>  |



## Designation of Subrecipient Agent (DSA) Form

### Form Instructions

The following **must** be completed for access to subrecipient accounts in the Texas Division of Emergency Management (TDEM)'s Grants Management System (GMS).

A) The Designation of Subrecipient Agent (DSA) form is divided into two pages:

- ❖ Page 1: the *Primary Contacts* page
- ❖ Page 2: the **optional** *Alternate Contacts* page
  - The *Alternate Contacts* page is not required if there are no additional contacts to list.
  - As many *Alternate Contacts* pages as needed may be submitted.
- ❖ If applicable, both pages must be signed and dated by the Certifying Official.

B) In the header of the document:

- ❖ List the name of the subrecipient (the organization/jurisdiction applying for the grant).
- ❖ Check if the DSA Form is for Public Assistance grants, Hazard Mitigation Grants or Mutual Aid reimbursement.
- ❖ If the DSA is for another type of grant, please specify that in Other.
- ❖ For Public Assistance and Hazard Mitigation grants, include the applicable disaster numbers.
  - The disaster number is 4 digits long and assigned by FEMA. (For example, Hurricane Harvey is 4332.)
- ❖ Multiple disasters may be listed on one DSA as long as each disaster number is listed.

C) For the contacts:

- ❖ None of the positions on the primary contact page may be left blank. However, the same person may hold multiple positions.
- ❖ A third-party consultant/contractor cannot be listed as the Primary Contact or Certifying Official.
- ❖ The Certifying Official must be an individual who possesses the authority to obligate funds and enter into contracts on behalf of the subrecipient.
- ❖ All contacts require a unique email address.



## Designation of Subrecipient Agent (DSA) Form

### D) User Access Levels

- ❖ **Full Access** to the Grants Management System (GMS) will allow a user to perform tasks such as submitting quarterly reports and requesting reimbursements, time extensions and scope/cost modifications within the State of Texas Grants Management System on behalf of the subrecipient.
- ❖ **Contributor Access** will allow a user to upload and update documentation and enter notes. The user will not have the ability to advance workflows.
- ❖ **Read Only Access** will allow a user to view information in GMS but will not grant them the ability to edit any existing information themselves.
- ❖ The Primary, Secondary, and Finance contacts will always be granted Full Access.

### E) Updating User Access:

- ❖ The subrecipient can request that GMS access be added or revoked from a contact at any time if the need arises, however an updated DSA must be submitted.
- ❖ If a new DSA is submitted with a different person listed for a position on the Primary Contacts page, the old contact holding that position will be removed. If a new contact is added on the additional contacts page, no old contacts will be removed.



## Designation of Subrecipient Agent (DSA) Form

|                                                   |                                                   |                                            |                                       |
|---------------------------------------------------|---------------------------------------------------|--------------------------------------------|---------------------------------------|
| <b>Subrecipient:</b>                              |                                                   |                                            |                                       |
| <b>Public Assistance</b> <input type="checkbox"/> | <b>Hazard Mitigation</b> <input type="checkbox"/> | <b>Mutual Aid</b> <input type="checkbox"/> | <b>Other</b> <input type="checkbox"/> |
| <b>Other:</b>                                     | <b>Disaster Number(s):</b>                        |                                            |                                       |

\*Leave Disaster Number(s) blank if only selecting Mutual Aid

| Primary Agent                                                                          |  |                |  |
|----------------------------------------------------------------------------------------|--|----------------|--|
| Serves as the primary point of contact for projects.<br><i>Cannot be a contractor.</i> |  |                |  |
| Name:                                                                                  |  | Office Number: |  |
| Position/Title:                                                                        |  | Cell Number:   |  |
| Email:                                                                                 |  | Fax Number:    |  |
| Organization:                                                                          |  |                |  |
| The Primary Agent will have <b>full</b> access to GMS.                                 |  |                |  |

| Secondary Agent                                          |  |                |  |
|----------------------------------------------------------|--|----------------|--|
| Serves as the secondary point of contact for projects.   |  |                |  |
| Name:                                                    |  | Office Number: |  |
| Position/Title:                                          |  | Cell Number:   |  |
| Email:                                                   |  | Fax Number:    |  |
| Organization:                                            |  |                |  |
| The Secondary Agent will have <b>full</b> access to GMS. |  |                |  |

| Primary Finance Agent                                          |  |                |  |
|----------------------------------------------------------------|--|----------------|--|
| Serves as the primary point of contact for financial matters   |  |                |  |
| Name:                                                          |  | Office Number: |  |
| Position/Title:                                                |  | Cell Number:   |  |
| Email:                                                         |  | Fax Number:    |  |
| Organization:                                                  |  |                |  |
| The Primary Finance Agent will have <b>full</b> access to GMS. |  |                |  |

| Certifying Official                                                                                                                                              |                               |                                      |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|------------------------------------|
| Serves as the official representative of the organization.<br><i>Must possess the authority to obligate funds and enter into contracts for the organization.</i> |                               |                                      |                                    |
| Name:                                                                                                                                                            |                               | Office Number:                       |                                    |
| Position/Title:                                                                                                                                                  |                               | Cell Number:                         |                                    |
| Email:                                                                                                                                                           |                               | Fax Number:                          |                                    |
| Organization:                                                                                                                                                    |                               |                                      |                                    |
| GMS Access (pick 1):                                                                                                                                             | Full <input type="checkbox"/> | Contributor <input type="checkbox"/> | Read-Only <input type="checkbox"/> |

\_\_\_\_\_  
Signature of Certifying Official

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

(Must be a Mayor, Judge, or Executive Director with the authority to obligate funds & enter into contracts for the organization)



## Designation of Subrecipient Agent (DSA) Form

| Alternate Contact    |                               |                                      |                                    |
|----------------------|-------------------------------|--------------------------------------|------------------------------------|
| Name:                |                               | Office Number:                       |                                    |
| Position/Title:      |                               | Cell Number:                         |                                    |
| Email:               |                               | Fax Number:                          |                                    |
| Organization:        |                               |                                      |                                    |
| GMS Access (pick 1): | Full <input type="checkbox"/> | Contributor <input type="checkbox"/> | Read-Only <input type="checkbox"/> |

| Alternate Contact    |                               |                                      |                                    |
|----------------------|-------------------------------|--------------------------------------|------------------------------------|
| Name:                |                               | Office Number:                       |                                    |
| Position/Title:      |                               | Cell Number:                         |                                    |
| Email:               |                               | Fax Number:                          |                                    |
| Organization:        |                               |                                      |                                    |
| GMS Access (pick 1): | Full <input type="checkbox"/> | Contributor <input type="checkbox"/> | Read-Only <input type="checkbox"/> |

| Alternate Contact    |                               |                                      |                                    |
|----------------------|-------------------------------|--------------------------------------|------------------------------------|
| Name:                |                               | Office Number:                       |                                    |
| Position/Title:      |                               | Cell Number:                         |                                    |
| Email:               |                               | Fax Number:                          |                                    |
| Organization:        |                               |                                      |                                    |
| GMS Access (pick 1): | Full <input type="checkbox"/> | Contributor <input type="checkbox"/> | Read-Only <input type="checkbox"/> |

| Alternate Contact    |                               |                                      |                                    |
|----------------------|-------------------------------|--------------------------------------|------------------------------------|
| Name:                |                               | Office Number:                       |                                    |
| Position/Title:      |                               | Cell Number:                         |                                    |
| Email:               |                               | Fax Number:                          |                                    |
| Organization:        |                               |                                      |                                    |
| GMS Access (pick 1): | Full <input type="checkbox"/> | Contributor <input type="checkbox"/> | Read-Only <input type="checkbox"/> |

| Alternate Contact    |                               |                                      |                                    |
|----------------------|-------------------------------|--------------------------------------|------------------------------------|
| Name:                |                               | Office Number:                       |                                    |
| Position/Title:      |                               | Cell Number:                         |                                    |
| Email:               |                               | Fax Number:                          |                                    |
| Organization:        |                               |                                      |                                    |
| GMS Access (pick 1): | Full <input type="checkbox"/> | Contributor <input type="checkbox"/> | Read-Only <input type="checkbox"/> |

\_\_\_\_\_  
**Signature of Certifying Official**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Date**

*(Must be a Mayor, Judge, or Executive Director with the authority to obligate funds & enter into contracts for the organization)*



## Designation of Account Approval (DAA) Form

### Form Instructions

The following **must** be completed for access approval for subrecipient accounts in the Texas Division of Emergency Management (TDEM)'s Grants Management System (GMS).

- A) The Designation of Account Approval (DAA) form is used to assign an approver for a jurisdiction. The default approver for access to a jurisdiction is the Certifying Official.
- B) For the contacts:
  - ❖ Both the *Primary Approver* and the *Secondary Approver* will have **Full Access** to their jurisdiction's GMS account and will be responsible for the permissions, access levels, and approvals. They will also be responsible for providing updates if a user leaves the organization or changes roles.
  - ❖ None of the positions on the page may be left blank. The same person cannot hold the Primary Approver and the Secondary Approver.
  - ❖ The *Primary Approver* is the person at the organization that is responsible for approving requests for access to GMS.
  - ❖ The *Secondary Approver* is the Primary Approver's designated alternate.
  - ❖ A *Certifying Official* must be an individual who possesses the authority to obligate funds and enter into contracts on behalf of the subrecipient.
  - ❖ A third-party consultant/contractor cannot be listed as the Primary Approver or Certifying Official.
  - ❖ All contacts require a unique email address.
- C) User Access Levels
  - ❖ **Full Access** to the Grants Management System (GMS) will allow a user to perform tasks such as submitting quarterly reports and requesting reimbursements, time extensions and scope/cost modifications within the State of Texas Grants Management System on behalf of the subrecipient.
  - ❖ **Contributor Access** will allow a user to upload and update documentation and enter notes. The user will not have the ability to advance workflows.
  - ❖ **Read Only Access** will allow a user to view information in GMS but will not grant them the ability to edit any existing information themselves.



## Designation of Account Approval (DAA) Form

|                              |                          |                   |                          |
|------------------------------|--------------------------|-------------------|--------------------------|
| <b>Subrecipient:</b>         |                          |                   |                          |
| <b>Tax ID:</b>               |                          | <b>UEI:</b>       |                          |
| <b>Grant Program (PA/HM)</b> | <input type="checkbox"/> | <b>Mutual Aid</b> | <input type="checkbox"/> |

| Primary Approver                                                                                                          |  |                       |  |
|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|
| Serves as the primary point of contact to approve access requests for your GMS account.<br><i>Cannot be a contractor.</i> |  |                       |  |
| <b>Name:</b>                                                                                                              |  | <b>Office Number:</b> |  |
| <b>Position/Title:</b>                                                                                                    |  | <b>Cell Number:</b>   |  |
| <b>Email:</b>                                                                                                             |  | <b>Fax Number:</b>    |  |
| <b>Organization:</b>                                                                                                      |  |                       |  |
| The Primary Approver will have <b>full</b> access to GMS.                                                                 |  |                       |  |

| Secondary Approver                                                                        |  |                       |  |
|-------------------------------------------------------------------------------------------|--|-----------------------|--|
| Serves as the secondary point of contact to approve access requests for your GMS account. |  |                       |  |
| <b>Name:</b>                                                                              |  | <b>Office Number:</b> |  |
| <b>Position/Title:</b>                                                                    |  | <b>Cell Number:</b>   |  |
| <b>Email:</b>                                                                             |  | <b>Fax Number:</b>    |  |
| <b>Organization:</b>                                                                      |  |                       |  |
| The Secondary Approver will have <b>full</b> access to GMS.                               |  |                       |  |

| Certifying Official                                                                                                                                              |                               |                                      |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|------------------------------------|
| Serves as the official representative of the organization.<br><i>Must possess the authority to obligate funds and enter into contracts for the organization.</i> |                               |                                      |                                    |
| <b>Name:</b>                                                                                                                                                     |                               | <b>Office Number:</b>                |                                    |
| <b>Position/Title:</b>                                                                                                                                           |                               | <b>Cell Number:</b>                  |                                    |
| <b>Email:</b>                                                                                                                                                    |                               | <b>Fax Number:</b>                   |                                    |
| <b>Organization:</b>                                                                                                                                             |                               |                                      |                                    |
| <b>GMS Access (pick 1):</b>                                                                                                                                      | Full <input type="checkbox"/> | Contributor <input type="checkbox"/> | Read-Only <input type="checkbox"/> |

\_\_\_\_\_  
**Signature of Certifying Official**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Date**

(Must be a Mayor, Judge, or Executive Director with the authority to obligate funds & enter into contracts for the organization)

## Burnet County Commissioners Court

**Jim Luther Jr.**

*Precinct 1*

**Damon Beierle**

*Precinct 2*

**Bryan Wilson**

*County Judge*

**Chad Collier**

*Precinct 3*

**Joe Don Dockery**

*Precinct 4*

### Regular Session

20.

Meeting Date: 02/24/2026

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#### Subject

Discuss, consider, and take appropriate action on additional engineering services with K.C. engineering for the Wirtz Dam Road and Bridge Project regarding the necessity of procuring easements in an amount not to exceed \$22,050. (Wilson)

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#### Attachments

KC Engineering Additional Services Request

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# KC ENGINEERING, INC.

610 Broadway • Marble Falls, Texas 78654 • Phone 830.693.5635 • Fax 830.693.9664 • www.kcengineering.com

February 9, 2026

Joe Don Dockery  
Burnet County Commissioner  
220 S. Pierce Street  
Burnet, TX 78611

Via email: [jdockery@burnetcountytexas.org](mailto:jdockery@burnetcountytexas.org)

Project: Wirtz Dam Road  
CSJ: 0914-24-024  
Highway: Wirtz Dam Road  
County: Burnet

Re: Additional Services Request  
Work Order No. 20-208.2B.1  
Utility Easements Legal Descriptions and Exhibits

Dear Commissioner Dockery:

Work Order No. 20-208.2B was approved for the preparation of legal descriptions and exhibits for up to four (4) Utility Easements between RM 1431 and Wilderness Cove on the west side of the proposed Wirtz Dam Road alignment. Since that Work Order was approved, those easements have been revised and, at the request of the Pedernales Electric Co-Op, seventeen (17) more easements have been added. In addition, one (1) Temporary Construction Easement was required for Wilderness Cover.

There are twenty-one (20) Utility Easements and one (1) Temporary Construction Easement requiring the preparation of, or revisions to, legal descriptions and exhibits. Consistent with the original Work Order, KCE is proposing a fee of \$1,050 per Utility Easement for a total fee of \$22,050. If you agree with this request, please let me know and KCE will submit a work order.

If you need anything, please let us know.

Sincerely,

K.C. Engineering, Inc.  
Firm Registration #: F-977

By:

Greg Haley, P.E.  
President

GH/

## Burnet County Commissioners Court

Jim Luther Jr.

*Precinct 1*

Damon Beierle

*Precinct 2*

Bryan Wilson

*County Judge*

Chad Collier

*Precinct 3*

Joe Don Dockery

*Precinct 4*

### Regular Session

21.

Meeting Date: 02/24/2026

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#### Subject

Discuss, consider, and take appropriate action concerning calling for Bids and Bid openings, request for proposals/qualifications and related openings:

- a. Authorization to go out to bid for the installation and configuration of an aerial fiber connection for the Burnet County Data Center to other County buildings; (Collier)
  - b. Authorization to go out to bid for the selection of a vendor to provide fuel card services and possible fuel storage solutions with a payment requirement of not less than once per month. (Wilson)
- 

#### Attachments

Request for Fuelman Replacement Cards from Auditor

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**To: Commissioners Court**  
**From: County Auditor / Purchasing Agent**

On February 5, 6, and 7th, Burnet County employees was denied fuel when attempting to use their Fuelman cards. When the Auditor's office inquired as to why access was stopped, Fuelman representatives indicated that there must be a glitch in the system on February 5th and again on February 6th and reactivated Burnet County's account cards.

On February 7th, which was Saturday, Burnet County employees were again denied fuel when using the Fuelman cards. The Fuelman representative indicated that unpaid invoices were the reason and that Burnet County would have until the 12th before being deactivated again. These invoices were for fuel purchased in January, and 14K of the 37K due were for gas purchased between January 12-25th. Payment was sent for the 23K on January 27th and the remaining 14K was authorized and sent on February 10th.

Texas law provides governmental entities thirty (30) days to remit payment after receipt of a proper invoice. Vendor action restricting fuel access prior to expiration of the statutory payment period creates operational risk to emergency response and essential County services.

Annual expenditures with the current fuel card vendor are estimated to exceed \$200,000. Texas Local Government Code Chapter 262 requires competitive procurement for county purchases of goods or services that exceed \$100,000 in a fiscal year unless awarded through a properly authorized cooperative purchasing contract or other statutory exception. Fuel card services constitute a services contract involving transaction processing, network access, reporting, and merchant agreement administration.

Fuel access for law enforcement, emergency management, and other critical departments must remain uninterrupted. The resulting service interruption, and procurement concerns constitute grounds for termination of the agreement in the County's best interest. Approval of this agenda item will authorize the Auditor's office to procure a vendor better able to handle the County's fuel needs. This action is recommended to protect statutory compliance, operational continuity, and public safety.

--

Thank you,

Kelley Glaeser  
County Auditor  
Burnet County  
[KGlaeser@burnetcountytexas.org](mailto:KGlaeser@burnetcountytexas.org)  
512-756-5495



## Burnet County Commissioners Court

Jim Luther Jr.

*Precinct 1*

Damon Beierle

*Precinct 2*

Bryan Wilson

*County Judge*

Chad Collier

*Precinct 3*

Joe Don Dockery

*Precinct 4*

### Regular Session

22.

Meeting Date: 02/24/2026

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#### Subject

Acknowledgment of Receipt: (Wilson)

- a. Racial Profiling Report from the Burnet County Sheriff's Office;
  - b. PEC Utility Connections - 02.09.26;
  - c. PEC Utility Connections - 02.16.26;
  - d. Burnet County Auditor FY26 Monthly financial report -- December;
  - e. Memorandum from State Representative Joanne Shofner regarding House Bill 2560 - Adopt-a-County-Road program.
- 

#### Attachments

Racial Profiling Report

2026.02.09\_PEC\_Report

2026.02.16\_PEC\_Report

Financial Rpt for Dec 2025

HB 2560 Judges and Commissioners Letter

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# Racial Profiling Report | Full

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Agency Name: BURNET CO. SHERIFF'S OFFICE

Reporting Date: 02/06/2026

TCOLE Agency Number: 053100

Chief Administrator: CALVIN R BOYD

Agency Contact Information:

Phone: (512) 756-8080

Email: dfritsch@burnetsheriff.com

Mailing Address:

PO BOX 1249, BURNET, TX, 786117249

This Agency filed a full report

BURNET CO. SHERIFF'S OFFICE has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the BURNET CO. SHERIFF'S OFFICE from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the BURNET CO. SHERIFF'S OFFICE if the individual believes that a peace officer employed by the BURNET CO. SHERIFF'S OFFICE has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the BURNET CO. SHERIFF'S OFFICE who, after an investigation, is shown to have engaged in racial profiling in violation of the BURNET CO. SHERIFF'S OFFICE policy;
- 6) requires collection of information relating to motor vehicle stops in which a warning or citation is issued and to arrests made as a result of those stops, including information relating to:
  - a. the race or ethnicity of the individual detained;
  - b. whether a search was conducted and, if so, whether the individual detained consented to the search;
  - c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;
  - d. whether the peace officer used physical force that resulted in bodily injury during the stop;
  - e. the location of the stop;
  - f. the reason for the stop.
- 7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:
  - a. the Commission on Law Enforcement; and
  - b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The BURNET CO. SHERIFF'S OFFICE has satisfied the statutory data audit requirements as prescribed in Article 2.133(c), Code of Criminal Procedure during the reporting period.

Executed by: Donna Fritsch  
Executive Assistant

Date: 02/06/2026

# Total stops: 4965

---

**Street address or approximate location of the stop**

|                           |      |
|---------------------------|------|
| City street               | 391  |
| US highway                | 1623 |
| County road               | 775  |
| State highway             | 2048 |
| Private property or other | 128  |

**Was race or ethnicity known prior to stop?**

|     |      |
|-----|------|
| Yes | 92   |
| No  | 4873 |

**Race / Ethnicity**

|                                 |      |
|---------------------------------|------|
| Alaska Native / American Indian | 44   |
| Asian / Pacific Islander        | 106  |
| Black                           | 296  |
| White                           | 3405 |
| Hispanic / Latino               | 1114 |

**Gender**
**Female 1592**

|                                 |      |
|---------------------------------|------|
| Alaska Native / American Indian | 11   |
| Asian / Pacific Islander        | 43   |
| Black                           | 82   |
| White                           | 1164 |
| Hispanic / Latino               | 292  |

**Male 3373**

|                                 |      |
|---------------------------------|------|
| Alaska Native / American Indian | 33   |
| Asian / Pacific Islander        | 63   |
| Black                           | 214  |
| White                           | 2241 |
| Hispanic / Latino               | 822  |

**Reason for stop?**
**Violation of law 53**

|                                 |    |
|---------------------------------|----|
| Alaska Native / American Indian | 1  |
| Asian / Pacific Islander        | 0  |
| Black                           | 4  |
| White                           | 38 |

|                                  |             |
|----------------------------------|-------------|
| Hispanic / Latino                | 10          |
| <b>Preexisting knowledge</b>     | <b>28</b>   |
| Alaska Native / American Indian  | 0           |
| Asian / Pacific Islander         | 0           |
| Black                            | 1           |
| White                            | 20          |
| Hispanic / Latino                | 7           |
| <b>Moving traffic violation</b>  | <b>3090</b> |
| Alaska Native / American Indian  | 34          |
| Asian / Pacific Islander         | 80          |
| Black                            | 190         |
| White                            | 2131        |
| Hispanic / Latino                | 655         |
| <b>Vehicle traffic violation</b> | <b>1794</b> |
| Alaska Native / American Indian  | 9           |
| Asian / Pacific Islander         | 26          |
| Black                            | 101         |
| White                            | 1216        |
| Hispanic / Latino                | 442         |
| <b>Was a search conducted?</b>   |             |
| <b>Yes</b>                       | <b>262</b>  |
| Alaska Native / American Indian  | 3           |
| Asian / Pacific Islander         | 2           |
| Black                            | 14          |
| White                            | 178         |
| Hispanic / Latino                | 65          |
| <b>No</b>                        | <b>4703</b> |
| Alaska Native / American Indian  | 41          |
| Asian / Pacific Islander         | 104         |
| Black                            | 282         |
| White                            | 3227        |
| Hispanic / Latino                | 1049        |
| <b>Reason for Search?</b>        |             |
| <b>Consent</b>                   | <b>133</b>  |
| Alaska Native / American Indian  | 2           |
| Asian / Pacific Islander         | 1           |
| Black                            | 4           |
| White                            | 90          |

|                                 |           |
|---------------------------------|-----------|
| Hispanic / Latino               | 36        |
| <b>Contraband</b>               | <b>9</b>  |
| Alaska Native / American Indian | 0         |
| Asian / Pacific Islander        | 0         |
| Black                           | 1         |
| White                           | 5         |
| Hispanic / Latino               | 3         |
| <b>Probable</b>                 | <b>97</b> |
| Alaska Native / American Indian | 0         |
| Asian / Pacific Islander        | 1         |
| Black                           | 8         |
| White                           | 67        |
| Hispanic / Latino               | 21        |
| <b>Inventory</b>                | <b>15</b> |
| Alaska Native / American Indian | 0         |
| Asian / Pacific Islander        | 0         |
| Black                           | 0         |
| White                           | 12        |
| Hispanic / Latino               | 3         |
| <b>Incident to arrest</b>       | <b>8</b>  |
| Alaska Native / American Indian | 1         |
| Asian / Pacific Islander        | 0         |
| Black                           | 1         |
| White                           | 4         |
| Hispanic / Latino               | 2         |

**Was Contraband discovered?**

**Yes 142**

|                                 |     |
|---------------------------------|-----|
| Alaska Native / American Indian | 1   |
| Asian / Pacific Islander        | 0   |
| Black                           | 9   |
| White                           | 100 |
| Hispanic / Latino               | 32  |

**No 120**

|                                 |    |
|---------------------------------|----|
| Alaska Native / American Indian | 2  |
| Asian / Pacific Islander        | 2  |
| Black                           | 5  |
| White                           | 78 |
| Hispanic / Latino               | 33 |

**Did the finding result in arrest?**

(total should equal previous column)

|     |   |    |    |
|-----|---|----|----|
| Yes | 0 | No | 1  |
| Yes | 0 | No | 0  |
| Yes | 1 | No | 8  |
| Yes | 8 | No | 92 |
| Yes | 3 | No | 29 |

**Description of contraband**

|                                 |             |
|---------------------------------|-------------|
| <b>Drugs</b>                    | <b>95</b>   |
| Alaska Native / American Indian | 1           |
| Asian / Pacific Islander        | 0           |
| Black                           | 5           |
| White                           | 69          |
| Hispanic / Latino               | 20          |
| <b>Weapons</b>                  | <b>2</b>    |
| Alaska Native / American Indian | 0           |
| Asian / Pacific Islander        | 0           |
| Black                           | 0           |
| White                           | 1           |
| Hispanic / Latino               | 1           |
| <b>Currency</b>                 | <b>0</b>    |
| Alaska Native / American Indian | 0           |
| Asian / Pacific Islander        | 0           |
| Black                           | 0           |
| White                           | 0           |
| Hispanic / Latino               | 0           |
| <b>Alcohol</b>                  | <b>22</b>   |
| Alaska Native / American Indian | 0           |
| Asian / Pacific Islander        | 0           |
| Black                           | 2           |
| White                           | 12          |
| Hispanic / Latino               | 8           |
| <b>Stolen property</b>          | <b>1</b>    |
| Alaska Native / American Indian | 0           |
| Asian / Pacific Islander        | 0           |
| Black                           | 0           |
| White                           | 1           |
| Hispanic / Latino               | 0           |
| <b>Other</b>                    | <b>35</b>   |
| Alaska Native / American Indian | 0           |
| Asian / Pacific Islander        | 0           |
| Black                           | 3           |
| White                           | 23          |
| Hispanic / Latino               | 9           |
| <b>Result of the stop</b>       |             |
| <b>Verbal warning</b>           | <b>2698</b> |

|                                   |             |
|-----------------------------------|-------------|
| Alaska Native / American Indian   | 21          |
| Asian / Pacific Islander          | 58          |
| Black                             | 176         |
| White                             | 1860        |
| Hispanic / Latino                 | 583         |
| <b>Written warning</b>            | <b>1302</b> |
| Alaska Native / American Indian   | 11          |
| Asian / Pacific Islander          | 23          |
| Black                             | 66          |
| White                             | 949         |
| Hispanic / Latino                 | 253         |
| <b>Citation</b>                   | <b>926</b>  |
| Alaska Native / American Indian   | 12          |
| Asian / Pacific Islander          | 25          |
| Black                             | 53          |
| White                             | 568         |
| Hispanic / Latino                 | 268         |
| <b>Written warning and arrest</b> | <b>23</b>   |
| Alaska Native / American Indian   | 0           |
| Asian / Pacific Islander          | 0           |
| Black                             | 1           |
| White                             | 16          |
| Hispanic / Latino                 | 6           |
| <b>Citation and arrest</b>        | <b>5</b>    |
| Alaska Native / American Indian   | 0           |
| Asian / Pacific Islander          | 0           |
| Black                             | 0           |
| White                             | 5           |
| Hispanic / Latino                 | 0           |
| <b>Arrest</b>                     | <b>11</b>   |
| Alaska Native / American Indian   | 0           |
| Asian / Pacific Islander          | 0           |
| Black                             | 0           |
| White                             | 7           |
| Hispanic / Latino                 | 4           |
| <b>Arrest based on</b>            |             |
| <b>Violation of Penal Code</b>    | <b>21</b>   |
| Alaska Native / American Indian   | 0           |
| Asian / Pacific Islander          | 0           |

|                                    |           |
|------------------------------------|-----------|
| Black                              | 1         |
| White                              | 17        |
| Hispanic / Latino                  | 3         |
| <b>Violation of Traffic Law</b>    | <b>3</b>  |
| Alaska Native / American Indian    | 0         |
| Asian / Pacific Islander           | 0         |
| Black                              | 0         |
| White                              | 0         |
| Hispanic / Latino                  | 3         |
| <b>Violation of City Ordinance</b> | <b>0</b>  |
| Alaska Native / American Indian    | 0         |
| Asian / Pacific Islander           | 0         |
| Black                              | 0         |
| White                              | 0         |
| Hispanic / Latino                  | 0         |
| <b>Outstanding Warrant</b>         | <b>15</b> |
| Alaska Native / American Indian    | 0         |
| Asian / Pacific Islander           | 0         |
| Black                              | 0         |
| White                              | 11        |
| Hispanic / Latino                  | 4         |

**Was physical force resulting in bodily injury used during stop?**

|                                       |             |
|---------------------------------------|-------------|
| <b>Yes</b>                            | <b>6</b>    |
| Alaska Native / American Indian       | 0           |
| Asian / Pacific Islander              | 0           |
| Black                                 | 0           |
| White                                 | 4           |
| Hispanic / Latino                     | 2           |
| <b>Resulting in Bodily Injury To:</b> |             |
| Suspect                               | 0           |
| Officer                               | 0           |
| Both                                  | 6           |
| <b>No</b>                             | <b>4959</b> |
| Alaska Native / American Indian       | 4           |
| Asian / Pacific Islander              | 106         |
| Black                                 | 296         |
| White                                 | 3401        |
| Hispanic / Latino                     | 1112        |

**Number of complaints of racial profiling**

|                                       |   |
|---------------------------------------|---|
| Total                                 | 0 |
| Resulted in disciplinary action       | 0 |
| Did not result in disciplinary action | 0 |

**Comparative Analysis**

Use TCOLE's auto generated analysis ☐

Use Department's submitted analysis ☐

**Optional Narrative**

N/A

Submitted electronically to the



The Texas Commission on Law Enforcement

# Racial Profiling Analysis Report

## BURNET CO. SHERIFF'S OFFICE

|                                    |      |        |
|------------------------------------|------|--------|
| 01. Total Traffic Stops:           | 4965 |        |
| 02. Location of Stop:              |      |        |
| a. City Street                     | 391  | 7.88%  |
| b. US Highway                      | 1623 | 32.69% |
| c. County Road                     | 775  | 15.61% |
| d. State Highway                   | 2048 | 41.25% |
| e. Private Property or Other       | 128  | 2.58%  |
| 03. Was Race known prior to Stop:  |      |        |
| a. NO                              | 4873 | 98.15% |
| b. YES                             | 92   | 1.85%  |
| 04. Race or Ethnicity:             |      |        |
| a. Alaska/ Native American/ Indian | 44   | 0.89%  |
| b. Asian/ Pacific Islander         | 106  | 2.13%  |
| c. Black                           | 296  | 5.96%  |
| d. White                           | 3405 | 68.58% |
| e. Hispanic/ Latino                | 1114 | 22.44% |
| 05. Gender:                        |      |        |
| a. Female                          | 1592 | 32.06% |
| i. Alaska/ Native American/ Indian | 11   | 0.22%  |
| ii. Asian/ Pacific Islander        | 43   | 0.87%  |
| iii. Black                         | 82   | 1.65%  |
| iv. White                          | 1164 | 23.44% |
| v. Hispanic/ Latino                | 292  | 5.88%  |
| b. Male                            | 3373 | 67.94% |
| i. Alaska/ Native American/ Indian | 33   | 0.66%  |
| ii. Asian/ Pacific Islander        | 63   | 1.27%  |
| iii. Black                         | 214  | 4.31%  |
| iv. White                          | 2241 | 45.14% |
| v. Hispanic/ Latino                | 822  | 16.56% |
| 06. Reason for Stop:               |      |        |
| a. Violation of Law                | 53   | 1.07%  |
| i. Alaska/ Native American/ Indian | 1    | 1.89%  |
| ii. Asian/ Pacific Islander        | 0    | 0.00%  |

# Racial Profiling Analysis Report

|                                    |      |        |
|------------------------------------|------|--------|
| iii. Black                         | 4    | 7.55%  |
| iv. White                          | 38   | 71.70% |
| v. Hispanic/ Latino                | 10   | 18.87% |
| b. Pre-Existing Knowledge          | 28   | 0.56%  |
| i. Alaska/ Native American/ Indian | 0    | 0.00%  |
| ii. Asian/ Pacific Islander        | 0    | 0.00%  |
| iii. Black                         | 1    | 3.57%  |
| iv. White                          | 20   | 71.43% |
| v. Hispanic/ Latino                | 7    | 25.00% |
| c. Moving Traffic Violation        | 3090 | 62.24% |
| i. Alaska/ Native American/ Indian | 34   | 1.10%  |
| ii. Asian/ Pacific Islander        | 80   | 2.59%  |
| iii. Black                         | 190  | 6.15%  |
| iv. White                          | 2131 | 68.96% |
| v. Hispanic/ Latino                | 655  | 21.20% |
| d. Vehicle Traffic Violation       | 1794 | 36.13% |
| i. Alaska/ Native American/ Indian | 9    | 0.50%  |
| ii. Asian/ Pacific Islander        | 26   | 1.45%  |
| iii. Black                         | 101  | 5.63%  |
| iv. White                          | 1216 | 67.78% |
| v. Hispanic/ Latino                | 442  | 24.64% |
| 07. Was a Search Conducted:        |      |        |
| a. NO                              | 4703 | 94.72% |
| i. Alaska/ Native American/ Indian | 41   | 0.87%  |
| ii. Asian/ Pacific Islander        | 104  | 2.21%  |
| iii. Black                         | 282  | 6.00%  |
| iv. White                          | 3227 | 68.62% |
| v. Hispanic/ Latino                | 1049 | 22.30% |
| b. YES                             | 262  | 5.28%  |
| i. Alaska/ Native American/ Indian | 3    | 1.15%  |
| ii. Asian/ Pacific Islander        | 2    | 0.76%  |
| iii. Black                         | 14   | 5.34%  |
| iv. White                          | 178  | 67.94% |
| v. Hispanic/ Latino                | 65   | 24.81% |
| 08. Reason for Search:             |      |        |
| a. Consent                         | 133  | 2.68%  |

# Racial Profiling Analysis Report

|                                     |     |        |
|-------------------------------------|-----|--------|
| i. Alaska/ Native American/ Indian  | 2   | 1.50%  |
| ii. Asian/ Pacific Islander         | 1   | 0.75%  |
| iii. Black                          | 4   | 3.01%  |
| iv. White                           | 90  | 67.67% |
| v. Hispanic/ Latino                 | 36  | 27.07% |
| b. Contraband in Plain View         | 9   | 0.18%  |
| i. Alaska/ Native American/ Indian  | 0   | 0.00%  |
| ii. Asian/ Pacific Islander         | 0   | 0.00%  |
| iii. Black                          | 1   | 11.11% |
| iv. White                           | 5   | 55.56% |
| v. Hispanic/ Latino                 | 3   | 33.33% |
| c. Probable Cause                   | 97  | 1.95%  |
| ii. Alaska/ Native American/ Indian | 0   | 0.00%  |
| i. Asian/ Pacific Islander          | 1   | 1.03%  |
| iii. Black                          | 8   | 8.25%  |
| iv. White                           | 67  | 69.07% |
| v. Hispanic/ Latino                 | 21  | 21.65% |
| d. Inventory                        | 15  | 0.30%  |
| i. Alaska/ Native American/ Indian  | 0   | 0.00%  |
| ii. Asian/ Pacific Islander         | 0   | 0.00%  |
| iii. Black                          | 0   | 0.00%  |
| iv. White                           | 12  | 80.00% |
| v. Hispanic/ Latino                 | 3   | 20.00% |
| e. Incident to Arrest               | 8   | 0.16%  |
| i. Alaska/ Native American/ Indian  | 1   | 12.50% |
| ii. Asian/ Pacific Islander         | 0   | 0.00%  |
| iii. Black                          | 1   | 12.50% |
| iv. White                           | 4   | 50.00% |
| v. Hispanic/ Latino                 | 2   | 25.00% |
| 09. Was Contraband Discovered:      |     |        |
| YES                                 | 142 | 2.86%  |
| i. Alaska/ Native American/ Indian  | 1   | 0.70%  |
| Finding resulted in arrest - YES    | 0   |        |
| Finding resulted in arrest - NO     | 1   |        |
| ii. Asian/ Pacific Islander         | 0   | 0.00%  |
| Finding resulted in arrest - YES    | 0   |        |
| Finding resulted in arrest - NO     | 0   |        |
| iii. Black                          | 9   | 6.34%  |

# Racial Profiling Analysis Report

|                                    |     |        |
|------------------------------------|-----|--------|
| Finding resulted in arrest - YES   | 1   |        |
| Finding resulted in arrest - NO    | 8   |        |
| iv. White                          | 100 | 70.42% |
| Finding resulted in arrest - YES   | 8   |        |
| Finding resulted in arrest - NO    | 92  |        |
| v. Hispanic/ Latino                | 32  | 22.54% |
| Finding resulted in arrest - YES   | 3   |        |
| Finding resulted in arrest - NO    | 29  |        |
| b. NO                              | 120 | 2.42%  |
| i. Alaska/ Native American/ Indian | 2   | 1.67%  |
| i. Asian/ Pacific Islander         | 2   | 1.67%  |
| iii. Black                         | 5   | 4.17%  |
| iv. White                          | 78  | 65.00% |
| v. Hispanic/ Latino                | 33  | 27.50% |
| 10. Description of Contraband:     |     |        |
| a. Drugs                           | 95  | 1.91%  |
| i. Alaska/ Native American/ Indian | 1   | 1.05%  |
| ii. Asian/ Pacific Islander        | 0   | 0.00%  |
| iii. Black                         | 5   | 5.26%  |
| iv. White                          | 69  | 72.63% |
| v. Hispanic/ Latino                | 20  | 21.05% |
| b. Currency                        | 0   | 0.00%  |
| i. Alaska/ Native American/ Indian | 0   |        |
| ii. Asian/ Pacific Islander        | 0   |        |
| iii. Black                         | 0   |        |
| iv. White                          | 0   |        |
| v. Hispanic/ Latino                | 0   |        |
| c. Weapons                         | 2   | 0.04%  |
| i. Alaska/ Native American/ Indian | 0   | 0.00%  |
| ii. Asian/ Pacific Islander        | 0   | 0.00%  |
| iii. Black                         | 0   | 0.00%  |
| iv. White                          | 1   | 50.00% |
| v. Hispanic/ Latino                | 1   | 50.00% |
| d. Alcohol                         | 22  | 0.44%  |
| i. Alaska/ Native American/ Indian | 0   | 0.00%  |
| ii. Asian/ Pacific Islander        | 0   | 0.00%  |
| iii. Black                         | 2   | 9.09%  |
| iv. White                          | 12  | 54.55% |

# Racial Profiling Analysis Report

|                                    |      |         |
|------------------------------------|------|---------|
| v. Hispanic/ Latino                | 8    | 36.36%  |
| e. Stolen Property                 | 1    | 0.02%   |
| i. Alaska/ Native American/ Indian | 0    | 0.00%   |
| ii. Asian/ Pacific Islander        | 0    | 0.00%   |
| iii. Black                         | 0    | 0.00%   |
| iv. White                          | 1    | 100.00% |
| v. Hispanic/ Latino                | 0    | 0.00%   |
| f. Other                           | 35   | 0.70%   |
| i. Alaska/ Native American/ Indian | 0    | 0.00%   |
| i. Asian/ Pacific Islander         | 0    | 0.00%   |
| iii. Black                         | 3    | 8.57%   |
| iv. White                          | 23   | 65.71%  |
| v. Hispanic/ Latino                | 9    | 25.71%  |
| 11. Result of Stop:                |      |         |
| a. Verbal Warning                  | 2698 | 54.34%  |
| i. Alaska/ Native American/ Indian | 21   | 0.78%   |
| ii. Asian/ Pacific Islander        | 58   | 2.15%   |
| iii. Black                         | 176  | 6.52%   |
| iv. White                          | 1860 | 68.94%  |
| v. Hispanic/ Latino                | 583  | 21.61%  |
| b. Written Warning                 | 1302 | 26.22%  |
| i. Alaska/ Native American/ Indian | 11   | 0.84%   |
| ii. Asian/ Pacific Islander        | 23   | 1.77%   |
| iii. Black                         | 66   | 5.07%   |
| iv. White                          | 949  | 72.89%  |
| v. Hispanic/ Latino                | 253  | 19.43%  |
| c. Citation                        | 926  | 18.65%  |
| i. Alaska/ Native American/ Indian | 12   | 1.30%   |
| ii. Asian/ Pacific Islander        | 25   | 2.70%   |
| iii. Black                         | 53   | 5.72%   |
| iv. White                          | 568  | 61.34%  |
| v. Hispanic/ Latino                | 268  | 28.94%  |
| d. Written Warning and Arrest      | 23   | 0.46%   |
| i. Alaska/ Native American/ Indian | 0    | 0.00%   |
| ii. Asian/ Pacific Islander        | 0    | 0.00%   |
| iii. Black                         | 1    | 4.35%   |
| iv. White                          | 16   | 69.57%  |
| v. Hispanic/ Latino                | 6    | 26.09%  |

# Racial Profiling Analysis Report

|                                    |    |         |
|------------------------------------|----|---------|
| e. Citation and Arrest             | 5  | 0.10%   |
| i. Alaska/ Native American/ Indian | 0  | 0.00%   |
| ii. Asian/ Pacific Islander        | 0  | 0.00%   |
| iii. Black                         | 0  | 0.00%   |
| iv. White                          | 5  | 100.00% |
| v. Hispanic/ Latino                | 0  | 0.00%   |
| f. Arrest                          | 11 | 0.22%   |
| i. Alaska/ Native American/ Indian | 0  | 0.00%   |
| ii. Asian/ Pacific Islander        | 0  | 0.00%   |
| iii. Black                         | 0  | 0.00%   |
| iv. White                          | 7  | 63.64%  |
| v. Hispanic/ Latino                | 4  | 36.36%  |
| 12. Arrest Based On:               |    |         |
| a. Violation of Penal Code         | 21 | 0.42%   |
| i. Alaska/ Native American/ Indian | 0  | 0.00%   |
| ii. Asian/ Pacific Islander        | 0  | 0.00%   |
| iii. Black                         | 1  | 4.76%   |
| iv. White                          | 17 | 80.95%  |
| v. Hispanic/ Latino                | 3  | 14.29%  |
| b. Violation of Traffic Law        | 3  | 0.06%   |
| i. Alaska/ Native American/ Indian | 0  | 0.00%   |
| ii. Asian/ Pacific Islander        | 0  | 0.00%   |
| iii. Black                         | 0  | 0.00%   |
| iv. White                          | 0  | 0.00%   |
| v. Hispanic/ Latino                | 3  | 100.00% |
| c. Violation of City Ordinance     | 0  | 0.00%   |
| i. Alaska/ Native American/ Indian | 0  |         |
| ii. Asian/ Pacific Islander        | 0  |         |
| iii. Black                         | 0  |         |
| iv. White                          | 0  |         |
| v. Hispanic/ Latino                | 0  |         |
| d. Outstanding Warrant             | 15 | 0.30%   |
| i. Alaska/ Native American/ Indian | 0  | 0.00%   |
| ii. Asian/ Pacific Islander        | 0  | 0.00%   |
| iii. Black                         | 0  | 0.00%   |
| iv. White                          | 11 | 73.33%  |
| v. Hispanic/ Latino                | 4  | 26.67%  |

# Racial Profiling Analysis Report

## 13. Was Physical Force Used:

|                                                                |      |         |
|----------------------------------------------------------------|------|---------|
| a. NO                                                          | 4959 | 99.88%  |
| i. Alaska/ Native American/ Indian                             | 4    | 0.08%   |
| ii. Asian/ Pacific Islander                                    | 106  | 2.14%   |
| iii. Black                                                     | 296  | 5.97%   |
| iv. White                                                      | 3401 | 68.58%  |
| v. Hispanic/ Latino                                            | 1112 | 22.42%  |
| b. YES                                                         | 6    | 0.12%   |
| i. Alaska/ Native American/ Indian                             | 0    | 0.00%   |
| ii. Asian/ Pacific Islander                                    | 0    | 0.00%   |
| iii. Black                                                     | 0    | 0.00%   |
| iv. White                                                      | 4    | 66.67%  |
| v. Hispanic/ Latino                                            | 2    | 33.33%  |
| b 1. YES: Physical Force Resulting in Bodily Injury to Suspect | 0    | 0.00%   |
| b 2. YES: Physical Force Resulting in Bodily Injury to Officer | 0    | 0.00%   |
| b 3. YES: Physical Force Resulting in Bodily Injury to Both    | 6    | 100.00% |

## 14. Total Number of Racial Profiling Complaints Received:

0

REPORT DATE COMPILED 02/06/2026



# Pedernales Electric Cooperative, Inc.

## New Location Connects - Unincorporated Area

02/01/2026 to 02/07/2026      Run Date 02/09/2026

### Liberty Hill

#### **Burnet County**

| <u>District</u> | <u>County</u> | <u>Physical Address</u> | <u>City</u>  | <u>Zip</u> |
|-----------------|---------------|-------------------------|--------------|------------|
| Liberty Hill    | Burnet County | 170 LENNON LN           | BURNET       | 78611      |
| Liberty Hill    | Burnet County | 123 BEDFORD DR          | SPICEWOOD    | 78669      |
| Liberty Hill    | Burnet County | 7160 CR 330             | BURNET       | 78611      |
| Liberty Hill    | Burnet County | 111 CR 401 N            | MARBLE FALLS | 78654      |



February 9, 2026

The Honorable Bryan Wilson  
220 S. Pierce  
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller  
Administrative Assistant  
Liberty Hill District



February 16, 2026

The Honorable Bryan Wilson  
220 S. Pierce  
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller  
Administrative Assistant  
Liberty Hill District



# Pedernales Electric Cooperative, Inc.

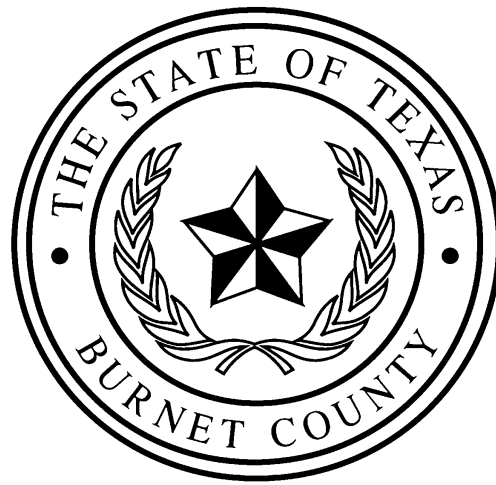
## New Location Connects - Unincorporated Area

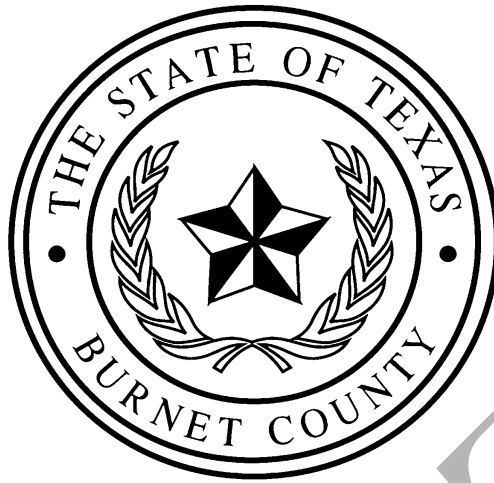
02/08/2026 to 02/14/2026      Run Date 02/16/2026

### Liberty Hill

#### Burnet County

| <u>District</u> | <u>County</u> | <u>Physical Address</u> | <u>City</u>  | <u>Zip</u> |
|-----------------|---------------|-------------------------|--------------|------------|
| Liberty Hill    | Burnet County | 202 LUNAR DR            | BURNET       | 78611      |
| Liberty Hill    | Burnet County | 719 CR 121 - WAREHOUSE  | MARBLE FALLS | 78654      |
| Liberty Hill    | Burnet County | 2618 CR 102-WELL        | LAMPASAS     | 76550      |
| Liberty Hill    | Burnet County | 3349 W FM 243 SHOP      | BERTRAM      | 78605      |
| Liberty Hill    | Burnet County | 281 CR 210-WELD SHOP    | BERTRAM      | 78605      |
| Liberty Hill    | Burnet County | 850 CR 410 - RV         | SPICEWOOD    | 78669      |
| Liberty Hill    | Burnet County | 19633 FM 963 BARN       | LAMPASAS     | 76550      |
| Liberty Hill    | Burnet County | 7400 E SH 71 - BLDG 7   | SPICEWOOD    | 78669      |
| Liberty Hill    | Burnet County | 121 FOLSOME COVE        | KILLEEN      | 76549      |





**BURNET COUNTY AUDITOR**

**FY 2026 MONTHLY FINANCIAL REPORT**

**BALANCE SHEET  
STATEMENT OF REVENUES STATEMENT  
OF EXPENDITURES**

**FOR ALL FUNDS AND DEPARTMENTS**

**FOR THE MONTH ENDED**

**December 31, 2025**



Burnet County, TX

## EOM- BALANCE SHEET

### Account Summary

As Of 12/31/2025

| Account                             | Name                                                            | Balance                     |
|-------------------------------------|-----------------------------------------------------------------|-----------------------------|
| <b>Fund: 050 - APCA POOLED CASH</b> |                                                                 |                             |
| <b>Assets</b>                       |                                                                 |                             |
| <a href="#">050-1030-1000</a>       | POOLED CASH (GEN DEP-5159)                                      | 11,930,859.35               |
| <a href="#">050-1030-5000</a>       | AP & PAYROLL POOLED CASH (6066)                                 | 2,126,529.60                |
| <a href="#">050-1310-1000</a>       | DUE FROM OTHER FUNDS                                            | 100,115.13                  |
|                                     | <b>Total Assets:</b>                                            | <b>14,157,504.08</b>        |
|                                     |                                                                 | <b><u>14,157,504.08</u></b> |
| <b>Liability</b>                    |                                                                 |                             |
| <a href="#">050-2010-1000</a>       | ACCOUNTS PAYABLE CONTROL                                        | 100,115.13                  |
| <a href="#">050-2010-2000</a>       | DUE TO OTHER FUNDS                                              | 14,057,388.95               |
|                                     | <b>Total Liability:</b>                                         | <b>14,157,504.08</b>        |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b>                 |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>14,157,504.08</u></b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                       | Name                              | Balance                     |
|-------------------------------|-----------------------------------|-----------------------------|
| <b>Fund: 100 - GENERAL</b>    |                                   |                             |
| <b>Assets</b>                 |                                   |                             |
| <a href="#">100-1010-4030</a> | CASH ON HAND (COUNTY CLERK)       | 800.00                      |
| <a href="#">100-1010-4500</a> | CASH ON HAND (DISTRICT CLERK)     | 700.00                      |
| <a href="#">100-1010-4510</a> | CASH ON HAND (JP#1)               | 200.00                      |
| <a href="#">100-1010-4520</a> | CASH ON HAND (JP#2)               | 300.00                      |
| <a href="#">100-1010-4530</a> | CASH ON HAND (JP#3)               | 150.00                      |
| <a href="#">100-1010-4540</a> | CASH ON HAND (JP#4)               | 150.00                      |
| <a href="#">100-1010-4750</a> | CASH ON HAND (CO ATTORNEY)        | 240.00                      |
| <a href="#">100-1010-4990</a> | CASH ON HAND (TAX ASSESSOR)       | 2,800.00                    |
| <a href="#">100-1010-6500</a> | CASH ON HAND (LIBRARY SYSTEM)     | 250.00                      |
| <a href="#">100-1010-6660</a> | CASH ON HAND (FLOOD PLAIN ADM)    | 100.00                      |
| <a href="#">100-1030-0050</a> | CLAIM ON POOLED CASH              | 5,751,816.91                |
| <a href="#">100-1030-3000</a> | CASH IN BANK (Jury clearing)-6206 | 427.65                      |
| <a href="#">100-1030-4030</a> | CASH IN BANK (CCLK)-(5282)        | 44,565.50                   |
| <a href="#">100-1030-4500</a> | CASH IN BANK (DCLK)-5274          | 46,485.60                   |
| <a href="#">100-1030-6000</a> | CASH IN BANKCCCA JP1-5232         | 12,441.22                   |
| <a href="#">100-1030-6010</a> | CASH IN BANKCCCA JP2-5240         | 26,236.37                   |
| <a href="#">100-1030-6020</a> | CASH IN BANKCCCA JP3-5258         | 11,467.41                   |
| <a href="#">100-1030-6030</a> | CASH IN BANKCCCA JP4-5266         | 17,424.32                   |
| <a href="#">100-1030-6660</a> | CASH IN BANK(CCCTREA) 5290        | 572,340.77                  |
| <a href="#">100-1070-0000</a> | DELINQUENT TAXES RECEIVABLE       | 1,061,187.21                |
| <a href="#">100-1080-0000</a> | EST UNCOLL DELINQUENT TAXES       | -318,356.16                 |
| <a href="#">100-1150-1000</a> | ACCOUNTS RECEIVABLE               | 417,008.82                  |
| <a href="#">100-1170-0000</a> | PREPAID EXPENDITURES              | 347,576.81                  |
| <a href="#">100-1310-4030</a> | DUE FROM COUNTY CLERK             | 121,771.50                  |
| <a href="#">100-1320-0080</a> | DUE FROM RETURNED CHECKS          | 3,255.06                    |
| <a href="#">100-1320-0890</a> | DUE FROM TAC UNEMPLOY RSV         | 22,923.81                   |
| <a href="#">100-1320-1010</a> | DUE FROM BLANCO COUNTY            | 79,003.42                   |
| <a href="#">100-1320-1020</a> | DUE FROM LLANO COUNTY             | 103,974.75                  |
| <a href="#">100-1320-1040</a> | DUE FROM SAN SABA COUNTY          | 14,904.59                   |
| <a href="#">100-1320-1270</a> | DUE FROM WASTE MGMT               | 16,903.71                   |
| <a href="#">100-1320-1470</a> | DUE FROM ESDs(ELEC)               | 1,000.00                    |
| <a href="#">100-1320-1570</a> | DUE FROM CIMARRON SHORES WCID     | 1,000.00                    |
| <a href="#">100-1320-4000</a> | DUE FROM CSCD/ADULT PROBATION     | 140,928.91                  |
| <a href="#">100-1320-4010</a> | DUE FROM CSCD/ISF                 | 121,103.32                  |
| <a href="#">100-1320-4370</a> | DUE FROM TIDC-PUB DEF             | -0.01                       |
| <a href="#">100-1320-4751</a> | DUE FROM CA ST ASST PROS LONG     | 4,140.00                    |
| <a href="#">100-1320-4851</a> | DUE FROM DA ST ASST PROS LONG     | 3,970.01                    |
| <a href="#">100-1320-4970</a> | DUE FROM TREASURER JCA            | 3,560.00                    |
| <a href="#">100-1320-5000</a> | DUE FROM JUVENILE PROBATION       | 80,587.19                   |
| <a href="#">100-1510-1010</a> | CERT DEP - MULTIBANK SECURITIES   | 3,646,664.96                |
| <a href="#">100-1510-5000</a> | LOGIC/GENERAL                     | 15,040,230.90               |
| <a href="#">100-1510-6000</a> | TEXAS CLASS/GENERAL               | 8,020,103.32                |
| <a href="#">100-1750-0000</a> | FINE & FEE ACCOUNT COUNTY CLERK   | 5,178.00                    |
| <a href="#">100-1760-0000</a> | FINE & FEE ACCOUNT DISTRICT CLERK | 818.10                      |
| <a href="#">100-1770-0000</a> | FINE & FEE ACCOUNT SHERIFF        | 561.00                      |
| <a href="#">100-1780-0000</a> | FINE & FEE ACCOUNT TAX A/C        | -4,126.56                   |
| <a href="#">100-1800-0000</a> | LIBRARY FINES AND FEES            | 53.55                       |
| <a href="#">100-1810-0000</a> | FINE & FEE ACCOUNT JP1            | 99.00                       |
| <a href="#">100-1820-0000</a> | FINE & FEE ACCOUNT JP2            | 830.60                      |
| <a href="#">100-1830-0000</a> | FINE & FEE ACCOUNT JP3            | 393.00                      |
| <a href="#">100-1840-0000</a> | FINE & FEE ACCOUNT JP4            | 960.00                      |
| <a href="#">100-1850-0000</a> | FINE & FEE ACCOUNT FPA-ENV SVC    | 1,150.00                    |
| <b>Total Assets:</b>          |                                   | <b>35,428,254.56</b>        |
|                               |                                   | <b><u>35,428,254.56</u></b> |
| <b>Liability</b>              |                                   |                             |
| <a href="#">100-2010-1000</a> | ACCOUNTS PAYABLE (MISCELLANEOUS)  | 3,380.00                    |
| <a href="#">100-2010-2010</a> | ACCOUNTS PAYABLE POOLED           | 752.96                      |
| <a href="#">100-2010-2040</a> | WORKERS COMP LIABILITY            | 4,255.00                    |
| <a href="#">100-2010-2050</a> | UNEMPL LIABILITY                  | 4,559.99                    |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                       | Name                           | Balance           |
|-------------------------------|--------------------------------|-------------------|
| <a href="#">100-2010-2100</a> | DUE TO UNCLAIMED PROPERTY      | 58,941.11         |
| <a href="#">100-2010-6270</a> | DUE TO COLLECTION FEES         | 7,062.78          |
| <a href="#">100-2020-3000</a> | DUE TO OMNI                    | 450.19            |
| <a href="#">100-2070-1050</a> | CITY MFALLS WESTERN CO TWR SYS | 765.60            |
| <a href="#">100-2300-0000</a> | DEFERRED TAX REVENUE           | 742,831.05        |
| <b>Total Liability:</b>       |                                | <b>822,998.68</b> |

## Equity

|                                                                 |                           |                             |
|-----------------------------------------------------------------|---------------------------|-----------------------------|
| <a href="#">100-2460-2160</a>                                   | RSV COURT-RELATED PURPOSE | 20,944.45                   |
| <a href="#">100-2460-2200</a>                                   | RSV FOR CCLK TIME PMT     | 3,346.63                    |
| <a href="#">100-2460-4100</a>                                   | RSV FOR DCLK TIME PMT     | 5,226.85                    |
| <a href="#">100-2460-4510</a>                                   | RSV FOR JP1 TIME PMT      | 1,704.54                    |
| <a href="#">100-2460-4520</a>                                   | RSV FOR JP2 TIME PMT      | 2,059.90                    |
| <a href="#">100-2460-4530</a>                                   | RSV FOR JP3 TIME PMT      | 3,643.35                    |
| <a href="#">100-2460-4540</a>                                   | RSV FOR JP4 TIME PMT      | 3,997.08                    |
| <a href="#">100-2710-0000</a>                                   | UNRESERVED FUND BALANCE   | 34,920,157.29               |
| <b>Total Beginning Equity:</b>                                  |                           | <b>34,961,080.09</b>        |
| Total Revenue                                                   |                           | 7,463,143.56                |
| Total Expense                                                   |                           | 7,818,967.77                |
| <b>Revenues Over/Under Expenses</b>                             |                           | <b>-355,824.21</b>          |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                           | <b>34,605,255.88</b>        |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                           | <b><u>35,428,254.56</u></b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                                  | Name                         | Balance     |
|----------------------------------------------------------|------------------------------|-------------|
| Fund: 110 - CO ATT CHECK COLLECTION                      |                              |             |
| Assets                                                   |                              |             |
| <a href="#">110-1030-0050</a>                            | CLAIM ON POOLED CASH         | 1,303.00    |
| <a href="#">110-1790-0000</a>                            | FINE AND FEE ACCOUNT CO ATTY | -1,303.00   |
| Total Assets:                                            |                              | <u>0.00</u> |
|                                                          |                              | <u>0.00</u> |
| Liability                                                |                              |             |
| Total Liability:                                         |                              | <u>0.00</u> |
| Total Revenue                                            |                              | 0.00        |
| Total Expense                                            |                              | <u>0.00</u> |
| Revenues Over/Under Expenses                             |                              | 0.00        |
| Total Equity and Current Surplus (Deficit):              |                              | 0.00        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                              | <u>0.00</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 120 - DIST ATTORNEY SEIZURE

## Assets

|                               |                              |                  |                         |
|-------------------------------|------------------------------|------------------|-------------------------|
| <a href="#">120-1030-0050</a> | CLAIM ON POOLED CASH         | -8,763.90        |                         |
| <a href="#">120-1030-1010</a> | CASH IN BANK SEIZURES (DASZ) | 93,445.32        |                         |
|                               | <b>Total Assets:</b>         | <b>84,681.42</b> | <b><u>84,681.42</u></b> |

## Liability

|                               |                         |                  |  |
|-------------------------------|-------------------------|------------------|--|
| <a href="#">120-2010-1010</a> | SEIZURES PAYABLE        | 84,681.42        |  |
|                               | <b>Total Liability:</b> | <b>84,681.42</b> |  |

|               |      |
|---------------|------|
| Total Revenue | 0.00 |
|---------------|------|

|               |      |
|---------------|------|
| Total Expense | 0.00 |
|---------------|------|

|                                     |             |
|-------------------------------------|-------------|
| <b>Revenues Over/Under Expenses</b> | <b>0.00</b> |
|-------------------------------------|-------------|

|                                                    |             |
|----------------------------------------------------|-------------|
| <b>Total Equity and Current Surplus (Deficit):</b> | <b>0.00</b> |
|----------------------------------------------------|-------------|

|                                                                 |                         |
|-----------------------------------------------------------------|-------------------------|
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>84,681.42</u></b> |
|-----------------------------------------------------------------|-------------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 122 - DIST ATTORNEY FED FORFEITURES

## Assets

|                               |                      |                  |
|-------------------------------|----------------------|------------------|
| <a href="#">122-1030-0050</a> | CLAIM ON POOLED CASH | 63,144.95        |
| Total Assets:                 |                      | <u>63,144.95</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                         |
|----------------------------------------------------------|-------------------------|-------------------------|
| <a href="#">122-2710-0000</a>                            | UNRESERVED FUND BALANCE | 54,381.05               |
| Total Beginning Equity:                                  |                         | <u>54,381.05</u>        |
| Total Revenue                                            |                         | 8,763.90                |
| Total Expense                                            |                         | <u>0.00</u>             |
| Revenues Over/Under Expenses                             |                         | <u>8,763.90</u>         |
| Total Equity and Current Surplus (Deficit):              |                         | 63,144.95               |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u><u>63,144.95</u></u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 140 - ECONOMIC DEVELOPMENT

## Assets

|                               |                       |                            |
|-------------------------------|-----------------------|----------------------------|
| <a href="#">140-1030-0050</a> | CLAIM ON POOLED CASH  | 405,747.21                 |
| <a href="#">140-1170-0000</a> | PRE-PAID EXPENDITURES | 3,819.68                   |
| <a href="#">140-1510-4000</a> | TEXPOOL               | 768.19                     |
| <a href="#">140-1510-5000</a> | LOGIC                 | 1,315,777.03               |
| Total Assets:                 |                       | <u>1,726,112.11</u>        |
|                               |                       | <u><u>1,726,112.11</u></u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                            |
|----------------------------------------------------------|-------------------------|----------------------------|
| <a href="#">140-2710-0000</a>                            | UNRESERVED FUND BALANCE | 1,634,774.58               |
| Total Beginning Equity:                                  |                         | <u>1,634,774.58</u>        |
| Total Revenue                                            |                         | 250,769.72                 |
| Total Expense                                            |                         | <u>159,432.19</u>          |
| Revenues Over/Under Expenses                             |                         | <u>91,337.53</u>           |
| Total Equity and Current Surplus (Deficit):              |                         | <u>1,726,112.11</u>        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u><u>1,726,112.11</u></u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 150 - LAW LIBRARY

## Assets

|                               |                      |                                     |
|-------------------------------|----------------------|-------------------------------------|
| <a href="#">150-1030-0050</a> | CLAIM ON POOLED CASH | 204,757.10                          |
| Total Assets:                 |                      | <u>204,757.10</u> <u>204,757.10</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                   |
|----------------------------------------------------------|-------------------------|-------------------|
| <a href="#">150-2710-0000</a>                            | UNRESERVED FUND BALANCE | 195,662.16        |
| Total Beginning Equity:                                  |                         | <u>195,662.16</u> |
| Total Revenue                                            |                         | 10,389.22         |
| Total Expense                                            |                         | <u>1,294.28</u>   |
| Revenues Over/Under Expenses                             |                         | <u>9,094.94</u>   |
| Total Equity and Current Surplus (Deficit):              |                         | <u>204,757.10</u> |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>204,757.10</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 160 - WESTERN CTY TOWER SYSTEM

## Assets

|                               |                                |            |
|-------------------------------|--------------------------------|------------|
| <a href="#">160-1030-0050</a> | CLAIM ON POOLED CASH           | 671,034.69 |
| <a href="#">160-1150-4001</a> | DUE FRM BERTRAM VFD            | 5,748.96   |
| <a href="#">160-1150-4004</a> | DUE FROM BURNET VFD            | 12,103.51  |
| <a href="#">160-1150-4015</a> | DUE FROM MARBLE FALLS AREA VFD | 23,367.83  |
| <a href="#">160-1150-4017</a> | DUE FROM SPICEWOOD VFD         | 2,762.22   |
| <a href="#">160-1150-6110</a> | DUE FROM TSCRA (MBAR)          | 2,086.61   |
| <a href="#">160-1150-6120</a> | DUE FROM LCRA-RANGERS          | 601.52     |
| <a href="#">160-1150-6130</a> | DUE FROM CAREFLITE             | 4,800.84   |
| <a href="#">160-1150-7000</a> | DUE FROM CITY OF BURNET        | 20,387.35  |
| <a href="#">160-1150-8000</a> | DUE FROM CITY OF BERTRAM       | 3,883.58   |
| <a href="#">160-1320-1000</a> | ACCOUNTS RECEIVABLE            | 25,816.69  |

|               |            |                   |
|---------------|------------|-------------------|
| Total Assets: | 772,593.80 | <u>772,593.80</u> |
|---------------|------------|-------------------|

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                               |                         |            |
|-------------------------------|-------------------------|------------|
| <a href="#">160-2710-0000</a> | UNRESERVED FUND BALANCE | 710,824.59 |
|-------------------------------|-------------------------|------------|

|                         |                   |
|-------------------------|-------------------|
| Total Beginning Equity: | <u>710,824.59</u> |
|-------------------------|-------------------|

|               |           |
|---------------|-----------|
| Total Revenue | 82,183.37 |
|---------------|-----------|

|               |                  |
|---------------|------------------|
| Total Expense | <u>20,414.16</u> |
|---------------|------------------|

|                              |                  |
|------------------------------|------------------|
| Revenues Over/Under Expenses | <u>61,769.21</u> |
|------------------------------|------------------|

|                                             |            |
|---------------------------------------------|------------|
| Total Equity and Current Surplus (Deficit): | 772,593.80 |
|---------------------------------------------|------------|

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>772,593.80</u> |
|----------------------------------------------------------|-------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 170 - INDIGENT HEALTH CARE

## Assets

|                               |                      |                   |
|-------------------------------|----------------------|-------------------|
| <a href="#">170-1030-0050</a> | CLAIM ON POOLED CASH | 240,579.19        |
| Total Assets:                 |                      | <u>240,579.19</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                   |
|----------------------------------------------------------|-------------------------|-------------------|
| <a href="#">170-2710-0000</a>                            | UNRESERVED FUND BALANCE | -28,780.39        |
| Total Beginning Equity:                                  |                         | <u>-28,780.39</u> |
| Total Revenue                                            |                         | 642,410.92        |
| Total Expense                                            |                         | <u>373,051.34</u> |
| Revenues Over/Under Expenses                             |                         | <u>269,359.58</u> |
| Total Equity and Current Surplus (Deficit):              |                         | 240,579.19        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>240,579.19</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                                         | Name                            | Balance                    |
|-----------------------------------------------------------------|---------------------------------|----------------------------|
| <b>Fund: 180 - RESTRICTED</b>                                   |                                 |                            |
| <b>Assets</b>                                                   |                                 |                            |
| <a href="#">180-1030-0050</a>                                   | CLAIM ON POOLED CASH            | 1,684,300.58               |
| <b>Total Assets:</b>                                            |                                 | <b>1,684,300.58</b>        |
|                                                                 |                                 | <b><u>1,684,300.58</u></b> |
| <b>Liability</b>                                                |                                 |                            |
| <a href="#">180-2010-2010</a>                                   | ACCOUNTS PAYABLE POOLED         | 250.00                     |
| <b>Total Liability:</b>                                         |                                 | <b>250.00</b>              |
| <b>Equity</b>                                                   |                                 |                            |
| <a href="#">180-2460-1010</a>                                   | CCLK ERRORS & OMISSIONS         | 42,544.77                  |
| <a href="#">180-2460-1020</a>                                   | CO CLK PRES VITAL RECORD        | 12,195.51                  |
| <a href="#">180-2460-1022</a>                                   | CCLK-CRT FACILITY FEE           | 17,553.85                  |
| <a href="#">180-2460-1024</a>                                   | DCLK - COURT FACILITY FEE       | 34,494.87                  |
| <a href="#">180-2460-1026</a>                                   | LANGUAGE ACCESS FUND            | 14,686.86                  |
| <a href="#">180-2460-1060</a>                                   | VETRIDE PROGRAM                 | 157,610.75                 |
| <a href="#">180-2460-1090</a>                                   | CHILD ABUSE PREVENTION          | 4,732.18                   |
| <a href="#">180-2460-1112</a>                                   | UNCLAIMED CAPITAL CREDITS       | 117,615.09                 |
| <a href="#">180-2460-1120</a>                                   | DRUG COURT PROGRAM              | 38,323.48                  |
| <a href="#">180-2460-1130</a>                                   | ANIMAL SHELTER                  | 15,000.00                  |
| <a href="#">180-2460-1140</a>                                   | EMPL APPRECIATION DONATIONS     | 732.38                     |
| <a href="#">180-2460-1180</a>                                   | BUILDINGS                       | 806,471.72                 |
| <a href="#">180-2460-1200</a>                                   | 911 FY02 & TXDOT EMS LOCAL PRJ  | 10,158.54                  |
| <a href="#">180-2460-1210</a>                                   | SALE OF 911 HOUSE SIGNS         | 3,413.02                   |
| <a href="#">180-2460-1220</a>                                   | PROBATE COURT EDUCATION         | 8,892.54                   |
| <a href="#">180-2460-1230</a>                                   | COURT REPORTER SVC FEE          | 21,836.72                  |
| <a href="#">180-2460-1260</a>                                   | DCLK ERRORS & OMISSIONS         | 77,878.30                  |
| <a href="#">180-2460-1430</a>                                   | CO ATT DISCOVERY FEES           | 4,439.00                   |
| <a href="#">180-2460-1450</a>                                   | CO ATT CHECK COLLECTION         | 6,258.93                   |
| <a href="#">180-2460-1460</a>                                   | DA CHPT 59 FORF                 | 21,935.19                  |
| <a href="#">180-2460-1480</a>                                   | DA COLLECTION FEES              | 6,011.95                   |
| <a href="#">180-2460-1520</a>                                   | DIST ATT VICTIM SERVICES        | 5,184.64                   |
| <a href="#">180-2460-1530</a>                                   | DIST ATT STATE APPORTIONMENT    | 4,729.07                   |
| <a href="#">180-2460-1540</a>                                   | ELECTIONS                       | 46,231.20                  |
| <a href="#">180-2460-1550</a>                                   | JAIL RESERVES                   | 341,053.50                 |
| <a href="#">180-2460-1640</a>                                   | JURY FUND - ESTRAYS             | 3,005.90                   |
| <a href="#">180-2460-1642</a>                                   | CHILD WELFARE BD (JUROR DON)    | 2,862.00                   |
| <a href="#">180-2460-1650</a>                                   | SHERIFF'S OFFICE- DONATIONS     | 12,149.65                  |
| <a href="#">180-2460-1652</a>                                   | PSAP SUPPLIES EXCESS            | 1,273.38                   |
| <a href="#">180-2460-1680</a>                                   | HOT ATTF NON MVCPA SALES        | 3,619.43                   |
| <a href="#">180-2460-1750</a>                                   | FISCAL SVC FEE                  | 42,584.43                  |
| <a href="#">180-2460-1930</a>                                   | LAW ENFORCE VEHICLE REPLACEMENT | 53,212.75                  |
| <a href="#">180-2460-1950</a>                                   | BAIL BOND APPLICATION FEES      | 10,649.32                  |
| <a href="#">180-2460-1960</a>                                   | D A PRETRIAL DIVERSION          | 20,187.82                  |
| <a href="#">180-2460-1970</a>                                   | OPT CNTY FEE FOR CHILD SAFETY   | 83,222.74                  |
| <a href="#">180-2460-4092</a>                                   | HEALTH COUNTY DONATION FUNDS    | 569.80                     |
| <a href="#">180-2710-0000</a>                                   | UNRESERVED FUND BALANCE         | -282,886.41                |
| <b>Total Beginning Equity:</b>                                  |                                 | <b>1,770,434.87</b>        |
| Total Revenue                                                   |                                 | 41,734.39                  |
| Total Expense                                                   |                                 | 128,118.68                 |
| <b>Revenues Over/Under Expenses</b>                             |                                 | <b>-86,384.29</b>          |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                 | <b>1,684,050.58</b>        |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                 | <b><u>1,684,300.58</u></b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 190 - BCSO CHP 59 &amp; EQUITABLE SHARING

## Assets

|                               |                           |           |           |
|-------------------------------|---------------------------|-----------|-----------|
| <a href="#">190-1010-5150</a> | CASH ON HAND (CONFID FDS) | 1,955.00  |           |
| <a href="#">190-1030-0050</a> | CLAIM ON POOLED CASH      | 74,508.10 |           |
| Total Assets:                 |                           | 76,463.10 | 76,463.10 |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                               |                           |           |  |
|-------------------------------|---------------------------|-----------|--|
| <a href="#">190-2460-1091</a> | CHAPTER 59 BALANCE FWD    | 30,356.71 |  |
| <a href="#">190-2460-1093</a> | EQUITABLE SHARING BAL FWD | 12,424.09 |  |
| <a href="#">190-2710-0000</a> | UNRESERVED FUND BALANCE   | 34,300.04 |  |

|                         |           |
|-------------------------|-----------|
| Total Beginning Equity: | 77,080.84 |
|-------------------------|-----------|

|               |          |
|---------------|----------|
| Total Revenue | 1,231.04 |
|---------------|----------|

|               |          |
|---------------|----------|
| Total Expense | 1,848.78 |
|---------------|----------|

|                              |         |
|------------------------------|---------|
| Revenues Over/Under Expenses | -617.74 |
|------------------------------|---------|

|                                             |           |
|---------------------------------------------|-----------|
| Total Equity and Current Surplus (Deficit): | 76,463.10 |
|---------------------------------------------|-----------|

|                                                          |           |
|----------------------------------------------------------|-----------|
| Total Liabilities, Equity and Current Surplus (Deficit): | 76,463.10 |
|----------------------------------------------------------|-----------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 200 - LIBRARY SYSTEM

## Assets

|                               |                      |             |                    |
|-------------------------------|----------------------|-------------|--------------------|
| <a href="#">200-1030-0050</a> | CLAIM ON POOLED CASH | -349,735.46 |                    |
| Total Assets:                 |                      | -349,735.46 | <u>-349,735.46</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                               |                             |            |
|-------------------------------|-----------------------------|------------|
| <a href="#">200-2460-1000</a> | RSV FOR CITY BOOK ACCOUNT   | 2,675.39   |
| <a href="#">200-2460-3000</a> | RSV FRIENDS SAL/BEN CONTRIB | 3,005.21   |
| <a href="#">200-2710-0000</a> | UNRESERVED FUND BALANCE     | -35,996.82 |
| Total Beginning Equity:       |                             | -30,316.22 |

|               |           |
|---------------|-----------|
| Total Revenue | 20,725.00 |
|---------------|-----------|

|               |            |
|---------------|------------|
| Total Expense | 340,144.24 |
|---------------|------------|

|                              |             |
|------------------------------|-------------|
| Revenues Over/Under Expenses | -319,419.24 |
|------------------------------|-------------|

|                                             |             |
|---------------------------------------------|-------------|
| Total Equity and Current Surplus (Deficit): | -349,735.46 |
|---------------------------------------------|-------------|

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>-349,735.46</u> |
|----------------------------------------------------------|--------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 201 - HERMAN - BROWN LIBRARY ( Donation Acct)

## Assets

|                               |                      |                             |
|-------------------------------|----------------------|-----------------------------|
| <a href="#">201-1030-0050</a> | CLAIM ON POOLED CASH | 289.27                      |
| Total Assets:                 |                      | <u>289.27</u> <u>289.27</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |               |
|----------------------------------------------------------|-------------------------|---------------|
| <a href="#">201-2710-0000</a>                            | UNRESERVED FUND BALANCE | 262.01        |
| Total Beginning Equity:                                  |                         | <u>262.01</u> |
| Total Revenue                                            |                         | 27.26         |
| Total Expense                                            |                         | <u>0.00</u>   |
| Revenues Over/Under Expenses                             |                         | <u>27.26</u>  |
| Total Equity and Current Surplus (Deficit):              |                         | 289.27        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>289.27</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 202 - FRIENDS OF THE LIBRARY

## Assets

|                               |                      |                  |                         |
|-------------------------------|----------------------|------------------|-------------------------|
| <a href="#">202-1030-0050</a> | CLAIM ON POOLED CASH | 40,922.78        |                         |
|                               | <b>Total Assets:</b> | <b>40,922.78</b> | <b><u>40,922.78</u></b> |

## Liability

|                               |                         |               |  |
|-------------------------------|-------------------------|---------------|--|
| <a href="#">202-2010-2010</a> | ACCOUNTS PAYABLE POOLED | -99.04        |  |
|                               | <b>Total Liability:</b> | <b>-99.04</b> |  |

## Equity

|                                     |                                                                 |                  |                         |
|-------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|
| <a href="#">202-2710-0000</a>       | UNRESERVED FUND BALANCE                                         | 3,838.83         |                         |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>3,838.83</b>  |                         |
| Total Revenue                       |                                                                 | 38,277.77        |                         |
| Total Expense                       |                                                                 | <u>1,094.78</u>  |                         |
| <b>Revenues Over/Under Expenses</b> |                                                                 | <b>37,182.99</b> |                         |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>41,021.82</b> |                         |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b><u>40,922.78</u></b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 210 - HISTORICAL COMMISSION

## Assets

|                               |                      |            |                   |
|-------------------------------|----------------------|------------|-------------------|
| <a href="#">210-1030-0050</a> | CLAIM ON POOLED CASH | 187,413.74 |                   |
| Total Assets:                 |                      | 187,413.74 | <u>187,413.74</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                               |                         |           |
|-------------------------------|-------------------------|-----------|
| <a href="#">210-2460-4605</a> | RESERVE- DEBO ESTATE    | 13,776.86 |
| <a href="#">210-2460-4606</a> | RESERVE - INA COOPER    | 83,800.00 |
| <a href="#">210-2460-4607</a> | RESERVE - IRON BRIDGE   | 5,430.89  |
| <a href="#">210-2710-0000</a> | UNRESERVED FUND BALANCE | 80,989.59 |

|                         |            |
|-------------------------|------------|
| Total Beginning Equity: | 183,997.34 |
|-------------------------|------------|

|               |          |
|---------------|----------|
| Total Revenue | 3,416.40 |
|---------------|----------|

|               |      |
|---------------|------|
| Total Expense | 0.00 |
|---------------|------|

|                              |          |
|------------------------------|----------|
| Revenues Over/Under Expenses | 3,416.40 |
|------------------------------|----------|

|                                             |            |
|---------------------------------------------|------------|
| Total Equity and Current Surplus (Deficit): | 187,413.74 |
|---------------------------------------------|------------|

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>187,413.74</u> |
|----------------------------------------------------------|-------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                | Name                                                     | Balance     |
|----------------------------------------|----------------------------------------------------------|-------------|
| Fund: 211 - LOCAL YOUTH DIVERSION FUND |                                                          |             |
| Assets                                 |                                                          |             |
|                                        | Total Assets:                                            | 0.00        |
|                                        |                                                          | <u>0.00</u> |
| Liability                              |                                                          |             |
|                                        | Total Liability:                                         | 0.00        |
| Total Revenue                          |                                                          | 0.00        |
| Total Expense                          |                                                          | 0.00        |
| Revenues Over/Under Expenses           |                                                          | <u>0.00</u> |
|                                        | Total Equity and Current Surplus (Deficit):              | 0.00        |
|                                        | Total Liabilities, Equity and Current Surplus (Deficit): | <u>0.00</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 221 - COUNTY RECORDS MGMT

## Assets

|                               |                      |                                 |
|-------------------------------|----------------------|---------------------------------|
| <a href="#">221-1030-0050</a> | CLAIM ON POOLED CASH | 2,901.36                        |
| Total Assets:                 |                      | <u>2,901.36</u> <u>2,901.36</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                 |
|----------------------------------------------------------|-------------------------|-----------------|
| <a href="#">221-2710-0000</a>                            | UNRESERVED FUND BALANCE | 2,822.97        |
| Total Beginning Equity:                                  |                         | <u>2,822.97</u> |
| Total Revenue                                            |                         | 78.39           |
| Total Expense                                            |                         | <u>0.00</u>     |
| Revenues Over/Under Expenses                             |                         | 78.39           |
| Total Equity and Current Surplus (Deficit):              |                         | 2,901.36        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>2,901.36</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 222 - COUNTY CLERK RECORDS

## Assets

|                               |                                  |                   |
|-------------------------------|----------------------------------|-------------------|
| <a href="#">222-1030-0050</a> | CLAIM ON POOLED CASH             | 614,433.43        |
| <a href="#">222-1170-0000</a> | PREPAID EXPENDITURES             | 33,014.90         |
| <a href="#">222-1510-4012</a> | TEXPOOL/CCLK RECORDS MGMT & PRES | 1,134.00          |
| <a href="#">222-1510-4022</a> | TEXPOOL/CCLK RECORD ARCHIVES     | 70,390.89         |
| <a href="#">222-1510-5022</a> | LOGIC/CCLK RECORD ARCHIVES       | 72,287.28         |
| <b>Total Assets:</b>          |                                  | <b>791,260.50</b> |
|                               |                                  | <b>791,260.50</b> |

## Liability

|                         |             |
|-------------------------|-------------|
| <b>Total Liability:</b> | <b>0.00</b> |
|-------------------------|-------------|

## Equity

|                               |                                 |            |
|-------------------------------|---------------------------------|------------|
| <a href="#">222-2460-4022</a> | COUNTY CLERK RECORDS MANAGEMENT | 316,067.72 |
| <a href="#">222-2460-4102</a> | COUNTY CLERK ARCHIVES           | 312,129.60 |
| <a href="#">222-2710-0000</a> | UNRESERVED FUND BALANCE         | 89,550.39  |

|                                |                   |
|--------------------------------|-------------------|
| <b>Total Beginning Equity:</b> | <b>717,747.71</b> |
|--------------------------------|-------------------|

|               |           |
|---------------|-----------|
| Total Revenue | 98,706.58 |
|---------------|-----------|

|               |           |
|---------------|-----------|
| Total Expense | 25,193.79 |
|---------------|-----------|

|                                     |                  |
|-------------------------------------|------------------|
| <b>Revenues Over/Under Expenses</b> | <b>73,512.79</b> |
|-------------------------------------|------------------|

|                                                    |                   |
|----------------------------------------------------|-------------------|
| <b>Total Equity and Current Surplus (Deficit):</b> | <b>791,260.50</b> |
|----------------------------------------------------|-------------------|

|                                                                 |                   |
|-----------------------------------------------------------------|-------------------|
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>791,260.50</b> |
|-----------------------------------------------------------------|-------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 223 - DISTRICT CLERK RECORDS

## Assets

|                               |                      |                                     |
|-------------------------------|----------------------|-------------------------------------|
| <a href="#">223-1030-0050</a> | CLAIM ON POOLED CASH | 274,644.15                          |
| Total Assets:                 |                      | <u>274,644.15</u> <u>274,644.15</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                          |
|----------------------------------------------------------|-------------------------|--------------------------|
| <a href="#">223-2710-0000</a>                            | UNRESERVED FUND BALANCE | 261,498.94               |
| Total Beginning Equity:                                  |                         | <u>261,498.94</u>        |
| Total Revenue                                            |                         | 13,145.21                |
| Total Expense                                            |                         | <u>0.00</u>              |
| Revenues Over/Under Expenses                             |                         | <u>13,145.21</u>         |
| Total Equity and Current Surplus (Deficit):              |                         | <u>274,644.15</u>        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u><u>274,644.15</u></u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                 | Name                                                     | Balance     |
|-----------------------------------------|----------------------------------------------------------|-------------|
| Fund: 224 - JP RECORDS MGMT & PRES FUND |                                                          |             |
| Assets                                  |                                                          |             |
|                                         | Total Assets:                                            | 0.00        |
|                                         |                                                          | <u>0.00</u> |
| Liability                               |                                                          |             |
|                                         | Total Liability:                                         | 0.00        |
|                                         | Total Equity and Current Surplus (Deficit):              | 0.00        |
|                                         | Total Liabilities, Equity and Current Surplus (Deficit): | <u>0.00</u> |

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## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 230 - TECHNOLOGY FUNDS

## Assets

|                               |                      |           |                  |
|-------------------------------|----------------------|-----------|------------------|
| <a href="#">230-1030-0050</a> | CLAIM ON POOLED CASH | 49,872.12 |                  |
| Total Assets:                 |                      | 49,872.12 | <u>49,872.12</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                               |                         |           |
|-------------------------------|-------------------------|-----------|
| <a href="#">230-2460-1030</a> | RSV COURT TECHNOLOGY    | 7,951.20  |
| <a href="#">230-2460-1150</a> | RSV JP1 TECHNOLOGY      | 3,685.23  |
| <a href="#">230-2460-1170</a> | RSV JP2 TECHNOLOGY      | 18,540.25 |
| <a href="#">230-2460-1190</a> | RSV JP3 TECHNOLOGY      | 1,522.98  |
| <a href="#">230-2460-1210</a> | RSV JP4 TECHNOLOGY      | 15,842.48 |
| <a href="#">230-2710-0000</a> | UNRESERVED FUND BALANCE | 604.43    |

|                         |           |
|-------------------------|-----------|
| Total Beginning Equity: | 48,146.57 |
|-------------------------|-----------|

|               |          |
|---------------|----------|
| Total Revenue | 3,163.50 |
|---------------|----------|

|               |          |
|---------------|----------|
| Total Expense | 1,437.95 |
|---------------|----------|

|                              |          |
|------------------------------|----------|
| Revenues Over/Under Expenses | 1,725.55 |
|------------------------------|----------|

|                                             |           |
|---------------------------------------------|-----------|
| Total Equity and Current Surplus (Deficit): | 49,872.12 |
|---------------------------------------------|-----------|

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>49,872.12</u> |
|----------------------------------------------------------|------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 270 - COUNTY JAIL

## Assets

|                               |                          |             |
|-------------------------------|--------------------------|-------------|
| <a href="#">270-1030-0050</a> | CLAIM ON POOLED CASH     | -253,424.61 |
| <a href="#">270-1150-1000</a> | ACCOUNTS RECEIVABLE      | 648,100.95  |
| <a href="#">270-1320-1242</a> | DUE FROM BELL CTY (HSNG) | 13,904.11   |

|                      |                   |                          |
|----------------------|-------------------|--------------------------|
| <b>Total Assets:</b> | <b>408,580.45</b> | <b><u>408,580.45</u></b> |
|----------------------|-------------------|--------------------------|

## Liability

|                               |                         |            |
|-------------------------------|-------------------------|------------|
| <a href="#">270-2010-1010</a> | INMATE TRUST PAYABLE    | -34,745.66 |
| <a href="#">270-2010-2010</a> | ACCOUNTS PAYABLE POOLED | 1,435.50   |

|                         |                   |
|-------------------------|-------------------|
| <b>Total Liability:</b> | <b>-33,310.16</b> |
|-------------------------|-------------------|

## Equity

|                               |                         |            |
|-------------------------------|-------------------------|------------|
| <a href="#">270-2710-0000</a> | UNRESERVED FUND BALANCE | 109,512.04 |
|-------------------------------|-------------------------|------------|

|                                |                   |
|--------------------------------|-------------------|
| <b>Total Beginning Equity:</b> | <b>109,512.04</b> |
|--------------------------------|-------------------|

|               |              |
|---------------|--------------|
| Total Revenue | 2,656,152.13 |
|---------------|--------------|

|               |              |
|---------------|--------------|
| Total Expense | 2,323,773.56 |
|---------------|--------------|

|                                     |                   |
|-------------------------------------|-------------------|
| <b>Revenues Over/Under Expenses</b> | <b>332,378.57</b> |
|-------------------------------------|-------------------|

|                                                    |                   |
|----------------------------------------------------|-------------------|
| <b>Total Equity and Current Surplus (Deficit):</b> | <b>441,890.61</b> |
|----------------------------------------------------|-------------------|

|                                                                 |                          |
|-----------------------------------------------------------------|--------------------------|
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>408,580.45</u></b> |
|-----------------------------------------------------------------|--------------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                                         | Name                              | Balance          |
|-----------------------------------------------------------------|-----------------------------------|------------------|
| <b>Fund: 290 - GRANTS</b>                                       |                                   |                  |
| <b>Assets</b>                                                   |                                   |                  |
| <a href="#">290-1030-0050</a>                                   | CLAIM ON POOLED CASH              | -73,761.55       |
| <a href="#">290-1150-1000</a>                                   | ACCOUNTS RECEIVABLE               | 148,603.15       |
| <a href="#">290-1170-0000</a>                                   | PREPAID EXPENDITURES              | 796.00           |
| <a href="#">290-1320-4060</a>                                   | DUE FROM HAZARD MITIGATION PLAN   | 25,114.19        |
| <a href="#">290-1320-5545</a>                                   | DUE FROM NUISANCE CONTROL OFFICER | 0.40             |
| <a href="#">290-1320-5690</a>                                   | DUE FROM TEXAS VINE               | 4,643.46         |
| <a href="#">290-1320-5930</a>                                   | DUE FROM CAPCOG HHW EVENTS        | -25,000.00       |
| <a href="#">290-1320-6450</a>                                   | DUE FROM OAG VCLG                 | 0.02             |
| <a href="#">290-1320-6510</a>                                   | DUE FROM TSLAC                    | -98.55           |
| <b>Total Assets:</b>                                            |                                   | <b>80,297.12</b> |
|                                                                 |                                   | <b>80,297.12</b> |
| <b>Liability</b>                                                |                                   |                  |
| <b>Total Liability:</b>                                         |                                   | <b>0.00</b>      |
| <b>Equity</b>                                                   |                                   |                  |
| <a href="#">290-2460-4050</a>                                   | VETRIDE                           | -6,419.08        |
| <a href="#">290-2460-5640</a>                                   | RSV FOR BCSO NRA                  | 1,594.03         |
| <a href="#">290-2710-0000</a>                                   | UNRESERVED FUND BALANCE           | 15,543.17        |
| <b>Total Beginning Equity:</b>                                  |                                   | <b>10,718.12</b> |
| Total Revenue                                                   |                                   | 167,303.12       |
| Total Expense                                                   |                                   | 97,724.12        |
| <b>Revenues Over/Under Expenses</b>                             |                                   | <b>69,579.00</b> |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                   | <b>80,297.12</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                   | <b>80,297.12</b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 291 - GRANT-HOT ATTF

## Assets

|                               |                      |            |            |
|-------------------------------|----------------------|------------|------------|
| <a href="#">291-1030-0050</a> | CLAIM ON POOLED CASH | -22,383.01 |            |
| <a href="#">291-1320-5780</a> | DUE FROM HOTATTF     | 142,311.92 |            |
| Total Assets:                 |                      | 119,928.91 | 119,928.91 |

## Liability

|                               |                     |            |  |
|-------------------------------|---------------------|------------|--|
| <a href="#">291-2010-5783</a> | DUE TO MCLENNAN CO. | -21,578.42 |  |
| Total Liability:              |                     | -21,578.42 |  |

## Equity

|                                                          |                         |            |            |
|----------------------------------------------------------|-------------------------|------------|------------|
| <a href="#">291-2710-0000</a>                            | UNRESERVED FUND BALANCE | 240,545.51 |            |
| Total Beginning Equity:                                  |                         | 240,545.51 |            |
| Total Revenue                                            |                         | 54,040.45  |            |
| Total Expense                                            |                         | 153,078.63 |            |
| Revenues Over/Under Expenses                             |                         | -99,038.18 |            |
| Total Equity and Current Surplus (Deficit):              |                         | 141,507.33 |            |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         |            | 119,928.91 |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 292 - GRANT-OFFICE OF THE GOVERNOR

## Assets

|                               |                      |                               |
|-------------------------------|----------------------|-------------------------------|
| <a href="#">292-1030-0050</a> | CLAIM ON POOLED CASH | -591.55                       |
| Total Assets:                 |                      | <u>-591.55</u> <u>-591.55</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

|               |         |
|---------------|---------|
| Total Revenue | -591.55 |
|---------------|---------|

|               |             |
|---------------|-------------|
| Total Expense | <u>0.00</u> |
|---------------|-------------|

|                              |         |
|------------------------------|---------|
| Revenues Over/Under Expenses | -591.55 |
|------------------------------|---------|

|                                             |         |
|---------------------------------------------|---------|
| Total Equity and Current Surplus (Deficit): | -591.55 |
|---------------------------------------------|---------|

|                                                          |                |
|----------------------------------------------------------|----------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>-591.55</u> |
|----------------------------------------------------------|----------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 293 - ELECTIONS GRANTS

## Assets

|                               |                      |            |                   |
|-------------------------------|----------------------|------------|-------------------|
| <a href="#">293-1030-0050</a> | CLAIM ON POOLED CASH | -34,357.29 |                   |
|                               | Total Assets:        | -34,357.29 | <u>-34,357.29</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

|               |      |
|---------------|------|
| Total Revenue | 0.00 |
|---------------|------|

|               |                  |
|---------------|------------------|
| Total Expense | <u>34,357.29</u> |
|---------------|------------------|

|                              |            |
|------------------------------|------------|
| Revenues Over/Under Expenses | -34,357.29 |
|------------------------------|------------|

|                                             |            |
|---------------------------------------------|------------|
| Total Equity and Current Surplus (Deficit): | -34,357.29 |
|---------------------------------------------|------------|

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>-34,357.29</u> |
|----------------------------------------------------------|-------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                      | Name                                                     | Balance     |
|------------------------------|----------------------------------------------------------|-------------|
| Fund: 294 - COVID REIMB      |                                                          |             |
| Assets                       |                                                          |             |
|                              | Total Assets:                                            | <u>0.00</u> |
|                              |                                                          | <u>0.00</u> |
| Liability                    |                                                          |             |
|                              | Total Liability:                                         | <u>0.00</u> |
| Total Revenue                |                                                          | 0.00        |
| Total Expense                |                                                          | <u>0.00</u> |
| Revenues Over/Under Expenses |                                                          | 0.00        |
|                              | Total Equity and Current Surplus (Deficit):              | 0.00        |
|                              | Total Liabilities, Equity and Current Surplus (Deficit): | <u>0.00</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 295 - AMERICAN RESCUE PLAN ACT (ARP)

## Assets

|                               |                      |                  |
|-------------------------------|----------------------|------------------|
| <a href="#">295-1030-0050</a> | CLAIM ON POOLED CASH | 10,783.56        |
| Total Assets:                 |                      | <u>10,783.56</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                               |                         |                  |
|-------------------------------|-------------------------|------------------|
| <a href="#">295-2710-0000</a> | UNRESERVED FUND BALANCE | 10,783.56        |
| Total Beginning Equity:       |                         | <u>10,783.56</u> |

|               |      |
|---------------|------|
| Total Revenue | 0.00 |
|---------------|------|

|               |             |
|---------------|-------------|
| Total Expense | <u>0.00</u> |
|---------------|-------------|

|                              |             |
|------------------------------|-------------|
| Revenues Over/Under Expenses | <u>0.00</u> |
|------------------------------|-------------|

|                                             |                  |
|---------------------------------------------|------------------|
| Total Equity and Current Surplus (Deficit): | <u>10,783.56</u> |
|---------------------------------------------|------------------|

|                                                          |                         |
|----------------------------------------------------------|-------------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u><u>10,783.56</u></u> |
|----------------------------------------------------------|-------------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 296 - SB 22 - Sheriff

## Assets

|                               |                      |                                     |
|-------------------------------|----------------------|-------------------------------------|
| <a href="#">296-1030-0050</a> | CLAIM ON POOLED CASH | 353,289.21                          |
| Total Assets:                 |                      | <u>353,289.21</u> <u>353,289.21</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                   |
|----------------------------------------------------------|-------------------------|-------------------|
| <a href="#">296-2710-0000</a>                            | UNRESERVED FUND BALANCE | 19,226.59         |
| Total Beginning Equity:                                  |                         | <u>19,226.59</u>  |
| Total Revenue                                            |                         | 354,858.61        |
| Total Expense                                            |                         | <u>20,795.99</u>  |
| Revenues Over/Under Expenses                             |                         | <u>334,062.62</u> |
| Total Equity and Current Surplus (Deficit):              |                         | 353,289.21        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>353,289.21</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 297 - SB 22 COUNTY ATTORNEY

## Assets

|                               |                      |                                     |
|-------------------------------|----------------------|-------------------------------------|
| <a href="#">297-1030-0050</a> | CLAIM ON POOLED CASH | 148,472.15                          |
| Total Assets:                 |                      | <u>148,472.15</u> <u>148,472.15</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                   |
|----------------------------------------------------------|-------------------------|-------------------|
| <a href="#">297-2710-0000</a>                            | UNRESERVED FUND BALANCE | 8,538.22          |
| Total Beginning Equity:                                  |                         | <u>8,538.22</u>   |
| Total Revenue                                            |                         | 179,745.91        |
| Total Expense                                            |                         | <u>39,811.98</u>  |
| Revenues Over/Under Expenses                             |                         | <u>139,933.93</u> |
| Total Equity and Current Surplus (Deficit):              |                         | <u>148,472.15</u> |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>148,472.15</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 298 - SB22 DISTRICT ATTORNEY

## Assets

|                               |                      |                                     |
|-------------------------------|----------------------|-------------------------------------|
| <a href="#">298-1030-0050</a> | CLAIM ON POOLED CASH | 310,405.38                          |
| Total Assets:                 |                      | <u>310,405.38</u> <u>310,405.38</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                   |
|----------------------------------------------------------|-------------------------|-------------------|
| <a href="#">298-2710-0000</a>                            | UNRESERVED FUND BALANCE | 11,413.56         |
| Total Beginning Equity:                                  |                         | <u>11,413.56</u>  |
| Total Revenue                                            |                         | 335,298.97        |
| Total Expense                                            |                         | <u>36,307.15</u>  |
| Revenues Over/Under Expenses                             |                         | <u>298,991.82</u> |
| Total Equity and Current Surplus (Deficit):              |                         | 310,405.38        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>310,405.38</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 299 - TIDC - ADD'LL MH SOCIAL WORKER

## Assets

|                               |                      |                   |
|-------------------------------|----------------------|-------------------|
| <a href="#">299-1030-0050</a> | CLAIM ON POOLED CASH | -40,939.66        |
| <a href="#">299-1150-1000</a> | ACCOUNTS RECEIVABLE  | 1,945.75          |
| <a href="#">299-1320-0290</a> | DUE FROM GRANTS      | 5,831.52          |
| Total Assets:                 |                      | <u>-33,162.39</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                                                          |                         |                   |
|----------------------------------------------------------|-------------------------|-------------------|
| <a href="#">299-2710-0000</a>                            | UNRESERVED FUND BALANCE | 2,337.48          |
| Total Beginning Equity:                                  |                         | 2,337.48          |
| Total Revenue                                            |                         | -35,499.87        |
| Total Expense                                            |                         | 0.00              |
| Revenues Over/Under Expenses                             |                         | <u>-35,499.87</u> |
| Total Equity and Current Surplus (Deficit):              |                         | -33,162.39        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>-33,162.39</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 300 - R &amp; B, GENERAL

## Assets

|                               |                             |                     |
|-------------------------------|-----------------------------|---------------------|
| <a href="#">300-1030-0050</a> | CLAIM ON POOLED CASH        | 2,310,663.37        |
| <a href="#">300-1070-0000</a> | DELINQUENT TAXES RECEIVABLE | 152,960.30          |
| <a href="#">300-1080-0000</a> | EST UNCOLL DELINQUENT TAXES | -45,888.09          |
| <a href="#">300-1310-0330</a> | DUE FROM R&B PCT 3 FUND     | -21,652.21          |
| <a href="#">300-1510-4000</a> | TEXPOOL                     | 1,299,191.82        |
| <a href="#">300-1510-5000</a> | LOGIC                       | 2,186,889.02        |
| <a href="#">300-1510-6000</a> | TEXAS CLASS                 | 943,383.46          |
| Total Assets:                 |                             | 6,825,547.67        |
|                               |                             | <u>6,825,547.67</u> |

## Liability

|                               |                        |            |
|-------------------------------|------------------------|------------|
| <a href="#">300-2010-0350</a> | GASB 87 LEASES         | 428,228.00 |
| <a href="#">300-2010-2040</a> | WORKERS COMP LIABILITY | -12,235.42 |
| <a href="#">300-2010-2050</a> | UNEMPL LIABILITY       | -1,025.13  |
| <a href="#">300-2300-0000</a> | DEFERRED TAX REVENUE   | 107,072.21 |
| Total Liability:              |                        | 522,039.66 |

## Equity

|                                                          |                         |                     |
|----------------------------------------------------------|-------------------------|---------------------|
| <a href="#">300-2460-6150</a>                            | RSV FOR COMMON EQUIP    | 197,855.12          |
| <a href="#">300-2710-0000</a>                            | UNRESERVED FUND BALANCE | 4,909,377.13        |
| Total Beginning Equity:                                  |                         | 5,107,232.25        |
| Total Revenue                                            |                         | 1,196,900.86        |
| Total Expense                                            |                         | 625.10              |
| Revenues Over/Under Expenses                             |                         | <u>1,196,275.76</u> |
| Total Equity and Current Surplus (Deficit):              |                         | 6,303,508.01        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>6,825,547.67</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 310 - R &amp; B, PCT #1

## Assets

|                               |                      |                    |
|-------------------------------|----------------------|--------------------|
| <a href="#">310-1030-0050</a> | CLAIM ON POOLED CASH | -393,531.93        |
| Total Assets:                 |                      | <u>-393,531.93</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                           |
|----------------------------------------------------------|-------------------------|---------------------------|
| <a href="#">310-2710-0000</a>                            | UNRESERVED FUND BALANCE | -34,642.90                |
| Total Beginning Equity:                                  |                         | <u>-34,642.90</u>         |
| Total Revenue                                            |                         | 0.00                      |
| Total Expense                                            |                         | <u>358,889.03</u>         |
| Revenues Over/Under Expenses                             |                         | <u>-358,889.03</u>        |
| Total Equity and Current Surplus (Deficit):              |                         | -393,531.93               |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u><u>-393,531.93</u></u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                       | Name                                                     | Balance            |
|-------------------------------|----------------------------------------------------------|--------------------|
| Fund: 320 - R & B, PCT #2     |                                                          |                    |
| Assets                        |                                                          |                    |
| <a href="#">320-1030-0050</a> | CLAIM ON POOLED CASH                                     | -416,895.54        |
| <a href="#">320-1310-0300</a> | DUE FROM R&B GENERAL FUND                                | 1,473.80           |
|                               | Total Assets:                                            | <u>-415,421.74</u> |
| Liability                     |                                                          |                    |
|                               | Total Liability:                                         | <u>0.00</u>        |
| Equity                        |                                                          |                    |
| <a href="#">320-2710-0000</a> | UNRESERVED FUND BALANCE                                  | -102,809.66        |
|                               | Total Beginning Equity:                                  | <u>-102,809.66</u> |
| Total Revenue                 |                                                          | 0.00               |
| Total Expense                 |                                                          | <u>312,612.08</u>  |
| Revenues Over/Under Expenses  |                                                          | <u>-312,612.08</u> |
|                               | Total Equity and Current Surplus (Deficit):              | -415,421.74        |
|                               | Total Liabilities, Equity and Current Surplus (Deficit): | <u>-415,421.74</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 330 - R &amp; B, PCT #3

## Assets

|                               |                      |                    |
|-------------------------------|----------------------|--------------------|
| <a href="#">330-1030-0050</a> | CLAIM ON POOLED CASH | -557,878.57        |
| <b>Total Assets:</b>          |                      | <b>-557,878.57</b> |

## Liability

|                         |             |
|-------------------------|-------------|
| <b>Total Liability:</b> | <b>0.00</b> |
|-------------------------|-------------|

## Equity

|                                                                 |                         |                    |
|-----------------------------------------------------------------|-------------------------|--------------------|
| <a href="#">330-2710-0000</a>                                   | UNRESERVED FUND BALANCE | -987.45            |
| <b>Total Beginning Equity:</b>                                  |                         | <b>-987.45</b>     |
| Total Revenue                                                   |                         | 0.00               |
| Total Expense                                                   |                         | 556,891.12         |
| <b>Revenues Over/Under Expenses</b>                             |                         | <b>-556,891.12</b> |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                         | <b>-557,878.57</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                         | <b>-557,878.57</b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                              | Name                                                            | Balance            |
|--------------------------------------|-----------------------------------------------------------------|--------------------|
| <b>Fund: 340 - R &amp; B, PCT #4</b> |                                                                 |                    |
| <b>Assets</b>                        |                                                                 |                    |
| <a href="#">340-1030-0050</a>        | CLAIM ON POOLED CASH                                            | -289,101.94        |
| <a href="#">340-1310-0300</a>        | DUE FROM R&B GENERAL FUND                                       | 275.00             |
|                                      | <b>Total Assets:</b>                                            | <b>-288,826.94</b> |
|                                      |                                                                 | <b>-288,826.94</b> |
| <b>Liability</b>                     |                                                                 |                    |
|                                      | <b>Total Liability:</b>                                         | <b>0.00</b>        |
| <b>Equity</b>                        |                                                                 |                    |
| <a href="#">340-2710-0000</a>        | UNRESERVED FUND BALANCE                                         | -42,561.10         |
|                                      | <b>Total Beginning Equity:</b>                                  | <b>-42,561.10</b>  |
| Total Revenue                        |                                                                 | 0.00               |
| Total Expense                        |                                                                 | 246,265.84         |
| <b>Revenues Over/Under Expenses</b>  |                                                                 | <b>-246,265.84</b> |
|                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-288,826.94</b> |
|                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>-288,826.94</b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 490 - 2025 Flood Recovery

## Assets

|                               |                      |                                     |
|-------------------------------|----------------------|-------------------------------------|
| <a href="#">490-1030-0050</a> | CLAIM ON POOLED CASH | 504,549.51                          |
| Total Assets:                 |                      | <u>504,549.51</u> <u>504,549.51</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

|               |            |
|---------------|------------|
| Total Revenue | 737,488.18 |
|---------------|------------|

|               |                   |
|---------------|-------------------|
| Total Expense | <u>160,772.70</u> |
|---------------|-------------------|

|                              |            |
|------------------------------|------------|
| Revenues Over/Under Expenses | 576,715.48 |
|------------------------------|------------|

|                                             |            |
|---------------------------------------------|------------|
| Total Equity and Current Surplus (Deficit): | 576,715.48 |
|---------------------------------------------|------------|

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>576,715.48</u> |
|----------------------------------------------------------|-------------------|

|                                 |            |
|---------------------------------|------------|
| *** FUND 490 OUT OF BALANCE *** | -72,165.97 |
|---------------------------------|------------|

\*\*\*Warning: Account Authorization is turned on. Please run the Unauthorized Account Listing Report to see if you are out of balance due to missing accounts \*\*\*

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                     | Name                                                     | Balance     |
|---------------------------------------------|----------------------------------------------------------|-------------|
| Fund: 491 - HB 3000 RURAL AMBULANCE SERVICE |                                                          |             |
| Assets                                      |                                                          |             |
|                                             | Total Assets:                                            | <u>0.00</u> |
|                                             |                                                          | <u>0.00</u> |
| Liability                                   |                                                          |             |
|                                             | Total Liability:                                         | <u>0.00</u> |
| Total Revenue                               |                                                          | 0.00        |
| Total Expense                               |                                                          | <u>0.00</u> |
| Revenues Over/Under Expenses                |                                                          | 0.00        |
|                                             | Total Equity and Current Surplus (Deficit):              | 0.00        |
|                                             | Total Liabilities, Equity and Current Surplus (Deficit): | <u>0.00</u> |

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## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 501 - 2018 FLOOD RECOVERY

## Assets

|                               |                      |                  |
|-------------------------------|----------------------|------------------|
| <a href="#">501-1030-0050</a> | CLAIM ON POOLED CASH | 65,439.95        |
| <b>Total Assets:</b>          |                      | <b>65,439.95</b> |
|                               |                      | <b>65,439.95</b> |

## Liability

|                         |             |
|-------------------------|-------------|
| <b>Total Liability:</b> | <b>0.00</b> |
|-------------------------|-------------|

## Equity

|                                                                 |                         |                  |
|-----------------------------------------------------------------|-------------------------|------------------|
| <a href="#">501-2710-0000</a>                                   | UNRESERVED FUND BALANCE | 65,198.09        |
| <b>Total Beginning Equity:</b>                                  |                         | <b>65,198.09</b> |
| Total Revenue                                                   |                         | 241.86           |
| Total Expense                                                   |                         | 0.00             |
| <b>Revenues Over/Under Expenses</b>                             |                         | <b>241.86</b>    |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                         | <b>65,439.95</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                         | <b>65,439.95</b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 504 - COURTHOUSE SECURITY

## Assets

|                               |                      |                    |
|-------------------------------|----------------------|--------------------|
| <a href="#">504-1030-0050</a> | CLAIM ON POOLED CASH | -194,573.27        |
| <b>Total Assets:</b>          |                      | <b>-194,573.27</b> |

## Liability

|                         |             |
|-------------------------|-------------|
| <b>Total Liability:</b> | <b>0.00</b> |
|-------------------------|-------------|

## Equity

|                                                                 |                         |                    |
|-----------------------------------------------------------------|-------------------------|--------------------|
| <a href="#">504-2710-0000</a>                                   | UNRESERVED FUND BALANCE | -16,090.88         |
| <b>Total Beginning Equity:</b>                                  |                         | <b>-16,090.88</b>  |
| Total Revenue                                                   |                         | 9,000.74           |
| Total Expense                                                   |                         | 187,483.13         |
| <b>Revenues Over/Under Expenses</b>                             |                         | <b>-178,482.39</b> |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                         | <b>-194,573.27</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                         | <b>-194,573.27</b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 505 - JAIL COMMISSARY

## Assets

|                               |                      |                   |                          |
|-------------------------------|----------------------|-------------------|--------------------------|
| <a href="#">505-1030-0050</a> | CLAIM ON POOLED CASH | 371,181.94        |                          |
|                               | <b>Total Assets:</b> | <b>371,181.94</b> | <b><u>371,181.94</u></b> |

## Liability

|                               |                          |                   |  |
|-------------------------------|--------------------------|-------------------|--|
| <a href="#">505-2070-1000</a> | DUE TO COMMISSARY VENDOR | 200,842.16        |  |
|                               | <b>Total Liability:</b>  | <b>200,842.16</b> |  |

## Equity

|                                     |                                                                 |                   |                          |
|-------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <a href="#">505-2710-0000</a>       | UNRESERVED FUND BALANCE                                         | 110,016.91        |                          |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>110,016.91</b> |                          |
| Total Revenue                       |                                                                 | 108,430.83        |                          |
| Total Expense                       |                                                                 | 48,107.96         |                          |
| <b>Revenues Over/Under Expenses</b> |                                                                 | <b>60,322.87</b>  |                          |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>170,339.78</b> |                          |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>371,181.94</u></b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 510 - BLOOD DRAW PROGRAM

## Assets

|                               |                      |                  |                         |
|-------------------------------|----------------------|------------------|-------------------------|
| <a href="#">510-1030-0050</a> | CLAIM ON POOLED CASH | 53,862.80        |                         |
|                               | <b>Total Assets:</b> | <b>53,862.80</b> | <b><u>53,862.80</u></b> |

## Liability

|                         |             |
|-------------------------|-------------|
| <b>Total Liability:</b> | <b>0.00</b> |
|-------------------------|-------------|

## Equity

|                                     |                                                                 |                  |                         |
|-------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|
| <a href="#">510-2710-0000</a>       | UNRESERVED FUND BALANCE                                         | 50,681.06        |                         |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>50,681.06</b> |                         |
| Total Revenue                       |                                                                 | 4,756.74         |                         |
| Total Expense                       |                                                                 | <u>1,575.00</u>  |                         |
| <b>Revenues Over/Under Expenses</b> |                                                                 | <b>3,181.74</b>  |                         |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>53,862.80</b> |                         |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b><u>53,862.80</u></b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 514 - LEOSE TRAINING

## Assets

|                               |                      |                  |
|-------------------------------|----------------------|------------------|
| <a href="#">514-1030-0050</a> | CLAIM ON POOLED CASH | 45,689.19        |
| Total Assets:                 |                      | <u>45,689.19</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                  |
|----------------------------------------------------------|-------------------------|------------------|
| <a href="#">514-2710-0000</a>                            | UNRESERVED FUND BALANCE | 45,520.33        |
| Total Beginning Equity:                                  |                         | <u>45,520.33</u> |
| Total Revenue                                            |                         | 168.86           |
| Total Expense                                            |                         | <u>0.00</u>      |
| Revenues Over/Under Expenses                             |                         | 168.86           |
| Total Equity and Current Surplus (Deficit):              |                         | 45,689.19        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>45,689.19</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 600 - DEBT SERVICE

## Assets

|                               |                             |               |
|-------------------------------|-----------------------------|---------------|
| <a href="#">600-1030-0050</a> | CLAIM ON POOLED CASH        | 1,347,445.75  |
| <a href="#">600-1070-0000</a> | DELINQUENT TAXES RECEIVABLE | 217,032.39    |
| <a href="#">600-1080-0000</a> | EST UNCOLL DELINQUENT TAXES | -1,364,650.95 |
| <a href="#">600-1510-4000</a> | TEXPOOL                     | 1,298,070.05  |
| <a href="#">600-1510-5000</a> | LOGIC                       | 1,097,496.97  |
| <a href="#">600-1510-6000</a> | TEXAS CLASS/DEBT SVC        | 740,160.00    |

|               |              |                     |
|---------------|--------------|---------------------|
| Total Assets: | 3,335,554.21 | <u>3,335,554.21</u> |
|---------------|--------------|---------------------|

## Liability

|                               |                      |               |
|-------------------------------|----------------------|---------------|
| <a href="#">600-2300-0000</a> | DEFERRED TAX REVENUE | -1,147,618.56 |
|-------------------------------|----------------------|---------------|

|                  |               |
|------------------|---------------|
| Total Liability: | -1,147,618.56 |
|------------------|---------------|

## Equity

|                               |                         |              |
|-------------------------------|-------------------------|--------------|
| <a href="#">600-2710-0000</a> | UNRESERVED FUND BALANCE | 3,513,253.08 |
|-------------------------------|-------------------------|--------------|

|                         |              |
|-------------------------|--------------|
| Total Beginning Equity: | 3,513,253.08 |
|-------------------------|--------------|

|               |              |
|---------------|--------------|
| Total Revenue | 1,030,229.69 |
|---------------|--------------|

|               |           |
|---------------|-----------|
| Total Expense | 60,310.00 |
|---------------|-----------|

|                              |                   |
|------------------------------|-------------------|
| Revenues Over/Under Expenses | <u>969,919.69</u> |
|------------------------------|-------------------|

|                                             |              |
|---------------------------------------------|--------------|
| Total Equity and Current Surplus (Deficit): | 4,483,172.77 |
|---------------------------------------------|--------------|

|                                                          |                     |
|----------------------------------------------------------|---------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>3,335,554.21</u> |
|----------------------------------------------------------|---------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                       | Name                                                     | Balance     |
|-------------------------------|----------------------------------------------------------|-------------|
| Fund: 700 - CAPITAL PROJECTS  |                                                          |             |
| Assets                        |                                                          |             |
|                               | Total Assets:                                            | 0.00        |
|                               |                                                          | <u>0.00</u> |
| Liability                     |                                                          |             |
|                               | Total Liability:                                         | 0.00        |
| Equity                        |                                                          |             |
| <a href="#">700-2460-7001</a> | TAX NOTE fy20 pcnt#1                                     | 128,714.80  |
| <a href="#">700-2460-7003</a> | TAX NOTE fy20 pnct #3                                    | 21,804.74   |
| <a href="#">700-2710-0000</a> | UNRESERVED FUND BALANCE                                  | -150,519.54 |
|                               | Total Beginning Equity:                                  | 0.00        |
| Total Revenue                 |                                                          | 0.00        |
| Total Expense                 |                                                          | 0.00        |
| Revenues Over/Under Expenses  |                                                          | <u>0.00</u> |
|                               | Total Equity and Current Surplus (Deficit):              | 0.00        |
|                               | Total Liabilities, Equity and Current Surplus (Deficit): | <u>0.00</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND

## Assets

|                               |                      |              |                     |
|-------------------------------|----------------------|--------------|---------------------|
| <a href="#">710-1030-0050</a> | CLAIM ON POOLED CASH | 122,745.39   |                     |
| <a href="#">710-1510-6000</a> | TEXAS CLASS          | 7,923,825.27 |                     |
| Total Assets:                 |                      | 8,046,570.66 | <u>8,046,570.66</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                                                          |                         |              |                     |
|----------------------------------------------------------|-------------------------|--------------|---------------------|
| <a href="#">710-2710-0000</a>                            | UNRESERVED FUND BALANCE | 7,964,321.35 |                     |
| Total Beginning Equity:                                  |                         | 7,964,321.35 |                     |
| Total Revenue                                            |                         | 82,249.31    |                     |
| Total Expense                                            |                         | 0.00         |                     |
| Revenues Over/Under Expenses                             |                         | 82,249.31    |                     |
| Total Equity and Current Surplus (Deficit):              |                         | 8,046,570.66 |                     |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         |              | <u>8,046,570.66</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 719 - CAPITAL PROJECTS-SERIES 2019

## Assets

|                               |                      |                   |
|-------------------------------|----------------------|-------------------|
| <a href="#">719-1030-0050</a> | CLAIM ON POOLED CASH | 469,530.26        |
| Total Assets:                 |                      | <u>469,530.26</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                          |
|----------------------------------------------------------|-------------------------|--------------------------|
| <a href="#">719-2710-0000</a>                            | UNRESERVED FUND BALANCE | 535,928.37               |
| Total Beginning Equity:                                  |                         | <u>535,928.37</u>        |
| Total Revenue                                            |                         | 9,123.39                 |
| Total Expense                                            |                         | <u>75,521.50</u>         |
| Revenues Over/Under Expenses                             |                         | -66,398.11               |
| Total Equity and Current Surplus (Deficit):              |                         | <u>469,530.26</u>        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u><u>469,530.26</u></u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 720 - TAX NOTES 2020

## Assets

|                               |                      |                          |
|-------------------------------|----------------------|--------------------------|
| <a href="#">720-1030-0050</a> | CLAIM ON POOLED CASH | 26,255.62                |
| <a href="#">720-1150-1000</a> | ACCOUNTS RECEIVABLE  | 176,745.33               |
| <a href="#">720-1320-1000</a> | DUE FROM OTHERS      | 0.20                     |
| <a href="#">720-1510-6000</a> | TEXAS CLASS          | 634,597.11               |
| Total Assets:                 |                      | <u>837,598.26</u>        |
|                               |                      | <u><u>837,598.26</u></u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                                                          |                         |                          |
|----------------------------------------------------------|-------------------------|--------------------------|
| <a href="#">720-2710-0000</a>                            | UNRESERVED FUND BALANCE | 1,175,277.12             |
| Total Beginning Equity:                                  |                         | <u>1,175,277.12</u>      |
| Total Revenue                                            |                         | 247,783.09               |
| Total Expense                                            |                         | <u>585,461.95</u>        |
| Revenues Over/Under Expenses                             |                         | <u>-337,678.86</u>       |
| Total Equity and Current Surplus (Deficit):              |                         | <u>837,598.26</u>        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u><u>837,598.26</u></u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 722 - TAX NOTES - 2022

## Assets

|                               |                      |              |                     |
|-------------------------------|----------------------|--------------|---------------------|
| <a href="#">722-1030-0050</a> | CLAIM ON POOLED CASH | 10,546.54    |                     |
| <a href="#">722-1510-6000</a> | TEXAS CLASS          | 1,122,262.52 |                     |
| Total Assets:                 |                      | 1,132,809.06 | <u>1,132,809.06</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                               |                          |               |
|-------------------------------|--------------------------|---------------|
| <a href="#">722-2460-7221</a> | 722 TAX NOTE PRECINCT #1 | 1,463,083.72  |
| <a href="#">722-2460-7222</a> | 722 TAX NOTE PRECINCT #2 | 593,254.68    |
| <a href="#">722-2460-7223</a> | 722 TAX NOTE PRECINCT #3 | 130,681.81    |
| <a href="#">722-2460-7224</a> | 722 TAX NOTE PRECINCT #4 | 950,714.47    |
| <a href="#">722-2710-0000</a> | UNRESERVED FUND BALANCE  | -1,586,763.74 |

|                         |              |
|-------------------------|--------------|
| Total Beginning Equity: | 1,550,970.94 |
|-------------------------|--------------|

|               |           |
|---------------|-----------|
| Total Revenue | 14,775.40 |
|---------------|-----------|

|               |            |
|---------------|------------|
| Total Expense | 432,937.28 |
|---------------|------------|

|                              |             |
|------------------------------|-------------|
| Revenues Over/Under Expenses | -418,161.88 |
|------------------------------|-------------|

|                                             |              |
|---------------------------------------------|--------------|
| Total Equity and Current Surplus (Deficit): | 1,132,809.06 |
|---------------------------------------------|--------------|

|                                                          |                     |
|----------------------------------------------------------|---------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>1,132,809.06</u> |
|----------------------------------------------------------|---------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 723 - TAX NOTES - 2023

## Assets

|                               |                      |                     |                     |
|-------------------------------|----------------------|---------------------|---------------------|
| <a href="#">723-1030-0050</a> | CLAIM ON POOLED CASH | -11,496.47          |                     |
| <a href="#">723-1510-6000</a> | TEXAS CLASS          | 2,455,601.23        |                     |
| Total Assets:                 |                      | <u>2,444,104.76</u> | <u>2,444,104.76</u> |

## Liability

|                  |             |
|------------------|-------------|
| Total Liability: | <u>0.00</u> |
|------------------|-------------|

## Equity

|                               |                          |               |  |
|-------------------------------|--------------------------|---------------|--|
| <a href="#">723-2460-7231</a> | 723 TAX NOTE PRECINCT #1 | 1,218,538.62  |  |
| <a href="#">723-2460-7232</a> | 723 TAX NOTE PRECINCT #2 | 825,983.83    |  |
| <a href="#">723-2460-7233</a> | 723 TAX NOTE PRECINCT #3 | 908,541.75    |  |
| <a href="#">723-2460-7234</a> | 723 TAX NOTE PRECINCT #4 | 1,304,456.52  |  |
| <a href="#">723-2710-0000</a> | UNRESERVED FUND BALANCE  | -1,442,783.40 |  |

|                         |                     |
|-------------------------|---------------------|
| Total Beginning Equity: | <u>2,814,737.32</u> |
|-------------------------|---------------------|

|               |           |
|---------------|-----------|
| Total Revenue | 28,603.11 |
|---------------|-----------|

|               |                   |
|---------------|-------------------|
| Total Expense | <u>399,235.67</u> |
|---------------|-------------------|

|                              |                    |
|------------------------------|--------------------|
| Revenues Over/Under Expenses | <u>-370,632.56</u> |
|------------------------------|--------------------|

|                                             |                     |
|---------------------------------------------|---------------------|
| Total Equity and Current Surplus (Deficit): | <u>2,444,104.76</u> |
|---------------------------------------------|---------------------|

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u><u>2,444,104.76</u></u> |
|----------------------------------------------------------|----------------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

Fund: 724 - TAX NOTES - 2024

## Assets

|                               |                      |              |                     |
|-------------------------------|----------------------|--------------|---------------------|
| <a href="#">724-1030-0050</a> | CLAIM ON POOLED CASH | 112,331.52   |                     |
| <a href="#">724-1510-5030</a> | LOGIC - TN2024       | 3,541,788.93 |                     |
| Total Assets:                 |                      | 3,654,120.45 | <u>3,654,120.45</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                               |                          |              |  |
|-------------------------------|--------------------------|--------------|--|
| <a href="#">724-2460-7221</a> | 724 TAX NOTE PRECINCT #1 | 564,600.00   |  |
| <a href="#">724-2460-7222</a> | 724 TAX NOTE PRECINCT #2 | 385,810.00   |  |
| <a href="#">724-2460-7223</a> | 724 TAX NOTE PRECINCT #3 | 423,450.00   |  |
| <a href="#">724-2460-7224</a> | 724 TAX NOTE PRECINCT #4 | 508,140.00   |  |
| <a href="#">724-2710-0000</a> | UNRESERVED FUND BALANCE  | 2,054,260.11 |  |

|                         |              |
|-------------------------|--------------|
| Total Beginning Equity: | 3,936,260.11 |
|-------------------------|--------------|

|               |           |
|---------------|-----------|
| Total Revenue | 37,229.36 |
|---------------|-----------|

|               |            |
|---------------|------------|
| Total Expense | 319,369.02 |
|---------------|------------|

|                              |             |
|------------------------------|-------------|
| Revenues Over/Under Expenses | -282,139.66 |
|------------------------------|-------------|

|                                             |              |
|---------------------------------------------|--------------|
| Total Equity and Current Surplus (Deficit): | 3,654,120.45 |
|---------------------------------------------|--------------|

|                                                          |                     |
|----------------------------------------------------------|---------------------|
| Total Liabilities, Equity and Current Surplus (Deficit): | <u>3,654,120.45</u> |
|----------------------------------------------------------|---------------------|

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                                  | Name                    | Balance           |
|----------------------------------------------------------|-------------------------|-------------------|
| Fund: 850 - HRA                                          |                         |                   |
| Assets                                                   |                         |                   |
| <a href="#">850-1030-0050</a>                            | CLAIM ON POOLED CASH    | -16,334.03        |
| Total Assets:                                            |                         | <u>-16,334.03</u> |
| Liability                                                |                         |                   |
| Total Liability:                                         |                         | <u>0.00</u>       |
| Equity                                                   |                         |                   |
| <a href="#">850-2710-0000</a>                            | UNRESERVED FUND BALANCE | -4,825.57         |
| Total Beginning Equity:                                  |                         | <u>-4,825.57</u>  |
| Total Revenue                                            |                         | 0.00              |
| Total Expense                                            |                         | <u>11,508.46</u>  |
| Revenues Over/Under Expenses                             |                         | -11,508.46        |
| Total Equity and Current Surplus (Deficit):              |                         | -16,334.03        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>-16,334.03</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                                         | Name                                 | Balance                    |
|-----------------------------------------------------------------|--------------------------------------|----------------------------|
| <b>Fund: 880 - FIDUCIARY (TRUST &amp; AGENCY)</b>               |                                      |                            |
| <b>Assets</b>                                                   |                                      |                            |
| <a href="#">880-1030-0050</a>                                   | CLAIM ON POOLED CASH                 | 196,301.25                 |
| <a href="#">880-1030-2497</a>                                   | Cash In Bank                         | 5,326,121.06               |
| <b>Total Assets:</b>                                            |                                      | <b>5,522,422.31</b>        |
|                                                                 |                                      | <b><u>5,522,422.31</u></b> |
| <b>Liability</b>                                                |                                      |                            |
| <a href="#">880-2010-2010</a>                                   | ACCOUNTS PAYABLE POOLED              | 97,325.71                  |
| <a href="#">880-2010-2200</a>                                   | DUE TO EMPLOYEE GREAT FUND           | 64,590.23                  |
| <a href="#">880-2010-2210</a>                                   | WASTEWATER PERMIT FEES               | 4,649.99                   |
| <a href="#">880-2010-2300</a>                                   | DUE TO PARKS & WILDLIFE (JP'S)       | 838.95                     |
| <a href="#">880-2070-1000</a>                                   | JUDICIAL & COURT PERS TRAIN FEE (CV) | -1,010.00                  |
| <a href="#">880-2070-2497</a>                                   | LPPF                                 | 5,315,435.38               |
| <a href="#">880-2070-9530</a>                                   | BIRTH CERT ACCESS FEE                | 285.48                     |
| <a href="#">880-2070-9640</a>                                   | CHILD SFTY SEAT BELT OFFENSE-(ANNUAL | 541.40                     |
| <a href="#">880-2070-9820</a>                                   | TEXAS HOME VISITING PROGRAM-(ANNU,   | 90.00                      |
| <a href="#">880-2080-2000</a>                                   | SEXUAL ASSAULT PROGRAM FUND          | -58.00                     |
| <a href="#">880-2080-2010</a>                                   | SUBSTANCE ABUSE FELONY PROGRAM       | -337.17                    |
| <a href="#">880-2080-2020</a>                                   | APPELLATE FEE- DISTRICT CLERK        | 263.07                     |
| <a href="#">880-2080-2030</a>                                   | APPELLATE FEE- COUNTY CLERK          | 140.00                     |
| <a href="#">880-2080-2040</a>                                   | CCLK-DPS RESTITUTION                 | 371.18                     |
| <a href="#">880-2080-2050</a>                                   | CCLK-VICTIM RESTITUTION              | 2,600.25                   |
| <a href="#">880-2080-2060</a>                                   | DCLK-DPS RESTITUTION                 | 161.04                     |
| <a href="#">880-2080-2070</a>                                   | DCLK-VICTIM RESTITTUTION             | 7,548.03                   |
| <a href="#">880-2080-2080</a>                                   | DCLK-OUT OF CTY SO FEE               | 1,015.00                   |
| <a href="#">880-2080-2082</a>                                   | FAMILY VIOLENCE FINE-CSCD (FV)       | 100.60                     |
| <a href="#">880-2080-4990</a>                                   | OPT CNTY FEE- CHILD SAFETY           | 17,185.49                  |
| <b>Total Liability:</b>                                         |                                      | <b>5,511,736.63</b>        |
| <b>Equity</b>                                                   |                                      |                            |
| <a href="#">880-2710-0000</a>                                   | UNRESERVED FUND BALANCE              | 10,546.87                  |
| <b>Total Beginning Equity:</b>                                  |                                      | <b>10,546.87</b>           |
| Total Revenue                                                   |                                      | 138.81                     |
| Total Expense                                                   |                                      | 0.00                       |
| <b>Revenues Over/Under Expenses</b>                             |                                      | <b>138.81</b>              |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                      | <b>10,685.68</b>           |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                      | <b><u>5,522,422.31</u></b> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 881 - CASH BONDS

## Assets

|                               |                           |                   |
|-------------------------------|---------------------------|-------------------|
| <a href="#">881-1030-0050</a> | CLAIM ON POOLED CASH      | 500.00            |
| <a href="#">881-1030-2004</a> | CASH IN BANK - BOND-#5183 | 134,746.00        |
| <a href="#">881-1030-2005</a> | BONDS - JP's              | 2,500.00          |
| Total Assets:                 |                           | <u>137,746.00</u> |

## Liability

|                               |                       |                   |
|-------------------------------|-----------------------|-------------------|
| <a href="#">881-2090-2004</a> | DUE TO CASH BONDS     | 8,746.00          |
| <a href="#">881-2090-4034</a> | CASH BOND-DUE TO CCLK | 87,500.00         |
| <a href="#">881-2090-4504</a> | CASH BOND-DUE TO DCLK | 39,000.00         |
| <a href="#">881-2090-4554</a> | CASH BOND-DUE TO JP'S | 2,500.00          |
| Total Liability:              |                       | <u>137,746.00</u> |

Total Equity and Current Surplus (Deficit): 0.00

Total Liabilities, Equity and Current Surplus (Deficit): 137,746.00

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 960 - FIXED ASSETS

## Assets

|                               |                               |                      |
|-------------------------------|-------------------------------|----------------------|
| <a href="#">960-1610-0000</a> | LAND                          | 1,394,312.00         |
| <a href="#">960-1620-0000</a> | BUILDINGS                     | 31,568,389.62        |
| <a href="#">960-1620-9601</a> | ACCUM. DEP. BLDG & IMPROV     | -19,243,908.20       |
| <a href="#">960-1630-0000</a> | IMPROVEMENTS OTHER THAN BLDGS | 3,475,088.00         |
| <a href="#">960-1630-9601</a> | ACCUM. DEP. IMPROVEMENTS      | -2,129,459.56        |
| <a href="#">960-1640-0000</a> | ROAD EQUIPMENT                | 13,182,577.27        |
| <a href="#">960-1640-9601</a> | ACCUM. DEP. ROAD EQUIPMENT    | -8,658,592.92        |
| <a href="#">960-1645-0000</a> | RIGHT TO USE                  | 680,310.00           |
| <a href="#">960-1650-0000</a> | OFFICE & MISC EQUIPMENT       | 10,560,143.79        |
| <a href="#">960-1650-9601</a> | ACCUM. DEP. OFFICE & MISC.    | -7,151,227.68        |
| <a href="#">960-1660-0000</a> | ROADS                         | 19,870,296.51        |
| <a href="#">960-1660-9601</a> | ACCUM. DEPR. ROADS & BRIDGES  | -8,302,871.70        |
| <a href="#">960-1670-0000</a> | BRIDGES                       | 191,416.49           |
| <a href="#">960-1700-0000</a> | BLDG CONSTRUCTION-IN-PROG     | 617,938.70           |
| <a href="#">960-1801-0000</a> | ROAD CONSTRUCTION IN PROGRESS | 67,973.39            |
| Total Assets:                 |                               | 36,122,385.71        |
|                               |                               | <u>36,122,385.71</u> |

## Liability

|                  |      |
|------------------|------|
| Total Liability: | 0.00 |
|------------------|------|

## Equity

|                                                          |                         |                      |
|----------------------------------------------------------|-------------------------|----------------------|
| <a href="#">960-2710-0000</a>                            | UNRESERVED FUND BALANCE | 36,122,385.71        |
| Total Beginning Equity:                                  |                         | 36,122,385.71        |
| Total Equity and Current Surplus (Deficit):              |                         | 36,122,385.71        |
| Total Liabilities, Equity and Current Surplus (Deficit): |                         | <u>36,122,385.71</u> |

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account | Name | Balance |
|---------|------|---------|
|---------|------|---------|

## Fund: 970 - LONG/TERM DEBT

## Assets

|                               |                             |                      |
|-------------------------------|-----------------------------|----------------------|
| <a href="#">970-1810-1000</a> | AMT AVAIL DEBT SVC OBLIG    | 3,286,105.69         |
| <a href="#">970-1820-1000</a> | DEBT SVC FUND RETIRE OBLIG  | 25,333,894.31        |
| <a href="#">970-1830-1000</a> | GEN FUND EMPL LEAVE PAYABLE | 782,603.49           |
| <a href="#">970-1830-2000</a> | R&B GEN EMPL LEAVE PAYABLE  | 60,322.67            |
| Total Assets:                 |                             | <u>29,462,926.16</u> |
|                               |                             | <u>29,462,926.16</u> |

## Liability

|                               |                             |                      |
|-------------------------------|-----------------------------|----------------------|
| <a href="#">970-2340-1212</a> | GEN OBLIG REFUND BONDS-2020 | 10,835,000.00        |
| <a href="#">970-2340-1230</a> | CERT OF OBLIG, SERIES 2018  | 1,395,000.00         |
| <a href="#">970-2340-1240</a> | TAX NOTES SERIES 2019       | 795,000.00           |
| <a href="#">970-2340-1250</a> | TAX NOTES SERIES 2020       | 4,565,000.00         |
| <a href="#">970-2340-1260</a> | TAX NOTES, SERIES 2022      | 2,850,000.00         |
| <a href="#">970-2340-1270</a> | TAX NOTE, SERIES 2023       | 3,180,000.00         |
| <a href="#">970-2350-1000</a> | TAX NOTES SERIES 2024       | 5,000,000.00         |
| <a href="#">970-2390-1000</a> | EMPLOYEE LEAVE PAYABLE-GEN  | 782,603.49           |
| <a href="#">970-2390-2000</a> | EMPLOYEE LEAVE PAYABLE-R&B  | 60,322.67            |
| Total Liability:              |                             | <u>29,462,926.16</u> |

Total Equity and Current Surplus (Deficit): 0.00

Total Liabilities, Equity and Current Surplus (Deficit): 29,462,926.16

## EOM- BALANCE SHEET

As Of 12/31/2025

| Account                                                         | Name                          | Balance                    |
|-----------------------------------------------------------------|-------------------------------|----------------------------|
| <b>Fund: 990 - PAYROLL</b>                                      |                               |                            |
| <b>Assets</b>                                                   |                               |                            |
| <a href="#">990-1030-0050</a>                                   | CLAIM ON POOLED CASH          | -6,504.24                  |
| <a href="#">990-1170-0000</a>                                   | PREPAID EXPENDITURES          | 1,408,111.33               |
| <b>Total Assets:</b>                                            |                               | <b>1,401,607.09</b>        |
|                                                                 |                               | <b><u>1,401,607.09</u></b> |
| <b>Liability</b>                                                |                               |                            |
| <a href="#">990-2070-2270</a>                                   | DUE TO RET/SDB (EE DEDUCT)    | 193.73                     |
| <a href="#">990-2070-2330</a>                                   | DUE TO BCBS-TAC               | 1,379,948.35               |
| <a href="#">990-2070-2340</a>                                   | DUE TO CJAD (INS DEDUCTS)     | 159.80                     |
| <a href="#">990-2070-2350</a>                                   | DUE TO NEW YORK LIFE INS CO   | 35.00                      |
| <a href="#">990-2070-2360</a>                                   | DUE TO TEXAS LIFE             | 0.12                       |
| <a href="#">990-2070-2410</a>                                   | DUE TO METLIFE VISION         | 1,663.91                   |
| <a href="#">990-2070-2420</a>                                   | DUE TO SUN LIFE ASSURANCE CO  | 13,501.77                  |
| <a href="#">990-2070-2430</a>                                   | DUE TO AFLAC INSURANCE        | 5,387.12                   |
| <a href="#">990-2070-2450</a>                                   | DUE TO TRANSAMRCA LIFE INS CO | 11.60                      |
| <a href="#">990-2070-2460</a>                                   | DUE TO AMERICAN FIDELITY      | 705.66                     |
| <a href="#">990-2070-2985</a>                                   | DUE TO LIFELOCK               | 0.03                       |
| <b>Total Liability:</b>                                         |                               | <b>1,401,607.09</b>        |
| Total Expense                                                   |                               | 0.00                       |
| <b>Revenues Over/Under Expenses</b>                             |                               | <b>0.00</b>                |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                               | <b>0.00</b>                |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                               | <b><u>1,401,607.09</u></b> |



Burnet County, TX

# EXPENDITURE REPORT

## Account Summary

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                               |                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-------------------------------|-----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>100 - GENERAL</b>          |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-3100-1100</a> | CURRENT PROPERTY TAXES            | 34,998,453.34           | 3,831,692.02       | 5,837,957.20       | 29,160,496.14       | 83.32%               |
| <a href="#">100-3100-1200</a> | DELINQUENT PROPERTY TAXES         | 165,000.00              | 41,375.77          | (57,209.84)        | 222,209.84          | 134.67%              |
| <a href="#">100-3100-2022</a> | FEDERAL PMTS IN LIEU OF TAXES     | 8,500.00                | 0.00               | 0.00               | 8,500.00            | 100.00%              |
| <a href="#">100-3180-1000</a> | BINGO ALLOCATION TAX              | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">100-3180-4000</a> | MIXED DRINK TAX                   | 130,000.00              | 14,639.38          | 46,264.56          | 83,735.44           | 64.41%               |
| <a href="#">100-3190-1200</a> | P&I ON DELINQUENT TAXES           | 225,000.00              | 7,672.65           | 33,216.34          | 191,783.66          | 85.24%               |
| <a href="#">100-3200-1020</a> | ALCOHOL BEVERAGE LIC/PERMITS      | 12,000.00               | 0.00               | 60.00              | 11,940.00           | 99.50%               |
| <a href="#">100-3200-2010</a> | SEPTIC TANK PERMITS               | 75,000.00               | 7,800.00           | 23,040.00          | 51,960.00           | 69.28%               |
| <a href="#">100-3200-2020</a> | FLOOD PLAIN PERMITS               | 10,000.00               | 1,175.00           | 3,525.00           | 6,475.00            | 64.75%               |
| <a href="#">100-3200-2030</a> | MARRIAGE LICENSES                 | 7,000.00                | 715.00             | 2,325.00           | 4,675.00            | 66.79%               |
| <a href="#">100-3200-2040</a> | FAMILY TRUST FUND                 | 3,000.00                | 330.00             | 1,110.00           | 1,890.00            | 63.00%               |
| <a href="#">100-3200-2050</a> | MOTOR VEHICLE REGISTRATIONS       | 160,000.00              | 0.00               | 27,561.85          | 132,438.15          | 82.77%               |
| <a href="#">100-3200-2060</a> | MV TITLE APPLICATION COMMISSI...  | 60,000.00               | 0.00               | 10,300.00          | 49,700.00           | 82.83%               |
| <a href="#">100-3200-2080</a> | MV SALES TAX COMMISSION           | 515,000.00              | 0.00               | 0.00               | 515,000.00          | 100.00%              |
| <a href="#">100-3330-4370</a> | TIDC PUBLIC DEFENDER              | 996,265.00              | 338,679.70         | 660,375.84         | 335,889.16          | 33.71%               |
| <a href="#">100-3340-2000</a> | PARKS & WILDLIFE TOWER LEASE      | 200.00                  | 0.00               | 0.00               | 200.00              | 100.00%              |
| <a href="#">100-3340-4750</a> | STATE LONG PAY-CA ASST PROS       | 6,000.00                | 0.00               | 1,240.00           | 4,760.00            | 79.33%               |
| <a href="#">100-3340-4850</a> | STATE LONG PAY-DA ASST PROS       | 8,000.00                | 0.00               | 3,910.01           | 4,089.99            | 51.12%               |
| <a href="#">100-3340-4900</a> | STATE JUROR PAYMENTS              | 15,000.00               | 0.00               | 14,366.00          | 634.00              | 4.23%                |
| <a href="#">100-3340-6000</a> | STATE SAL SUPPLEMENT/CO JUDGE...  | 25,200.00               | 0.00               | 0.00               | 25,200.00           | 100.00%              |
| <a href="#">100-3340-6020</a> | STATE SAL SUPPLEMENT/ CC AT LA... | 84,000.00               | 0.00               | 26,250.00          | 57,750.00           | 68.75%               |
| <a href="#">100-3340-6030</a> | COURT-RELATED                     | 0.00                    | 2.17               | 8.53               | (8.53)              | 0.00%                |
| <a href="#">100-3340-6500</a> | STATE SAL SUPPLEMENT/CO ATTY-...  | 28,000.00               | 0.00               | 35,000.00          | (7,000.00)          | -25.00%              |
| <a href="#">100-3340-7000</a> | TOBACCO SETTLEMENT                | 60,000.00               | 0.00               | 0.00               | 60,000.00           | 100.00%              |
| <a href="#">100-3340-7020</a> | STATE OPIOID SETTLEMENT           | 16,000.00               | 0.00               | 0.00               | 16,000.00           | 100.00%              |
| <a href="#">100-3340-9000</a> | STATE COURT FEES-COMMISSION       | 30,000.00               | 13,534.74          | 13,534.74          | 16,465.26           | 54.88%               |
| <a href="#">100-3340-9110</a> | TIME PMT /JP1                     | 0.00                    | 31.60              | 156.60             | (156.60)            | 0.00%                |
| <a href="#">100-3340-9120</a> | TIME PMT/JP2                      | 0.00                    | 53.13              | 233.13             | (233.13)            | 0.00%                |
| <a href="#">100-3340-9140</a> | TIME PMT/JP4                      | 0.00                    | 75.00              | 105.00             | (105.00)            | 0.00%                |
| <a href="#">100-3340-9150</a> | TIME PMT /CCLK                    | 0.00                    | 414.91             | 968.24             | (968.24)            | 0.00%                |
| <a href="#">100-3340-9160</a> | TIME PMT /DCLK                    | 0.00                    | 3.82               | 3.82               | (3.82)              | 0.00%                |
| <a href="#">100-3390-1000</a> | CITY OF BERTRAM (DISPATCH)        | 45,000.00               | 3,640.25           | 10,920.75          | 34,079.25           | 75.73%               |
| <a href="#">100-3390-4000</a> | JUV CASE MANAGER                  | 15,000.00               | 0.00               | 15,000.00          | 0.00                | 0.00%                |
| <a href="#">100-3400-1010</a> | COUNTY JUDGE                      | 40,000.00               | 66.00              | 264.00             | 39,736.00           | 99.34%               |
| <a href="#">100-3400-1020</a> | COUNTY SHERIFF                    | 85,000.00               | 3,393.25           | 11,774.43          | 73,225.57           | 86.15%               |
| <a href="#">100-3400-1030</a> | COUNTY ATTORNEY                   | 1,500.00                | 342.57             | 796.14             | 703.86              | 46.92%               |
| <a href="#">100-3400-1040</a> | COUNTY CLERK                      | 380,000.00              | 38,456.96          | 109,541.96         | 270,458.04          | 71.17%               |
| <a href="#">100-3400-1050</a> | COUNTY TAX A/C                    | 1,500.00                | 0.00               | 31.00              | 1,469.00            | 97.93%               |
| <a href="#">100-3400-1070</a> | DISTRICT CLERK                    | 120,000.00              | 8,202.99           | 30,362.83          | 89,637.17           | 74.70%               |
| <a href="#">100-3400-1080</a> | COURT APPOINTED ATTORNEY          | 45,000.00               | 6,427.07           | 14,802.80          | 30,197.20           | 67.10%               |
| <a href="#">100-3400-1090</a> | CONSTABLE FEES                    | 25,000.00               | 2,720.00           | 8,320.00           | 16,680.00           | 66.72%               |
| <a href="#">100-3400-1100</a> | COUNTY TREASURER                  | 150.00                  | 0.00               | 0.00               | 150.00              | 100.00%              |
| <a href="#">100-3400-1120</a> | CASH BOND ADMIN FEE               | 300.00                  | 0.00               | 50.00              | 250.00              | 83.33%               |
| <a href="#">100-3400-1130</a> | JP #1                             | 14,000.00               | 1,446.10           | 3,771.10           | 10,228.90           | 73.06%               |
| <a href="#">100-3400-1140</a> | JP #2                             | 10,000.00               | 2,423.91           | 7,944.20           | 2,055.80            | 20.56%               |
| <a href="#">100-3400-1150</a> | JP #3                             | 12,000.00               | 978.99             | 3,403.89           | 8,596.11            | 71.63%               |
| <a href="#">100-3400-1160</a> | JP #4                             | 20,000.00               | 1,530.00           | 4,844.80           | 15,155.20           | 75.78%               |
| <a href="#">100-3400-1300</a> | ELECTION                          | 100.00                  | 2,257.56           | 3,257.56           | (3,157.56)          | -3,157.56%           |
| <a href="#">100-3400-1350</a> | BOND FORFEITURE -NISI             | 10,000.00               | 0.00               | 15,105.00          | (5,105.00)          | -51.05%              |
| <a href="#">100-3400-2010</a> | JURY                              | 3,000.00                | 945.80             | 3,204.86           | (204.86)            | -6.83%               |
| <a href="#">100-3400-2020</a> | TRAINING REVENUE                  | 0.00                    | 0.00               | 24.00              | (24.00)             | 0.00%                |
| <a href="#">100-3400-2040</a> | COUNTY ARREST FEES                | 7,000.00                | 894.25             | 2,757.21           | 4,242.79            | 60.61%               |
| <a href="#">100-3400-2050</a> | COUNTY WARRANT FEES               | 3,000.00                | 279.79             | 1,109.08           | 1,890.92            | 63.03%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                 | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|---------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">100-3400-2060</a>            | TRAFFIC                         | 2,500.00                | 323.39             | 954.13             | 1,545.87            | 61.83%               |
| <a href="#">100-3400-2170</a>            | TRANSACTION FEE                 | 1,000.00                | 125.93             | 287.60             | 712.40              | 71.24%               |
| <a href="#">100-3400-2171</a>            | VISUAL RECORDING FEE            | 800.00                  | 61.34              | 375.11             | 424.89              | 53.11%               |
| <a href="#">100-3400-2180</a>            | OMNI COUNTY FEE                 | 1,000.00                | 77.55              | 300.16             | 699.84              | 69.98%               |
| <a href="#">100-3400-2260</a>            | TRUANCY PREVENTION & DIVERSI... | 8,000.00                | 1,010.55           | 3,140.83           | 4,859.17            | 60.74%               |
| <a href="#">100-3400-2350</a>            | CHILD SAFETY ZONE FEE           | 6,000.00                | 0.00               | 0.00               | 6,000.00            | 100.00%              |
| <a href="#">100-3400-2360</a>            | SUBSTANCE CONVICTION FEE        | 200.00                  | 2.46               | 2.46               | 197.54              | 98.77%               |
| <a href="#">100-3400-2390</a>            | SUPPLMNTL GUARDIANSHIP FEE      | 5,000.00                | 840.00             | 2,280.00           | 2,720.00            | 54.40%               |
| <a href="#">100-3400-3000</a>            | PLAT APPLICATION FEE            | 12,000.00               | 780.00             | 1,710.00           | 10,290.00           | 85.75%               |
| <a href="#">100-3400-3010</a>            | SALE OF MAPS                    | 250.00                  | 0.00               | 0.00               | 250.00              | 100.00%              |
| <a href="#">100-3500-1000</a>            | FINES                           | 450,000.00              | 39,945.84          | 114,944.96         | 335,055.04          | 74.46%               |
| <a href="#">100-3600-1000</a>            | INTEREST EARNED                 | 1,269,672.84            | 102,986.94         | 299,144.60         | 970,528.24          | 76.44%               |
| <a href="#">100-3660-1000</a>            | RENT/HOST FEES WASTE MGNT       | 55,716.00               | 2,000.00           | 36,807.42          | 18,908.58           | 33.94%               |
| <a href="#">100-3660-2010</a>            | RENT PROPERTY                   | 12,000.00               | 0.00               | 0.00               | 12,000.00           | 100.00%              |
| <a href="#">100-3670-1000</a>            | VETERAN SVC JUROR DONATIONS     | 0.00                    | 0.00               | 1,765.00           | (1,765.00)          | 0.00%                |
| <a href="#">100-3700-0000</a>            | OTHER REVENUE                   | 30,000.00               | 44,130.56          | 45,675.41          | (15,675.41)         | -52.25%              |
| <a href="#">100-3800-0000</a>            | SALE OF FIXED ASSETS            | 15,000.00               | 0.00               | 0.00               | 15,000.00           | 100.00%              |
| <a href="#">100-3800-1100</a>            | INSURANCE CLAIM REIMBURSEME...  | 20,000.00               | 16,705.79          | 24,168.25          | (4,168.25)          | -20.84%              |
| <a href="#">100-3900-0290</a>            | TRANSFERS FRM GRANT FUND (RE... | 37,575.00               | 0.00               | 0.00               | 37,575.00           | 100.00%              |
| <b>4000 - COUNTY JUDGE</b>               |                                 |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4000-1010</a>            | ELECTED OFFICIAL                | 113,337.88              | 8,718.30           | 23,103.49          | 90,234.39           | 79.62%               |
| <a href="#">100-4000-1040</a>            | CLERK/SUPPORT STAFF             | 200,285.34              | 15,407.09          | 40,828.79          | 159,456.55          | 79.61%               |
| <a href="#">100-4000-1090</a>            | JUVENILE BOARD COMPENSATION     | 1,200.00                | 92.30              | 244.59             | 955.41              | 79.62%               |
| <a href="#">100-4000-1100</a>            | LONGEVITY                       | 4,260.00                | 0.00               | 4,260.00           | 0.00                | 0.00%                |
| <a href="#">100-4000-1940</a>            | SALARY SUPPLEMENT-COUNTY JUD... | 40,000.00               | 0.00               | 0.00               | 40,000.00           | 100.00%              |
| <a href="#">100-4000-2010</a>            | FICA/MDCR                       | 26,967.50               | 1,824.52           | 5,799.45           | 21,168.05           | 78.49%               |
| <a href="#">100-4000-2020</a>            | GROUP INSURANCE                 | 42,000.00               | 4,579.78           | 13,739.34          | 28,260.66           | 67.29%               |
| <a href="#">100-4000-2030</a>            | RETIREMENT                      | 38,860.00               | 2,569.50           | 8,160.49           | 30,699.51           | 79.00%               |
| <a href="#">100-4000-2040</a>            | WORKERS COMP INSURANCE          | 762.86                  | 42.70              | 135.52             | 627.34              | 82.24%               |
| <a href="#">100-4000-2050</a>            | UNEMPL INSURANCE                | 450.00                  | 7.70               | 25.23              | 424.77              | 94.39%               |
| <a href="#">100-4000-2070</a>            | SUPPLEMENTAL DEATH BENEFIT      | 769.00                  | 53.28              | 169.22             | 599.78              | 77.99%               |
| <b>10 Total:</b>                         |                                 | <b>468,892.58</b>       | <b>33,295.17</b>   | <b>96,466.12</b>   | <b>372,426.46</b>   | <b>79.43%</b>        |
| <b>30 - SUPPLIES</b>                     |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4000-3300</a>            | OPERATING SUPPLIES              | 4,000.00                | 39.50              | 556.38             | 3,443.62            | 86.09%               |
| <a href="#">100-4000-3310</a>            | GASOLINE/DIESEL/OIL/ETC         | 4,000.00                | 0.00               | 34.84              | 3,965.16            | 99.13%               |
| <b>30 Total:</b>                         |                                 | <b>8,000.00</b>         | <b>39.50</b>       | <b>591.22</b>      | <b>7,408.78</b>     | <b>92.61%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4000-4010</a>            | PROFESSIONAL SERVICES           | 80,000.00               | 0.00               | 0.00               | 80,000.00           | 100.00%              |
| <a href="#">100-4000-4200</a>            | TELEPHONE/CELL/MOBILE BB        | 2,000.00                | 116.87             | 350.61             | 1,649.39            | 82.47%               |
| <a href="#">100-4000-4250</a>            | TRAVEL/MILEAGE                  | 1,000.00                | 219.80             | 304.22             | 695.78              | 69.58%               |
| <a href="#">100-4000-4270</a>            | CONFERENCE/DUES/TRAINING        | 6,000.00                | 498.63             | 926.91             | 5,073.09            | 84.55%               |
| <a href="#">100-4000-4510</a>            | VEHICLE REPAIR & MAINT          | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <b>40 Total:</b>                         |                                 | <b>91,000.00</b>        | <b>835.30</b>      | <b>1,581.74</b>    | <b>89,418.26</b>    | <b>98.26%</b>        |
| <b>4000 Total:</b>                       |                                 | <b>567,892.58</b>       | <b>34,169.97</b>   | <b>98,639.08</b>   | <b>469,253.50</b>   | <b>82.63%</b>        |
| <b>4010 - COMMISSIONERS</b>              |                                 |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4010-1010</a>            | ELECTED OFFICIAL                | 382,971.33              | 29,459.36          | 78,067.30          | 304,904.03          | 79.62%               |
| <a href="#">100-4010-1070</a>            | P/T                             | 45,000.00               | 3,791.48           | 10,047.42          | 34,952.58           | 77.67%               |
| <a href="#">100-4010-1100</a>            | LONGEVITY                       | 7,320.00                | 0.00               | 7,320.00           | 0.00                | 0.00%                |
| <a href="#">100-4010-2010</a>            | FICA/MDCR                       | 30,900.00               | 2,260.76           | 7,342.26           | 23,557.74           | 76.24%               |
| <a href="#">100-4010-2020</a>            | GROUP INSURANCE                 | 56,000.00               | 4,697.20           | 14,091.60          | 41,908.40           | 74.84%               |
| <a href="#">100-4010-2030</a>            | RETIREMENT                      | 48,500.00               | 3,527.88           | 11,360.29          | 37,139.71           | 76.58%               |
| <a href="#">100-4010-2040</a>            | WORKERS COMP INSURANCE          | 2,000.00                | 64.57              | 206.76             | 1,793.24            | 89.66%               |
| <a href="#">100-4010-2050</a>            | UNEMPL INSURANCE                | 0.00                    | 1.90               | 5.70               | (5.70)              | 0.00%                |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">100-4010-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 1,300.00                | 73.14              | 235.52             | 1,064.48            | 81.88%               |
|                                          | <b>10 Total:</b>           | <b>573,991.33</b>       | <b>43,876.29</b>   | <b>128,676.85</b>  | <b>445,314.48</b>   | <b>77.58%</b>        |
|                                          | <b>4010 Total:</b>         | <b>573,991.33</b>       | <b>43,876.29</b>   | <b>128,676.85</b>  | <b>445,314.48</b>   | <b>77.58%</b>        |
| <b>4030 - COUNTY CLERK</b>               |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4030-1010</a>            | ELECTED OFFICIAL           | 98,744.45               | 7,595.72           | 20,128.66          | 78,615.79           | 79.62%               |
| <a href="#">100-4030-1040</a>            | CLERK/SUPPORT STAFF        | 437,578.66              | 29,385.60          | 77,908.75          | 359,669.91          | 82.20%               |
| <a href="#">100-4030-1100</a>            | LONGEVITY                  | 12,980.00               | 0.00               | 11,941.12          | 1,038.88            | 8.00%                |
| <a href="#">100-4030-1990</a>            | OVERTIME                   | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">100-4030-2010</a>            | FICA/MDCR                  | 40,365.00               | 2,716.65           | 9,066.26           | 31,298.74           | 77.54%               |
| <a href="#">100-4030-2020</a>            | GROUP INSURANCE            | 112,000.00              | 8,089.97           | 24,269.94          | 87,730.06           | 78.33%               |
| <a href="#">100-4030-2030</a>            | RETIREMENT                 | 58,000.00               | 3,923.72           | 13,042.01          | 44,957.99           | 77.51%               |
| <a href="#">100-4030-2040</a>            | WORKERS COMP INSURANCE     | 1,000.00                | 65.90              | 219.03             | 780.97              | 78.10%               |
| <a href="#">100-4030-2050</a>            | UNEMPL INSURANCE           | 500.00                  | 14.73              | 48.74              | 451.26              | 90.25%               |
| <a href="#">100-4030-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 1,200.00                | 81.36              | 270.42             | 929.58              | 77.47%               |
|                                          | <b>10 Total:</b>           | <b>762,868.11</b>       | <b>51,873.65</b>   | <b>156,894.93</b>  | <b>605,973.18</b>   | <b>79.43%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4030-3300</a>            | OPERATING SUPPLIES         | 8,000.00                | 95.97              | 289.17             | 7,710.83            | 96.39%               |
|                                          | <b>30 Total:</b>           | <b>8,000.00</b>         | <b>95.97</b>       | <b>289.17</b>      | <b>7,710.83</b>     | <b>96.39%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4030-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 600.00                  | 37.22              | 105.65             | 494.35              | 82.39%               |
| <a href="#">100-4030-4270</a>            | CONFERENCE/DUES/TRAINING   | 5,000.00                | 56.56              | 56.56              | 4,943.44            | 98.87%               |
|                                          | <b>40 Total:</b>           | <b>5,600.00</b>         | <b>93.78</b>       | <b>162.21</b>      | <b>5,437.79</b>     | <b>97.10%</b>        |
|                                          | <b>4030 Total:</b>         | <b>776,468.11</b>       | <b>52,063.40</b>   | <b>157,346.31</b>  | <b>619,121.80</b>   | <b>79.74%</b>        |
| <b>4050 - VETERANS SERVICES</b>          |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4050-1020</a>            | APPOINTED OFFICIAL         | 32,348.16               | 2,490.24           | 6,599.14           | 25,749.02           | 79.60%               |
| <a href="#">100-4050-2010</a>            | FICA/MDCR                  | 2,100.00                | 190.50             | 571.50             | 1,528.50            | 72.79%               |
| <a href="#">100-4050-2030</a>            | RETIREMENT                 | 3,000.00                | 264.22             | 792.66             | 2,207.34            | 73.58%               |
| <a href="#">100-4050-2040</a>            | WORKERS COMP INSURANCE     | 150.00                  | 4.44               | 13.32              | 136.68              | 91.12%               |
| <a href="#">100-4050-2050</a>            | UNEMPL INSURANCE           | 57.00                   | 1.24               | 3.72               | 53.28               | 93.47%               |
| <a href="#">100-4050-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 75.00                   | 5.48               | 16.44              | 58.56               | 78.08%               |
|                                          | <b>10 Total:</b>           | <b>37,730.16</b>        | <b>2,956.12</b>    | <b>7,996.78</b>    | <b>29,733.38</b>    | <b>78.81%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4050-3100</a>            | OFFICE SUPPLIES            | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                          | <b>30 Total:</b>           | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4050-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 750.00                  | 37.22              | 111.66             | 638.34              | 85.11%               |
| <a href="#">100-4050-4270</a>            | CONFERENCE/DUES/TRAINING   | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
|                                          | <b>40 Total:</b>           | <b>2,750.00</b>         | <b>37.22</b>       | <b>111.66</b>      | <b>2,638.34</b>     | <b>95.94%</b>        |
|                                          | <b>4050 Total:</b>         | <b>41,480.16</b>        | <b>2,993.34</b>    | <b>8,108.44</b>    | <b>33,371.72</b>    | <b>80.45%</b>        |
| <b>4060 - EMERGENCY MANAGEMENT</b>       |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4060-1040</a>            | CLERK/SUPPORT STAFF        | 77,588.54               | 5,967.40           | 15,813.61          | 61,774.93           | 79.62%               |
| <a href="#">100-4060-1100</a>            | LONGEVITY                  | 660.00                  | 0.00               | 660.00             | 0.00                | 0.00%                |
|                                          | <b>10 Total:</b>           | <b>78,248.54</b>        | <b>5,967.40</b>    | <b>16,473.61</b>   | <b>61,774.93</b>    | <b>78.95%</b>        |
| <b>20 - FRINGE BENEFITS</b>              |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4060-2010</a>            | FICA/MDCR                  | 6,000.00                | 363.00             | 1,139.49           | 4,860.51            | 81.01%               |
| <a href="#">100-4060-2020</a>            | GROUP INSURANCE            | 14,000.00               | 1,174.30           | 3,522.90           | 10,477.10           | 74.84%               |
| <a href="#">100-4060-2030</a>            | RETIREMENT                 | 9,000.00                | 639.50             | 1,988.53           | 7,011.47            | 77.91%               |
| <a href="#">100-4060-2040</a>            | WORKERS COMP INSURANCE     | 300.00                  | 10.63              | 33.07              | 266.93              | 88.98%               |
| <a href="#">100-4060-2050</a>            | UNEMPLOYMENT               | 100.00                  | 3.02               | 9.39               | 90.61               | 90.61%               |
| <a href="#">100-4060-2070</a>            | SUPPLEMENTAL DEATH         | 400.00                  | 13.26              | 41.23              | 358.77              | 89.69%               |
|                                          | <b>20 Total:</b>           | <b>29,800.00</b>        | <b>2,203.71</b>    | <b>6,734.61</b>    | <b>23,065.39</b>    | <b>77.40%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|-----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>30 - SUPPLIES</b>                     |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4060-3300</a>            | OPERATING SUPPLIES                | 6,200.00                | 0.00               | 34.00              | 6,166.00            | 99.45%               |
| <a href="#">100-4060-3310</a>            | GASOLINE/DIESEL/OIL/ETC           | 1,500.00                | 68.49              | 171.46             | 1,328.54            | 88.57%               |
|                                          | <b>30 Total:</b>                  | <b>7,700.00</b>         | <b>68.49</b>       | <b>205.46</b>      | <b>7,494.54</b>     | <b>97.33%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4060-4200</a>            | TELEPHONE/CELL/MOBILE BB          | 3,200.00                | 75.21              | 225.63             | 2,974.37            | 92.95%               |
| <a href="#">100-4060-4270</a>            | CONFERENCE/DUES/TRAINING          | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">100-4060-4370</a>            | UTILITIES-TOWER LEASES            | 9,800.00                | 707.85             | 1,456.27           | 8,343.73            | 85.14%               |
| <a href="#">100-4060-4510</a>            | VEHICLE REPAIR & MAINT            | 3,000.00                | 50.52              | 50.52              | 2,949.48            | 98.32%               |
| <a href="#">100-4060-4520</a>            | REPAIR & MAINTENANCE              | 80,000.00               | 2,333.84           | 2,333.84           | 77,666.16           | 97.08%               |
| <a href="#">100-4060-4640</a>            | RADIO SERVICE/TOWER LEASES        | 12,378.30               | 0.00               | 12,863.42          | (485.12)            | -3.92%               |
| <a href="#">100-4060-4960</a>            | EMERG COMMAND TRAILER EXPEN...    | 9,000.00                | 0.00               | 0.00               | 9,000.00            | 100.00%              |
|                                          | <b>40 Total:</b>                  | <b>120,378.30</b>       | <b>3,167.42</b>    | <b>16,929.68</b>   | <b>103,448.62</b>   | <b>85.94%</b>        |
|                                          | <b>4060 Total:</b>                | <b>236,126.84</b>       | <b>11,407.02</b>   | <b>40,343.36</b>   | <b>195,783.48</b>   | <b>82.91%</b>        |
| <b>4090 - NONDEPARTMENTAL</b>            |                                   |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4090-1040</a>            | EMPLOYEE RECLASSIFICATIONS        | 50,000.00               | 0.00               | 0.00               | 50,000.00           | 100.00%              |
| <a href="#">100-4090-2050</a>            | UNEMPL INSURANCE                  | 15,000.00               | 0.00               | (1,025.13)         | 16,025.13           | 106.83%              |
|                                          | <b>10 Total:</b>                  | <b>65,000.00</b>        | <b>0.00</b>        | <b>(1,025.13)</b>  | <b>66,025.13</b>    | <b>101.58%</b>       |
| <b>30 - SUPPLIES</b>                     |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4090-3090</a>            | CENTRAL SUPPLIES                  | 20,000.00               | 1,306.37           | 3,948.25           | 16,051.75           | 80.26%               |
| <a href="#">100-4090-3110</a>            | POSTAGE                           | 70,000.00               | 21,119.50          | 30,873.66          | 39,126.34           | 55.89%               |
| <a href="#">100-4090-4982</a>            | FUEL RESERVE                      | 55,000.00               | 0.00               | 0.00               | 55,000.00           | 100.00%              |
|                                          | <b>30 Total:</b>                  | <b>145,000.00</b>       | <b>22,425.87</b>   | <b>34,821.91</b>   | <b>110,178.09</b>   | <b>75.98%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4090-4000</a>            | CONTRACT SERVICES                 | 800,865.89              | 189,448.91         | 195,891.64         | 604,974.25          | 75.54%               |
| <a href="#">100-4090-4010</a>            | PROFESSIONAL SERVICES             | 300,000.00              | 2,887.50           | 5,720.00           | 294,280.00          | 98.09%               |
| <a href="#">100-4090-4020</a>            | LEGISLATIVE AND ADMINISTRATIVE... | 0.01                    | 0.00               | 0.00               | 0.01                | 100.00%              |
| <a href="#">100-4090-4050</a>            | AUTOPSIES                         | 350,000.00              | 4,125.00           | 11,805.00          | 338,195.00          | 96.63%               |
| <a href="#">100-4090-4060</a>            | AUDIT                             | 55,000.00               | 0.00               | 0.00               | 55,000.00           | 100.00%              |
| <a href="#">100-4090-4080</a>            | JUVENILE DETENTION                | 40,000.00               | 0.00               | 0.00               | 40,000.00           | 100.00%              |
| <a href="#">100-4090-4090</a>            | INSURANCE                         | 300,000.00              | 3,931.69           | 177,072.13         | 122,927.87          | 40.98%               |
| <a href="#">100-4090-4200</a>            | TELEPHONE EQUIP/SERVICE           | 85,000.00               | 5,230.00           | 11,983.08          | 73,016.92           | 85.90%               |
| <a href="#">100-4090-4300</a>            | LEGAL NOTICES                     | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
| <a href="#">100-4090-4370</a>            | UTILITIES                         | 270,000.00              | 18,057.48          | 41,756.04          | 228,243.96          | 84.53%               |
| <a href="#">100-4090-4600</a>            | OFFICE RENT                       | 24,000.00               | 0.00               | 0.00               | 24,000.00           | 100.00%              |
| <a href="#">100-4090-4610</a>            | EQUIPMENT RENTAL                  | 6,500.00                | 0.00               | 0.00               | 6,500.00            | 100.00%              |
| <a href="#">100-4090-4620</a>            | COPIER RENTAL                     | 20,000.00               | 1,781.04           | 2,984.85           | 17,015.15           | 85.08%               |
| <a href="#">100-4090-4760</a>            | RSV COURT-RELATED PURPOSE         | 22,000.00               | 0.00               | 21,182.00          | 818.00              | 3.72%                |
| <a href="#">100-4090-4800</a>            | GRANT MATCH                       | 169,045.40              | 0.00               | 0.00               | 169,045.40          | 100.00%              |
| <a href="#">100-4090-4900</a>            | JUROR PMTS (JP'S CRT)             | 6,000.00                | 820.00             | 820.00             | 5,180.00            | 86.33%               |
| <a href="#">100-4090-4910</a>            | ASSOCIATION DUES                  | 9,500.00                | 2,786.10           | 3,761.10           | 5,738.90            | 60.41%               |
| <a href="#">100-4090-4980</a>            | UNALLOCATED                       | 40,000.00               | 0.00               | 0.00               | 40,000.00           | 100.00%              |
| <a href="#">100-4090-4990</a>            | MISCELLANEOUS                     | 35,000.00               | 2,046.39           | 5,461.87           | 29,538.13           | 84.39%               |
|                                          | <b>40 Total:</b>                  | <b>2,542,911.30</b>     | <b>231,114.11</b>  | <b>478,437.71</b>  | <b>2,064,473.59</b> | <b>81.19%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4090-5300</a>            | BUILDINGS                         | 678,000.00              | 53,149.65          | 260,646.29         | 417,353.71          | 61.56%               |
| <a href="#">100-4090-5500</a>            | IMPROVEMENTS OTHER THAN BLD...    | 6,000.00                | 0.00               | 0.00               | 6,000.00            | 100.00%              |
| <a href="#">100-4090-5750</a>            | MACH/EQUIP (INVENTORIED)          | 90,000.00               | 0.00               | 0.00               | 90,000.00           | 100.00%              |
|                                          | <b>50 Total:</b>                  | <b>774,000.00</b>       | <b>53,149.65</b>   | <b>260,646.29</b>  | <b>513,353.71</b>   | <b>66.32%</b>        |
|                                          | <b>4090 Total:</b>                | <b>3,526,911.30</b>     | <b>306,689.63</b>  | <b>772,880.78</b>  | <b>2,754,030.52</b> | <b>78.09%</b>        |
| <b>4250 - COUNTY COURT AT LAW</b>        |                                   |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4250-1010</a>            | ELECTED OFFICIAL                  | 234,000.00              | 18,000.00          | 47,700.00          | 186,300.00          | 79.62%               |
| <a href="#">100-4250-1040</a>            | CLERK/SUPPORT STAFF               | 143,873.60              | 11,066.64          | 29,427.96          | 114,445.64          | 79.55%               |
| <a href="#">100-4250-1100</a>            | LONGEVITY                         | 7,140.00                | 0.00               | 7,140.00           | 0.00                | 0.00%                |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                  | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">100-4250-1140</a>            | COURT REPORTER                   | 120,806.40              | 9,293.05           | 27,879.17          | 92,927.23           | 76.92%               |
| <a href="#">100-4250-1990</a>            | OVERTIME                         | 250.00                  | 195.48             | 195.48             | 54.52               | 21.81%               |
| <a href="#">100-4250-2010</a>            | FICA/MDCR                        | 34,000.00               | 2,845.72           | 9,155.44           | 24,844.56           | 73.07%               |
| <a href="#">100-4250-2020</a>            | GROUP INSURANCE                  | 56,000.00               | 4,697.20           | 14,091.60          | 41,908.40           | 74.84%               |
| <a href="#">100-4250-2030</a>            | RETIREMENT                       | 46,000.00               | 4,090.71           | 12,998.95          | 33,001.05           | 71.74%               |
| <a href="#">100-4250-2040</a>            | WORKERS COMP INSURANCE           | 900.00                  | 68.59              | 218.15             | 681.85              | 75.76%               |
| <a href="#">100-4250-2050</a>            | UNEMPL INSURANCE                 | 400.00                  | 10.28              | 33.93              | 366.07              | 91.52%               |
| <a href="#">100-4250-2070</a>            | SUPPLEMENTAL DEATH BENEFIT       | 1,000.00                | 84.82              | 269.55             | 730.45              | 73.05%               |
| <b>10 Total:</b>                         |                                  | <b>644,370.00</b>       | <b>50,352.49</b>   | <b>149,110.23</b>  | <b>495,259.77</b>   | <b>76.86%</b>        |
| <b>30 - SUPPLIES</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4250-3300</a>            | OPERATING SUPPLIES               | 3,500.00                | 768.71             | 1,107.51           | 2,392.49            | 68.36%               |
| <b>30 Total:</b>                         |                                  | <b>3,500.00</b>         | <b>768.71</b>      | <b>1,107.51</b>    | <b>2,392.49</b>     | <b>68.36%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4250-4200</a>            | TELEPHONE/CELL/MOBILE BB         | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">100-4250-4250</a>            | VISITING JUDGE TRAVEL            | 10,000.00               | 353.34             | 708.08             | 9,291.92            | 92.92%               |
| <a href="#">100-4250-4270</a>            | CONFERENCE/DUES/TRAINING         | 5,500.00                | 2,245.33           | 2,883.89           | 2,616.11            | 47.57%               |
| <b>40 Total:</b>                         |                                  | <b>16,000.00</b>        | <b>2,598.67</b>    | <b>3,591.97</b>    | <b>12,408.03</b>    | <b>77.55%</b>        |
| <b>4250 Total:</b>                       |                                  | <b>663,870.00</b>       | <b>53,719.87</b>   | <b>153,809.71</b>  | <b>510,060.29</b>   | <b>76.83%</b>        |
| <b>4260 - COUNTY COURT</b>               |                                  |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4260-4150</a>            | MENTAL EVAL/JUD SVCS             | 30,000.00               | 725.00             | 1,325.00           | 28,675.00           | 95.58%               |
| <a href="#">100-4260-4160</a>            | COURT APPT ATT-CRIMINAL          | 45,000.00               | 500.00             | 2,200.00           | 42,800.00           | 95.11%               |
| <a href="#">100-4260-4200</a>            | TELEPHONE/CELL/MOBILE BB         | 1,346.00                | 0.00               | 0.00               | 1,346.00            | 100.00%              |
| <a href="#">100-4260-4270</a>            | CONFERENCE/DUES/TRAINING         | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">100-4260-4900</a>            | JUROR PMTS (CTY CRT)             | 10,000.00               | 3,280.00           | 3,280.00           | 6,720.00            | 67.20%               |
| <b>40 Total:</b>                         |                                  | <b>88,346.00</b>        | <b>4,505.00</b>    | <b>6,805.00</b>    | <b>81,541.00</b>    | <b>92.30%</b>        |
| <b>4260 Total:</b>                       |                                  | <b>88,346.00</b>        | <b>4,505.00</b>    | <b>6,805.00</b>    | <b>81,541.00</b>    | <b>92.30%</b>        |
| <b>4350 - DISTRICT COURT</b>             |                                  |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4350-1040</a>            | CLERK/SUPPORT STAFF              | 128,299.71              | 9,810.16           | 26,020.92          | 102,278.79          | 79.72%               |
| <a href="#">100-4350-1090</a>            | JUVENILE BOARD COMP (100%)       | 2,500.00                | 184.60             | 489.19             | 2,010.81            | 80.43%               |
| <a href="#">100-4350-1100</a>            | LONGEVITY                        | 8,201.47                | 0.00               | 8,204.37           | (2.90)              | -0.04%               |
| <a href="#">100-4350-1140</a>            | COURT REPORTERS                  | 137,719.30              | 10,530.87          | 31,592.67          | 106,126.63          | 77.06%               |
| <a href="#">100-4350-1940</a>            | SALARY SUPPLEMENT-DISTRICT JU... | 23,028.00               | 3,107.68           | 9,323.04           | 13,704.96           | 59.51%               |
| <a href="#">100-4350-1990</a>            | OVERTIME                         | 655.00                  | 0.00               | 234.48             | 420.52              | 64.20%               |
| <a href="#">100-4350-2010</a>            | FICA/MDCR                        | 24,000.00               | 1,596.69           | 5,422.04           | 18,577.96           | 77.41%               |
| <a href="#">100-4350-2020</a>            | GROUP INSURANCE                  | 51,000.00               | 3,326.79           | 9,980.37           | 41,019.63           | 80.43%               |
| <a href="#">100-4350-2030</a>            | RETIREMENT                       | 35,000.00               | 2,172.05           | 7,392.60           | 27,607.40           | 78.88%               |
| <a href="#">100-4350-2040</a>            | WORKERS COMP INSURANCE           | 900.00                  | 36.49              | 124.04             | 775.96              | 86.22%               |
| <a href="#">100-4350-2050</a>            | UNEMPL INSURANCE                 | 300.00                  | 10.23              | 34.81              | 265.19              | 88.40%               |
| <a href="#">100-4350-2070</a>            | SUPPLEMENTAL DEATH BENEFIT       | 700.00                  | 45.04              | 153.27             | 546.73              | 78.10%               |
| <b>10 Total:</b>                         |                                  | <b>412,303.48</b>       | <b>30,820.60</b>   | <b>98,971.80</b>   | <b>313,331.68</b>   | <b>76.00%</b>        |
| <b>30 - SUPPLIES</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4350-3100</a>            | OFFICE SUPPLIES                  | 2,826.00                | 61.70              | 227.24             | 2,598.76            | 91.96%               |
| <a href="#">100-4350-3110</a>            | POSTAGE                          | 521.00                  | 0.00               | 27.88              | 493.12              | 94.65%               |
| <a href="#">100-4350-3900</a>            | LIBRARY UPDATES                  | 227.00                  | 0.00               | 0.00               | 227.00              | 100.00%              |
| <b>30 Total:</b>                         |                                  | <b>3,574.00</b>         | <b>61.70</b>       | <b>255.12</b>      | <b>3,318.88</b>     | <b>92.86%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4350-4090</a>            | INSURANCE                        | 2,379.00                | (160.39)           | 689.51             | 1,689.49            | 71.02%               |
| <a href="#">100-4350-4200</a>            | TELEPHONE/CELL/MOBILE BB         | 1,346.00                | 0.00               | 0.00               | 1,346.00            | 100.00%              |
| <a href="#">100-4350-4250</a>            | TRAVEL/MILEAGE                   | 2,832.00                | 95.00              | 238.75             | 2,593.25            | 91.57%               |
| <a href="#">100-4350-4280</a>            | CONTINUING EDUCATION             | 4,248.00                | 314.46             | 445.68             | 3,802.32            | 89.51%               |
| <a href="#">100-4350-4540</a>            | SUPPORT/LICENSING FEES           | 261.00                  | 0.00               | 0.00               | 261.00              | 100.00%              |
| <a href="#">100-4350-4620</a>            | COPIER RENTAL                    | 1,869.00                | 0.00               | 0.00               | 1,869.00            | 100.00%              |
| <a href="#">100-4350-4910</a>            | ASSOCIATION DUES                 | 1,563.00                | 229.47             | 229.47             | 1,333.53            | 85.32%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|-----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">100-4350-4990</a>            | MISCELLANEOUS                     | 510.00                  | 19.12              | 19.12              | 490.88              | 96.25%               |
| <b>40 Total:</b>                         |                                   | <b>15,008.00</b>        | <b>497.66</b>      | <b>1,622.53</b>    | <b>13,385.47</b>    | <b>89.19%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4350-5750</a>            | MACH/EQUIP (INVENTORIED)          | 3,956.00                | 968.17             | 968.17             | 2,987.83            | 75.53%               |
| <b>50 Total:</b>                         |                                   | <b>3,956.00</b>         | <b>968.17</b>      | <b>968.17</b>      | <b>2,987.83</b>     | <b>75.53%</b>        |
| <b>4350 Total:</b>                       |                                   | <b>434,841.48</b>       | <b>32,348.13</b>   | <b>101,817.62</b>  | <b>333,023.86</b>   | <b>76.59%</b>        |
| <b>4360 - JUDICIAL SERVICES</b>          |                                   |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4360-4140</a>            | COURT REPORTER SERVICE            | 30,000.00               | 1,055.89           | 1,251.68           | 28,748.32           | 95.83%               |
| <a href="#">100-4360-4150</a>            | MENTAL EVAL/EXP WIT/JUD SVCS      | 130,000.00              | 2,827.50           | 16,327.50          | 113,672.50          | 87.44%               |
| <a href="#">100-4360-4160</a>            | COURT APPT ATT-CRIMINAL           | 160,000.00              | 5,575.00           | 14,175.00          | 145,825.00          | 91.14%               |
| <a href="#">100-4360-4170</a>            | COURT APPT ATT-JUVENILE           | 5,000.00                | 0.00               | 400.00             | 4,600.00            | 92.00%               |
| <a href="#">100-4360-4180</a>            | COURT APPT ATT-CPS (MEDIATION)    | 103,000.00              | 0.00               | 2,675.00           | 100,325.00          | 97.40%               |
| <a href="#">100-4360-4181</a>            | COURT APPT ATT-CPS (CHILD)        | 85,000.00               | 0.00               | 18,675.00          | 66,325.00           | 78.03%               |
| <a href="#">100-4360-4182</a>            | COURT APPT ATT-CPS (CUSTODIAL ... | 165,000.00              | 0.00               | 18,847.31          | 146,152.69          | 88.58%               |
| <a href="#">100-4360-4183</a>            | CPS (NON CUSTODIAL)               | 0.00                    | 0.00               | 7,663.50           | (7,663.50)          | 0.00%                |
| <a href="#">100-4360-4184</a>            | CPS (NON PARENT CONSERVATOR)      | 0.00                    | 0.00               | 3,862.50           | (3,862.50)          | 0.00%                |
| <a href="#">100-4360-4190</a>            | COURT APPT ATTY-APPEALS           | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-4360-4840</a>            | APPEAL RECORDS                    | 30,000.00               | 0.00               | 2,940.00           | 27,060.00           | 90.20%               |
| <a href="#">100-4360-4900</a>            | JUROR PMTS (DIST CRT)             | 60,000.00               | 10,890.00          | 10,890.00          | 49,110.00           | 81.85%               |
| <b>40 Total:</b>                         |                                   | <b>773,000.00</b>       | <b>20,348.39</b>   | <b>97,707.49</b>   | <b>675,292.51</b>   | <b>87.36%</b>        |
| <b>4360 Total:</b>                       |                                   | <b>773,000.00</b>       | <b>20,348.39</b>   | <b>97,707.49</b>   | <b>675,292.51</b>   | <b>87.36%</b>        |
| <b>4500 - DISTRICT CLERK</b>             |                                   |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4500-1010</a>            | ELECTED OFFICIAL                  | 98,744.45               | 7,595.72           | 20,128.66          | 78,615.79           | 79.62%               |
| <a href="#">100-4500-1040</a>            | CLERK/SUPPORT STAFF               | 366,097.31              | 27,896.11          | 73,777.31          | 292,320.00          | 79.85%               |
| <a href="#">100-4500-1100</a>            | LONGEVITY                         | 11,800.00               | 0.00               | 11,800.00          | 0.00                | 0.00%                |
| <a href="#">100-4500-1990</a>            | OVERTIME                          | 0.00                    | 0.00               | 80.84              | (80.84)             | 0.00%                |
| <a href="#">100-4500-2010</a>            | FICA/MDCR                         | 38,500.00               | 2,477.50           | 8,330.11           | 30,169.89           | 78.36%               |
| <a href="#">100-4500-2020</a>            | GROUP INSURANCE                   | 98,000.00               | 8,220.10           | 24,660.30          | 73,339.70           | 74.84%               |
| <a href="#">100-4500-2030</a>            | RETIREMENT                        | 53,200.00               | 3,765.68           | 12,541.96          | 40,658.04           | 76.42%               |
| <a href="#">100-4500-2040</a>            | WORKERS COMP INSURANCE            | 1,000.00                | 63.25              | 210.62             | 789.38              | 78.94%               |
| <a href="#">100-4500-2050</a>            | UNEMPL INSURANCE                  | 400.00                  | 13.96              | 45.94              | 354.06              | 88.52%               |
| <a href="#">100-4500-2070</a>            | SUPPLEMENTAL DEATH BENEFIT        | 1,125.00                | 78.10              | 260.12             | 864.88              | 76.88%               |
| <b>10 Total:</b>                         |                                   | <b>668,866.76</b>       | <b>50,110.42</b>   | <b>151,835.86</b>  | <b>517,030.90</b>   | <b>77.30%</b>        |
| <b>30 - SUPPLIES</b>                     |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4500-3100</a>            | OFFICE SUPPLIES-JURY              | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">100-4500-3110</a>            | POSTAGE-JURY                      | 7,000.00                | 0.00               | 0.00               | 7,000.00            | 100.00%              |
| <a href="#">100-4500-3300</a>            | OPERATING SUPPLIES                | 5,000.00                | 22.39              | 136.36             | 4,863.64            | 97.27%               |
| <b>30 Total:</b>                         |                                   | <b>14,000.00</b>        | <b>22.39</b>       | <b>136.36</b>      | <b>13,863.64</b>    | <b>99.03%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4500-4200</a>            | TELEPHONE/CELL/MOBILE BB          | 500.00                  | 37.22              | 105.65             | 394.35              | 78.87%               |
| <a href="#">100-4500-4270</a>            | CONFERENCE/DUES/TRAINING          | 5,000.00                | 400.00             | 762.73             | 4,237.27            | 84.75%               |
| <a href="#">100-4500-4740</a>            | RSV FOR TIME PMT/DCLK             | 4,000.00                | 0.00               | 0.00               | 4,000.00            | 100.00%              |
| <b>40 Total:</b>                         |                                   | <b>9,500.00</b>         | <b>437.22</b>      | <b>868.38</b>      | <b>8,631.62</b>     | <b>90.86%</b>        |
| <b>4500 Total:</b>                       |                                   | <b>692,366.76</b>       | <b>50,570.03</b>   | <b>152,840.60</b>  | <b>539,526.16</b>   | <b>77.92%</b>        |
| <b>4510 - JP #1</b>                      |                                   |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                   |                         |                    |                    |                     |                      |
| <a href="#">100-4510-1010</a>            | ELECTED OFFICIAL                  | 90,541.89               | 6,964.76           | 18,456.61          | 72,085.28           | 79.62%               |
| <a href="#">100-4510-1040</a>            | CLERK/SUPPORT STAFF               | 63,945.02               | 4,918.40           | 13,033.76          | 50,911.26           | 79.62%               |
| <a href="#">100-4510-1070</a>            | PART TIME                         | 28,000.00               | 0.00               | 0.00               | 28,000.00           | 100.00%              |
| <a href="#">100-4510-1100</a>            | LONGEVITY                         | 5,840.00                | 0.00               | 5,840.00           | 0.00                | 0.00%                |
| <a href="#">100-4510-1930</a>            | TRAVEL ALLOWANCE                  | 6,000.00                | 441.18             | 1,323.54           | 4,676.46            | 77.94%               |
| <a href="#">100-4510-1990</a>            | OVERTIME                          | 150.00                  | 0.00               | 0.00               | 150.00              | 100.00%              |
| <a href="#">100-4510-2010</a>            | FICA/MDCR                         | 12,100.00               | 929.14             | 3,234.18           | 8,865.82            | 73.27%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">100-4510-2020</a>            | GROUP INSURANCE            | 28,000.00               | 2,348.60           | 7,045.80           | 20,954.20           | 74.84%               |
| <a href="#">100-4510-2030</a>            | RETIREMENT                 | 17,000.00               | 1,307.62           | 4,542.48           | 12,457.52           | 73.28%               |
| <a href="#">100-4510-2040</a>            | WORKERS COMP INSURANCE     | 600.00                  | 21.96              | 76.29              | 523.71              | 87.29%               |
| <a href="#">100-4510-2050</a>            | UNEMPL INSURANCE           | 400.00                  | 2.46               | 8.58               | 391.42              | 97.86%               |
| <a href="#">100-4510-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 500.00                  | 27.12              | 94.21              | 405.79              | 81.16%               |
| <b>10 Total:</b>                         |                            | <b>253,076.91</b>       | <b>16,961.24</b>   | <b>53,655.45</b>   | <b>199,421.46</b>   | <b>78.80%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4510-3300</a>            | OPERATING SUPPLIES         | 3,000.00                | 28.99              | 181.95             | 2,818.05            | 93.94%               |
| <b>30 Total:</b>                         |                            | <b>3,000.00</b>         | <b>28.99</b>       | <b>181.95</b>      | <b>2,818.05</b>     | <b>93.94%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4510-4270</a>            | CONFERENCE/DUES/TRAINING   | 3,000.00                | 0.00               | 1,015.28           | 1,984.72            | 66.16%               |
| <a href="#">100-4510-4600</a>            | OFFICE RENT                | 0.00                    | 2,000.00           | 6,000.00           | (6,000.00)          | 0.00%                |
| <b>40 Total:</b>                         |                            | <b>3,000.00</b>         | <b>2,000.00</b>    | <b>7,015.28</b>    | <b>(4,015.28)</b>   | <b>-133.84%</b>      |
| <b>4510 Total:</b>                       |                            | <b>259,076.91</b>       | <b>18,990.23</b>   | <b>60,852.68</b>   | <b>198,224.23</b>   | <b>76.51%</b>        |
| <b>4520 - JP #2</b>                      |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4520-1010</a>            | ELECTED OFFICIAL           | 90,541.89               | 6,964.76           | 18,456.61          | 72,085.28           | 79.62%               |
| <a href="#">100-4520-1040</a>            | CLERK/SUPPORT STAFF        | 118,420.22              | 9,108.83           | 24,138.36          | 94,281.86           | 79.62%               |
| <a href="#">100-4520-1100</a>            | LONGEVITY                  | 8,060.00                | 0.00               | 8,060.00           | 0.00                | 0.00%                |
| <a href="#">100-4520-1930</a>            | TRAVEL ALLOWANCE           | 6,000.00                | 441.18             | 1,323.54           | 4,676.46            | 77.94%               |
| <a href="#">100-4520-1990</a>            | OVERTIME                   | 150.00                  | 0.00               | 0.00               | 150.00              | 100.00%              |
| <a href="#">100-4520-2010</a>            | FICA/MDCR                  | 16,500.00               | 1,172.86           | 4,135.17           | 12,364.83           | 74.94%               |
| <a href="#">100-4520-2020</a>            | GROUP INSURANCE            | 42,000.00               | 3,522.90           | 10,568.70          | 31,431.30           | 74.84%               |
| <a href="#">100-4520-2030</a>            | RETIREMENT                 | 22,700.00               | 1,752.22           | 6,111.82           | 16,588.18           | 73.08%               |
| <a href="#">100-4520-2040</a>            | WORKERS COMP INSURANCE     | 500.00                  | 29.43              | 102.65             | 397.35              | 79.47%               |
| <a href="#">100-4520-2050</a>            | UNEMPL INSURANCE           | 200.00                  | 4.56               | 15.91              | 184.09              | 92.05%               |
| <a href="#">100-4520-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 600.00                  | 36.34              | 126.75             | 473.25              | 78.88%               |
| <b>10 Total:</b>                         |                            | <b>305,672.11</b>       | <b>23,033.08</b>   | <b>73,039.51</b>   | <b>232,632.60</b>   | <b>76.11%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4520-3300</a>            | OPERATING SUPPLIES         | 3,000.00                | 0.00               | 87.20              | 2,912.80            | 97.09%               |
| <b>30 Total:</b>                         |                            | <b>3,000.00</b>         | <b>0.00</b>        | <b>87.20</b>       | <b>2,912.80</b>     | <b>97.09%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4520-4220</a>            | FLOAT CLERK TRAINING       | 700.00                  | 0.00               | 0.00               | 700.00              | 100.00%              |
| <a href="#">100-4520-4270</a>            | CONFERENCE/DUES/TRAINING   | 3,000.00                | 0.00               | 850.00             | 2,150.00            | 71.67%               |
| <a href="#">100-4520-4620</a>            | COPIER RENTAL              | 1,232.00                | 487.02             | 487.02             | 744.98              | 60.47%               |
| <b>40 Total:</b>                         |                            | <b>4,932.00</b>         | <b>487.02</b>      | <b>1,337.02</b>    | <b>3,594.98</b>     | <b>72.89%</b>        |
| <b>4520 Total:</b>                       |                            | <b>313,604.11</b>       | <b>23,520.10</b>   | <b>74,463.73</b>   | <b>239,140.38</b>   | <b>76.26%</b>        |
| <b>4530 - JP #3</b>                      |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4530-1010</a>            | ELECTED OFFICIAL           | 90,541.89               | 6,964.76           | 18,456.61          | 72,085.28           | 79.62%               |
| <a href="#">100-4530-1040</a>            | CLERK/SUPPORT STAFF        | 114,192.00              | 8,784.00           | 23,277.60          | 90,914.40           | 79.62%               |
| <a href="#">100-4530-1100</a>            | LONGEVITY                  | 3,020.00                | 0.00               | 3,020.00           | 0.00                | 0.00%                |
| <a href="#">100-4530-1930</a>            | TRAVEL ALLOWANCE           | 6,000.00                | 441.18             | 1,323.54           | 4,676.46            | 77.94%               |
| <a href="#">100-4530-1990</a>            | OVERTIME                   | 1,200.00                | 0.00               | 0.00               | 1,200.00            | 100.00%              |
| <a href="#">100-4530-2010</a>            | FICA/MDCR                  | 16,000.00               | 1,155.94           | 3,698.85           | 12,301.15           | 76.88%               |
| <a href="#">100-4530-2020</a>            | GROUP INSURANCE            | 42,000.00               | 3,522.90           | 10,568.70          | 31,431.30           | 74.84%               |
| <a href="#">100-4530-2030</a>            | RETIREMENT                 | 23,000.00               | 1,717.76           | 5,473.70           | 17,526.30           | 76.20%               |
| <a href="#">100-4530-2040</a>            | WORKERS COMP INSURANCE     | 600.00                  | 28.86              | 91.95              | 508.05              | 84.68%               |
| <a href="#">100-4530-2050</a>            | UNEMPL INSURANCE           | 200.00                  | 4.40               | 13.90              | 186.10              | 93.05%               |
| <a href="#">100-4530-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 500.00                  | 35.64              | 113.56             | 386.44              | 77.29%               |
| <b>10 Total:</b>                         |                            | <b>297,253.89</b>       | <b>22,655.44</b>   | <b>66,038.41</b>   | <b>231,215.48</b>   | <b>77.78%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4530-3300</a>            | OPERATING SUPPLIES         | 3,000.00                | 811.84             | 1,058.46           | 1,941.54            | 64.72%               |
| <b>30 Total:</b>                         |                            | <b>3,000.00</b>         | <b>811.84</b>      | <b>1,058.46</b>    | <b>1,941.54</b>     | <b>64.72%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                 | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|---------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4530-4250</a>            | TRAVEL/MILEAGE                  | 2,000.00                | 40.88              | 40.88              | 1,959.12            | 97.96%               |
| <a href="#">100-4530-4270</a>            | CONFERENCE/DUES/TRAINING        | 3,000.00                | 0.00               | 900.00             | 2,100.00            | 70.00%               |
| <a href="#">100-4530-4620</a>            | COPIER RENTAL                   | 2,000.00                | 79.64              | 123.67             | 1,876.33            | 93.82%               |
|                                          | <b>40 Total:</b>                | <b>7,000.00</b>         | <b>120.52</b>      | <b>1,064.55</b>    | <b>5,935.45</b>     | <b>84.79%</b>        |
|                                          | <b>4530 Total:</b>              | <b>307,253.89</b>       | <b>23,587.80</b>   | <b>68,161.42</b>   | <b>239,092.47</b>   | <b>77.82%</b>        |
| <b>4540 - JP #4</b>                      |                                 |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4540-1010</a>            | ELECTED OFFICIAL                | 90,541.89               | 6,964.76           | 18,456.61          | 72,085.28           | 79.62%               |
| <a href="#">100-4540-1040</a>            | CLERK/SUPPORT STAFF             | 117,901.20              | 9,068.84           | 24,032.40          | 93,868.80           | 79.62%               |
| <a href="#">100-4540-1070</a>            | PART/TIME                       | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">100-4540-1100</a>            | LONGEVITY                       | 2,640.00                | 0.00               | 2,640.00           | 0.00                | 0.00%                |
| <a href="#">100-4540-1930</a>            | TRAVEL ALLOWANCE                | 6,000.00                | 441.18             | 1,323.54           | 4,676.46            | 77.94%               |
| <a href="#">100-4540-1990</a>            | OVERTIME                        | 150.00                  | 0.00               | 0.00               | 150.00              | 100.00%              |
| <a href="#">100-4540-2010</a>            | FICA/MDCR                       | 16,500.00               | 1,197.50           | 3,794.46           | 12,705.54           | 77.00%               |
| <a href="#">100-4540-2020</a>            | GROUP INSURANCE                 | 42,000.00               | 3,522.90           | 10,568.70          | 31,431.30           | 74.84%               |
| <a href="#">100-4540-2030</a>            | RETIREMENT                      | 23,000.00               | 1,747.99           | 5,524.05           | 17,475.95           | 75.98%               |
| <a href="#">100-4540-2040</a>            | WORKERS COMP INSURANCE          | 500.00                  | 29.36              | 92.79              | 407.21              | 81.44%               |
| <a href="#">100-4540-2050</a>            | UNEMPL INSURANCE                | 200.00                  | 4.54               | 14.94              | 185.06              | 92.53%               |
| <a href="#">100-4540-2070</a>            | SUPPLEMENTAL DEATH BENEFIT      | 500.00                  | 36.26              | 114.59             | 385.41              | 77.08%               |
|                                          | <b>10 Total:</b>                | <b>301,933.09</b>       | <b>23,013.33</b>   | <b>66,562.08</b>   | <b>235,371.01</b>   | <b>77.95%</b>        |
| <b>30 - SUPPLIES</b>                     |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4540-3300</a>            | OPERATING SUPPLIES              | 3,000.00                | 174.00             | 174.00             | 2,826.00            | 94.20%               |
|                                          | <b>30 Total:</b>                | <b>3,000.00</b>         | <b>174.00</b>      | <b>174.00</b>      | <b>2,826.00</b>     | <b>94.20%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4540-4250</a>            | TRAVEL/MILEAGE                  | 2,000.00                | 186.48             | 186.48             | 1,813.52            | 90.68%               |
| <a href="#">100-4540-4270</a>            | CONFERENCE/DUES/TRAINING        | 3,000.00                | (450.00)           | 750.00             | 2,250.00            | 75.00%               |
| <a href="#">100-4540-4620</a>            | COPIER RENTAL                   | 1,960.00                | 36.24              | 83.44              | 1,876.56            | 95.74%               |
|                                          | <b>40 Total:</b>                | <b>6,960.00</b>         | <b>(227.28)</b>    | <b>1,019.92</b>    | <b>5,940.08</b>     | <b>85.35%</b>        |
|                                          | <b>4540 Total:</b>              | <b>311,893.09</b>       | <b>22,960.05</b>   | <b>67,756.00</b>   | <b>244,137.09</b>   | <b>78.28%</b>        |
| <b>4750 - COUNTY ATTORNEY</b>            |                                 |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4750-1010</a>            | ELECTED OFFICIAL                | 166,700.00              | 12,823.08          | 33,981.16          | 132,718.84          | 79.62%               |
| <a href="#">100-4750-1040</a>            | CLERK/SUPPORT STAFF             | 298,276.80              | 18,497.68          | 54,134.05          | 244,142.75          | 81.85%               |
| <a href="#">100-4750-1100</a>            | LONGEVITY                       | 15,560.00               | 0.00               | 14,560.00          | 1,000.00            | 6.43%                |
| <a href="#">100-4750-1200</a>            | ASSISTANT COUNTY ATTORNEY       | 407,886.80              | 31,376.46          | 94,129.38          | 313,757.42          | 76.92%               |
| <a href="#">100-4750-1960</a>            | SALARY SUPPLEMENT-COUNTY ATT... | 35,000.00               | 2,692.30           | 8,076.90           | 26,923.10           | 76.92%               |
| <a href="#">100-4750-1970</a>            | ASSIST PROSECUTOR LONG PAY      | 2,400.00                | 440.00             | 1,280.00           | 1,120.00            | 46.67%               |
| <a href="#">100-4750-2010</a>            | FICA/MDCR                       | 67,962.00               | 4,935.79           | 16,346.58          | 51,615.42           | 75.95%               |
| <a href="#">100-4750-2020</a>            | GROUP INSURANCE                 | 140,000.00              | 10,534.58          | 33,365.19          | 106,634.81          | 76.17%               |
| <a href="#">100-4750-2030</a>            | RETIREMENT                      | 95,000.00               | 6,984.55           | 23,202.13          | 71,797.87           | 75.58%               |
| <a href="#">100-4750-2040</a>            | WORKERS COMP INSURANCE          | 2,000.00                | 69.63              | 236.71             | 1,763.29            | 88.16%               |
| <a href="#">100-4750-2050</a>            | UNEMPL INSURANCE                | 1,000.00                | 25.18              | 84.33              | 915.67              | 91.57%               |
| <a href="#">100-4750-2070</a>            | SUPPLEMENTAL DEATH BENEFIT      | 2,000.00                | 144.85             | 481.16             | 1,518.84            | 75.94%               |
|                                          | <b>10 Total:</b>                | <b>1,233,785.60</b>     | <b>88,524.10</b>   | <b>279,877.59</b>  | <b>953,908.01</b>   | <b>77.32%</b>        |
| <b>30 - SUPPLIES</b>                     |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4750-3300</a>            | OPERATING SUPPLIES              | 10,567.00               | 0.00               | 34.99              | 10,532.01           | 99.67%               |
|                                          | <b>30 Total:</b>                | <b>10,567.00</b>        | <b>0.00</b>        | <b>34.99</b>       | <b>10,532.01</b>    | <b>99.67%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                 |                         |                    |                    |                     |                      |
| <a href="#">100-4750-4010</a>            | PROFESSIONAL SERVICES           | 3,900.00                | 0.00               | 0.00               | 3,900.00            | 100.00%              |
| <a href="#">100-4750-4200</a>            | TELEPHONE/CELL/MOBILE BB        | 0.00                    | 37.22              | 111.66             | (111.66)            | 0.00%                |
| <a href="#">100-4750-4250</a>            | TRAVEL/MILEAGE                  | 2,500.00                | 0.00               | 0.00               | 2,500.00            | 100.00%              |
| <a href="#">100-4750-4270</a>            | CONFERENCE/DUES/TRAINING        | 6,250.00                | 170.00             | (740.00)           | 6,990.00            | 111.84%              |
| <a href="#">100-4750-4520</a>            | REPAIR & MAINTENANCE            | 114.00                  | 0.00               | 0.00               | 114.00              | 100.00%              |
|                                          | <b>40 Total:</b>                | <b>12,764.00</b>        | <b>207.22</b>      | <b>(628.34)</b>    | <b>13,392.34</b>    | <b>104.92%</b>       |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                  | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>50 - CAPITAL OUTLAY</b>               |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4750-5710</a>            | MACH/EQUIP (CAPITAL)             | 36,000.00               | 0.00               | 0.00               | 36,000.00           | 100.00%              |
| <a href="#">100-4750-5750</a>            | MACH/EQUIP (INVENTORIED)         | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                          | <b>50 Total:</b>                 | <b>37,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>37,000.00</b>    | <b>100.00%</b>       |
|                                          | <b>4750 Total:</b>               | <b>1,294,116.60</b>     | <b>88,731.32</b>   | <b>279,284.24</b>  | <b>1,014,832.36</b> | <b>78.42%</b>        |
| <b>4800 - PUBLIC DEFENDERS OFFICE</b>    |                                  |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4800-1020</a>            | APPOINTED OFFICIAL               | 151,800.89              | 9,150.57           | 30,220.41          | 121,580.48          | 80.09%               |
| <a href="#">100-4800-1040</a>            | CLERK/SUPPORT STAFF              | 253,310.09              | 15,269.37          | 50,428.15          | 202,881.94          | 80.09%               |
| <a href="#">100-4800-1056</a>            | INVESTIGATOR/SGT                 | 69,491.37               | 3,447.87           | 14,297.28          | 55,194.09           | 79.43%               |
| <a href="#">100-4800-1100</a>            | LONGEVITY                        | 12,339.50               | (2,724.61)         | 12,455.39          | (115.89)            | -0.94%               |
| <a href="#">100-4800-1200</a>            | ATTORNEY                         | 793,156.09              | 50,783.22          | 191,310.63         | 601,845.46          | 75.88%               |
| <a href="#">100-4800-1980</a>            | PAY EQUILIZER DUE TO SB22        | 95,106.80               | 8,070.00           | 23,705.00          | 71,401.80           | 75.08%               |
| <a href="#">100-4800-2010</a>            | FICA/MDCR                        | 84,862.23               | 6,230.90           | 25,365.96          | 59,496.27           | 70.11%               |
| <a href="#">100-4800-2020</a>            | GROUP INSURANCE                  | 192,037.36              | 11,166.89          | 44,034.33          | 148,003.03          | 77.07%               |
| <a href="#">100-4800-2030</a>            | RETIREMENT                       | 173,748.09              | 8,737.95           | 35,560.00          | 138,188.09          | 79.53%               |
| <a href="#">100-4800-2040</a>            | WORKERS COMP INSURANCE           | 3,017.73                | 147.68             | 677.69             | 2,340.04            | 77.54%               |
| <a href="#">100-4800-2050</a>            | UNEMPL INSURANCE                 | 823.02                  | 40.10              | 166.39             | 656.63              | 79.78%               |
| <a href="#">100-4800-2070</a>            | SUPPLEMENTAL DEATH BENEFIT       | 3,657.85                | 181.17             | 737.25             | 2,920.60            | 79.84%               |
|                                          | <b>10 Total:</b>                 | <b>1,833,351.02</b>     | <b>110,501.11</b>  | <b>428,958.48</b>  | <b>1,404,392.54</b> | <b>76.60%</b>        |
| <b>30 - SUPPLIES</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4800-3100</a>            | OFFICE SUPPLIES                  | 9,601.87                | 255.43             | 698.16             | 8,903.71            | 92.73%               |
| <a href="#">100-4800-3110</a>            | POSTAGE                          | 914.46                  | 98.44              | 98.44              | 816.02              | 89.24%               |
| <a href="#">100-4800-3310</a>            | GASOLINE/DIESEL/OIL/ETC          | 5,000.00                | 112.86             | 259.56             | 4,740.44            | 94.81%               |
|                                          | <b>30 Total:</b>                 | <b>15,516.33</b>        | <b>466.73</b>      | <b>1,056.16</b>    | <b>14,460.17</b>    | <b>93.19%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4800-4200</a>            | TELEPHONE/CELL/MOBILE BB         | 9,144.00                | 178.37             | 703.65             | 8,440.35            | 92.30%               |
| <a href="#">100-4800-4270</a>            | TRAVEL/TRAINING/DUES/CONF        | 38,407.48               | (31.47)            | 956.04             | 37,451.44           | 97.51%               |
| <a href="#">100-4800-4370</a>            | UTILITIES                        | 12,802.00               | 496.89             | 1,128.98           | 11,673.02           | 91.18%               |
| <a href="#">100-4800-4510</a>            | VEHICLE REPAIR & MAINT           | 4,572.32                | 207.90             | 207.90             | 4,364.42            | 95.45%               |
| <a href="#">100-4800-4540</a>            | SUPPORT /LICENSING FEES          | 0.00                    | 0.00               | 601.61             | (601.61)            | 0.00%                |
| <a href="#">100-4800-4610</a>            | COPIER LEASE                     | 10,058.99               | 262.10             | 287.58             | 9,771.41            | 97.14%               |
|                                          | <b>40 Total:</b>                 | <b>74,984.79</b>        | <b>1,113.79</b>    | <b>3,885.76</b>    | <b>71,099.03</b>    | <b>94.82%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4800-5750</a>            | MACH/EQUIP (INVENTORIED)         | 15,369.99               | 0.00               | 0.00               | 15,369.99           | 100.00%              |
|                                          | <b>50 Total:</b>                 | <b>15,369.99</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>15,369.99</b>    | <b>100.00%</b>       |
|                                          | <b>4800 Total:</b>               | <b>1,939,222.13</b>     | <b>112,081.63</b>  | <b>433,900.40</b>  | <b>1,505,321.73</b> | <b>77.63%</b>        |
| <b>4850 - DISTRICT ATTORNEY</b>          |                                  |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                  |                         |                    |                    |                     |                      |
| <a href="#">100-4850-1010</a>            | SALARY SUPPLEMENT-DISTRICT AT... | 14,250.00               | 1,923.08           | 5,096.16           | 9,153.84            | 64.24%               |
| <a href="#">100-4850-1040</a>            | CLERK/SUPPORT STAFF              | 272,491.34              | 20,904.41          | 54,911.83          | 217,579.51          | 79.85%               |
| <a href="#">100-4850-1056</a>            | INVESTIGATOR                     | 142,414.28              | 8,376.77           | 28,133.53          | 114,280.75          | 80.25%               |
| <a href="#">100-4850-1100</a>            | LONGEVITY                        | 22,060.00               | 0.00               | 11,683.29          | 10,376.71           | 47.04%               |
| <a href="#">100-4850-1200</a>            | ATTORNEY                         | 747,520.80              | 41,958.26          | 127,139.80         | 620,381.00          | 82.99%               |
| <a href="#">100-4850-1970</a>            | ASSIST PROSECUTOR LONG PAY       | 13,097.00               | 666.70             | 2,113.42           | 10,983.58           | 83.86%               |
| <a href="#">100-4850-1990</a>            | OVERTIME                         | 3,000.00                | 0.00               | 95.52              | 2,904.48            | 96.82%               |
| <a href="#">100-4850-2010</a>            | FICA/MDCR                        | 99,156.00               | 5,281.79           | 17,316.52          | 81,839.48           | 82.54%               |
| <a href="#">100-4850-2020</a>            | GROUP INSURANCE                  | 198,312.00              | 11,250.46          | 33,758.72          | 164,553.28          | 82.98%               |
| <a href="#">100-4850-2030</a>            | RETIREMENT                       | 130,319.00              | 7,764.07           | 25,374.04          | 104,944.96          | 80.53%               |
| <a href="#">100-4850-2040</a>            | WORKERS COMP INSURANCE           | 3,617.00                | 225.70             | 856.14             | 2,760.86            | 76.33%               |
| <a href="#">100-4850-2050</a>            | UNEMPL INSURANCE                 | 2,894.00                | 35.93              | 117.57             | 2,776.43            | 95.94%               |
| <a href="#">100-4850-2070</a>            | SUPPLEMENTAL DEATH BENEFIT       | 3,738.00                | 161.02             | 526.21             | 3,211.79            | 85.92%               |
|                                          | <b>10 Total:</b>                 | <b>1,652,869.42</b>     | <b>98,548.19</b>   | <b>307,122.75</b>  | <b>1,345,746.67</b> | <b>81.42%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4850-3300</a>            | OPERATING SUPPLIES         | 24,868.80               | 1,031.17           | 1,457.24           | 23,411.56           | 94.14%               |
| <b>30 Total:</b>                         |                            | <b>24,868.80</b>        | <b>1,031.17</b>    | <b>1,457.24</b>    | <b>23,411.56</b>    | <b>94.14%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4850-4010</a>            | PROFESSIONAL SERVICES      | 19,782.00               | 240.00             | 7,836.00           | 11,946.00           | 60.39%               |
| <a href="#">100-4850-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 10,625.76               | 288.94             | 1,025.48           | 9,600.28            | 90.35%               |
| <a href="#">100-4850-4250</a>            | TRAVEL/MILEAGE             | 8,500.00                | 585.73             | (3,058.29)         | 11,558.29           | 135.98%              |
| <a href="#">100-4850-4270</a>            | CONFERENCE/DUES/TRAINING   | 10,765.00               | 371.13             | 246.48             | 10,518.52           | 97.71%               |
| <a href="#">100-4850-4280</a>            | WITNESS EXPENSE            | 2,833.00                | 0.00               | 0.00               | 2,833.00            | 100.00%              |
| <a href="#">100-4850-4520</a>            | REPAIR & MAINTENANCE       | 7,000.00                | 11.33              | 56.99              | 6,943.01            | 99.19%               |
| <a href="#">100-4850-4620</a>            | COPIER RENTAL              | 14,000.00               | 149.05             | 318.33             | 13,681.67           | 97.73%               |
| <b>40 Total:</b>                         |                            | <b>73,505.76</b>        | <b>1,646.18</b>    | <b>6,424.99</b>    | <b>67,080.77</b>    | <b>91.26%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4850-5750</a>            | MACH/EQUIP (INVENTORIED)   | 20,000.00               | 0.00               | 0.00               | 20,000.00           | 100.00%              |
| <b>50 Total:</b>                         |                            | <b>20,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>20,000.00</b>    | <b>100.00%</b>       |
| <b>4850 Total:</b>                       |                            | <b>1,771,243.98</b>     | <b>101,225.54</b>  | <b>315,004.98</b>  | <b>1,456,239.00</b> | <b>82.22%</b>        |
| <b>4900 - ELECTION</b>                   |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4900-1040</a>            | CLERK/SUPPORT STAFF        | 202,300.80              | 22,211.94          | 51,250.62          | 151,050.18          | 74.67%               |
| <a href="#">100-4900-1070</a>            | TEMP CLERK                 | 0.00                    | 1,890.25           | 2,188.25           | (2,188.25)          | 0.00%                |
| <a href="#">100-4900-1100</a>            | LONGEVITY                  | 4,240.00                | 0.00               | 4,240.00           | 0.00                | 0.00%                |
| <a href="#">100-4900-1990</a>            | OVERTIME                   | 4,000.00                | 57.03              | 1,500.91           | 2,499.09            | 62.48%               |
| <a href="#">100-4900-2010</a>            | FICA/MDCR                  | 20,000.00               | 1,702.38           | 4,772.96           | 15,227.04           | 76.14%               |
| <a href="#">100-4900-2020</a>            | GROUP INSURANCE            | 45,200.00               | 2,355.08           | 7,065.24           | 38,134.76           | 84.37%               |
| <a href="#">100-4900-2030</a>            | RETIREMENT                 | 25,000.00               | 2,362.75           | 6,624.75           | 18,375.25           | 73.50%               |
| <a href="#">100-4900-2040</a>            | WORKERS COMP INSURANCE     | 680.00                  | 39.77              | 110.47             | 569.53              | 83.75%               |
| <a href="#">100-4900-2050</a>            | UNEMPL INSURANCE           | 200.00                  | 11.14              | 31.23              | 168.77              | 84.39%               |
| <a href="#">100-4900-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 500.00                  | 48.99              | 137.37             | 362.63              | 72.53%               |
| <b>10 Total:</b>                         |                            | <b>302,120.80</b>       | <b>30,679.33</b>   | <b>77,921.80</b>   | <b>224,199.00</b>   | <b>74.21%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4900-3300</a>            | OPERATING SUPPLIES         | 8,500.00                | 0.00               | 427.48             | 8,072.52            | 94.97%               |
| <b>30 Total:</b>                         |                            | <b>8,500.00</b>         | <b>0.00</b>        | <b>427.48</b>      | <b>8,072.52</b>     | <b>94.97%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4900-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 3,500.00                | 458.82             | 1,106.67           | 2,393.33            | 68.38%               |
| <a href="#">100-4900-4250</a>            | TRAVEL/MILEAGE             | 3,000.00                | 0.00               | 60.00              | 2,940.00            | 98.00%               |
| <a href="#">100-4900-4270</a>            | CONFERENCE/DUES/TRAINING   | 2,512.50                | 0.00               | 0.00               | 2,512.50            | 100.00%              |
| <a href="#">100-4900-4300</a>            | LEGAL NOTICES              | 2,500.00                | 0.00               | 0.00               | 2,500.00            | 100.00%              |
| <a href="#">100-4900-4520</a>            | REPAIR & MAINTENANCE       | 1,487.50                | 0.00               | 0.00               | 1,487.50            | 100.00%              |
| <a href="#">100-4900-4540</a>            | SUPPORT /LICENSING FEES    | 72,200.00               | 0.00               | 0.00               | 72,200.00           | 100.00%              |
| <a href="#">100-4900-4920</a>            | CONTRACT LABOR             | 120,000.00              | (1,899.14)         | 17,052.01          | 102,947.99          | 85.79%               |
| <b>40 Total:</b>                         |                            | <b>205,200.00</b>       | <b>(1,440.32)</b>  | <b>18,218.68</b>   | <b>186,981.32</b>   | <b>91.12%</b>        |
| <b>4900 Total:</b>                       |                            | <b>515,820.80</b>       | <b>29,239.01</b>   | <b>96,567.96</b>   | <b>419,252.84</b>   | <b>81.28%</b>        |
| <b>4950 - COUNTY AUDITOR</b>             |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4950-1020</a>            | APPOINTED OFFICIAL         | 126,072.00              | 9,697.84           | 25,699.28          | 100,372.72          | 79.62%               |
| <a href="#">100-4950-1040</a>            | ASSISTANTS                 | 698,245.90              | 48,869.35          | 117,055.01         | 581,190.89          | 83.24%               |
| <a href="#">100-4950-1100</a>            | LONGEVITY                  | 16,180.00               | 0.00               | 14,960.00          | 1,220.00            | 7.54%                |
| <a href="#">100-4950-1990</a>            | OVERTIME                   | 500.00                  | 0.00               | 13.47              | 486.53              | 97.31%               |
| <a href="#">100-4950-2010</a>            | FICA/MDCR                  | 78,630.00               | 4,185.04           | 12,545.51          | 66,084.49           | 84.04%               |
| <a href="#">100-4950-2020</a>            | GROUP INSURANCE            | 140,000.00              | 9,359.24           | 24,554.82          | 115,445.18          | 82.46%               |
| <a href="#">100-4950-2030</a>            | RETIREMENT                 | 90,000.00               | 6,213.98           | 18,513.61          | 71,486.39           | 79.43%               |
| <a href="#">100-4950-2040</a>            | WORKERS COMP INSURANCE     | 1,500.00                | 104.36             | 310.92             | 1,189.08            | 79.27%               |
| <a href="#">100-4950-2050</a>            | UNEMPL INSURANCE           | 500.00                  | 29.28              | 87.25              | 412.75              | 82.55%               |
| <a href="#">100-4950-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 2,500.00                | 128.86             | 383.91             | 2,116.09            | 84.64%               |
| <b>10 Total:</b>                         |                            | <b>1,154,127.90</b>     | <b>78,587.95</b>   | <b>214,123.78</b>  | <b>940,004.12</b>   | <b>81.45%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4950-3300</a>            | OPERATING SUPPLIES         | 4,000.00                | 959.47             | 1,329.24           | 2,670.76            | 66.77%               |
|                                          | <b>30 Total:</b>           | <b>4,000.00</b>         | <b>959.47</b>      | <b>1,329.24</b>    | <b>2,670.76</b>     | <b>66.77%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4950-4010</a>            | PROFESSIONAL SERVICES      | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-4950-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 200.00                  | 0.00               | 0.00               | 200.00              | 100.00%              |
| <a href="#">100-4950-4250</a>            | TRAVEL/MILEAGE             | 400.00                  | 0.00               | 0.00               | 400.00              | 100.00%              |
| <a href="#">100-4950-4270</a>            | CONFERENCE/DUES/TRAINING   | 9,000.00                | 0.00               | 0.00               | 9,000.00            | 100.00%              |
| <a href="#">100-4950-4350</a>            | PRINTING/BINDING           | 1,200.00                | 0.00               | 0.00               | 1,200.00            | 100.00%              |
|                                          | <b>40 Total:</b>           | <b>11,800.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>11,800.00</b>    | <b>100.00%</b>       |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4950-5750</a>            | MACH/EQUIP (INVENTORIED)   | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
|                                          | <b>50 Total:</b>           | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>     | <b>100.00%</b>       |
|                                          | <b>4950 Total:</b>         | <b>1,174,927.90</b>     | <b>79,547.42</b>   | <b>215,453.02</b>  | <b>959,474.88</b>   | <b>81.66%</b>        |
| <b>4960 - PURCHASING</b>                 |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4960-1020</a>            | APPOINTED OFFICIAL         | 7,000.00                | 538.46             | 1,426.92           | 5,573.08            | 79.62%               |
| <a href="#">100-4960-1040</a>            | CLERK/SUPPORT STAFF        | 69,355.10               | 5,334.41           | 14,136.18          | 55,218.92           | 79.62%               |
| <a href="#">100-4960-1990</a>            | OVERTIME                   | 1,000.00                | 0.00               | 75.02              | 924.98              | 92.50%               |
| <a href="#">100-4960-2010</a>            | FICA/MDCR                  | 6,100.00                | 449.24             | 1,353.47           | 4,746.53            | 77.81%               |
| <a href="#">100-4960-2020</a>            | GROUP INSURANCE            | 13,907.00               | 8.62               | 25.86              | 13,881.14           | 99.81%               |
| <a href="#">100-4960-2030</a>            | RETIREMENT                 | 8,800.00                | 623.12             | 1,877.32           | 6,922.68            | 78.67%               |
| <a href="#">100-4960-2040</a>            | WORKERS COMP INSURANCE     | 200.00                  | 10.47              | 31.49              | 168.51              | 84.26%               |
| <a href="#">100-4960-2050</a>            | UNEMPL INSURANCE           | 50.00                   | 2.92               | 8.81               | 41.19               | 82.38%               |
| <a href="#">100-4960-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 200.00                  | 12.92              | 38.92              | 161.08              | 80.54%               |
|                                          | <b>10 Total:</b>           | <b>106,612.10</b>       | <b>6,980.16</b>    | <b>18,973.99</b>   | <b>87,638.11</b>    | <b>82.20%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4960-4250</a>            | TRAVEL/MILEAGE             | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">100-4960-4270</a>            | CONFERENCE/DUES/TRAINING   | 4,500.00                | 0.00               | 0.00               | 4,500.00            | 100.00%              |
|                                          | <b>40 Total:</b>           | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>     | <b>100.00%</b>       |
|                                          | <b>4960 Total:</b>         | <b>111,612.10</b>       | <b>6,980.16</b>    | <b>18,973.99</b>   | <b>92,638.11</b>    | <b>83.00%</b>        |
| <b>4970 - COUNTY TREASURER</b>           |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4970-1010</a>            | ELECTED OFFICIAL           | 98,744.45               | 7,595.72           | 20,128.66          | 78,615.79           | 79.62%               |
| <a href="#">100-4970-1040</a>            | CLERK/SUPPORT STAFF        | 131,726.40              | 9,929.07           | 20,470.01          | 111,256.39          | 84.46%               |
| <a href="#">100-4970-1100</a>            | LONGEVITY                  | 3,600.00                | 0.00               | 3,600.00           | 0.00                | 0.00%                |
| <a href="#">100-4970-1990</a>            | OVERTIME                   | 500.00                  | 10.95              | 10.95              | 489.05              | 97.81%               |
| <a href="#">100-4970-2010</a>            | FICA/MDCR                  | 19,600.00               | 1,335.32           | 3,832.15           | 15,767.85           | 80.45%               |
| <a href="#">100-4970-2020</a>            | GROUP INSURANCE            | 42,000.00               | 2,348.60           | 8,220.10           | 33,779.90           | 80.43%               |
| <a href="#">100-4970-2030</a>            | RETIREMENT                 | 28,000.00               | 1,860.53           | 5,341.40           | 22,658.60           | 80.92%               |
| <a href="#">100-4970-2040</a>            | WORKERS COMP INSURANCE     | 800.00                  | 31.25              | 89.73              | 710.27              | 88.78%               |
| <a href="#">100-4970-2050</a>            | UNEMPL INSURANCE           | 200.00                  | 4.96               | 11.95              | 188.05              | 94.03%               |
| <a href="#">100-4970-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 500.00                  | 38.59              | 110.78             | 389.22              | 77.84%               |
|                                          | <b>10 Total:</b>           | <b>325,670.85</b>       | <b>23,154.99</b>   | <b>61,815.73</b>   | <b>263,855.12</b>   | <b>81.02%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4970-3300</a>            | OPERATING SUPPLIES         | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
|                                          | <b>30 Total:</b>           | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4970-4270</a>            | CONFERENCE/DUES/TRAINING   | 5,700.00                | 200.00             | 1,189.60           | 4,510.40            | 79.13%               |
|                                          | <b>40 Total:</b>           | <b>5,700.00</b>         | <b>200.00</b>      | <b>1,189.60</b>    | <b>4,510.40</b>     | <b>79.13%</b>        |
|                                          | <b>4970 Total:</b>         | <b>334,370.85</b>       | <b>23,354.99</b>   | <b>63,005.33</b>   | <b>271,365.52</b>   | <b>81.16%</b>        |
| <b>4980 - COLLECTIONS</b>                |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4980-1040</a>            | CLERK/SUPPORT STAFF        | 69,355.10               | 5,334.42           | 14,136.19          | 55,218.91           | 79.62%               |
| <a href="#">100-4980-1100</a>            | LONGEVITY                  | 2,560.00                | 0.00               | 2,560.00           | 0.00                | 0.00%                |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">100-4980-2010</a>            | FICA/MDCR                  | 5,250.00                | 404.58             | 1,409.58           | 3,840.42            | 73.15%               |
| <a href="#">100-4980-2020</a>            | GROUP INSURANCE            | 14,000.00               | 1,174.30           | 3,522.90           | 10,477.10           | 74.84%               |
| <a href="#">100-4980-2030</a>            | RETIREMENT                 | 7,500.00                | 565.98             | 1,969.56           | 5,530.44            | 73.74%               |
| <a href="#">100-4980-2040</a>            | WORKERS COMP INSURANCE     | 150.00                  | 9.51               | 33.09              | 116.91              | 77.94%               |
| <a href="#">100-4980-2050</a>            | UNEMPL INSURANCE           | 100.00                  | 2.66               | 9.26               | 90.74               | 90.74%               |
| <a href="#">100-4980-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 160.00                  | 11.74              | 40.85              | 119.15              | 74.47%               |
| <b>10 Total:</b>                         |                            | <b>99,075.10</b>        | <b>7,503.19</b>    | <b>23,681.43</b>   | <b>75,393.67</b>    | <b>76.10%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4980-3300</a>            | OPERATING SUPPLIES         | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>30 Total:</b>                         |                            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4980-4270</a>            | CONFERENCE/DUES/TRAINING   | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">100-4980-4910</a>            | DUES & SUBSCRIPTIONS       | 200.00                  | 0.00               | 0.00               | 200.00              | 100.00%              |
| <b>40 Total:</b>                         |                            | <b>2,200.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,200.00</b>     | <b>100.00%</b>       |
| <b>4980 Total:</b>                       |                            | <b>102,275.10</b>       | <b>7,503.19</b>    | <b>23,681.43</b>   | <b>78,593.67</b>    | <b>76.85%</b>        |
| <b>4990 - TAX ASSESSOR/COLLECTOR</b>     |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4990-1010</a>            | ELECTED OFFICIAL           | 98,744.45               | 7,595.72           | 20,128.66          | 78,615.79           | 79.62%               |
| <a href="#">100-4990-1030</a>            | ASSISTANTS/CHIEF DEPUTY    | 537,201.60              | 0.00               | 0.00               | 537,201.60          | 100.00%              |
| <a href="#">100-4990-1040</a>            | ASSISTANTS                 | 0.00                    | 40,905.80          | 100,612.19         | (100,612.19)        | 0.00%                |
| <a href="#">100-4990-1100</a>            | LONGEVITY                  | 7,480.00                | 0.00               | 7,000.00           | 480.00              | 6.42%                |
| <a href="#">100-4990-1990</a>            | OVERTIME                   | 100.00                  | 0.00               | 18.96              | 81.04               | 81.04%               |
| <a href="#">100-4990-2010</a>            | FICA/MDCR                  | 45,500.00               | 3,499.22           | 10,316.03          | 35,183.97           | 77.33%               |
| <a href="#">100-4990-2020</a>            | GROUP INSURANCE            | 126,000.00              | 8,185.98           | 24,557.94          | 101,442.06          | 80.51%               |
| <a href="#">100-4990-2030</a>            | RETIREMENT                 | 63,500.00               | 5,146.02           | 15,186.21          | 48,313.79           | 76.08%               |
| <a href="#">100-4990-2040</a>            | WORKERS COMP INSURANCE     | 1,200.00                | 86.12              | 254.60             | 945.40              | 78.78%               |
| <a href="#">100-4990-2050</a>            | UNEMPL INSURANCE           | 400.00                  | 20.48              | 58.45              | 341.55              | 85.39%               |
| <a href="#">100-4990-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 1,500.00                | 106.71             | 314.89             | 1,185.11            | 79.01%               |
| <b>10 Total:</b>                         |                            | <b>881,626.05</b>       | <b>65,546.05</b>   | <b>178,447.93</b>  | <b>703,178.12</b>   | <b>79.76%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4990-3300</a>            | OPERATING SUPPLIES         | 5,000.00                | 1,283.22           | 1,302.37           | 3,697.63            | 73.95%               |
| <b>30 Total:</b>                         |                            | <b>5,000.00</b>         | <b>1,283.22</b>    | <b>1,302.37</b>    | <b>3,697.63</b>     | <b>73.95%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4990-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">100-4990-4250</a>            | TRAVEL/MILEAGE             | 2,650.00                | 0.00               | 241.50             | 2,408.50            | 90.89%               |
| <a href="#">100-4990-4270</a>            | CONFERENCE/DUES/TRAINING   | 5,500.00                | 435.20             | 1,233.70           | 4,266.30            | 77.57%               |
| <b>40 Total:</b>                         |                            | <b>8,650.00</b>         | <b>435.20</b>      | <b>1,475.20</b>    | <b>7,174.80</b>     | <b>82.95%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">100-4990-5750</a>            | MACH/EQUIP (INVENTORIED)   | 8,000.00                | 0.00               | 0.00               | 8,000.00            | 100.00%              |
| <b>50 Total:</b>                         |                            | <b>8,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>8,000.00</b>     | <b>100.00%</b>       |
| <b>4990 Total:</b>                       |                            | <b>903,276.05</b>       | <b>67,264.47</b>   | <b>181,225.50</b>  | <b>722,050.55</b>   | <b>79.94%</b>        |
| <b>5000 - HUMAN RESOURCES</b>            |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5000-1040</a>            | CLERK/SUPPORT STAFF        | 172,224.00              | 13,249.34          | 35,110.75          | 137,113.25          | 79.61%               |
| <a href="#">100-5000-1070</a>            | PART/TIME                  | 36,795.00               | 1,363.81           | 3,860.40           | 32,934.60           | 89.51%               |
| <a href="#">100-5000-1100</a>            | LONGEVITY                  | 4,440.00                | 0.00               | 4,440.00           | 0.00                | 0.00%                |
| <a href="#">100-5000-2010</a>            | FICA/MDCR                  | 16,000.00               | 1,058.78           | 3,546.25           | 12,453.75           | 77.84%               |
| <a href="#">100-5000-2020</a>            | GROUP INSURANCE            | 28,000.00               | 2,348.60           | 7,045.80           | 20,954.20           | 74.84%               |
| <a href="#">100-5000-2030</a>            | RETIREMENT                 | 24,400.00               | 1,550.46           | 5,164.38           | 19,235.62           | 78.83%               |
| <a href="#">100-5000-2040</a>            | WORKERS COMP INSURANCE     | 650.00                  | 26.04              | 86.73              | 563.27              | 86.66%               |
| <a href="#">100-5000-2050</a>            | UNEMPL INSURANCE           | 200.00                  | 6.64               | 22.14              | 177.86              | 88.93%               |
| <a href="#">100-5000-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 500.00                  | 32.16              | 107.12             | 392.88              | 78.58%               |
| <b>10 Total:</b>                         |                            | <b>283,209.00</b>       | <b>19,635.83</b>   | <b>59,383.57</b>   | <b>223,825.43</b>   | <b>79.03%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                              | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5000-3300</a>            | OPERATING SUPPLIES           | 50,157.20               | (31.76)            | 19.30              | 50,137.90           | 99.96%               |
|                                          | <b>30 Total:</b>             | <b>50,157.20</b>        | <b>(31.76)</b>     | <b>19.30</b>       | <b>50,137.90</b>    | <b>99.96%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5000-4270</a>            | CONFERENCE/DUES/TRAINING     | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5000-4990</a>            | EMPLOYEE APPRECIATION        | 10,000.00               | 4,563.98           | 4,563.98           | 5,436.02            | 54.36%               |
|                                          | <b>40 Total:</b>             | <b>15,000.00</b>        | <b>4,563.98</b>    | <b>4,563.98</b>    | <b>10,436.02</b>    | <b>69.57%</b>        |
|                                          | <b>5000 Total:</b>           | <b>348,366.20</b>       | <b>24,168.05</b>   | <b>63,966.85</b>   | <b>284,399.35</b>   | <b>81.64%</b>        |
| <b>5010 - MAGISTRATE/IDC</b>             |                              |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5010-1040</a>            | CLERK/SUPPORT STAFF          | 208,291.39              | 16,127.50          | 42,562.75          | 165,728.64          | 79.57%               |
| <a href="#">100-5010-1100</a>            | LONGEVITY                    | 4,480.00                | 0.00               | 4,480.00           | 0.00                | 0.00%                |
| <a href="#">100-5010-1990</a>            | OVERTIME                     | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">100-5010-2010</a>            | FICA/MDCR                    | 12,000.00               | 1,148.43           | 3,771.75           | 8,228.25            | 68.57%               |
| <a href="#">100-5010-2020</a>            | GROUP INSURANCE              | 28,000.00               | 3,516.42           | 10,549.26          | 17,450.74           | 62.32%               |
| <a href="#">100-5010-2030</a>            | RETIREMENT                   | 18,000.00               | 1,711.12           | 5,586.16           | 12,413.84           | 68.97%               |
| <a href="#">100-5010-2040</a>            | WORKERS COMP INSURANCE       | 300.00                  | 28.68              | 93.78              | 206.22              | 68.74%               |
| <a href="#">100-5010-2050</a>            | UNEMPL INSURANCE             | 100.00                  | 8.07               | 26.35              | 73.65               | 73.65%               |
| <a href="#">100-5010-2070</a>            | SUPPLEMENTAL DEATH BENEFIT   | 400.00                  | 35.49              | 115.87             | 284.13              | 71.03%               |
|                                          | <b>10 Total:</b>             | <b>272,071.39</b>       | <b>22,575.71</b>   | <b>67,185.92</b>   | <b>204,885.47</b>   | <b>75.31%</b>        |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5010-3300</a>            | OPERATING SUPPLIES           | 3,000.00                | 0.00               | 841.07             | 2,158.93            | 71.96%               |
|                                          | <b>30 Total:</b>             | <b>3,000.00</b>         | <b>0.00</b>        | <b>841.07</b>      | <b>2,158.93</b>     | <b>71.96%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5010-4010</a>            | PROFESSIONAL SRVS            | 2,000.00                | 78.52              | 167.61             | 1,832.39            | 91.62%               |
| <a href="#">100-5010-4200</a>            | TELEPHONE/CELL/MOBILE BB     | 1,200.00                | 74.44              | 223.32             | 976.68              | 81.39%               |
| <a href="#">100-5010-4250</a>            | TRAVEL/MILEAGE               | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-5010-4270</a>            | CONFERENCE/DUES/TRAINING     | 4,000.00                | 1,259.44           | 1,659.18           | 2,340.82            | 58.52%               |
|                                          | <b>40 Total:</b>             | <b>8,200.00</b>         | <b>1,412.40</b>    | <b>2,050.11</b>    | <b>6,149.89</b>     | <b>75.00%</b>        |
|                                          | <b>5010 Total:</b>           | <b>283,271.39</b>       | <b>23,988.11</b>   | <b>70,077.10</b>   | <b>213,194.29</b>   | <b>75.26%</b>        |
| <b>5040 - INFORMATION TECHNOLOGY</b>     |                              |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5040-1040</a>            | CLERK/SUPPORT STAFF          | 358,311.60              | 27,379.18          | 72,554.83          | 285,756.77          | 79.75%               |
| <a href="#">100-5040-1100</a>            | LONGEVITY                    | 3,400.00                | 0.00               | 3,400.00           | 0.00                | 0.00%                |
| <a href="#">100-5040-2010</a>            | FICA/MDCR                    | 28,000.00               | 2,085.96           | 6,517.98           | 21,482.02           | 76.72%               |
| <a href="#">100-5040-2020</a>            | GROUP INSURANCE              | 56,000.00               | 4,697.20           | 14,091.60          | 41,908.40           | 74.84%               |
| <a href="#">100-5040-2030</a>            | RETIREMENT                   | 38,000.00               | 2,904.92           | 9,075.50           | 28,924.50           | 76.12%               |
| <a href="#">100-5040-2040</a>            | WORKERS COMP INSURANCE       | 790.00                  | 46.65              | 145.75             | 644.25              | 81.55%               |
| <a href="#">100-5040-2050</a>            | UNEMPL INSURANCE             | 250.00                  | 13.68              | 42.74              | 207.26              | 82.90%               |
| <a href="#">100-5040-2070</a>            | SUPPLEMENTAL DEATH BENEFIT   | 600.00                  | 60.24              | 188.20             | 411.80              | 68.63%               |
|                                          | <b>10 Total:</b>             | <b>485,351.60</b>       | <b>37,187.83</b>   | <b>106,016.60</b>  | <b>379,335.00</b>   | <b>78.16%</b>        |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5040-3300</a>            | OPERATING SUPPLIES           | 15,000.00               | 11,801.95          | 12,756.73          | 2,243.27            | 14.96%               |
|                                          | <b>30 Total:</b>             | <b>15,000.00</b>        | <b>11,801.95</b>   | <b>12,756.73</b>   | <b>2,243.27</b>     | <b>14.96%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                              |                         |                    |                    |                     |                      |
| <a href="#">100-5040-4010</a>            | PROFESSIONAL SERVICES        | 130,000.00              | 11,250.00          | 20,413.91          | 109,586.09          | 84.30%               |
| <a href="#">100-5040-4200</a>            | TELEPHONE/CELL/MOBILE BB     | 2,376.00                | 148.88             | 448.39             | 1,927.61            | 81.13%               |
| <a href="#">100-5040-4250</a>            | TRAVEL/MILEAGE               | 1,500.00                | 0.00               | 0.00               | 1,500.00            | 100.00%              |
| <a href="#">100-5040-4270</a>            | CONFERENCE/DUES/TRAINING     | 15,535.00               | 0.00               | 0.00               | 15,535.00           | 100.00%              |
| <a href="#">100-5040-4520</a>            | REPAIR & MAINTENANCE         | 2,000.00                | 1,093.53           | 1,871.58           | 128.42              | 6.42%                |
| <a href="#">100-5040-4540</a>            | SUPPORT/LICENSING FEES       | 201,842.80              | 867.39             | 56,972.24          | 144,870.56          | 71.77%               |
| <a href="#">100-5040-4541</a>            | SUPPORT FEES (TYLER)         | 620,000.00              | 230,487.25         | 298,346.97         | 321,653.03          | 51.88%               |
| <a href="#">100-5040-4560</a>            | TELE/INTERNET SVC PVDR (ISP) | 30,000.00               | 2,000.47           | 6,001.41           | 23,998.59           | 80.00%               |
| <a href="#">100-5040-4610</a>            | EQUIPMENT RENTAL             | 1,400.00                | 0.00               | 0.00               | 1,400.00            | 100.00%              |
|                                          | <b>40 Total:</b>             | <b>1,004,653.80</b>     | <b>245,847.52</b>  | <b>384,054.50</b>  | <b>620,599.30</b>   | <b>61.77%</b>        |

EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                               |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 50 - CAPITAL OUTLAY           |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5040-5750</a> | TECHNOLOGY EQUIPMENT       | 240,000.00              | 84,204.56          | 84,204.56          | 155,795.44          | 64.91%               |
| 50 Total:                     |                            | 240,000.00              | 84,204.56          | 84,204.56          | 155,795.44          | 64.91%               |
| 5040 Total:                   |                            | 1,745,005.40            | 379,041.86         | 587,032.39         | 1,157,973.01        | 66.36%               |
| 5100 - MAINTENANCE DEPT       |                            |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5100-1070</a> | PART/TIME                  | 24,370.00               | 0.00               | 1,008.00           | 23,362.00           | 95.86%               |
| <a href="#">100-5100-1100</a> | LONGEVITY                  | 19,100.00               | 0.00               | 18,380.00          | 720.00              | 3.77%                |
| <a href="#">100-5100-1400</a> | TECHNICIANS                | 545,552.78              | 43,894.47          | 124,201.80         | 421,350.98          | 77.23%               |
| <a href="#">100-5100-1430</a> | CUSTODIAN                  | 239,616.42              | 18,433.60          | 54,595.49          | 185,020.93          | 77.22%               |
| <a href="#">100-5100-1990</a> | OVERTIME                   | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">100-5100-2010</a> | FICA/MDCR                  | 72,000.00               | 4,642.03           | 14,731.85          | 57,268.15           | 79.54%               |
| <a href="#">100-5100-2020</a> | GROUP INSURANCE            | 196,000.00              | 14,091.60          | 42,274.80          | 153,725.20          | 78.43%               |
| <a href="#">100-5100-2030</a> | RETIREMENT                 | 100,000.00              | 6,416.26           | 20,749.16          | 79,250.84           | 79.25%               |
| <a href="#">100-5100-2040</a> | WORKERS COMP INSURANCE     | 16,000.00               | 1,308.84           | 4,178.21           | 11,821.79           | 73.89%               |
| <a href="#">100-5100-2050</a> | UNEMPL INSURANCE           | 500.00                  | 31.23              | 99.67              | 400.33              | 80.07%               |
| <a href="#">100-5100-2070</a> | SUPPLEMENTAL DEATH BENEFIT | 1,500.00                | 133.02             | 430.18             | 1,069.82            | 71.32%               |
| 10 Total:                     |                            | 1,217,639.20            | 88,951.05          | 280,649.16         | 936,990.04          | 76.95%               |
| 30 - SUPPLIES                 |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5100-3300</a> | OPERATING SUPPLIES         | 126,276.00              | 2,821.22           | 12,631.42          | 113,644.58          | 90.00%               |
| <a href="#">100-5100-3310</a> | GASOLINE/DIESEL/OIL/ETC    | 25,000.00               | 1,416.62           | 2,946.91           | 22,053.09           | 88.21%               |
| 30 Total:                     |                            | 151,276.00              | 4,237.84           | 15,578.33          | 135,697.67          | 89.70%               |
| 40 - OTHER CHARGES & SERVICES |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5100-4000</a> | CONTRACTS & AGREEMENTS     | 67,084.00               | 612.00             | 13,167.04          | 53,916.96           | 80.37%               |
| <a href="#">100-5100-4070</a> | PEST CONTROL               | 15,000.00               | 225.00             | 1,877.00           | 13,123.00           | 87.49%               |
| <a href="#">100-5100-4200</a> | TELEPHONE/CELL/MOBILE BB   | 6,500.00                | 483.86             | 1,451.58           | 5,048.42            | 77.67%               |
| <a href="#">100-5100-4270</a> | CONFERENCE/DUES/TRAINING   | 1,000.00                | 431.39             | 431.39             | 568.61              | 56.86%               |
| <a href="#">100-5100-4510</a> | VEHICLE REPAIR & MAINT     | 16,500.00               | 275.97             | 2,119.56           | 14,380.44           | 87.15%               |
| <a href="#">100-5100-4520</a> | REPAIR & MAINTENANCE       | 86,000.00               | 6,343.53           | 13,863.54          | 72,136.46           | 83.88%               |
| <a href="#">100-5100-4610</a> | EQUIPMENT RENTAL           | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-5100-4820</a> | UNIFORMS                   | 6,000.00                | 1,139.00           | 1,139.00           | 4,861.00            | 81.02%               |
| 40 Total:                     |                            | 199,084.00              | 9,510.75           | 34,049.11          | 165,034.89          | 82.90%               |
| 50 - CAPITAL OUTLAY           |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5100-5750</a> | MACH/EQUIP (INVENTORIED)   | 3,724.00                | 3,724.00           | 3,724.00           | 0.00                | 0.00%                |
| 50 Total:                     |                            | 3,724.00                | 3,724.00           | 3,724.00           | 0.00                | 0.00%                |
| 5100 Total:                   |                            | 1,571,723.20            | 106,423.64         | 334,000.60         | 1,237,722.60        | 78.75%               |
| 5400 - EMERGENCY MEDICAL SVC  |                            |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5400-4000</a> | CONTRACT SERVICES          | 1,000,000.00            | 80,103.54          | 240,310.62         | 759,689.38          | 75.97%               |
| 40 Total:                     |                            | 1,000,000.00            | 80,103.54          | 240,310.62         | 759,689.38          | 75.97%               |
| 5400 Total:                   |                            | 1,000,000.00            | 80,103.54          | 240,310.62         | 759,689.38          | 75.97%               |
| 5430 - AREA FIRE DEPTS        |                            |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5430-4001</a> | BERTRAM VFD                | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5430-4004</a> | BURNET VFD                 | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5430-4005</a> | CASSIE VFD                 | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5430-4006</a> | COTTONWOOD SHORES VFD      | 25,000.00               | 0.00               | 0.00               | 25,000.00           | 100.00%              |
| <a href="#">100-5430-4007</a> | EAST LAKE BUCHANAN VFD     | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5430-4008</a> | GRANITE SHOALS VFD         | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5430-4009</a> | HOOVER VALLEY VFD          | 25,000.00               | 0.00               | 0.00               | 25,000.00           | 100.00%              |
| <a href="#">100-5430-4015</a> | MARBLE FALLS AREA VFD      | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5430-4016</a> | OAKALLA VFD                | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| 40 Total:                     |                            | 85,000.00               | 0.00               | 0.00               | 85,000.00           | 100.00%              |
| 5430 Total:                   |                            | 85,000.00               | 0.00               | 0.00               | 85,000.00           | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>5510 - CONSTABLE PCT #1</b>           |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5510-1010</a>            | ELECTED OFFICIAL           | 87,072.39               | 6,697.88           | 17,749.38          | 69,323.01           | 79.62%               |
| <a href="#">100-5510-1040</a>            | ASSISTANT                  | 63,481.60               | 4,402.29           | 11,734.36          | 51,747.24           | 81.52%               |
| <a href="#">100-5510-1100</a>            | LONGEVITY                  | 2,100.00                | 0.00               | 2,100.00           | 0.00                | 0.00%                |
| <a href="#">100-5510-1990</a>            | OVERTIME                   | 0.00                    | 22.88              | 91.54              | (91.54)             | 0.00%                |
| <a href="#">100-5510-2010</a>            | FICA/MDCR                  | 20,000.00               | 749.75             | 2,299.00           | 17,701.00           | 88.51%               |
| <a href="#">100-5510-2020</a>            | GROUP INSURANCE            | 42,000.00               | 1,174.30           | 3,522.90           | 38,477.10           | 91.61%               |
| <a href="#">100-5510-2030</a>            | RETIREMENT                 | 28,000.00               | 1,180.15           | 3,609.45           | 24,390.55           | 87.11%               |
| <a href="#">100-5510-2040</a>            | WORKERS COMP INSURANCE     | 4,000.00                | 198.96             | 608.35             | 3,391.65            | 84.79%               |
| <a href="#">100-5510-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 1,000.00                | 24.48              | 74.86              | 925.14              | 92.51%               |
| <b>10 Total:</b>                         |                            | <b>247,653.99</b>       | <b>14,450.69</b>   | <b>41,789.84</b>   | <b>205,864.15</b>   | <b>83.13%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5510-3300</a>            | OPERATING SUPPLIES         | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-5510-3310</a>            | GASOLINE/DIESEL/OIL/ETC    | 4,225.00                | 405.63             | 923.06             | 3,301.94            | 78.15%               |
| <b>30 Total:</b>                         |                            | <b>5,225.00</b>         | <b>405.63</b>      | <b>923.06</b>      | <b>4,301.94</b>     | <b>82.33%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5510-4010</a>            | PROFESSIONAL SERVICES      | 3,100.00                | 0.00               | 0.00               | 3,100.00            | 100.00%              |
| <a href="#">100-5510-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 2,400.00                | 113.20             | 337.17             | 2,062.83            | 85.95%               |
| <a href="#">100-5510-4250</a>            | TRAVEL/MILEAGE             | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">100-5510-4270</a>            | CONFERENCE/DUES/TRAINING   | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">100-5510-4510</a>            | VEHICLE REPAIR & MAINT     | 6,000.00                | 878.40             | 908.40             | 5,091.60            | 84.86%               |
| <a href="#">100-5510-4820</a>            | UNIFORMS                   | 2,250.00                | 48.00              | 48.00              | 2,202.00            | 97.87%               |
| <b>40 Total:</b>                         |                            | <b>19,750.00</b>        | <b>1,039.60</b>    | <b>1,293.57</b>    | <b>18,456.43</b>    | <b>93.45%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5510-5750</a>            | MACH/EQUIP (INVENTORIED)   | 56,480.00               | 0.00               | 3,227.29           | 53,252.71           | 94.29%               |
| <b>50 Total:</b>                         |                            | <b>56,480.00</b>        | <b>0.00</b>        | <b>3,227.29</b>    | <b>53,252.71</b>    | <b>94.29%</b>        |
| <b>5510 Total:</b>                       |                            | <b>329,108.99</b>       | <b>15,895.92</b>   | <b>47,233.76</b>   | <b>281,875.23</b>   | <b>85.65%</b>        |
| <b>5520 - CONSTABLE PCT #2</b>           |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5520-1010</a>            | ELECTED OFFICIAL           | 87,072.39               | 6,697.88           | 17,749.38          | 69,323.01           | 79.62%               |
| <a href="#">100-5520-1100</a>            | LONGEVITY                  | 3,060.00                | 0.00               | 3,060.00           | 0.00                | 0.00%                |
| <a href="#">100-5520-2010</a>            | FICA/MDCR                  | 6,760.00                | 451.60             | 1,588.89           | 5,171.11            | 76.50%               |
| <a href="#">100-5520-2020</a>            | GROUP INSURANCE            | 13,000.00               | 1,174.30           | 3,522.90           | 9,477.10            | 72.90%               |
| <a href="#">100-5520-2030</a>            | RETIREMENT                 | 10,600.00               | 710.64             | 2,456.59           | 8,143.41            | 76.82%               |
| <a href="#">100-5520-2040</a>            | WORKERS COMP INSURANCE     | 1,510.00                | 119.89             | 414.45             | 1,095.55            | 72.55%               |
| <a href="#">100-5520-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 270.00                  | 14.74              | 50.95              | 219.05              | 81.13%               |
| <b>10 Total:</b>                         |                            | <b>122,272.39</b>       | <b>9,169.05</b>    | <b>28,843.16</b>   | <b>93,429.23</b>    | <b>76.41%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5520-3300</a>            | OPERATING SUPPLIES         | 1,000.00                | 29.39              | 29.39              | 970.61              | 97.06%               |
| <a href="#">100-5520-3310</a>            | GASOLINE/DIESEL/OIL/ETC    | 5,000.00                | 0.00               | 43.69              | 4,956.31            | 99.13%               |
| <b>30 Total:</b>                         |                            | <b>6,000.00</b>         | <b>29.39</b>       | <b>73.08</b>       | <b>5,926.92</b>     | <b>98.78%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5520-4010</a>            | PROFESSIONAL SERVICES      | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5520-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 1,000.00                | 75.21              | 225.63             | 774.37              | 77.44%               |
| <a href="#">100-5520-4250</a>            | TRAVEL/MILEAGE             | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-5520-4270</a>            | CONFERENCE/DUES/TRAINING   | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-5520-4510</a>            | VEHICLE REPAIR & MAINT     | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5520-4820</a>            | UNIFORMS                   | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>40 Total:</b>                         |                            | <b>14,000.00</b>        | <b>75.21</b>       | <b>225.63</b>      | <b>13,774.37</b>    | <b>98.39%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5520-5710</a>            | ROAD EQUIP (CAPITALIZED)   | 86,000.00               | 0.00               | 0.00               | 86,000.00           | 100.00%              |
| <a href="#">100-5520-5750</a>            | MACH/EQUIP (INVENTORIED)   | 11,240.00               | 0.00               | 0.00               | 11,240.00           | 100.00%              |
| <b>50 Total:</b>                         |                            | <b>97,240.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>97,240.00</b>    | <b>100.00%</b>       |
| <b>5520 Total:</b>                       |                            | <b>239,512.39</b>       | <b>9,273.65</b>    | <b>29,141.87</b>   | <b>210,370.52</b>   | <b>87.83%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>5530 - CONSTABLE PCT #3</b>           |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5530-1010</a>            | ELECTED OFFICIAL           | 87,072.39               | 6,697.88           | 17,749.38          | 69,323.01           | 79.62%               |
| <a href="#">100-5530-1100</a>            | LONGEVITY                  | 1,580.00                | 0.00               | 1,580.00           | 0.00                | 0.00%                |
| <a href="#">100-5530-2010</a>            | FICA/MDCR                  | 6,640.00                | 512.38             | 1,658.01           | 4,981.99            | 75.03%               |
| <a href="#">100-5530-2020</a>            | GROUP INSURANCE            | 14,000.00               | 1,174.30           | 3,522.90           | 10,477.10           | 74.84%               |
| <a href="#">100-5530-2030</a>            | RETIREMENT                 | 10,430.00               | 710.64             | 2,299.56           | 8,130.44            | 77.95%               |
| <a href="#">100-5530-2040</a>            | WORKERS COMP INSURANCE     | 1,480.00                | 119.89             | 387.95             | 1,092.05            | 73.79%               |
| <a href="#">100-5530-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 270.00                  | 14.74              | 47.70              | 222.30              | 82.33%               |
| <b>10 Total:</b>                         |                            | <b>121,472.39</b>       | <b>9,229.83</b>    | <b>27,245.50</b>   | <b>94,226.89</b>    | <b>77.57%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5530-3300</a>            | OPERATING SUPPLIES         | 1,500.00                | 0.00               | 0.00               | 1,500.00            | 100.00%              |
| <a href="#">100-5530-3310</a>            | GASOLINE/DIESEL/OIL/ETC    | 4,225.00                | 137.71             | 316.16             | 3,908.84            | 92.52%               |
| <b>30 Total:</b>                         |                            | <b>5,725.00</b>         | <b>137.71</b>      | <b>316.16</b>      | <b>5,408.84</b>     | <b>94.48%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5530-4010</a>            | PROFESSIONAL SERVICES      | 4,000.00                | 0.00               | 0.00               | 4,000.00            | 100.00%              |
| <a href="#">100-5530-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 800.00                  | 75.21              | 225.63             | 574.37              | 71.80%               |
| <a href="#">100-5530-4250</a>            | TRAVEL/MILEAGE             | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-5530-4270</a>            | CONFERENCE/DUES/TRAINING   | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">100-5530-4510</a>            | VEHICLE REPAIR & MAINT     | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-5530-4820</a>            | UNIFORMS                   | 1,000.00                | 0.00               | 60.80              | 939.20              | 93.92%               |
| <b>40 Total:</b>                         |                            | <b>12,800.00</b>        | <b>75.21</b>       | <b>286.43</b>      | <b>12,513.57</b>    | <b>97.76%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5530-5710</a>            | ROAD EQUIP (CAPITALIZED)   | 87,944.43               | 14,780.29          | 14,780.29          | 73,164.14           | 83.19%               |
| <a href="#">100-5530-5750</a>            | MACH/EQUIP (INVENTORIED)   | 9,595.57                | 0.00               | 0.00               | 9,595.57            | 100.00%              |
| <b>50 Total:</b>                         |                            | <b>97,540.00</b>        | <b>14,780.29</b>   | <b>14,780.29</b>   | <b>82,759.71</b>    | <b>84.85%</b>        |
| <b>5530 Total:</b>                       |                            | <b>237,537.39</b>       | <b>24,223.04</b>   | <b>42,628.38</b>   | <b>194,909.01</b>   | <b>82.05%</b>        |
| <b>5540 - CONSTABLE PCT #4</b>           |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5540-1010</a>            | ELECTED OFFICIAL           | 87,072.39               | 6,697.88           | 17,749.38          | 69,323.01           | 79.62%               |
| <a href="#">100-5540-1100</a>            | LONGEVITY                  | 3,040.00                | 0.00               | 3,040.00           | 0.00                | 0.00%                |
| <a href="#">100-5540-2010</a>            | FICA/MDCR                  | 6,770.00                | 504.88             | 1,747.20           | 5,022.80            | 74.19%               |
| <a href="#">100-5540-2020</a>            | GROUP INSURANCE            | 14,000.00               | 1,174.30           | 3,522.90           | 10,477.10           | 74.84%               |
| <a href="#">100-5540-2030</a>            | RETIREMENT                 | 10,590.00               | 710.64             | 2,454.46           | 8,135.54            | 76.82%               |
| <a href="#">100-5540-2040</a>            | WORKERS COMP INSURANCE     | 1,510.00                | 119.89             | 414.09             | 1,095.91            | 72.58%               |
| <a href="#">100-5540-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 270.00                  | 14.74              | 50.91              | 219.09              | 81.14%               |
| <b>10 Total:</b>                         |                            | <b>123,252.39</b>       | <b>9,222.33</b>    | <b>28,978.94</b>   | <b>94,273.45</b>    | <b>76.49%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5540-3300</a>            | OPERATING SUPPLIES         | 1,350.00                | 25.00              | 25.00              | 1,325.00            | 98.15%               |
| <a href="#">100-5540-3310</a>            | GASOLINE/DIESEL/OIL/ETC    | 5,000.00                | 202.35             | 429.58             | 4,570.42            | 91.41%               |
| <b>30 Total:</b>                         |                            | <b>6,350.00</b>         | <b>227.35</b>      | <b>454.58</b>      | <b>5,895.42</b>     | <b>92.84%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5540-4010</a>            | PROFESSIONAL SERVICES      | 11,740.00               | 0.00               | 2,808.14           | 8,931.86            | 76.08%               |
| <a href="#">100-5540-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 1,000.00                | 75.21              | 225.63             | 774.37              | 77.44%               |
| <a href="#">100-5540-4250</a>            | TRAVEL/MILEAGE             | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">100-5540-4270</a>            | CONFERENCE/DUES/TRAINING   | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">100-5540-4510</a>            | VEHICLE REPAIR & MAINT     | 5,000.00                | 0.00               | 108.50             | 4,891.50            | 97.83%               |
| <a href="#">100-5540-4820</a>            | UNIFORMS                   | 500.00                  | 10.00              | 10.00              | 490.00              | 98.00%               |
| <b>40 Total:</b>                         |                            | <b>19,240.00</b>        | <b>85.21</b>       | <b>3,152.27</b>    | <b>16,087.73</b>    | <b>83.62%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">100-5540-5710</a>            | ROAD EQUIP (CAPITALIZED)   | 31,752.10               | 0.00               | 0.00               | 31,752.10           | 100.00%              |
| <b>50 Total:</b>                         |                            | <b>31,752.10</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>31,752.10</b>    | <b>100.00%</b>       |
| <b>5540 Total:</b>                       |                            | <b>180,594.49</b>       | <b>9,534.89</b>    | <b>32,585.79</b>   | <b>148,008.70</b>   | <b>81.96%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|---------------------|---------------------|----------------------|
| <b>5600 - COUNTY SHERIFF</b>             |                            |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                     |                     |                      |
| <a href="#">100-5600-1010</a>            | ELECTED OFFICIAL           | 111,553.04              | 8,581.00           | 22,739.65           | 88,813.39           | 79.62%               |
| <a href="#">100-5600-1040</a>            | ASSISTANTS                 | 377,614.42              | 23,845.12          | 57,597.52           | 320,016.90          | 84.75%               |
| <a href="#">100-5600-1055</a>            | COMMAND STAFF              | 381,669.60              | 29,327.36          | 77,717.50           | 303,952.10          | 79.64%               |
| <a href="#">100-5600-1056</a>            | INVESTIGATORS/SGTS         | 1,300,873.60            | 93,711.90          | 248,801.38          | 1,052,072.22        | 80.87%               |
| <a href="#">100-5600-1057</a>            | CORPORALS                  | 411,574.80              | 31,515.25          | 79,874.89           | 331,699.91          | 80.59%               |
| <a href="#">100-5600-1058</a>            | DEPUTIES                   | 2,069,375.57            | 140,221.08         | 366,287.25          | 1,703,088.32        | 82.30%               |
| <a href="#">100-5600-1059</a>            | DEPUTIES/CO'S-NONSHIFT     | 376,812.80              | 28,640.81          | 79,137.36           | 297,675.44          | 79.00%               |
| <a href="#">100-5600-1060</a>            | TELECOMMUNICATORS          | 771,180.80              | 41,371.54          | 126,532.41          | 644,648.39          | 83.59%               |
| <a href="#">100-5600-1100</a>            | LONGEVITY                  | 87,420.00               | 0.00               | 86,055.00           | 1,365.00            | 1.56%                |
| <a href="#">100-5600-1105</a>            | CERTIFICATE                | 21,735.00               | 2,907.68           | 5,596.21            | 16,138.79           | 74.25%               |
| <a href="#">100-5600-1990</a>            | OVERTIME DEPUTIES          | 64,000.00               | 2,747.18           | 9,486.03            | 54,513.97           | 85.18%               |
| <a href="#">100-5600-1991</a>            | OVERTIME-TELECOMMUNICATORS | 90,000.00               | 16,087.49          | 39,920.01           | 50,079.99           | 55.64%               |
| <a href="#">100-5600-2010</a>            | FICA/MDCR                  | 495,396.64              | 30,667.94          | 98,113.28           | 397,283.36          | 80.20%               |
| <a href="#">100-5600-2020</a>            | GROUP INSURANCE            | 1,162,000.00            | 73,969.00          | 217,906.98          | 944,093.02          | 81.25%               |
| <a href="#">100-5600-2030</a>            | RETIREMENT                 | 678,288.67              | 44,451.24          | 141,816.71          | 536,471.96          | 79.09%               |
| <a href="#">100-5600-2040</a>            | WORKERS COMP INSURANCE     | 85,475.52               | 6,234.16           | 19,788.18           | 65,687.34           | 76.85%               |
| <a href="#">100-5600-2050</a>            | UNEMPL INSURANCE           | 3,633.31                | 205.23             | 653.71              | 2,979.60            | 82.01%               |
| <a href="#">100-5600-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 14,586.57               | 921.75             | 2,940.75            | 11,645.82           | 79.84%               |
| <b>10 Total:</b>                         |                            | <b>8,503,190.34</b>     | <b>575,405.73</b>  | <b>1,680,964.82</b> | <b>6,822,225.52</b> | <b>80.23%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                     |                     |                      |
| <a href="#">100-5600-3300</a>            | OPERATING SUPPLIES         | 73,190.15               | 3,043.92           | 7,312.24            | 65,877.91           | 90.01%               |
| <a href="#">100-5600-3310</a>            | GASOLINE/DIESEL/OIL/ETC    | 250,000.00              | 16,459.46          | 36,168.41           | 213,831.59          | 85.53%               |
| <b>30 Total:</b>                         |                            | <b>323,190.15</b>       | <b>19,503.38</b>   | <b>43,480.65</b>    | <b>279,709.50</b>   | <b>86.55%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                     |                     |                      |
| <a href="#">100-5600-4000</a>            | CONTRACTS & AGREEMENTS     | 75,778.55               | 4,927.03           | 40,923.93           | 34,854.62           | 46.00%               |
| <a href="#">100-5600-4010</a>            | PROFESSIONAL SERVICES      | 53,625.00               | 792.23             | 1,392.23            | 52,232.77           | 97.40%               |
| <a href="#">100-5600-4200</a>            | TELEPHONE/CELL/MOBILE BB   | 49,000.00               | 3,727.10           | 6,566.16            | 42,433.84           | 86.60%               |
| <a href="#">100-5600-4270</a>            | CONFERENCE/DUES/TRAINING   | 40,000.00               | 3,738.23           | 6,972.47            | 33,027.53           | 82.57%               |
| <a href="#">100-5600-4510</a>            | VEHICLE REPAIR & MAINT     | 200,000.00              | 13,493.54          | 25,243.18           | 174,756.82          | 87.38%               |
| <a href="#">100-5600-4520</a>            | REPAIR & MAINTENANCE       | 16,000.00               | 1,290.00           | 1,390.00            | 14,610.00           | 91.31%               |
| <a href="#">100-5600-4800</a>            | GRANT MATCH                | 15,000.00               | 0.00               | 0.00                | 15,000.00           | 100.00%              |
| <a href="#">100-5600-4820</a>            | UNIFORMS                   | 25,600.00               | 1,135.96           | 1,748.57            | 23,851.43           | 93.17%               |
| <b>40 Total:</b>                         |                            | <b>475,003.55</b>       | <b>29,104.09</b>   | <b>84,236.54</b>    | <b>390,767.01</b>   | <b>82.27%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                     |                     |                      |
| <a href="#">100-5600-5750</a>            | MACH/EQUIP (INVENTORIED)   | 4,447.54                | 2,952.28           | 2,952.28            | 1,495.26            | 33.62%               |
| <a href="#">100-5600-5760</a>            | MACH/EQUIP (CAPITALIZED)   | 870,183.17              | 165,185.18         | 278,140.33          | 592,042.84          | 68.04%               |
| <b>50 Total:</b>                         |                            | <b>874,630.71</b>       | <b>168,137.46</b>  | <b>281,092.61</b>   | <b>593,538.10</b>   | <b>67.86%</b>        |
| <b>5600 Total:</b>                       |                            | <b>10,176,014.75</b>    | <b>792,150.66</b>  | <b>2,089,774.62</b> | <b>8,086,240.13</b> | <b>79.46%</b>        |
| <b>5700 - JUVENILE PROBATION</b>         |                            |                         |                    |                     |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                     |                     |                      |
| <a href="#">100-5700-4000</a>            | CONTRACT SERVICES          | 355,287.77              | 0.00               | (13,815.64)         | 369,103.41          | 103.89%              |
| <b>40 Total:</b>                         |                            | <b>355,287.77</b>       | <b>0.00</b>        | <b>(13,815.64)</b>  | <b>369,103.41</b>   | <b>103.89%</b>       |
| <b>5700 Total:</b>                       |                            | <b>355,287.77</b>       | <b>0.00</b>        | <b>(13,815.64)</b>  | <b>369,103.41</b>   | <b>103.89%</b>       |
| <b>5710 - ADULT PROBATION</b>            |                            |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                    |                            |                         |                    |                     |                     |                      |
| <a href="#">100-5710-1070</a>            | PART/TIME                  | 26,104.00               | 1,763.28           | 4,819.21            | 21,284.79           | 81.54%               |
| <a href="#">100-5710-1100</a>            | LONGEVITY                  | 1,800.00                | 0.00               | 0.00                | 1,800.00            | 100.00%              |
| <a href="#">100-5710-2010</a>            | FICA/MDCR                  | 1,900.00                | 134.88             | 419.06              | 1,480.94            | 77.94%               |
| <a href="#">100-5710-2030</a>            | RETIREMENT                 | 3,000.00                | 187.08             | 581.22              | 2,418.78            | 80.63%               |
| <a href="#">100-5710-2040</a>            | WORKERS COMP INSURANCE     | 150.00                  | 31.56              | 98.05               | 51.95               | 34.63%               |
| <a href="#">100-5710-2050</a>            | UNEMPL INSURANCE           | 60.00                   | 0.88               | 2.74                | 57.26               | 95.43%               |
| <a href="#">100-5710-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 75.00                   | 3.88               | 12.06               | 62.94               | 83.92%               |
| <b>10 Total:</b>                         |                            | <b>33,089.00</b>        | <b>2,121.56</b>    | <b>5,932.34</b>     | <b>27,156.66</b>    | <b>82.07%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                               | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|-------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>30 - SUPPLIES</b>                     |                               |                         |                    |                    |                     |                      |
| <a href="#">100-5710-3300</a>            | OPERATING SUPPLIES            | 4,000.00                | 0.00               | 0.00               | 4,000.00            | 100.00%              |
| <a href="#">100-5710-3310</a>            | GASOLINE/DIESEL/OIL/ETC       | 3,960.00                | 0.00               | 113.21             | 3,846.79            | 97.14%               |
|                                          | <b>30 Total:</b>              | <b>7,960.00</b>         | <b>0.00</b>        | <b>113.21</b>      | <b>7,846.79</b>     | <b>98.58%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                               |                         |                    |                    |                     |                      |
| <a href="#">100-5710-4000</a>            | CONTRACT SERVICES-BOND SUP    | 15,000.00               | 1,345.21           | 2,690.42           | 12,309.58           | 82.06%               |
| <a href="#">100-5710-4210</a>            | CELLULAR CHARGES              | 350.00                  | 37.22              | 111.66             | 238.34              | 68.10%               |
| <a href="#">100-5710-4510</a>            | VEHICLE REPAIR & MAINT        | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">100-5710-4520</a>            | REPAIR & MAINTENANCE          | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                          | <b>40 Total:</b>              | <b>18,350.00</b>        | <b>1,382.43</b>    | <b>2,802.08</b>    | <b>15,547.92</b>    | <b>84.73%</b>        |
|                                          | <b>5710 Total:</b>            | <b>59,399.00</b>        | <b>3,503.99</b>    | <b>8,847.63</b>    | <b>50,551.37</b>    | <b>85.10%</b>        |
| <b>5800 - DEPT OF PUBLIC SAFETY</b>      |                               |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                               |                         |                    |                    |                     |                      |
| <a href="#">100-5800-1040</a>            | CLERK/SUPPORT STAFF           | 56,700.80               | 4,361.60           | 11,558.24          | 45,142.56           | 79.62%               |
| <a href="#">100-5800-1070</a>            | PART/TIME                     | 24,346.40               | 0.00               | 0.00               | 24,346.40           | 100.00%              |
| <a href="#">100-5800-1100</a>            | LONGEVITY                     | 240.00                  | 0.00               | 0.00               | 240.00              | 100.00%              |
| <a href="#">100-5800-1990</a>            | OVERTIME                      | 0.00                    | 30.67              | 40.89              | (40.89)             | 0.00%                |
| <a href="#">100-5800-2010</a>            | FICA/MDCR                     | 6,100.00                | 332.50             | 993.61             | 5,106.39            | 83.71%               |
| <a href="#">100-5800-2020</a>            | GROUP INSURANCE               | 14,000.00               | 1,174.30           | 3,522.90           | 10,477.10           | 74.84%               |
| <a href="#">100-5800-2030</a>            | RETIREMENT                    | 9,700.00                | 466.02             | 1,392.63           | 8,307.37            | 85.64%               |
| <a href="#">100-5800-2040</a>            | WORKERS COMP INSURANCE        | 350.00                  | 7.81               | 23.36              | 326.64              | 93.33%               |
| <a href="#">100-5800-2050</a>            | UNEMPL INSURANCE              | 183.00                  | 2.20               | 6.57               | 176.43              | 96.41%               |
| <a href="#">100-5800-2070</a>            | SUPPLEMENTAL DEATH BENEFIT    | 250.00                  | 9.67               | 28.89              | 221.11              | 88.44%               |
|                                          | <b>10 Total:</b>              | <b>111,870.20</b>       | <b>6,384.77</b>    | <b>17,567.09</b>   | <b>94,303.11</b>    | <b>84.30%</b>        |
| <b>30 - SUPPLIES</b>                     |                               |                         |                    |                    |                     |                      |
| <a href="#">100-5800-3300</a>            | OPERATING SUPPLIES            | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
|                                          | <b>30 Total:</b>              | <b>2,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,000.00</b>     | <b>100.00%</b>       |
|                                          | <b>5800 Total:</b>            | <b>113,870.20</b>       | <b>6,384.77</b>    | <b>17,567.09</b>   | <b>96,303.11</b>    | <b>84.57%</b>        |
| <b>6350 - HEALTH &amp; WELFARE</b>       |                               |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                               |                         |                    |                    |                     |                      |
| <a href="#">100-6350-4018</a>            | HUMANE SOCIETY/ANIMAL SHELTER | 119,000.00              | 0.00               | 26,250.00          | 92,750.00           | 77.94%               |
| <a href="#">100-6350-4019</a>            | WBCO-MEALS ON WHEELS          | 10,000.00               | 1,250.89           | 1,250.89           | 8,749.11            | 87.49%               |
| <a href="#">100-6350-4021</a>            | CRIMESTOPPERS                 | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">100-6350-4022</a>            | CARTS                         | 8,000.00                | 0.00               | 8,000.00           | 0.00                | 0.00%                |
| <a href="#">100-6350-4023</a>            | PAUPER CARE-BURIALS           | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">100-6350-4025</a>            | VETRIDES                      | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
|                                          | <b>40 Total:</b>              | <b>155,000.00</b>       | <b>1,250.89</b>    | <b>35,500.89</b>   | <b>119,499.11</b>   | <b>77.10%</b>        |
|                                          | <b>6350 Total:</b>            | <b>155,000.00</b>       | <b>1,250.89</b>    | <b>35,500.89</b>   | <b>119,499.11</b>   | <b>77.10%</b>        |
| <b>6550 - COUNTY HISTORICAL COMM</b>     |                               |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                               |                         |                    |                    |                     |                      |
| <a href="#">100-6550-4270</a>            | CONFERENCE/DUES/TRAINING      | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                          | <b>40 Total:</b>              | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
|                                          | <b>6550 Total:</b>            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>6650 - AGRI LIFE EXT SVC</b>          |                               |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                               |                         |                    |                    |                     |                      |
| <a href="#">100-6650-1020</a>            | APPOINTED OFFICIAL            | 84,000.00               | 6,461.52           | 17,123.03          | 66,876.97           | 79.62%               |
| <a href="#">100-6650-1040</a>            | CLERK/SUPPORT STAFF           | 49,500.00               | 3,745.61           | 9,984.09           | 39,515.91           | 79.83%               |
| <a href="#">100-6650-1100</a>            | LONGEVITY                     | 1,520.00                | 0.00               | 0.00               | 1,520.00            | 100.00%              |
| <a href="#">100-6650-2010</a>            | FICA/MDCR                     | 10,200.00               | 780.28             | 2,350.47           | 7,849.53            | 76.96%               |
| <a href="#">100-6650-2020</a>            | GROUP INSURANCE               | 13,000.00               | 1,174.30           | 3,522.90           | 9,477.10            | 72.90%               |
| <a href="#">100-6650-2030</a>            | RETIREMENT                    | 15,810.00               | 397.41             | 1,205.59           | 14,604.41           | 92.37%               |
| <a href="#">100-6650-2040</a>            | WORKERS COMP INSURANCE        | 470.00                  | 6.67               | 20.17              | 449.83              | 95.71%               |
| <a href="#">100-6650-2050</a>            | UNEMPL INSURANCE              | 300.00                  | 5.12               | 15.40              | 284.60              | 94.87%               |
| <a href="#">100-6650-2070</a>            | SUPPLEMENTAL DEATH BENEFIT    | 400.00                  | 8.24               | 25.00              | 375.00              | 93.75%               |
|                                          | <b>10 Total:</b>              | <b>175,200.00</b>       | <b>12,579.15</b>   | <b>34,246.65</b>   | <b>140,953.35</b>   | <b>80.45%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                            |                                  | Current<br>Total Budget | Period<br>Activity    | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|--------------------------------------------|----------------------------------|-------------------------|-----------------------|--------------------|---------------------|----------------------|
| <b>30 - SUPPLIES</b>                       |                                  |                         |                       |                    |                     |                      |
| <a href="#">100-6650-3300</a>              | OPERATING SUPPLIES               | 2,500.00                | 0.00                  | 0.00               | 2,500.00            | 100.00%              |
| <a href="#">100-6650-3310</a>              | GASOLINE/DIESEL/OIL/ETC          | 2,500.00                | 123.62                | 267.69             | 2,232.31            | 89.29%               |
|                                            | <b>30 Total:</b>                 | <b>5,000.00</b>         | <b>123.62</b>         | <b>267.69</b>      | <b>4,732.31</b>     | <b>94.65%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>   |                                  |                         |                       |                    |                     |                      |
| <a href="#">100-6650-4200</a>              | TELEPHONE/CELL/MOBILE BB         | 1,200.00                | 88.95                 | 266.85             | 933.15              | 77.76%               |
| <a href="#">100-6650-4250</a>              | TRAVEL/MILEAGE                   | 4,200.00                | 38.32                 | 38.32              | 4,161.68            | 99.09%               |
| <a href="#">100-6650-4340</a>              | OUT OF COUNTY TRVL               | 15,000.00               | 367.82                | 1,254.32           | 13,745.68           | 91.64%               |
| <a href="#">100-6650-4510</a>              | VEHICLE REPAIR & MAINT           | 2,500.00                | 136.00                | 136.00             | 2,364.00            | 94.56%               |
| <a href="#">100-6650-4620</a>              | COPIER RENTAL                    | 2,600.00                | 0.00                  | 0.00               | 2,600.00            | 100.00%              |
| <a href="#">100-6650-4910</a>              | DUES & SUBSCRIPTIONS             | 845.00                  | 330.00                | 330.00             | 515.00              | 60.95%               |
|                                            | <b>40 Total:</b>                 | <b>26,345.00</b>        | <b>961.09</b>         | <b>2,025.49</b>    | <b>24,319.51</b>    | <b>92.31%</b>        |
|                                            | <b>6650 Total:</b>               | <b>206,545.00</b>       | <b>13,663.86</b>      | <b>36,539.83</b>   | <b>170,005.17</b>   | <b>82.31%</b>        |
| <b>6660 - DEVELOPMENTAL SERVICES</b>       |                                  |                         |                       |                    |                     |                      |
| <b>10 - PERSONNEL</b>                      |                                  |                         |                       |                    |                     |                      |
| <a href="#">100-6660-1040</a>              | CLERK/SUPPORT STAFF              | 189,772.13              | 17,108.53             | 45,337.61          | 144,434.52          | 76.11%               |
| <a href="#">100-6660-1070</a>              | PART/TIME                        | 26,106.29               | 1,160.88              | 3,183.32           | 22,922.97           | 87.81%               |
| <a href="#">100-6660-1100</a>              | LONGEVITY                        | 8,240.00                | 0.00                  | 8,240.00           | 0.00                | 0.00%                |
| <a href="#">100-6660-2010</a>              | FICA/MDCR                        | 15,000.00               | 1,401.60              | 4,842.87           | 10,157.13           | 67.71%               |
| <a href="#">100-6660-2020</a>              | GROUP INSURANCE                  | 41,721.00               | 3,522.90              | 10,568.70          | 31,152.30           | 74.67%               |
| <a href="#">100-6660-2030</a>              | RETIREMENT                       | 25,000.00               | 1,944.75              | 6,719.17           | 18,280.83           | 73.12%               |
| <a href="#">100-6660-2040</a>              | WORKERS COMP INSURANCE           | 700.00                  | 29.47                 | 101.77             | 598.23              | 85.46%               |
| <a href="#">100-6660-2050</a>              | UNEMPL INSURANCE                 | 440.00                  | 9.16                  | 31.65              | 408.35              | 92.81%               |
| <a href="#">100-6660-2070</a>              | SUPPLEMENTAL DEATH BENEFIT       | 620.00                  | 40.33                 | 139.35             | 480.65              | 77.52%               |
|                                            | <b>10 Total:</b>                 | <b>307,599.42</b>       | <b>25,217.62</b>      | <b>79,164.44</b>   | <b>228,434.98</b>   | <b>74.26%</b>        |
| <b>30 - SUPPLIES</b>                       |                                  |                         |                       |                    |                     |                      |
| <a href="#">100-6660-3300</a>              | OPERATING SUPPLIES               | 3,000.00                | 0.00                  | 24.20              | 2,975.80            | 99.19%               |
| <a href="#">100-6660-3310</a>              | GASOLINE/DIESEL/OIL/ETC          | 3,300.00                | 117.88                | 271.24             | 3,028.76            | 91.78%               |
|                                            | <b>30 Total:</b>                 | <b>6,300.00</b>         | <b>117.88</b>         | <b>295.44</b>      | <b>6,004.56</b>     | <b>95.31%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>   |                                  |                         |                       |                    |                     |                      |
| <a href="#">100-6660-4000</a>              | CONTRACTS & AGREEMENTS           | 1,750.00                | 0.00                  | 0.00               | 1,750.00            | 100.00%              |
| <a href="#">100-6660-4200</a>              | TELEPHONE/CELL/MOBILE BB         | 500.00                  | 37.22                 | 111.66             | 388.34              | 77.67%               |
| <a href="#">100-6660-4250</a>              | TRAVEL/MILEAGE                   | 300.00                  | 86.80                 | 86.80              | 213.20              | 71.07%               |
| <a href="#">100-6660-4270</a>              | CONFERENCE/DUES/TRAINING         | 1,800.00                | 0.00                  | 0.00               | 1,800.00            | 100.00%              |
| <a href="#">100-6660-4510</a>              | VEHICLE REPAIR & MAINT           | 2,500.00                | 0.00                  | 145.00             | 2,355.00            | 94.20%               |
| <a href="#">100-6660-4540</a>              | SUPPORT/LICENSING FEES           | 5,000.00                | 0.00                  | 0.00               | 5,000.00            | 100.00%              |
|                                            | <b>40 Total:</b>                 | <b>11,850.00</b>        | <b>124.02</b>         | <b>343.46</b>      | <b>11,506.54</b>    | <b>97.10%</b>        |
|                                            | <b>6660 Total:</b>               | <b>325,749.42</b>       | <b>25,459.52</b>      | <b>79,803.34</b>   | <b>245,946.08</b>   | <b>75.50%</b>        |
| <b>7000 - TRANSFERS OUT</b>                |                                  |                         |                       |                    |                     |                      |
| <b>90 - TRANSFERS</b>                      |                                  |                         |                       |                    |                     |                      |
| <a href="#">100-7000-0160</a>              | TRANSFERS TO WESTERN COUNTY ...  | 213,390.12              | 0.00                  | 0.00               | 213,390.12          | 100.00%              |
| <a href="#">100-7000-0170</a>              | TRANSFERS TO INDIGENT HEALTH ... | 767,450.30              | 0.00                  | 333,676.94         | 433,773.36          | 56.52%               |
| <a href="#">100-7000-0180</a>              | TRANSFERS TO RESTRICTED FUND     | 60,000.00               | 0.00                  | 0.00               | 60,000.00           | 100.00%              |
| <a href="#">100-7000-0200</a>              | TRANSFERS TO LIBRARY FUND        | 1,455,387.78            | 0.00                  | 0.00               | 1,455,387.78        | 100.00%              |
| <a href="#">100-7000-0270</a>              | TRANSFERS TO INMATE HOUSING F... | 4,043,269.34            | 0.00                  | 185,866.67         | 3,857,402.67        | 95.40%               |
| <a href="#">100-7000-0290</a>              | TRANSFERS TO GRANTS FUND         | 0.00                    | 0.00                  | (19,076.88)        | 19,076.88           | 0.00%                |
| <a href="#">100-7000-0504</a>              | TRANSFERS TO COURTHOUSE SECU...  | 933,513.75              | 0.00                  | 0.00               | 933,513.75          | 100.00%              |
| <a href="#">100-7000-0850</a>              | TO EMPLOYEE HEALTH REIMB FUND    | 100,000.00              | 0.00                  | 0.00               | 100,000.00          | 100.00%              |
|                                            | <b>90 Total:</b>                 | <b>7,573,011.29</b>     | <b>0.00</b>           | <b>500,466.73</b>  | <b>7,072,544.56</b> | <b>93.39%</b>        |
|                                            | <b>7000 Total:</b>               | <b>7,573,011.29</b>     | <b>0.00</b>           | <b>500,466.73</b>  | <b>7,072,544.56</b> | <b>93.39%</b>        |
|                                            | <b>100 Total:</b>                | <b>2,295,102.77</b>     | <b>(1,808,447.36)</b> | <b>355,824.21</b>  | <b>1,939,278.56</b> | <b>84.50%</b>        |
| <b>122 - DIST ATTORNEY FED FORFEITURES</b> |                                  |                         |                       |                    |                     |                      |
| <a href="#">122-3510-2000</a>              | FEDERAL FORFEITURES              | 0.00                    | 0.00                  | 8,763.90           | (8,763.90)          | 0.00%                |
|                                            | <b>122 Total:</b>                | <b>0.00</b>             | <b>0.00</b>           | <b>8,763.90</b>    | <b>(8,763.90)</b>   | <b>0.00%</b>         |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|-----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>140 - ECONOMIC DEVELOPMENT</b>        |                                   |                         |                    |                    |                     |                      |
| <a href="#">140-3410-1000</a>            | HOTEL/MOTEL TAX                   | 600,000.00              | 5,674.06           | 229,792.79         | 370,207.21          | 61.70%               |
| <a href="#">140-3600-1000</a>            | INTEREST EARNED                   | 70,000.00               | 6,654.56           | 20,976.93          | 49,023.07           | 70.03%               |
| <b>6600 - COUNTY PARKS</b>               |                                   |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                     |                                   |                         |                    |                    |                     |                      |
| <a href="#">140-6600-3300</a>            | SUPPLIES                          | 3,000.00                | 59.30              | 118.60             | 2,881.40            | 96.05%               |
| <b>30 Total:</b>                         |                                   | <b>3,000.00</b>         | <b>59.30</b>       | <b>118.60</b>      | <b>2,881.40</b>     | <b>96.05%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                   |                         |                    |                    |                     |                      |
| <a href="#">140-6600-4000</a>            | CONTRACT SERVICES                 | 50,000.00               | 0.00               | 0.00               | 50,000.00           | 100.00%              |
| <a href="#">140-6600-4610</a>            | EQUIPMENT RENTAL                  | 3,000.00                | 280.00             | 560.00             | 2,440.00            | 81.33%               |
| <b>40 Total:</b>                         |                                   | <b>53,000.00</b>        | <b>280.00</b>      | <b>560.00</b>      | <b>52,440.00</b>    | <b>98.94%</b>        |
| <b>6600 Total:</b>                       |                                   | <b>56,000.00</b>        | <b>339.30</b>      | <b>678.60</b>      | <b>55,321.40</b>    | <b>98.79%</b>        |
| <b>6640 - HOTEL/MOTEL TAX</b>            |                                   |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                   |                         |                    |                    |                     |                      |
| <a href="#">140-6640-1050</a>            | CLERK/SUPPORT STAFF               | 81,392.44               | 6,261.68           | 16,593.45          | 64,798.99           | 79.61%               |
| <a href="#">140-6640-1100</a>            | LONGEVITY                         | 1,420.00                | 0.00               | 1,420.00           | 0.00                | 0.00%                |
| <a href="#">140-6640-2010</a>            | FICA/MDCR                         | 7,000.00                | 475.86             | 1,536.21           | 5,463.79            | 78.05%               |
| <a href="#">140-6640-2020</a>            | GROUP INSURANCE                   | 14,000.00               | 1,291.72           | 3,875.16           | 10,124.84           | 72.32%               |
| <a href="#">140-6640-2030</a>            | RETIREMENT                        | 10,000.00               | 664.36             | 2,143.74           | 7,856.26            | 78.56%               |
| <a href="#">140-6640-2040</a>            | WORKERS COMP INSURANCE            | 1,400.00                | 11.16              | 35.99              | 1,364.01            | 97.43%               |
| <a href="#">140-6640-2050</a>            | UNEMPL INSURANCE                  | 637.00                  | 3.14               | 10.13              | 626.87              | 98.41%               |
| <a href="#">140-6640-2070</a>            | SUPPLEMENTAL DEATH BENEFIT        | 300.00                  | 13.78              | 44.46              | 255.54              | 85.18%               |
| <b>10 Total:</b>                         |                                   | <b>116,149.44</b>       | <b>8,721.70</b>    | <b>25,659.14</b>   | <b>90,490.30</b>    | <b>77.91%</b>        |
| <b>30 - SUPPLIES</b>                     |                                   |                         |                    |                    |                     |                      |
| <a href="#">140-6640-3110</a>            | POSTAGE                           | 100.00                  | 0.00               | 0.00               | 100.00              | 100.00%              |
| <a href="#">140-6640-3300</a>            | OPERATING SUPPLIES                | 2,000.00                | 87.40              | 318.18             | 1,681.82            | 84.09%               |
| <a href="#">140-6640-3310</a>            | GASOLINE/DIESEL/OIL/ETC           | 2,000.00                | 0.00               | 44.01              | 1,955.99            | 97.80%               |
| <b>30 Total:</b>                         |                                   | <b>4,100.00</b>         | <b>87.40</b>       | <b>362.19</b>      | <b>3,737.81</b>     | <b>91.17%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                   |                         |                    |                    |                     |                      |
| <a href="#">140-6640-4000</a>            | CONTRACT SERVICES                 | 75,000.00               | 0.00               | 0.00               | 75,000.00           | 100.00%              |
| <a href="#">140-6640-4010</a>            | PROF SVCS/AD AGENCY               | 50,000.00               | 0.00               | 0.00               | 50,000.00           | 100.00%              |
| <a href="#">140-6640-4200</a>            | TELEPHONE/CELL/MOBILE BB          | 1,000.00                | 75.21              | 225.63             | 774.37              | 77.44%               |
| <a href="#">140-6640-4270</a>            | CONFERENCE/DUES/TRAINING          | 3,000.00                | 662.46             | 1,328.53           | 1,671.47            | 55.72%               |
| <a href="#">140-6640-4500</a>            | SPECIAL EVENTS                    | 125,000.00              | 0.00               | 7,250.00           | 117,750.00          | 94.20%               |
| <a href="#">140-6640-4560</a>            | AIRCARD/INTERNET                  | 1,500.00                | 109.95             | 329.85             | 1,170.15            | 78.01%               |
| <a href="#">140-6640-4580</a>            | MARKETING & PROMOTIONS            | 150,000.00              | 40,721.00          | 45,496.00          | 104,504.00          | 69.67%               |
| <a href="#">140-6640-4605</a>            | HISTORICAL                        | 75,000.00               | 145.09             | 408.55             | 74,591.45           | 99.46%               |
| <a href="#">140-6640-4610</a>            | EQUIPMENT RENTAL                  | 0.00                    | 0.00               | 280.00             | (280.00)            | 0.00%                |
| <a href="#">140-6640-4910</a>            | DUES & SUBSCRIPTIONS              | 75,000.00               | 10,000.00          | 45,950.00          | 29,050.00           | 38.73%               |
| <b>40 Total:</b>                         |                                   | <b>555,500.00</b>       | <b>51,713.71</b>   | <b>101,268.56</b>  | <b>454,231.44</b>   | <b>81.77%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                                   |                         |                    |                    |                     |                      |
| <a href="#">140-6640-5300</a>            | BUILDINGS                         | 60,000.00               | 0.00               | 0.00               | 60,000.00           | 100.00%              |
| <a href="#">140-6640-5301</a>            | CIP BUILDINGS - BRIGGS COMMUNI... | 300,000.00              | 31,463.70          | 31,463.70          | 268,536.30          | 89.51%               |
| <b>50 Total:</b>                         |                                   | <b>360,000.00</b>       | <b>31,463.70</b>   | <b>31,463.70</b>   | <b>328,536.30</b>   | <b>91.26%</b>        |
| <b>6640 Total:</b>                       |                                   | <b>1,035,749.44</b>     | <b>91,986.51</b>   | <b>158,753.59</b>  | <b>876,995.85</b>   | <b>84.67%</b>        |
| <b>140 Total:</b>                        |                                   | <b>421,749.44</b>       | <b>79,997.19</b>   | <b>(91,337.53)</b> | <b>513,086.97</b>   | <b>121.66%</b>       |
| <b>150 - LAW LIBRARY</b>                 |                                   |                         |                    |                    |                     |                      |
| <a href="#">150-3400-4030</a>            | COURT FEES                        | 15,000.00               | 980.00             | 3,185.00           | 11,815.00           | 78.77%               |
| <a href="#">150-3400-4500</a>            | DISTRICT COURT FEES               | 0.00                    | 1,792.85           | 6,455.33           | (6,455.33)          | 0.00%                |
| <a href="#">150-3600-1000</a>            | INTEREST EARNED                   | 0.00                    | 748.89             | 748.89             | (748.89)            | 0.00%                |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                             |                                 | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|---------------------------------------------|---------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>4650 - LAW LIBRARY</b>                   |                                 |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                        |                                 |                         |                    |                    |                     |                      |
| <a href="#">150-4650-3300</a>               | OPERATING SUPPLIES              | 45,000.00               | 909.14             | 1,294.28           | 43,705.72           | 97.12%               |
|                                             | <b>30 Total:</b>                | <b>45,000.00</b>        | <b>909.14</b>      | <b>1,294.28</b>    | <b>43,705.72</b>    | <b>97.12%</b>        |
|                                             | <b>4650 Total:</b>              | <b>45,000.00</b>        | <b>909.14</b>      | <b>1,294.28</b>    | <b>43,705.72</b>    | <b>97.12%</b>        |
|                                             | <b>150 Total:</b>               | <b>30,000.00</b>        | <b>(2,612.60)</b>  | <b>(9,094.94)</b>  | <b>39,094.94</b>    | <b>130.32%</b>       |
| <b>160 - WESTERN CTY TOWER SYSTEM</b>       |                                 |                         |                    |                    |                     |                      |
| <a href="#">160-3390-3000</a>               | LLANO COUNTY RADIO FEES         | 139,308.72              | 0.00               | 0.00               | 139,308.72          | 100.00%              |
| <a href="#">160-3390-4000</a>               | BLANCO COUNTY RADIO FEES        | 71,015.28               | 0.00               | 0.00               | 71,015.28           | 100.00%              |
| <a href="#">160-3390-5000</a>               | CITY OF MARBLE FALLS RADIO FEES | 96,501.60               | 0.00               | 0.00               | 96,501.60           | 100.00%              |
| <a href="#">160-3390-6000</a>               | VFD RADIO FEES                  | 83,634.72               | 0.00               | 61,117.68          | 22,517.04           | 26.92%               |
| <a href="#">160-3390-6100</a>               | RADIO FEES-OTHER                | 3,959.04                | 0.00               | 989.76             | 2,969.28            | 75.00%               |
| <a href="#">160-3390-6200</a>               | BURNET CISD RADIO FEES          | 8,660.40                | 0.00               | 8,660.40           | 0.00                | 0.00%                |
| <a href="#">160-3390-7000</a>               | CITY OF BURNET RADIO FEES       | 28,950.48               | 2,412.54           | 7,237.62           | 21,712.86           | 75.00%               |
| <a href="#">160-3390-8000</a>               | CITY OF BERTRAM RADIO FEES      | 6,928.32                | 577.36             | 1,732.08           | 5,196.24            | 75.00%               |
| <a href="#">160-3600-1000</a>               | INTEREST EARNED                 | 0.00                    | 2,445.83           | 2,445.83           | (2,445.83)          | 0.00%                |
| <a href="#">160-3900-0100</a>               | TRANSFERS IN FRM GENERAL        | 213,390.12              | 0.00               | 0.00               | 213,390.12          | 100.00%              |
| <b>4070 - WESTERN COUNTIES TOWER</b>        |                                 |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                       |                                 |                         |                    |                    |                     |                      |
| <a href="#">160-4070-1040</a>               | CLERK/SUPPORT                   | 35,825.92               | 0.00               | 13,172.56          | 22,653.36           | 63.23%               |
|                                             | <b>10 Total:</b>                | <b>35,825.92</b>        | <b>0.00</b>        | <b>13,172.56</b>   | <b>22,653.36</b>    | <b>63.23%</b>        |
| <b>20 - FRINGE BENEFITS</b>                 |                                 |                         |                    |                    |                     |                      |
| <a href="#">160-4070-2010</a>               | FICA                            | 6,110.00                | 0.00               | 1,196.55           | 4,913.45            | 80.42%               |
| <a href="#">160-4070-2020</a>               | GROUP INSURANCE                 | 14,000.00               | 0.00               | 2,348.60           | 11,651.40           | 83.22%               |
| <a href="#">160-4070-2030</a>               | RETIREMENT                      | 9,600.00                | 0.00               | 1,661.18           | 7,938.82            | 82.70%               |
| <a href="#">160-4070-2040</a>               | WORKERS COMP                    | 253.47                  | 0.00               | 27.69              | 225.78              | 89.08%               |
| <a href="#">160-4070-2050</a>               | UNEMPLOYMENT                    | 260.00                  | 0.00               | 7.82               | 252.18              | 96.99%               |
| <a href="#">160-4070-2070</a>               | SUPPLEMENTAL DEATH              | 0.00                    | 0.00               | 34.46              | (34.46)             | 0.00%                |
|                                             | <b>20 Total:</b>                | <b>30,223.47</b>        | <b>0.00</b>        | <b>5,276.30</b>    | <b>24,947.17</b>    | <b>82.54%</b>        |
| <b>30 - SUPPLIES</b>                        |                                 |                         |                    |                    |                     |                      |
| <a href="#">160-4070-3103</a>               | FRU SUPPLIES                    | 5,800.00                | 0.00               | 0.00               | 5,800.00            | 100.00%              |
| <a href="#">160-4070-3300</a>               | OPERATING SUPPLIES              | 12,000.00               | 0.00               | 0.00               | 12,000.00           | 100.00%              |
| <a href="#">160-4070-3310</a>               | GASOLINE/DIESEL/OIL/ETC         | 6,000.00                | 102.68             | 302.26             | 5,697.74            | 94.96%               |
|                                             | <b>30 Total:</b>                | <b>23,800.00</b>        | <b>102.68</b>      | <b>302.26</b>      | <b>23,497.74</b>    | <b>98.73%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>    |                                 |                         |                    |                    |                     |                      |
| <a href="#">160-4070-4010</a>               | PROFESSIONAL SERVICES           | 35,000.00               | 0.00               | 0.00               | 35,000.00           | 100.00%              |
| <a href="#">160-4070-4200</a>               | TELEPHONE/CELL/MOBILE BB        | 1,500.00                | 57.22              | 171.66             | 1,328.34            | 88.56%               |
| <a href="#">160-4070-4250</a>               | TRAVEL/MILEAGE                  | 2,500.00                | 31.94              | 31.94              | 2,468.06            | 98.72%               |
| <a href="#">160-4070-4272</a>               | SOFTWARE LICENSING              | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
| <a href="#">160-4070-4374</a>               | ETHERNET                        | 11,000.00               | 442.79             | 1,326.63           | 9,673.37            | 87.94%               |
| <a href="#">160-4070-4510</a>               | VEHICLE REPAIR/MAINT            | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">160-4070-4520</a>               | REPAIR & MAINTENANCE            | 147,000.00              | 0.00               | 132.81             | 146,867.19          | 99.91%               |
| <a href="#">160-4070-4990</a>               | MISCELLANEOUS                   | 92,500.00               | 0.00               | 0.00               | 92,500.00           | 100.00%              |
|                                             | <b>40 Total:</b>                | <b>392,500.00</b>       | <b>531.95</b>      | <b>1,663.04</b>    | <b>390,836.96</b>   | <b>99.58%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                  |                                 |                         |                    |                    |                     |                      |
| <a href="#">160-4070-5760</a>               | MACH/EQUIP (CAPITALIZED)        | 70,000.00               | 0.00               | 0.00               | 70,000.00           | 100.00%              |
|                                             | <b>50 Total:</b>                | <b>70,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>70,000.00</b>    | <b>100.00%</b>       |
|                                             | <b>4070 Total:</b>              | <b>552,349.39</b>       | <b>634.63</b>      | <b>20,414.16</b>   | <b>531,935.23</b>   | <b>96.30%</b>        |
| <b>4071 - TOWER UPGRADE-AQUANTAR TO GTR</b> |                                 |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                  |                                 |                         |                    |                    |                     |                      |
| <a href="#">160-4071-5760</a>               | TOWER UPGRADE                   | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
|                                             | <b>50 Total:</b>                | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>100,000.00</b>   | <b>100.00%</b>       |
|                                             | <b>4071 Total:</b>              | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>100,000.00</b>   | <b>100.00%</b>       |
|                                             | <b>160 Total:</b>               | <b>0.71</b>             | <b>(4,801.10)</b>  | <b>(61,769.21)</b> | <b>61,769.92</b>    | <b>99,988.73%</b>    |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                     | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|-------------------------------------|-------------------------|--------------------|---------------------|---------------------|----------------------|
| <b>170 - INDIGENT HEALTH CARE</b>        |                                     |                         |                    |                     |                     |                      |
| <a href="#">170-3600-1000</a>            | INTEREST                            | 0.00                    | 946.13             | 946.13              | (946.13)            | 0.00%                |
| <a href="#">170-3900-0100</a>            | TRANSFERS IN FRM GENERAL            | 767,450.30              | 0.00               | 641,464.79          | 125,985.51          | 16.42%               |
| <b>6350 - HEALTH &amp; WELFARE</b>       |                                     |                         |                    |                     |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                     |                         |                    |                     |                     |                      |
| <a href="#">170-6350-4000</a>            | CONTRACT SERVICES                   | 202,465.44              | 0.00               | 307,787.85          | (105,322.41)        | -52.02%              |
| <b>40 Total:</b>                         |                                     | <b>202,465.44</b>       | <b>0.00</b>        | <b>307,787.85</b>   | <b>(105,322.41)</b> | <b>-52.02%</b>       |
| <b>70 - CHARGES</b>                      |                                     |                         |                    |                     |                     |                      |
| <a href="#">170-6350-7000</a>            | PHYSICIAN NONEMERGENCY              | 51,222.00               | 2,555.01           | 4,203.29            | 47,018.71           | 91.79%               |
| <a href="#">170-6350-7010</a>            | PRESCRIPTION DRUGS                  | 45,000.00               | 168.11             | 713.80              | 44,286.20           | 98.41%               |
| <a href="#">170-6350-7020</a>            | HOSPITAL INPATIENT                  | 138,012.00              | 0.00               | 16,304.49           | 121,707.51          | 88.19%               |
| <a href="#">170-6350-7030</a>            | HOSPITAL OUTPATIENT                 | 144,794.26              | 24,587.48          | 28,181.05           | 116,613.21          | 80.54%               |
| <a href="#">170-6350-7040</a>            | X RAY                               | 25,000.00               | 0.00               | 0.00                | 25,000.00           | 100.00%              |
| <a href="#">170-6350-7050</a>            | SKILLED NURSING FACILITY            | 5,000.00                | 0.00               | 0.00                | 5,000.00            | 100.00%              |
| <a href="#">170-6350-7110</a>            | OTHER                               | 56,500.00               | 0.00               | 0.00                | 56,500.00           | 100.00%              |
| <b>70 Total:</b>                         |                                     | <b>465,528.26</b>       | <b>27,310.60</b>   | <b>49,402.63</b>    | <b>416,125.63</b>   | <b>89.39%</b>        |
| <b>6350 Total:</b>                       |                                     | <b>667,993.70</b>       | <b>27,310.60</b>   | <b>357,190.48</b>   | <b>310,803.22</b>   | <b>46.53%</b>        |
| <b>6370 - IHC - ADMIN EXP</b>            |                                     |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                     |                         |                    |                     |                     |                      |
| <a href="#">170-6370-1070</a>            | PART TIME                           | 50,881.60               | 2,675.54           | 7,529.86            | 43,351.74           | 85.20%               |
| <a href="#">170-6370-1100</a>            | LONGEVITY                           | 1,800.00                | 0.00               | 1,800.00            | 0.00                | 0.00%                |
| <a href="#">170-6370-2010</a>            | FICA/MDCR                           | 4,000.00                | 204.68             | 793.18              | 3,206.82            | 80.17%               |
| <a href="#">170-6370-2030</a>            | RETIREMENT                          | 6,000.00                | 283.87             | 1,100.08            | 4,899.92            | 81.67%               |
| <a href="#">170-6370-2040</a>            | WORKERS COMP INSURANCE              | 150.00                  | 4.77               | 18.48               | 131.52              | 87.68%               |
| <a href="#">170-6370-2050</a>            | UNEMPL INSURANCE                    | 100.00                  | 1.34               | 5.18                | 94.82               | 94.82%               |
| <a href="#">170-6370-2070</a>            | SUPPLEMENTAL DEATH BENEFIT          | 125.00                  | 5.89               | 22.81               | 102.19              | 81.75%               |
| <b>10 Total:</b>                         |                                     | <b>63,056.60</b>        | <b>3,176.09</b>    | <b>11,269.59</b>    | <b>51,787.01</b>    | <b>82.13%</b>        |
| <b>30 - SUPPLIES</b>                     |                                     |                         |                    |                     |                     |                      |
| <a href="#">170-6370-3100</a>            | OFFICE SUPPLIES                     | 1,500.00                | 0.00               | 0.00                | 1,500.00            | 100.00%              |
| <b>30 Total:</b>                         |                                     | <b>1,500.00</b>         | <b>0.00</b>        | <b>0.00</b>         | <b>1,500.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                     |                         |                    |                     |                     |                      |
| <a href="#">170-6370-4010</a>            | PROFESSIONAL SERVICES               | 1,500.00                | 16.91              | 43.61               | 1,456.39            | 97.09%               |
| <a href="#">170-6370-4200</a>            | TELEPHONE/CELL/MOBILE BB            | 800.00                  | 37.22              | 111.66              | 688.34              | 86.04%               |
| <a href="#">170-6370-4250</a>            | TRAVEL/MILEAGE                      | 500.00                  | 0.00               | 0.00                | 500.00              | 100.00%              |
| <a href="#">170-6370-4270</a>            | CONF/DUES/TRAINING                  | 2,500.00                | 200.00             | 200.00              | 2,300.00            | 92.00%               |
| <a href="#">170-6370-4600</a>            | OFFICE RENT                         | 4,600.00                | 0.00               | 0.00                | 4,600.00            | 100.00%              |
| <a href="#">170-6370-4610</a>            | SOFTWARE LEASE                      | 25,000.00               | 1,059.00           | 4,236.00            | 20,764.00           | 83.06%               |
| <b>40 Total:</b>                         |                                     | <b>34,900.00</b>        | <b>1,313.13</b>    | <b>4,591.27</b>     | <b>30,308.73</b>    | <b>86.84%</b>        |
| <b>6370 Total:</b>                       |                                     | <b>99,456.60</b>        | <b>4,489.22</b>    | <b>15,860.86</b>    | <b>83,595.74</b>    | <b>84.05%</b>        |
| <b>170 Total:</b>                        |                                     | <b>0.00</b>             | <b>30,853.69</b>   | <b>(269,359.58)</b> | <b>269,359.58</b>   | <b>0.00%</b>         |
| <b>180 - RESTRICTED</b>                  |                                     |                         |                    |                     |                     |                      |
| <a href="#">180-3340-1080</a>            | DIST ATT APPORTIONMENT              | 22,500.00               | 0.00               | 0.00                | 22,500.00           | 100.00%              |
| <a href="#">180-3340-1092</a>            | PSAP SUPPLIES EXCESS                | 0.00                    | 0.00               | 1,500.00            | (1,500.00)          | 0.00%                |
| <a href="#">180-3400-1010</a>            | CCLK PRES VITAL RECORDS             | 0.00                    | 172.00             | 566.00              | (566.00)            | 0.00%                |
| <a href="#">180-3400-1020</a>            | CCLK COURT FACILITY FEE             | 0.00                    | 560.00             | 1,820.00            | (1,820.00)          | 0.00%                |
| <a href="#">180-3400-1022</a>            | DCLK COURT FACILITY FEE             | 0.00                    | 1,028.37           | 3,686.55            | (3,686.55)          | 0.00%                |
| <a href="#">180-3400-1026</a>            | LANGUAGE ACCESS FUND                | 0.00                    | 541.84             | 1,718.48            | (1,718.48)          | 0.00%                |
| <a href="#">180-3400-1040</a>            | CHILD ABUSE PREVENTION              | 0.00                    | 95.00              | 303.00              | (303.00)            | 0.00%                |
| <a href="#">180-3400-1070</a>            | DRUG COURT PROGRAM                  | 0.00                    | 1,179.09           | 2,498.90            | (2,498.90)          | 0.00%                |
| <a href="#">180-3400-1090</a>            | JUDICIAL EDUCATION FUND (135.1...   | 0.00                    | 110.00             | 300.00              | (300.00)            | 0.00%                |
| <a href="#">180-3400-1100</a>            | COURT REPORTER SVC FEE              | 0.00                    | 2,036.34           | 7,015.74            | (7,015.74)          | 0.00%                |
| <a href="#">180-3400-1110</a>            | DCLK ERRORS & OMISSIONS             | 0.00                    | 5.00               | 22.00               | (22.00)             | 0.00%                |
| <a href="#">180-3400-1250</a>            | JURY FUND - ESTRAYS                 | 0.00                    | 3,437.17           | 3,567.04            | (3,567.04)          | 0.00%                |
| <a href="#">180-3400-1290</a>            | ELECTION SERVICES                   | 0.00                    | 726.62             | 726.62              | (726.62)            | 0.00%                |
| <a href="#">180-3400-1346</a>            | CSCD (ADULT/ISF) FISCAL SERVICE ... | 14,130.00               | 0.00               | 0.00                | 14,130.00           | 100.00%              |
| <a href="#">180-3400-1348</a>            | TJJD (JUV) FISCAL SERVICE FEE       | 8,000.00                | 0.00               | 0.00                | 8,000.00            | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                               |                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-----------------------------------------------|-----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">180-3400-1400</a>                 | DA PRETRIAL DIVERSION             | 0.00                    | 1,000.00           | 1,500.00           | (1,500.00)          | 0.00%                |
| <a href="#">180-3500-1000</a>                 | DA CHPT 59 FORF                   | 0.00                    | 0.00               | 3,169.42           | (3,169.42)          | 0.00%                |
| <a href="#">180-3670-1010</a>                 | VETRIDE PROGRAM DONATIONS         | 0.00                    | 1,444.00           | 9,537.50           | (9,537.50)          | 0.00%                |
| <a href="#">180-3670-1030</a>                 | DIST ATT VICTIM SVCS DONATIONS    | 0.00                    | 0.00               | 230.00             | (230.00)            | 0.00%                |
| <a href="#">180-3670-1040</a>                 | SHERIFF'S OFFICE - DONATIONS      | 0.00                    | 0.00               | 1,500.00           | (1,500.00)          | 0.00%                |
| <a href="#">180-3700-1260</a>                 | LAW ENFORCE VEHICLE REPLACEM...   | 0.00                    | 800.00             | 800.00             | (800.00)            | 0.00%                |
| <a href="#">180-3700-1280</a>                 | HHW/BOPATE (DONATIONS/COLL)       | 0.00                    | 0.00               | 1,273.14           | (1,273.14)          | 0.00%                |
| <a href="#">180-3900-0100</a>                 | TRANSFERS IN FRM GENERAL          | 442,728.00              | 0.00               | 0.00               | 442,728.00          | 100.00%              |
| <b>4032 - CO CLERK PSV VITAL RECORDS</b>      |                                   |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>      |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4032-4020</a>                 | CCLK PRESERVATION VITAL RECOR...  | 0.00                    | 1,970.75           | 1,970.75           | (1,970.75)          | 0.00%                |
|                                               | <b>40 Total:</b>                  | <b>0.00</b>             | <b>1,970.75</b>    | <b>1,970.75</b>    | <b>(1,970.75)</b>   | <b>0.00%</b>         |
|                                               | <b>4032 Total:</b>                | <b>0.00</b>             | <b>1,970.75</b>    | <b>1,970.75</b>    | <b>(1,970.75)</b>   | <b>0.00%</b>         |
| <b>4034 - CO CLERK ERRORS &amp; OMISSIONS</b> |                                   |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>      |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4034-4010</a>                 | CCLK ERRORS & OMISSIONS           | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                               | <b>40 Total:</b>                  | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
|                                               | <b>4034 Total:</b>                | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>4036 - CCLK-COURT FACILITY FEES</b>        |                                   |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>      |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4036-4030</a>                 | COUNTY COURT BUILDING FACILITY... | 3,522.97                | 0.00               | 0.00               | 3,522.97            | 100.00%              |
|                                               | <b>40 Total:</b>                  | <b>3,522.97</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,522.97</b>     | <b>100.00%</b>       |
|                                               | <b>4036 Total:</b>                | <b>3,522.97</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,522.97</b>     | <b>100.00%</b>       |
| <b>4082 - VETRIDE</b>                         |                                   |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                          |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4082-3310</a>                 | GASOLINE/DIESEL/OIL/ETC           | 6,500.00                | 1,067.22           | 3,189.06           | 3,310.94            | 50.94%               |
|                                               | <b>30 Total:</b>                  | <b>6,500.00</b>         | <b>1,067.22</b>    | <b>3,189.06</b>    | <b>3,310.94</b>     | <b>50.94%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>      |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4082-4000</a>                 | CONTRACT SERVICES                 | 20,000.00               | 2,100.00           | 6,300.00           | 13,700.00           | 68.50%               |
| <a href="#">180-4082-4010</a>                 | CONTRACT DRIVERS                  | 4,000.00                | 0.00               | 0.00               | 4,000.00            | 100.00%              |
| <a href="#">180-4082-4090</a>                 | VEHICLE INSURANCE                 | 3,800.00                | 0.00               | 0.00               | 3,800.00            | 100.00%              |
| <a href="#">180-4082-4200</a>                 | TELEPHONE/CELL/MOBILE BB          | 450.00                  | 37.22              | 111.66             | 338.34              | 75.19%               |
| <a href="#">180-4082-4210</a>                 | TOLL FREE NUMBER                  | 100.00                  | 4.13               | 6.62               | 93.38               | 93.38%               |
| <a href="#">180-4082-4510</a>                 | VEHICLE REPAIR & MAINT            | 3,000.00                | 500.00             | 500.00             | 2,500.00            | 83.33%               |
| <a href="#">180-4082-4980</a>                 | VETRIDE PROGRAM-OTHER             | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                               | <b>40 Total:</b>                  | <b>32,350.00</b>        | <b>2,641.35</b>    | <b>6,918.28</b>    | <b>25,431.72</b>    | <b>78.61%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                    |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4082-5750</a>                 | MACH/EQUIP (INVENTORIED)          | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
|                                               | <b>50 Total:</b>                  | <b>2,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,000.00</b>     | <b>100.00%</b>       |
|                                               | <b>4082 Total:</b>                | <b>40,850.00</b>        | <b>3,708.57</b>    | <b>10,107.34</b>   | <b>30,742.66</b>    | <b>75.26%</b>        |
| <b>4092 - NON-DEPARTMENTAL</b>                |                                   |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>      |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4092-4000</a>                 | HEALTHY COUNTY EXPENSES           | 0.00                    | 212.76             | 212.76             | (212.76)            | 0.00%                |
| <a href="#">180-4092-4810</a>                 | HHW COLLECTIONS/BOPATE            | 60,000.00               | 1,004.77           | 5,499.16           | 54,500.84           | 90.83%               |
|                                               | <b>40 Total:</b>                  | <b>60,000.00</b>        | <b>1,217.53</b>    | <b>5,711.92</b>    | <b>54,288.08</b>    | <b>90.48%</b>        |
|                                               | <b>4092 Total:</b>                | <b>60,000.00</b>        | <b>1,217.53</b>    | <b>5,711.92</b>    | <b>54,288.08</b>    | <b>90.48%</b>        |
| <b>4192 - 911</b>                             |                                   |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                          |                                   |                         |                    |                    |                     |                      |
| <a href="#">180-4192-3980</a>                 | SALE OF 911 HOUSE SIGNS           | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
|                                               | <b>30 Total:</b>                  | <b>500.00</b>           | <b>0.00</b>        | <b>0.00</b>        | <b>500.00</b>       | <b>100.00%</b>       |
|                                               | <b>4192 Total:</b>                | <b>500.00</b>           | <b>0.00</b>        | <b>0.00</b>        | <b>500.00</b>       | <b>100.00%</b>       |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                                 |                             | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-------------------------------------------------|-----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>4262 - COUNTY COURT</b>                      |                             |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>        |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4262-4740</a>                   | COURT REPORTER SVC FEE      | 15,000.00               | 144.00             | 144.00             | 14,856.00           | 99.04%               |
|                                                 | <b>40 Total:</b>            | <b>15,000.00</b>        | <b>144.00</b>      | <b>144.00</b>      | <b>14,856.00</b>    | <b>99.04%</b>        |
|                                                 | <b>4262 Total:</b>          | <b>15,000.00</b>        | <b>144.00</b>      | <b>144.00</b>      | <b>14,856.00</b>    | <b>99.04%</b>        |
| <b>4504 - DIST CLERK ERRORS &amp; OMISSIONS</b> |                             |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>        |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4504-4100</a>                   | DCLK ERRORS & OMISSIONS     | 2,500.00                | 0.00               | 0.00               | 2,500.00            | 100.00%              |
|                                                 | <b>40 Total:</b>            | <b>2,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,500.00</b>     | <b>100.00%</b>       |
|                                                 | <b>4504 Total:</b>          | <b>2,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,500.00</b>     | <b>100.00%</b>       |
| <b>4762 - CO ATT CHECK COLLECTION</b>           |                             |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>        |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4762-4990</a>                   | MISCELLANEOUS               | 1,500.00                | 0.00               | 2.50               | 1,497.50            | 99.83%               |
|                                                 | <b>40 Total:</b>            | <b>1,500.00</b>         | <b>0.00</b>        | <b>2.50</b>        | <b>1,497.50</b>     | <b>99.83%</b>        |
|                                                 | <b>4762 Total:</b>          | <b>1,500.00</b>         | <b>0.00</b>        | <b>2.50</b>        | <b>1,497.50</b>     | <b>99.83%</b>        |
| <b>4852 - DIST ATT CHPT 59 FORFEITURES</b>      |                             |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                           |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4852-1050</a>                   | CLERK/SUPPORT STAFF         | 5,000.00                | 461.40             | 1,222.71           | 3,777.29            | 75.55%               |
| <a href="#">180-4852-1056</a>                   | INVESTIGATOR                | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">180-4852-2010</a>                   | FICA/MDCR                   | 1,000.00                | 35.26              | 105.78             | 894.22              | 89.42%               |
| <a href="#">180-4852-2020</a>                   | GROUP INSURANCE             | 0.00                    | 39.68              | 119.04             | (119.04)            | 0.00%                |
| <a href="#">180-4852-2030</a>                   | RETIREMENT                  | 1,000.00                | 48.96              | 146.88             | 853.12              | 85.31%               |
| <a href="#">180-4852-2040</a>                   | WORKERS COMP INSURANCE      | 200.00                  | 8.28               | 24.83              | 175.17              | 87.59%               |
| <a href="#">180-4852-2050</a>                   | UNEMPL INSURANCE            | 200.00                  | 0.24               | 0.72               | 199.28              | 99.64%               |
| <a href="#">180-4852-2070</a>                   | SUPPLEMENTAL DEATH BENEFIT  | 200.00                  | 1.02               | 3.06               | 196.94              | 98.47%               |
|                                                 | <b>10 Total:</b>            | <b>9,600.00</b>         | <b>594.84</b>      | <b>1,623.02</b>    | <b>7,976.98</b>     | <b>83.09%</b>        |
| <b>30 - SUPPLIES</b>                            |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4852-3300</a>                   | OPERATING SUPPLIES          | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
|                                                 | <b>30 Total:</b>            | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>        |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4852-4200</a>                   | TELEPHONE/CELL/MOBILE/BB    | 7,000.00                | 74.44              | 223.32             | 6,776.68            | 96.81%               |
| <a href="#">180-4852-4990</a>                   | MISCELLANEOUS               | 1,500.00                | 0.00               | 0.00               | 1,500.00            | 100.00%              |
|                                                 | <b>40 Total:</b>            | <b>8,500.00</b>         | <b>74.44</b>       | <b>223.32</b>      | <b>8,276.68</b>     | <b>97.37%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                      |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4852-5750</a>                   | MACH/EQUIP (INVENTORIED)    | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">180-4852-5760</a>                   | MACH/EQUIP (CAPITALIZED)    | 30,000.00               | 0.00               | 0.00               | 30,000.00           | 100.00%              |
|                                                 | <b>50 Total:</b>            | <b>35,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>35,000.00</b>    | <b>100.00%</b>       |
|                                                 | <b>4852 Total:</b>          | <b>56,100.00</b>        | <b>669.28</b>      | <b>1,846.34</b>    | <b>54,253.66</b>    | <b>96.71%</b>        |
| <b>4872 - DIST ATT COLLECTION FEES</b>          |                             |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                            |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4872-3300</a>                   | OPERATING SUPPLIES          | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
|                                                 | <b>30 Total:</b>            | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>     | <b>100.00%</b>       |
|                                                 | <b>4872 Total:</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>     | <b>100.00%</b>       |
| <b>4882 - DIST ATT PRETRIAL DIVERSION</b>       |                             |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                           |                             |                         |                    |                    |                     |                      |
| <a href="#">180-4882-1050</a>                   | SAL SUPCLERKS/SUPPORT STAFF | 11,000.00               | 0.00               | 136.14             | 10,863.86           | 98.76%               |
| <a href="#">180-4882-2010</a>                   | FICA/MDCR                   | 600.00                  | 0.00               | 12.87              | 587.13              | 97.86%               |
| <a href="#">180-4882-2030</a>                   | RETIREMENT                  | 750.00                  | 0.00               | 18.84              | 731.16              | 97.49%               |
| <a href="#">180-4882-2040</a>                   | WORKERS COMP INSURANCE      | 100.00                  | 0.00               | 0.33               | 99.67               | 99.67%               |
| <a href="#">180-4882-2050</a>                   | UNEMPL INSURANCE            | 100.00                  | 0.00               | 0.09               | 99.91               | 99.91%               |
| <a href="#">180-4882-2070</a>                   | SUPPLEMENTAL DEATH BENEFIT  | 100.00                  | 0.00               | 0.39               | 99.61               | 99.61%               |
|                                                 | <b>10 Total:</b>            | <b>12,650.00</b>        | <b>0.00</b>        | <b>168.66</b>      | <b>12,481.34</b>    | <b>98.67%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                  | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-4882-4860</a>            | DA PRETRIAL DIVERSION            | 11,000.00               | 0.00               | 0.00               | 11,000.00           | 100.00%              |
|                                          | <b>40 Total:</b>                 | <b>11,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>11,000.00</b>    | <b>100.00%</b>       |
|                                          | <b>4882 Total:</b>               | <b>23,650.00</b>        | <b>0.00</b>        | <b>168.66</b>      | <b>23,481.34</b>    | <b>99.29%</b>        |
| <b>4892 - DIST ATT APPORTIONMENT</b>     |                                  |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-4892-1060</a>            | SALARY SUPPLEMENT- D A APPORT... | 15,900.00               | 1,499.40           | 3,973.41           | 11,926.59           | 75.01%               |
| <a href="#">180-4892-2010</a>            | FICA/MDCR                        | 1,500.00                | 108.40             | 325.21             | 1,174.79            | 78.32%               |
| <a href="#">180-4892-2020</a>            | GROUP INSURANCE                  | 0.00                    | 39.68              | 119.04             | (119.04)            | 0.00%                |
| <a href="#">180-4892-2030</a>            | RETIREMENT                       | 2,000.00                | 159.10             | 477.30             | 1,522.70            | 76.14%               |
| <a href="#">180-4892-2040</a>            | WORKERS COMP INSURANCE           | 200.00                  | 8.12               | 24.36              | 175.64              | 87.82%               |
| <a href="#">180-4892-2050</a>            | UNEMPL INSURANCE                 | 100.00                  | 0.76               | 2.28               | 97.72               | 97.72%               |
| <a href="#">180-4892-2070</a>            | SUPPLEMENTAL DEATH BENEFIT       | 100.00                  | 3.28               | 9.84               | 90.16               | 90.16%               |
|                                          | <b>10 Total:</b>                 | <b>19,800.00</b>        | <b>1,818.74</b>    | <b>4,931.44</b>    | <b>14,868.56</b>    | <b>75.09%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-4892-4540</a>            | REPAIR & MAINTENANCE             | 2,700.00                | 0.00               | 0.00               | 2,700.00            | 100.00%              |
|                                          | <b>40 Total:</b>                 | <b>2,700.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,700.00</b>     | <b>100.00%</b>       |
|                                          | <b>4892 Total:</b>               | <b>22,500.00</b>        | <b>1,818.74</b>    | <b>4,931.44</b>    | <b>17,568.56</b>    | <b>78.08%</b>        |
| <b>4902 - ELECTIONS</b>                  |                                  |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-4902-4660</a>            | ELECTIONS                        | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
|                                          | <b>40 Total:</b>                 | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>     | <b>100.00%</b>       |
|                                          | <b>4902 Total:</b>               | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>     | <b>100.00%</b>       |
| <b>4950 - COUNTY AUDITOR</b>             |                                  |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-4950-1930</a>            | FISCAL SVC FEE                   | 13,540.78               | 1,041.60           | 3,124.80           | 10,415.98           | 76.92%               |
| <a href="#">180-4950-2010</a>            | FICA/MDCR                        | 1,035.87                | 75.86              | 227.58             | 808.29              | 78.03%               |
| <a href="#">180-4950-2020</a>            | GROUP INSURANCE                  | 0.00                    | 73.62              | 220.86             | (220.86)            | 0.00%                |
| <a href="#">180-4950-2030</a>            | RETIREMENT                       | 1,630.00                | 110.52             | 331.56             | 1,298.44            | 79.66%               |
| <a href="#">180-4950-2040</a>            | WORKERS COMP INSURANCE           | 50.00                   | 1.86               | 5.58               | 44.42               | 88.84%               |
| <a href="#">180-4950-2050</a>            | UNEMPL INSURANCE                 | 22.00                   | 0.52               | 1.56               | 20.44               | 92.91%               |
| <a href="#">180-4950-2070</a>            | SUPPLEMENTAL DEATH BENEFIT       | 41.00                   | 2.28               | 6.84               | 34.16               | 83.32%               |
|                                          | <b>10 Total:</b>                 | <b>16,319.65</b>        | <b>1,306.26</b>    | <b>3,918.78</b>    | <b>12,400.87</b>    | <b>75.99%</b>        |
|                                          | <b>4950 Total:</b>               | <b>16,319.65</b>        | <b>1,306.26</b>    | <b>3,918.78</b>    | <b>12,400.87</b>    | <b>75.99%</b>        |
| <b>5120 - COUNTY JAIL</b>                |                                  |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>               |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-5120-5760</a>            | MACH/EQUIP (CAPITALIZED)         | 0.00                    | 0.00               | 58,889.25          | (58,889.25)         | 0.00%                |
|                                          | <b>50 Total:</b>                 | <b>0.00</b>             | <b>0.00</b>        | <b>58,889.25</b>   | <b>(58,889.25)</b>  | <b>0.00%</b>         |
|                                          | <b>5120 Total:</b>               | <b>0.00</b>             | <b>0.00</b>        | <b>58,889.25</b>   | <b>(58,889.25)</b>  | <b>0.00%</b>         |
| <b>5602 - LAW ENFORCEMENT</b>            |                                  |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>               |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-5602-5710</a>            | LAW ENFORCE VEHICLE REPLACEM...  | 0.00                    | 0.00               | 40,427.70          | (40,427.70)         | 0.00%                |
|                                          | <b>50 Total:</b>                 | <b>0.00</b>             | <b>0.00</b>        | <b>40,427.70</b>   | <b>(40,427.70)</b>  | <b>0.00%</b>         |
|                                          | <b>5602 Total:</b>               | <b>0.00</b>             | <b>0.00</b>        | <b>40,427.70</b>   | <b>(40,427.70)</b>  | <b>0.00%</b>         |
| <b>5605 - SHERIFF DONATIONS</b>          |                                  |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>               |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-5605-5750</a>            | MACH/EQUIP (INVENTORIED)         | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                          | <b>50 Total:</b>                 | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
|                                          | <b>5605 Total:</b>               | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>6350 - HEALTH &amp; WELFARE</b>       |                                  |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">180-6350-4026</a>            | TDHS (CHLD WLFR) CLOTHING        | 7,500.00                | 0.00               | 0.00               | 7,500.00            | 100.00%              |
| <a href="#">180-6350-4027</a>            | TDHS (CHLD WLFR) SPL NEEDS       | 7,500.00                | 0.00               | 0.00               | 7,500.00            | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                                  |                                 | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|--------------------------------------------------|---------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">180-6350-4028</a>                    | FAMILY CRISIS CENTER            | 6,500.00                | 0.00               | 0.00               | 6,500.00            | 100.00%              |
| <a href="#">180-6350-4029</a>                    | CHILDREN'S ADVOCACY CENTER      | 6,500.00                | 0.00               | 0.00               | 6,500.00            | 100.00%              |
| <a href="#">180-6350-4031</a>                    | CASA                            | 6,500.00                | 0.00               | 0.00               | 6,500.00            | 100.00%              |
| <a href="#">180-6350-4033</a>                    | BOYS & GIRLS CLUB               | 6,500.00                | 0.00               | 0.00               | 6,500.00            | 100.00%              |
|                                                  | <b>40 Total:</b>                | <b>41,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>41,000.00</b>    | <b>100.00%</b>       |
|                                                  | <b>6350 Total:</b>              | <b>41,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>41,000.00</b>    | <b>100.00%</b>       |
|                                                  | <b>180 Total:</b>               | <b>(193,915.38)</b>     | <b>(2,300.30)</b>  | <b>86,384.29</b>   | <b>(280,299.67)</b> | <b>144.55%</b>       |
| <b>190 - BCSO CHP 59 &amp; EQUITABLE SHARING</b> |                                 |                         |                    |                    |                     |                      |
| <a href="#">190-3600-1060</a>                    | INTEREST-CHPT 59                | 0.00                    | 371.17             | 1,231.04           | (1,231.04)          | 0.00%                |
| <b>5162 - CH 59 STATE FORFEITURES</b>            |                                 |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                             |                                 |                         |                    |                    |                     |                      |
| <a href="#">190-5162-3300</a>                    | SUPPLIES                        | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                                  | <b>30 Total:</b>                | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>         |                                 |                         |                    |                    |                     |                      |
| <a href="#">190-5162-4200</a>                    | TELE/CELL/MOBILE                | 5,770.00                | 301.61             | 904.83             | 4,865.17            | 84.32%               |
| <a href="#">190-5162-4250</a>                    | TRAVEL & TRAINING               | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">190-5162-4540</a>                    | SUPPORT/LICENSING AGREEMENTS    | 1,500.00                | 534.35             | 943.95             | 556.05              | 37.07%               |
| <a href="#">190-5162-4590</a>                    | CONFIDENTIAL FUNDS              | 6,000.00                | 0.00               | 0.00               | 6,000.00            | 100.00%              |
| <a href="#">190-5162-4610</a>                    | XEROX AGREEMENT                 | 1,860.00                | 0.00               | 0.00               | 1,860.00            | 100.00%              |
|                                                  | <b>40 Total:</b>                | <b>16,130.00</b>        | <b>835.96</b>      | <b>1,848.78</b>    | <b>14,281.22</b>    | <b>88.54%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                       |                                 |                         |                    |                    |                     |                      |
| <a href="#">190-5162-5750</a>                    | MACH/EQUIP (INVENTORIED)        | 10,634.00               | 0.00               | 0.00               | 10,634.00           | 100.00%              |
|                                                  | <b>50 Total:</b>                | <b>10,634.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>10,634.00</b>    | <b>100.00%</b>       |
|                                                  | <b>5162 Total:</b>              | <b>27,764.00</b>        | <b>835.96</b>      | <b>1,848.78</b>    | <b>25,915.22</b>    | <b>93.34%</b>        |
|                                                  | <b>190 Total:</b>               | <b>27,764.00</b>        | <b>464.79</b>      | <b>617.74</b>      | <b>27,146.26</b>    | <b>97.78%</b>        |
| <b>200 - LIBRARY SYSTEM</b>                      |                                 |                         |                    |                    |                     |                      |
| <a href="#">200-3400-1220</a>                    | SPICEWOOD LIBRARY FEES          | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <a href="#">200-3400-1230</a>                    | MARBLE FALLS LIBRARY FEES       | 2,500.00                | 181.95             | 519.15             | 1,980.85            | 79.23%               |
| <a href="#">200-3400-1240</a>                    | HERMAN BROWN LIBRARY FEES       | 6,000.00                | 125.30             | 713.40             | 5,286.60            | 88.11%               |
| <a href="#">200-3400-1250</a>                    | BERTRAM LIBRARY FEES            | 900.00                  | 620.95             | 687.35             | 212.65              | 23.63%               |
| <a href="#">200-3600-1000</a>                    | INTEREST                        | 0.00                    | (1,194.90)         | (1,194.90)         | 1,194.90            | 0.00%                |
| <a href="#">200-3670-1054</a>                    | DONATIONS-HERMAN BROWN          | 0.00                    | 20,000.00          | 20,000.00          | (20,000.00)         | 0.00%                |
| <a href="#">200-3900-0100</a>                    | TRANSFERS IN FRM GENERAL        | 1,441,343.10            | 0.00               | 0.00               | 1,441,343.10        | 100.00%              |
| <b>6500 - LIBRARY SYSTEM</b>                     |                                 |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                            |                                 |                         |                    |                    |                     |                      |
| <a href="#">200-6500-1040</a>                    | CLERK/SUPPORT STAFF             | 676,678.10              | 52,058.75          | 137,823.30         | 538,854.80          | 79.63%               |
| <a href="#">200-6500-1070</a>                    | PART/TIME                       | 303,123.60              | 20,982.05          | 57,120.42          | 246,003.18          | 81.16%               |
| <a href="#">200-6500-1100</a>                    | LONGEVITY                       | 21,910.00               | 0.00               | 21,660.00          | 250.00              | 1.14%                |
| <a href="#">200-6500-1990</a>                    | OVERTIME                        | 0.00                    | 0.00               | 18.82              | (18.82)             | 0.00%                |
| <a href="#">200-6500-2010</a>                    | FICA/MDCR                       | 66,000.00               | 5,435.23           | 18,181.45          | 47,818.55           | 72.45%               |
| <a href="#">200-6500-2020</a>                    | GROUP INSURANCE                 | 140,000.00              | 11,743.00          | 35,229.00          | 104,771.00          | 74.84%               |
| <a href="#">200-6500-2030</a>                    | RETIREMENT                      | 100,000.00              | 7,637.62           | 25,249.95          | 74,750.05           | 74.75%               |
| <a href="#">200-6500-2040</a>                    | WORKERS COMP INSURANCE          | 2,000.00                | 135.78             | 450.41             | 1,549.59            | 77.48%               |
| <a href="#">200-6500-2050</a>                    | UNEMPL INSURANCE                | 500.00                  | 36.48              | 121.02             | 378.98              | 75.80%               |
| <a href="#">200-6500-2070</a>                    | SUPPLEMENTAL DEATH BENEFIT      | 2,000.00                | 158.37             | 523.58             | 1,476.42            | 73.82%               |
|                                                  | <b>10 Total:</b>                | <b>1,312,211.70</b>     | <b>98,187.28</b>   | <b>296,377.95</b>  | <b>1,015,833.75</b> | <b>77.41%</b>        |
| <b>30 - SUPPLIES</b>                             |                                 |                         |                    |                    |                     |                      |
| <a href="#">200-6500-3300</a>                    | OPERATING SUPPLIES              | 15,850.00               | 223.51             | 1,924.07           | 13,925.93           | 87.86%               |
|                                                  | <b>30 Total:</b>                | <b>15,850.00</b>        | <b>223.51</b>      | <b>1,924.07</b>    | <b>13,925.93</b>    | <b>87.86%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>         |                                 |                         |                    |                    |                     |                      |
| <a href="#">200-6500-4200</a>                    | TELEPHONE                       | 14,120.00               | 288.59             | 577.18             | 13,542.82           | 95.91%               |
| <a href="#">200-6500-4250</a>                    | TRAVEL/MILEAGE                  | 3,430.00                | 274.40             | 438.20             | 2,991.80            | 87.22%               |
| <a href="#">200-6500-4270</a>                    | CONFERENCE/DUES/TRAINING        | 1,386.00                | 468.00             | 468.00             | 918.00              | 66.23%               |
| <a href="#">200-6500-4370</a>                    | UTILITIES                       | 49,000.00               | 2,630.91           | 8,564.10           | 40,435.90           | 82.52%               |
| <a href="#">200-6500-4540</a>                    | RSV SUPPORT FEES/LICENSING FEES | 39,006.85               | 4,775.00           | 30,948.71          | 8,058.14            | 20.66%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                                      |                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------------------|-----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
|                                                      | <b>40 Total:</b>                  | <b>106,942.85</b>       | <b>8,436.90</b>    | <b>40,996.19</b>   | <b>65,946.66</b>    | <b>61.67%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                           |                                   |                         |                    |                    |                     |                      |
| <a href="#">200-6500-5750</a>                        | MACH/EQUIP (INVENTORIED)          | 16,238.55               | 846.03             | 846.03             | 15,392.52           | 94.79%               |
|                                                      | <b>50 Total:</b>                  | <b>16,238.55</b>        | <b>846.03</b>      | <b>846.03</b>      | <b>15,392.52</b>    | <b>94.79%</b>        |
|                                                      | <b>6500 Total:</b>                | <b>1,451,243.10</b>     | <b>107,693.72</b>  | <b>340,144.24</b>  | <b>1,111,098.86</b> | <b>76.56%</b>        |
|                                                      | <b>200 Total:</b>                 | <b>0.00</b>             | <b>87,960.42</b>   | <b>319,419.24</b>  | <b>(319,419.24)</b> | <b>0.00%</b>         |
| <b>201 - HERMAN - BROWN LIBRARY ( Donation Acct)</b> |                                   |                         |                    |                    |                     |                      |
| <a href="#">201-3600-1000</a>                        | INTEREST                          | 0.00                    | 27.26              | 27.26              | (27.26)             | 0.00%                |
|                                                      | <b>201 Total:</b>                 | <b>0.00</b>             | <b>27.26</b>       | <b>27.26</b>       | <b>(27.26)</b>      | <b>0.00%</b>         |
| <b>202 - FRIENDS OF THE LIBRARY</b>                  |                                   |                         |                    |                    |                     |                      |
| <a href="#">202-3400-1220</a>                        | SPICEWOOD LIBRARY FEES            | 12,600.00               | 0.00               | 0.00               | 12,600.00           | 100.00%              |
| <a href="#">202-3600-1000</a>                        | INTEREST                          | 0.00                    | 152.77             | 152.77             | (152.77)            | 0.00%                |
| <a href="#">202-3670-1052</a>                        | BERTRAM LIBRARY DONATIONS         | 0.00                    | 0.00               | 13,125.00          | (13,125.00)         | 0.00%                |
| <a href="#">202-3670-1054</a>                        | DONATIONS FRIENDS OF THE LIBRA... | 0.00                    | 0.00               | 25,000.00          | (25,000.00)         | 0.00%                |
| <b>5623 - OJP BULLETPROOF VEST FY 18 EX 8-31-20</b>  |                                   |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                           |                                   |                         |                    |                    |                     |                      |
| <a href="#">202-5623-5750</a>                        | MACH/EQUIP (INVENTORIED)          | 12,600.00               | 0.00               | 0.00               | 12,600.00           | 100.00%              |
|                                                      | <b>50 Total:</b>                  | <b>12,600.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>12,600.00</b>    | <b>100.00%</b>       |
|                                                      | <b>5623 Total:</b>                | <b>12,600.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>12,600.00</b>    | <b>100.00%</b>       |
| <b>6500 - LIBRARY SYSTEM</b>                         |                                   |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                                |                                   |                         |                    |                    |                     |                      |
| <a href="#">202-6500-1900</a>                        | RSV FRIENDS                       | 0.00                    | 574.83             | 1,094.78           | (1,094.78)          | 0.00%                |
|                                                      | <b>10 Total:</b>                  | <b>0.00</b>             | <b>574.83</b>      | <b>1,094.78</b>    | <b>(1,094.78)</b>   | <b>0.00%</b>         |
|                                                      | <b>6500 Total:</b>                | <b>0.00</b>             | <b>574.83</b>      | <b>1,094.78</b>    | <b>(1,094.78)</b>   | <b>0.00%</b>         |
|                                                      | <b>202 Total:</b>                 | <b>0.00</b>             | <b>422.06</b>      | <b>(37,182.99)</b> | <b>37,182.99</b>    | <b>0.00%</b>         |
| <b>210 - HISTORICAL COMMISSION</b>                   |                                   |                         |                    |                    |                     |                      |
| <a href="#">210-3600-1000</a>                        | INTEREST EARNED                   | 0.00                    | 925.57             | 3,166.40           | (3,166.40)          | 0.00%                |
| <a href="#">210-3670-1070</a>                        | DONATIONS - MUSEUMS               | 0.00                    | 25.00              | 55.00              | (55.00)             | 0.00%                |
| <a href="#">210-3670-1180</a>                        | HISTORY BOOK SALES                | 0.00                    | 135.00             | 195.00             | (195.00)            | 0.00%                |
|                                                      | <b>210 Total:</b>                 | <b>0.00</b>             | <b>1,085.57</b>    | <b>3,416.40</b>    | <b>(3,416.40)</b>   | <b>0.00%</b>         |
| <b>221 - COUNTY RECORDS MGMT</b>                     |                                   |                         |                    |                    |                     |                      |
| <a href="#">221-3400-1060</a>                        | COUNTY RECORDS MANAGEMENT         | 0.00                    | 22.24              | 67.75              | (67.75)             | 0.00%                |
| <a href="#">221-3600-1000</a>                        | INTEREST EARNED                   | 0.00                    | 10.64              | 10.64              | (10.64)             | 0.00%                |
|                                                      | <b>221 Total:</b>                 | <b>0.00</b>             | <b>32.88</b>       | <b>78.39</b>       | <b>(78.39)</b>      | <b>0.00%</b>         |
| <b>222 - COUNTY CLERK RECORDS</b>                    |                                   |                         |                    |                    |                     |                      |
| <a href="#">222-3400-1020</a>                        | CCLK RECORDS MANAGEMENT           | 210,000.00              | 24,918.19          | 50,932.92          | 159,067.08          | 75.75%               |
| <a href="#">222-3400-1080</a>                        | CCLK RECORDS ARCHIVE (\$10)       | 210,000.00              | 13,166.00          | 36,798.00          | 173,202.00          | 82.48%               |
| <a href="#">222-3600-1000</a>                        | INTEREST-RECORDS MGMT             | 100.00                  | 2,879.40           | 9,532.33           | (9,432.33)          | -9,432.33%           |
| <a href="#">222-3600-1080</a>                        | INTEREST- RECORDS ARCHIVE         | 10,000.00               | 469.82             | 1,443.33           | 8,556.67            | 85.57%               |
| <b>4042 - CO CLERK RECORDS MGMT</b>                  |                                   |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                                |                                   |                         |                    |                    |                     |                      |
| <a href="#">222-4042-1040</a>                        | STAFF                             | 61,443.20               | 4,588.80           | 12,160.32          | 49,282.88           | 80.21%               |
| <a href="#">222-4042-1100</a>                        | LONGEVITY                         | 720.00                  | 0.00               | 398.88             | 321.12              | 44.60%               |
| <a href="#">222-4042-1940</a>                        | RCDS MGMT SUPPLEMENT              | 0.00                    | 636.98             | 1,913.93           | (1,913.93)          | 0.00%                |
|                                                      | <b>10 Total:</b>                  | <b>62,163.20</b>        | <b>5,225.78</b>    | <b>14,473.13</b>   | <b>47,690.07</b>    | <b>76.72%</b>        |
| <b>20 - FRINGE BENEFITS</b>                          |                                   |                         |                    |                    |                     |                      |
| <a href="#">222-4042-2010</a>                        | FICA/MDCR                         | 4,700.40                | 393.09             | 1,210.03           | 3,490.37            | 74.26%               |
| <a href="#">222-4042-2020</a>                        | GROUP INSURANCE                   | 14,000.00               | 1,304.43           | 3,913.26           | 10,086.74           | 72.05%               |
| <a href="#">222-4042-2030</a>                        | RETIREMENT                        | 6,519.12                | 554.46             | 1,706.03           | 4,813.09            | 73.83%               |
| <a href="#">222-4042-2040</a>                        | WORKERS COMP                      | 205.00                  | 9.32               | 28.67              | 176.33              | 86.01%               |
| <a href="#">222-4042-2050</a>                        | UNEMPL INSURANCE                  | 50.00                   | 2.61               | 8.05               | 41.95               | 83.90%               |
| <a href="#">222-4042-2070</a>                        | SUPPLEMENTAL DEATH BENEFIT        | 140.00                  | 11.50              | 35.39              | 104.61              | 74.72%               |
|                                                      | <b>20 Total:</b>                  | <b>25,614.52</b>        | <b>2,275.41</b>    | <b>6,901.43</b>    | <b>18,713.09</b>    | <b>73.06%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                  | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>30 - SUPPLIES</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">222-4042-3300</a>            | OPERATING SUPPLIES               | 1,000.00                | 36.30              | 92.15              | 907.85              | 90.79%               |
|                                          | <b>30 Total:</b>                 | <b>1,000.00</b>         | <b>36.30</b>       | <b>92.15</b>       | <b>907.85</b>       | <b>90.79%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">222-4042-4270</a>            | CONFERENCE/DUES/TRAINING         | 20,000.00               | 0.00               | (272.92)           | 20,272.92           | 101.36%              |
| <a href="#">222-4042-4540</a>            | SUPPORT/LICENSING FEES           | 85,000.00               | 4,000.00           | 4,000.00           | 81,000.00           | 95.29%               |
|                                          | <b>40 Total:</b>                 | <b>105,000.00</b>       | <b>4,000.00</b>    | <b>3,727.08</b>    | <b>101,272.92</b>   | <b>96.45%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                                  |                         |                    |                    |                     |                      |
| <a href="#">222-4042-5750</a>            | MACH/EQUIP (INVENTORIED)         | 3,150.00                | 0.00               | 0.00               | 3,150.00            | 100.00%              |
|                                          | <b>50 Total:</b>                 | <b>3,150.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,150.00</b>     | <b>100.00%</b>       |
|                                          | <b>4042 Total:</b>               | <b>196,927.72</b>       | <b>11,537.49</b>   | <b>25,193.79</b>   | <b>171,733.93</b>   | <b>87.21%</b>        |
| <b>4102 - CO CLERK RECORDS ARCHIVE</b>   |                                  |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                  |                         |                    |                    |                     |                      |
| <a href="#">222-4102-1040</a>            | STAFF                            | 8,220.78                | 0.00               | 0.00               | 8,220.78            | 100.00%              |
|                                          | <b>10 Total:</b>                 | <b>8,220.78</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>8,220.78</b>     | <b>100.00%</b>       |
| <b>30 - SUPPLIES</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">222-4102-3300</a>            | OPERATING SUPPLIES               | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
|                                          | <b>30 Total:</b>                 | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">222-4102-4010</a>            | PROFESSIONAL SERVICES            | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
|                                          | <b>40 Total:</b>                 | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>     | <b>100.00%</b>       |
|                                          | <b>4102 Total:</b>               | <b>18,220.78</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>18,220.78</b>    | <b>100.00%</b>       |
|                                          | <b>222 Total:</b>                | <b>(214,951.50)</b>     | <b>(29,895.92)</b> | <b>(73,512.79)</b> | <b>(141,438.71)</b> | <b>65.80%</b>        |
| <b>223 - DISTRICT CLERK RECORDS</b>      |                                  |                         |                    |                    |                     |                      |
| <a href="#">223-3400-1120</a>            | DCLK RECORDS MGMT                | 10,000.00               | 2,712.35           | 8,533.97           | 1,466.03            | 14.66%               |
| <a href="#">223-3400-1130</a>            | DCLK RECORDS ARCHIVE (\$10)      | 6,000.00                | 40.00              | 67.00              | 5,933.00            | 98.88%               |
| <a href="#">223-3600-1000</a>            | INTEREST INCOME                  | 0.00                    | 1,343.75           | 4,544.24           | (4,544.24)          | 0.00%                |
| <b>4492 - DIST CLERK RECORDS MGMT</b>    |                                  |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">223-4492-3300</a>            | OPERATING SUPPLIES               | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
|                                          | <b>30 Total:</b>                 | <b>10,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>10,000.00</b>    | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">223-4492-4360</a>            | COPY/MICROFILMG                  | 20,000.00               | 0.00               | 0.00               | 20,000.00           | 100.00%              |
|                                          | <b>40 Total:</b>                 | <b>20,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>20,000.00</b>    | <b>100.00%</b>       |
|                                          | <b>4492 Total:</b>               | <b>30,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>30,000.00</b>    | <b>100.00%</b>       |
|                                          | <b>223 Total:</b>                | <b>14,000.00</b>        | <b>(4,096.10)</b>  | <b>(13,145.21)</b> | <b>27,145.21</b>    | <b>193.89%</b>       |
| <b>230 - TECHNOLOGY FUNDS</b>            |                                  |                         |                    |                    |                     |                      |
| <a href="#">230-3400-1030</a>            | CNTY & DST COURT TECH            | 4,000.00                | 227.12             | 501.78             | 3,498.22            | 87.46%               |
| <a href="#">230-3400-1150</a>            | JP1 TECHNOLOGY                   | 1,000.00                | 127.70             | 329.43             | 670.57              | 67.06%               |
| <a href="#">230-3400-1170</a>            | JP2 TECHNOLOGY                   | 1,000.00                | 327.83             | 1,138.27           | (138.27)            | -13.83%              |
| <a href="#">230-3400-1190</a>            | JP3 TECHNOLOGY                   | 1,000.00                | 144.26             | 366.71             | 633.29              | 63.33%               |
| <a href="#">230-3400-1210</a>            | JP4 TECHNOLOGY                   | 1,000.00                | 216.67             | 644.33             | 355.67              | 35.57%               |
| <a href="#">230-3600-1000</a>            | INTEREST EARNED                  | 0.00                    | 182.98             | 182.98             | (182.98)            | 0.00%                |
| <b>4092 - NON-DEPARTMENTAL</b>           |                                  |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">230-4092-4770</a>            | COUNTY & DISTRICT COURT TECHN... | 30,000.00               | 605.79             | 765.68             | 29,234.32           | 97.45%               |
|                                          | <b>40 Total:</b>                 | <b>30,000.00</b>        | <b>605.79</b>      | <b>765.68</b>      | <b>29,234.32</b>    | <b>97.45%</b>        |
|                                          | <b>4092 Total:</b>               | <b>30,000.00</b>        | <b>605.79</b>      | <b>765.68</b>      | <b>29,234.32</b>    | <b>97.45%</b>        |
| <b>4510 - JP #1</b>                      |                                  |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">230-4510-4770</a>            | JP1 TECHNOLOGY                   | 0.00                    | 74.44              | 223.32             | (223.32)            | 0.00%                |
|                                          | <b>40 Total:</b>                 | <b>0.00</b>             | <b>74.44</b>       | <b>223.32</b>      | <b>(223.32)</b>     | <b>0.00%</b>         |
|                                          | <b>4510 Total:</b>               | <b>0.00</b>             | <b>74.44</b>       | <b>223.32</b>      | <b>(223.32)</b>     | <b>0.00%</b>         |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                    | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|------------------------------------|-------------------------|--------------------|---------------------|---------------------|----------------------|
| <b>4520 - JP #2</b>                      |                                    |                         |                    |                     |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                    |                         |                    |                     |                     |                      |
| <a href="#">230-4520-4770</a>            | JP2 TECHNOLOGY                     | 0.00                    | 75.21              | 225.63              | (225.63)            | 0.00%                |
|                                          | <b>40 Total:</b>                   | <b>0.00</b>             | <b>75.21</b>       | <b>225.63</b>       | <b>(225.63)</b>     | <b>0.00%</b>         |
|                                          | <b>4520 Total:</b>                 | <b>0.00</b>             | <b>75.21</b>       | <b>225.63</b>       | <b>(225.63)</b>     | <b>0.00%</b>         |
| <b>4530 - JP #3</b>                      |                                    |                         |                    |                     |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                    |                         |                    |                     |                     |                      |
| <a href="#">230-4530-4770</a>            | JP3 TECHNOLOGY                     | 720.00                  | 37.22              | 111.66              | 608.34              | 84.49%               |
|                                          | <b>40 Total:</b>                   | <b>720.00</b>           | <b>37.22</b>       | <b>111.66</b>       | <b>608.34</b>       | <b>84.49%</b>        |
|                                          | <b>4530 Total:</b>                 | <b>720.00</b>           | <b>37.22</b>       | <b>111.66</b>       | <b>608.34</b>       | <b>84.49%</b>        |
| <b>4540 - JP #4</b>                      |                                    |                         |                    |                     |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                    |                         |                    |                     |                     |                      |
| <a href="#">230-4540-4770</a>            | JP4 TECHNOLOGY                     | 720.00                  | 37.22              | 111.66              | 608.34              | 84.49%               |
|                                          | <b>40 Total:</b>                   | <b>720.00</b>           | <b>37.22</b>       | <b>111.66</b>       | <b>608.34</b>       | <b>84.49%</b>        |
|                                          | <b>4540 Total:</b>                 | <b>720.00</b>           | <b>37.22</b>       | <b>111.66</b>       | <b>608.34</b>       | <b>84.49%</b>        |
|                                          | <b>230 Total:</b>                  | <b>23,440.00</b>        | <b>(396.68)</b>    | <b>(1,725.55)</b>   | <b>25,165.55</b>    | <b>107.36%</b>       |
| <b>270 - COUNTY JAIL</b>                 |                                    |                         |                    |                     |                     |                      |
| <a href="#">270-3420-0000</a>            | INMATE HOUSING - NON LOCAL         | 6,797,127.00            | 930,846.70         | 2,391,458.74        | 4,405,668.26        | 64.82%               |
| <a href="#">270-3420-0001</a>            | INMATE HOUSING- FED INC            | 400,000.00              | 0.00               | 0.00                | 400,000.00          | 100.00%              |
| <a href="#">270-3420-0010</a>            | PHONE/TABLET COMMISSION            | 275,000.00              | 29,411.87          | 83,503.60           | 191,496.40          | 69.64%               |
| <a href="#">270-3420-0150</a>            | INMATE HOUSING - LOCAL             | 50,000.00               | 5,800.00           | 11,900.00           | 38,100.00           | 76.20%               |
| <a href="#">270-3700-1100</a>            | INSURANCE CLAIM REIMBURSEME...     | 0.00                    | 0.00               | 2,500.00            | (2,500.00)          | 0.00%                |
| <a href="#">270-3900-0100</a>            | TRANSFERS IN FRM GENERAL (JAIL ... | 4,043,269.34            | 0.00               | 166,789.79          | 3,876,479.55        | 95.87%               |
| <b>5120 - COUNTY JAIL</b>                |                                    |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                    |                         |                    |                     |                     |                      |
| <a href="#">270-5120-1040</a>            | CLERK/SUPPORT STAFF                | 192,961.65              | 10,223.12          | 27,091.27           | 165,870.38          | 85.96%               |
| <a href="#">270-5120-1055</a>            | COMMAND STAFF                      | 315,063.98              | 24,098.30          | 63,860.49           | 251,203.49          | 79.73%               |
| <a href="#">270-5120-1056</a>            | SERGEANT                           | 506,704.98              | 39,785.32          | 105,440.59          | 401,264.39          | 79.19%               |
| <a href="#">270-5120-1058</a>            | DEPUTIES/CO'S- SHIFT               | 4,259,570.77            | 311,672.44         | 797,800.19          | 3,461,770.58        | 81.27%               |
| <a href="#">270-5120-1100</a>            | LONGEVITY                          | 95,260.00               | 0.00               | 89,325.00           | 5,935.00            | 6.23%                |
| <a href="#">270-5120-1105</a>            | CERTIFICATE                        | 50,000.00               | 1,638.58           | 4,055.38            | 45,944.62           | 91.89%               |
| <a href="#">270-5120-1410</a>            | TECHNICIAN/MAINT                   | 125,383.59              | 9,644.84           | 28,949.83           | 96,433.76           | 76.91%               |
| <a href="#">270-5120-1990</a>            | OVERTIME                           | 100,000.00              | 13,860.59          | 67,759.91           | 32,240.09           | 32.24%               |
| <a href="#">270-5120-2010</a>            | FICA/MDCR                          | 360,000.00              | 30,554.76          | 97,929.71           | 262,070.29          | 72.80%               |
| <a href="#">270-5120-2020</a>            | GROUP INSURANCE                    | 1,190,000.00            | 85,725.52          | 251,911.65          | 938,088.35          | 78.83%               |
| <a href="#">270-5120-2030</a>            | RETIREMENT                         | 548,064.37              | 43,598.92          | 139,286.03          | 408,778.34          | 74.59%               |
| <a href="#">270-5120-2040</a>            | WORKERS COMP INSURANCE             | 85,000.00               | 7,303.23           | 23,151.27           | 61,848.73           | 72.76%               |
| <a href="#">270-5120-2050</a>            | UNEMPL INSURANCE                   | 11,500.00               | 205.52             | 656.60              | 10,843.40           | 94.29%               |
| <a href="#">270-5120-2070</a>            | SUPPLEMENTAL DEATH BENEFIT         | 13,500.00               | 903.94             | 2,887.86            | 10,612.14           | 78.61%               |
|                                          | <b>10 Total:</b>                   | <b>7,853,009.34</b>     | <b>579,215.08</b>  | <b>1,700,105.78</b> | <b>6,152,903.56</b> | <b>78.35%</b>        |
| <b>30 - SUPPLIES</b>                     |                                    |                         |                    |                     |                     |                      |
| <a href="#">270-5120-3300</a>            | OPERATING SUPPLIES                 | 30,000.00               | 5,824.95           | 10,788.12           | 19,211.88           | 64.04%               |
| <a href="#">270-5120-3310</a>            | GASOLINE/DIESEL/ETC                | 25,000.00               | 1,214.62           | 2,431.47            | 22,568.53           | 90.27%               |
| <a href="#">270-5120-3350</a>            | INMATE FOOD COSTS                  | 732,127.00              | 66,859.60          | 140,715.51          | 591,411.49          | 80.78%               |
| <a href="#">270-5120-3400</a>            | JANITORIAL SUPPLIES                | 60,000.00               | 7,483.16           | 10,547.06           | 49,452.94           | 82.42%               |
| <a href="#">270-5120-3450</a>            | MAINTENANCE SUPPLIES & REPAIRS     | 190,000.00              | 15,649.17          | 30,484.11           | 159,515.89          | 83.96%               |
| <a href="#">270-5120-3990</a>            | SECURITY SUPPLIES                  | 5,000.00                | 1,297.59           | 1,561.10            | 3,438.90            | 68.78%               |
|                                          | <b>30 Total:</b>                   | <b>1,042,127.00</b>     | <b>98,329.09</b>   | <b>196,527.37</b>   | <b>845,599.63</b>   | <b>81.14%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                    |                         |                    |                     |                     |                      |
| <a href="#">270-5120-4000</a>            | CONTRACTS & AGREEMENTS             | 25,000.00               | 1,029.17           | 10,010.10           | 14,989.90           | 59.96%               |
| <a href="#">270-5120-4010</a>            | INMATE HOUSING COST                | 400,000.00              | 0.00               | 0.00                | 400,000.00          | 100.00%              |
| <a href="#">270-5120-4020</a>            | INMATE SUPPLIES COST               | 37,000.00               | 16,666.00          | 16,666.00           | 20,334.00           | 54.96%               |
| <a href="#">270-5120-4090</a>            | INSURANCE                          | 60,000.00               | 0.00               | 0.00                | 60,000.00           | 100.00%              |
| <a href="#">270-5120-4120</a>            | JAIL MEDICAL COSTS                 | 1,473,960.00            | 129,969.96         | 326,617.45          | 1,147,342.55        | 77.84%               |
| <a href="#">270-5120-4130</a>            | EMPL PHYSICALS/PSYCH EXAMS         | 15,000.00               | 0.00               | 2,400.00            | 12,600.00           | 84.00%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                              |                                | Current<br>Total Budget | Period<br>Activity  | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|----------------------------------------------|--------------------------------|-------------------------|---------------------|---------------------|---------------------|----------------------|
| <a href="#">270-5120-4200</a>                | TELEPHONE/CELL/MOBILE BB       | 42,000.00               | 1,449.75            | 2,973.94            | 39,026.06           | 92.92%               |
| <a href="#">270-5120-4250</a>                | TRAVEL/MILEAGE                 | 40,000.00               | 0.00                | 0.00                | 40,000.00           | 100.00%              |
| <a href="#">270-5120-4270</a>                | CONFERENCE/DUES/TRAINING       | 20,000.00               | 40.00               | 744.00              | 19,256.00           | 96.28%               |
| <a href="#">270-5120-4370</a>                | UTILITIES-BCJ                  | 340,000.00              | 30,359.15           | 65,901.99           | 274,098.01          | 80.62%               |
| <a href="#">270-5120-4510</a>                | VEHICLE REPAIR & MAINT         | 15,000.00               | 9.50                | 348.81              | 14,651.19           | 97.67%               |
| <a href="#">270-5120-4620</a>                | COPIER RENTAL                  | 1,500.00                | 98.88               | 208.68              | 1,291.32            | 86.09%               |
| <a href="#">270-5120-4820</a>                | UNIFORMS                       | 10,800.00               | 223.94              | 1,269.44            | 9,530.56            | 88.25%               |
| <b>40 Total:</b>                             |                                | <b>2,480,260.00</b>     | <b>179,846.35</b>   | <b>427,140.41</b>   | <b>2,053,119.59</b> | <b>82.78%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                   |                                |                         |                     |                     |                     |                      |
| <a href="#">270-5120-5750</a>                | MACH/EQUIP (INVENTORIED)       | 10,000.00               | 0.00                | 0.00                | 10,000.00           | 100.00%              |
| <a href="#">270-5120-5760</a>                | MACH/EQUIP (CAPITALIZED)       | 180,000.00              | 0.00                | 0.00                | 180,000.00          | 100.00%              |
| <b>50 Total:</b>                             |                                | <b>190,000.00</b>       | <b>0.00</b>         | <b>0.00</b>         | <b>190,000.00</b>   | <b>100.00%</b>       |
| <b>5120 Total:</b>                           |                                | <b>11,565,396.34</b>    | <b>857,390.52</b>   | <b>2,323,773.56</b> | <b>9,241,622.78</b> | <b>79.91%</b>        |
| <b>270 Total:</b>                            |                                | <b>0.00</b>             | <b>(108,668.05)</b> | <b>(332,378.57)</b> | <b>332,378.57</b>   | <b>0.00%</b>         |
| <b>290 - GRANTS</b>                          |                                |                         |                     |                     |                     |                      |
| <a href="#">290-3310-4200</a>                | CAPCOG 911 DB MAINT            | 128,240.00              | 0.00                | 0.00                | 128,240.00          | 100.00%              |
| <a href="#">290-3310-4210</a>                | CAECD 911 DATABASE MAINT       | 0.00                    | 32,060.19           | 32,060.19           | (32,060.19)         | 0.00%                |
| <a href="#">290-3310-5930</a>                | CAPCOG HHW EVENTS              | 70,000.00               | 0.00                | 0.00                | 70,000.00           | 100.00%              |
| <a href="#">290-3330-4000</a>                | INDIGENT DEFENSE FORMULA       | 37,500.00               | 0.00                | 0.00                | 37,500.00           | 100.00%              |
| <a href="#">290-3330-4052</a>                | VETRIDE 7/1/18 - 6/30/19       | 50,000.00               | 3,913.00            | 22,715.46           | 27,284.54           | 54.57%               |
| <a href="#">290-3330-4910</a>                | CHAPTER 19                     | 8,000.00                | 0.00                | 0.00                | 8,000.00            | 100.00%              |
| <a href="#">290-3330-5632</a>                | BODY WORN CAMERA               | 0.00                    | 47,447.81           | 47,447.81           | (47,447.81)         | 0.00%                |
| <a href="#">290-3330-5690</a>                | TEXAS VINE (OAG)               | 20,000.00               | 2,620.51            | 2,620.51            | 17,379.49           | 86.90%               |
| <a href="#">290-3350-5620</a>                | OJP BULLETPROOF VEST PRGM      | 0.00                    | 0.00                | 15,414.00           | (15,414.00)         | 0.00%                |
| <a href="#">290-3350-5660</a>                | OOG JUSTICE ASSISTANCE GRANT   | 32,980.00               | 0.00                | 23,955.76           | 9,024.24            | 27.36%               |
| <a href="#">290-3350-6000</a>                | ST ALIEN CRIMINAL ASSISTANCE   | 15,000.00               | 0.00                | 0.00                | 15,000.00           | 100.00%              |
| <a href="#">290-3350-6453</a>                | BCSO VICTIM LIAISON FY18-19    | 55,066.58               | 10,321.49           | 10,901.55           | 44,165.03           | 80.20%               |
| <a href="#">290-3360-6500</a>                | HANCHER LIBRARY                | 0.00                    | 12,600.00           | 12,600.00           | (12,600.00)         | 0.00%                |
| <a href="#">290-3370-4800</a>                | TIDC EQUIPMENTGRANT            | 52,791.00               | 0.00                | 0.00                | 52,791.00           | 100.00%              |
| <a href="#">290-3600-1000</a>                | INTEREST                       | 0.00                    | (412.16)            | (412.16)            | 412.16              | 0.00%                |
| <a href="#">290-3710-5900</a>                | LOCAL GRANT MATCH/CONTRIBUT... | 15,000.00               | 0.00                | 0.00                | 15,000.00           | 100.00%              |
| <b>4052 - VETRIDE - 7/1/2018 - 6/30/2019</b> |                                |                         |                     |                     |                     |                      |
| <b>30 - SUPPLIES</b>                         |                                |                         |                     |                     |                     |                      |
| <a href="#">290-4052-3310</a>                | GASOLINE/DIESEL/OIL/ETC        | 2,500.00                | 0.00                | 26.11               | 2,473.89            | 98.96%               |
| <b>30 Total:</b>                             |                                | <b>2,500.00</b>         | <b>0.00</b>         | <b>26.11</b>        | <b>2,473.89</b>     | <b>98.96%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>     |                                |                         |                     |                     |                     |                      |
| <a href="#">290-4052-4000</a>                | CONTRACT DRIVERS               | 45,000.00               | 3,783.00            | 9,987.00            | 35,013.00           | 77.81%               |
| <a href="#">290-4052-4510</a>                | VEHICLE REPAIR & MAINT         | 2,500.00                | 130.00              | 650.00              | 1,850.00            | 74.00%               |
| <b>40 Total:</b>                             |                                | <b>47,500.00</b>        | <b>3,913.00</b>     | <b>10,637.00</b>    | <b>36,863.00</b>    | <b>77.61%</b>        |
| <b>4052 Total:</b>                           |                                | <b>50,000.00</b>        | <b>3,913.00</b>     | <b>10,663.11</b>    | <b>39,336.89</b>    | <b>78.67%</b>        |
| <b>4203 - 911 DATABASE</b>                   |                                |                         |                     |                     |                     |                      |
| <b>10 - PERSONNEL</b>                        |                                |                         |                     |                     |                     |                      |
| <a href="#">290-4203-1050</a>                | CLERK/SUPPORT STAFF            | 84,721.60               | 4,817.61            | 12,766.65           | 71,954.95           | 84.93%               |
| <a href="#">290-4203-1100</a>                | LONGEVITY                      | 1,270.00                | 0.00                | 760.00              | 510.00              | 40.16%               |
| <b>10 Total:</b>                             |                                | <b>85,991.60</b>        | <b>4,817.61</b>     | <b>13,526.65</b>    | <b>72,464.95</b>    | <b>84.27%</b>        |
| <b>20 - FRINGE BENEFITS</b>                  |                                |                         |                     |                     |                     |                      |
| <a href="#">290-4203-2010</a>                | FICA/MDCR                      | 6,470.93                | 366.26              | 1,156.92            | 5,314.01            | 82.12%               |
| <a href="#">290-4203-2020</a>                | GROUP INSURANCE                | 18,177.60               | 1,174.30            | 3,522.90            | 14,654.70           | 80.62%               |
| <a href="#">290-4203-2030</a>                | RETIREMENT                     | 8,974.72                | 511.14              | 1,614.06            | 7,360.66            | 82.02%               |
| <a href="#">290-4203-2040</a>                | WORKERS COMP INSURANCE         | 150.76                  | 8.58                | 27.10               | 123.66              | 82.02%               |
| <a href="#">290-4203-2050</a>                | UNEMPL INSURANCE               | 42.29                   | 2.40                | 7.58                | 34.71               | 82.08%               |
| <a href="#">290-4203-2070</a>                | SUPPLEMENTAL DEATH BENFIT      | 187.00                  | 10.60               | 33.47               | 153.53              | 82.10%               |
| <b>20 Total:</b>                             |                                | <b>34,003.30</b>        | <b>2,073.28</b>     | <b>6,362.03</b>     | <b>27,641.27</b>    | <b>81.29%</b>        |
| <b>4203 Total:</b>                           |                                | <b>119,994.90</b>       | <b>6,890.89</b>     | <b>19,888.68</b>    | <b>100,106.22</b>   | <b>83.43%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                           |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>4800 - PUBLIC DEFENDERS OFFICE</b>     |                            |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                |                            |                         |                    |                    |                     |                      |
| <a href="#">290-4800-5750</a>             | MACH/EQUIPT (Inventoried)  | 52,791.00               | 4,295.54           | 46,884.14          | 5,906.86            | 11.19%               |
|                                           | <b>50 Total:</b>           | <b>52,791.00</b>        | <b>4,295.54</b>    | <b>46,884.14</b>   | <b>5,906.86</b>     | <b>11.19%</b>        |
|                                           | <b>4800 Total:</b>         | <b>52,791.00</b>        | <b>4,295.54</b>    | <b>46,884.14</b>   | <b>5,906.86</b>     | <b>11.19%</b>        |
| <b>4912 - FY 18 CHAPTER 19</b>            |                            |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                      |                            |                         |                    |                    |                     |                      |
| <a href="#">290-4912-3300</a>             | OPERATING SUPPLIES         | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
|                                           | <b>30 Total:</b>           | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>  |                            |                         |                    |                    |                     |                      |
| <a href="#">290-4912-4270</a>             | CONFERENCE/DUES/TRAINING   | 5,000.00                | 200.00             | 200.00             | 4,800.00            | 96.00%               |
|                                           | <b>40 Total:</b>           | <b>5,000.00</b>         | <b>200.00</b>      | <b>200.00</b>      | <b>4,800.00</b>     | <b>96.00%</b>        |
|                                           | <b>4912 Total:</b>         | <b>8,000.00</b>         | <b>200.00</b>      | <b>200.00</b>      | <b>7,800.00</b>     | <b>97.50%</b>        |
| <b>5600 - COUNTY SHERIFF</b>              |                            |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                |                            |                         |                    |                    |                     |                      |
| <a href="#">290-5600-5750</a>             | EQUIPMENT (INVENTORIED)    | 32,980.00               | 0.00               | 0.00               | 32,980.00           | 100.00%              |
|                                           | <b>50 Total:</b>           | <b>32,980.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>32,980.00</b>    | <b>100.00%</b>       |
|                                           | <b>5600 Total:</b>         | <b>32,980.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>32,980.00</b>    | <b>100.00%</b>       |
| <b>5650 - BSCO CRISIS DIVERSION MATCH</b> |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">290-5650-1100</a>             | LONGEVITY                  | 3,600.00                | 0.00               | 0.00               | 3,600.00            | 100.00%              |
|                                           | <b>10 Total:</b>           | <b>3,600.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,600.00</b>     | <b>100.00%</b>       |
|                                           | <b>5650 Total:</b>         | <b>3,600.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,600.00</b>     | <b>100.00%</b>       |
| <b>5691 - OAG TX VINE (SAVNS)</b>         |                            |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>  |                            |                         |                    |                    |                     |                      |
| <a href="#">290-5691-4010</a>             | PROFESSIONAL SERVICES      | 20,000.00               | 2,620.51           | 2,620.51           | 17,379.49           | 86.90%               |
|                                           | <b>40 Total:</b>           | <b>20,000.00</b>        | <b>2,620.51</b>    | <b>2,620.51</b>    | <b>17,379.49</b>    | <b>86.90%</b>        |
|                                           | <b>5691 Total:</b>         | <b>20,000.00</b>        | <b>2,620.51</b>    | <b>2,620.51</b>    | <b>17,379.49</b>    | <b>86.90%</b>        |
| <b>5932 - CAPCOG FY19 HHW</b>             |                            |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>  |                            |                         |                    |                    |                     |                      |
| <a href="#">290-5932-4010</a>             | HHW COLLECTION EVENT       | 70,000.00               | 0.00               | 0.00               | 70,000.00           | 100.00%              |
|                                           | <b>40 Total:</b>           | <b>70,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>70,000.00</b>    | <b>100.00%</b>       |
|                                           | <b>5932 Total:</b>         | <b>70,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>70,000.00</b>    | <b>100.00%</b>       |
| <b>6453 - BSCO VICTIM LIAISON FY18/19</b> |                            |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">290-6453-1050</a>             | VCLG CLERK                 | 38,133.00               | 4,190.41           | 11,111.12          | 27,021.88           | 70.86%               |
| <a href="#">290-6453-2010</a>             | FICA/MDCR                  | 2,917.00                | 319.98             | 960.48             | 1,956.52            | 67.07%               |
| <a href="#">290-6453-2020</a>             | GROUP INSURANCE            | 9,800.00                | 1,163.42           | 3,380.23           | 6,419.77            | 65.51%               |
| <a href="#">290-6453-2030</a>             | RETIREMENT                 | 4,046.00                | 444.60             | 1,334.49           | 2,711.51            | 67.02%               |
| <a href="#">290-6453-2040</a>             | WORKERS COMP INSURANCE     | 68.00                   | 7.47               | 22.41              | 45.59               | 67.04%               |
| <a href="#">290-6453-2050</a>             | UNEMPL INSURANCE           | 19.00                   | 2.10               | 6.28               | 12.72               | 66.95%               |
| <a href="#">290-6453-2070</a>             | SUPPLEMENTAL DEATH BENEFIT | 85.00                   | 9.22               | 27.67              | 57.33               | 67.45%               |
|                                           | <b>10 Total:</b>           | <b>55,068.00</b>        | <b>6,137.20</b>    | <b>16,842.68</b>   | <b>38,225.32</b>    | <b>69.41%</b>        |
| <b>30 - SUPPLIES</b>                      |                            |                         |                    |                    |                     |                      |
| <a href="#">290-6453-3300</a>             | OPERATING SUPPLIES         | 280.00                  | 0.00               | 0.00               | 280.00              | 100.00%              |
|                                           | <b>30 Total:</b>           | <b>280.00</b>           | <b>0.00</b>        | <b>0.00</b>        | <b>280.00</b>       | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>  |                            |                         |                    |                    |                     |                      |
| <a href="#">290-6453-4270</a>             | TRAVEL/TRAINING            | 3,300.00                | 625.00             | 625.00             | 2,675.00            | 81.06%               |
|                                           | <b>40 Total:</b>           | <b>3,300.00</b>         | <b>625.00</b>      | <b>625.00</b>      | <b>2,675.00</b>     | <b>81.06%</b>        |
|                                           | <b>6453 Total:</b>         | <b>58,648.00</b>        | <b>6,762.20</b>    | <b>17,467.68</b>   | <b>41,180.32</b>    | <b>70.22%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                           |                                  | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-------------------------------------------|----------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>6530 - BERTRAM LIBRARY</b>             |                                  |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                |                                  |                         |                    |                    |                     |                      |
| <a href="#">290-6530-5760</a>             | MACH/EQUIP (CAPITALIZED)         | 72,600.00               | 0.00               | 0.00               | 72,600.00           | 100.00%              |
|                                           | <b>50 Total:</b>                 | <b>72,600.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>72,600.00</b>    | <b>100.00%</b>       |
|                                           | <b>6530 Total:</b>               | <b>72,600.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>72,600.00</b>    | <b>100.00%</b>       |
| <b>7000 - TRANSFERS OUT</b>               |                                  |                         |                    |                    |                     |                      |
| <b>90 - TRANSFERS</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">290-7000-0100</a>             | TRANSFERS TO GENERAL FUND        | 63,500.00               | 0.00               | 0.00               | 63,500.00           | 100.00%              |
|                                           | <b>90 Total:</b>                 | <b>63,500.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>63,500.00</b>    | <b>100.00%</b>       |
|                                           | <b>7000 Total:</b>               | <b>63,500.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>63,500.00</b>    | <b>100.00%</b>       |
|                                           | <b>290 Total:</b>                | <b>67,536.32</b>        | <b>(83,868.70)</b> | <b>(69,579.00)</b> | <b>137,115.32</b>   | <b>203.02%</b>       |
| <b>291 - GRANT-HOT ATTF</b>               |                                  |                         |                    |                    |                     |                      |
| <a href="#">291-3330-5780</a>             | HOTATTF                          | 688,146.25              | 0.00               | 21,863.56          | 666,282.69          | 96.82%               |
| <a href="#">291-3600-1000</a>             | INTEREST                         | 0.00                    | (41.11)            | (41.11)            | 41.11               | 0.00%                |
| <a href="#">291-3710-5770</a>             | INSPECTION FEES                  | 120,879.00              | 11,458.00          | 32,218.00          | 88,661.00           | 73.35%               |
| <a href="#">291-3710-5930</a>             | CASH MATCH MCLENNAN CO.          | 16,753.00               | 0.00               | 0.00               | 16,753.00           | 100.00%              |
| <b>5784 - HOTATTF</b>                     |                                  |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                     |                                  |                         |                    |                    |                     |                      |
| <a href="#">291-5784-1040</a>             | CLERK/SUPPORT STAFF              | 54,574.67               | 4,361.60           | 11,558.24          | 43,016.43           | 78.82%               |
| <a href="#">291-5784-1055</a>             | COMMAND STAFF                    | 93,820.83               | 7,658.28           | 20,294.44          | 73,526.39           | 78.37%               |
| <a href="#">291-5784-1056</a>             | INVESTIGATOR                     | 83,783.33               | 6,567.03           | 17,341.51          | 66,441.82           | 79.30%               |
| <a href="#">291-5784-1100</a>             | LONGEVITY                        | 0.00                    | 0.00               | 4,800.00           | (4,800.00)          | 0.00%                |
| <a href="#">291-5784-1990</a>             | OVERTIME                         | 6,589.00                | 459.16             | 459.16             | 6,129.84            | 93.03%               |
| <a href="#">291-5784-2010</a>             | FICA/MDCR                        | 18,569.83               | 1,457.02           | 4,662.34           | 13,907.49           | 74.89%               |
| <a href="#">291-5784-2020</a>             | GROUP INSURANCE                  | 38,500.00               | 3,522.90           | 10,568.70          | 27,931.30           | 72.55%               |
| <a href="#">291-5784-2030</a>             | RETIREMENT                       | 26,807.00               | 2,020.78           | 6,466.34           | 20,340.66           | 75.88%               |
| <a href="#">291-5784-2040</a>             | WORKERS COMP INSURANCE           | 432.67                  | 267.15             | 876.54             | (443.87)            | -102.59%             |
| <a href="#">291-5784-2050</a>             | UNEMPL INSURANCE                 | 121.00                  | 9.54               | 30.50              | 90.50               | 74.79%               |
| <a href="#">291-5784-2070</a>             | SUPPLEMENTAL DEATH BENEFIT       | 534.42                  | 41.92              | 134.12             | 400.30              | 74.90%               |
|                                           | <b>10 Total:</b>                 | <b>323,732.75</b>       | <b>26,365.38</b>   | <b>77,191.89</b>   | <b>246,540.86</b>   | <b>76.16%</b>        |
| <b>30 - SUPPLIES</b>                      |                                  |                         |                    |                    |                     |                      |
| <a href="#">291-5784-3300</a>             | SUPPLIES                         | 10,440.83               | 0.00               | 0.00               | 10,440.83           | 100.00%              |
|                                           | <b>30 Total:</b>                 | <b>10,440.83</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>10,440.83</b>    | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>  |                                  |                         |                    |                    |                     |                      |
| <a href="#">291-5784-4000</a>             | CORYELL COUNTY HOTATTF           | 80,483.33               | 0.00               | 0.00               | 80,483.33           | 100.00%              |
| <a href="#">291-5784-4001</a>             | WILLIAMSON HOTATTF               | 107,519.50              | 0.00               | 0.00               | 107,519.50          | 100.00%              |
| <a href="#">291-5784-4002</a>             | MC LENNAN COUNTY HOTATTF         | 97,684.58               | 0.00               | 0.00               | 97,684.58           | 100.00%              |
| <a href="#">291-5784-4090</a>             | VEHICLE INSURANCE                | 3,208.33                | 0.00               | 0.00               | 3,208.33            | 100.00%              |
| <a href="#">291-5784-4200</a>             | CELL PHONES/TRACKING/AIR CARDS   | 5,225.00                | 414.04             | 1,142.13           | 4,082.87            | 78.14%               |
| <a href="#">291-5784-4250</a>             | TRAVEL/MILEAGE                   | 10,268.50               | 1,944.42           | 1,944.42           | 8,324.08            | 81.06%               |
| <a href="#">291-5784-4270</a>             | CONFERENCE/DUES/TRAINING         | 0.00                    | 0.00               | 434.00             | (434.00)            | 0.00%                |
| <a href="#">291-5784-4510</a>             | VEHICLE FUEL & MAINT             | 27,555.00               | 2,340.71           | 4,411.43           | 23,143.57           | 83.99%               |
| <a href="#">291-5784-4541</a>             | LICENSING FEES                   | 49,844.67               | 0.00               | 0.00               | 49,844.67           | 100.00%              |
| <a href="#">291-5784-4820</a>             | UNIFORMS                         | 0.00                    | 51.00              | 51.00              | (51.00)             | 0.00%                |
|                                           | <b>40 Total:</b>                 | <b>381,788.91</b>       | <b>4,750.17</b>    | <b>7,982.98</b>    | <b>373,805.93</b>   | <b>97.91%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                |                                  |                         |                    |                    |                     |                      |
| <a href="#">291-5784-5750</a>             | MACH/EQUIP (INVENTORIED)         | 18,300.00               | 0.00               | 2,000.00           | 16,300.00           | 89.07%               |
| <a href="#">291-5784-5760</a>             | MACH/EQUIP (CAPITALIZED)         | 186,803.76              | 0.00               | 65,903.76          | 120,900.00          | 64.72%               |
|                                           | <b>50 Total:</b>                 | <b>205,103.76</b>       | <b>0.00</b>        | <b>67,903.76</b>   | <b>137,200.00</b>   | <b>66.89%</b>        |
|                                           | <b>5784 Total:</b>               | <b>921,066.25</b>       | <b>31,115.55</b>   | <b>153,078.63</b>  | <b>767,987.62</b>   | <b>83.38%</b>        |
|                                           | <b>291 Total:</b>                | <b>95,288.00</b>        | <b>19,698.66</b>   | <b>99,038.18</b>   | <b>(3,750.18)</b>   | <b>-3.94%</b>        |
| <b>292 - GRANT-OFFICE OF THE GOVERNOR</b> |                                  |                         |                    |                    |                     |                      |
| <a href="#">292-3330-5041</a>             | CYBERSECURITY - ASSESSMENT& E... | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
| <a href="#">292-3330-5043</a>             | CYBERSECURITY - WORKFORCE        | 21,203.00               | 0.00               | 0.00               | 21,203.00           | 100.00%              |
| <a href="#">292-3350-5040</a>             | CYBERSECURITY GRANT PROGM        | 0.00                    | 197,736.61         | 0.00               | 0.00                | 0.00%                |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                                    | Current<br>Total Budget | Period<br>Activity  | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|------------------------------------|-------------------------|---------------------|--------------------|---------------------|----------------------|
| <a href="#">292-3600-1000</a>            | INTEREST                           | 0.00                    | (591.55)            | (591.55)           | 591.55              | 0.00%                |
| <b>5041 - GTL TECHNOLOGY GRANT</b>       |                                    |                         |                     |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                    |                         |                     |                    |                     |                      |
| <a href="#">292-5041-4000</a>            | OTHER                              | 10,000.00               | 0.00                | 0.00               | 10,000.00           | 100.00%              |
|                                          | <b>40 Total:</b>                   | <b>10,000.00</b>        | <b>0.00</b>         | <b>0.00</b>        | <b>10,000.00</b>    | <b>100.00%</b>       |
|                                          | <b>5041 Total:</b>                 | <b>10,000.00</b>        | <b>0.00</b>         | <b>0.00</b>        | <b>10,000.00</b>    | <b>100.00%</b>       |
| <b>5043 - CYBERSECURITY -WORKFORCE</b>   |                                    |                         |                     |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                    |                         |                     |                    |                     |                      |
| <a href="#">292-5043-4270</a>            | CONFERENCE/DUES AND FEES           | 9,003.00                | 0.00                | 0.00               | 9,003.00            | 100.00%              |
| <a href="#">292-5043-4541</a>            | SUPPORT SERVICES - TYLER           | 12,200.00               | 0.00                | 0.00               | 12,200.00           | 100.00%              |
|                                          | <b>40 Total:</b>                   | <b>21,203.00</b>        | <b>0.00</b>         | <b>0.00</b>        | <b>21,203.00</b>    | <b>100.00%</b>       |
|                                          | <b>5043 Total:</b>                 | <b>21,203.00</b>        | <b>0.00</b>         | <b>0.00</b>        | <b>21,203.00</b>    | <b>100.00%</b>       |
|                                          | <b>292 Total:</b>                  | <b>0.00</b>             | <b>(197,145.06)</b> | <b>591.55</b>      | <b>(591.55)</b>     | <b>0.00%</b>         |
| <b>293 - ELECTIONS GRANTS</b>            |                                    |                         |                     |                    |                     |                      |
| <a href="#">293-3350-4920</a>            | ELECTIONS-CARES ACT (CFDA 90.40... | 42,500.00               | 0.00                | 0.00               | 42,500.00           | 100.00%              |
| <b>4922 - ELECTIONS-HAVA</b>             |                                    |                         |                     |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                                    |                         |                     |                    |                     |                      |
| <a href="#">293-4922-4530</a>            | MAINTENANCE AGREEMENTS             | 5,000.00                | 0.00                | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">293-4922-4540</a>            | SUPPORT FEES/LICENSING FEES        | 5,000.00                | 0.00                | 0.00               | 5,000.00            | 100.00%              |
|                                          | <b>40 Total:</b>                   | <b>10,000.00</b>        | <b>0.00</b>         | <b>0.00</b>        | <b>10,000.00</b>    | <b>100.00%</b>       |
| <b>50 - CAPITAL OUTLAY</b>               |                                    |                         |                     |                    |                     |                      |
| <a href="#">293-4922-5750</a>            | VOTING EQUIPMENT                   | 41,000.00               | 34,357.29           | 34,357.29          | 6,642.71            | 16.20%               |
|                                          | <b>50 Total:</b>                   | <b>41,000.00</b>        | <b>34,357.29</b>    | <b>34,357.29</b>   | <b>6,642.71</b>     | <b>16.20%</b>        |
|                                          | <b>4922 Total:</b>                 | <b>51,000.00</b>        | <b>34,357.29</b>    | <b>34,357.29</b>   | <b>16,642.71</b>    | <b>32.63%</b>        |
|                                          | <b>293 Total:</b>                  | <b>8,500.00</b>         | <b>34,357.29</b>    | <b>34,357.29</b>   | <b>(25,857.29)</b>  | <b>-304.20%</b>      |
| <b>296 - SB 22 - Sheriff</b>             |                                    |                         |                     |                    |                     |                      |
| <a href="#">296-3330-4070</a>            | SB22                               | 350,000.00              | 0.00                | 350,000.00         | 0.00                | 0.00%                |
| <a href="#">296-3600-1000</a>            | INTEREST                           | 0.00                    | 1,759.75            | 4,858.61           | (4,858.61)          | 0.00%                |
| <b>5120 - COUNTY JAIL</b>                |                                    |                         |                     |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                    |                         |                     |                    |                     |                      |
| <a href="#">296-5120-1055</a>            | COMMAND STAFF - JAIL CAPTAIN       | 13,340.98               | 1,026.24            | 2,719.54           | 10,621.44           | 79.62%               |
|                                          | <b>10 Total:</b>                   | <b>13,340.98</b>        | <b>1,026.24</b>     | <b>2,719.54</b>    | <b>10,621.44</b>    | <b>79.62%</b>        |
| <b>20 - FRINGE BENEFITS</b>              |                                    |                         |                     |                    |                     |                      |
| <a href="#">296-5120-2010</a>            | FICA/MCARE                         | 1,030.00                | 78.24               | 234.72             | 795.28              | 77.21%               |
| <a href="#">296-5120-2030</a>            | RETIREMENT                         | 1,605.00                | 108.88              | 326.64             | 1,278.36            | 79.65%               |
| <a href="#">296-5120-2040</a>            | WORKERS COMP                       | 250.00                  | 18.35               | 55.08              | 194.92              | 77.97%               |
| <a href="#">296-5120-2050</a>            | UNEMPLOYMENT                       | 10.00                   | 0.50                | 1.50               | 8.50                | 85.00%               |
| <a href="#">296-5120-2070</a>            | SUPPLEMENTAL DEATH BENEFITS        | 45.00                   | 2.24                | 6.72               | 38.28               | 85.07%               |
|                                          | <b>20 Total:</b>                   | <b>2,940.00</b>         | <b>208.21</b>       | <b>624.66</b>      | <b>2,315.34</b>     | <b>78.75%</b>        |
|                                          | <b>5120 Total:</b>                 | <b>16,280.98</b>        | <b>1,234.45</b>     | <b>3,344.20</b>    | <b>12,936.78</b>    | <b>79.46%</b>        |
| <b>5600 - COUNTY SHERIFF</b>             |                                    |                         |                     |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                                    |                         |                     |                    |                     |                      |
| <a href="#">296-5600-1010</a>            | ELECTED OFFICIAL                   | 10,737.59               | 0.00                | 0.00               | 10,737.59           | 100.00%              |
| <a href="#">296-5600-1055</a>            | COMMAND STAFF                      | 40,330.52               | 3,928.30            | 10,409.99          | 29,920.53           | 74.19%               |
| <a href="#">296-5600-1056</a>            | INVESTIGATOR/SGT                   | 16,202.42               | 1,330.16            | 3,319.56           | 12,882.86           | 79.51%               |
| <a href="#">296-5600-1059</a>            | DEPUTIES/CO's NO-SHIFT             | 1,089.66                | 83.82               | 222.12             | 867.54              | 79.62%               |
| <a href="#">296-5600-1060</a>            | TELECOMMUNICATIONS                 | 1,089.66                | 0.00                | 54.48              | 1,035.18            | 95.00%               |
|                                          | <b>10 Total:</b>                   | <b>69,449.85</b>        | <b>5,342.28</b>     | <b>14,006.15</b>   | <b>55,443.70</b>    | <b>79.83%</b>        |
| <b>20 - FRINGE BENEFITS</b>              |                                    |                         |                     |                    |                     |                      |
| <a href="#">296-5600-2010</a>            | FICA/MDCR                          | 5,320.00                | 395.66              | 1,170.94           | 4,149.06            | 77.99%               |
| <a href="#">296-5600-2030</a>            | RETIREMENT                         | 8,340.00                | 566.86              | 1,678.41           | 6,661.59            | 79.88%               |
| <a href="#">296-5600-2040</a>            | WORKERS COMP INSUR                 | 1,181.00                | 95.69               | 281.93             | 899.07              | 76.13%               |
| <a href="#">296-5600-2050</a>            | UNEMPL INSURANCE                   | 45.00                   | 2.20                | 6.50               | 38.50               | 85.56%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                             |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|---------------------------------------------|----------------------------|-------------------------|--------------------|---------------------|---------------------|----------------------|
| <a href="#">296-5600-2070</a>               | SUPPLEMENTAL DEATH BENEFIT | 210.00                  | 11.67              | 34.60               | 175.40              | 83.52%               |
|                                             | <b>20 Total:</b>           | <b>15,096.00</b>        | <b>1,072.08</b>    | <b>3,172.38</b>     | <b>11,923.62</b>    | <b>78.99%</b>        |
| <b>50 - CAPITAL OUTLAY</b>                  |                            |                         |                    |                     |                     |                      |
| <a href="#">296-5600-5710</a>               | ROAD EQUIP (CAPITALIZED)   | 187,331.76              | 0.00               | 0.00                | 187,331.76          | 100.00%              |
| <a href="#">296-5600-5760</a>               | MACH/EQUIP (CAPITALIZED)   | 61,841.41               | 0.00               | 0.00                | 61,841.41           | 100.00%              |
|                                             | <b>50 Total:</b>           | <b>249,173.17</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>249,173.17</b>   | <b>100.00%</b>       |
|                                             | <b>5600 Total:</b>         | <b>333,719.02</b>       | <b>6,414.36</b>    | <b>17,178.53</b>    | <b>316,540.49</b>   | <b>94.85%</b>        |
| <b>5602 - LAW ENFORCEMENT</b>               |                            |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                       |                            |                         |                    |                     |                     |                      |
| <a href="#">296-5602-1056</a>               | SERGEANT                   | 0.00                    | 83.82              | 222.12              | (222.12)            | 0.00%                |
| <a href="#">296-5602-2010</a>               | FICA/MDCR                  | 0.00                    | 6.42               | 19.26               | (19.26)             | 0.00%                |
| <a href="#">296-5602-2030</a>               | RETIREMENT                 | 0.00                    | 8.90               | 26.70               | (26.70)             | 0.00%                |
| <a href="#">296-5602-2040</a>               | WORKERS COMP INSUR         | 0.00                    | 1.50               | 4.50                | (4.50)              | 0.00%                |
| <a href="#">296-5602-2050</a>               | UNEMPL INSURANCE           | 0.00                    | 0.05               | 0.13                | (0.13)              | 0.00%                |
| <a href="#">296-5602-2070</a>               | SUPPLEMENTAL DEATH BENEFIT | 0.00                    | 0.19               | 0.55                | (0.55)              | 0.00%                |
|                                             | <b>10 Total:</b>           | <b>0.00</b>             | <b>100.88</b>      | <b>273.26</b>       | <b>(273.26)</b>     | <b>0.00%</b>         |
|                                             | <b>5602 Total:</b>         | <b>0.00</b>             | <b>100.88</b>      | <b>273.26</b>       | <b>(273.26)</b>     | <b>0.00%</b>         |
|                                             | <b>296 Total:</b>          | <b>0.00</b>             | <b>5,989.94</b>    | <b>(334,062.62)</b> | <b>334,062.62</b>   | <b>0.00%</b>         |
| <b>297 - SB 22 COUNTY ATTORNEY</b>          |                            |                         |                    |                     |                     |                      |
| <a href="#">297-3330-4070</a>               | SB22                       | 175,000.00              | 0.00               | 177,398.27          | (2,398.27)          | -1.37%               |
| <a href="#">297-3600-1000</a>               | INTEREST                   | 0.00                    | 757.07             | 2,347.64            | (2,347.64)          | 0.00%                |
| <b>4750 - COUNTY ATTORNEY</b>               |                            |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                       |                            |                         |                    |                     |                     |                      |
| <a href="#">297-4750-1200</a>               | ASSISTANT COUNTY ATTORNEY  | 147,420.28              | 11,200.40          | 33,601.20           | 113,819.08          | 77.21%               |
|                                             | <b>10 Total:</b>           | <b>147,420.28</b>       | <b>11,200.40</b>   | <b>33,601.20</b>    | <b>113,819.08</b>   | <b>77.21%</b>        |
| <b>20 - FRINGE BENEFITS</b>                 |                            |                         |                    |                     |                     |                      |
| <a href="#">297-4750-2010</a>               | FICA                       | 11,277.65               | 843.05             | 2,529.12            | 8,748.53            | 77.57%               |
| <a href="#">297-4750-2030</a>               | RETIREMENT                 | 15,641.29               | 1,188.33           | 3,565.00            | 12,076.29           | 77.21%               |
| <a href="#">297-4750-2040</a>               | WORKERS COMP               | 262.75                  | 8.65               | 25.94               | 236.81              | 90.13%               |
| <a href="#">297-4750-2050</a>               | UNEMPLOYMENT               | 73.71                   | 5.60               | 16.80               | 56.91               | 77.21%               |
| <a href="#">297-4750-2070</a>               | SUPPLEMENTAL DEATH         | 324.32                  | 24.64              | 73.92               | 250.40              | 77.21%               |
|                                             | <b>20 Total:</b>           | <b>27,579.72</b>        | <b>2,070.27</b>    | <b>6,210.78</b>     | <b>21,368.94</b>    | <b>77.48%</b>        |
|                                             | <b>4750 Total:</b>         | <b>175,000.00</b>       | <b>13,270.67</b>   | <b>39,811.98</b>    | <b>135,188.02</b>   | <b>77.25%</b>        |
|                                             | <b>297 Total:</b>          | <b>0.00</b>             | <b>12,513.60</b>   | <b>(139,933.93)</b> | <b>139,933.93</b>   | <b>0.00%</b>         |
| <b>298 - SB22 DISTRICT ATTORNEY</b>         |                            |                         |                    |                     |                     |                      |
| <a href="#">298-3330-4070</a>               | SB22                       | 275,000.00              | 0.00               | 331,113.50          | (56,113.50)         | -20.40%              |
| <a href="#">298-3600-1000</a>               | INTEREST EARNED            | 0.00                    | 1,552.52           | 4,185.47            | (4,185.47)          | 0.00%                |
| <b>4850 - DISTRICT ATTORNEY</b>             |                            |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                       |                            |                         |                    |                     |                     |                      |
| <a href="#">298-4850-1040</a>               | CLERK/SUPPORT STAFF        | 9,500.00                | 961.54             | 2,548.08            | 6,951.92            | 73.18%               |
| <a href="#">298-4850-1056</a>               | INVESTIGATOR               | 28,000.00               | 1,538.48           | 5,092.35            | 22,907.65           | 81.81%               |
| <a href="#">298-4850-1200</a>               | ATTORNEY                   | 192,180.00              | 6,355.38           | 22,828.58           | 169,351.42          | 88.12%               |
| <a href="#">298-4850-2010</a>               | FICA/MDCR                  | 17,000.00               | 634.32             | 2,276.99            | 14,723.01           | 86.61%               |
| <a href="#">298-4850-2030</a>               | RETIREMENT                 | 26,700.00               | 939.58             | 3,348.54            | 23,351.46           | 87.46%               |
| <a href="#">298-4850-2040</a>               | WORKERS COMP INSURANCE     | 800.00                  | 34.17              | 127.46              | 672.54              | 84.07%               |
| <a href="#">298-4850-2050</a>               | UNEMPL INSURANCE           | 150.00                  | 4.42               | 15.71               | 134.29              | 89.53%               |
| <a href="#">298-4850-2070</a>               | SUPPLEMENTAL DEATH BENEFIT | 670.00                  | 19.48              | 69.44               | 600.56              | 89.64%               |
|                                             | <b>10 Total:</b>           | <b>275,000.00</b>       | <b>10,487.37</b>   | <b>36,307.15</b>    | <b>238,692.85</b>   | <b>86.80%</b>        |
|                                             | <b>4850 Total:</b>         | <b>275,000.00</b>       | <b>10,487.37</b>   | <b>36,307.15</b>    | <b>238,692.85</b>   | <b>86.80%</b>        |
|                                             | <b>298 Total:</b>          | <b>0.00</b>             | <b>8,934.85</b>    | <b>(298,991.82)</b> | <b>298,991.82</b>   | <b>0.00%</b>         |
| <b>299 - TIDC - ADD'LL MH SOCIAL WORKER</b> |                            |                         |                    |                     |                     |                      |
| <a href="#">299-3330-4350</a>               | TIDC IMPROVEMENT GRANT     | 0.00                    | 0.00               | (35,348.56)         | 35,348.56           | 0.00%                |
| <a href="#">299-3600-1000</a>               | INTEREST                   | 0.00                    | (151.31)           | (151.31)            | 151.31              | 0.00%                |
|                                             | <b>299 Total:</b>          | <b>0.00</b>             | <b>(151.31)</b>    | <b>(35,499.87)</b>  | <b>35,499.87</b>    | <b>0.00%</b>         |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                               | Current<br>Total Budget | Period<br>Activity  | Fiscal<br>Activity    | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|-------------------------------|-------------------------|---------------------|-----------------------|---------------------|----------------------|
| <b>300 - R &amp; B, GENERAL</b>          |                               |                         |                     |                       |                     |                      |
| <a href="#">300-3100-1100</a>            | CURRENT PROPERTY TAXES        | 6,224,852.60            | 679,964.45          | 1,029,996.44          | 5,194,856.16        | 83.45%               |
| <a href="#">300-3100-1200</a>            | DELINQUENT PROPERTY TAXES     | 26,000.00               | 7,050.31            | (5,568.80)            | 31,568.80           | 121.42%              |
| <a href="#">300-3100-2022</a>            | FEDERAL PMTS IN LIEU OF TAXES | 1,000.00                | 0.00                | 0.00                  | 1,000.00            | 100.00%              |
| <a href="#">300-3190-1200</a>            | P&I ON DELINQUENT TAXES       | 18,000.00               | 1,267.99            | 5,554.55              | 12,445.45           | 69.14%               |
| <a href="#">300-3210-2000</a>            | MOTOR VEHICLE REGISTRATIONS   | 352,000.00              | 0.00                | 0.00                  | 352,000.00          | 100.00%              |
| <a href="#">300-3210-3000</a>            | OPTIONAL COUNTY FEE           | 550,000.00              | 20,550.00           | 83,720.00             | 466,280.00          | 84.78%               |
| <a href="#">300-3340-1000</a>            | GROSS AXLE WHT FEE (SEMI ANN) | 50,000.00               | 0.00                | 0.00                  | 50,000.00           | 100.00%              |
| <a href="#">300-3340-2000</a>            | STATE LATERAL ROAD (ANNUAL)   | 35,000.00               | 0.00                | 35,130.39             | (130.39)            | -0.37%               |
| <a href="#">300-3600-1000</a>            | INTEREST EARNED               | 200,000.00              | 16,347.18           | 46,989.78             | 153,010.22          | 76.51%               |
| <a href="#">300-3700-0000</a>            | OTHER REVENUE                 | 0.00                    | 135.00              | 1,078.50              | (1,078.50)          | 0.00%                |
| <b>6100 - ROAD &amp; BRIDGE, GENERAL</b> |                               |                         |                     |                       |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                               |                         |                     |                       |                     |                      |
| <a href="#">300-6100-4510</a>            | RSV VEHICLE REPAIR & MAINT    | 200,000.00              | 585.10              | 625.10                | 199,374.90          | 99.69%               |
| <a href="#">300-6100-4980</a>            | LONG TERM PROJECTS            | 600,000.00              | 0.00                | 0.00                  | 600,000.00          | 100.00%              |
| <b>40 Total:</b>                         |                               | <b>800,000.00</b>       | <b>585.10</b>       | <b>625.10</b>         | <b>799,374.90</b>   | <b>99.92%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                               |                         |                     |                       |                     |                      |
| <a href="#">300-6100-5700</a>            | ROAD EQUIPMENT                | 500,000.00              | 0.00                | 0.00                  | 500,000.00          | 100.00%              |
| <b>50 Total:</b>                         |                               | <b>500,000.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>500,000.00</b>   | <b>100.00%</b>       |
| <b>6100 Total:</b>                       |                               | <b>1,300,000.00</b>     | <b>585.10</b>       | <b>625.10</b>         | <b>1,299,374.90</b> | <b>99.95%</b>        |
| <b>7000 - TRANSFERS OUT</b>              |                               |                         |                     |                       |                     |                      |
| <b>90 - TRANSFERS</b>                    |                               |                         |                     |                       |                     |                      |
| <a href="#">300-7000-0310</a>            | TRANSFERS TO R&B PCT1         | 2,457,055.60            | 0.00                | 0.00                  | 2,457,055.60        | 100.00%              |
| <a href="#">300-7000-0320</a>            | TRANSFERS TO R&B PCT2         | 1,758,156.00            | 0.00                | 0.00                  | 1,758,156.00        | 100.00%              |
| <a href="#">300-7000-0330</a>            | TRANSFERS TO R&B PCT3         | 1,905,291.70            | 0.00                | 0.00                  | 1,905,291.70        | 100.00%              |
| <a href="#">300-7000-0340</a>            | TRANSFERS TO R&B PCT4         | 2,236,350.04            | 0.00                | 0.00                  | 2,236,350.04        | 100.00%              |
| <b>90 Total:</b>                         |                               | <b>8,356,853.34</b>     | <b>0.00</b>         | <b>0.00</b>           | <b>8,356,853.34</b> | <b>100.00%</b>       |
| <b>7000 Total:</b>                       |                               | <b>8,356,853.34</b>     | <b>0.00</b>         | <b>0.00</b>           | <b>8,356,853.34</b> | <b>100.00%</b>       |
| <b>300 Total:</b>                        |                               | <b>2,200,000.74</b>     | <b>(724,729.83)</b> | <b>(1,196,275.76)</b> | <b>3,396,276.50</b> | <b>154.38%</b>       |
| <b>310 - R &amp; B, PCT #1</b>           |                               |                         |                     |                       |                     |                      |
| <a href="#">310-3900-0300</a>            | TRANSFERS IN FRM R&B GENERAL  | 2,457,056.00            | 0.00                | 0.00                  | 2,457,056.00        | 100.00%              |
| <b>6110 - ROAD &amp; BRIDGE, PCT 1</b>   |                               |                         |                     |                       |                     |                      |
| <b>10 - PERSONNEL</b>                    |                               |                         |                     |                       |                     |                      |
| <a href="#">310-6110-1100</a>            | LONGEVITY                     | 16,940.00               | 0.00                | 18,380.00             | (1,440.00)          | -8.50%               |
| <a href="#">310-6110-1400</a>            | LABOR                         | 488,755.88              | 37,594.06           | 112,782.17            | 375,973.71          | 76.92%               |
| <a href="#">310-6110-1800</a>            | TEMPORARY                     | 100,000.00              | 5,110.00            | 14,376.00             | 85,624.00           | 85.62%               |
| <a href="#">310-6110-1990</a>            | OVERTIME                      | 2,000.00                | 0.00                | 63.00                 | 1,937.00            | 96.85%               |
| <a href="#">310-6110-2010</a>            | FICA/MDCR                     | 70,000.00               | 3,166.45            | 10,837.26             | 59,162.74           | 84.52%               |
| <a href="#">310-6110-2020</a>            | GROUP INSURANCE               | 98,000.00               | 8,220.10            | 24,660.30             | 73,339.70           | 74.84%               |
| <a href="#">310-6110-2030</a>            | RETIREMENT                    | 95,000.00               | 4,007.80            | 13,973.52             | 81,026.48           | 85.29%               |
| <a href="#">310-6110-2040</a>            | WORKERS COMP INSURANCE        | 9,000.00                | 820.65              | 2,797.62              | 6,202.38            | 68.92%               |
| <a href="#">310-6110-2050</a>            | UNEMPL INSURANCE              | 450.00                  | 21.46               | 73.12                 | 376.88              | 83.75%               |
| <a href="#">310-6110-2070</a>            | SUPPLEMENTAL DEATH BENEFIT    | 2,000.00                | 83.08               | 289.69                | 1,710.31            | 85.52%               |
| <b>10 Total:</b>                         |                               | <b>882,145.88</b>       | <b>59,023.60</b>    | <b>198,232.68</b>     | <b>683,913.20</b>   | <b>77.53%</b>        |
| <b>30 - SUPPLIES</b>                     |                               |                         |                     |                       |                     |                      |
| <a href="#">310-6110-3300</a>            | OPERATING SUPPLIES            | 1,247,880.12            | 12,496.11           | 61,671.43             | 1,186,208.69        | 95.06%               |
| <a href="#">310-6110-3310</a>            | GASOLINE/DIESEL/OIL/ETC       | 75,000.00               | 2,609.85            | 6,933.64              | 68,066.36           | 90.76%               |
| <b>30 Total:</b>                         |                               | <b>1,322,880.12</b>     | <b>15,105.96</b>    | <b>68,605.07</b>      | <b>1,254,275.05</b> | <b>94.81%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                               |                         |                     |                       |                     |                      |
| <a href="#">310-6110-4010</a>            | PROFESSIONAL SERVICES         | 75,000.00               | 0.00                | 0.00                  | 75,000.00           | 100.00%              |
| <a href="#">310-6110-4200</a>            | TELEPHONE/CELL/MOBILE BB      | 2,500.00                | 308.66              | 729.75                | 1,770.25            | 70.81%               |
| <a href="#">310-6110-4250</a>            | TRAVEL/MILEAGE                | 2,100.00                | 0.00                | 0.00                  | 2,100.00            | 100.00%              |
| <a href="#">310-6110-4370</a>            | UTILITIES                     | 14,000.00               | 1,260.62            | 2,489.27              | 11,510.73           | 82.22%               |
| <a href="#">310-6110-4510</a>            | VEHICLE/EQUIP REPAIR & MAINT  | 75,000.00               | 4,326.90            | 7,158.10              | 67,841.90           | 90.46%               |
| <a href="#">310-6110-4820</a>            | UNIFORMS                      | 2,500.00                | 0.00                | 1,456.79              | 1,043.21            | 41.73%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                |                                          | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|--------------------------------|------------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">310-6110-4990</a>  | MISCELLANEOUS                            | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
|                                | <b>40 Total:</b>                         | <b>171,600.00</b>       | <b>5,896.18</b>    | <b>11,833.91</b>   | <b>159,766.09</b>   | <b>93.10%</b>        |
|                                | <b>50 - CAPITAL OUTLAY</b>               |                         |                    |                    |                     |                      |
| <a href="#">310-6110-5750</a>  | MACH/EQUIP (INVENTORIED)                 | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">310-6110-5760</a>  | MACH/EQUIP (CAPITALIZED)                 | 69,430.00               | 0.00               | 69,430.00          | 0.00                | 0.00%                |
|                                | <b>50 Total:</b>                         | <b>70,430.00</b>        | <b>0.00</b>        | <b>69,430.00</b>   | <b>1,000.00</b>     | <b>1.42%</b>         |
|                                | <b>60 - DEBT SERVICE</b>                 |                         |                    |                    |                     |                      |
| <a href="#">310-6110-6700</a>  | INTEREST                                 | 10,000.00               | 0.00               | 10,787.37          | (787.37)            | -7.87%               |
|                                | <b>60 Total:</b>                         | <b>10,000.00</b>        | <b>0.00</b>        | <b>10,787.37</b>   | <b>(787.37)</b>     | <b>-7.87%</b>        |
|                                | <b>6110 Total:</b>                       | <b>2,457,056.00</b>     | <b>80,025.74</b>   | <b>358,889.03</b>  | <b>2,098,166.97</b> | <b>85.39%</b>        |
|                                | <b>310 Total:</b>                        | <b>0.00</b>             | <b>80,025.74</b>   | <b>358,889.03</b>  | <b>(358,889.03)</b> | <b>0.00%</b>         |
| <b>320 - R &amp; B, PCT #2</b> |                                          |                         |                    |                    |                     |                      |
| <a href="#">320-3900-0300</a>  | TRANSFERS IN FRM R&B GENERAL             | 1,758,155.00            | 0.00               | 0.00               | 1,758,155.00        | 100.00%              |
|                                | <b>6120 - ROAD &amp; BRIDGE, PCT 2</b>   |                         |                    |                    |                     |                      |
|                                | <b>10 - PERSONNEL</b>                    |                         |                    |                    |                     |                      |
| <a href="#">320-6120-1100</a>  | LONGEVITY                                | 11,900.00               | 0.00               | 8,400.00           | 3,500.00            | 29.41%               |
| <a href="#">320-6120-1400</a>  | LABOR                                    | 469,773.82              | 35,904.55          | 102,295.58         | 367,478.24          | 78.22%               |
| <a href="#">320-6120-1800</a>  | TEMPORARY                                | 100,000.00              | 5,936.00           | 13,951.00          | 86,049.00           | 86.05%               |
| <a href="#">320-6120-1990</a>  | OVERTIME                                 | 7,000.00                | 264.41             | 1,742.33           | 5,257.67            | 75.11%               |
| <a href="#">320-6120-2010</a>  | FICA/MDCR                                | 40,000.00               | 3,021.77           | 9,071.02           | 30,928.98           | 77.32%               |
| <a href="#">320-6120-2020</a>  | GROUP INSURANCE                          | 98,000.00               | 7,045.80           | 21,137.40          | 76,862.60           | 78.43%               |
| <a href="#">320-6120-2030</a>  | RETIREMENT                               | 58,150.00               | 3,856.62           | 11,955.76          | 46,194.24           | 79.44%               |
| <a href="#">320-6120-2040</a>  | WORKERS COMP INSURANCE                   | 8,000.00                | 807.13             | 2,416.93           | 5,583.07            | 69.79%               |
| <a href="#">320-6120-2050</a>  | UNEMPL INSURANCE                         | 500.00                  | 21.16              | 63.52              | 436.48              | 87.30%               |
| <a href="#">320-6120-2070</a>  | SUPPLEMENTAL DEATH BENEFIT               | 1,200.00                | 79.98              | 247.93             | 952.07              | 79.34%               |
|                                | <b>10 Total:</b>                         | <b>794,523.82</b>       | <b>56,937.42</b>   | <b>171,281.47</b>  | <b>623,242.35</b>   | <b>78.44%</b>        |
|                                | <b>30 - SUPPLIES</b>                     |                         |                    |                    |                     |                      |
| <a href="#">320-6120-3300</a>  | OPERATING SUPPLIES                       | 675,008.16              | 14,205.95          | 99,903.00          | 575,105.16          | 85.20%               |
| <a href="#">320-6120-3310</a>  | GASOLINE/DIESEL/OIL/ETC                  | 50,000.00               | 4,385.10           | 11,453.59          | 38,546.41           | 77.09%               |
|                                | <b>30 Total:</b>                         | <b>725,008.16</b>       | <b>18,591.05</b>   | <b>111,356.59</b>  | <b>613,651.57</b>   | <b>84.64%</b>        |
|                                | <b>40 - OTHER CHARGES &amp; SERVICES</b> |                         |                    |                    |                     |                      |
| <a href="#">320-6120-4010</a>  | PROFESSIONAL SERVICES                    | 75,000.00               | 0.00               | 200.00             | 74,800.00           | 99.73%               |
| <a href="#">320-6120-4200</a>  | TELEPHONE/CELL/MOBILE BB                 | 2,500.00                | 266.75             | 1,301.78           | 1,198.22            | 47.93%               |
| <a href="#">320-6120-4250</a>  | TRAVEL/MILEAGE                           | 750.00                  | 0.00               | 0.00               | 750.00              | 100.00%              |
| <a href="#">320-6120-4270</a>  | CONFERENCE/DUE/TRAINING                  | 3,000.00                | 0.00               | 800.00             | 2,200.00            | 73.33%               |
| <a href="#">320-6120-4370</a>  | UTILITIES                                | 5,000.00                | 578.29             | 1,385.31           | 3,614.69            | 72.29%               |
| <a href="#">320-6120-4510</a>  | VEHICLE/EQUIP REPAIR & MAINT             | 75,000.00               | 4,778.18           | 15,312.56          | 59,687.44           | 79.58%               |
| <a href="#">320-6120-4520</a>  | REPAIR & MAINTENANCE                     | 1,500.00                | 0.00               | 0.00               | 1,500.00            | 100.00%              |
| <a href="#">320-6120-4820</a>  | UNIFORMS                                 | 6,000.00                | 130.00             | 130.00             | 5,870.00            | 97.83%               |
| <a href="#">320-6120-4920</a>  | CONTRACT LABOR                           | 50,000.00               | 0.00               | 0.00               | 50,000.00           | 100.00%              |
| <a href="#">320-6120-4990</a>  | MISCELLANEOUS                            | 500.00                  | 57.00              | 57.00              | 443.00              | 88.60%               |
|                                | <b>40 Total:</b>                         | <b>219,250.00</b>       | <b>5,810.22</b>    | <b>19,186.65</b>   | <b>200,063.35</b>   | <b>91.25%</b>        |
|                                | <b>50 - CAPITAL OUTLAY</b>               |                         |                    |                    |                     |                      |
| <a href="#">320-6120-5750</a>  | MACH/EQUIP (INVENTORIED)                 | 4,500.00                | 0.00               | 0.00               | 4,500.00            | 100.00%              |
|                                | <b>50 Total:</b>                         | <b>4,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>4,500.00</b>     | <b>100.00%</b>       |
|                                | <b>60 - DEBT SERVICE</b>                 |                         |                    |                    |                     |                      |
| <a href="#">320-6120-6700</a>  | INTEREST                                 | 10,000.00               | 0.00               | 10,787.37          | (787.37)            | -7.87%               |
|                                | <b>60 Total:</b>                         | <b>10,000.00</b>        | <b>0.00</b>        | <b>10,787.37</b>   | <b>(787.37)</b>     | <b>-7.87%</b>        |
|                                | <b>6120 Total:</b>                       | <b>1,753,281.98</b>     | <b>81,338.69</b>   | <b>312,612.08</b>  | <b>1,440,669.90</b> | <b>82.17%</b>        |
|                                | <b>320 Total:</b>                        | <b>(4,873.02)</b>       | <b>81,338.69</b>   | <b>312,612.08</b>  | <b>(317,485.10)</b> | <b>6,515.16%</b>     |
| <b>330 - R &amp; B, PCT #3</b> |                                          |                         |                    |                    |                     |                      |
| <a href="#">330-3900-0300</a>  | TRANSFERS IN FRM R&B GENERAL             | 1,905,291.70            | 0.00               | 0.00               | 1,905,291.70        | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                              | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>6130 - ROAD &amp; BRIDGE, PCT 3</b>   |                              |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                              |                         |                    |                    |                     |                      |
| <a href="#">330-6130-1100</a>            | LONGEVITY                    | 9,720.00                | 0.00               | 9,340.00           | 380.00              | 3.91%                |
| <a href="#">330-6130-1400</a>            | LABOR                        | 478,255.22              | 36,787.66          | 110,362.98         | 367,892.24          | 76.92%               |
| <a href="#">330-6130-1800</a>            | TEMPORARY                    | 100,000.00              | 4,312.00           | 13,076.00          | 86,924.00           | 86.92%               |
| <a href="#">330-6130-1990</a>            | OVERTIME                     | 3,000.00                | 0.00               | 3,095.07           | (95.07)             | -3.17%               |
| <a href="#">330-6130-2010</a>            | FICA/MDCR                    | 37,000.00               | 3,100.40           | 10,263.25          | 26,736.75           | 72.26%               |
| <a href="#">330-6130-2020</a>            | GROUP INSURANCE              | 98,000.00               | 8,220.10           | 24,660.30          | 73,339.70           | 74.84%               |
| <a href="#">330-6130-2030</a>            | RETIREMENT                   | 51,000.00               | 3,922.26           | 13,050.50          | 37,949.50           | 74.41%               |
| <a href="#">330-6130-2040</a>            | WORKERS COMP INSURANCE       | 12,000.00               | 789.81             | 2,591.27           | 9,408.73            | 78.41%               |
| <a href="#">330-6130-2050</a>            | UNEMPL INSURANCE             | 500.00                  | 20.66              | 68.23              | 431.77              | 86.35%               |
| <a href="#">330-6130-2070</a>            | SUPPLEMENTAL DEATH BENEFIT   | 1,100.00                | 81.32              | 270.56             | 829.44              | 75.40%               |
| <b>10 Total:</b>                         |                              | <b>790,575.22</b>       | <b>57,234.21</b>   | <b>186,778.16</b>  | <b>603,797.06</b>   | <b>76.37%</b>        |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">330-6130-3300</a>            | OPERATING SUPPLIES           | 623,100.46              | 4,721.49           | 91,754.95          | 531,345.51          | 85.27%               |
| <a href="#">330-6130-3310</a>            | GASOLINE/DIESEL/OIL/ETC      | 75,000.00               | 6,019.93           | 6,561.14           | 68,438.86           | 91.25%               |
| <a href="#">330-6130-3990</a>            | MISCELLANEOUS SUPPLIES       | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <b>30 Total:</b>                         |                              | <b>698,600.46</b>       | <b>10,741.42</b>   | <b>98,316.09</b>   | <b>600,284.37</b>   | <b>85.93%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                              |                         |                    |                    |                     |                      |
| <a href="#">330-6130-4010</a>            | PROFESSIONAL SERVICES        | 75,000.00               | 0.00               | 11,187.44          | 63,812.56           | 85.08%               |
| <a href="#">330-6130-4200</a>            | TELEPHONE/CELL/MOBILE BB     | 2,000.00                | 75.25              | 225.81             | 1,774.19            | 88.71%               |
| <a href="#">330-6130-4250</a>            | TRAVEL/MILEAGE               | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">330-6130-4370</a>            | UTILITIES                    | 5,000.00                | 572.91             | 1,064.18           | 3,935.82            | 78.72%               |
| <a href="#">330-6130-4510</a>            | VEHICLE/EQUIP REPAIR & MAINT | 75,000.00               | 2,515.18           | 5,538.57           | 69,461.43           | 92.62%               |
| <a href="#">330-6130-4820</a>            | UNIFORMS                     | 4,900.00                | 3,010.50           | 3,010.50           | 1,889.50            | 38.56%               |
| <a href="#">330-6130-4990</a>            | MISCELLANEOUS                | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>40 Total:</b>                         |                              | <b>164,900.00</b>       | <b>6,173.84</b>    | <b>21,026.50</b>   | <b>143,873.50</b>   | <b>87.25%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                              |                         |                    |                    |                     |                      |
| <a href="#">330-6130-5760</a>            | MACH/EQUIP (CAPITALIZED)     | 239,983.00              | 239,983.00         | 239,983.00         | 0.00                | 0.00%                |
| <b>50 Total:</b>                         |                              | <b>239,983.00</b>       | <b>239,983.00</b>  | <b>239,983.00</b>  | <b>0.00</b>         | <b>0.00%</b>         |
| <b>60 - DEBT SERVICE</b>                 |                              |                         |                    |                    |                     |                      |
| <a href="#">330-6130-6700</a>            | INTEREST                     | 10,000.00               | 0.00               | 10,787.37          | (787.37)            | -7.87%               |
| <b>60 Total:</b>                         |                              | <b>10,000.00</b>        | <b>0.00</b>        | <b>10,787.37</b>   | <b>(787.37)</b>     | <b>-7.87%</b>        |
| <b>6130 Total:</b>                       |                              | <b>1,904,058.68</b>     | <b>314,132.47</b>  | <b>556,891.12</b>  | <b>1,347,167.56</b> | <b>70.75%</b>        |
| <b>330 Total:</b>                        |                              | <b>(1,233.02)</b>       | <b>314,132.47</b>  | <b>556,891.12</b>  | <b>(558,124.14)</b> | <b>45,264.81%</b>    |
| <b>340 - R &amp; B, PCT #4</b>           |                              |                         |                    |                    |                     |                      |
| <a href="#">340-3900-0300</a>            | TRANSFERS IN FRM R&B GENERAL | 2,236,350.04            | 0.00               | 0.00               | 2,236,350.04        | 100.00%              |
| <b>6140 - ROAD &amp; BRIDGE, PCT 4</b>   |                              |                         |                    |                    |                     |                      |
| <b>10 - PERSONNEL</b>                    |                              |                         |                    |                    |                     |                      |
| <a href="#">340-6140-1100</a>            | LONGEVITY                    | 11,620.00               | 0.00               | 12,340.00          | (720.00)            | -6.20%               |
| <a href="#">340-6140-1400</a>            | LABOR                        | 420,520.24              | 32,160.46          | 96,481.38          | 324,038.86          | 77.06%               |
| <a href="#">340-6140-1800</a>            | TEMPORARY                    | 100,000.00              | 4,704.00           | 17,790.00          | 82,210.00           | 82.21%               |
| <a href="#">340-6140-1990</a>            | OVERTIME                     | 1,000.00                | 0.00               | 2,673.23           | (1,673.23)          | -167.32%             |
| <a href="#">340-6140-2010</a>            | FICA/MDCR                    | 33,000.00               | 2,685.97           | 9,487.80           | 23,512.20           | 71.25%               |
| <a href="#">340-6140-2020</a>            | GROUP INSURANCE              | 84,000.00               | 7,045.80           | 21,130.92          | 62,869.08           | 74.84%               |
| <a href="#">340-6140-2030</a>            | RETIREMENT                   | 45,000.00               | 3,431.30           | 11,824.68          | 33,175.32           | 73.72%               |
| <a href="#">340-6140-2040</a>            | WORKERS COMP INSURANCE       | 7,000.00                | 434.77             | 1,579.27           | 5,420.73            | 77.44%               |
| <a href="#">340-6140-2050</a>            | UNEMPL INSURANCE             | 300.00                  | 17.58              | 63.76              | 236.24              | 78.75%               |
| <a href="#">340-6140-2070</a>            | SUPPLEMENTAL DEATH BENEFIT   | 1,300.00                | 71.12              | 245.13             | 1,054.87            | 81.14%               |
| <b>10 Total:</b>                         |                              | <b>703,740.24</b>       | <b>50,551.00</b>   | <b>173,616.17</b>  | <b>530,124.07</b>   | <b>75.33%</b>        |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">340-6140-3300</a>            | OPERATING SUPPLIES           | 1,198,577.40            | 36,034.79          | 43,024.04          | 1,155,553.36        | 96.41%               |
| <a href="#">340-6140-3310</a>            | GASOLINE/DIESEL/OIL/ETC      | 75,000.00               | 1,913.72           | 3,289.99           | 71,710.01           | 95.61%               |
| <a href="#">340-6140-3700</a>            | DONATIONS                    | 0.00                    | 0.00               | (250.00)           | 250.00              | 0.00%                |
| <b>30 Total:</b>                         |                              | <b>1,273,577.40</b>     | <b>37,948.51</b>   | <b>46,064.03</b>   | <b>1,227,513.37</b> | <b>96.38%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                              | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                              |                         |                    |                    |                     |                      |
| <a href="#">340-6140-4010</a>            | PROFESSIONAL SERVICES        | 75,000.00               | 0.00               | 0.00               | 75,000.00           | 100.00%              |
| <a href="#">340-6140-4200</a>            | TELEPHONE/CELL/MOBILE BB     | 2,000.00                | 37.22              | 111.66             | 1,888.34            | 94.42%               |
| <a href="#">340-6140-4250</a>            | TRAVEL/MILEAGE               | 2,400.00                | 0.00               | 0.00               | 2,400.00            | 100.00%              |
| <a href="#">340-6140-4370</a>            | UTILITIES                    | 5,000.00                | 288.89             | 606.44             | 4,393.56            | 87.87%               |
| <a href="#">340-6140-4510</a>            | VEHICLE/EQUIP REPAIR & MAINT | 75,000.00               | 10,323.92          | 12,707.92          | 62,292.08           | 83.06%               |
| <a href="#">340-6140-4610</a>            | EQUIPMENT RENTAL             | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">340-6140-4820</a>            | UNIFORMS                     | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <a href="#">340-6140-4920</a>            | CONTRACT LABOR               | 55,000.00               | 0.00               | 1,674.60           | 53,325.40           | 96.96%               |
| <a href="#">340-6140-4990</a>            | MISC (TRASH/COMP TEST)       | 2,600.00                | 377.32             | 697.64             | 1,902.36            | 73.17%               |
|                                          | <b>40 Total:</b>             | <b>225,000.00</b>       | <b>11,027.35</b>   | <b>15,798.26</b>   | <b>209,201.74</b>   | <b>92.98%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                              |                         |                    |                    |                     |                      |
| <a href="#">340-6140-5300</a>            | BUILDINGS                    | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
| <a href="#">340-6140-5700</a>            | ROAD EQUIPMENT               | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <a href="#">340-6140-5760</a>            | MACH/EQUIP (CAPITALIZED)     | 11,450.00               | 0.00               | 0.00               | 11,450.00           | 100.00%              |
|                                          | <b>50 Total:</b>             | <b>23,450.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>23,450.00</b>    | <b>100.00%</b>       |
| <b>60 - DEBT SERVICE</b>                 |                              |                         |                    |                    |                     |                      |
| <a href="#">340-6140-6700</a>            | INTEREST                     | 10,000.00               | 0.00               | 10,787.38          | (787.38)            | -7.87%               |
|                                          | <b>60 Total:</b>             | <b>10,000.00</b>        | <b>0.00</b>        | <b>10,787.38</b>   | <b>(787.38)</b>     | <b>-7.87%</b>        |
|                                          | <b>6140 Total:</b>           | <b>2,235,767.64</b>     | <b>99,526.86</b>   | <b>246,265.84</b>  | <b>1,989,501.80</b> | <b>88.99%</b>        |
|                                          | <b>340 Total:</b>            | <b>(582.40)</b>         | <b>99,526.86</b>   | <b>246,265.84</b>  | <b>(246,848.24)</b> | <b>42,384.66%</b>    |
| <b>490 - 2025 Flood Recovery</b>         |                              |                         |                    |                    |                     |                      |
| <a href="#">490-3350-1000</a>            | 2025 FEMA GRANT              | 600,000.00              | 0.00               | 0.00               | 600,000.00          | 100.00%              |
| <a href="#">490-3600-1000</a>            | INTEREST                     | 0.00                    | 2,279.24           | 2,279.24           | (2,279.24)          | 0.00%                |
| <a href="#">490-3670-1310</a>            | 2025 CAPCOG FLOOD RECOVERY   | 0.00                    | 0.00               | 11,236.50          | (11,236.50)         | 0.00%                |
| <a href="#">490-3900-5610</a>            | TRANSFERS IN FRM GENERAL     | 0.00                    | 0.00               | 723,972.44         | (723,972.44)        | 0.00%                |
| <b>4090 - NONDEPARTMENTAL</b>            |                              |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">490-4090-3300</a>            | OPERATING SUPPLIES           | 200,000.00              | 0.00               | 0.00               | 200,000.00          | 100.00%              |
|                                          | <b>30 Total:</b>             | <b>200,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>200,000.00</b>   | <b>100.00%</b>       |
|                                          | <b>4090 Total:</b>           | <b>200,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>200,000.00</b>   | <b>100.00%</b>       |
| <b>6110 - ROAD &amp; BRIDGE, PCT 1</b>   |                              |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">490-6110-3300</a>            | OPERATING SUPPLIES           | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
|                                          | <b>30 Total:</b>             | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>100,000.00</b>   | <b>100.00%</b>       |
|                                          | <b>6110 Total:</b>           | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>100,000.00</b>   | <b>100.00%</b>       |
| <b>6120 - ROAD &amp; BRIDGE, PCT 2</b>   |                              |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">490-6120-3300</a>            | OPERATING SUPPLIES           | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
|                                          | <b>30 Total:</b>             | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>100,000.00</b>   | <b>100.00%</b>       |
|                                          | <b>6120 Total:</b>           | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>100,000.00</b>   | <b>100.00%</b>       |
| <b>6130 - ROAD &amp; BRIDGE, PCT 3</b>   |                              |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">490-6130-3300</a>            | OPERATING SUPPLIES           | 100,000.00              | 0.00               | 2,743.50           | 97,256.50           | 97.26%               |
|                                          | <b>30 Total:</b>             | <b>100,000.00</b>       | <b>0.00</b>        | <b>2,743.50</b>    | <b>97,256.50</b>    | <b>97.26%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                              |                         |                    |                    |                     |                      |
| <a href="#">490-6130-4010</a>            | PROFESSIONAL SERVICES        | 0.00                    | 158,029.20         | 158,029.20         | (158,029.20)        | 0.00%                |
|                                          | <b>40 Total:</b>             | <b>0.00</b>             | <b>158,029.20</b>  | <b>158,029.20</b>  | <b>(158,029.20)</b> | <b>0.00%</b>         |
|                                          | <b>6130 Total:</b>           | <b>100,000.00</b>       | <b>158,029.20</b>  | <b>160,772.70</b>  | <b>(60,772.70)</b>  | <b>-60.77%</b>       |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                              |                                 | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|----------------------------------------------|---------------------------------|-------------------------|--------------------|---------------------|---------------------|----------------------|
| <b>6140 - ROAD &amp; BRIDGE, PCT 4</b>       |                                 |                         |                    |                     |                     |                      |
| <b>30 - SUPPLIES</b>                         |                                 |                         |                    |                     |                     |                      |
| <a href="#">490-6140-3300</a>                | OPERATING SUPPLIES              | 100,000.00              | 0.00               | 0.00                | 100,000.00          | 100.00%              |
|                                              | <b>30 Total:</b>                | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>100,000.00</b>   | <b>100.00%</b>       |
|                                              | <b>6140 Total:</b>              | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>100,000.00</b>   | <b>100.00%</b>       |
|                                              | <b>490 Total:</b>               | <b>0.00</b>             | <b>155,749.96</b>  | <b>(576,715.48)</b> | <b>576,715.48</b>   | <b>0.00%</b>         |
| <b>491 - HB 3000 RURAL AMBULANCE SERVICE</b> |                                 |                         |                    |                     |                     |                      |
| <a href="#">491-3330-4070</a>                | RURAL COUNTY AMBULANCE SERVI... | 350,000.00              | 0.00               | 0.00                | 350,000.00          | 100.00%              |
| <b>4090 - NONDEPARTMENTAL</b>                |                                 |                         |                    |                     |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                   |                                 |                         |                    |                     |                     |                      |
| <a href="#">491-4090-5710</a>                | ROAD EQUIP (CAPITALIZED)        | 350,000.00              | 0.00               | 0.00                | 350,000.00          | 100.00%              |
|                                              | <b>50 Total:</b>                | <b>350,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>350,000.00</b>   | <b>100.00%</b>       |
|                                              | <b>4090 Total:</b>              | <b>350,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>350,000.00</b>   | <b>100.00%</b>       |
|                                              | <b>491 Total:</b>               | <b>0.00</b>             | <b>0.00</b>        | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>         |
| <b>501 - 2018 FLOOD RECOVERY</b>             |                                 |                         |                    |                     |                     |                      |
| <a href="#">501-3600-1000</a>                | INTEREST                        | 0.00                    | 241.86             | 241.86              | (241.86)            | 0.00%                |
|                                              | <b>501 Total:</b>               | <b>0.00</b>             | <b>241.86</b>      | <b>241.86</b>       | <b>(241.86)</b>     | <b>0.00%</b>         |
| <b>504 - COURTHOUSE SECURITY</b>             |                                 |                         |                    |                     |                     |                      |
| <a href="#">504-3400-1310</a>                | COURTHOUSE SECURITY             | 22,000.00               | 3,051.12           | 9,646.17            | 12,353.83           | 56.15%               |
| <a href="#">504-3600-1000</a>                | INTEREST                        | 0.00                    | (645.43)           | (645.43)            | 645.43              | 0.00%                |
| <a href="#">504-3900-5610</a>                | TRANSFERS IN FRM GENERAL        | 933,513.75              | 0.00               | 0.00                | 933,513.75          | 100.00%              |
| <b>5602 - LAW ENFORCEMENT</b>                |                                 |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                        |                                 |                         |                    |                     |                     |                      |
| <a href="#">504-5602-1056</a>                | SERGEANT                        | 85,497.39               | 6,575.41           | 17,424.83           | 68,072.56           | 79.62%               |
| <a href="#">504-5602-1057</a>                | CORPORAL                        | 82,314.96               | 0.00               | 872.12              | 81,442.84           | 98.94%               |
| <a href="#">504-5602-1059</a>                | DEPUTIES/CO'S-NONSHIFT          | 490,054.14              | 37,992.39          | 97,883.54           | 392,170.60          | 80.03%               |
| <a href="#">504-5602-1100</a>                | LONGEVITY                       | 10,760.00               | 0.00               | 10,760.00           | 0.00                | 0.00%                |
| <a href="#">504-5602-1105</a>                | CERTIFICATE PAY                 | 6,000.00                | 646.10             | 1,846.00            | 4,154.00            | 69.23%               |
| <a href="#">504-5602-1990</a>                | OVERTIME                        | 10,000.00               | 119.44             | 2,092.93            | 7,907.07            | 79.07%               |
| <a href="#">504-5602-2010</a>                | FICA/MDCR                       | 55,000.00               | 3,297.22           | 10,707.18           | 44,292.82           | 80.53%               |
| <a href="#">504-5602-2020</a>                | GROUP INSURANCE                 | 126,000.00              | 9,360.28           | 26,916.26           | 99,083.74           | 78.64%               |
| <a href="#">504-5602-2030</a>                | RETIREMENT                      | 80,000.00               | 4,809.82           | 15,593.47           | 64,406.53           | 80.51%               |
| <a href="#">504-5602-2040</a>                | WORKERS COMP INSUR              | 11,500.00               | 810.73             | 2,617.10            | 8,882.90            | 77.24%               |
| <a href="#">504-5602-2050</a>                | UNEMPL INSURANCE                | 1,000.00                | 22.68              | 73.51               | 926.49              | 92.65%               |
| <a href="#">504-5602-2070</a>                | SUPPLEMENTAL DEATH BENEFIT      | 2,000.00                | 99.74              | 323.34              | 1,676.66            | 83.83%               |
|                                              | <b>10 Total:</b>                | <b>960,126.49</b>       | <b>63,733.81</b>   | <b>187,110.28</b>   | <b>773,016.21</b>   | <b>80.51%</b>        |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>     |                                 |                         |                    |                     |                     |                      |
| <a href="#">504-5602-4900</a>                | JURY EXPENSE                    | 1,500.00                | 329.87             | 372.85              | 1,127.15            | 75.14%               |
|                                              | <b>40 Total:</b>                | <b>1,500.00</b>         | <b>329.87</b>      | <b>372.85</b>       | <b>1,127.15</b>     | <b>75.14%</b>        |
|                                              | <b>5602 Total:</b>              | <b>961,626.49</b>       | <b>64,063.68</b>   | <b>187,483.13</b>   | <b>774,143.36</b>   | <b>80.50%</b>        |
|                                              | <b>504 Total:</b>               | <b>6,112.74</b>         | <b>61,657.99</b>   | <b>178,482.39</b>   | <b>(172,369.65)</b> | <b>-2,819.84%</b>    |
| <b>505 - JAIL COMMISSARY</b>                 |                                 |                         |                    |                     |                     |                      |
| <a href="#">505-3400-1302</a>                | COMMISSARY COMMISSIONS          | 155,000.00              | 22,968.09          | 102,244.27          | 52,755.73           | 34.04%               |
| <a href="#">505-3600-1050</a>                | INTEREST EARNED                 | 0.00                    | 1,918.12           | 6,186.56            | (6,186.56)          | 0.00%                |
| <b>5132 - JAIL COMMISSARY</b>                |                                 |                         |                    |                     |                     |                      |
| <b>10 - PERSONNEL</b>                        |                                 |                         |                    |                     |                     |                      |
| <a href="#">505-5132-1040</a>                | CLERK/ SUPPORT STAFF            | 57,824.00               | 4,448.00           | 11,787.20           | 46,036.80           | 79.62%               |
| <a href="#">505-5132-1100</a>                | LONGEVITY                       | 2,240.00                | 0.00               | 2,480.00            | (240.00)            | -10.71%              |
|                                              | <b>10 Total:</b>                | <b>60,064.00</b>        | <b>4,448.00</b>    | <b>14,267.20</b>    | <b>45,796.80</b>    | <b>76.25%</b>        |
| <b>20 - FRINGE BENEFITS</b>                  |                                 |                         |                    |                     |                     |                      |
| <a href="#">505-5132-2010</a>                | FICA/MDCR                       | 8,263.00                | 313.50             | 1,130.22            | 7,132.78            | 86.32%               |
| <a href="#">505-5132-2020</a>                | GROUP INSURANCE                 | 18,000.00               | 1,174.30           | 3,522.90            | 14,477.10           | 80.43%               |
| <a href="#">505-5132-2030</a>                | RETIREMENT                      | 11,459.29               | 471.94             | 1,678.95            | 9,780.34            | 85.35%               |
| <a href="#">505-5132-2040</a>                | WORKERS COMP INSUR              | 1,800.00                | 79.62              | 283.25              | 1,516.75            | 84.26%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                          |                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------|----------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">505-5132-2050</a>            | UNEMPL INSURANCE           | 100.00                  | 2.22               | 7.90               | 92.10               | 92.10%               |
| <a href="#">505-5132-2070</a>            | SUPPLEMENTAL DEATH BENEFIT | 250.00                  | 9.78               | 34.80              | 215.20              | 86.08%               |
| <b>20 Total:</b>                         |                            | <b>39,872.29</b>        | <b>2,051.36</b>    | <b>6,658.02</b>    | <b>33,214.27</b>    | <b>83.30%</b>        |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">505-5132-3110</a>            | INMATE POSTAGE             | 5,000.00                | 0.00               | 724.34             | 4,275.66            | 85.51%               |
| <a href="#">505-5132-3300</a>            | SUPPLIES                   | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <a href="#">505-5132-3360</a>            | COMMISSARY SALES EXP       | 1,000.00                | 5,059.13           | 16,139.84          | (15,139.84)         | -1,513.98%           |
| <b>30 Total:</b>                         |                            | <b>11,000.00</b>        | <b>5,059.13</b>    | <b>16,864.18</b>   | <b>(5,864.18)</b>   | <b>-53.31%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">505-5132-4510</a>            | VEHICLE EXPENSE            | 0.00                    | 242.63             | 665.12             | (665.12)            | 0.00%                |
| <a href="#">505-5132-4540</a>            | SUPPORT/LICENSING FEES     | 14,000.00               | 9,653.44           | 9,653.44           | 4,346.56            | 31.05%               |
| <a href="#">505-5132-4560</a>            | INMATE TV                  | 6,500.00                | 0.00               | 0.00               | 6,500.00            | 100.00%              |
| <b>40 Total:</b>                         |                            | <b>20,500.00</b>        | <b>9,896.07</b>    | <b>10,318.56</b>   | <b>10,181.44</b>    | <b>49.67%</b>        |
| <b>50 - CAPITAL OUTLAY</b>               |                            |                         |                    |                    |                     |                      |
| <a href="#">505-5132-5750</a>            | MACH/EQUIP (INVENTORIED)   | 75,000.00               | 0.00               | 0.00               | 75,000.00           | 100.00%              |
| <a href="#">505-5132-5760</a>            | MACH/EQUIP (CAPITALIZED)   | 40,000.00               | 0.00               | 0.00               | 40,000.00           | 100.00%              |
| <b>50 Total:</b>                         |                            | <b>115,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>115,000.00</b>   | <b>100.00%</b>       |
| <b>5132 Total:</b>                       |                            | <b>246,436.29</b>       | <b>21,454.56</b>   | <b>48,107.96</b>   | <b>198,328.33</b>   | <b>80.48%</b>        |
| <b>505 Total:</b>                        |                            | <b>91,436.29</b>        | <b>(3,431.65)</b>  | <b>(60,322.87)</b> | <b>151,759.16</b>   | <b>165.97%</b>       |
| <b>510 - BLOOD DRAW PROGRAM</b>          |                            |                         |                    |                    |                     |                      |
| <a href="#">510-3400-1112</a>            | BLOOD DRAW FEES            | 12,000.00               | 1,175.46           | 4,559.26           | 7,440.74            | 62.01%               |
| <a href="#">510-3600-1000</a>            | INTEREST EARNED            | 0.00                    | 197.48             | 197.48             | (197.48)            | 0.00%                |
| <b>4740 - BLOOD DRAW PROGRAM</b>         |                            |                         |                    |                    |                     |                      |
| <b>30 - SUPPLIES</b>                     |                            |                         |                    |                    |                     |                      |
| <a href="#">510-4740-3300</a>            | OPERATING SUPPLIES         | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <b>30 Total:</b>                         |                            | <b>2,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,000.00</b>     | <b>100.00%</b>       |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">510-4740-4930</a>            | CONTRACT SERVICES          | 10,000.00               | 1,050.00           | 1,575.00           | 8,425.00            | 84.25%               |
| <b>40 Total:</b>                         |                            | <b>10,000.00</b>        | <b>1,050.00</b>    | <b>1,575.00</b>    | <b>8,425.00</b>     | <b>84.25%</b>        |
| <b>4740 Total:</b>                       |                            | <b>12,000.00</b>        | <b>1,050.00</b>    | <b>1,575.00</b>    | <b>10,425.00</b>    | <b>86.88%</b>        |
| <b>510 Total:</b>                        |                            | <b>0.00</b>             | <b>(322.94)</b>    | <b>(3,181.74)</b>  | <b>3,181.74</b>     | <b>0.00%</b>         |
| <b>514 - LEOSE TRAINING</b>              |                            |                         |                    |                    |                     |                      |
| <a href="#">514-3340-7001</a>            | LEOSE-CONSTABLE PCT #1     | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">514-3340-7002</a>            | LEOSE-CONSTABLE PCT #2     | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">514-3340-7003</a>            | LEOSE- CONSTABLE PCT #3    | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">514-3340-7004</a>            | LEOSE-CONSTABLE PCT #4     | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <a href="#">514-3340-7050</a>            | LEOSE-SHERIFF              | 8,500.00                | 0.00               | 0.00               | 8,500.00            | 100.00%              |
| <a href="#">514-3600-1000</a>            | INTEREST EARNED            | 0.00                    | 168.86             | 168.86             | (168.86)            | 0.00%                |
| <b>5510 - CONSTABLE PCT #1</b>           |                            |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">514-5510-4270</a>            | LEOSE-CONSTABLE PCT #1     | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>40 Total:</b>                         |                            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>5510 Total:</b>                       |                            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>5520 - CONSTABLE PCT #2</b>           |                            |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">514-5520-4270</a>            | LEOSE-CONSTABLE PCT #2     | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>40 Total:</b>                         |                            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>5520 Total:</b>                       |                            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>5530 - CONSTABLE PCT #3</b>           |                            |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b> |                            |                         |                    |                    |                     |                      |
| <a href="#">514-5530-4270</a>            | LEOSE-CONSTABLE PCT #3     | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>40 Total:</b>                         |                            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>5530 Total:</b>                       |                            | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                                            |                           | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------------------------|---------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>5540 - CONSTABLE PCT #4</b>                             |                           |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>                   |                           |                         |                    |                    |                     |                      |
| <a href="#">514-5540-4270</a>                              | LEOSE-CONSTABLE PCT #4    | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                                            | <b>40 Total:</b>          | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
|                                                            | <b>5540 Total:</b>        | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>5600 - COUNTY SHERIFF</b>                               |                           |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>                   |                           |                         |                    |                    |                     |                      |
| <a href="#">514-5600-4270</a>                              | LEOSE-SHERIFF             | 8,500.00                | 0.00               | 0.00               | 8,500.00            | 100.00%              |
|                                                            | <b>40 Total:</b>          | <b>8,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>8,500.00</b>     | <b>100.00%</b>       |
|                                                            | <b>5600 Total:</b>        | <b>8,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>8,500.00</b>     | <b>100.00%</b>       |
|                                                            | <b>514 Total:</b>         | <b>0.00</b>             | <b>(168.86)</b>    | <b>(168.86)</b>    | <b>168.86</b>       | <b>0.00%</b>         |
| <b>600 - DEBT SERVICE</b>                                  |                           |                         |                    |                    |                     |                      |
| <a href="#">600-3100-1100</a>                              | CURRENT PROPERTY TAXES    | 5,696,955.52            | 654,596.43         | 1,000,495.56       | 4,696,459.96        | 82.44%               |
| <a href="#">600-3100-1200</a>                              | DELINQUENT PROPERTY TAXES | 40,000.00               | 8,748.79           | (18,342.84)        | 58,342.84           | 145.86%              |
| <a href="#">600-3190-1200</a>                              | P&I ON DELINQUENT TAXES   | 50,000.00               | 1,566.19           | 6,823.11           | 43,176.89           | 86.35%               |
| <a href="#">600-3600-1000</a>                              | INTEREST EARNED           | 150,000.00              | 15,020.39          | 41,253.86          | 108,746.14          | 72.50%               |
| <b>6800 - BANCORP SOUTH EQUIPMENT</b>                      |                           |                         |                    |                    |                     |                      |
| <b>60 - DEBT SERVICE</b>                                   |                           |                         |                    |                    |                     |                      |
| <a href="#">600-6800-6100</a>                              | PRINCIPAL PAYMENTS        | 564,460.00              | 0.00               | 60,310.00          | 504,150.00          | 89.32%               |
| <a href="#">600-6800-6500</a>                              | INTEREST PAYMENTS         | 14,477.69               | 0.00               | 0.00               | 14,477.69           | 100.00%              |
|                                                            | <b>60 Total:</b>          | <b>578,937.69</b>       | <b>0.00</b>        | <b>60,310.00</b>   | <b>518,627.69</b>   | <b>89.58%</b>        |
|                                                            | <b>6800 Total:</b>        | <b>578,937.69</b>       | <b>0.00</b>        | <b>60,310.00</b>   | <b>518,627.69</b>   | <b>89.58%</b>        |
| <b>6810 - 6810</b>                                         |                           |                         |                    |                    |                     |                      |
| <b>60 - DEBT SERVICE</b>                                   |                           |                         |                    |                    |                     |                      |
| <a href="#">600-6810-6100</a>                              | PRINCIPAL                 | 1,100,000.00            | 0.00               | 0.00               | 1,100,000.00        | 100.00%              |
| <a href="#">600-6810-6500</a>                              | INTEREST                  | 111,644.50              | 0.00               | 0.00               | 111,644.50          | 100.00%              |
|                                                            | <b>60 Total:</b>          | <b>1,211,644.50</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>1,211,644.50</b> | <b>100.00%</b>       |
|                                                            | <b>6810 Total:</b>        | <b>1,211,644.50</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>1,211,644.50</b> | <b>100.00%</b>       |
| <b>6890 - CERTIFICATE OF OBLIGATION SERIES 2015 (JAIL)</b> |                           |                         |                    |                    |                     |                      |
| <b>60 - DEBT SERVICE</b>                                   |                           |                         |                    |                    |                     |                      |
| <a href="#">600-6890-6100</a>                              | PRINCIPAL                 | 855,000.00              | 0.00               | 0.00               | 855,000.00          | 100.00%              |
| <a href="#">600-6890-6500</a>                              | INTEREST                  | 147,528.00              | 0.00               | 0.00               | 147,528.00          | 100.00%              |
|                                                            | <b>60 Total:</b>          | <b>1,002,528.00</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>1,002,528.00</b> | <b>100.00%</b>       |
|                                                            | <b>6890 Total:</b>        | <b>1,002,528.00</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>1,002,528.00</b> | <b>100.00%</b>       |
| <b>6920 - TAX NOTES-SERIES 2019</b>                        |                           |                         |                    |                    |                     |                      |
| <b>60 - DEBT SERVICE</b>                                   |                           |                         |                    |                    |                     |                      |
| <a href="#">600-6920-6100</a>                              | PRINCIPAL                 | 405,000.00              | 0.00               | 0.00               | 405,000.00          | 100.00%              |
| <a href="#">600-6920-6500</a>                              | INTEREST                  | 5,022.00                | 0.00               | 0.00               | 5,022.00            | 100.00%              |
|                                                            | <b>60 Total:</b>          | <b>410,022.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>410,022.00</b>   | <b>100.00%</b>       |
|                                                            | <b>6920 Total:</b>        | <b>410,022.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>410,022.00</b>   | <b>100.00%</b>       |
| <b>6932 - SERIES 2020 TAX NOTES</b>                        |                           |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>                   |                           |                         |                    |                    |                     |                      |
| <a href="#">600-6932-4990</a>                              | MISC CHARGES              | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
|                                                            | <b>40 Total:</b>          | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>60 - DEBT SERVICE</b>                                   |                           |                         |                    |                    |                     |                      |
| <a href="#">600-6932-6100</a>                              | PRINCIPAL                 | 1,830,000.00            | 0.00               | 0.00               | 1,830,000.00        | 100.00%              |
| <a href="#">600-6932-6500</a>                              | INTEREST                  | 32,100.00               | 0.00               | 0.00               | 32,100.00           | 100.00%              |
|                                                            | <b>60 Total:</b>          | <b>1,862,100.00</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>1,862,100.00</b> | <b>100.00%</b>       |
|                                                            | <b>6932 Total:</b>        | <b>1,863,100.00</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>1,863,100.00</b> | <b>100.00%</b>       |
| <b>6934 - TAX NOTE SERIES 2022</b>                         |                           |                         |                    |                    |                     |                      |
| <b>60 - DEBT SERVICE</b>                                   |                           |                         |                    |                    |                     |                      |
| <a href="#">600-6934-6100</a>                              | PRINCIPAL                 | 950,000.00              | 0.00               | 0.00               | 950,000.00          | 100.00%              |
| <a href="#">600-6934-6500</a>                              | INTEREST                  | 36,343.50               | 0.00               | 0.00               | 36,343.50           | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                                    |                              | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|----------------------------------------------------|------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
|                                                    | 60 Total:                    | 986,343.50              | 0.00               | 0.00               | 986,343.50          | 100.00%              |
|                                                    | 6934 Total:                  | 986,343.50              | 0.00               | 0.00               | 986,343.50          | 100.00%              |
| 6935 - Series 2023 TAX NOTES                       |                              |                         |                    |                    |                     |                      |
| 60 - DEBT SERVICE                                  |                              |                         |                    |                    |                     |                      |
| <a href="#">600-6935-6100</a>                      | PRINCIPAL                    | 1,075,000.00            | 0.00               | 0.00               | 1,075,000.00        | 100.00%              |
| <a href="#">600-6935-6500</a>                      | INTEREST                     | 62,937.50               | 0.00               | 0.00               | 62,937.50           | 100.00%              |
|                                                    | 60 Total:                    | 1,137,937.50            | 0.00               | 0.00               | 1,137,937.50        | 100.00%              |
|                                                    | 6935 Total:                  | 1,137,937.50            | 0.00               | 0.00               | 1,137,937.50        | 100.00%              |
|                                                    | 600 Total:                   | 1,253,557.67            | (679,931.80)       | (969,919.69)       | 2,223,477.36        | 177.37%              |
| 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND |                              |                         |                    |                    |                     |                      |
| <a href="#">710-3600-1030</a>                      | INTEREST EARNED              | 0.00                    | 27,116.20          | 82,249.31          | (82,249.31)         | 0.00%                |
| 5040 - INFORMATION TECHNOLOGY                      |                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                |                              |                         |                    |                    |                     |                      |
| <a href="#">710-5040-5770</a>                      | IT INFRASTRUCTURE            | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
|                                                    | 50 Total:                    | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
|                                                    | 5040 Total:                  | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
| 6895 - Bldgs.                                      |                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                |                              |                         |                    |                    |                     |                      |
| <a href="#">710-6895-5300</a>                      | BUILDINGS                    | 6,778,496.25            | 0.00               | 0.00               | 6,778,496.25        | 100.00%              |
|                                                    | 50 Total:                    | 6,778,496.25            | 0.00               | 0.00               | 6,778,496.25        | 100.00%              |
|                                                    | 6895 Total:                  | 6,778,496.25            | 0.00               | 0.00               | 6,778,496.25        | 100.00%              |
|                                                    | 710 Total:                   | 7,778,496.25            | (27,116.20)        | (82,249.31)        | 7,860,745.56        | 101.06%              |
| 719 - CAPITAL PROJECTS-SERIES 2019                 |                              |                         |                    |                    |                     |                      |
| <a href="#">719-3600-1030</a>                      | INTEREST EARNED              | 0.00                    | 2,416.84           | 9,123.39           | (9,123.39)          | 0.00%                |
| 5120 - COUNTY JAIL                                 |                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                |                              |                         |                    |                    |                     |                      |
| <a href="#">719-5120-5550</a>                      | BUILDING AND IMPROVEMENTS    | 246,076.86              | 75,521.50          | 75,521.50          | 170,555.36          | 69.31%               |
|                                                    | 50 Total:                    | 246,076.86              | 75,521.50          | 75,521.50          | 170,555.36          | 69.31%               |
|                                                    | 5120 Total:                  | 246,076.86              | 75,521.50          | 75,521.50          | 170,555.36          | 69.31%               |
|                                                    | 719 Total:                   | 246,076.86              | 73,104.66          | 66,398.11          | 179,678.75          | 73.02%               |
| 720 - TAX NOTES 2020                               |                              |                         |                    |                    |                     |                      |
| <a href="#">720-3330-4402</a>                      | WIRTZ DAM                    | (1,239.20)              | 104,916.10         | 238,902.32         | (240,141.52)        | 19,378.75%           |
| <a href="#">720-3600-1030</a>                      | INTEREST EARNED              | 0.00                    | 1,983.18           | 8,880.77           | (8,880.77)          | 0.00%                |
| 4090 - NONDEPARTMENTAL                             |                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                |                              |                         |                    |                    |                     |                      |
| <a href="#">720-4090-5300</a>                      | BUILDINGS                    | 164,276.30              | 36,885.55          | 37,232.35          | 127,043.95          | 77.34%               |
|                                                    | 50 Total:                    | 164,276.30              | 36,885.55          | 37,232.35          | 127,043.95          | 77.34%               |
|                                                    | 4090 Total:                  | 164,276.30              | 36,885.55          | 37,232.35          | 127,043.95          | 77.34%               |
| 5120 - COUNTY JAIL                                 |                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                |                              |                         |                    |                    |                     |                      |
| <a href="#">720-5120-5300</a>                      | BUILDINGS                    | 336,024.75              | 0.00               | 0.00               | 336,024.75          | 100.00%              |
| <a href="#">720-5120-5760</a>                      | MACH/EQUIPMENT (CAPITALIZED) | 28,050.00               | 0.00               | 0.00               | 28,050.00           | 100.00%              |
|                                                    | 50 Total:                    | 364,074.75              | 0.00               | 0.00               | 364,074.75          | 100.00%              |
|                                                    | 5120 Total:                  | 364,074.75              | 0.00               | 0.00               | 364,074.75          | 100.00%              |
| 5600 - COUNTY SHERIFF                              |                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                |                              |                         |                    |                    |                     |                      |
| <a href="#">720-5600-5710</a>                      | ROAD EQUIP (CAPITALIZED)     | 0.00                    | 0.00               | 363,883.00         | (363,883.00)        | 0.00%                |
|                                                    | 50 Total:                    | 0.00                    | 0.00               | 363,883.00         | (363,883.00)        | 0.00%                |
|                                                    | 5600 Total:                  | 0.00                    | 0.00               | 363,883.00         | (363,883.00)        | 0.00%                |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                                |                              | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------------|------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>6100 - ROAD &amp; BRIDGE, GENERAL</b>       |                              |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>       |                              |                         |                    |                    |                     |                      |
| <a href="#">720-6100-4010</a>                  | PROFESSIONAL SVCS            | 0.00                    | 16,120.40          | 32,240.80          | (32,240.80)         | 0.00%                |
|                                                | <b>40 Total:</b>             | <b>0.00</b>             | <b>16,120.40</b>   | <b>32,240.80</b>   | <b>(32,240.80)</b>  | <b>0.00%</b>         |
|                                                | <b>6100 Total:</b>           | <b>0.00</b>             | <b>16,120.40</b>   | <b>32,240.80</b>   | <b>(32,240.80)</b>  | <b>0.00%</b>         |
| <b>6500 - LIBRARY SYSTEM</b>                   |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">720-6500-5300</a>                  | BUILDINGS                    | 0.00                    | 27,070.73          | 123,546.55         | (123,546.55)        | 0.00%                |
|                                                | <b>50 Total:</b>             | <b>0.00</b>             | <b>27,070.73</b>   | <b>123,546.55</b>  | <b>(123,546.55)</b> | <b>0.00%</b>         |
|                                                | <b>6500 Total:</b>           | <b>0.00</b>             | <b>27,070.73</b>   | <b>123,546.55</b>  | <b>(123,546.55)</b> | <b>0.00%</b>         |
| <b>6650 - AGRI LIFE EXT SVC</b>                |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">720-6650-5300</a>                  | BUILDINGS                    | 0.00                    | 0.00               | 28,559.25          | (28,559.25)         | 0.00%                |
|                                                | <b>50 Total:</b>             | <b>0.00</b>             | <b>0.00</b>        | <b>28,559.25</b>   | <b>(28,559.25)</b>  | <b>0.00%</b>         |
|                                                | <b>6650 Total:</b>           | <b>0.00</b>             | <b>0.00</b>        | <b>28,559.25</b>   | <b>(28,559.25)</b>  | <b>0.00%</b>         |
| <b>6955 - TAX NOTES, SERIES 2018/2020/2023</b> |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">720-6955-5513</a>                  | ROADS-RB3                    | 19,707.37               | 0.00               | 0.00               | 19,707.37           | 100.00%              |
| <a href="#">720-6955-5514</a>                  | ROADS-RB4                    | 54,117.06               | 0.00               | 0.00               | 54,117.06           | 100.00%              |
|                                                | <b>50 Total:</b>             | <b>73,824.43</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>73,824.43</b>    | <b>100.00%</b>       |
|                                                | <b>6955 Total:</b>           | <b>73,824.43</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>73,824.43</b>    | <b>100.00%</b>       |
|                                                | <b>720 Total:</b>            | <b>603,414.68</b>       | <b>(26,822.60)</b> | <b>337,678.86</b>  | <b>265,735.82</b>   | <b>44.04%</b>        |
| <b>722 - TAX NOTES - 2022</b>                  |                              |                         |                    |                    |                     |                      |
| <a href="#">722-3600-1030</a>                  | INTEREST EARNED              | 0.00                    | 4,003.35           | 14,775.40          | (14,775.40)         | 0.00%                |
| <b>6100 - ROAD &amp; BRIDGE, GENERAL</b>       |                              |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>       |                              |                         |                    |                    |                     |                      |
| <a href="#">722-6100-4010</a>                  | PROFESSIONAL SVCS            | 0.00                    | 57,717.21          | 146,512.91         | (146,512.91)        | 0.00%                |
|                                                | <b>40 Total:</b>             | <b>0.00</b>             | <b>57,717.21</b>   | <b>146,512.91</b>  | <b>(146,512.91)</b> | <b>0.00%</b>         |
|                                                | <b>6100 Total:</b>           | <b>0.00</b>             | <b>57,717.21</b>   | <b>146,512.91</b>  | <b>(146,512.91)</b> | <b>0.00%</b>         |
| <b>6130 - ROAD &amp; BRIDGE, PCT 3</b>         |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">722-6130-5760</a>                  | MACH/EQUIPMENT (CAPITALIZED) | 0.00                    | 3,207.87           | 3,207.87           | (3,207.87)          | 0.00%                |
|                                                | <b>50 Total:</b>             | <b>0.00</b>             | <b>3,207.87</b>    | <b>3,207.87</b>    | <b>(3,207.87)</b>   | <b>0.00%</b>         |
|                                                | <b>6130 Total:</b>           | <b>0.00</b>             | <b>3,207.87</b>    | <b>3,207.87</b>    | <b>(3,207.87)</b>   | <b>0.00%</b>         |
| <b>6140 - ROAD &amp; BRIDGE, PCT 4</b>         |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">722-6140-5200</a>                  | LAND -ROW ACQUISITIIONS      | 259,964.36              | 0.00               | 0.00               | 259,964.36          | 100.00%              |
|                                                | <b>50 Total:</b>             | <b>259,964.36</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>259,964.36</b>   | <b>100.00%</b>       |
|                                                | <b>6140 Total:</b>           | <b>259,964.36</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>259,964.36</b>   | <b>100.00%</b>       |
| <b>6650 - AGRI LIFE EXT SVC</b>                |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">722-6650-5300</a>                  | BUILDINGS                    | 0.00                    | 66,561.75          | 283,216.50         | (283,216.50)        | 0.00%                |
| <a href="#">722-6650-5710</a>                  | ROAD EQUIP (CAPITALIZED)     | 32,526.91               | 0.00               | 0.00               | 32,526.91           | 100.00%              |
|                                                | <b>50 Total:</b>             | <b>32,526.91</b>        | <b>66,561.75</b>   | <b>283,216.50</b>  | <b>(250,689.59)</b> | <b>-770.71%</b>      |
|                                                | <b>6650 Total:</b>           | <b>32,526.91</b>        | <b>66,561.75</b>   | <b>283,216.50</b>  | <b>(250,689.59)</b> | <b>-770.71%</b>      |
| <b>6955 - TAX NOTES, SERIES 2018/2020/2023</b> |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">722-6955-5511</a>                  | ROADS-RB1                    | 150,872.49              | 0.00               | 0.00               | 150,872.49          | 100.00%              |
| <a href="#">722-6955-5512</a>                  | ROADS-RB2                    | 157,281.97              | 0.00               | 0.00               | 157,281.97          | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

|                                                |                              | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------------|------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">722-6955-5513</a>                  | ROADS-RB3                    | 3,207.87                | 0.00               | 0.00               | 3,207.87            | 100.00%              |
|                                                | 50 Total:                    | 311,362.33              | 0.00               | 0.00               | 311,362.33          | 100.00%              |
|                                                | 6955 Total:                  | 311,362.33              | 0.00               | 0.00               | 311,362.33          | 100.00%              |
|                                                | 722 Total:                   | 603,853.60              | 123,483.48         | 418,161.88         | 185,691.72          | 30.75%               |
| <b>723 - TAX NOTES - 2023</b>                  |                              |                         |                    |                    |                     |                      |
| <a href="#">723-3600-1030</a>                  | INTEREST EARNED              | 0.00                    | 8,379.55           | 28,603.11          | (28,603.11)         | 0.00%                |
| <b>6100 - ROAD &amp; BRIDGE, GENERAL</b>       |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">723-6100-5200</a>                  | LAND                         | 1,288,822.65            | 0.00               | 0.00               | 1,288,822.65        | 100.00%              |
|                                                | 50 Total:                    | 1,288,822.65            | 0.00               | 0.00               | 1,288,822.65        | 100.00%              |
|                                                | 6100 Total:                  | 1,288,822.65            | 0.00               | 0.00               | 1,288,822.65        | 100.00%              |
| <b>6130 - ROAD &amp; BRIDGE, PCT 3</b>         |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">723-6130-5760</a>                  | MACH/EQUIPMENT (CAPITALIZED) | 0.00                    | 33,492.13          | 33,492.13          | (33,492.13)         | 0.00%                |
|                                                | 50 Total:                    | 0.00                    | 33,492.13          | 33,492.13          | (33,492.13)         | 0.00%                |
|                                                | 6130 Total:                  | 0.00                    | 33,492.13          | 33,492.13          | (33,492.13)         | 0.00%                |
| <b>6955 - TAX NOTES, SERIES 2018/2020/2023</b> |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">723-6955-5511</a>                  | ROADS-RB1                    | 1,050,259.71            | 0.00               | 365,743.54         | 684,516.17          | 65.18%               |
| <a href="#">723-6955-5512</a>                  | ROADS-RB2                    | 452,467.78              | 0.00               | 0.00               | 452,467.78          | 100.00%              |
| <a href="#">723-6955-5513</a>                  | ROADS-RB3                    | 89,463.09               | 0.00               | 0.00               | 89,463.09           | 100.00%              |
|                                                | 50 Total:                    | 1,592,190.58            | 0.00               | 365,743.54         | 1,226,447.04        | 77.03%               |
|                                                | 6955 Total:                  | 1,592,190.58            | 0.00               | 365,743.54         | 1,226,447.04        | 77.03%               |
|                                                | 723 Total:                   | 2,881,013.23            | 25,112.58          | 370,632.56         | 2,510,380.67        | 87.14%               |
| <b>724 - TAX NOTES - 2024</b>                  |                              |                         |                    |                    |                     |                      |
| <a href="#">724-3600-1030</a>                  | INTEREST EARNED              | 0.00                    | 12,775.66          | 37,229.36          | (37,229.36)         | 0.00%                |
| <b>4090 - NONDEPARTMENTAL</b>                  |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">724-4090-5300</a>                  | BUILDINGS                    | 0.00                    | 184,679.97         | 267,213.02         | (267,213.02)        | 0.00%                |
|                                                | 50 Total:                    | 0.00                    | 184,679.97         | 267,213.02         | (267,213.02)        | 0.00%                |
|                                                | 4090 Total:                  | 0.00                    | 184,679.97         | 267,213.02         | (267,213.02)        | 0.00%                |
| <b>6140 - ROAD &amp; BRIDGE, PCT 4</b>         |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">724-6140-5200</a>                  | CIP - LAND -ROW AQUISITIIONS | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
|                                                | 50 Total:                    | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
|                                                | 6140 Total:                  | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
| <b>6955 - TAX NOTES, SERIES 2018/2020/2023</b> |                              |                         |                    |                    |                     |                      |
| <b>50 - CAPITAL OUTLAY</b>                     |                              |                         |                    |                    |                     |                      |
| <a href="#">724-6955-5511</a>                  | ROADS-RB1                    | 564,600.00              | 0.00               | 0.00               | 564,600.00          | 100.00%              |
| <a href="#">724-6955-5512</a>                  | ROADS-RB2                    | 385,810.00              | 0.00               | 0.00               | 385,810.00          | 100.00%              |
| <a href="#">724-6955-5513</a>                  | ROADS-RB3                    | 302,137.62              | 52,156.00          | 52,156.00          | 249,981.62          | 82.74%               |
|                                                | 50 Total:                    | 1,252,547.62            | 52,156.00          | 52,156.00          | 1,200,391.62        | 95.84%               |
|                                                | 6955 Total:                  | 1,252,547.62            | 52,156.00          | 52,156.00          | 1,200,391.62        | 95.84%               |
|                                                | 724 Total:                   | 2,252,547.62            | 224,060.31         | 282,139.66         | 1,970,407.96        | 87.47%               |
| <b>850 - HRA</b>                               |                              |                         |                    |                    |                     |                      |
| <a href="#">850-3900-0100</a>                  | TRANSFERS IN FRM GENERAL     | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
| <b>6950 - SELF FUNDING INSURANCE</b>           |                              |                         |                    |                    |                     |                      |
| <b>40 - OTHER CHARGES &amp; SERVICES</b>       |                              |                         |                    |                    |                     |                      |
| <a href="#">850-6950-4165</a>                  | HEALTH CLAIMS                | 50,000.00               | 6,243.13           | 11,508.46          | 38,491.54           | 76.98%               |

|                                  |                         | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|----------------------------------|-------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <a href="#">850-6950-4180</a>    | GYM MEMBERSHIP REIMBURS | 50,000.00               | 0.00               | 0.00               | 50,000.00           | 100.00%              |
|                                  | 40 Total:               | 100,000.00              | 6,243.13           | 11,508.46          | 88,491.54           | 88.49%               |
|                                  | 6950 Total:             | 100,000.00              | 6,243.13           | 11,508.46          | 88,491.54           | 88.49%               |
|                                  | 850 Total:              | 0.00                    | 6,243.13           | 11,508.46          | (11,508.46)         | 0.00%                |
| 880 - FIDUCIARY (TRUST & AGENCY) |                         |                         |                    |                    |                     |                      |
| <a href="#">880-3600-1000</a>    | INT EARNED (LPPF)       | 0.00                    | 0.00               | 138.81             | (138.81)            | 0.00%                |
|                                  | 880 Total:              | 0.00                    | 0.00               | 138.81             | (138.81)            | 0.00%                |
|                                  | (Surplus) Deficit:      | 20,484,335.60           | (2,180,363.65)     | (562,181.71)       | 21,046,517.31       | 102.74%              |

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## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

## Group Summary

| Categor...                         | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>100 - GENERAL</b>               | 40,404,882.18           | 4,541,190.73       | 7,463,143.56       | 32,941,738.62       | 81.53%               |
| <b>4000 - COUNTY JUDGE</b>         |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 468,892.58              | 33,295.17          | 96,466.12          | 372,426.46          | 79.43%               |
| 30 - SUPPLIES                      | 8,000.00                | 39.50              | 591.22             | 7,408.78            | 92.61%               |
| 40 - OTHER CHARGES & SERVICES      | 91,000.00               | 835.30             | 1,581.74           | 89,418.26           | 98.26%               |
| <b>4000 Total:</b>                 | <b>567,892.58</b>       | <b>34,169.97</b>   | <b>98,639.08</b>   | <b>469,253.50</b>   | <b>82.63%</b>        |
| <b>4010 - COMMISSIONERS</b>        |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 573,991.33              | 43,876.29          | 128,676.85         | 445,314.48          | 77.58%               |
| <b>4010 Total:</b>                 | <b>573,991.33</b>       | <b>43,876.29</b>   | <b>128,676.85</b>  | <b>445,314.48</b>   | <b>77.58%</b>        |
| <b>4030 - COUNTY CLERK</b>         |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 762,868.11              | 51,873.65          | 156,894.93         | 605,973.18          | 79.43%               |
| 30 - SUPPLIES                      | 8,000.00                | 95.97              | 289.17             | 7,710.83            | 96.39%               |
| 40 - OTHER CHARGES & SERVICES      | 5,600.00                | 93.78              | 162.21             | 5,437.79            | 97.10%               |
| <b>4030 Total:</b>                 | <b>776,468.11</b>       | <b>52,063.40</b>   | <b>157,346.31</b>  | <b>619,121.80</b>   | <b>79.74%</b>        |
| <b>4050 - VETERANS SERVICES</b>    |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 37,730.16               | 2,956.12           | 7,996.78           | 29,733.38           | 78.81%               |
| 30 - SUPPLIES                      | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES      | 2,750.00                | 37.22              | 111.66             | 2,638.34            | 95.94%               |
| <b>4050 Total:</b>                 | <b>41,480.16</b>        | <b>2,993.34</b>    | <b>8,108.44</b>    | <b>33,371.72</b>    | <b>80.45%</b>        |
| <b>4060 - EMERGENCY MANAGEMENT</b> |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 78,248.54               | 5,967.40           | 16,473.61          | 61,774.93           | 78.95%               |
| 20 - FRINGE BENEFITS               | 29,800.00               | 2,203.71           | 6,734.61           | 23,065.39           | 77.40%               |
| 30 - SUPPLIES                      | 7,700.00                | 68.49              | 205.46             | 7,494.54            | 97.33%               |
| 40 - OTHER CHARGES & SERVICES      | 120,378.30              | 3,167.42           | 16,929.68          | 103,448.62          | 85.94%               |
| <b>4060 Total:</b>                 | <b>236,126.84</b>       | <b>11,407.02</b>   | <b>40,343.36</b>   | <b>195,783.48</b>   | <b>82.91%</b>        |
| <b>4090 - NONDEPARTMENTAL</b>      |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 65,000.00               | 0.00               | (1,025.13)         | 66,025.13           | 101.58%              |
| 30 - SUPPLIES                      | 145,000.00              | 22,425.87          | 34,821.91          | 110,178.09          | 75.98%               |
| 40 - OTHER CHARGES & SERVICES      | 2,542,911.30            | 231,114.11         | 478,437.71         | 2,064,473.59        | 81.19%               |
| 50 - CAPITAL OUTLAY                | 774,000.00              | 53,149.65          | 260,646.29         | 513,353.71          | 66.32%               |
| <b>4090 Total:</b>                 | <b>3,526,911.30</b>     | <b>306,689.63</b>  | <b>772,880.78</b>  | <b>2,754,030.52</b> | <b>78.09%</b>        |
| <b>4250 - COUNTY COURT AT LAW</b>  |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 644,370.00              | 50,352.49          | 149,110.23         | 495,259.77          | 76.86%               |
| 30 - SUPPLIES                      | 3,500.00                | 768.71             | 1,107.51           | 2,392.49            | 68.36%               |
| 40 - OTHER CHARGES & SERVICES      | 16,000.00               | 2,598.67           | 3,591.97           | 12,408.03           | 77.55%               |
| <b>4250 Total:</b>                 | <b>663,870.00</b>       | <b>53,719.87</b>   | <b>153,809.71</b>  | <b>510,060.29</b>   | <b>76.83%</b>        |
| <b>4260 - COUNTY COURT</b>         |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES      | 88,346.00               | 4,505.00           | 6,805.00           | 81,541.00           | 92.30%               |
| <b>4260 Total:</b>                 | <b>88,346.00</b>        | <b>4,505.00</b>    | <b>6,805.00</b>    | <b>81,541.00</b>    | <b>92.30%</b>        |
| <b>4350 - DISTRICT COURT</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 412,303.48              | 30,820.60          | 98,971.80          | 313,331.68          | 76.00%               |
| 30 - SUPPLIES                      | 3,574.00                | 61.70              | 255.12             | 3,318.88            | 92.86%               |
| 40 - OTHER CHARGES & SERVICES      | 15,008.00               | 497.66             | 1,622.53           | 13,385.47           | 89.19%               |
| 50 - CAPITAL OUTLAY                | 3,956.00                | 968.17             | 968.17             | 2,987.83            | 75.53%               |
| <b>4350 Total:</b>                 | <b>434,841.48</b>       | <b>32,348.13</b>   | <b>101,817.62</b>  | <b>333,023.86</b>   | <b>76.59%</b>        |
| <b>4360 - JUDICIAL SERVICES</b>    |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES      | 773,000.00              | 20,348.39          | 97,707.49          | 675,292.51          | 87.36%               |
| <b>4360 Total:</b>                 | <b>773,000.00</b>       | <b>20,348.39</b>   | <b>97,707.49</b>   | <b>675,292.51</b>   | <b>87.36%</b>        |
| <b>4500 - DISTRICT CLERK</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 668,866.76              | 50,110.42          | 151,835.86         | 517,030.90          | 77.30%               |
| 30 - SUPPLIES                      | 14,000.00               | 22.39              | 136.36             | 13,863.64           | 99.03%               |
| 40 - OTHER CHARGES & SERVICES      | 9,500.00                | 437.22             | 868.38             | 8,631.62            | 90.86%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|---------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>4500 Total:</b>                    | <b>692,366.76</b>       | <b>50,570.03</b>   | <b>152,840.60</b>  | <b>539,526.16</b>   | <b>77.92%</b>        |
| <b>4510 - JP #1</b>                   |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 253,076.91              | 16,961.24          | 53,655.45          | 199,421.46          | 78.80%               |
| 30 - SUPPLIES                         | 3,000.00                | 28.99              | 181.95             | 2,818.05            | 93.94%               |
| 40 - OTHER CHARGES & SERVICES         | 3,000.00                | 2,000.00           | 7,015.28           | (4,015.28)          | -133.84%             |
| <b>4510 Total:</b>                    | <b>259,076.91</b>       | <b>18,990.23</b>   | <b>60,852.68</b>   | <b>198,224.23</b>   | <b>76.51%</b>        |
| <b>4520 - JP #2</b>                   |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 305,672.11              | 23,033.08          | 73,039.51          | 232,632.60          | 76.11%               |
| 30 - SUPPLIES                         | 3,000.00                | 0.00               | 87.20              | 2,912.80            | 97.09%               |
| 40 - OTHER CHARGES & SERVICES         | 4,932.00                | 487.02             | 1,337.02           | 3,594.98            | 72.89%               |
| <b>4520 Total:</b>                    | <b>313,604.11</b>       | <b>23,520.10</b>   | <b>74,463.73</b>   | <b>239,140.38</b>   | <b>76.26%</b>        |
| <b>4530 - JP #3</b>                   |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 297,253.89              | 22,655.44          | 66,038.41          | 231,215.48          | 77.78%               |
| 30 - SUPPLIES                         | 3,000.00                | 811.84             | 1,058.46           | 1,941.54            | 64.72%               |
| 40 - OTHER CHARGES & SERVICES         | 7,000.00                | 120.52             | 1,064.55           | 5,935.45            | 84.79%               |
| <b>4530 Total:</b>                    | <b>307,253.89</b>       | <b>23,587.80</b>   | <b>68,161.42</b>   | <b>239,092.47</b>   | <b>77.82%</b>        |
| <b>4540 - JP #4</b>                   |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 301,933.09              | 23,013.33          | 66,562.08          | 235,371.01          | 77.95%               |
| 30 - SUPPLIES                         | 3,000.00                | 174.00             | 174.00             | 2,826.00            | 94.20%               |
| 40 - OTHER CHARGES & SERVICES         | 6,960.00                | (227.28)           | 1,019.92           | 5,940.08            | 85.35%               |
| <b>4540 Total:</b>                    | <b>311,893.09</b>       | <b>22,960.05</b>   | <b>67,756.00</b>   | <b>244,137.09</b>   | <b>78.28%</b>        |
| <b>4750 - COUNTY ATTORNEY</b>         |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 1,233,785.60            | 88,524.10          | 279,877.59         | 953,908.01          | 77.32%               |
| 30 - SUPPLIES                         | 10,567.00               | 0.00               | 34.99              | 10,532.01           | 99.67%               |
| 40 - OTHER CHARGES & SERVICES         | 12,764.00               | 207.22             | (628.34)           | 13,392.34           | 104.92%              |
| 50 - CAPITAL OUTLAY                   | 37,000.00               | 0.00               | 0.00               | 37,000.00           | 100.00%              |
| <b>4750 Total:</b>                    | <b>1,294,116.60</b>     | <b>88,731.32</b>   | <b>279,284.24</b>  | <b>1,014,832.36</b> | <b>78.42%</b>        |
| <b>4800 - PUBLIC DEFENDERS OFFICE</b> |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 1,833,351.02            | 110,501.11         | 428,958.48         | 1,404,392.54        | 76.60%               |
| 30 - SUPPLIES                         | 15,516.33               | 466.73             | 1,056.16           | 14,460.17           | 93.19%               |
| 40 - OTHER CHARGES & SERVICES         | 74,984.79               | 1,113.79           | 3,885.76           | 71,099.03           | 94.82%               |
| 50 - CAPITAL OUTLAY                   | 15,369.99               | 0.00               | 0.00               | 15,369.99           | 100.00%              |
| <b>4800 Total:</b>                    | <b>1,939,222.13</b>     | <b>112,081.63</b>  | <b>433,900.40</b>  | <b>1,505,321.73</b> | <b>77.63%</b>        |
| <b>4850 - DISTRICT ATTORNEY</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 1,652,869.42            | 98,548.19          | 307,122.75         | 1,345,746.67        | 81.42%               |
| 30 - SUPPLIES                         | 24,868.80               | 1,031.17           | 1,457.24           | 23,411.56           | 94.14%               |
| 40 - OTHER CHARGES & SERVICES         | 73,505.76               | 1,646.18           | 6,424.99           | 67,080.77           | 91.26%               |
| 50 - CAPITAL OUTLAY                   | 20,000.00               | 0.00               | 0.00               | 20,000.00           | 100.00%              |
| <b>4850 Total:</b>                    | <b>1,771,243.98</b>     | <b>101,225.54</b>  | <b>315,004.98</b>  | <b>1,456,239.00</b> | <b>82.22%</b>        |
| <b>4900 - ELECTION</b>                |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 302,120.80              | 30,679.33          | 77,921.80          | 224,199.00          | 74.21%               |
| 30 - SUPPLIES                         | 8,500.00                | 0.00               | 427.48             | 8,072.52            | 94.97%               |
| 40 - OTHER CHARGES & SERVICES         | 205,200.00              | (1,440.32)         | 18,218.68          | 186,981.32          | 91.12%               |
| <b>4900 Total:</b>                    | <b>515,820.80</b>       | <b>29,239.01</b>   | <b>96,567.96</b>   | <b>419,252.84</b>   | <b>81.28%</b>        |
| <b>4950 - COUNTY AUDITOR</b>          |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 1,154,127.90            | 78,587.95          | 214,123.78         | 940,004.12          | 81.45%               |
| 30 - SUPPLIES                         | 4,000.00                | 959.47             | 1,329.24           | 2,670.76            | 66.77%               |
| 40 - OTHER CHARGES & SERVICES         | 11,800.00               | 0.00               | 0.00               | 11,800.00           | 100.00%              |
| 50 - CAPITAL OUTLAY                   | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <b>4950 Total:</b>                    | <b>1,174,927.90</b>     | <b>79,547.42</b>   | <b>215,453.02</b>  | <b>959,474.88</b>   | <b>81.66%</b>        |
| <b>4960 - PURCHASING</b>              |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                        | 106,612.10              | 6,980.16           | 18,973.99          | 87,638.11           | 82.20%               |
| 40 - OTHER CHARGES & SERVICES         | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <b>4960 Total:</b>                    | <b>111,612.10</b>       | <b>6,980.16</b>    | <b>18,973.99</b>   | <b>92,638.11</b>    | <b>83.00%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                           | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|--------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>4970 - COUNTY TREASURER</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 325,670.85              | 23,154.99          | 61,815.73          | 263,855.12          | 81.02%               |
| 30 - SUPPLIES                        | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES        | 5,700.00                | 200.00             | 1,189.60           | 4,510.40            | 79.13%               |
| <b>4970 Total:</b>                   | <b>334,370.85</b>       | <b>23,354.99</b>   | <b>63,005.33</b>   | <b>271,365.52</b>   | <b>81.16%</b>        |
| <b>4980 - COLLECTIONS</b>            |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 99,075.10               | 7,503.19           | 23,681.43          | 75,393.67           | 76.10%               |
| 30 - SUPPLIES                        | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES        | 2,200.00                | 0.00               | 0.00               | 2,200.00            | 100.00%              |
| <b>4980 Total:</b>                   | <b>102,275.10</b>       | <b>7,503.19</b>    | <b>23,681.43</b>   | <b>78,593.67</b>    | <b>76.85%</b>        |
| <b>4990 - TAX ASSESSOR/COLLECTOR</b> |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 881,626.05              | 65,546.05          | 178,447.93         | 703,178.12          | 79.76%               |
| 30 - SUPPLIES                        | 5,000.00                | 1,283.22           | 1,302.37           | 3,697.63            | 73.95%               |
| 40 - OTHER CHARGES & SERVICES        | 8,650.00                | 435.20             | 1,475.20           | 7,174.80            | 82.95%               |
| 50 - CAPITAL OUTLAY                  | 8,000.00                | 0.00               | 0.00               | 8,000.00            | 100.00%              |
| <b>4990 Total:</b>                   | <b>903,276.05</b>       | <b>67,264.47</b>   | <b>181,225.50</b>  | <b>722,050.55</b>   | <b>79.94%</b>        |
| <b>5000 - HUMAN RESOURCES</b>        |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 283,209.00              | 19,635.83          | 59,383.57          | 223,825.43          | 79.03%               |
| 30 - SUPPLIES                        | 50,157.20               | (31.76)            | 19.30              | 50,137.90           | 99.96%               |
| 40 - OTHER CHARGES & SERVICES        | 15,000.00               | 4,563.98           | 4,563.98           | 10,436.02           | 69.57%               |
| <b>5000 Total:</b>                   | <b>348,366.20</b>       | <b>24,168.05</b>   | <b>63,966.85</b>   | <b>284,399.35</b>   | <b>81.64%</b>        |
| <b>5010 - MAGISTRATE/IDC</b>         |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 272,071.39              | 22,575.71          | 67,185.92          | 204,885.47          | 75.31%               |
| 30 - SUPPLIES                        | 3,000.00                | 0.00               | 841.07             | 2,158.93            | 71.96%               |
| 40 - OTHER CHARGES & SERVICES        | 8,200.00                | 1,412.40           | 2,050.11           | 6,149.89            | 75.00%               |
| <b>5010 Total:</b>                   | <b>283,271.39</b>       | <b>23,988.11</b>   | <b>70,077.10</b>   | <b>213,194.29</b>   | <b>75.26%</b>        |
| <b>5040 - INFORMATION TECHNOLOGY</b> |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 485,351.60              | 37,187.83          | 106,016.60         | 379,335.00          | 78.16%               |
| 30 - SUPPLIES                        | 15,000.00               | 11,801.95          | 12,756.73          | 2,243.27            | 14.96%               |
| 40 - OTHER CHARGES & SERVICES        | 1,004,653.80            | 245,847.52         | 384,054.50         | 620,599.30          | 61.77%               |
| 50 - CAPITAL OUTLAY                  | 240,000.00              | 84,204.56          | 84,204.56          | 155,795.44          | 64.91%               |
| <b>5040 Total:</b>                   | <b>1,745,005.40</b>     | <b>379,041.86</b>  | <b>587,032.39</b>  | <b>1,157,973.01</b> | <b>66.36%</b>        |
| <b>5100 - MAINTENANCE DEPT</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 1,217,639.20            | 88,951.05          | 280,649.16         | 936,990.04          | 76.95%               |
| 30 - SUPPLIES                        | 151,276.00              | 4,237.84           | 15,578.33          | 135,697.67          | 89.70%               |
| 40 - OTHER CHARGES & SERVICES        | 199,084.00              | 9,510.75           | 34,049.11          | 165,034.89          | 82.90%               |
| 50 - CAPITAL OUTLAY                  | 3,724.00                | 3,724.00           | 3,724.00           | 0.00                | 0.00%                |
| <b>5100 Total:</b>                   | <b>1,571,723.20</b>     | <b>106,423.64</b>  | <b>334,000.60</b>  | <b>1,237,722.60</b> | <b>78.75%</b>        |
| <b>5400 - EMERGENCY MEDICAL SVC</b>  |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES        | 1,000,000.00            | 80,103.54          | 240,310.62         | 759,689.38          | 75.97%               |
| <b>5400 Total:</b>                   | <b>1,000,000.00</b>     | <b>80,103.54</b>   | <b>240,310.62</b>  | <b>759,689.38</b>   | <b>75.97%</b>        |
| <b>5430 - AREA FIRE DEPTS</b>        |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES        | 85,000.00               | 0.00               | 0.00               | 85,000.00           | 100.00%              |
| <b>5430 Total:</b>                   | <b>85,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>85,000.00</b>    | <b>100.00%</b>       |
| <b>5510 - CONSTABLE PCT #1</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 247,653.99              | 14,450.69          | 41,789.84          | 205,864.15          | 83.13%               |
| 30 - SUPPLIES                        | 5,225.00                | 405.63             | 923.06             | 4,301.94            | 82.33%               |
| 40 - OTHER CHARGES & SERVICES        | 19,750.00               | 1,039.60           | 1,293.57           | 18,456.43           | 93.45%               |
| 50 - CAPITAL OUTLAY                  | 56,480.00               | 0.00               | 3,227.29           | 53,252.71           | 94.29%               |
| <b>5510 Total:</b>                   | <b>329,108.99</b>       | <b>15,895.92</b>   | <b>47,233.76</b>   | <b>281,875.23</b>   | <b>85.65%</b>        |
| <b>5520 - CONSTABLE PCT #2</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 122,272.39              | 9,169.05           | 28,843.16          | 93,429.23           | 76.41%               |
| 30 - SUPPLIES                        | 6,000.00                | 29.39              | 73.08              | 5,926.92            | 98.78%               |
| 40 - OTHER CHARGES & SERVICES        | 14,000.00               | 75.21              | 225.63             | 13,774.37           | 98.39%               |
| 50 - CAPITAL OUTLAY                  | 97,240.00               | 0.00               | 0.00               | 97,240.00           | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                           | Current<br>Total Budget | Period<br>Activity    | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|--------------------------------------|-------------------------|-----------------------|---------------------|---------------------|----------------------|
| <b>5520 Total:</b>                   | <b>239,512.39</b>       | <b>9,273.65</b>       | <b>29,141.87</b>    | <b>210,370.52</b>   | <b>87.83%</b>        |
| <b>5530 - CONSTABLE PCT #3</b>       |                         |                       |                     |                     |                      |
| 10 - PERSONNEL                       | 121,472.39              | 9,229.83              | 27,245.50           | 94,226.89           | 77.57%               |
| 30 - SUPPLIES                        | 5,725.00                | 137.71                | 316.16              | 5,408.84            | 94.48%               |
| 40 - OTHER CHARGES & SERVICES        | 12,800.00               | 75.21                 | 286.43              | 12,513.57           | 97.76%               |
| 50 - CAPITAL OUTLAY                  | 97,540.00               | 14,780.29             | 14,780.29           | 82,759.71           | 84.85%               |
| <b>5530 Total:</b>                   | <b>237,537.39</b>       | <b>24,223.04</b>      | <b>42,628.38</b>    | <b>194,909.01</b>   | <b>82.05%</b>        |
| <b>5540 - CONSTABLE PCT #4</b>       |                         |                       |                     |                     |                      |
| 10 - PERSONNEL                       | 123,252.39              | 9,222.33              | 28,978.94           | 94,273.45           | 76.49%               |
| 30 - SUPPLIES                        | 6,350.00                | 227.35                | 454.58              | 5,895.42            | 92.84%               |
| 40 - OTHER CHARGES & SERVICES        | 19,240.00               | 85.21                 | 3,152.27            | 16,087.73           | 83.62%               |
| 50 - CAPITAL OUTLAY                  | 31,752.10               | 0.00                  | 0.00                | 31,752.10           | 100.00%              |
| <b>5540 Total:</b>                   | <b>180,594.49</b>       | <b>9,534.89</b>       | <b>32,585.79</b>    | <b>148,008.70</b>   | <b>81.96%</b>        |
| <b>5600 - COUNTY SHERIFF</b>         |                         |                       |                     |                     |                      |
| 10 - PERSONNEL                       | 8,503,190.34            | 575,405.73            | 1,680,964.82        | 6,822,225.52        | 80.23%               |
| 30 - SUPPLIES                        | 323,190.15              | 19,503.38             | 43,480.65           | 279,709.50          | 86.55%               |
| 40 - OTHER CHARGES & SERVICES        | 475,003.55              | 29,104.09             | 84,236.54           | 390,767.01          | 82.27%               |
| 50 - CAPITAL OUTLAY                  | 874,630.71              | 168,137.46            | 281,092.61          | 593,538.10          | 67.86%               |
| <b>5600 Total:</b>                   | <b>10,176,014.75</b>    | <b>792,150.66</b>     | <b>2,089,774.62</b> | <b>8,086,240.13</b> | <b>79.46%</b>        |
| <b>5700 - JUVENILE PROBATION</b>     |                         |                       |                     |                     |                      |
| 40 - OTHER CHARGES & SERVICES        | 355,287.77              | 0.00                  | (13,815.64)         | 369,103.41          | 103.89%              |
| <b>5700 Total:</b>                   | <b>355,287.77</b>       | <b>0.00</b>           | <b>(13,815.64)</b>  | <b>369,103.41</b>   | <b>103.89%</b>       |
| <b>5710 - ADULT PROBATION</b>        |                         |                       |                     |                     |                      |
| 10 - PERSONNEL                       | 33,089.00               | 2,121.56              | 5,932.34            | 27,156.66           | 82.07%               |
| 30 - SUPPLIES                        | 7,960.00                | 0.00                  | 113.21              | 7,846.79            | 98.58%               |
| 40 - OTHER CHARGES & SERVICES        | 18,350.00               | 1,382.43              | 2,802.08            | 15,547.92           | 84.73%               |
| <b>5710 Total:</b>                   | <b>59,399.00</b>        | <b>3,503.99</b>       | <b>8,847.63</b>     | <b>50,551.37</b>    | <b>85.10%</b>        |
| <b>5800 - DEPT OF PUBLIC SAFETY</b>  |                         |                       |                     |                     |                      |
| 10 - PERSONNEL                       | 111,870.20              | 6,384.77              | 17,567.09           | 94,303.11           | 84.30%               |
| 30 - SUPPLIES                        | 2,000.00                | 0.00                  | 0.00                | 2,000.00            | 100.00%              |
| <b>5800 Total:</b>                   | <b>113,870.20</b>       | <b>6,384.77</b>       | <b>17,567.09</b>    | <b>96,303.11</b>    | <b>84.57%</b>        |
| <b>6350 - HEALTH &amp; WELFARE</b>   |                         |                       |                     |                     |                      |
| 40 - OTHER CHARGES & SERVICES        | 155,000.00              | 1,250.89              | 35,500.89           | 119,499.11          | 77.10%               |
| <b>6350 Total:</b>                   | <b>155,000.00</b>       | <b>1,250.89</b>       | <b>35,500.89</b>    | <b>119,499.11</b>   | <b>77.10%</b>        |
| <b>6550 - COUNTY HISTORICAL COMM</b> |                         |                       |                     |                     |                      |
| 40 - OTHER CHARGES & SERVICES        | 1,000.00                | 0.00                  | 0.00                | 1,000.00            | 100.00%              |
| <b>6550 Total:</b>                   | <b>1,000.00</b>         | <b>0.00</b>           | <b>0.00</b>         | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>6650 - AGRI LIFE EXT SVC</b>      |                         |                       |                     |                     |                      |
| 10 - PERSONNEL                       | 175,200.00              | 12,579.15             | 34,246.65           | 140,953.35          | 80.45%               |
| 30 - SUPPLIES                        | 5,000.00                | 123.62                | 267.69              | 4,732.31            | 94.65%               |
| 40 - OTHER CHARGES & SERVICES        | 26,345.00               | 961.09                | 2,025.49            | 24,319.51           | 92.31%               |
| <b>6650 Total:</b>                   | <b>206,545.00</b>       | <b>13,663.86</b>      | <b>36,539.83</b>    | <b>170,005.17</b>   | <b>82.31%</b>        |
| <b>6660 - DEVELOPMENTAL SERVICES</b> |                         |                       |                     |                     |                      |
| 10 - PERSONNEL                       | 307,599.42              | 25,217.62             | 79,164.44           | 228,434.98          | 74.26%               |
| 30 - SUPPLIES                        | 6,300.00                | 117.88                | 295.44              | 6,004.56            | 95.31%               |
| 40 - OTHER CHARGES & SERVICES        | 11,850.00               | 124.02                | 343.46              | 11,506.54           | 97.10%               |
| <b>6660 Total:</b>                   | <b>325,749.42</b>       | <b>25,459.52</b>      | <b>79,803.34</b>    | <b>245,946.08</b>   | <b>75.50%</b>        |
| <b>7000 - TRANSFERS OUT</b>          |                         |                       |                     |                     |                      |
| 90 - TRANSFERS                       | 7,573,011.29            | 0.00                  | 500,466.73          | 7,072,544.56        | 93.39%               |
| <b>7000 Total:</b>                   | <b>7,573,011.29</b>     | <b>0.00</b>           | <b>500,466.73</b>   | <b>7,072,544.56</b> | <b>93.39%</b>        |
| <b>100 Total:</b>                    | <b>2,295,102.77</b>     | <b>(1,808,447.36)</b> | <b>355,824.21</b>   | <b>1,939,278.56</b> | <b>84.50%</b>        |

EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                           | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|--------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 122 - DIST ATTORNEY FED FORFEITURES  |                         |                    |                    |                     |                      |
|                                      | 0.00                    | 0.00               | 8,763.90           | (8,763.90)          | 0.00%                |
| 122 Total:                           | 0.00                    | 0.00               | 8,763.90           | (8,763.90)          | 0.00%                |
| 140 - ECONOMIC DEVELOPMENT           |                         |                    |                    |                     |                      |
|                                      | 670,000.00              | 12,328.62          | 250,769.72         | 419,230.28          | 62.57%               |
| 6600 - COUNTY PARKS                  |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                        | 3,000.00                | 59.30              | 118.60             | 2,881.40            | 96.05%               |
| 40 - OTHER CHARGES & SERVICES        | 53,000.00               | 280.00             | 560.00             | 52,440.00           | 98.94%               |
| 6600 Total:                          | 56,000.00               | 339.30             | 678.60             | 55,321.40           | 98.79%               |
| 6640 - HOTEL/MOTEL TAX               |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 116,149.44              | 8,721.70           | 25,659.14          | 90,490.30           | 77.91%               |
| 30 - SUPPLIES                        | 4,100.00                | 87.40              | 362.19             | 3,737.81            | 91.17%               |
| 40 - OTHER CHARGES & SERVICES        | 555,500.00              | 51,713.71          | 101,268.56         | 454,231.44          | 81.77%               |
| 50 - CAPITAL OUTLAY                  | 360,000.00              | 31,463.70          | 31,463.70          | 328,536.30          | 91.26%               |
| 6640 Total:                          | 1,035,749.44            | 91,986.51          | 158,753.59         | 876,995.85          | 84.67%               |
| 140 Total:                           | 421,749.44              | 79,997.19          | (91,337.53)        | 513,086.97          | 121.66%              |
| 150 - LAW LIBRARY                    |                         |                    |                    |                     |                      |
|                                      | 15,000.00               | 3,521.74           | 10,389.22          | 4,610.78            | 30.74%               |
| 4650 - LAW LIBRARY                   |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                        | 45,000.00               | 909.14             | 1,294.28           | 43,705.72           | 97.12%               |
| 4650 Total:                          | 45,000.00               | 909.14             | 1,294.28           | 43,705.72           | 97.12%               |
| 150 Total:                           | 30,000.00               | (2,612.60)         | (9,094.94)         | 39,094.94           | 130.32%              |
| 160 - WESTERN CTY TOWER SYSTEM       |                         |                    |                    |                     |                      |
|                                      | 652,348.68              | 5,435.73           | 82,183.37          | 570,165.31          | 87.40%               |
| 4070 - WESTERN COUNTIES TOWER        |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 35,825.92               | 0.00               | 13,172.56          | 22,653.36           | 63.23%               |
| 20 - FRINGE BENEFITS                 | 30,223.47               | 0.00               | 5,276.30           | 24,947.17           | 82.54%               |
| 30 - SUPPLIES                        | 23,800.00               | 102.68             | 302.26             | 23,497.74           | 98.73%               |
| 40 - OTHER CHARGES & SERVICES        | 392,500.00              | 531.95             | 1,663.04           | 390,836.96          | 99.58%               |
| 50 - CAPITAL OUTLAY                  | 70,000.00               | 0.00               | 0.00               | 70,000.00           | 100.00%              |
| 4070 Total:                          | 552,349.39              | 634.63             | 20,414.16          | 531,935.23          | 96.30%               |
| 4071 - TOWER UPGRADE-AQUANTAR TO GTR |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                  | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
| 4071 Total:                          | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
| 160 Total:                           | 0.71                    | (4,801.10)         | (61,769.21)        | 61,769.92           | 99,988.73%           |
| 170 - INDIGENT HEALTH CARE           |                         |                    |                    |                     |                      |
|                                      | 767,450.30              | 946.13             | 642,410.92         | 125,039.38          | 16.29%               |
| 6350 - HEALTH & WELFARE              |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES        | 202,465.44              | 0.00               | 307,787.85         | (105,322.41)        | -52.02%              |
| 70 - CHARGES                         | 465,528.26              | 27,310.60          | 49,402.63          | 416,125.63          | 89.39%               |
| 6350 Total:                          | 667,993.70              | 27,310.60          | 357,190.48         | 310,803.22          | 46.53%               |
| 6370 - IHC - ADMIN EXP               |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 63,056.60               | 3,176.09           | 11,269.59          | 51,787.01           | 82.13%               |
| 30 - SUPPLIES                        | 1,500.00                | 0.00               | 0.00               | 1,500.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES        | 34,900.00               | 1,313.13           | 4,591.27           | 30,308.73           | 86.84%               |
| 6370 Total:                          | 99,456.60               | 4,489.22           | 15,860.86          | 83,595.74           | 84.05%               |
| 170 Total:                           | 0.00                    | 30,853.69          | (269,359.58)       | 269,359.58          | 0.00%                |
| 180 - RESTRICTED                     |                         |                    |                    |                     |                      |
|                                      | 487,358.00              | 13,135.43          | 41,734.39          | 445,623.61          | 91.44%               |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                                      | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-------------------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>4032 - CO CLERK PSV VITAL RECORDS</b>        |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 0.00                    | 1,970.75           | 1,970.75           | (1,970.75)          | 0.00%                |
| <b>4032 Total:</b>                              | <b>0.00</b>             | <b>1,970.75</b>    | <b>1,970.75</b>    | <b>(1,970.75)</b>   | <b>0.00%</b>         |
| <b>4034 - CO CLERK ERRORS &amp; OMISSIONS</b>   |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>4034 Total:</b>                              | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>4036 - CCLK-COURT FACILITY FEES</b>          |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 3,522.97                | 0.00               | 0.00               | 3,522.97            | 100.00%              |
| <b>4036 Total:</b>                              | <b>3,522.97</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,522.97</b>     | <b>100.00%</b>       |
| <b>4082 - VETRIDE</b>                           |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                                   | 6,500.00                | 1,067.22           | 3,189.06           | 3,310.94            | 50.94%               |
| 40 - OTHER CHARGES & SERVICES                   | 32,350.00               | 2,641.35           | 6,918.28           | 25,431.72           | 78.61%               |
| 50 - CAPITAL OUTLAY                             | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| <b>4082 Total:</b>                              | <b>40,850.00</b>        | <b>3,708.57</b>    | <b>10,107.34</b>   | <b>30,742.66</b>    | <b>75.26%</b>        |
| <b>4092 - NON-DEPARTMENTAL</b>                  |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 60,000.00               | 1,217.53           | 5,711.92           | 54,288.08           | 90.48%               |
| <b>4092 Total:</b>                              | <b>60,000.00</b>        | <b>1,217.53</b>    | <b>5,711.92</b>    | <b>54,288.08</b>    | <b>90.48%</b>        |
| <b>4192 - 911</b>                               |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                                   | 500.00                  | 0.00               | 0.00               | 500.00              | 100.00%              |
| <b>4192 Total:</b>                              | <b>500.00</b>           | <b>0.00</b>        | <b>0.00</b>        | <b>500.00</b>       | <b>100.00%</b>       |
| <b>4262 - COUNTY COURT</b>                      |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 15,000.00               | 144.00             | 144.00             | 14,856.00           | 99.04%               |
| <b>4262 Total:</b>                              | <b>15,000.00</b>        | <b>144.00</b>      | <b>144.00</b>      | <b>14,856.00</b>    | <b>99.04%</b>        |
| <b>4504 - DIST CLERK ERRORS &amp; OMISSIONS</b> |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 2,500.00                | 0.00               | 0.00               | 2,500.00            | 100.00%              |
| <b>4504 Total:</b>                              | <b>2,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,500.00</b>     | <b>100.00%</b>       |
| <b>4762 - CO ATT CHECK COLLECTION</b>           |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 1,500.00                | 0.00               | 2.50               | 1,497.50            | 99.83%               |
| <b>4762 Total:</b>                              | <b>1,500.00</b>         | <b>0.00</b>        | <b>2.50</b>        | <b>1,497.50</b>     | <b>99.83%</b>        |
| <b>4852 - DIST ATT CHPT 59 FORFEITURES</b>      |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                                  | 9,600.00                | 594.84             | 1,623.02           | 7,976.98            | 83.09%               |
| 30 - SUPPLIES                                   | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES                   | 8,500.00                | 74.44              | 223.32             | 8,276.68            | 97.37%               |
| 50 - CAPITAL OUTLAY                             | 35,000.00               | 0.00               | 0.00               | 35,000.00           | 100.00%              |
| <b>4852 Total:</b>                              | <b>56,100.00</b>        | <b>669.28</b>      | <b>1,846.34</b>    | <b>54,253.66</b>    | <b>96.71%</b>        |
| <b>4872 - DIST ATT COLLECTION FEES</b>          |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                                   | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| <b>4872 Total:</b>                              | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>     | <b>100.00%</b>       |
| <b>4882 - DIST ATT PRETRIAL DIVERSION</b>       |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                                  | 12,650.00               | 0.00               | 168.66             | 12,481.34           | 98.67%               |
| 40 - OTHER CHARGES & SERVICES                   | 11,000.00               | 0.00               | 0.00               | 11,000.00           | 100.00%              |
| <b>4882 Total:</b>                              | <b>23,650.00</b>        | <b>0.00</b>        | <b>168.66</b>      | <b>23,481.34</b>    | <b>99.29%</b>        |
| <b>4892 - DIST ATT APPORTIONMENT</b>            |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                                  | 19,800.00               | 1,818.74           | 4,931.44           | 14,868.56           | 75.09%               |
| 40 - OTHER CHARGES & SERVICES                   | 2,700.00                | 0.00               | 0.00               | 2,700.00            | 100.00%              |
| <b>4892 Total:</b>                              | <b>22,500.00</b>        | <b>1,818.74</b>    | <b>4,931.44</b>    | <b>17,568.56</b>    | <b>78.08%</b>        |
| <b>4902 - ELECTIONS</b>                         |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                   | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| <b>4902 Total:</b>                              | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>     | <b>100.00%</b>       |
| <b>4950 - COUNTY AUDITOR</b>                    |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                                  | 16,319.65               | 1,306.26           | 3,918.78           | 12,400.87           | 75.99%               |
| <b>4950 Total:</b>                              | <b>16,319.65</b>        | <b>1,306.26</b>    | <b>3,918.78</b>    | <b>12,400.87</b>    | <b>75.99%</b>        |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                                           | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| <b>5120 - COUNTY JAIL</b>                            |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                  | 0.00                    | 0.00               | 58,889.25          | (58,889.25)         | 0.00%                |
| <b>5120 Total:</b>                                   | <b>0.00</b>             | <b>0.00</b>        | <b>58,889.25</b>   | <b>(58,889.25)</b>  | <b>0.00%</b>         |
| <b>5602 - LAW ENFORCEMENT</b>                        |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                  | 0.00                    | 0.00               | 40,427.70          | (40,427.70)         | 0.00%                |
| <b>5602 Total:</b>                                   | <b>0.00</b>             | <b>0.00</b>        | <b>40,427.70</b>   | <b>(40,427.70)</b>  | <b>0.00%</b>         |
| <b>5605 - SHERIFF DONATIONS</b>                      |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                  | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>5605 Total:</b>                                   | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>     | <b>100.00%</b>       |
| <b>6350 - HEALTH &amp; WELFARE</b>                   |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                        | 41,000.00               | 0.00               | 0.00               | 41,000.00           | 100.00%              |
| <b>6350 Total:</b>                                   | <b>41,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>41,000.00</b>    | <b>100.00%</b>       |
| <b>180 Total:</b>                                    | <b>(193,915.38)</b>     | <b>(2,300.30)</b>  | <b>86,384.29</b>   | <b>(280,299.67)</b> | <b>144.55%</b>       |
| <b>190 - BCSO CHP 59 &amp; EQUITABLE SHARING</b>     |                         |                    |                    |                     |                      |
|                                                      | 0.00                    | 371.17             | 1,231.04           | (1,231.04)          | 0.00%                |
| <b>5162 - CH 59 STATE FORFEITURES</b>                |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                                        | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES                        | 16,130.00               | 835.96             | 1,848.78           | 14,281.22           | 88.54%               |
| 50 - CAPITAL OUTLAY                                  | 10,634.00               | 0.00               | 0.00               | 10,634.00           | 100.00%              |
| <b>5162 Total:</b>                                   | <b>27,764.00</b>        | <b>835.96</b>      | <b>1,848.78</b>    | <b>25,915.22</b>    | <b>93.34%</b>        |
| <b>190 Total:</b>                                    | <b>27,764.00</b>        | <b>464.79</b>      | <b>617.74</b>      | <b>27,146.26</b>    | <b>97.78%</b>        |
| <b>200 - LIBRARY SYSTEM</b>                          |                         |                    |                    |                     |                      |
|                                                      | 1,451,243.10            | 19,733.30          | 20,725.00          | 1,430,518.10        | 98.57%               |
| <b>6500 - LIBRARY SYSTEM</b>                         |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                                       | 1,312,211.70            | 98,187.28          | 296,377.95         | 1,015,833.75        | 77.41%               |
| 30 - SUPPLIES                                        | 15,850.00               | 223.51             | 1,924.07           | 13,925.93           | 87.86%               |
| 40 - OTHER CHARGES & SERVICES                        | 106,942.85              | 8,436.90           | 40,996.19          | 65,946.66           | 61.67%               |
| 50 - CAPITAL OUTLAY                                  | 16,238.55               | 846.03             | 846.03             | 15,392.52           | 94.79%               |
| <b>6500 Total:</b>                                   | <b>1,451,243.10</b>     | <b>107,693.72</b>  | <b>340,144.24</b>  | <b>1,111,098.86</b> | <b>76.56%</b>        |
| <b>200 Total:</b>                                    | <b>0.00</b>             | <b>87,960.42</b>   | <b>319,419.24</b>  | <b>(319,419.24)</b> | <b>0.00%</b>         |
| <b>201 - HERMAN - BROWN LIBRARY ( Donation Acct)</b> |                         |                    |                    |                     |                      |
|                                                      | 0.00                    | 27.26              | 27.26              | (27.26)             | 0.00%                |
| <b>201 Total:</b>                                    | <b>0.00</b>             | <b>27.26</b>       | <b>27.26</b>       | <b>(27.26)</b>      | <b>0.00%</b>         |
| <b>202 - FRIENDS OF THE LIBRARY</b>                  |                         |                    |                    |                     |                      |
|                                                      | 12,600.00               | 152.77             | 38,277.77          | (25,677.77)         | -203.79%             |
| <b>5623 - OJP BULLETPROOF VEST FY 18 EX 8-31-20</b>  |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                  | 12,600.00               | 0.00               | 0.00               | 12,600.00           | 100.00%              |
| <b>5623 Total:</b>                                   | <b>12,600.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>12,600.00</b>    | <b>100.00%</b>       |
| <b>6500 - LIBRARY SYSTEM</b>                         |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                                       | 0.00                    | 574.83             | 1,094.78           | (1,094.78)          | 0.00%                |
| <b>6500 Total:</b>                                   | <b>0.00</b>             | <b>574.83</b>      | <b>1,094.78</b>    | <b>(1,094.78)</b>   | <b>0.00%</b>         |
| <b>202 Total:</b>                                    | <b>0.00</b>             | <b>422.06</b>      | <b>(37,182.99)</b> | <b>37,182.99</b>    | <b>0.00%</b>         |
| <b>210 - HISTORICAL COMMISSION</b>                   |                         |                    |                    |                     |                      |
|                                                      | 0.00                    | 1,085.57           | 3,416.40           | (3,416.40)          | 0.00%                |
| <b>210 Total:</b>                                    | <b>0.00</b>             | <b>1,085.57</b>    | <b>3,416.40</b>    | <b>(3,416.40)</b>   | <b>0.00%</b>         |
| <b>221 - COUNTY RECORDS MGMT</b>                     |                         |                    |                    |                     |                      |
|                                                      | 0.00                    | 32.88              | 78.39              | (78.39)             | 0.00%                |

EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                      | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|---------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 221 Total:                      | 0.00                    | 32.88              | 78.39              | (78.39)             | 0.00%                |
| 222 - COUNTY CLERK RECORDS      |                         |                    |                    |                     |                      |
|                                 | 430,100.00              | 41,433.41          | 98,706.58          | 331,393.42          | 77.05%               |
| 4042 - CO CLERK RECORDS MGMT    |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                  | 62,163.20               | 5,225.78           | 14,473.13          | 47,690.07           | 76.72%               |
| 20 - FRINGE BENEFITS            | 25,614.52               | 2,275.41           | 6,901.43           | 18,713.09           | 73.06%               |
| 30 - SUPPLIES                   | 1,000.00                | 36.30              | 92.15              | 907.85              | 90.79%               |
| 40 - OTHER CHARGES & SERVICES   | 105,000.00              | 4,000.00           | 3,727.08           | 101,272.92          | 96.45%               |
| 50 - CAPITAL OUTLAY             | 3,150.00                | 0.00               | 0.00               | 3,150.00            | 100.00%              |
| 4042 Total:                     | 196,927.72              | 11,537.49          | 25,193.79          | 171,733.93          | 87.21%               |
| 4102 - CO CLERK RECORDS ARCHIVE |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                  | 8,220.78                | 0.00               | 0.00               | 8,220.78            | 100.00%              |
| 30 - SUPPLIES                   | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES   | 5,000.00                | 0.00               | 0.00               | 5,000.00            | 100.00%              |
| 4102 Total:                     | 18,220.78               | 0.00               | 0.00               | 18,220.78           | 100.00%              |
| 222 Total:                      | (214,951.50)            | (29,895.92)        | (73,512.79)        | (141,438.71)        | 65.80%               |
| 223 - DISTRICT CLERK RECORDS    |                         |                    |                    |                     |                      |
|                                 | 16,000.00               | 4,096.10           | 13,145.21          | 2,854.79            | 17.84%               |
| 4492 - DIST CLERK RECORDS MGMT  |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                   | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
| 40 - OTHER CHARGES & SERVICES   | 20,000.00               | 0.00               | 0.00               | 20,000.00           | 100.00%              |
| 4492 Total:                     | 30,000.00               | 0.00               | 0.00               | 30,000.00           | 100.00%              |
| 223 Total:                      | 14,000.00               | (4,096.10)         | (13,145.21)        | 27,145.21           | 193.89%              |
| 230 - TECHNOLOGY FUNDS          |                         |                    |                    |                     |                      |
|                                 | 8,000.00                | 1,226.56           | 3,163.50           | 4,836.50            | 60.46%               |
| 4092 - NON-DEPARTMENTAL         |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES   | 30,000.00               | 605.79             | 765.68             | 29,234.32           | 97.45%               |
| 4092 Total:                     | 30,000.00               | 605.79             | 765.68             | 29,234.32           | 97.45%               |
| 4510 - JP #1                    |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES   | 0.00                    | 74.44              | 223.32             | (223.32)            | 0.00%                |
| 4510 Total:                     | 0.00                    | 74.44              | 223.32             | (223.32)            | 0.00%                |
| 4520 - JP #2                    |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES   | 0.00                    | 75.21              | 225.63             | (225.63)            | 0.00%                |
| 4520 Total:                     | 0.00                    | 75.21              | 225.63             | (225.63)            | 0.00%                |
| 4530 - JP #3                    |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES   | 720.00                  | 37.22              | 111.66             | 608.34              | 84.49%               |
| 4530 Total:                     | 720.00                  | 37.22              | 111.66             | 608.34              | 84.49%               |
| 4540 - JP #4                    |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES   | 720.00                  | 37.22              | 111.66             | 608.34              | 84.49%               |
| 4540 Total:                     | 720.00                  | 37.22              | 111.66             | 608.34              | 84.49%               |
| 230 Total:                      | 23,440.00               | (396.68)           | (1,725.55)         | 25,165.55           | 107.36%              |
| 270 - COUNTY JAIL               |                         |                    |                    |                     |                      |
|                                 | 11,565,396.34           | 966,058.57         | 2,656,152.13       | 8,909,244.21        | 77.03%               |
| 5120 - COUNTY JAIL              |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                  | 7,853,009.34            | 579,215.08         | 1,700,105.78       | 6,152,903.56        | 78.35%               |
| 30 - SUPPLIES                   | 1,042,127.00            | 98,329.09          | 196,527.37         | 845,599.63          | 81.14%               |
| 40 - OTHER CHARGES & SERVICES   | 2,480,260.00            | 179,846.35         | 427,140.41         | 2,053,119.59        | 82.78%               |
| 50 - CAPITAL OUTLAY             | 190,000.00              | 0.00               | 0.00               | 190,000.00          | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|----------------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 5120 Total:                                  | 11,565,396.34           | 857,390.52         | 2,323,773.56       | 9,241,622.78        | 79.91%               |
| 270 Total:                                   | 0.00                    | (108,668.05)       | (332,378.57)       | 332,378.57          | 0.00%                |
| <b>290 - GRANTS</b>                          |                         |                    |                    |                     |                      |
|                                              | 484,577.58              | 108,550.84         | 167,303.12         | 317,274.46          | 65.47%               |
| <b>4052 - VETRIDE - 7/1/2018 - 6/30/2019</b> |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                                | 2,500.00                | 0.00               | 26.11              | 2,473.89            | 98.96%               |
| 40 - OTHER CHARGES & SERVICES                | 47,500.00               | 3,913.00           | 10,637.00          | 36,863.00           | 77.61%               |
| <b>4052 Total:</b>                           | <b>50,000.00</b>        | <b>3,913.00</b>    | <b>10,663.11</b>   | <b>39,336.89</b>    | <b>78.67%</b>        |
| <b>4203 - 911 DATABASE</b>                   |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                               | 85,991.60               | 4,817.61           | 13,526.65          | 72,464.95           | 84.27%               |
| 20 - FRINGE BENEFITS                         | 34,003.30               | 2,073.28           | 6,362.03           | 27,641.27           | 81.29%               |
| <b>4203 Total:</b>                           | <b>119,994.90</b>       | <b>6,890.89</b>    | <b>19,888.68</b>   | <b>100,106.22</b>   | <b>83.43%</b>        |
| <b>4800 - PUBLIC DEFENDERS OFFICE</b>        |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                          | 52,791.00               | 4,295.54           | 46,884.14          | 5,906.86            | 11.19%               |
| <b>4800 Total:</b>                           | <b>52,791.00</b>        | <b>4,295.54</b>    | <b>46,884.14</b>   | <b>5,906.86</b>     | <b>11.19%</b>        |
| <b>4912 - FY 18 CHAPTER 19</b>               |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                                | 3,000.00                | 0.00               | 0.00               | 3,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES                | 5,000.00                | 200.00             | 200.00             | 4,800.00            | 96.00%               |
| <b>4912 Total:</b>                           | <b>8,000.00</b>         | <b>200.00</b>      | <b>200.00</b>      | <b>7,800.00</b>     | <b>97.50%</b>        |
| <b>5600 - COUNTY SHERIFF</b>                 |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                          | 32,980.00               | 0.00               | 0.00               | 32,980.00           | 100.00%              |
| <b>5600 Total:</b>                           | <b>32,980.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>32,980.00</b>    | <b>100.00%</b>       |
| <b>5650 - BSCO CRISIS DIVERSION MATCH</b>    |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                               | 3,600.00                | 0.00               | 0.00               | 3,600.00            | 100.00%              |
| <b>5650 Total:</b>                           | <b>3,600.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,600.00</b>     | <b>100.00%</b>       |
| <b>5691 - OAG TX VINE (SAVNS)</b>            |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                | 20,000.00               | 2,620.51           | 2,620.51           | 17,379.49           | 86.90%               |
| <b>5691 Total:</b>                           | <b>20,000.00</b>        | <b>2,620.51</b>    | <b>2,620.51</b>    | <b>17,379.49</b>    | <b>86.90%</b>        |
| <b>5932 - CAPCOG FY19 HHW</b>                |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                | 70,000.00               | 0.00               | 0.00               | 70,000.00           | 100.00%              |
| <b>5932 Total:</b>                           | <b>70,000.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>70,000.00</b>    | <b>100.00%</b>       |
| <b>6453 - BSCO VICTIM LIAISON FY18/19</b>    |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                               | 55,068.00               | 6,137.20           | 16,842.68          | 38,225.32           | 69.41%               |
| 30 - SUPPLIES                                | 280.00                  | 0.00               | 0.00               | 280.00              | 100.00%              |
| 40 - OTHER CHARGES & SERVICES                | 3,300.00                | 625.00             | 625.00             | 2,675.00            | 81.06%               |
| <b>6453 Total:</b>                           | <b>58,648.00</b>        | <b>6,762.20</b>    | <b>17,467.68</b>   | <b>41,180.32</b>    | <b>70.22%</b>        |
| <b>6530 - BERTRAM LIBRARY</b>                |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                          | 72,600.00               | 0.00               | 0.00               | 72,600.00           | 100.00%              |
| <b>6530 Total:</b>                           | <b>72,600.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>72,600.00</b>    | <b>100.00%</b>       |
| <b>7000 - TRANSFERS OUT</b>                  |                         |                    |                    |                     |                      |
| 90 - TRANSFERS                               | 63,500.00               | 0.00               | 0.00               | 63,500.00           | 100.00%              |
| <b>7000 Total:</b>                           | <b>63,500.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>63,500.00</b>    | <b>100.00%</b>       |
| <b>290 Total:</b>                            | <b>67,536.32</b>        | <b>(83,868.70)</b> | <b>(69,579.00)</b> | <b>137,115.32</b>   | <b>203.02%</b>       |
| <b>291 - GRANT-HOT ATTF</b>                  |                         |                    |                    |                     |                      |
|                                              | 825,778.25              | 11,416.89          | 54,040.45          | 771,737.80          | 93.46%               |
| <b>5784 - HOTATTF</b>                        |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                               | 323,732.75              | 26,365.38          | 77,191.89          | 246,540.86          | 76.16%               |
| 30 - SUPPLIES                                | 10,440.83               | 0.00               | 0.00               | 10,440.83           | 100.00%              |
| 40 - OTHER CHARGES & SERVICES                | 381,788.91              | 4,750.17           | 7,982.98           | 373,805.93          | 97.91%               |
| 50 - CAPITAL OUTLAY                          | 205,103.76              | 0.00               | 67,903.76          | 137,200.00          | 66.89%               |

EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                         | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 5784 Total:                        | 921,066.25              | 31,115.55          | 153,078.63         | 767,987.62          | 83.38%               |
| 291 Total:                         | 95,288.00               | 19,698.66          | 99,038.18          | (3,750.18)          | -3.94%               |
| 292 - GRANT-OFFICE OF THE GOVERNOR |                         |                    |                    |                     |                      |
|                                    | 31,203.00               | 197,145.06         | (591.55)           | 31,794.55           | 101.90%              |
| 5041 - GTL TECHNOLOGY GRANT        |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES      | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
| 5041 Total:                        | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
| 5043 - CYBERSECURITY -WORKFORCE    |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES      | 21,203.00               | 0.00               | 0.00               | 21,203.00           | 100.00%              |
| 5043 Total:                        | 21,203.00               | 0.00               | 0.00               | 21,203.00           | 100.00%              |
| 292 Total:                         | 0.00                    | (197,145.06)       | 591.55             | (591.55)            | 0.00%                |
| 293 - ELECTIONS GRANTS             |                         |                    |                    |                     |                      |
|                                    | 42,500.00               | 0.00               | 0.00               | 42,500.00           | 100.00%              |
| 4922 - ELECTIONS-HAVA              |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES      | 10,000.00               | 0.00               | 0.00               | 10,000.00           | 100.00%              |
| 50 - CAPITAL OUTLAY                | 41,000.00               | 34,357.29          | 34,357.29          | 6,642.71            | 16.20%               |
| 4922 Total:                        | 51,000.00               | 34,357.29          | 34,357.29          | 16,642.71           | 32.63%               |
| 293 Total:                         | 8,500.00                | 34,357.29          | 34,357.29          | (25,857.29)         | -304.20%             |
| 296 - SB 22 - Sheriff              |                         |                    |                    |                     |                      |
|                                    | 350,000.00              | 1,759.75           | 354,858.61         | (4,858.61)          | -1.39%               |
| 5120 - COUNTY JAIL                 |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 13,340.98               | 1,026.24           | 2,719.54           | 10,621.44           | 79.62%               |
| 20 - FRINGE BENEFITS               | 2,940.00                | 208.21             | 624.66             | 2,315.34            | 78.75%               |
| 5120 Total:                        | 16,280.98               | 1,234.45           | 3,344.20           | 12,936.78           | 79.46%               |
| 5600 - COUNTY SHERIFF              |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 69,449.85               | 5,342.28           | 14,006.15          | 55,443.70           | 79.83%               |
| 20 - FRINGE BENEFITS               | 15,096.00               | 1,072.08           | 3,172.38           | 11,923.62           | 78.99%               |
| 50 - CAPITAL OUTLAY                | 249,173.17              | 0.00               | 0.00               | 249,173.17          | 100.00%              |
| 5600 Total:                        | 333,719.02              | 6,414.36           | 17,178.53          | 316,540.49          | 94.85%               |
| 5602 - LAW ENFORCEMENT             |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 0.00                    | 100.88             | 273.26             | (273.26)            | 0.00%                |
| 5602 Total:                        | 0.00                    | 100.88             | 273.26             | (273.26)            | 0.00%                |
| 296 Total:                         | 0.00                    | 5,989.94           | (334,062.62)       | 334,062.62          | 0.00%                |
| 297 - SB 22 COUNTY ATTORNEY        |                         |                    |                    |                     |                      |
|                                    | 175,000.00              | 757.07             | 179,745.91         | (4,745.91)          | -2.71%               |
| 4750 - COUNTY ATTORNEY             |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 147,420.28              | 11,200.40          | 33,601.20          | 113,819.08          | 77.21%               |
| 20 - FRINGE BENEFITS               | 27,579.72               | 2,070.27           | 6,210.78           | 21,368.94           | 77.48%               |
| 4750 Total:                        | 175,000.00              | 13,270.67          | 39,811.98          | 135,188.02          | 77.25%               |
| 297 Total:                         | 0.00                    | 12,513.60          | (139,933.93)       | 139,933.93          | 0.00%                |
| 298 - SB22 DISTRICT ATTORNEY       |                         |                    |                    |                     |                      |
|                                    | 275,000.00              | 1,552.52           | 335,298.97         | (60,298.97)         | -21.93%              |
| 4850 - DISTRICT ATTORNEY           |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                     | 275,000.00              | 10,487.37          | 36,307.15          | 238,692.85          | 86.80%               |
| 4850 Total:                        | 275,000.00              | 10,487.37          | 36,307.15          | 238,692.85          | 86.80%               |
| 298 Total:                         | 0.00                    | 8,934.85           | (298,991.82)       | 298,991.82          | 0.00%                |

EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                           | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|--------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 299 - TIDC - ADD'LL MH SOCIAL WORKER |                         |                    |                    |                     |                      |
|                                      | 0.00                    | (151.31)           | (35,499.87)        | 35,499.87           | 0.00%                |
| 299 Total:                           | 0.00                    | (151.31)           | (35,499.87)        | 35,499.87           | 0.00%                |
| 300 - R & B, GENERAL                 |                         |                    |                    |                     |                      |
|                                      | 7,456,852.60            | 725,314.93         | 1,196,900.86       | 6,259,951.74        | 83.95%               |
| 6100 - ROAD & BRIDGE, GENERAL        |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES        | 800,000.00              | 585.10             | 625.10             | 799,374.90          | 99.92%               |
| 50 - CAPITAL OUTLAY                  | 500,000.00              | 0.00               | 0.00               | 500,000.00          | 100.00%              |
| 6100 Total:                          | 1,300,000.00            | 585.10             | 625.10             | 1,299,374.90        | 99.95%               |
| 7000 - TRANSFERS OUT                 |                         |                    |                    |                     |                      |
| 90 - TRANSFERS                       | 8,356,853.34            | 0.00               | 0.00               | 8,356,853.34        | 100.00%              |
| 7000 Total:                          | 8,356,853.34            | 0.00               | 0.00               | 8,356,853.34        | 100.00%              |
| 300 Total:                           | 2,200,000.74            | (724,729.83)       | (1,196,275.76)     | 3,396,276.50        | 154.38%              |
| 310 - R & B, PCT #1                  |                         |                    |                    |                     |                      |
|                                      | 2,457,056.00            | 0.00               | 0.00               | 2,457,056.00        | 100.00%              |
| 6110 - ROAD & BRIDGE, PCT 1          |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 882,145.88              | 59,023.60          | 198,232.68         | 683,913.20          | 77.53%               |
| 30 - SUPPLIES                        | 1,322,880.12            | 15,105.96          | 68,605.07          | 1,254,275.05        | 94.81%               |
| 40 - OTHER CHARGES & SERVICES        | 171,600.00              | 5,896.18           | 11,833.91          | 159,766.09          | 93.10%               |
| 50 - CAPITAL OUTLAY                  | 70,430.00               | 0.00               | 69,430.00          | 1,000.00            | 1.42%                |
| 60 - DEBT SERVICE                    | 10,000.00               | 0.00               | 10,787.37          | (787.37)            | -7.87%               |
| 6110 Total:                          | 2,457,056.00            | 80,025.74          | 358,889.03         | 2,098,166.97        | 85.39%               |
| 310 Total:                           | 0.00                    | 80,025.74          | 358,889.03         | (358,889.03)        | 0.00%                |
| 320 - R & B, PCT #2                  |                         |                    |                    |                     |                      |
|                                      | 1,758,155.00            | 0.00               | 0.00               | 1,758,155.00        | 100.00%              |
| 6120 - ROAD & BRIDGE, PCT 2          |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 794,523.82              | 56,937.42          | 171,281.47         | 623,242.35          | 78.44%               |
| 30 - SUPPLIES                        | 725,008.16              | 18,591.05          | 111,356.59         | 613,651.57          | 84.64%               |
| 40 - OTHER CHARGES & SERVICES        | 219,250.00              | 5,810.22           | 19,186.65          | 200,063.35          | 91.25%               |
| 50 - CAPITAL OUTLAY                  | 4,500.00                | 0.00               | 0.00               | 4,500.00            | 100.00%              |
| 60 - DEBT SERVICE                    | 10,000.00               | 0.00               | 10,787.37          | (787.37)            | -7.87%               |
| 6120 Total:                          | 1,753,281.98            | 81,338.69          | 312,612.08         | 1,440,669.90        | 82.17%               |
| 320 Total:                           | (4,873.02)              | 81,338.69          | 312,612.08         | (317,485.10)        | 6,515.16%            |
| 330 - R & B, PCT #3                  |                         |                    |                    |                     |                      |
|                                      | 1,905,291.70            | 0.00               | 0.00               | 1,905,291.70        | 100.00%              |
| 6130 - ROAD & BRIDGE, PCT 3          |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 790,575.22              | 57,234.21          | 186,778.16         | 603,797.06          | 76.37%               |
| 30 - SUPPLIES                        | 698,600.46              | 10,741.42          | 98,316.09          | 600,284.37          | 85.93%               |
| 40 - OTHER CHARGES & SERVICES        | 164,900.00              | 6,173.84           | 21,026.50          | 143,873.50          | 87.25%               |
| 50 - CAPITAL OUTLAY                  | 239,983.00              | 239,983.00         | 239,983.00         | 0.00                | 0.00%                |
| 60 - DEBT SERVICE                    | 10,000.00               | 0.00               | 10,787.37          | (787.37)            | -7.87%               |
| 6130 Total:                          | 1,904,058.68            | 314,132.47         | 556,891.12         | 1,347,167.56        | 70.75%               |
| 330 Total:                           | (1,233.02)              | 314,132.47         | 556,891.12         | (558,124.14)        | 45,264.81%           |
| 340 - R & B, PCT #4                  |                         |                    |                    |                     |                      |
|                                      | 2,236,350.04            | 0.00               | 0.00               | 2,236,350.04        | 100.00%              |
| 6140 - ROAD & BRIDGE, PCT 4          |                         |                    |                    |                     |                      |
| 10 - PERSONNEL                       | 703,740.24              | 50,551.00          | 173,616.17         | 530,124.07          | 75.33%               |
| 30 - SUPPLIES                        | 1,273,577.40            | 37,948.51          | 46,064.03          | 1,227,513.37        | 96.38%               |
| 40 - OTHER CHARGES & SERVICES        | 225,000.00              | 11,027.35          | 15,798.26          | 209,201.74          | 92.98%               |
| 50 - CAPITAL OUTLAY                  | 23,450.00               | 0.00               | 0.00               | 23,450.00           | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                                   | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Budget<br>Remaining | Percent<br>Remaining |
|----------------------------------------------|-------------------------|--------------------|---------------------|---------------------|----------------------|
| 60 - DEBT SERVICE                            | 10,000.00               | 0.00               | 10,787.38           | (787.38)            | -7.87%               |
| <b>6140 Total:</b>                           | <b>2,235,767.64</b>     | <b>99,526.86</b>   | <b>246,265.84</b>   | <b>1,989,501.80</b> | <b>88.99%</b>        |
| <b>340 Total:</b>                            | <b>(582.40)</b>         | <b>99,526.86</b>   | <b>246,265.84</b>   | <b>(246,848.24)</b> | <b>42,384.66%</b>    |
| <b>490 - 2025 Flood Recovery</b>             |                         |                    |                     |                     |                      |
|                                              | 600,000.00              | 2,279.24           | 737,488.18          | (137,488.18)        | -22.91%              |
| <b>4090 - NONDEPARTMENTAL</b>                |                         |                    |                     |                     |                      |
| 30 - SUPPLIES                                | 200,000.00              | 0.00               | 0.00                | 200,000.00          | 100.00%              |
| <b>4090 Total:</b>                           | <b>200,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>200,000.00</b>   | <b>100.00%</b>       |
| <b>6110 - ROAD &amp; BRIDGE, PCT 1</b>       |                         |                    |                     |                     |                      |
| 30 - SUPPLIES                                | 100,000.00              | 0.00               | 0.00                | 100,000.00          | 100.00%              |
| <b>6110 Total:</b>                           | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>100,000.00</b>   | <b>100.00%</b>       |
| <b>6120 - ROAD &amp; BRIDGE, PCT 2</b>       |                         |                    |                     |                     |                      |
| 30 - SUPPLIES                                | 100,000.00              | 0.00               | 0.00                | 100,000.00          | 100.00%              |
| <b>6120 Total:</b>                           | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>100,000.00</b>   | <b>100.00%</b>       |
| <b>6130 - ROAD &amp; BRIDGE, PCT 3</b>       |                         |                    |                     |                     |                      |
| 30 - SUPPLIES                                | 100,000.00              | 0.00               | 2,743.50            | 97,256.50           | 97.26%               |
| 40 - OTHER CHARGES & SERVICES                | 0.00                    | 158,029.20         | 158,029.20          | (158,029.20)        | 0.00%                |
| <b>6130 Total:</b>                           | <b>100,000.00</b>       | <b>158,029.20</b>  | <b>160,772.70</b>   | <b>(60,772.70)</b>  | <b>-60.77%</b>       |
| <b>6140 - ROAD &amp; BRIDGE, PCT 4</b>       |                         |                    |                     |                     |                      |
| 30 - SUPPLIES                                | 100,000.00              | 0.00               | 0.00                | 100,000.00          | 100.00%              |
| <b>6140 Total:</b>                           | <b>100,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>100,000.00</b>   | <b>100.00%</b>       |
| <b>490 Total:</b>                            | <b>0.00</b>             | <b>155,749.96</b>  | <b>(576,715.48)</b> | <b>576,715.48</b>   | <b>0.00%</b>         |
| <b>491 - HB 3000 RURAL AMBULANCE SERVICE</b> |                         |                    |                     |                     |                      |
|                                              | 350,000.00              | 0.00               | 0.00                | 350,000.00          | 100.00%              |
| <b>4090 - NONDEPARTMENTAL</b>                |                         |                    |                     |                     |                      |
| 50 - CAPITAL OUTLAY                          | 350,000.00              | 0.00               | 0.00                | 350,000.00          | 100.00%              |
| <b>4090 Total:</b>                           | <b>350,000.00</b>       | <b>0.00</b>        | <b>0.00</b>         | <b>350,000.00</b>   | <b>100.00%</b>       |
| <b>491 Total:</b>                            | <b>0.00</b>             | <b>0.00</b>        | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>         |
| <b>501 - 2018 FLOOD RECOVERY</b>             |                         |                    |                     |                     |                      |
|                                              | 0.00                    | 241.86             | 241.86              | (241.86)            | 0.00%                |
| <b>501 Total:</b>                            | <b>0.00</b>             | <b>241.86</b>      | <b>241.86</b>       | <b>(241.86)</b>     | <b>0.00%</b>         |
| <b>504 - COURTHOUSE SECURITY</b>             |                         |                    |                     |                     |                      |
|                                              | 955,513.75              | 2,405.69           | 9,000.74            | 946,513.01          | 99.06%               |
| <b>5602 - LAW ENFORCEMENT</b>                |                         |                    |                     |                     |                      |
| 10 - PERSONNEL                               | 960,126.49              | 63,733.81          | 187,110.28          | 773,016.21          | 80.51%               |
| 40 - OTHER CHARGES & SERVICES                | 1,500.00                | 329.87             | 372.85              | 1,127.15            | 75.14%               |
| <b>5602 Total:</b>                           | <b>961,626.49</b>       | <b>64,063.68</b>   | <b>187,483.13</b>   | <b>774,143.36</b>   | <b>80.50%</b>        |
| <b>504 Total:</b>                            | <b>6,112.74</b>         | <b>61,657.99</b>   | <b>178,482.39</b>   | <b>(172,369.65)</b> | <b>-2,819.84%</b>    |
| <b>505 - JAIL COMMISSARY</b>                 |                         |                    |                     |                     |                      |
|                                              | 155,000.00              | 24,886.21          | 108,430.83          | 46,569.17           | 30.04%               |
| <b>5132 - JAIL COMMISSARY</b>                |                         |                    |                     |                     |                      |
| 10 - PERSONNEL                               | 60,064.00               | 4,448.00           | 14,267.20           | 45,796.80           | 76.25%               |
| 20 - FRINGE BENEFITS                         | 39,872.29               | 2,051.36           | 6,658.02            | 33,214.27           | 83.30%               |
| 30 - SUPPLIES                                | 11,000.00               | 5,059.13           | 16,864.18           | (5,864.18)          | -53.31%              |
| 40 - OTHER CHARGES & SERVICES                | 20,500.00               | 9,896.07           | 10,318.56           | 10,181.44           | 49.67%               |
| 50 - CAPITAL OUTLAY                          | 115,000.00              | 0.00               | 0.00                | 115,000.00          | 100.00%              |

## EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                                                 | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|------------------------------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 5132 Total:                                                | 246,436.29              | 21,454.56          | 48,107.96          | 198,328.33          | 80.48%               |
| 505 Total:                                                 | 91,436.29               | (3,431.65)         | (60,322.87)        | 151,759.16          | 165.97%              |
| <b>510 - BLOOD DRAW PROGRAM</b>                            |                         |                    |                    |                     |                      |
|                                                            | 12,000.00               | 1,372.94           | 4,756.74           | 7,243.26            | 60.36%               |
| <b>4740 - BLOOD DRAW PROGRAM</b>                           |                         |                    |                    |                     |                      |
| 30 - SUPPLIES                                              | 2,000.00                | 0.00               | 0.00               | 2,000.00            | 100.00%              |
| 40 - OTHER CHARGES & SERVICES                              | 10,000.00               | 1,050.00           | 1,575.00           | 8,425.00            | 84.25%               |
| 4740 Total:                                                | 12,000.00               | 1,050.00           | 1,575.00           | 10,425.00           | 86.88%               |
| 510 Total:                                                 | 0.00                    | (322.94)           | (3,181.74)         | 3,181.74            | 0.00%                |
| <b>514 - LEOSE TRAINING</b>                                |                         |                    |                    |                     |                      |
|                                                            | 12,500.00               | 168.86             | 168.86             | 12,331.14           | 98.65%               |
| <b>5510 - CONSTABLE PCT #1</b>                             |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                              | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 5510 Total:                                                | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>5520 - CONSTABLE PCT #2</b>                             |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                              | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 5520 Total:                                                | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>5530 - CONSTABLE PCT #3</b>                             |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                              | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 5530 Total:                                                | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>5540 - CONSTABLE PCT #4</b>                             |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                              | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 5540 Total:                                                | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| <b>5600 - COUNTY SHERIFF</b>                               |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                              | 8,500.00                | 0.00               | 0.00               | 8,500.00            | 100.00%              |
| 5600 Total:                                                | 8,500.00                | 0.00               | 0.00               | 8,500.00            | 100.00%              |
| 514 Total:                                                 | 0.00                    | (168.86)           | (168.86)           | 168.86              | 0.00%                |
| <b>600 - DEBT SERVICE</b>                                  |                         |                    |                    |                     |                      |
|                                                            | 5,936,955.52            | 679,931.80         | 1,030,229.69       | 4,906,725.83        | 82.65%               |
| <b>6800 - BANCORP SOUTH EQUIPMENT</b>                      |                         |                    |                    |                     |                      |
| 60 - DEBT SERVICE                                          | 578,937.69              | 0.00               | 60,310.00          | 518,627.69          | 89.58%               |
| 6800 Total:                                                | 578,937.69              | 0.00               | 60,310.00          | 518,627.69          | 89.58%               |
| <b>6810 - 6810</b>                                         |                         |                    |                    |                     |                      |
| 60 - DEBT SERVICE                                          | 1,211,644.50            | 0.00               | 0.00               | 1,211,644.50        | 100.00%              |
| 6810 Total:                                                | 1,211,644.50            | 0.00               | 0.00               | 1,211,644.50        | 100.00%              |
| <b>6890 - CERTIFICATE OF OBLIGATION SERIES 2015 (JAIL)</b> |                         |                    |                    |                     |                      |
| 60 - DEBT SERVICE                                          | 1,002,528.00            | 0.00               | 0.00               | 1,002,528.00        | 100.00%              |
| 6890 Total:                                                | 1,002,528.00            | 0.00               | 0.00               | 1,002,528.00        | 100.00%              |
| <b>6920 - TAX NOTES-SERIES 2019</b>                        |                         |                    |                    |                     |                      |
| 60 - DEBT SERVICE                                          | 410,022.00              | 0.00               | 0.00               | 410,022.00          | 100.00%              |
| 6920 Total:                                                | 410,022.00              | 0.00               | 0.00               | 410,022.00          | 100.00%              |
| <b>6932 - SERIES 2020 TAX NOTES</b>                        |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                              | 1,000.00                | 0.00               | 0.00               | 1,000.00            | 100.00%              |
| 60 - DEBT SERVICE                                          | 1,862,100.00            | 0.00               | 0.00               | 1,862,100.00        | 100.00%              |
| 6932 Total:                                                | 1,863,100.00            | 0.00               | 0.00               | 1,863,100.00        | 100.00%              |
| <b>6934 - TAX NOTE SERIES 2022</b>                         |                         |                    |                    |                     |                      |
| 60 - DEBT SERVICE                                          | 986,343.50              | 0.00               | 0.00               | 986,343.50          | 100.00%              |
| 6934 Total:                                                | 986,343.50              | 0.00               | 0.00               | 986,343.50          | 100.00%              |
| <b>6935 - Series 2023 TAX NOTES</b>                        |                         |                    |                    |                     |                      |
| 60 - DEBT SERVICE                                          | 1,137,937.50            | 0.00               | 0.00               | 1,137,937.50        | 100.00%              |

EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                                         | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|----------------------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 6935 Total:                                        | 1,137,937.50            | 0.00               | 0.00               | 1,137,937.50        | 100.00%              |
| 600 Total:                                         | 1,253,557.67            | (679,931.80)       | (969,919.69)       | 2,223,477.36        | 177.37%              |
| 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND |                         |                    |                    |                     |                      |
|                                                    | 0.00                    | 27,116.20          | 82,249.31          | (82,249.31)         | 0.00%                |
| 5040 - INFORMATION TECHNOLOGY                      |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
| 5040 Total:                                        | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
| 6895 - Bldgs.                                      |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 6,778,496.25            | 0.00               | 0.00               | 6,778,496.25        | 100.00%              |
| 6895 Total:                                        | 6,778,496.25            | 0.00               | 0.00               | 6,778,496.25        | 100.00%              |
| 710 Total:                                         | 7,778,496.25            | (27,116.20)        | (82,249.31)        | 7,860,745.56        | 101.06%              |
| 719 - CAPITAL PROJECTS-SERIES 2019                 |                         |                    |                    |                     |                      |
|                                                    | 0.00                    | 2,416.84           | 9,123.39           | (9,123.39)          | 0.00%                |
| 5120 - COUNTY JAIL                                 |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 246,076.86              | 75,521.50          | 75,521.50          | 170,555.36          | 69.31%               |
| 5120 Total:                                        | 246,076.86              | 75,521.50          | 75,521.50          | 170,555.36          | 69.31%               |
| 719 Total:                                         | 246,076.86              | 73,104.66          | 66,398.11          | 179,678.75          | 73.02%               |
| 720 - TAX NOTES 2020                               |                         |                    |                    |                     |                      |
|                                                    | (1,239.20)              | 106,899.28         | 247,783.09         | (249,022.29)        | 20,095.41%           |
| 4090 - NONDEPARTMENTAL                             |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 164,276.30              | 36,885.55          | 37,232.35          | 127,043.95          | 77.34%               |
| 4090 Total:                                        | 164,276.30              | 36,885.55          | 37,232.35          | 127,043.95          | 77.34%               |
| 5120 - COUNTY JAIL                                 |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 364,074.75              | 0.00               | 0.00               | 364,074.75          | 100.00%              |
| 5120 Total:                                        | 364,074.75              | 0.00               | 0.00               | 364,074.75          | 100.00%              |
| 5600 - COUNTY SHERIFF                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 0.00                    | 0.00               | 363,883.00         | (363,883.00)        | 0.00%                |
| 5600 Total:                                        | 0.00                    | 0.00               | 363,883.00         | (363,883.00)        | 0.00%                |
| 6100 - ROAD & BRIDGE, GENERAL                      |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                      | 0.00                    | 16,120.40          | 32,240.80          | (32,240.80)         | 0.00%                |
| 6100 Total:                                        | 0.00                    | 16,120.40          | 32,240.80          | (32,240.80)         | 0.00%                |
| 6500 - LIBRARY SYSTEM                              |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 0.00                    | 27,070.73          | 123,546.55         | (123,546.55)        | 0.00%                |
| 6500 Total:                                        | 0.00                    | 27,070.73          | 123,546.55         | (123,546.55)        | 0.00%                |
| 6650 - AGRI LIFE EXT SVC                           |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 0.00                    | 0.00               | 28,559.25          | (28,559.25)         | 0.00%                |
| 6650 Total:                                        | 0.00                    | 0.00               | 28,559.25          | (28,559.25)         | 0.00%                |
| 6955 - TAX NOTES, SERIES 2018/2020/2023            |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 73,824.43               | 0.00               | 0.00               | 73,824.43           | 100.00%              |
| 6955 Total:                                        | 73,824.43               | 0.00               | 0.00               | 73,824.43           | 100.00%              |
| 720 Total:                                         | 603,414.68              | (26,822.60)        | 337,678.86         | 265,735.82          | 44.04%               |
| 722 - TAX NOTES - 2022                             |                         |                    |                    |                     |                      |
|                                                    | 0.00                    | 4,003.35           | 14,775.40          | (14,775.40)         | 0.00%                |
| 6100 - ROAD & BRIDGE, GENERAL                      |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES                      | 0.00                    | 57,717.21          | 146,512.91         | (146,512.91)        | 0.00%                |
| 6100 Total:                                        | 0.00                    | 57,717.21          | 146,512.91         | (146,512.91)        | 0.00%                |
| 6130 - ROAD & BRIDGE, PCT 3                        |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                                | 0.00                    | 3,207.87           | 3,207.87           | (3,207.87)          | 0.00%                |
| 6130 Total:                                        | 0.00                    | 3,207.87           | 3,207.87           | (3,207.87)          | 0.00%                |

EXPENDITURE REPORT

For Fiscal: 10/2025-09/2026 Period Ending: 12/31/2025

| Categor...                              | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Budget<br>Remaining | Percent<br>Remaining |
|-----------------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------|
| 6140 - ROAD & BRIDGE, PCT 4             |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 259,964.36              | 0.00               | 0.00               | 259,964.36          | 100.00%              |
| 6140 Total:                             | 259,964.36              | 0.00               | 0.00               | 259,964.36          | 100.00%              |
| 6650 - AGRI LIFE EXT SVC                |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 32,526.91               | 66,561.75          | 283,216.50         | (250,689.59)        | -770.71%             |
| 6650 Total:                             | 32,526.91               | 66,561.75          | 283,216.50         | (250,689.59)        | -770.71%             |
| 6955 - TAX NOTES, SERIES 2018/2020/2023 |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 311,362.33              | 0.00               | 0.00               | 311,362.33          | 100.00%              |
| 6955 Total:                             | 311,362.33              | 0.00               | 0.00               | 311,362.33          | 100.00%              |
| 722 Total:                              | 603,853.60              | 123,483.48         | 418,161.88         | 185,691.72          | 30.75%               |
| 723 - TAX NOTES - 2023                  |                         |                    |                    |                     |                      |
|                                         | 0.00                    | 8,379.55           | 28,603.11          | (28,603.11)         | 0.00%                |
| 6100 - ROAD & BRIDGE, GENERAL           |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 1,288,822.65            | 0.00               | 0.00               | 1,288,822.65        | 100.00%              |
| 6100 Total:                             | 1,288,822.65            | 0.00               | 0.00               | 1,288,822.65        | 100.00%              |
| 6130 - ROAD & BRIDGE, PCT 3             |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 0.00                    | 33,492.13          | 33,492.13          | (33,492.13)         | 0.00%                |
| 6130 Total:                             | 0.00                    | 33,492.13          | 33,492.13          | (33,492.13)         | 0.00%                |
| 6955 - TAX NOTES, SERIES 2018/2020/2023 |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 1,592,190.58            | 0.00               | 365,743.54         | 1,226,447.04        | 77.03%               |
| 6955 Total:                             | 1,592,190.58            | 0.00               | 365,743.54         | 1,226,447.04        | 77.03%               |
| 723 Total:                              | 2,881,013.23            | 25,112.58          | 370,632.56         | 2,510,380.67        | 87.14%               |
| 724 - TAX NOTES - 2024                  |                         |                    |                    |                     |                      |
|                                         | 0.00                    | 12,775.66          | 37,229.36          | (37,229.36)         | 0.00%                |
| 4090 - NONDEPARTMENTAL                  |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 0.00                    | 184,679.97         | 267,213.02         | (267,213.02)        | 0.00%                |
| 4090 Total:                             | 0.00                    | 184,679.97         | 267,213.02         | (267,213.02)        | 0.00%                |
| 6140 - ROAD & BRIDGE, PCT 4             |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
| 6140 Total:                             | 1,000,000.00            | 0.00               | 0.00               | 1,000,000.00        | 100.00%              |
| 6955 - TAX NOTES, SERIES 2018/2020/2023 |                         |                    |                    |                     |                      |
| 50 - CAPITAL OUTLAY                     | 1,252,547.62            | 52,156.00          | 52,156.00          | 1,200,391.62        | 95.84%               |
| 6955 Total:                             | 1,252,547.62            | 52,156.00          | 52,156.00          | 1,200,391.62        | 95.84%               |
| 724 Total:                              | 2,252,547.62            | 224,060.31         | 282,139.66         | 1,970,407.96        | 87.47%               |
| 850 - HRA                               |                         |                    |                    |                     |                      |
|                                         | 100,000.00              | 0.00               | 0.00               | 100,000.00          | 100.00%              |
| 6950 - SELF FUNDING INSURANCE           |                         |                    |                    |                     |                      |
| 40 - OTHER CHARGES & SERVICES           | 100,000.00              | 6,243.13           | 11,508.46          | 88,491.54           | 88.49%               |
| 6950 Total:                             | 100,000.00              | 6,243.13           | 11,508.46          | 88,491.54           | 88.49%               |
| 850 Total:                              | 0.00                    | 6,243.13           | 11,508.46          | (11,508.46)         | 0.00%                |
| 880 - FIDUCIARY (TRUST & AGENCY)        |                         |                    |                    |                     |                      |
|                                         | 0.00                    | 0.00               | 138.81             | (138.81)            | 0.00%                |
| 880 Total:                              | 0.00                    | 0.00               | 138.81             | (138.81)            | 0.00%                |
| (Surplus) Deficit:                      | 20,484,335.60           | (2,180,363.65)     | (562,181.71)       | 21,046,517.31       | 102.74%              |

## Fund Summary

| Fund                                       | Current<br>Total Budget | Period<br>Activity    | Fiscal<br>Activity  | Budget<br>Remaining  | Percent<br>Remaining |
|--------------------------------------------|-------------------------|-----------------------|---------------------|----------------------|----------------------|
| 100 - GENERAL                              | 2,295,102.77            | (1,808,447.36)        | 355,824.21          | 1,939,278.56         | 84.50%               |
| 122 - DIST ATTORNEY FED FORFEITURES        | 0.00                    | 0.00                  | 8,763.90            | (8,763.90)           | 0.00%                |
| 140 - ECONOMIC DEVELOPMENT                 | 421,749.44              | 79,997.19             | (91,337.53)         | 513,086.97           | 121.66%              |
| 150 - LAW LIBRARY                          | 30,000.00               | (2,612.60)            | (9,094.94)          | 39,094.94            | 130.32%              |
| 160 - WESTERN CTY TOWER SYSTEM             | 0.71                    | (4,801.10)            | (61,769.21)         | 61,769.92            | 99,988.73%           |
| 170 - INDIGENT HEALTH CARE                 | 0.00                    | 30,853.69             | (269,359.58)        | 269,359.58           | 0.00%                |
| 180 - RESTRICTED                           | (193,915.38)            | (2,300.30)            | 86,384.29           | (280,299.67)         | 144.55%              |
| 190 - BCSO CHP 59 & EQUITABLE SHARING      | 27,764.00               | 464.79                | 617.74              | 27,146.26            | 97.78%               |
| 200 - LIBRARY SYSTEM                       | 0.00                    | 87,960.42             | 319,419.24          | (319,419.24)         | 0.00%                |
| 201 - HERMAN - BROWN LIBRARY ( Donation A  | 0.00                    | 27.26                 | 27.26               | (27.26)              | 0.00%                |
| 202 - FRIENDS OF THE LIBRARY               | 0.00                    | 422.06                | (37,182.99)         | 37,182.99            | 0.00%                |
| 210 - HISTORICAL COMMISSION                | 0.00                    | 1,085.57              | 3,416.40            | (3,416.40)           | 0.00%                |
| 221 - COUNTY RECORDS MGMT                  | 0.00                    | 32.88                 | 78.39               | (78.39)              | 0.00%                |
| 222 - COUNTY CLERK RECORDS                 | (214,951.50)            | (29,895.92)           | (73,512.79)         | (141,438.71)         | 65.80%               |
| 223 - DISTRICT CLERK RECORDS               | 14,000.00               | (4,096.10)            | (13,145.21)         | 27,145.21            | 193.89%              |
| 230 - TECHNOLOGY FUNDS                     | 23,440.00               | (396.68)              | (1,725.55)          | 25,165.55            | 107.36%              |
| 270 - COUNTY JAIL                          | 0.00                    | (108,668.05)          | (332,378.57)        | 332,378.57           | 0.00%                |
| 290 - GRANTS                               | 67,536.32               | (83,868.70)           | (69,579.00)         | 137,115.32           | 203.02%              |
| 291 - GRANT-HOT ATTF                       | 95,288.00               | 19,698.66             | 99,038.18           | (3,750.18)           | -3.94%               |
| 292 - GRANT-OFFICE OF THE GOVERNOR         | 0.00                    | (197,145.06)          | 591.55              | (591.55)             | 0.00%                |
| 293 - ELECTIONS GRANTS                     | 8,500.00                | 34,357.29             | 34,357.29           | (25,857.29)          | -304.20%             |
| 296 - SB 22 - Sheriff                      | 0.00                    | 5,989.94              | (334,062.62)        | 334,062.62           | 0.00%                |
| 297 - SB 22 COUNTY ATTORNEY                | 0.00                    | 12,513.60             | (139,933.93)        | 139,933.93           | 0.00%                |
| 298 - SB22 DISTRICT ATTORNEY               | 0.00                    | 8,934.85              | (298,991.82)        | 298,991.82           | 0.00%                |
| 299 - TIDC - ADD'LL MH SOCIAL WORKER       | 0.00                    | (151.31)              | (35,499.87)         | 35,499.87            | 0.00%                |
| 300 - R & B, GENERAL                       | 2,200,000.74            | (724,729.83)          | (1,196,275.76)      | 3,396,276.50         | 154.38%              |
| 310 - R & B, PCT #1                        | 0.00                    | 80,025.74             | 358,889.03          | (358,889.03)         | 0.00%                |
| 320 - R & B, PCT #2                        | (4,873.02)              | 81,338.69             | 312,612.08          | (317,485.10)         | 6,515.16%            |
| 330 - R & B, PCT #3                        | (1,233.02)              | 314,132.47            | 556,891.12          | (558,124.14)         | 45,264.81%           |
| 340 - R & B, PCT #4                        | (582.40)                | 99,526.86             | 246,265.84          | (246,848.24)         | 42,384.66%           |
| 490 - 2025 Flood Recovery                  | 0.00                    | 155,749.96            | (576,715.48)        | 576,715.48           | 0.00%                |
| 491 - HB 3000 RURAL AMBULANCE SERVICE      | 0.00                    | 0.00                  | 0.00                | 0.00                 | 0.00%                |
| 501 - 2018 FLOOD RECOVERY                  | 0.00                    | 241.86                | 241.86              | (241.86)             | 0.00%                |
| 504 - COURTHOUSE SECURITY                  | 6,112.74                | 61,657.99             | 178,482.39          | (172,369.65)         | -2,819.84%           |
| 505 - JAIL COMMISSARY                      | 91,436.29               | (3,431.65)            | (60,322.87)         | 151,759.16           | 165.97%              |
| 510 - BLOOD DRAW PROGRAM                   | 0.00                    | (322.94)              | (3,181.74)          | 3,181.74             | 0.00%                |
| 514 - LEOSE TRAINING                       | 0.00                    | (168.86)              | (168.86)            | 168.86               | 0.00%                |
| 600 - DEBT SERVICE                         | 1,253,557.67            | (679,931.80)          | (969,919.69)        | 2,223,477.36         | 177.37%              |
| 710 - CAPITAL PROJECTS - FACILITY IMPROVEM | 7,778,496.25            | (27,116.20)           | (82,249.31)         | 7,860,745.56         | 101.06%              |
| 719 - CAPITAL PROJECTS-SERIES 2019         | 246,076.86              | 73,104.66             | 66,398.11           | 179,678.75           | 73.02%               |
| 720 - TAX NOTES 2020                       | 603,414.68              | (26,822.60)           | 337,678.86          | 265,735.82           | 44.04%               |
| 722 - TAX NOTES - 2022                     | 603,853.60              | 123,483.48            | 418,161.88          | 185,691.72           | 30.75%               |
| 723 - TAX NOTES - 2023                     | 2,881,013.23            | 25,112.58             | 370,632.56          | 2,510,380.67         | 87.14%               |
| 724 - TAX NOTES - 2024                     | 2,252,547.62            | 224,060.31            | 282,139.66          | 1,970,407.96         | 87.47%               |
| 850 - HRA                                  | 0.00                    | 6,243.13              | 11,508.46           | (11,508.46)          | 0.00%                |
| 880 - FIDUCIARY (TRUST & AGENCY)           | 0.00                    | 0.00                  | 138.81              | (138.81)             | 0.00%                |
| <b>(Surplus) Deficit:</b>                  | <b>20,484,335.60</b>    | <b>(2,180,363.65)</b> | <b>(562,181.71)</b> | <b>21,046,517.31</b> | <b>102.74%</b>       |

| Classification<br>and<br>Issues                                     | Date<br>of<br>Maturity | Interest<br>Rate              | Amount<br>Issued | Amount<br>Retired | Amount<br>Outstanding    |
|---------------------------------------------------------------------|------------------------|-------------------------------|------------------|-------------------|--------------------------|
| Tax Notes, 2018<br>Road Projects<br>Issued FY 2018                  | 2025                   | 3.00%                         | 5,450,000        | 5,450,000         | 0                        |
| Tax Notes, 2019<br>Various Upgrades<br>Issued FY 2019               | 2026                   | 2.48%                         | 2,530,000        | 2,125,000         | 405,000                  |
| Tax Notes, 2020<br>Various Upgrades<br>Issued FY 2020               | 2027                   | 1.00%                         | 6,000,000        | 1,875,000         | 4,125,000                |
| Certificate of Oblig, 2020<br>Jail Bond Refunding<br>Issued FY 2021 | 2036                   | 1.632% to<br>2.53%<br>Varies  | 13,375,000       | 3,390,000         | 9,985,000                |
| Tax Notes, 2022<br>Refunding<br>Issued FY 2022                      | 2027                   | 1.947% to<br>2.597%<br>Varies | 6,000,000        | 4,100,000         | 1,900,000                |
| Tax Notes, 2023<br>Road Projects<br>Issued FY 2023                  | 2027                   | 0                             | 5,000,000        | 2,820,000         | 2,180,000                |
| Tax Notes, 2024<br>Roads, ROW, Equip & Repairs<br>Issued FY 2024    | 2028                   |                               | 5,000,000        | 1,535,000         | 3,465,000                |
| <b>TOTAL OUTSTANDING CERTIFICATES OF OBLIGATION &amp; TAX NOTES</b> |                        |                               |                  |                   | <b><u>22,060,000</u></b> |
| Other Debt                                                          | 2023                   | 5.69%                         | 661,248          | -                 | 661,248                  |
| <b>TOTAL OUTSTANDING OTHER</b>                                      |                        |                               |                  |                   | <b><u>661,248</u></b>    |
| <b>TOTAL OUTSTANDING DEBT AT December 31, 2025</b>                  |                        |                               |                  |                   | <b><u>22,721,248</u></b> |



# *Joanne Shofner*

TEXAS HOUSE of REPRESENTATIVES · DISTRICT 11  
MEMORANDUM

**Date: February 12, 2026**

TO: All County Judges and Commissioners of Texas

FROM: State Representative Joanne Shofner, Nacogdoches

SUBJECT: House Bill 2560 – Implementation and Local Impacts

Dear Texas County Judges and Commissioners:

During the 89th Legislature, Regular Session, House Bill 2560 (HB 2560) was introduced and signed into law by Governor Abbott, making the bill effective on September 1, 2025. HB 2560 relates to the creation of the Adopt-a-County Road program in Texas. Various county-level organizations, both rural and urban, support this legislation. This effort will contribute to the economic prosperity and longevity of our state's economy for years to come.

I informed the House Committee on Transportation that many counties, especially rural counties, tend to struggle with the affordability of repairing county roads, often because those roads were not designed to sustain high levels of commercial vehicle traffic as Texas's population continues to increase. HB 2560 seeks to address this issue by instituting the Adopt-a-County Road program, under which the commissioners court of a county can enter into certain partnership agreements for the repair and maintenance of county roads.

By amending the Transportation Code to enact this new county road maintenance program, the commissioners court of a county is authorized to enter into such a partnership agreement with a person who makes a donation, gift, or grant of funds to repair and maintain a section of a county road. The county shall install signs as public recognition that funding for the repair and maintenance of the section of a county road has been provided by that person. The funds received by a county through a partnership agreement under this section may only be used for the repair and maintenance of the county road that is the subject of the agreement.

Fostering a proactive relationship between each county and its respective communities ought to remain a priority because of the pride Texans possess in their state. HB 2560 will provide another conduit to further the Texas spirit by encouraging county, public, and private cooperation for the purpose of advancing public services. If you need assistance or require clarification regarding HB 2560, please do not hesitate to contact my office. Thank you for working to implement this legislation and conserve our shared public infrastructure.

Sincerely,

A handwritten signature in black ink that reads "Joanne Shofner". The signature is fluid and cursive, with the first name "Joanne" written in a larger, more prominent script than the last name "Shofner".

Joanne Shofner  
State Representative  
Texas' 11th House District