



BURNET COUNTY COMMISSIONERS COURT

Jim Luther, Jr
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

An agenda packet containing detailed information on the items listed below is distributed to the County Judge, Commissioners, and County Clerk the Friday preceding the meeting. The agenda packet is also posted on the county website at www.burnetcountytexas.org, under Public Meetings. A hard copy of the agenda packet is available in the County Clerk's office. Our Mission Statement: The mission of Burnet County is to maintain overall efficient and effective management of county resources while providing the services mandated by state and federal law and desired by the citizens of Burnet County.

REGULAR SESSION MEETING DATE: Tuesday APRIL 14, 2026

MEETING TIME: 9:00 a.m.

MEETING PLACE: Burnet County Courthouse, 2nd Floor Courtroom located at 220 S. Pierce, Burnet, Texas

1. Call to Order
2. Invocation and Pledge of Allegiance to the Flags
3. Public Comments - Pursuant to Texas Government Code 551.007 and the Burnet County commissioners court rules of decorum, any person may make comment on any item not appearing on the agenda. Any comments made will not be deliberated on by the Commissioners Court during this Public Comments agenda item. Public Comments are limited to three (3) minutes per person. Public comment for items listed on this agenda will be heard when the agenda item is called.
4. Discuss, consider, and take appropriate action to proclaim April 2026 Child Abuse and Prevention and Awareness month. (Wilson)

Attachments

2026_Proclamation_acknowledging_April_Child_Abuse_Awareness_Month

5. Discuss, consider, and take appropriate action to proclaim April 2026 County Government Month. (Wilson)

Attachments

2026_Proclamation_County_Government_Month

6. Presentation from Dr. Aaron Peña, Burnet County Independent School District Superintendent, to inform and educate the public about the proposed bond initiative appearing on the May 2, 2026 ballot. (Beierle)

Attachments

Burnet CISD Bond Info Page

7. **Executive Session.** An executive/ closed session meeting will be held pursuant to section 551.071 of the Texas Government Code (consultation with attorney) for the Commissioners Court to consult with and seek advice from its attorney regarding a settlement proposal forwarded by Burnet County counsel, Simon Greenstone Panatier, with Defendants Associated Pharmacies Inc., American Associated Pharmacies, J.M. Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale Drug Company Inc., and UNFI/SuperValu in national prescription opiate litigation, MDL No. 2804. If accepted, proposed action will include granting authority to the Burnet County Judge to sign applicable release documents. Anticipated allocation to Burnet County would be in the amount of \$8,484.00. (Wilson)

8. Reconvene in Open Session.
9. Discuss, consider, and take appropriate action (as necessary or desired) regarding any item discussed in Executive Session. (Wilson)
10. Discuss, consider, and take appropriate action on selecting a method of ongoing legal representation to include:
 - (a) hiring a part-time general counsel;
 - (b) entering into engagement with Burnet County Attorney effective April 6, 2026;
 - (c) hiring a full-time general counsel and setting a new salary level;
 - (d) continue with current contract law firm; or
 - (e) combinations of the above items.(Wilson)

Attachments

Letter from Burnet County Attorney

11. Discuss, consider, and take appropriate action to increase legal fees in an amount not to exceed \$20,000 for the Law Office of Margaret Pemberton for the 765 kV Transmission Line.
(Wilson)
12. Discuss, consider, and take appropriate action regarding issuing a Government Letter of Approval to support Lonestar Faith, LLC's application pursuant to Texas Health & Safety Code §773.0573. (Wilson)

Attachments

HEALTH AND SAFETY CODE 773.0573

Request for Governmental Letter of Approval – EMS Provider Application -Lonestar Faith EMS

13. Discuss, consider, and take appropriate action regarding the Burnet County Judge's recommendation to establish a \$100,000 bond requirement for each Emergency Service District (ESD) Treasurer in Burnet County, Texas and provide evidence as required under Texas Health & Safety Code §775.037. (Wilson)

Attachments

ESD Bond HEALTH AND SAFETY CODE 775.037

14. Discuss, consider, and take appropriate action regarding issues related to Emergency Management Office and Coordinator:
 - (a) Consider a burn ban for the unincorporated areas of Burnet County;
 - (b) Acknowledgment of TCEQ Temporary Debris Management Site Extension Request Approval; and
 - (c) Update on Western Regional Radio System.(Wilson)

Attachments

TCEQ Debris Management Site Extension Approval Letter

15. Discuss, consider, and take appropriate action regarding the 391 Commission- The Burnet County Highland Lakes Sub-Regional Planning Commission:
 - (a) Update from Commissioner Beierle on formation, policies, and activities;
 - (b) Approval to enter and sign a resolution to change the name from "The Burnet County Highland Lakes Sub-Regional Planning Commission" to "Highland Lakes Sub-Regional Planning Commission";
 - (c) Approval to ratify the by-laws;
 - (d) Approval to accept the City of Marble Falls as a member and enter and sign the Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Incorporation.

(Beierle)

Attachments

Burnet Resolution Regional Planning Renaming and ILA

Highland Lakes Sub-Regional Planning Commission Bylaws

Interlocal agreement 391 Commission 4 2 26 revised HHE 040226

16. Discuss, consider, and take appropriate action regarding the Burnet County Elections Commission and Elections Office:

(a) Acknowledge Burnet County Elections Commission has accepted resignation of Michael Evans;

(b) Acknowledge Burnet County Elections Commission has appointed Stephanie Ellis as Interim Elections Administrator;

(c) Authorize payment of wages through April 13, 2026, to Michael Evans for three (3) days Emergency Leave and two (2) days sick leave, without him being physically present on his final day of employment;

(d) Authorize Stephanie Ellie to receive Grade 72 Level 1 pay during her term as Interim Elections Administrator with an effective date of April 6, 2026.

(Wilson)

Attachments

Michael Evans Personnel Action Form

Stephanie Ellis Personnel Action Form

17. Discuss, consider and take appropriate action concerning the release of Maintenance Bond #7901142862 for Big Creek Ranch, Phases 1 and 2. (Luther)

18. Discuss, consider and take appropriate action concerning a request for a variance from the Burnet County Subdivision Regulations by Thomas Edwards to create an 8 acre and a 7 acre tract out of a 15.056 acre tract identified as BCAD parcels 49440 and 56699. (Luther)

Attachments

Request for Variance

19. Discuss, consider, and take appropriate action regarding the Burnet County Courthouse and the Round XIV Texas Historic Courthouse Preservation Program:

(a) Approve, sign, and enter a contract with Architexas to assist Burnet County in preparing a planning grant application in an amount not to exceed \$5,000 from tax notes; and

(b) Approve Burnet County Judge and Commissioners to sign individual Letters of Support to include in the planning grant application.

(Wilson)

Attachments

Burnet CCH_THCPP RD XIV_Grant Proposal_04.03.26

Grant Letters of Support

20. Discuss, consider, and take appropriate action on approval to apply for the FY27 TIDC Indigent Defense Improvement Grant Program, including authorization to adopt the required resolution and pursue a multi-year grant of at least \$50,000, with a matching contribution requirement of 20%--80%.(Wilson)

Attachments

Improvement Grant Program Resolution

21. Discuss, consider, and take appropriate action including cancellation regarding the IT infrastructure project budget, including:
- (a) Budget overruns;
 - (b) Unit cost clarification and need for inventory documentation;
 - (c) Adjustments to project scope and funding; and
 - (d) Lack of documentation, itemization, and justification.
- (Collier)

Attachments

IT Infrastructure Project

22. Discuss, consider, and take appropriate action regarding assignment of the Burnet County Technology Department supervision on behalf of the Burnet County Commissioners Court to Burnet County Commissioner Precinct 3, Chad Collier. (Collier)
23. Discuss, consider, and take appropriate action regarding approval of engineering costs in an amount not to exceed \$182,550 for conduit routing and re-engineering on the Wirtz Dam Bridge to accommodate PEC. \$156,055.73 may come from fund 720-6100-4010 and remainder may come from fund 722-6100-4010, and to provide authority to the Burnet County Judge to request reimbursement from the PEC Board. (Dockery)

Attachments

KC Engineering Work Order

KC Engineering Proposal

24. Discuss, consider, and take appropriate action regarding the following for Dispatcher Overtime and Certificate pay:
- (a) Suspend Burnet County Budget Policy to transfer up to \$95,000 from BCSO's Dispatcher lapsed salary and \$1,365 from Longevity Pay;
 - (b) Approve an inner-line item transfer transferring up to \$95,000 from BCSO's Dispatchers lapsed salary, fund 100-5600-1060, to BCSO's Overtime - Dispatchers, fund 100-5600-1990;
 - (c) Approve an inner-line item transfer transferring up to \$1,365 from BCSO's Longevity Pay, fund 100-5600-1100, to BCSO's Certificate Pay, fund 100-5600-1105.
- (Wilson)

25. Discuss, consider, and take appropriate action regarding a resolution providing the authority of Burnet County Sheriff's Office to administer firearms proficiency tests to qualified retired law enforcement officers. (Wilson)

Attachments

Resolution BCSO Admin Firearm Proficiency Tests

26. Discuss, consider, and take appropriate action regarding approval to solicit quotes or bids for a shared roller, with funding to be provided from the Road and Bridge General Fund. (Beierle)
27. Discuss, consider, and take appropriate action regarding acceptance of the FY 2026 second quarter cash fund audit. (Wilson/ Glaeser)

Attachments

2nd Quarter Cash Fund Audit

28. Discuss, consider, and take appropriate action regarding invoices without Purchase Orders or contracts as required in Local Government Code § 113.901:
- (a) Road and Bridge Pct 1 to Holt Cat service invoice in an amount not to exceed \$671.76;
 - (b) Road and Bridge Pct 2 to Toss It Dumpsters LLC for rent of a 20 yard dumpster in an amount not to exceed \$324.75;
 - (c) Burnet County Sheriff's Office to 3SI Security Systems Inc for a tracking service in an amount not to exceed \$360;
 - (d) Burnet County Jail to Sydaptic Inc for labor, travel, and parts in an amount not to exceed \$4,530.
- (Wilson)

Attachments

Invoices without PO's

29. Discuss, consider, and take appropriate action regarding ratifying invoices without Purchase Orders or contracts as required in Local Government Code § 113.901:
- (a) Burnet County Technology Department to BambooHR for implementation and monthly service fees in the amount not to exceed \$7,920.27.
- (Wilson)

Attachments

Bamboo Invoice Without PO

30. Discuss, consider, and take appropriate action regarding budget inner departmental line-item transfers:
- (a) Burnet County Sheriff's Office transferring \$1,474.44 from Operating Supplies, fund 100-5600-3300, to Mach/Equip (Inventoried), fund 100-5600-5750;
 - (b) Burnet County Tourism Department transferring \$5,000 from Special Events, fund 140-6640-4500, to Marketing and Promotions, fund 140-6640-4580;
 - (c) County Court at Law transferring \$10,000 from Court Appt Att - Criminal, fund 100-4260-4160, to Court Appt Att - Civil, fund 100-4260-4161; and
 - (d) Nondepartmental transferring \$20,000 from Employee Reclassification, fund 100-4090-1040, to Professional Services, fund 100-4090-4010.
- Wilson)

Attachments

BCSO Operating to Mach.Equip

Tourism LIT

LIT CCAL

31. Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the Burnet County Auditor and as detailed in the attached expense approval registers. (Wilson)

Attachments

Expense Approval Register.1

Expense Approval Register.2

32. Discuss, consider, and take appropriate action regarding FY 2026 Burnet County Budget Amendments:
(a) Spicewood Library budget amendment of \$3,492.62 to account 200-6500-5750 for additional computers; and
(b) Nondepartmental transferring \$5,000 from Employee Reclassification, fund 100-4090-1040, to Commissioners P/T, fund 100-4090-1070.
(Wilson)

Attachments

Budget amend- Sp lib comp

33. Discuss, consider, and take appropriate action to approve the renewal of the E-Rate discount for library internet services, in an amount of \$69.98 per month, and to authorize the execution of all necessary documents and actions for the following libraries:
(a) Marble Falls Library; and
(b) Herman Brown Free Library.
(Beierle)

Attachments

MF Library - renewal form

HB Library - renewal form

FY25 HBL & MF Library E-Rate Discount

34. Discuss, consider, and take appropriate action to approve, sign, and execute all necessary documents and actions regarding the following contracts, agreements or grants to be approved and/or ratified:
(a) Approval of annual contract between Tyler Technologies and Burnet County Sheriff's Office for Database Cloud Sync in an amount not to exceed \$4,000;
(b) Authorize the County Judge to sign the verification of submission of the annual report to the Texas State Library and Archives Commission for the Bertram & Oakalla Library, Herman Brown Free Library, Marble Falls Library, and Spicewood Library.
(Wilson)

Attachments

Tyler Tech Contract

35. Discuss, consider, and take appropriate action authorizing a Request for Qualifications (RFQ), in accordance with Texas Government Code 2254.003, for an outside auditor for the comprehensive annual financial review (CAFR) for FY 2026. (Wilson/ Glaeser)
36. Discuss, consider, and take appropriate action authorizing a Request for Proposal (RFP) for Burnet County Employee Health Insurance. (Wilson)
37. Discuss, consider, and take appropriate action concerning accepting or rejecting the proposal received for Re-Bid No. 26-4090-05 for Installation of a Lift at 127 E. Jackson St. (Collier)

Attachments

26-4090-05 LIFT UNOFFICIAL BID TAB

38. Discuss, consider, and take appropriate action regarding the following bids:
(a) Contract labor agreement with DIJ Construction under Bid 25-6100-02, Precinct 4 Street Striping Projects in an amount not to exceed \$3,500; and
(b) Award Bid No. 26-6140-01 - CR 407 Paving Project in an amount not to exceed \$549,566.
(Dockery)

Attachments

CR 407 Paving Project Bids

CONTRACT FOR COUNTY RD 405 - DIJ

Striping and reflective markers work order April 2026- CR 405 - 5,280 linear feet

39. Acknowledgment of Receipt:

- (a) PEC Utility Connections - March 23, 2026;
 - (b) PEC Utility Connections - March 30, 2026;
 - (c) PEC Utility Connections - April 6, 2026;
 - (d) Wildlife Services Program MIS Monthly Summary Report - March 12, 2026;
 - (e) Marble Falls Area EMS Update - March 27, 2026;
 - (f) SB 22 Compliance Report Determination;
 - (g) TCEQ Notice of Public Meeting Air Quality Permit 8252;
 - (h) TCEQ Notice of Public Meeting and a Proposed Renewal with Amendment of General Permit Authorizing Discharge of Wastewater;
 - (i) Notice LCRA for Quarry/Mine Permit for Aggregate Quarry Operation Expansion; and
 - (j) AAACAP Area Plan Public Comment Period Notification.
- (Wilson)

Attachments

PEC Utility Connections - April 6, 2026

PEC Utility Connections - March 23, 2026

PEC Utility Connections - March 30, 2026

Wildlife Services Program MIS Monthly Summary Report - March 12, 2026

MFAEMS - 03-27-26

SB22 Compliance Report Determination

TCEQ Notice of Public Meeting Air Quality Permit 8252

TCEQ Notice of Public Meeting and a Proposed Renewal with Amendment of general Permit Authorizing Discharge of Wastewater

Notice LCRA for Quarry.Mine Permit for Aggregate Quarry Operation Expansion

AAACAP Area Plan Public Comment Period Notification

40. Calendar Review.

41. Adjournment

(a) The Commissioner's Court reserves the right to adjourn into an Executive Session (also called a closed session meeting) at any time during the course of this meeting in order to lawfully discuss any item or matter appearing above on this agenda instrument, pursuant to any of the specific, closed session meeting exception provisions contained or described in chapter 551 of the Texas Government Code (the Texas Open Meeting Act, or "Act") -- including, but not limited to the following described statutory sections of the Act: 551.071 (consultation with attorney); 551.072 (deliberation about real property); 551.0725 (deliberation about contract being negotiated); 551.073 (deliberation about prospective gifts); 551.074 (deliberation about personnel matters); 551.0745 (deliberation about county advisory body); 551.076 (deliberation about security devices or analysis); 551.0761 (deliberation about critical infrastructure facility); 551.078 and 551.0785 (deliberation about an individual's medical or psychiatric records); 551.087 (deliberation about economic development negotiations); and 551.089 (deliberation about security devices or security audits).

(b) Compliance with the Americans with Disabilities Act: Burnet County will provide for reasonable accommodations for persons attending meetings of the Commissioners' Court. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Ms. Madeline Parker, Commissioners' Court Coordinator, at (512) 715-5276. Please note, the location of the meeting is subject to change based upon availability of the Courtroom. If meeting location is changed, notice at the above meeting location shall be posted to ensure public access to meeting is granted.

Posted by 5:00 o'clock P.M. on the 7th day of April, 2026
COMMISSIONERS COURT, BURNET COUNTY, TEXAS

CLERK OF THE COURT

COUNTY JUDGE

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

4.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action to proclaim April 2026 Child Abuse and Prevention and Awareness month. (Wilson)

Attachments

2026_Proclamation_acknowledging_April_Child_Abuse_Awareness_Month



BURNET COUNTY CHILD ABUSE AND AWARENESS MONTH PROCLAMATION

WHEREAS, The County of Burnet prides itself on giving back to our communities, contributing to the quality of life among our citizens; and

WHEREAS, The Burnet County Child Welfare Board and Texas Department of Family and Protective Services along with the assistance of CASA for the Highland Lakes Area and the Hill Country Children's Advocacy, provide assistance and services for abused and neglected children.

WHEREAS, Burnet County has an extraordinary number of children who suffer some form of abuse or neglect each year; and

WHEREAS, through a national effort, Burnet County community members are encouraged to join together to raise awareness for those children fallen victim to abuse and neglect throughout the month of April; and

WHEREAS, this effort will give abused and neglected children in our county, and around the country, a chance for a safe and positive future.

NOW, THEREFORE, the Burnet County Commissioner's Court does hereby proclaim April 2026 as

BURNET COUNTY CHILD ABUSE PREVENTION AND AWARENESS MONTH

BE IT FURTHER RESOLVED, that the Court encourages all citizens to join in a national effort to raise awareness and to help prevent child abuse and neglect.

ADOPTED this 14th day of April, 2026.

Bryan Wilson
Burnet County Judge

Jim Luther, Jr.
Commissioner Precinct 1

Damon Beierle
Commissioner Precinct 2

Chad Collier
Commissioner Precinct 3

Joe Don Dockery
Commissioner Precinct 4

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

5.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action to proclaim April 2026 County Government Month. (Wilson)

Attachments

2026_Proclamation_County_Government_Month



BURNET COUNTY PROCLAMTION FOR COUNTY GOVERNMENT MONTH

WHEREAS, county governments play a vital role in the daily lives of citizens by providing essential public services, including law enforcement, infrastructure maintenance, emergency response, public health, and judicial administration; and

WHEREAS, counties serve as the closest form of government to the people in many areas, delivering services that directly impact the safety, well-being, and quality of life of all residents; and

WHEREAS, the dedicated public servants and elected officials of Burnet County work diligently to uphold the responsibilities entrusted to them with integrity, transparency, and accountability; and

WHEREAS, County Government Month provides an opportunity to recognize the importance of county services, educate residents about the role of county government, and highlight the commitment of county employees and officials; and

WHEREAS, it is fitting and proper to recognize the contributions of county government and to encourage all citizens to learn more about how their county serves them and how they can participate in the democratic process;

NOW, THEREFORE, BE IT PROCLAIMED that the Burnet County Commissioners Court hereby designates the month of April 2026 as

COUNTY GOVERNMENT MONTH

in Burnet County and encourages all residents to take this opportunity to learn about county programs and services and to recognize the dedication of those who serve our community.

ADOPTED this 14th day of April, 2026.

Bryan Wilson
Burnet County Judge

Jim Luther, Jr.
Commissioner Precinct 1

Damon Beierle
Commissioner Precinct 2

Chad Collier
Commissioner Precinct 3

Joe Don Dockery
Commissioner Precinct 4

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

6.

Meeting Date: 04/14/2026

Subject

Presentation from Dr. Aaron Peña, Burnet County Independent School District Superintendent, to inform and educate the public about the proposed bond initiative appearing on the May 2, 2026 ballot. (Beierle)

Attachments

Burnet CISD Bond Info Page

Addressing **facility age, safety and security, and modernizing learning spaces** across the district.

Proposition A – \$133M

Burnet Middle New Academic Facility & Renovations

- New academic building for 900 students, expandable to 1,200
- Classrooms, science labs, and elective spaces
- Library/media center
- Cafeteria and kitchen
- Special education spaces
- Renovations to fine arts and athletics areas

RJ Richey Elementary Campus Improvements

- New classrooms using existing campus space
- Separate art and music classrooms
- Renovated gym converted to cafetorium and kitchen
- Right-size special education space

Bertram Elementary Campus

- New secure front entry to improve safety and controlled access

Districtwide Renovations & Infrastructure

- Roof, HVAC, and electrical system replacements
- Interior finish updates (flooring, ceilings, walls)
- Building protection and safety system upgrades
- LED lighting upgrades

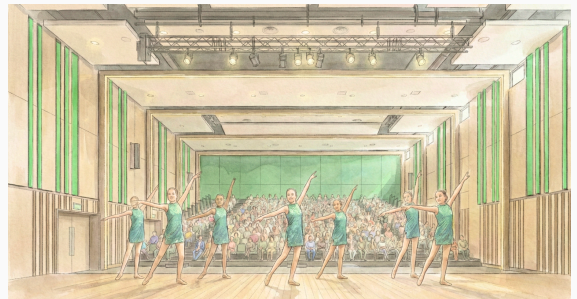
Districtwide Items

- Replacement of school buses at the end of their useful life cycle
- Land purchase for a future elementary school and future middle school near Bertram, TX

Proposition B – \$2M

Technology Device Upgrades

- Student and Staff device updates



These are conceptual renderings. Final design, materials, and details may vary.

Bond Breakdown

Total Bond Proposal:
\$135M



Safety & Security
Security and access improvements



Program Expansions
Upgraded learning spaces



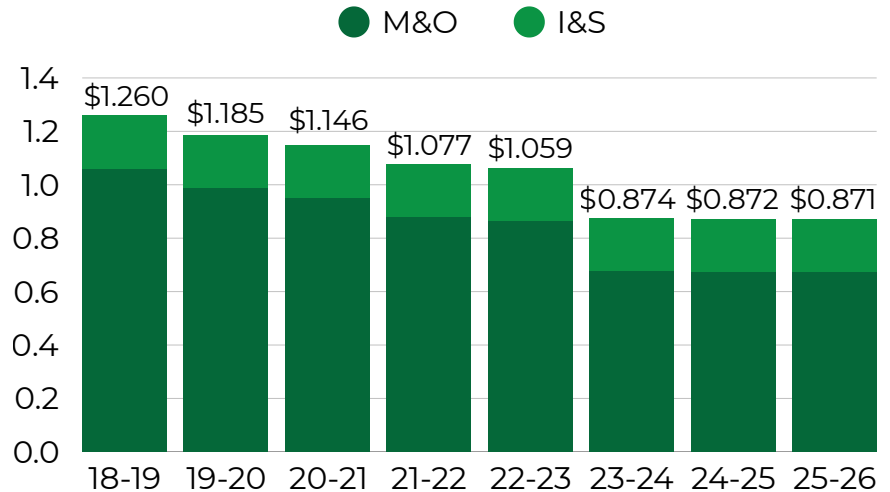
Facility Upgrades
Infrastructure and Renovations

Tax Rate History & Impact

Total Tax Rate **decrease of 39 cents** over the last 10 years.

The I&S tax rate is projected to remain at its current level, \$0.871 per \$100 of taxable property value.

No I&S tax rate increase is anticipated under the recommended bond package.



For property owners 65 and older:

Homeowners 65+ with an exemption will not see an ISD tax rate increase on their homestead if the bond is approved and no major improvements are made to the homestead.



Check Your Registration

In order to vote, you must be registered. Applications must be submitted at least 30 days before the election date. Scan the QR code for more information on voter registration.



County Voter Information

Learn more about Burnet County's elections and voting by mail by scanning the QR code.



Last day to register to vote: April 2

Early voting: April 20–28

Election Day: May 2



WWW.BURNETCISDBOND.NET

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

10.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action on selecting a method of ongoing legal representation to include:

- (a) hiring a part-time general counsel;
 - (b) entering into engagement with Burnet County Attorney effective April 6, 2026;
 - (c) hiring a full-time general counsel and setting a new salary level;
 - (d) continue with current contract law firm; or
 - (e) combinations of the above items.
- (Wilson)

Attachments

Letter from Burnet County Attorney

BURNET COUNTY ATTORNEY'S OFFICE

**Victim Services
Hot Checks Division**



**Criminal Division
Civil Division**

**Eddie Arredondo
Burnet County Attorney**

March 23, 2026

Judge Wilson,

As you know, the Burnet County Commissioners Court took steps to hire legal counsel for civil issues on a short-term basis. Listening to the discussion, it appears at least one member of the Court would like to see if any arrangement can be made with my office to provide such services on a long-term basis.

It is the statutory duty of the County Attorney's Office to represent the State in prosecuting misdemeanor criminal cases and all juvenile cases. Additionally, it handles protective order matters for victims plus mental health cases. Statutes do not require representation of the Commissioners Court but such representation is not prohibited. Over my years as the County Attorney, there have been times when the Commissioners Court has hired civil counsel and other times when my office has helped on civil matters.

The cost for civil representation can be very high. Civil firms bill at an hourly rate plus for associated costs such as legal research, travel, copying, postage, storage, etc. To assist the county and its citizens, I'd like to make a proposal that may help curb such costs.

The Burnet County Attorney's Office is willing to provide legal advice to the Commissioners Court and County Elected Officials. Such representation would be limited and subject to the continuing need for outside counsel. However, such an arrangement may greatly reduce the anticipated expenses associated with representation of private law firm. The County Attorney's Office can work with all county departments on handling civil legal issues and with the Commissioners Court in preparation of its meetings. Outside counsel can be utilized in matters that require specialized resources and/or time to handle. Such assignments can be made by the Court after consultation with my office.

For the remainder of FY 26 (six months), I propose a \$30,000.00 fee to be paid in salary supplements to Ms. Colleen Davis and myself evenly per month. For FY 27, I propose a \$60,000.00 fee to be paid in the same manner.

Should this become the final solution for Burnet County, please note that the Burnet County Attorney's office will need a reasonable amount of time to research issues and questions presented. On spot legal analysis will not be possible. When in Commissioners Court, please know that my attendance will be as civil counsel, not as the Burnet County Attorney. Should I ever appear before the Court in my capacity as an elected official, I will announce myself to the Court and the public. When providing an opinion, know that it is not instruction to the Court not its members on what action it should take on any matter.

A legal opinion may be followed or disregarded. Last, when in Commissioners Court, please note that the role of the attorney is not to be placed in a position to answer questions posed by the public. Representation is limited to the Court members in a private setting.

Should this proposal be of any interest to the Court, I would invite further discussion as to compensation. Please feel free to reach out to me as you desire.

Respectfully,

A handwritten signature in blue ink, appearing to read "E. Arredondo", with a stylized flourish at the end.

Eddie Arredondo
County Attorney

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

12.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding issuing a Government Letter of Approval to support Lonestar Faith, LLC's application pursuant to Texas Health & Safety Code §773.0573. (Wilson)

Attachments

HEALTH AND SAFETY CODE 773.0573

Request for Governmental Letter of Approval “ EMS Provider Application -Lonestar Faith EMS

HEALTH AND SAFETY CODE

TITLE 9. SAFETY

SUBTITLE B. EMERGENCIES

CHAPTER 773. EMERGENCY MEDICAL SERVICES

Sec. 773.0573. LETTER OF APPROVAL FROM LOCAL GOVERNMENTAL ENTITY.

(a) An emergency medical services provider applicant must obtain a letter of approval from:

(1) the governing body of the municipality in which the applicant is located and is applying to provide emergency medical services; or

(2) if the applicant is not located in a municipality, the commissioners court of the county in which the applicant is located and is applying to provide emergency medical services.

(b) A governing body of a municipality or a commissioners court of a county may issue a letter of approval to an emergency medical services provider applicant who is applying to provide emergency medical services in the municipality or county only if the governing body or commissioners court determines that:

(1) the addition of another licensed emergency medical services provider will not interfere with or adversely affect the provision of emergency medical services by the licensed emergency medical services providers operating in the municipality or county;

(2) the addition of another licensed emergency medical services provider will remedy an existing provider shortage that cannot be resolved through the use of the licensed emergency medical services providers operating in the municipality or county; and

(3) the addition of another licensed emergency medical services provider will not cause an oversupply of licensed emergency medical services providers in the municipality or county.

(c) An emergency medical services provider is prohibited from expanding operations to or stationing any emergency medical services vehicles in a municipality or county other than the municipality or county from which the provider obtained the letter of approval under this section until after the second anniversary of the date the provider's initial license was issued, unless the expansion or stationing occurs in connection with:

(1) a contract awarded by another municipality or county for the provision of emergency medical services;

(2) an emergency response made in connection with an existing mutual aid agreement; or

(3) an activation of a statewide emergency or disaster response by the department.

(d) This section does not apply to:

(1) renewal of an emergency medical services provider license; or

(2) a municipality, county, emergency services district, hospital, or emergency medical services volunteer provider organization in this state that applies for an emergency medical services provider license.

Added by Acts 2013, 83rd Leg., R.S., Ch. 1089 (H.B. [3556](#)), Sec. 3, eff. September 1, 2013.

Added by Acts 2013, 83rd Leg., R.S., Ch. 1311 (S.B. [8](#)), Sec. 9(c), eff. September 1, 2013.



Madeline Parker <mjparker@burnetcountytexas.org>

Re: Request for Governmental Letter of Approval – EMS Provider Application - Lonestar Faith EMS

Chelsea Devine <chelseadevine96@gmail.com>

Wed, Mar 18, 2026 at 9:22 PM

To: Bryan Wilson <bwilson@burnetcountytexas.org>

Cc: lonestarfaithllc@gmail.com, Madeline Parker <mjparker@burnetcountytexas.org>, Joe Don Dockery <jdockery@burnetcountytexas.org>

Dear Judge Bryan Wilson,

Thank you for your response and for the opportunity to provide additional information regarding Lonestar Faith, LLC. I am happy to provide the requested information on behalf of my husband, Joshua Devine, Administrator of Record.

Please see the details below regarding our proposed operations:

- Number of ambulances proposed:

Lonestar Faith EMS will initially operate one (1) licensed ambulance unit.

- Number, types, and qualifications of employees:

The service will be staffed by two (2) Texas-licensed Paramedics, both currently employed full-time with a fire department.

- Both personnel hold active Texas Paramedic licensure
- Both are experienced in Advanced Life Support (ALS) care and interfacility transport
- Both maintain all required certifications and continuing education

- Estimated number of calls or responses:

As a startup service, initial call volume is expected to be moderate and based on hospital demand, with an estimated range of 3-10 transports per week during initial operations. This may increase as the service becomes established.

- Estimated number of emergent and non-emergent responses:

- Approximately 10–20% emergent interfacility transfers
- Approximately 80–90% non-emergent interfacility transfers

These estimates are based on typical hospital transfer patterns.

- Hours of operation and availability of service:

Lonestar Faith EMS will operate on a scheduled availability basis, primarily during the off-duty periods of its paramedic staff.

Both paramedics work a 48-hour on / 96-hour off rotation with their fire department. The ambulance will be staffed and available during their off-duty periods, allowing the service to operate multiple days per week, with scheduling coordinated in advance with the hospital.

This model ensures:

- Adequate rest and fatigue management
- Safe and compliant staffing
- Reliable service during scheduled coverage periods

- Location, types, and number of anticipated routes:

- Primary headquarters: [311 Hunters Pass, Spicewood, Texas \(Burnet County\)](#)
- Primary service origin: Baylor Scott & White Medical Center – Marble Falls
- Service type: Emergent and non-emergent interfacility transports

Anticipated routes include patient transfers from Marble Falls to regional healthcare facilities, including but not limited to:

- Austin-area hospitals
- Specialty care centers
- Rehabilitation facilities
- Other receiving facilities within the approved service area

The service will not function as a primary 911 response provider and will not replace or interfere with existing emergency response services in Burnet County.

Lonestar Faith EMS is designed to support local healthcare facilities by providing reliable interfacility transport services while maintaining full compliance with all Texas Department of State Health Services requirements

Please let us know if any additional information is needed to assist the Commissioners Court in their review. We appreciate your time and consideration.

Respectfully,
Chelsea Devine
On behalf of Joshua Devine
Administrator of Record
Lonestar Faith EMS, LLC
512.239.9211
Lonestarfaithllc@gmail.com

On Wed, Mar 18, 2026 at 1:53 PM Bryan Wilson <bwilson@burnetcountytexas.org> wrote:

Dear Chelsea Devine,

Regarding the EMS Provider Application for Lonestar Faith EMS on behalf of Joshua Devine we cannot collect the necessary data to present to the commissioners court by March 24, 2026 for them to make a determination in accordance with Texas Health & Safety Code 773.0573. We are currently collecting information from the existing service providers and hospitals but also need more information from your company. To adequately measure the impact on existing service providers, please provide the following information for Lonestar Faith EMS:

- Number of ambulances proposed
- Number, types, and qualifications of employees operating the service
- Estimated number of calls or responses
- Estimated number of emergent and non-emergent responses
- Hours of operation and availability of service
- Location, types, and number of anticipated routes.

Collecting this data along with other information from hospitals and current emergency services providers will allow the commissioners court to consider your request, as required under H&SC 773.0573.

I look forward to your response by March 27, 2026.

Thank you and Best Regards

BW

Bryan Wilson

[Bryan Wilson](#)

Burnet County Judge

220 S. Pierce

Burnet, TX 78611

512-756-5400



----- Forwarded message -----

From: **Chelsea Devine** <chelseadevine96@gmail.com>

Date: Wed, Feb 18, 2026 at 2:49 PM

Subject: Request for Governmental Letter of Approval – EMS Provider Application

To: countyjudge@burnetcountytexas.org <countyjudge@burnetcountytexas.org>

Dear Judge Bryan Wilson,

My name is Chelsea Devine, and I am writing on behalf of my husband, Joshua Devine, Administrator of Record for Lonestar Faith, LLC. We are in the process of applying for licensure as a new Emergency Medical Services provider through the Texas Department of State Health Services.

Our headquarters is located at:

311 Hunters Pass

Spicewood, Texas 78669

Burnet County

Lonestar Faith EMS will operate one Advanced Life Support ambulance staffed by two licensed Texas Paramedics. Our service will provide emergent and non-emergent interfacility transfers, primarily running calls from Baylor Scott & White Medical Center – Marble Falls. We will not serve as a primary 911 response provider and will not replace or interfere with existing emergency response agencies in [Burnet County](#).

Pursuant to Texas Health & Safety Code §773.0573, we respectfully request issuance of a Governmental Letter of Approval from Burnet County to support our EMS provider license application.

Please advise on the appropriate process and any documentation you would like us to submit.

Thank you for your time and consideration.

Respectfully,

Chelsea Devine

On behalf of: Joshua Devine

Administrator of Record

Lonestar Faith EMS, LLC

(512) 988-7498

Lonestarfaithllc@gmail.com

Chelseadevine96@gmail.com

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

13.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding the Burnet County Judge's recommendation to establish a \$100,000 bond requirement for each Emergency Service District (ESD) Treasurer in Burnet County, Texas and provide evidence as required under Texas Health & Safety Code §775.037. (Wilson)

Attachments

ESD Bond HEALTH AND SAFETY CODE 775.037

HEALTH AND SAFETY CODE

TITLE 9. SAFETY

SUBTITLE B. EMERGENCIES

CHAPTER 775. EMERGENCY SERVICES DISTRICTS

Sec. 775.037. OFFICERS OF BOARD. (a) The emergency services commissioners shall elect from among their members a president, vice-president, secretary, treasurer, and assistant treasurer to perform the duties usually required of the respective offices. The office of secretary and treasurer may be combined.

(b) The treasurer must execute and file with the county clerk a bond conditioned on the faithful execution of the treasurer's duties. The treasurer of a district located in more than one county shall file the bond with the county clerk of the county with the largest population in the district. The county judge of the county in which the bond is to be filed must determine the amount and sufficiency of the bond before it is filed.

Acts 1989, 71st Leg., ch. 678, Sec. 1, eff. Sept. 1, 1989.

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

14.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding issues related to Emergency Management Office and Coordinator:

- (a) Consider a burn ban for the unincorporated areas of Burnet County;
 - (b) Acknowledgment of TCEQ Temporary Debris Management Site Extension Request Approval; and
 - (c) Update on Western Regional Radio System.
- (Wilson)

Attachments

TCEQ Debris Management Site Extension Approval Letter

Brooke T. Paup, *Chairwoman*
Catarina R. Gonzales, *Commissioner*
Tonya R. Miller, *Commissioner*
Kelly Keel, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

March 23, 2026

Herb Darling, Development Services Director
Burnet County
220 S. Pierce St.
Burnet, TX 78611

VIA EMAIL: hdarling@burnetcountytexas.org

Re: 25-0026 02JUL Severe Weather
Temporary Debris Management Site Extension Request
Burnet County Recycle Center TDMS, 2421 FM 963, Burnet, Texas 78611
Regulated Entity No. 112243019/Customer No. 606403384

Dear Mr. Darling:

The Texas Commission on Environmental Quality (TCEQ) **Austin** Region Office has received a request for a 60-day extension to process debris at the above referenced site. The extension is necessary to complete processing of debris related to a declared disaster and was received on March 23, 2026. Your extension request for the above temporary debris site is approved until June 2, 2026. Once operations have been completed, additional documentation will need to be submitted to the Austin Region Office. Once all operations are complete, submit the Debris Site Final Closure Report Form.

The Texas Commission on Environmental Quality appreciates your assistance in this matter and anticipates that all operations will be completed by the approved date. If you or members of your staff have any questions, please feel free to contact Elijah Gandee in the Austin Region Office at (512) 239-7035.

Sincerely,

A handwritten signature in cursive script that reads "Lori Wilson".

Lori Wilson
Regional Director
Austin Region Office
Texas Commission on Environmental Quality

cc: The Honorable Burnet County Judge Bryan Wilson, 220 S Pierce, Burnet, TX 78611

BURNET COUNTY JUDGE

APR 01 2026

Brooke T. Paup, *Chairwoman*
Catarina R. Gonzales, *Commissioner*
Tonya R. Miller, *Commissioner*
Kelly Keel, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

March 23, 2026

Debris Task Force
Texas Division of Emergency Management
313 E. Anderson Lane
Austin, TX 78752

VIA EMAIL: debris@soc.texas.gov

Re: 25-0026 02JUL Severe Weather
Temporary Debris Management Site Extension Request
Burnet County Recycle Center TDMS, 2421 FM 963, Burnet, Texas 78611
Regulated Entity No. 112243019/Customer No. 606403384

Dear TDEM Debris Task Force:

The Texas Commission on Environmental Quality (TCEQ) **Austin** Region Office has received a request for a 60-day extension to process debris at the above referenced site. The extension is necessary to complete processing of debris related to a declared disaster and was received on March 22, 2026. Your extension request for the above temporary debris site is approved until June 2, 2026. Once operations have been completed, additional documentation will need to be submitted to the Austin Region Office. Once all operations are complete, submit the Debris Site Final Closure Report Form.

The Texas Commission on Environmental Quality appreciates your assistance in this matter and anticipates that all operations will be completed by the approved date. If you or members of your staff have any questions, please feel free to contact Elijah Gandee in the Austin Region Office at (512) 239-7035.

Sincerely,

A handwritten signature in cursive script that reads "Lori Wilson".

Lori Wilson
Regional Director
Austin Region Office
Texas Commission on Environmental Quality

cc: The Honorable Burnet County Judge Bryan Wilson, 220 S Pierce, Burnet, TX 78611

BURNET COUNTY JUDGE

APR 01 2026

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

15.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding the 391 Commission- The Burnet County Highland Lakes Sub-Regional Planning Commission:

- (a) Update from Commissioner Beierle on formation, policies, and activities;
 - (b) Approval to enter and sign a resolution to change the name from "The Burnet County Highland Lakes Sub-Regional Planning Commission" to "Highland Lakes Sub-Regional Planning Commission";
 - (c) Approval to ratify the by-laws;
 - (d) Approval to accept the City of Marble Falls as a member and enter and sign the Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Incorporation.
- (Beierle)
-

Attachments

Burnet Resolution Regional Planning Renaming and ILA
Highland Lakes Sub-Regional Planning Commission Bylaws
Interlocal agreement 391 Commission 4 2 26 revised HHE 040226

A RESOLUTION OF THE BURNET COUNTY COMMISSIONERS COURT RENAMING “THE BURNET COUNTY HIGHLAND LAKES SUB-REGIONAL PLANNING COMMISSION” AS THE “HIGHLAND LAKES SUB-REGIONAL PLANNING COMMISSION” AND APPROVING AN INTERLOCAL AGREEMENT AND ARTICLES OF FORMATION FOR THE “HIGHLAND LAKES SUB-REGIONAL PLANNING COMMISSION”

WHEREAS, the Burnet City Council and the Burnet County Commissioner’s Court have adopted resolutions establishing the “*Burnet County Highland Lakes Sub-Regional Planning Commission*” under Chapter 391, Texas Local Government Code; and

WHEREAS, the City of Marble Falls is considering the adoption of the attachment hereto entitle the “*Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Formation*”. The City of Burnet, Burnet County and the City of Marble Falls are referred to collectively herein as the “Parties”; and

WHEREAS, the Parties desire to rename said commission as the “*Highland Lakes Sub-Regional Planning Commission*”; and

WHEREAS, the governing bodies of each of the Parties have, or shall have, under consideration an Interlocal Agreement and Articles of Formation related to the operation and formation of said commission:

NOW, THEREFORE BE IT RESOLVED BY THE BURNET COUNTY COMMISSIONERS COURT, THAT:

Section one. Findings. The foregoing recitals are hereby found to be true and correct and are hereby adopted by the Burnet County Commissioners Court and made a part hereof for all purposes as findings of fact.

Section two. Renaming. The commission formally known as the “*Burnet County Highland Lakes Sub-Regional Planning Commission*” is hereby renamed the “*Highland Lakes Sub-Regional Planning Commission*”.

Section three. Approval. The attachment hereto entitled the “*Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Formation*” is hereby approved.

Section four. Authorization. The County Judge is hereby authorized and directed to execute an agreement, substantially similar to the aforementioned attachment and to take such actions and execute such ancillary documents as may reasonably be necessary to accomplish the purposes of this resolution.

Section five. Open Meetings. It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, *Chapter 551, Tex. Gov’t Code*.

Section five. Effective Date. This resolution shall take immediate effect after adoption.

PASSED, APPROVED AND ADOPTED this 14th day of April, 2026.

Bryan Wilson, County Judge

ATTEST:

Vicinta Stafford, County Clerk

HIGHLAND LAKES SUB-REGIONAL PLANNING COMMISSION

BYLAWS

Approved on April 14, 2026

1. **Introduction.** These bylaws govern the operation of the Highland Lakes Sub-Regional Planning Commission and its Board of Directors, in conjunction with the Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Formation and Texas Local Government Code Chapter 391. In the event there is a conflict between these bylaws and the Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Formation, the Agreement shall prevail. In the event that there is a conflict between the Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Formation and Texas Local Government Code Chapter 391, Chapter 391 shall prevail.
2. **Definitions.** The terms set out in italics font (*italics*) shall have the meaning subscribed to them below:

Agreement shall mean this Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Formation.

Board or *Board of Directors* shall mean the governing body appointed to manage, supervise, and control the affairs of the Commission.

Board Member shall mean a member of the Board of Directors.

Meeting means a gathering of a Quorum of the Board Members for any purpose relating to the affairs of the Commission.

Texas Open Meetings Act shall mean the Texas Government Code, Chapter 551.

Texas Public Information Act shall mean the Texas Government Code, Chapter 552.
3. **Board of Directors**
 - (a) *Composition.* The Board shall be comprised of voting members and Ex officio members as prescribed in the Agreement.
 - (b) *Compensation or reimbursement policies.* Board Members shall receive no compensation for their service.
4. **Officers**
 - (a) *Required officers shall include the following:*
 - **President.** In accordance with the Agreement, the President shall be the chief executive officer and parliamentarian of the Board.
 - **Vice President.** In accordance with the Agreement the Vice President shall perform the duties of the President in the event of his or her inability or refusal to act, and when so acting, shall have all the powers of and be subject to all the restrictions upon the President.

- (b) *Other Officers.* The Board shall have such other officers and assistant officers as the Board may from time to time deem necessary to perform duties prescribed from time to time by the Board.
 - (c) *Method of election.* The Board shall elect its officers by a majority vote of those present.
 - (d) *Terms of office.* Unless otherwise replaced by action of the Board, an Officer under this section shall serve in such office for the remainder of his or her term as a Board Member.
 - (e) *Succession.* Should a Board Member be unable to continue to fulfill his or her elected Office the remaining Board Members shall elect from their membership, a replacement.
5. **Meetings.** The Board will hold regular monthly meetings for the purpose of transacting business, unless otherwise decided by a majority of the Board. The President of the Board may cancel, or reschedule, any regular monthly meeting when the President determines there is insufficient business to warrant calling a meeting and/or when the President determines doing so to be in the best interest of the Board. Special meetings of the Board may be called at the direction of the President of the Board or by two Board Members then in office, to be held at such time, day and place as shall be designated in the notice of the meeting.
- (a) *Texas Open Meetings Act.* All meetings shall be conducted in accordance with the Texas Open Meetings Act, including the notice and recordation requirements.
 - (b) *Agenda.* Meeting Agenda shall be prepared by the Board President and posted at such time and place as required under the Texas Open Meetings Act. Any Board Member may direct that an item or items be placed on an Agenda by written notification to the Board President at least seven calendar days prior to the meeting.
 - (c) *Rules of procedure.* Board Meetings shall be conducted with such formality as directed by the Board President. Provided, however, in the event that a Board Member objects to any procedure, the President shall look to Robert's Rules of Order Newly Revised 12th Edition for direction, and may be overruled by majority vote of the Board Members present.
 - (d) *Remote meetings.* Meetings may be conducted by teleconference or other electronic means as permitted by the Texas Open Meetings Act.
6. **Quorum and Voting**
- (a) *Quorum.* A Quorum is a majority of the appointed Board Members; provided that in no event shall a Quorum be less than three members.
 - (b) *Voting requirements.*
 - *Motions.* Unless otherwise expressly required by law, a motion shall pass by majority vote of the Quorum present.
 - *Ties.* In the case of a tie vote, a motion fails.

- Proxy. Voting by proxy is prohibited.
 - Abstentions. A Board Member shall abstain from deliberation and voting on any matter for which the member is legally barred by conflict of interest or other legal reason. Otherwise, Board Members shall vote on all matters presented for vote.
7. **Committees.** The President of the Board may designate and appoint one or more advisory committees, each consisting of less than a quorum of the Board and/or members of the public. The committees may gather information, data, develop policy considerations, hold meetings with the public, and make recommendations to the Board. The designation and appointment of any such committee shall not operate to relieve the Board, or any individual director, of any responsibility imposed upon the Board by law.
8. **Conflict of Interest and Ethics.** It is the responsibility of each Board Member to comply with State Law, including, but not limited to Texas Local Government Code Chapter 171 and 176. A Board Member shall:
- (a) recuse himself or herself from any matter when the Board Member learns a conflict of interest has arisen, and shall submit an affidavit of recusal; and
 - (b) not use his or her position as a Board Member to elicit or receive any gift or favor.
9. **Financial Administration**
- (a) *Fiscal year.* The Commission's Fiscal Year shall begin on October 1 and end on September 30 of the following year.
 - (b) *Gifts.* The Board may accept, on behalf of the Commission, any contribution or gift from a participating governmental unit which appropriates funds to the Commission for the costs and expenses required in the performance of its purpose. The Commission may also apply for, contract for, receive, and expend for its purposes a grant or funds from a participating governmental unit or another private source.
 - (c) *Budget adoption.* In the event funds are received by the Board or appropriated to the Commission, the Board shall adopt an annual budget.
 - (d) *Expenditure authority.* No funds shall be expended without authorization by Board action in the form of an order or resolution.
 - (e) *Contracting authority and procurements.* Any contract or procurement must be authorized by Board action in the form of an order or resolution; and comply with governmental procurement procedures prescribed by the Texas Local Government Code or Texas Government Code.
10. **Records and Transparency**
- (a) *Public records.* Commission records are subject to the requirements of the Texas Public Information Act.
 - (b) *Meeting minutes.* Meeting minutes shall be taken and retained in accordance with the requirements of the Texas Open Meetings Act.

- (c) *Access to records.* Public records shall be accessible to members of the public to the extent required by the Texas Information Act.
- (d) *Retention schedules.* Public records shall be retained in accordance with the State required retention schedule.

11. Policies and Procedures

- (a) *Adoption of supplemental policies.* The Board may adopt additional policies and procedures it deems necessary for the effective and efficient operation of the Commission provided that any such policy is consistent with State law and the terms of the Agreement.
12. **Amendments.** These Bylaws may be amended, revised, repealed, or modified upon the affirmative vote of a majority of the Board and approval of the Burnet County Commissioners Court.
13. **Dissolution.** The Commission may only be dissolved by the participating government units in accordance with the provisions of the Agreement. Such agreement of dissolution shall address all matters relating to the dissolution of the Commission, including disposition of assets, if any.

CERTIFICATION BY THE BOARD

As President of the Board, I , Damon Beierle, do hereby certify that the foregoing Bylaws constitute the Bylaws of the Commission. These Bylaws were duly adopted at a meeting of the Board held on the 2nd day of April, 2026.



Damon Beierle, President

CERTIFICATION BY BURNET COUNTY

I certify, as the County Judge of Burnet County that the foregoing Bylaws were duly approved at a meeting of the Burnet County Commissioners Court held on the 14th day of April, 2026.

Bryan Wilson,
Burnet County Judge

ATTEST:

Vicinta Stafford,
Burnet County Clerk

HIGHLAND LAKES SUB-REGIONAL PLANNING COMMISSION INTERLOCAL AGREEMENT AND ARTICLES OF FORMATION

This Agreement is made and entered into by and between; Burnet County, a Texas County acting by and through its Commissioners Court; the City of Burnet, a Texas home rule municipal corporation acting by and through its City Council; and the City of Marble Falls, a Texas home rule municipal corporation acting by and through its City Council, for the purposes ascribed below.

RECITALS:

Whereas, Texas Government Code Chapter 791 authorizes local governments to “contract to the greatest extent possible with one another”; and

Whereas, Texas Local Government Code Chapter 391 authorizes local governments to, inter alia, join and cooperate to improve the health, safety, and general welfare of their residents; and

Whereas, The Burnet County Highland Lakes Sub-Regional Planning Commission was established by Burnet County Commissioners Court Resolution adopted on February 24, 2026; and

Whereas, the Burnet City Council approved the creation of, and joined, the Burnet County Highland Lakes Sub-Regional Planning Commission by Resolution No. R2026-11, adopted on February 24, 2026; and

Whereas, the Marble Falls City Council approved the creation of, and joined, the Burnet County Highland Lakes Sub-Regional Planning Commission by Resolution No. _____, adopted on _____.

AGREEMENT

NOW THEREFORE, in consideration of the mutual promises, covenants and commitments made herein, the Parties agree as follows:

Article One. Authorization.

This Agreement is authorized under the statutory laws, and constitution of this State, the Burnet City Charter, and the Marble Falls City Charter. Specifically, without limitation, this Agreement is authorized under Texas Government Code Chapter 791; and Texas Local Government Code Chapter 391.

Article Two. Purpose.

The purpose of this Agreement is to: (i) memorialize the mutual intention of the Parties to establish the Commission for the purposes expressed in Burnet County Commissioners Court Resolution dated February 24, 2026; the Burnet City Council Resolution No. R2026-11; (ii) establish these Articles of Formation to provide guidance as to the Commission’s governance, function, and related matters; and (iii) expand the membership of the Commission to include the City of Marble Falls.

Article Three. Definitions.

The text set out in italics (*italics*) shall have the meanings that follow:

Agreement shall mean this Highland Lakes Sub-Regional Planning Commission Interlocal Agreement and Articles of Formation.

Board or *Board of Directors* shall mean the governing body appointed to manage, supervise, and control the affairs of the Commission.

Board Member shall mean a representative appointed to serve on the Commission's Governing Board.

Commission shall mean the Highland Lakes Sub-Regional Planning Commission.

Party shall mean a local government unit that is a signatory to this Agreement; and *Parties* shall collectively mean all local government units that are signatories to this Agreement.

Region shall mean, in accordance with Texas Local Government Code Section 391.102 (3), the geographical boundaries of Burnet County.

Texas Open Meetings Act means the law codified as Texas Government Code Chapter 551 (entitled "Open Meetings").

Texas Public Information Act means the law codified as Texas Government Code Chapter 552 (entitled "Public Information").

Article Four. Effective Date.

This Agreement shall be effective as of the date so designated below.

Article Five. The Commission.

5.1 Purpose and Authority. The Commission is created for all purposes enumerated in Texas Local Government Code, Chapter 391, including specifically, without limitations, section 391.001, therein. The Commission shall have all authority delegated under authority of Texas Local Government Code, Chapter 391, including specifically, without limitations, section 391.005, therein, restated as follows:

- coordinate planning and development efforts relating to all transportation matters, including all major highways, corridors, streets, thoroughfares, traffic and transportation studies, bridges, parks, recreation sites, public utilities, land use, water supply, sanitation facilities, drainage, public buildings, open spaces, and other items affecting the respective jurisdictions and residents of the sub-region; and
- study, research, and plan for the expanding population of the sub-region, including the transportation needs and issues of the sub-region; and
- protect and preserve the health, mental health, safety, and general welfare of their residents and sub-region; and
- guide and plan for future development of communities and affected areas within the sub-region as it pertains to all transportation, agriculture, business, and industry needs while providing healthful surroundings for family life in residential areas, preserving historical and cultural values; and
- coordinate and assist state agencies in the above planning efforts with all necessary federal agencies as provided or required by federal statutes and state agencies according to the Texas Local Government Code; and
- solicit funds to support and further the purposes of the Commission; and

- coordinate with other local government entities and non-profit agencies to promote planning, improved services and promote local control.

5.2. The Board of Directors. The Commission shall be governed by a Board, which shall manage, supervise and control the business and affairs of the Commission as provided by law or this Agreement. The Board shall be subject to the following:

5.2.1 Authority. The Board shall be vested with the powers possessed by the Commission itself, including the powers to determine the policies of the Commission and prosecute its purposes, to appoint and remunerate agents and employees, to establish and manage the budget, if any, of the Commission, to solicit and disburse the funds of the Commission, and to adopt such rules and regulations for the conduct of its business as shall be deemed advisable

5.2.2 Composition. The Board shall be comprised as follows:

- Voting members. There shall be six (6) voting Board Members. Two voting Board Members shall be appointed by the Burnet County Commission's Court; two voting Board Members shall be appointed by the Burnet City Council; and two voting Board Members shall be appointed by the Marble Falls City Council.
- Ex officio members. Members of the Texas Legislature who represent a district located wholly, or partially, with the geographic boundaries of the Commission shall be offered an ex officio, nonvoting membership on the Board.

5.2.3 Qualifications. Voting Board Members appointed by any governmental entity must be serving as an elected official of that entity on the day of appointment and must retain their elected office for the entirety of their service on the Board. In the event a member of the Board that is appointed by a governmental entity shall lose their elected office for any reason, that person shall immediately forfeit their service on the Board and the respective governing body shall take action to appoint a replacement as soon as practical.

5.2.4 Term of service. Board Members shall serve until either: (i) they are removed by their respective governing bodies, or (ii) they are no longer qualified to hold office as provided for in Section 5.2.3.

5.2.5 Removal. Voting Board Members serve at the pleasure of the respective governing body who appointed them. Said appointees may be removed from their appointment by the governing body who appointed them with, or without, cause.

5.2.6 Resignation. Any Board Member may resign at any time by giving written notice to the President of the Board. Such resignation shall take effect at the time specified therein, or, if no time is specified, at the time of acceptance thereof as determined by the President of the Board.

5.2.7 Officers. The Board shall select a President and Vice President, selected from its members. The Board shall have such other officers and assistant

officers as the Board may from time to time deem necessary to perform duties prescribed from time to time by the Board.

- The President shall be the chief executive officer and parliamentarian of the Board and, subject to the overall guidance and supervision of the Board, give active direction to and have control of the business and affairs of the Commission. He or she may sign any instruments which the Board has authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the Board, or by this Agreement, or by statute to some other officer, or agent of the Commission; and in general, he or she shall perform all duties incident to the office of President and such other duties as may be prescribed by the Board from time to time.
- The Vice President shall perform the duties of the President in the event of his or her inability or refusal to act, and when so acting, shall have all the powers of and be subject to all the restrictions upon the President. The Vice President shall perform such other duties as from time to time may be assigned by the President or the Board.

5.2.8 Bylaws. The Board, with the approval of the Burnet County Commissioners Court, may adopt bylaws, to direct the appointment and removal of officers, adopt rules of order, provide rules and procedures for appointing advisory committees in accordance with the Texas Open Meetings Act; and provide guidance for the conduct of meetings; provided such Bylaws comply with the terms of this Agreement.

5.3. Meetings.

- 5.3.1 Deliberation and action. The Board shall not deliberate or act on any business outside a regular special meeting as required in this section. Each Board Member shall have one vote. Except as otherwise expressly required by law, or this Agreement, the affirmative vote of a majority of the members present at any meeting of the Board at which a quorum is present shall be the act of the Board.
- 5.3.2 Meetings. The Board will hold regular monthly meetings for the purpose of transacting business, unless otherwise decided by a majority of the Board. The Board may establish in its Bylaws procedures for conducting regular and special meetings. The President of the Board may cancel, or reschedule, any regular monthly meeting when he/she determines there is insufficient business to warrant calling a meeting and/or when he/she determines doing so to be in the best interest of the Board. Special meetings of the Board may be called at the direction of the President of the Board or by two Board Members then in office, to be held at such time, day and place as shall be designated in the notice of the meeting.
- 5.3.3 Open Meetings. The Board shall comply with the Texas Open Meetings Act, and shall provide the public with notice of all regular or special meetings by posting notices in accordance with said Act.

5.3.4 Quorum. A majority of the members shall constitute a quorum for the transaction of business at any meeting of the Board, except, if less than a quorum of members is present at such meeting, the President, or two members of the Board present, may, as authorized by Texas Government Code Section 551.0411, recess the meeting to the following day without further notice being required.

5.3.5 Remote Meetings. Meetings may be conducted by teleconference or other electronic means as permitted by the Texas Open Meetings Act.

5.4 Information. To the extent required by law the Commission shall comply with the Texas Public Information Act.

5.5 Contracts, Checks, Deposits and Funds.

5.5.1 Contracts. The Board may authorize the President of the Board to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Commission, and such authority may be general or confined to specific instances.

5.5.2 Checks, Drafts, etc. All checks, drafts or orders for the payment of money, notes or other evidence of indebtedness issued in the name of the Commission, shall be signed by the President and countersigned by another Board Member.

5.5.3 Deposits. All funds of the Commission shall be deposited from time to time to the credit of the Commission in such bank(s), trust companies or other depositories as authorized for use by Burnet County or the City of Burnet, in accordance with the Public Funds Investment Act. Any monies received by or from the Commission shall be the property of the Commission and shall be used solely in furtherance of the Commission's purposes as the Board may from time to time determine.

5.5.4 Gifts and Funds. The Board may accept, on behalf of the Commission, any contribution or gift from a participating governmental unit which appropriates funds to the Commission for the costs and expenses required in the performance of its purpose. The Commission may also apply for, contract for, receive, and expend for its purposes a grant or funds from a participating governmental unit or another private source.

5.6 Records. The Commission shall keep correct and complete books and records of account and shall also keep minutes of the proceedings of its Board and shall keep at the Commission's place of business a record giving the names and addresses of the members of the Board

Article Six. Findings. The recitals contained in the preamble of this Agreement are hereby found to be true, and such recitals are hereby made a part of this Agreement for all purposes and are adopted as a part of the judgment and findings of the Parties.

Article Seven. Amendment. This Agreement may be amended by a simple majority of the Parties; as evidence by the approval of such amendment by the governing bodies of said Parties.

Article Eight. Current Revenue. Pursuant to Texas Government Code Section 791.011 (d)(3) any funds spent by any Party under this Agreement shall be from currently available revenue to the Party.

Article Nine. Term. Pursuant to Texas Government Code Section 791.011(k), this Agreement shall remain in effect until the tenth anniversary after its effective date; and shall automatically renew for successive one-year periods unless terminated by either Party.

Article Ten. Withdrawal and Termination. In accordance with Texas Local Government Code Section 391.015 (entitled "withdrawal from the Commission") any Party may terminate its participation in this Agreement at any time, by majority vote of its governing body. In the event that such termination leaves only one governmental unit this Agreement shall be terminated.

Article Eleven. Severability. In the event any provision of this Agreement is illegal, invalid, or unenforceable under the present or future laws, then, and in that event, it is the intention of the Parties hereto that the remainder of this Agreement shall not be affected thereby, and it is also the intention of the Parties to this Agreement that in lieu of each clause or provision that is found to be illegal, invalid, or unenforceable a provision be added to this Agreement which is legal, valid, and enforceability and is a similar in terms as possible to the provision found to be illegal, invalid or unenforceable.

Article Twelve. Notices. Any notice, statement and/or communication required and/or permitted to be delivered hereunder shall be in writing and shall be mailed by first-class mail, postage prepaid, or delivered by hand, by messenger, by facsimile, or by reputable overnight carrier, and shall be deemed delivered when received at the addresses of the Parties set forth below, or at such other address furnished in writing to the other Parties thereto:

County: Burnet County
Attn: Judge Bryan Wilson
220 South Pierce Street
Burnet, Texas 78611

Burnet: City of Burnet
Attn. David Vaughn
P.O. Box 1369
301 East Jackson
Burnet, Texas 78611

Marble Falls: City of Mable Falls
Attn. Caleb Kraenzel
800 Third Street
Marble Falls, Texas 78654

Article Thirteen. Authority. The person executing this Agreement on behalf of the respective Parties each represents that he/she has the power and authority to do so and to bind his/her principal to the terms of this Agreement, as evidence by order, resolution, or ordinance of each governing body.

Article Fourteen. Counterparts. This Agreement may be executed in several counterparts, each of which shall be an original of this Agreement but all of which, taken together, shall constitute one and the same agreement.

Article Fifteen. Exhibits. Any document reference as an Exhibit herein is attached hereto and is incorporated in its entirety for all purposes.

Article Sixteen. Entire Agreement. This Agreement, including exhibits hereto, contains the entire agreement between the Parties with respect to the transactions contemplated herein.

IN WITNESS WHEREOF, this Agreement shall be effective as of the 14th day of April 2026.

BURNET COUNTY:

CITY OF BURNET

By: _____
Bryan Wilson, County Judge

By: _____
Gary Wideman, Mayor

ATTEST:

ATTEST:

Vicinta Stafford, County Clerk

Maria Gonzales, City Secretary

CITY OF MARBLE FALLS:

By: _____
John Packer, Mayor

ATTEST:

Christina McDonald, City Secretary

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

16.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding the Burnet County Elections Commission and Elections Office:

- (a) Acknowledge Burnet County Elections Commission has accepted resignation of Michael Evans;
 - (b) Acknowledge Burnet County Elections Commission has appointed Stephanie Ellis as Interim Elections Administrator;
 - (c) Authorize payment of wages through April 13, 2026, to Michael Evans for three (3) days Emergency Leave and two (2) days sick leave, without him being physically present on his final day of employment;
 - (d) Authorize Stephanie Ellie to receive Grade 72 Level 1 pay during her term as Interim Elections Administrator with an effective date of April 6, 2026.
- (Wilson)
-

Attachments

Michael Evans Personnel Action Form
Stephanie Ellis Personnel Action Form

**PERSONNEL ACTION FORM
COUNTY OF BURNET, TEXAS**

To: Burnet County Human Resource Department

Employee # 4298

From (Elected Official/Department Head): BRYAN WILSON

Date: 4/7/2026

EMPLOYEE NAME: MICHAEL EVANS

POS: 490-001

Check Appropriate:

New Hire

Promotion

Longevity Increase

New Position

Merit Raise _____%

Separation (circle one)

☒ -Resignation

-Retirement

-Reduction in Force

-Discharge*

Re-Hire

Demotion*

Suspension w/Pay*

Reclassification of Position

Probationary Period Ending

Transfer

Suspension w/o Pay*

Other

*Remarks section should include circumstances surrounding action.

FROM

TO

Group: _____

Group: GROUP 72 STEP 1

Hire Date: 11/3/2025

Title: _____

Title: ELECTIONS ADMINISTRATOR

Date in Position: 11/3/2025

Hourly Rate: _____

Hourly Rate: \$41.56

Effective Date: 4/13/2026

Fund: _____

Fund: 100

Dept: _____

Dept: 4900-1040

Remarks: PER COMMISSIONERS COURT MR. EVANS WILL RECEIVE 3 DAYS EMERGENCY LEAVE (APRIL 7TH, 8TH & 9TH)

AND 2 DAYS PERSONAL (APRIL 10TH & 13TH). LAST CHECK WILL HAVE A TOTAL OF 48 HOURS

Signature (Department Head): _____

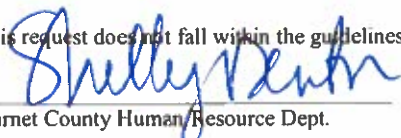
THE ABOVE PERSONNEL ACTION REQUEST:

(☒) falls within Burnet County's Compensation Program guidelines.

() does NOT fall within Burnet County's Compensation Program guidelines and is being referred to the Human Resource Committee for review on

Date: _____

This request does not fall within the guidelines because: _____


Burnet County Human Resource Dept.

4-7-26
Date

THE ABOVE PERSONNEL ACTION REQUEST:

() falls within Burnet County's Adopted Budget. FY _____

Burnet County Auditor's Office

Date

COMMENTS:

PROCESSING:

Received in HR's office for processing: _____ (date)

**PERSONNEL ACTION FORM
COUNTY OF BURNET, TEXAS**

To: Burnet County Human Resource Department

Employee # 4298

From (Elected Official/Department Head): BRYAN WILSON

Date: 4/7/2026

EMPLOYEE NAME: STEPHANIE ELLIS

POS: 490-011

Check Appropriate:

New Hire

Promotion

Longevity Increase

New Position

Merit Raise %

Separation (circle one)

-Resignation

-Retirement

-Reduction in Force

-Discharge*

Re-Hire

Demotion*

Suspension w/Pay*

Reclassification of Position

Probationary Period Ending

Transfer

Suspension w/o Pay*

☒ Other **INTERIM POSITION**

*Remarks section should include circumstances surrounding action.

Group: FROM GROUP 58 STEP 5

Title: ELECTIONS CLERK

Hourly Rate: \$23.65

Fund: 100

Dept: 4900-1040

Group: TO GROUP 72 STEP 1

Title: INTERIM ELECTIONS ADMINISTRATOR

Hourly Rate: \$41.56

Fund: 100

Dept: 4900-1040

Hire Date: 7/5/2022

Date in Position: 4/6/2026

Effective Date: 4/6/2026

Remarks: INTERIM ELECTIONS ADMINISTRATOR

Signature (Department Head): _____

THE ABOVE PERSONNEL ACTION REQUEST:

☒ falls within Burnet County's Compensation Program guidelines.

☐ does NOT fall within Burnet County's Compensation Program guidelines and is being referred to the Human Resource Committee for review on
Date: _____

This request does not fall within the guidelines because: _____

Burnet County Human Resource Dept.

Date

THE ABOVE PERSONNEL ACTION REQUEST:

☐ falls within Burnet County's Adopted Budget. FY

Burnet County Auditor's Office

Date

COMMENTS:

PROCESSING:

Received in HR's office for processing: _____ (date)

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

18.

Meeting Date: 04/14/2026

Subject

Discuss, consider and take appropriate action concerning a request for a variance from the Burnet County Subdivision Regulations by Thomas Edwards to create an 8 acre and a 7 acre tract out of a 15.056 acre tract identified as BCAD parcels 49440 and 56699. (Luther)

Attachments

Request for Variance

**REQUEST FOR VARIANCE/EXEMPTION
FROM SUBDIVISION REGULATIONS**

Date: 3/12/2026

Owner's Name: Thomas A. Edwards Phone: 512-567-0491

Owner's Email: 717709@gmail.com

Owner's Mailing Address: 208 Duck Lake Drive, Lakeway, Texas 78734

Property ID From C.A.D: 49440, 56699

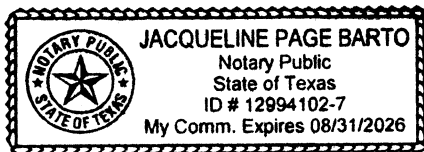
Property Legal Description: 15.056 Acres - A0196 H.A. Chadwick & A0822 Ludwig Scheider,

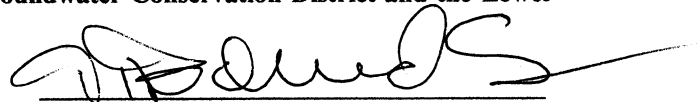
Reason For Dividing Property: Divestiture

Surveyor/Agent Name: T. Edwards Email: 717709@gmail.com

A copy of my Deed with full metes and bounds description, attached along with a survey or sketch of the property showing the boundaries of the lots, adjacent roads, and adjacent property owners are attached hereto. A variance request requires Commissioner Court Approval.

I hereby acknowledge that all lots will remain subject to the on-site wastewater rules and development permit requirements of the County. I am also aware that other entities may have restrictions relating to the division of property that may limit the use of that property. Those entities include but are not limited to the Central Texas Groundwater Conservation District and the Lower Colorado River Authority.





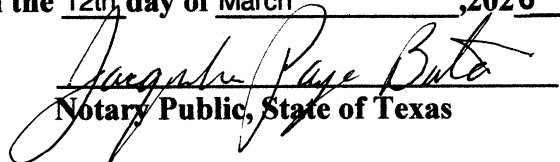
Owner's Signature

Thomas A. Edwards

Printed Name

STATE OF TEXAS
COUNTY OF BURNET Travis

This instrument was sworn to before me on the 12th day of March, 2026


Notary Public, State of Texas

Exemption Approval: _____ Date: _____

Variance Approval: _____ Date: _____



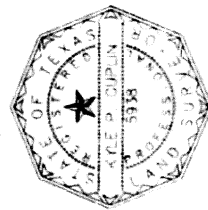
LOCAL ADDRESS: FM 2341, BURNET TEXAS

FILE COMMITMENT PREPARED BY:
HIGHLAND LAKES FILE

SCHEDULE "B" ITEMS PER THE ABOVE REFERENCED TITLE COMMITMENT THAT PERTAIN TO EASEMENTS AND SETBACK RESTRICTIONS ARE LISTED AND SUBJECT TO THE FOLLOWING:

HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED ON THE GROUND AND WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PROFESSIONAL SERVICE MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS OF PRACTICE AS ESTABLISHED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING.

K8 P. Cuper DATED 1/16/14
FILE CUPEN. RPLS NO 5938



15.056 Acres

7.0+/- Acre

LINE TABLE		
LINE	BEARING	DISTANCE
LI	S01°08'08"W	20.11'
(LI)	S00°50'12"W	20.15'

DATE	NO	DESCRIPTION
	1	
	2	

SCALE 1" = 100'

1932 WEST RR 1431
PO BOX 1095
KINGSLAND TX 78639
PH (325) 388-3500 FAX (325) 388-3520
TOLL FREE 1-800-368-7777

APPROVED FOR: RICHARD CALDERON
TECH: DROSE &
APPROVED: KICUPLIN
FIELDWORK PERFORMED ON: 1/15/2014

SHEET 1 of 2

NOTES:
1) SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS OUTSIDE THE 100 YR FLOOD) AS GRAPHICALLY IDENTIFIED ON FEMA FIRM MAP NO. 48050C0126, EFFECTIVE 03/15/2012.
2) BASIS OF BEARINGS ARE TO THE TEXAS COORDINATE SYSTEM, CENTRAL ZONE.

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

19.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding the Burnet County Courthouse and the Round XIV Texas Historic Courthouse Preservation Program:

(a) Approve, sign, and enter a contract with Architexas to assist Burnet County in preparing a planning grant application in an amount not to exceed \$5,000 from tax notes; and

(b) Approve Burnet County Judge and Commissioners to sign individual Letters of Support to include in the planning grant application.

(Wilson)

Attachments

Burnet CCH_THCPP RD XIV_Grant Proposal_04.03.26

Grant Letters of Support

March 03, 2026

Bryan Wilson
Burnett County Judge
220 South Pierce
Burnet, TX 78611

**Re: Burnet County Courthouse
Proposal for Grant Application, Round XIV Texas Historic Courthouse Preservation Program**

Dear Judge Wilson:

Architexas is pleased to submit this proposal to assist Burnet County in preparing a grant application for the Burnet County Courthouse in Burnet, Texas in connection with the Round XIV Texas Historic Courthouse Preservation Program, which will be due on May 8th, 2026. The grant being applied for will be a planning grant for preparation of 95% plans and specifications for Option 1 – Restoration and Rehabilitation of the courthouse. As discussed, and as outlined in the Master Plan, this option retains the 1974 addition to the south including the basement, refer to “Attachment A”.

SCOPE OF SERVICES

PREPARATION & FILING OF THCPP GRANT APPLICATION

AT will assist the County in preparation of the THCPP grant application including confirmation of restoration/rehabilitation scope including new work undertaken since the February 20, 2020 Master Plan prepared by Architexas, update of construction cost estimate of work following the THCPP format, and submission of the grant application.

GRANT APPLICATION ITEMS TO BE PROVIDED BY BURNET COUNTY

Resolution by Commissioner Court approving THCPP application (resolution language is available)

County records storage plan (reference verbiage is available)

Letters of Support from state and federal legislative delegations, local, city or county officials, civic groups and individuals.

Determination of County cash match if over minimum percentage required

List of significant work completed on the courthouse since the Master Plan and any notification made to the THC.

Copy of any previous THCPP grant application(s).

COMPENSATION

Architexas will provide grant application services for a lump sum amount of \$5,000 plus reimbursable expenses.

REIMBURSABLE EXPENSES

Reimbursable expenses necessary to perform the above services will be invoiced in addition to the fees described above at a rate of 1.1 times the actual expense. Reimbursable expenses include, but are not limited to, the following:

Agency fees
Mileage @ 0.67 cents/mile
In-house printing (printing, copying, and plotting, fax)
Mail and delivery charges
Other expenses directly associated with delivery of the work

Thank you for allowing Architexas the opportunity to submit this proposal. If this proposal is acceptable, please sign below and we will prepare a contract for professional services listed in this proposal.

Sincerely,



Susan Frocheur, RA, NCARB
Senior Principal

AGREEMENT

If you are in agreement with this proposal, please sign below

Authorized Owner Representative:

Authorization by:

(Please print name and title)

Signature

Date

The services above will be performed in accordance with the following Terms and Conditions:

Terms and Conditions

The Firm shall perform the services outlined in this Agreement for the stated fee arrangement.

Access To Site:

Unless otherwise stated, the Firm will have access to the site for activities necessary for the performance of the services. The Owner acknowledges that some exploratory work may be required to examine concealed conditions and the Owner will be notified of potential areas of work before any work is performed. The Firm will take precautions to minimize damage due to exploratory activities, but has not included in the fee the cost of restoration of any resulting damage.

Dispute Resolution:

Any claims or disputes made during design, construction or post-construction between the Client and Firm shall be submitted to non-binding mediation. Client and Firm agree to include a similar mediation agreement with all contractors, subcontractors, sub consultants, suppliers and fabricators, thereby providing for mediation as the primary method for dispute resolution between all parties.

Billings/Payments:

Invoices for the Firm's services shall be submitted on a monthly basis for services performed to date. Invoices shall be payable within 30 days of receipt. If the invoice is not paid within 30 days, the Firm may, without waiving any claim or right against the Client, and without liability whatsoever to the Client, terminate the performance of the service.

Late Payments:

Accounts unpaid 60 days after the invoice date may be subject to a monthly service charge of 1.5% (or the legal rate) on the then unpaid balance. In the event any portion or all of an account remains unpaid 90 days after billing, the Client shall pay all costs of collection, including reasonable attorney's fees.

Indemnification:

The Client and Firm shall, to the fullest extent permitted by law, indemnify and hold harmless the Firm, his or her officers, directors, employees, agents and sub consultants from and against all damage, liability and cost, including reasonable attorney's fees and defense costs, arising out of or in any way connected with the performance by any of the parties above named of the services under this agreement, excepting only those damages, liabilities or costs attributable to the sole negligence or willful misconduct of the Firm.

Certifications:

Guarantees and Warranties: The Firm shall not be required to execute any document that would result in its certifying, guaranteeing or warranting the existence of conditions whose existence the Firm cannot ascertain.

Termination of Services:

This Agreement may be terminated by the Client or the Firm should the other fail to perform its obligations hereunder. In the event of termination, the Client shall pay the Firm for all services rendered to the date of termination, all reimbursable expenses, and reimbursable termination expenses.

Ownership of Documents:

All documents produced by the Firm under this Agreement shall remain the property of the Firm and may not be used by the Client for any other endeavor without the written consent of the Firm.

Hazardous Materials Indemnity

The Client agrees, notwithstanding any other provision of this Agreement, to the fullest extent permitted by law, to indemnify and hold harmless the Consultant, its officers, partners, employees and subconsultant's (collectively, Consultant) from and against any and all claims, suits, demands, liabilities, losses, damages or costs, including reasonable attorneys' fees and defense costs arising out of or in any way connected with the detection, presence, handling, removal, abatement, or disposal of any asbestos or hazardous or toxic substances, products or materials that exist on, about or adjacent to the Project site, whether liability arises under breach of contract or warranty, tort, including negligence, strict liability or statutory liability, regulatory or any other cause of action, except for the sole negligence or willful misconduct of the Consultant.

Information Provided By Others

The Client shall furnish, at the Client's expense, all information, requirements, reports, data, surveys and instructions required by this Agreement. The Consultant may use such information, requirements, reports, data, surveys and instructions in performing its services and is entitled to rely upon the accuracy and completeness thereof. The Consultant shall not be held responsible for any errors or omissions that may arise as a result of erroneous or incomplete information provided by the Client and/or the Client's consultants and contractors.

Third Party Beneficiaries

Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the Client or the Consultant. The Consultant's services under this Agreement are being performed solely for the Client's benefit, and no other party or entity shall have any claim against the Consultant because of this Agreement or the performance or nonperformance of services hereunder. The Client and Consultant agree to require a similar provision in all contracts with contractors, subcontractors, subconsultant's, vendors and other entities involved in this Project to carry out the intent of this provision.

Consequential Damages

Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, neither the Client nor the Consultant, their respective officers, directors, partners, employees, contractors or subconsultant's shall be liable to the other or shall make any claim for any incidental, indirect or consequential damages arising out of or connected in any way to the Project or to this Agreement. This mutual waiver of consequential damages shall include, but is not limited to, loss of use, loss of profit, loss of business, loss of income, loss of reputation and any other consequential damages that either party may have incurred from any cause of action including negligence, strict liability, breach of contract and breach of strict or implied warranty. Both the Client and the Consultant shall require similar waivers of consequential damages protecting all the entities or persons named herein in all contracts and subcontracts with others involved in this project.

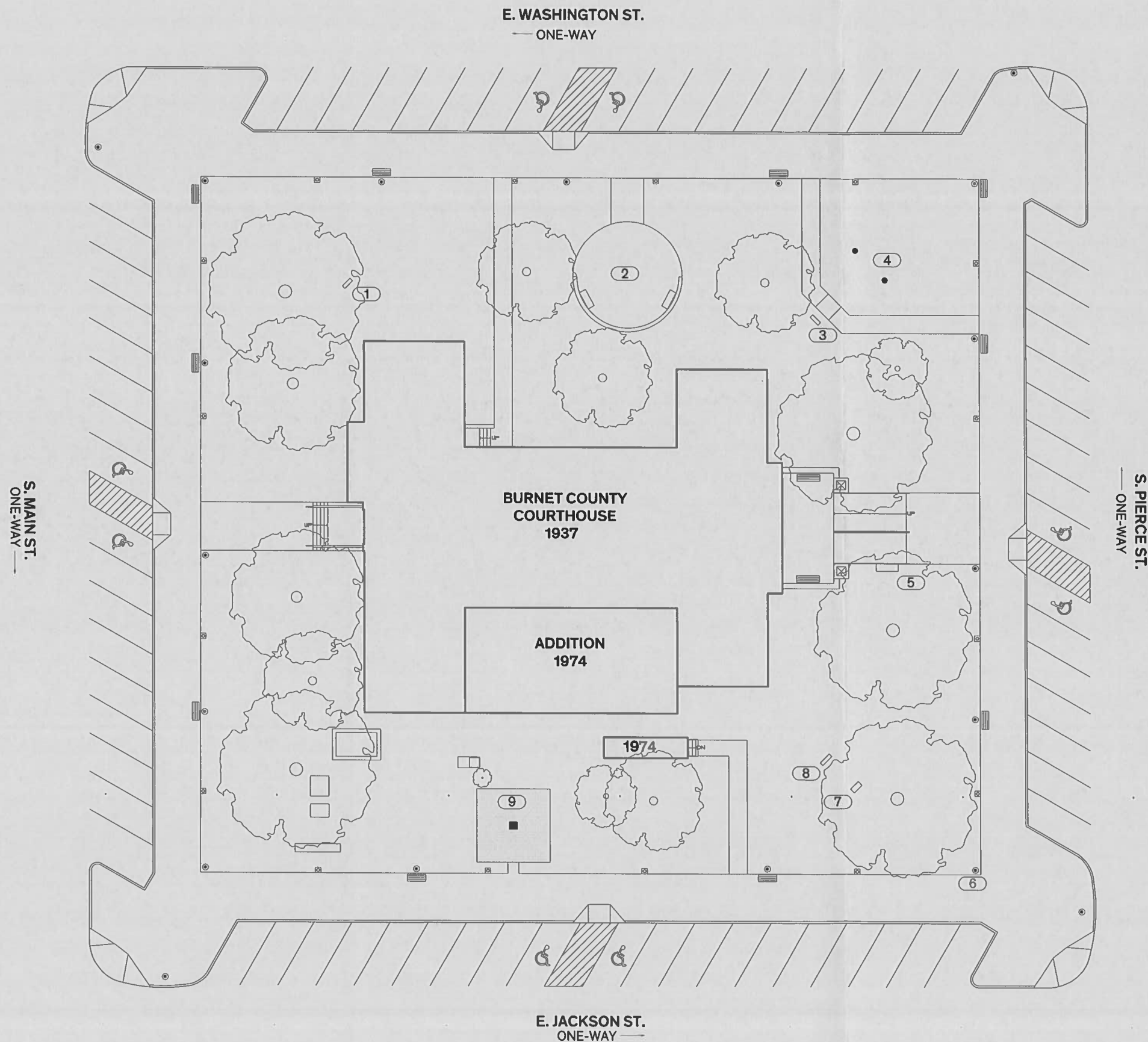
Limitation of Liability

To the fullest extent permitted by law, and not withstanding any other provision of this Agreement, the total liability, in the aggregate, of the Design Professional and the Design Professional's officers, directors, partners, employees, agents and sub-consultants, and any of them, to the Client and anyone claiming by, through or under the Client, for any and all claims, losses, costs or damages of any nature whatsoever arising out of, resulting from or in any way related to the Project or the Agreement from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability, breach of contract or warranty, express or implied of the Design Professional or the Design Professional's officers, directors, employees, agents or subconsultants, or any of them, shall not exceed the total compensation received by the Design Professional under this Agreement, or the total amount of \$5,000.00, whichever is less. Liability due to gross negligence is not limited by this paragraph.

Proprietary Information

Proprietary Information: All portions of this proposal are considered by the Architexas team to be trade secrets and proprietary information which if released without Architexas permission, would give advantage to competitors. As such, these records are exempt for disclosure under Section 3(A)(4) and 3(A)(10) of the Texas Open Records Act. Release and utilization of this project shall be only under conditions established with the Architexas team.

Licensure: In accordance with State law, you are hereby notified of the following: The Texas Board of Architectural Examiners, 333 Guadalupe, Suite 2-350, Austin, Texas 78701, Telephone (512) 305-9000, has jurisdiction over complaints regarding the professional practices of persons registered as architects in Texas.



Legend

- ① VETERANS MEMORIAL
- ② ARMED FORCES MEMORIAL
- ③ PIONEER SETTLERS MEMORIAL
- ④ FLAG POLES
- ⑤ HISTORICAL DISTRICT
- ⑥ HISTORICAL DISTRICT
- ⑦ 2083 TIME CAPSULE
- ⑧ GEN. JOHNSON MEMORIAL
- ⑨ HISTORY PLAZA

Option 1 - Rehabilitation

Approximate cost: \$8,971,544 (Increase due to inflation from 2021 - 2026)
 Planning Grant, 70%-30% (THC/County)
 A/E fees max. for basic services 16%
 Planning grant max. 12% + 4% for construction

\$866,218 / \$371,236

(assume \$250,000 for additional services, i.e. finish analysis, A/V, acoustics, security, completion report, etc...)

Ineligible costs: costs associated with 1974 addition

A/E fees for waterproofing & interior rehab
 Approx. cost: assume \$50,000

County Cost: \$496,236

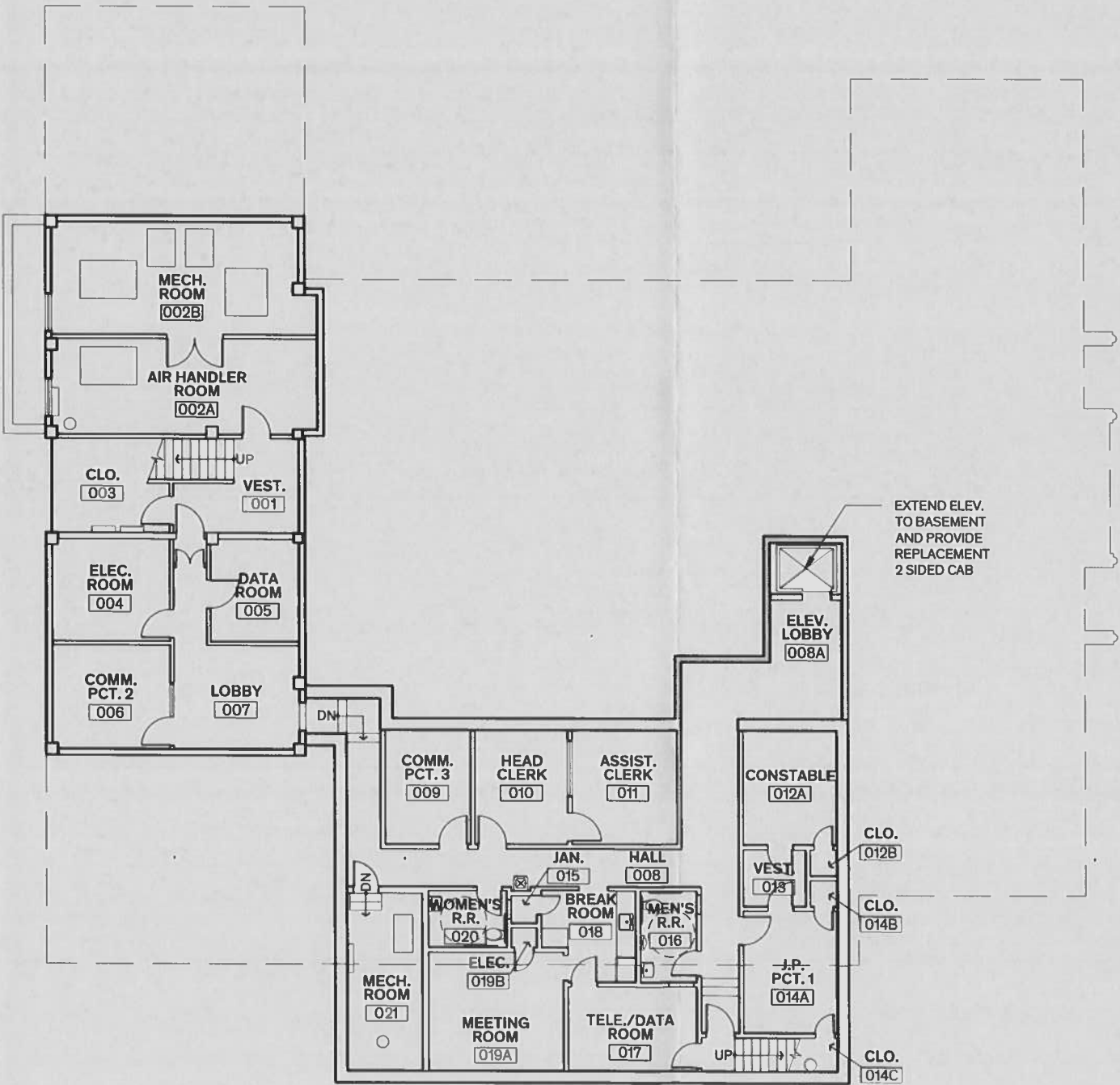
Rehabilitation Site Plan

Scale: $\frac{1}{32}$ " = 1' - 0"



Legend

- NEW WALLS
- EXISTING WALLS



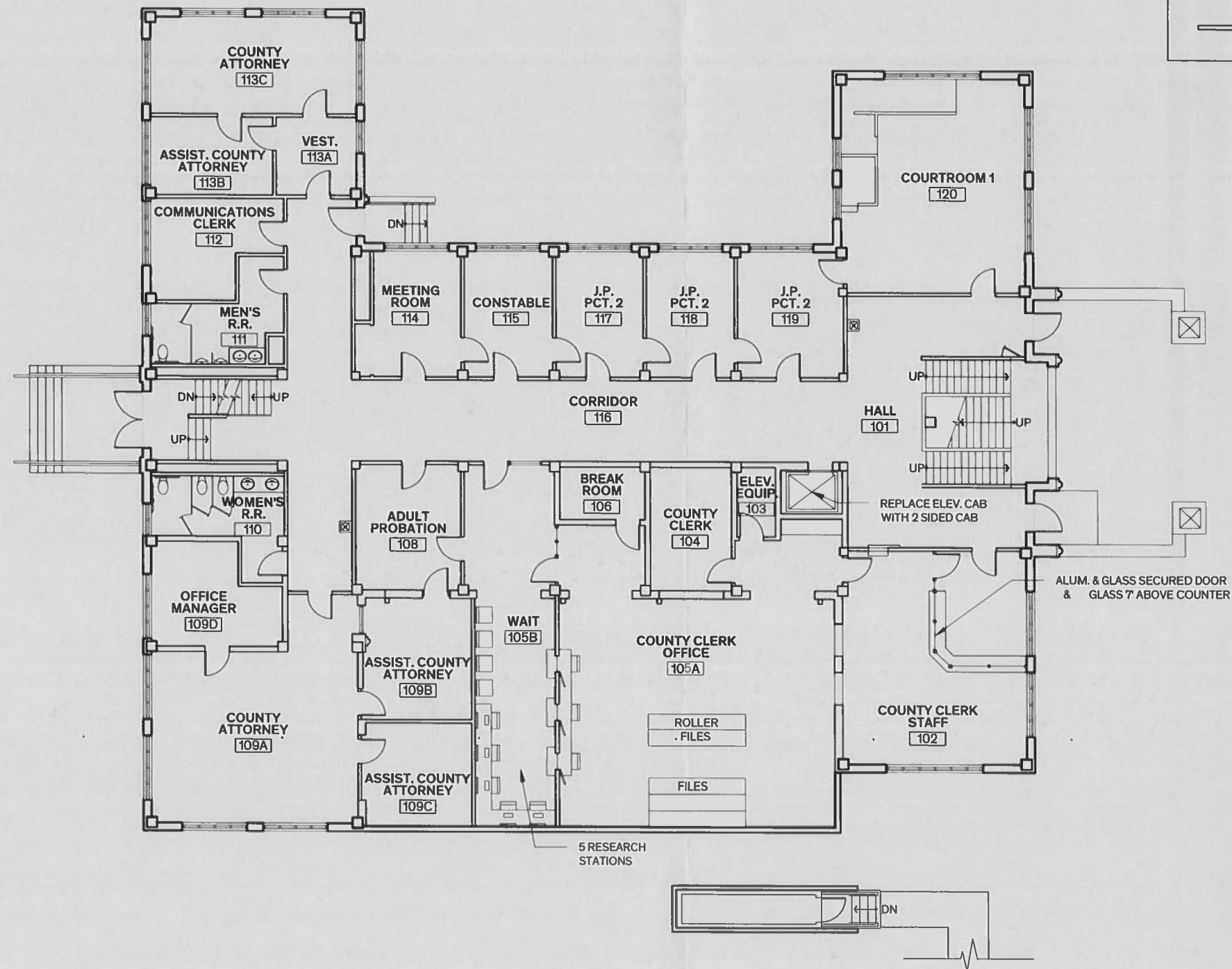
Rehabilitation Basement Floor Plan

SCALE: 1/8" = 1' - 0"



Legend

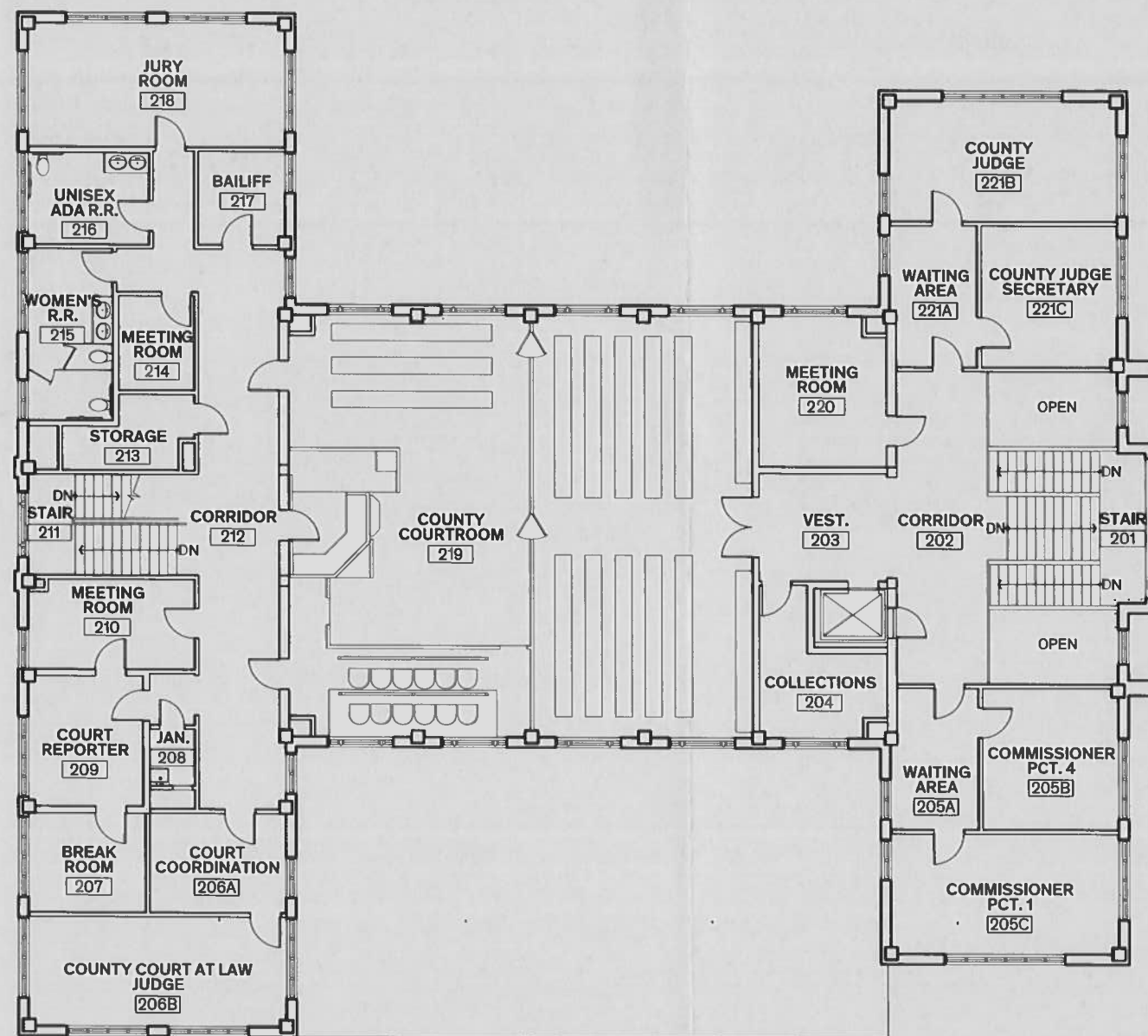
- NEW WALLS
- EXISTING WALLS



Rehabilitation First Floor Plan

SCALE: $\frac{1}{8}" = 1' - 0"$





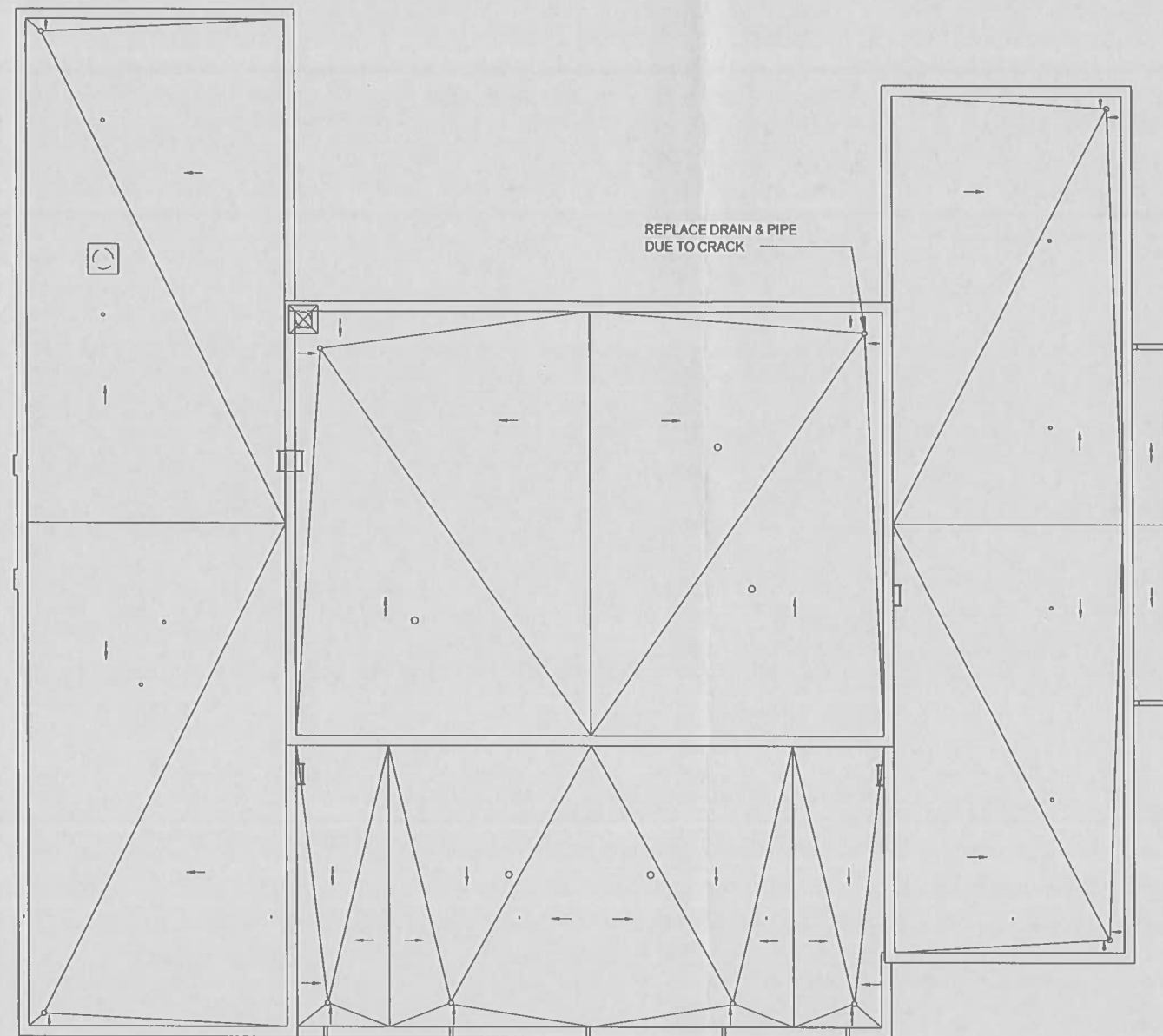
Legend

- NEW WALLS
- EXISTING WALLS

Rehabilitation Second Floor Plan

SCALE: $\frac{1}{8}" = 1' - 0"$





Rehabilitation Roof Plan

SCALE: $\frac{1}{16}'' = 1' - 0''$





April 14, 2026

Joseph Bell, Executive Director
Texas Historical Commission
PO Box 12276
Austin, TX 78711

Dear Mr. Bell:

I am writing to express my support for Burnet County's efforts to secure grant funding for the rehabilitation of our historic courthouse. As a prominent and valued centerpiece of our community, the courthouse plays a vital role in preserving our shared heritage, and these necessary repairs are critical to its continued integrity.

In my role as a member of the Burnet County Commissioners Court, I am entrusted with supporting the appointment of Historical Commission members, preserving the courthouse, and pursuing grant opportunities that aid in its maintenance. Burnet County remains fully committed to protecting our historic landmarks, including the courthouse, which now requires critical repairs.

Financial assistance through the courthouse preservation program is essential to addressing these needs. With your support, we can ensure that this historic structure continues to serve and inspire our community for generations to come.

Thank you for your consideration and for your continued dedication to preserving Texas' rich historic heritage.

Sincerely

Bryan Wilson
Burnet County Judge
bwilson@burnetcountytexas.org



April 14, 2026

Joseph Bell, Executive Director
Texas Historical Commission
PO Box 12276
Austin, TX 78711

Dear Mr. Bell:

I am writing to express my support for Burnet County's efforts to secure grant funding for the rehabilitation of our historic courthouse. As a prominent and valued centerpiece of our community, the courthouse plays a vital role in preserving our shared heritage, and these necessary repairs are critical to its continued integrity.

In my role as a member of the Burnet County Commissioners Court, I am entrusted with supporting the appointment of Historical Commission members, preserving the courthouse, and pursuing grant opportunities that aid in its maintenance. Burnet County remains fully committed to protecting our historic landmarks, including the courthouse, which now requires critical repairs.

Financial assistance through the courthouse preservation program is essential to addressing these needs. With your support, we can ensure that this historic structure continues to serve and inspire our community for generations to come.

Thank you for your consideration and for your continued dedication to preserving Texas' rich historic heritage.

Sincerely,

Jim Luther, Jr.
Burnet County
Commissioner, Precinct 1



April 14, 2026

Joseph Bell, Executive Director
Texas Historical Commission
PO Box 12276
Austin, TX 78711

Dear Mr. Bell:

I am writing to express my support for Burnet County's efforts to secure grant funding for the rehabilitation of our historic courthouse. As a prominent and valued centerpiece of our community, the courthouse plays a vital role in preserving our shared heritage, and these necessary repairs are critical to its continued integrity.

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Financial assistance through the courthouse preservation program is essential to addressing these needs. With your support, we can ensure that this historic structure continues to serve and inspire our community for generations to come.

Thank you for your consideration and for your continued dedication to preserving Texas' rich historic heritage.

Sincerely,

Damon Beierle
Burnet County
Commissioner, Precinct 2



April 14, 2026

Joseph Bell, Executive Director
Texas Historical Commission
PO Box 12276
Austin, TX 78711

Dear Mr. Bell:

I am writing to express my support for Burnet County's efforts to secure grant funding for the rehabilitation of our historic courthouse. As a prominent and valued centerpiece of our community, the courthouse plays a vital role in preserving our shared heritage, and these necessary repairs are critical to its continued integrity.

In my role as a member of the Burnet County Commissioners Court, I am entrusted with supporting the appointment of Historical Commission members, preserving the courthouse, and pursuing grant opportunities that aid in its maintenance. Burnet County remains fully committed to protecting our historic landmarks, including the courthouse, which now requires critical repairs.

Financial assistance through the courthouse preservation program is essential to addressing these needs. With your support, we can ensure that this historic structure continues to serve and inspire our community for generations to come.

Thank you for your consideration and for your continued dedication to preserving Texas' rich historic heritage.

Sincerely,

Chad Collier
Burnet County
Precinct 3



April 14, 2026

Joseph Bell, Executive Director
Texas Historical Commission
PO Box 12276
Austin, TX 78711

Dear Mr. Bell:

I am writing to express my support for Burnet County's efforts to secure grant funding for the rehabilitation of our historic courthouse. As a prominent and valued centerpiece of our community, the courthouse plays a vital role in preserving our shared heritage, and these necessary repairs are critical to its continued integrity.

In my role as a member of the Burnet County Commissioners Court, I am entrusted with supporting the appointment of Historical Commission members, preserving the courthouse, and pursuing grant opportunities that aid in its maintenance. Burnet County remains fully committed to protecting our historic landmarks, including the courthouse, which now requires critical repairs.

Financial assistance through the courthouse preservation program is essential to addressing these needs. With your support, we can ensure that this historic structure continues to serve and inspire our community for generations to come.

Thank you for your consideration and for your continued dedication to preserving Texas' rich historic heritage.

Sincerely

Joe Don Dockery
Burnet County
Commissioner, Precinct 4

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

20.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action on approval to apply for the FY27 TIDC Indigent Defense Improvement Grant Program, including authorization to adopt the required resolution and pursue a multi-year grant of at least \$50,000, with a matching contribution requirement of 20%--80%.(Wilson)

Attachments

Improvement Grant Program Resolution

Burnet County Resolution
TIDC Indigent Defense Improvement Grant Program
Fiscal Year FY27

WHEREAS, under the provisions of the Texas Government Code § 79.037 and Title I of the Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, the Commissioners Court authorizes the county's participation in this grant program and the attached grant application for the TIDC Indigent Defense Improvement Grant Program to assist the county in the implementation and the improvement of indigent criminal defense services in this county; and

WHEREAS, Burnet County Commissioners Court has agreed that in the event of loss or misuse of TIDC grant funds, Burnet County Commissioners Court assures that any such lost or misused funds will be repaid in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that Burnet County Judge, Bryan Wilson, is designated as the Authorized Official to apply for, accept, decline, modify, or cancel this grant application for the Indigent Defense Improvement Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that Michelle Moore is designated as the Program Director and contact person for this grant and the Burnet County Auditor is designated as the Financial Officer for this grant.

Adopted this 14th _day of April, 2026

Bryan Wilson
County Judge

Attest:

County Clerk

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

21.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action including cancellation regarding the IT infrastructure project budget, including:

- (a) Budget overruns;
 - (b) Unit cost clarification and need for inventory documentation;
 - (c) Adjustments to project scope and funding; and
 - (d) Lack of documentation, itemization, and justification.
- (Collier)

Attachments

IT Infrastructure Project

IT Infrastructure Project

Agenda Item

Discussion and possible action regarding the IT infrastructure project budget, unit cost variance, and required adjustments to project scope and funding.

Explanation

The IT infrastructure project was originally presented and approved with three (3) units at an estimated cost of \$77,000 per unit. Based on current information provided by the IT Department, the project cannot be completed within the originally approved cost parameters, and it is anticipated that fewer units may be completed or that additional funding may be required. As a result, current purchasing activity no longer aligns with the project scope and budget as approved by Commissioners Court. Without further direction, continued purchasing may result in obligations that exceed or differ from the Court's original authorization. Pursuant to Local Government Code Chapter 111, expenditures must remain within the duly adopted budget, and any changes to budgeted amounts require approval by Commissioners Court through formal budget amendment. Additionally, under Local Government Code Chapter 262, purchases must comply with competitive procurement requirements and be conducted in a manner that ensures best value and proper authorization.

To ensure compliance with statutory requirements and to avoid audit findings or unauthorized obligations, clarification and direction from Commissioners Court is necessary. The Court may consider whether to revise the project scope, adjust funding, or otherwise modify the project as appropriate.

Effective immediately, all purchase orders related to the IT infrastructure project are placed on hold pending review and direction from Commissioners Court. This action is necessary due to the variance between the project as originally approved and current cost projections and to ensure compliance with Local Government Code Chapters 111 and 262. Purchase orders will resume once the Court has provided clarification and approval of any necessary changes to project scope or funding.

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

23.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding approval of engineering costs in an amount not to exceed \$182,550 for conduit routing and re-engineering on the Wirtz Dam Bridge to accommodate PEC. \$156,055.73 may come from fund 720-6100-4010 and remainder may come from fund 722-6100-4010, and to provide authority to the Burnet County Judge to request reimbursement from the PEC Board. (Dockery)

Attachments

KC Engineering Work Order
KC Engineering Proposal

WORK ORDER

WORK ORDER NO. 20-208.5

COUNTY Project No.: _____ COUNTY Project Name: _____

In accordance with the terms and conditions of the Professional Services Agreement ("AGREEMENT") between Burnet County ("COUNTY") and K.C. Engineering, Inc. ("ENGINEER"), dated March 10, 2020, ENGINEER is hereby authorized to perform the following services:

Scope of Basic Services

See Attachment A Scope of Services.

This Work Order is issued to provide redesign services for attaching Pedernales Electric Co-Op, Inc. (PEC), conduits beneath the bridge. The conduits were designed previously, but PEC changed the conduit configurations requiring bridge reanalysis and redesign. Detailed work to be performed is in Attachment A.

Subconsultants: 1) Texas Transportation Solutions, Inc.

Authorization

In signing this Work Order, the COUNTY grants ENGINEER specific authorization to proceed under the AGREEMENT.

Fee

ENGINEER shall be paid the lump sum fee of \$182,550.00 payable incrementally based upon the estimated percentage of work completed at the date of the invoice in general accordance with Attachment A.

AGREED AND EXECUTED this _____ day of _____, 20____.

ATTEST:

K.C. ENGINEERING, INC.
(ENGINEER)

BURNET COUNTY
(COUNTY)

By:  P.E.

By: _____

Title: President

Title: _____

ATTACHMENT A SCOPE OF SERVICES

ENGINEER shall provide the following services:

1. Structural Engineering redesign and plan sheets revision
2. Structural Engineering coordination with the Pedernales Electric Co-Op, Inc. (PEC) and its engineering consultant, M&S Engineering, Inc.

3. Structural

Provide structural engineering services for structural bridge design

Structural Engineering Services included:

1. Coordinate electrical conduit configuration, materials, and locations with PEC and PEC engineering consultant
2. Update electrical conduit loads from 3 – 10" conduits in one bridge bay to 12 – 4" conduits in two bridge bays
3. Redesign conduits using galvanized rigid metal conduit
4. Redesign conduit support attachments
5. Reanalyze and revise the design of the bridge girders with updated loads
6. Update bridge stresses
7. Update prestressed concrete beam post-tensioning strands
8. Update concrete strength requirements
9. Update the number of girders required for the revised conduit load
10. Update bridge tensile and compressive strengths
11. Update the rotational forces and stresses of the revised conduit load
12. Update lateral forces and stresses for the revised conduit load
13. Update interior bent cap design
14. Revise bent cap details and summaries
15. Update the bridge column design for the revised conduit load
16. Update bridge column details
17. Bridge column and bridge cap summary tables
18. QC / QA
19. Coordination with Engineer
20. Revise plan sheets for structural items
21. Revise specifications for structural items
22. Revise estimates for structural items

Structural Engineering Services excluded:

1. Aesthetic treatment or pedestrian design
2. Retaining wall design
3. Construction phase services

6. Engineering: Plans, Specifications, and Estimate (PS&E)

Using the Engineering Design Services above, update the Plans, Specifications, and Estimates in TxDOT format

Engineering: Update Plans, Specifications, and Estimate (PS&E) services included:

1. Update Plans, Specifications, and Estimate (PS&E) (TxDOT format)

Project Management

Perform Project Management

1. Project Records
2. Project Correspondence
3. Coordination with Burnet County
4. Coordination with TxDOT
5. Coordination with PEC
6. Coordination with Texas Transportation Solutions, LLC
7. Coordination with Others
8. Periodic Progress Meetings
9. QC / QA



KC ENGINEERING, INC.

610 Broadway • Marble Falls, Texas 78654 • Phone 830.693.5635 • Fax 830.693.9664 • www.kcengineering.com

April 2, 2026

Mr. Joe Don Dockery
County Commissioner
220 S. Pierce St.
Burnet, TX 78611

RE: Wirtz Dam Road Project

Via Email: jdockery@burnetcountytexas.org

Commissioner Dockery:

As a result of multiple changes required by Pedernales Electric Co-Op, Inc. (PEC) regarding the electrical conduit to be attached to the bridge, KCE is submitting this proposal to perform the engineering redesign to accommodate changes required by the PEC.

Initially, the PEC wanted to use 4 – 8" conduits. That was later revised to 4 – 10" conduits and then revised to 4 – 12" conduits. It appears, that the PEC has finally decided that it wants 12 – 4" conduits suspended beneath the bridge. The conduits on the bridge were initially designed for 4 – 10" conduits. The requirement of the PEC to use 4 – 12" conduits requires that the bridge be redesigned to accommodate the revised conduit arrangement and hanger system. As result of the multiple changes, KCE contacted the PEC and requested written documentation that the 12 – 4" conduit arrangement will be the final configuration. KCE received that documentation April 1, 2026, and it is attached hereto as Attachment A. The additional work required for the redesign is attached hereto as Attachment B.

KCE proposes to perform the redesign of the bridge for \$182,550. If you concur with this proposal, please let us know and we will prepare a Work Order. Thank you for your consideration.

Sincerely,

K.C. Engineering, Inc.
Registration # F-977

By:

Greg Haley, P.E.
President

Attachment

Greg Haley

From: Woods, Ben <ben.woods@peci.com>
Sent: Wednesday, April 1, 2026 9:06 AM
To: George Tillett; Josh Schindler; Joelle Rosentswieg
Cc: Addison Cooley; Greg Haley
Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project
Attachments: RE: Conduit depth question

George,

PEC approves the conduit details below. Also, I spoke with Josh on the phone this morning and PEC agrees with his responses in the attached email.

Regards,

Ben Woods | PEDERNALES ELECTRIC COOPERATIVE, INC.
Electrical Distribution Planning and Design Manager, Marble Falls District
M: (830)-225-4117

[Website](#) [Facebook](#) [Twitter](#) [LinkedIn](#) [YouTube](#) [PEC Energy News](#)

4302 N. US Hwy. 281
Marble Falls, TX 78654

From: George Tillett <gttillett@ttstexas.com>
Sent: Monday, March 30, 2026 4:04 PM
To: Josh Schindler <jschindler@msengr.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>
Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>; Woods, Ben <ben.woods@peci.com>
Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

WARNING: This email originated outside of Pedernales Electric Cooperative.
DO NOT click any links or open attachments unless you recognize the sender and know the content is safe.

Josh,

I wanted to follow up with this discussion on the TxDOT 15" max bracket. I think if they say they want it deeper then we will have to modify our detail to make it deeper. I think the important decision we need from PEC is:

1. Number of conduit = 12; **PEC APPROVED.**
2. Size of conduit = 4" ; **PEC APPROVED.**
3. Material Type per TxDOT specs and material list = Galvanized Rigid Metal Conduit; **PEC APPROVED.**
4. TxDOT provider list is acceptable source; **PEC APPROVED.**
5. Position of the conduits in 6, 6 ; **PEC APPROVED.**

I think we will stick with the standard 15" max and if they request more then we will add length to the detail.

I've asked Greg to reach out to Joe at TxDOT on the 15" max from the standard.

Thanks,
George

George E. Tillett, P.E.



WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

gtillet@ttstexas.com

512-657-8168

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: George Tillett

Sent: Wednesday, March 25, 2026 3:40 PM

To: Josh Schindler <jschindler@msengr.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>; Ben Woods - PEC Cedar Park (ben.woods@peci.com) <ben.woods@peci.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Hi Josh,

Attached is the various TxDOT documents for the use of Galvanized Rigid Metal Conduit suspended between the girders under the bridge deck. I included two standards, construction and material specifications and our bridge conduit locations. Please review the documents provide. Once you have time to discuss with PEC, please forward a confirmation that PEC (I assume Ben Woods) agrees to using the TxDOT GRMC rather than aluminum conduit and confirm the quantity and location of the 12 ~ 4" Conduits (separated into 2 bundles of 6 conduits or 3 bundles of 4 conduits). The attached bridge typical section shows the 6 conduit per bundle arrangement and the 4 conduit per bundle arrangement options. Please mark your preferred and the alternate arrangement.

The list of attached documents are:

1. TxDOT ED 1-25 standard notes sheet
2. TxDOT ED 2-25 standard showing hanger typical max hanger limits
3. TxDOT Item 618 Construction Specification
4. TxDOT DMS 11030 material specification
5. TxDOT Material Producer List (see page 47 for item 618)
6. Bridge Typical section showing proposed conduit bundle options and positions

I look forward to getting the concurrence.

Please feel free to contact me if you have any questions or need to discuss any of the details.

Thanks,
George

George E. Tillett, P.E.



WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

gtillett@ttstexas.com

512-657-8168

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: George Tillett <gtillett@ttstexas.com>

Sent: Tuesday, March 17, 2026 8:12 AM

To: Josh Schindler <jschindler@msengr.com>; Joelle Rosentswieg <irosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>; Ben Woods - PEC Cedar Park
(ben.woods@peci.com) <ben.woods@peci.com>

Subject: Re: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Thanks Josh,
We will review this today and get back to you.

Thanks,
George

George E. Tillett, P.E.



WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

gtillett@ttstexas.com

512-657-8168

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

Get [Outlook](#) for iOS

From: Josh Schindler <jschindler@msengr.com>

Sent: Tuesday, March 17, 2026 8:06:50 AM

To: George Tillett <gtillett@ttstexas.com>; Joelle Rosentswieg <irosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>; Ben Woods - PEC Cedar Park

(ben.woods@peci.com) <ben.woods@peci.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

George,

See updated weights attached with Rigid Galvanized Steel – This may not be the exact manufacturer that will be used but it gets us in the ball park. Also you will find cutsheets for the expansion joints. I did not factor these into the weights as I could not remember the exact footage the bridge expansion joints were spaced, but I believe we discussed adding conduit expansion joints at the same intervals. Let me know if you have any questions and want to hop on a quick call to discuss.

Thanks,

Josh Schindler

M&S Engineering

Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070

Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593

TxEng Firm #F-1394 - TBPELS Firm #10169800

www.MSENGR.com



From: George Tillett <gtillett@ttstexas.com>

Sent: Thursday, March 12, 2026 3:18 PM

To: Josh Schindler <jschindler@msengr.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>; Ben Woods - PEC Cedar Park (ben.woods@peci.com) <ben.woods@peci.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Josh,

This is the hanger method we plan for the bridge. I'll give you a call so we can discuss.

Thanks,

George

George E. Tillett, P.E.



WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

gtillett@ttstexas.com

512-657-8168

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: Josh Schindler <jschindler@msengr.com>

Sent: Tuesday, March 10, 2026 6:07 AM

To: George Tillett <gtillettttstexas.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>; Ben Woods - PEC Cedar Park (ben.woods@peci.com) <ben.woods@peci.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

George,

Wanted to follow up on the questions below.

1. How far does the PEC ditch line need to stay away from the bridge abutment tie back? Sorry if this not the correct civil bridge lingo.
2. What depth/elevation will the PEC conduit enter through abutment wall?

Also I have reached out to some manufacturers that supply the 4" expansion joints for EMT and Rigid Aluminum and am awaiting for someone to call back with weights.

Thanks,

Josh Schindler

M&S Engineering

Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070

Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593

TxEng Firm #F-1394 - TBPELS Firm #10169800

www.MSENGR.com



From: Josh Schindler

Sent: Thursday, March 5, 2026 10:55 AM

To: 'George Tillett' <gtillettttstexas.com>; 'Joelle Rosentswieg' <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; 'Greg Haley' <gregh@kcengineering.com>; Ben Woods - PEC Cedar Park (ben.woods@peci.com) <ben.woods@peci.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

George,

ATTACHMENT A

Please see attached as discussed. We split the conduit arrangement on the bridge in (2) (6)-4" conduit arrangements. Also please let know the following and have commented on the in yellow on the preliminary design attached. Also please see the proposed ditch line – with the understanding that anything under asphalt under TXDOT road will most likely require a flowable fill.

1. How far does the PEC ditch line need to stay away from the bridge abutment tie back? Sorry if this not the correct civil bridge lingo.
2. What depth/elevation will the PEC conduit enter through abutment wall?

Still waiting on expansion joint cutsheets. I have reached out to both Texas distributor and Manufacturer. All bridge conduit that we have proposed at this time does meet BABA requirements. Also reached out to Joe Muck with TXDOT about approval of EMT and Rigid Aluminum. No response as of yet but have a calendar reminder to bump next Tuesday.

Addison/Ben,

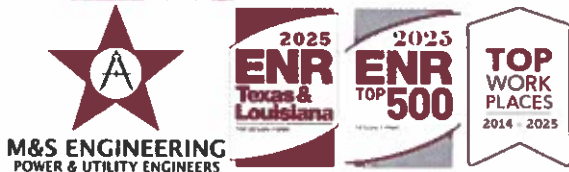
I did shift vaults on southside of bridge further south to limit bending angle as the latest bridge abutment seemed a little further back. I did maintain to stay within the proposed easement.

Thanks,

Josh Schindler

**M&S Engineering
Distribution**

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070
Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593
TxEng Firm #F-1394 - TBPELS Firm #10169800
www.MSENGR.com



From: Josh Schindler

Sent: Thursday, February 26, 2026 4:25 PM

To: 'George Tillett' <gtillet@ttstexas.com>; 'Joelle Rosentswieg' <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; 'Greg Haley' <gregh@kcengineering.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

George,

Disregard the last attachment and please use this one.

Josh Schindler

**M&S Engineering
Distribution**

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070
Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593

www.MSENGR.com



From: Josh Schindler

Sent: Thursday, February 26, 2026 4:17 PM

To: 'George Tillett' <gtillett@ttstexas.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Geroge,

Please see updated attached but I am still waiting on cutsheets for 12" and 4" Steel specification from manufacture.

Thanks,

Josh Schindler

M&S Engineering

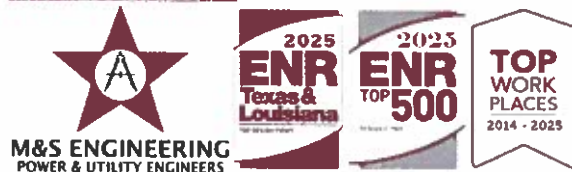
Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070

Office: 830.228.5446 • Direct: 830.313.5413 • Mobile: 830.312.0593

TxEng Firm #F-1394 - TBPELS Firm #10169800

www.MSENGR.com



From: George Tillett <gtillett@ttstexas.com>

Sent: Thursday, February 26, 2026 3:17 PM

To: Josh Schindler <jschindler@msengr.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Hi Josh,

Just checking on the weights we discussed last week. Any progress in locating them? Both 4" conduit and 12" conduit.

Thanks,
George

George E. Tillett, P.E.



**TEXAS
TRANSPORTATION
SOLUTIONS, INC.**

WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

gtillet@ttstexas.com

512-657-8168

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: Josh Schindler <jschindler@msengr.com>

Sent: Wednesday, February 18, 2026 10:32 AM

To: George Tillett <gtillet@ttstexas.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

4-12" conduits is correct.

Thanks,

Josh Schindler

M&S Engineering

Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070

Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593

TxEng Firm #F-1394 - TBPELS Firm #10169800

www.MSENGR.com



From: George Tillett <gtillet@ttstexas.com>

Sent: Wednesday, February 18, 2026 10:17 AM

To: Josh Schindler <jschindler@msengr.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; Greg Haley <gregh@kcengineering.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Hi Josh,

Our current bridge design includes loading for 3 ~ 10" ID conduits for PEC. Looks like the number and size increased to 4 ~ 12" ID conduits. I know you mentioned this on our call. Can you confirm this is the correct?

Thanks,
George

George E. Tillett, P.E.



WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

gtillet@ttstexas.com

512-657-8168

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: Josh Schindler <jschindler@msengr.com>

Sent: Tuesday, February 17, 2026 4:30 PM

To: Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; George Tillett <gtillet@ttstexas.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Joelle,

I was able to open it this time. As discussed earlier please find the following attached.

1. Estimated weight per foot that will be installed in the 12" conduits.
2. Okonite Cable – PEC cable information
3. Pipe HDPE – Specifications

Thanks,

Josh Schindler

M&S Engineering

Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070

Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593

TxEng Firm #F-1394 - TBPELS Firm #10169800

www.MSENGR.com



From: Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Sent: Tuesday, February 17, 2026 3:49 PM

To: Josh Schindler <jschindler@msengr.com>

Cc: Addison Cooley <acooley@msengr.com>; George Tillett <gtillet@ttstexas.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Josh,

Can you open this version of the file?

Joellen S. Rosentswieg, P.E.



**TEXAS
TRANSPORTATION
SOLUTIONS, INC.**

WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

jrosentswieg@ttstexas.com

512-825-9996

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: Josh Schindler <jschindler@msengr.com>

Sent: Tuesday, February 17, 2026 7:31 AM

To: Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>; George Tillett <gtillettt@ttstexas.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Joelle,

Can you resend the TXDOT Example, the pdf was corrupt and didn't come through on our end.

Thanks,

Josh Schindler

M&S Engineering

Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070

Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593

TxEng Firm #F-1394 - TBPELS Firm #10169800

www.MSENGR.com



From: Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Sent: Monday, February 16, 2026 4:42 PM

To: Josh Schindler <jschindler@msengr.com>

Cc: Addison Cooley <acooley@msengr.com>; George Tillett <gtillettt@ttstexas.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Hi Josh,

ATTACHMENT A

Please find attached a copy of our current bridge layout for the Wirtz Dam Road project. I have added highlights on the elevation view to indicate where the bridge expansion joints are located.

I have also attached some example conduit support details developed by TxDOT – I have highlighted pertinent info about conduit material and expansion joint info for your convenience. Be aware that these example details are for ITS lines so they would need to be adjusted for PEC's specific needs.

George will be reaching out separately with info regarding installation/payment responsibility and any conduit material specs required by TxDOT.

Take care,
Jo

Joellen S. Rosentswieg, P.E.



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Firm No. F-19397 | HUB, DBE, COA MBE Certified

jrosentswieg@ttstexas.com

512-825-9996

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: Josh Schindler <jschindler@msengr.com>

Sent: Wednesday, January 21, 2026 7:26 AM

To: Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: Addison Cooley <acooley@msengr.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Joelle,

I maybe missing but can you tell me the dimensions between the girders where the PEC 4-10" conduits are suppose to hang.

Josh Schindler

M&S Engineering

Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070

Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593

TxEng Firm #F-1394 - TBPELS Firm #10169800

www.MSENGR.com



ATTACHMENT A

From: Joelle Rosentswieg <jrosentswieg@ttstexas.com>

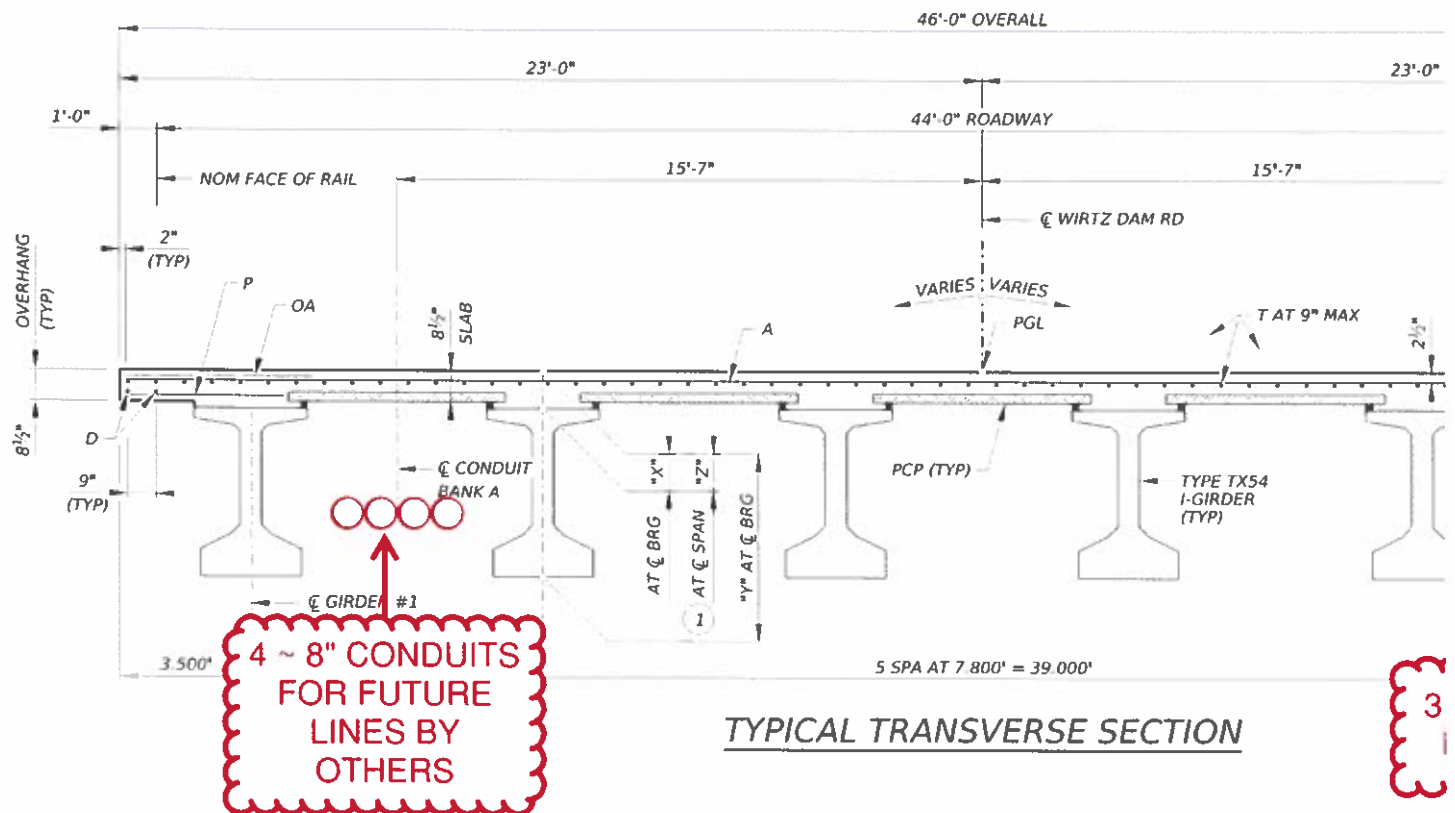
Sent: Tuesday, January 20, 2026 7:08 PM

To: Greg Haley <greg@kcengineering.com>; Josh Schindler <jschindler@msengr.com>

Cc: George Tillett <gtillett@ttstexas.com>; ben.woods@peci.com; Addison Cooley <acooley@msengr.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

I just realized I can't count... Cross-section below has been updated to reflect correct number of conduits on each side of the bridge. Sorry about that!



Joellen S. Rosentswieg, P.E.



TEXAS
TRANSPORTATION
SOLUTIONS, INC.

WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

jrosentswieg@ttstexas.com

512-825-9996

Mailing Address:

11211 Taylor Draper Lane

Suite 210

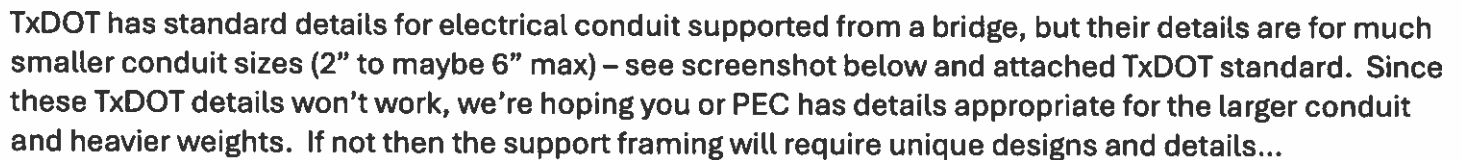
Austin, TX 78759

From: Joelle Rosentswieg

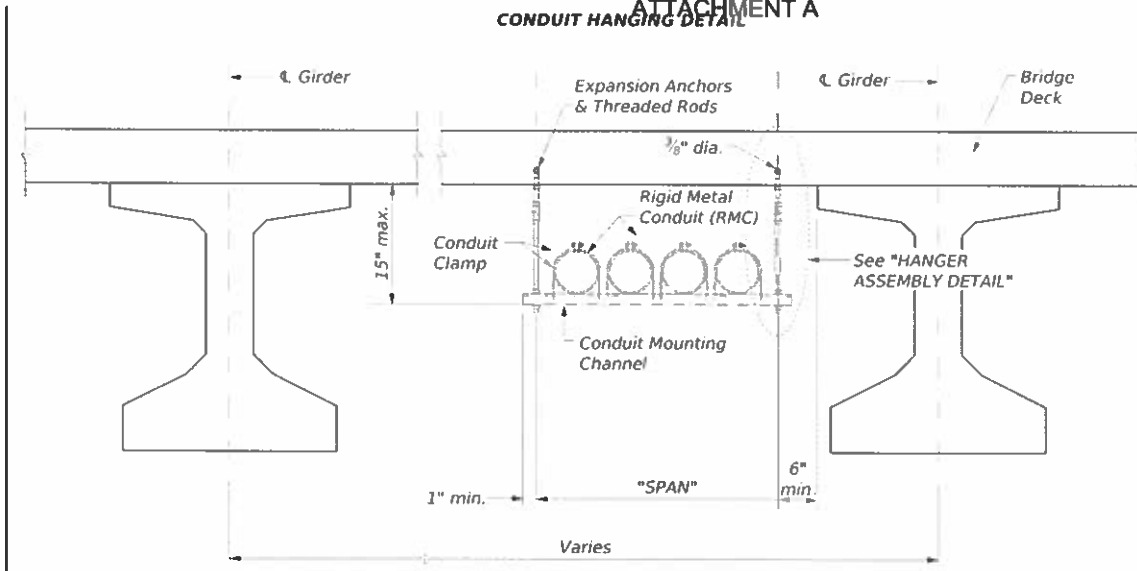
To: 'Greg Haley' <gregh@kcengineering.com>; Josh Schindler <jschindler@msengr.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

My apologies, I reread your email and realized you had asked about the conduit locations. The PEC lines will be suspended from the bridge deck between the outermost girder and first interior girder – see screenshot of bridge cross-section below. Please let me know if you need any add'l details in order to provide us with the info requested in my original email.



ATTACHMENT A CONDUIT HANGING DETAIL



Please reach out if you have any additional questions.

Thanks,
Joelle

Joellen S. Rosentswieg, P.E.



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SOLUTIONS, INC.**

WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

jrosentswieg@ttstexas.com

512-825-9996

Mailing Address:

11211 Taylor Draper Lane

Suite 210

Austin, TX 78759

From: Greg Haley <greg@kcengineering.com>

Sent: Friday, January 16, 2026 9:27 AM

To: Josh Schindler <jschindler@msengr.com>; Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Cc: George Tillett <gtillett@ttstexas.com>; ben.woods@peci.com; Addison Cooley <acooley@msengr.com>

Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Everyone:

As the Project Manager, it's time for me to weigh in and hopefully clarify some of the information being exchanged.

Ben Woods of the PEC requested 4 – 10" ID conduits on the west (right) side of the bridge. It is those four conduits that are of concern to both the PEC and M&S Engineering, and that's what we are requesting design

information for.

Other dry utility companies contacted us about adding conduits for future use but did not request a particular size or give any design criteria. Those conduits will be on the east (left) side of the bridge. The PEC and M&S Engineering have no participation in the design of those conduits. The design of those conduits will be between K.C. Engineering and Texas Transportation Solutions (George and Joelle).

Hopefully, this clarifies everything. If you have any questions, please let me know. Thanks!

By:
Greg Haley, P.E.
K.C. Engineering, Inc.
610 Broadway
Marble Falls, TX 78654
830-693-5635
Firm Reg. No. F-977
www.kcengineering.com

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From: Josh Schindler <jschindler@msengr.com>
Sent: Thursday, January 15, 2026 4:24 PM
To: Joelle Rosentswieg <jrosentswieg@ttstexas.com>
Cc: George Tillett <gtillett@ttstexas.com>; ben.woods@peci.com; Greg Haley <gregh@kcengineering.com>; Addison Cooley <acooley@msengr.com>
Subject: RE: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Joelle,

Rec'd. We are working on getting some cutsheets for all the material. Before I reach out to vendors I wanted to confirm the following items:

What are the 8" conduits for. PEC typically runs there primary in individual conduits. Distribution is planning on running two circuits. This would require (8)-4" conduits.

What are the 10" conduits for? PEC?

Left and right side of the bridge – could you please east/west. Our current design shows the (8)-4" conduits to be placed on the west side of the bridge. Please confirm.

When you say suspended. Can you provide a cross section of bridge showing the preferred location of the conduits.

Thanks,

Josh Schindler
M&S Engineering
Distribution

P.O. BOX 970 / 6477 FM311, Spring Branch, TX 78070
Office: 830.228.5446 ■ Direct: 830.313.5413 ■ Mobile: 830.312.0593
TxEng Firm #F-1394 - TBPELS Firm #10169800



From: Joelle Rosentswieg <jrosentswieg@ttstexas.com>

Sent: Wednesday, January 14, 2026 1:03 PM

To: Josh Schindler <jschindler@msengr.com>

Cc: George Tillett <gtillett@ttstexas.com>; ben.woods@peci.com; gregh@kcengineering.com

Subject: Conduit and Bridge Mounting Details for Wirtz Dam Rd Project

Hi Josh,

My name is Joelle Rosentswieg and I am working on design of the new bridge for the Wirtz Dam Road project. It is our understanding that the bridge will need to support up to four 8" ID (inner dia.) conduits on the left side of the bridge and up to three 10" ID conduits on the right side of the bridge, and these conduits will be suspended from the bridge and used to carry electric lines across the bridge. I am reaching out to you because we need information about these conduits, their contents and how they are supported in order to advance design of the bridge. Can you please provide the following:

Confirm the conduit sizes and number mentioned above are correct.

Describe the contents to be placed inside each conduit, i.e. the number/size of the electrical lines plus info for any spacers or other items that will also be placed in the conduits, so we can use to determine the maximum combined weight for each conduit. What is the typical spacing used for spacers?

Provide spec sheets or details showing material types and appropriate design weights for each unique conduit, electrical line, and spacer.

Provide details showing conduit/electrical line placement and how the conduits will be supported/suspended from the bridge.

Provide spacing requirements for the conduit supports.

Can you please provide standard detail sheets appropriate for these conduits/electrical lines and their support framing so we can include in our plan set?

Please feel welcome to give me a call if you have any questions or concerns. 512-825-9996.

Thank you,
Joelle

Joelle S. Rosentswieg, P.E.



**TEXAS
TRANSPORTATION
SOLUTIONS, INC.**

WWW.TTSTEXAS.COM

Firm No. F-19397 | HUB, DBE, COA MBE Certified

jrosentswieg@ttstexas.com

512-825-9996

ATTACHMENT A

Mailing Address:
1211 Taylor Draper Lane
Suite 210
Austin, TX 78759

Disclaimer

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ATTACHMENT B PROPOSED SCOPE OF SERVICES

ENGINEER shall provide the following services:

1. Structural Engineering redesign and plan sheets revision
2. Structural Engineering coordination with the Pedernales Electric Co-Op, Inc. (PEC) and its engineering consultant, M&S Engineering, Inc.

3. Structural

Provide structural engineering services for structural bridge design

Structural Engineering Services included:

1. Coordinate electrical conduit configuration, materials, and locations with PEC and PEC engineering consultant
2. Update electrical conduit loads from 3 – 10" conduits in one bridge bay to 12 – 4" conduits in two bridge bays
3. Redesign conduits using galvanized rigid metal conduit
4. Redesign conduit support attachments
5. Reanalyze and revise the design of the bridge girders with updated loads
6. Update bridge stresses
7. Update prestressed concrete beam post-tensioning strands
8. Update concrete strength requirements
9. Update the number of girders required for the revised conduit load
10. Update bridge tensile and compressive strengths
11. Update the rotational forces and stresses of the revised conduit load
12. Update lateral forces and stresses for the revised conduit load
13. Update interior bent cap design
14. Revise bent cap details and summaries
15. Update the bridge column design for the revised conduit load
16. Update bridge column details
17. Bridge column and bridge cap summary tables
18. QC / QA
19. Coordination with Engineer
20. Revise plan sheets for structural items
21. Revise specifications for structural items
22. Revise estimates for structural items

Structural Engineering Services excluded:

1. Aesthetic treatment or pedestrian design
2. Retaining wall design
3. Construction phase services

6. Engineering: Plans, Specifications, and Estimate (PS&E)

Using the Engineering Design Services above, update the Plans, Specifications, and Estimates in TxDOT format

Engineering: Update Plans, Specifications, and Estimate (PS&E) services included:

1. Update Plans, Specifications, and Estimate (PS&E) (TxDOT format)

Project Management

Perform Project Management

1. Project Records
2. Project Correspondence
3. Coordination with Burnet County
4. Coordination with TxDOT
5. Coordination with PEC
6. Coordination with Texas Transportation Solutions, LLC
7. Coordination with Others
8. Periodic Progress Meetings
9. QC / QA

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

24.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding the following for Dispatcher Overtime and Certificate pay:

(a) Suspend Burnet County Budget Policy to transfer up to \$95,000 from BCSO's Dispatcher lapsed salary and \$1,365 from Longevity Pay;

(b) Approve an inner-line item transfer transferring up to \$95,000 from BCSO's Dispatchers lapsed salary, fund 100-5600-1060, to BCSO's Overtime - Dispatchers, fund 100-5600-1990;

(c) Approve an inner-line item transfer transferring up to \$1,365 from BCSO's Longevity Pay, fund 100-5600-1100, to BCSO's Certificate Pay, fund 100-5600-1105.

(Wilson)

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

25.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding a resolution providing the authority of Burnet County Sheriff's Office to administer firearms proficiency tests to qualified retired law enforcement officers. (Wilson)

Attachments

Resolution BCSO Admin Firearm Proficiency Tests

RESOLUTION

BURNET COUNTY COMMISSIONERS COURT

RELATING TO THE AUTHORITY OF THE SHERIFF'S OFFICE TO ADMINISTER FIREARMS PROFICIENCY TESTS TO QUALIFIED RETIRED LAW ENFORCEMENT OFFICERS

WHEREAS, Texas Penal Code section 46.15 and United States Code title 18 section 926C each provide for the carrying of concealed weapons by qualified retired law enforcement officers, subject to such officer holding a certificate of firearms proficiency that has been issued within the preceding 12 months;

WHEREAS, Texas Occupations Code section 1701.357 provides for the establishment of procedures for administering firearms proficiency tests to those qualified retired law enforcement officers;

WHEREAS, section 1701.357 further requires that the commissioners court approve of a program where a county law enforcement agency would administer firearms proficiency tests and issue certificates of proficiency to those qualified retired law enforcement officers; and

WHEREAS, we find that it is in the best interest of public safety to facilitate such a program.

NOW, THEREFORE, BE IT RESOLVED that on this day, the Burnet County Commissioners Court authorized the Burnet County Sheriff's Office to administer firearms proficiency tests and issue certificates of proficiency to qualified retired law enforcement officers in compliance with all applicable statutes.

PASSED AND APPROVED this, the ____ day of _____, 2026.

Bryan E. Wilson
County Judge

Jim Luther
County Commissioner, Precinct 1

Damon Beierle
County Commissioner, Precinct 2

Chad Collier
County Commissioner, Precinct 3

Joe Don Dockery
County Commissioner, Precinct 4

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

27.

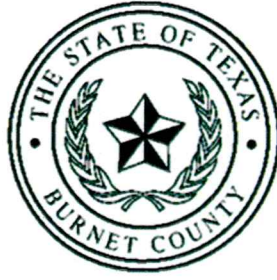
Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding acceptance of the FY 2026 second quarter cash fund audit. (Wilson/ Glaeser)

Attachments

2nd Quarter Cash Fund Audit



County of Burnet

March 26, 2026

Honorable Judge and County Commissioners:

The Burnet County Auditor's office has completed a second quarter unannounced cash fund audit per LCG 115.003. The audit period was for January 1, 2026 through March 31, 2026.

The purpose of this audit was to reconcile cash funds, to determine if appropriate internal controls were in place to safeguard cash drawers, and identifying opportunities for strengthening internal controls.

The audit resulted in no discrepancy in the currency on hand compared to the recorded amounts.

We appreciate the professional courtesies of all department heads and cash custodians for their cooperation and assistance during the course of this audit.

Sincerely,

Kelley Glaeser

Burnet County Auditor

Prepared by: Ilona Lawson, Internal Auditor

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

28.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding invoices without Purchase Orders or contracts as required in Local Government Code § 113.901:

- (a) Road and Bridge Pct 1 to Holt Cat service invoice in an amount not to exceed \$671.76;
 - (b) Road and Bridge Pct 2 to Toss It Dumpsters LLC for rent of a 20 yard dumpster in an amount not to exceed \$324.75;
 - (c) Burnet County Sheriff's Office to 3SI Security Systems Inc for a tracking service in an amount not to exceed \$360;
 - (d) Burnet County Jail to Sydaptic Inc for labor, travel, and parts in an amount not to exceed \$4,530.
(Wilson)
-

Attachments

Invoices without PO's

Board of Directors

Larry W. Hicks, Chair, *Temple*
Billy C. Allen, III, Vice Chair, *Houston*
Cynthia L. Benavides, *Weslaco*
Patricia D. Chamblin, *Beaumont*
Ben Davidson, *Lubbock*
Sylvia B. Firth, *El Paso*



GRN Folder 3-30

Richard C. Hile, *Austin*
John H. Lovell, *Amarillo*
Aida A. Montanaro, *Brownsville*
Harry G. Potter, III, *Houston*
Jaclyn Roberson, *San Antonio*
R. Scott Schieffer, *Dallas*
Julie C. Stern, *Canton*

March 25, 2026

Honorable Cody Grant Henson
220 S. Pierce Street
Burnet, TX 78611



OK to pay
3/26/26
[Signature]
COPY Henson

Re: TLIE Judges' Policy

Dear Cody:

We appreciate the opportunity to provide you with the following quote #**Q15714** for your Judges' Professional Liability Insurance Policy with TLIE.

<u>Policy Period</u>	<u>Limits of Liability</u> <u>Each Claim/Policy Aggregate</u>	<u>Deductible</u>	<u>Premium</u>
04/14/2026 - 04/14/2027	1,000,000/1,000,000	1,000	1,500.00

The policy provides coverage for claims made against you and reported during the policy period for your judicial and administrative actions as a judge since the Retroactive Date: **March 9, 2023**. If you are currently aware of any circumstance, act, error or omission that might result in a claim, you should report that matter to your current insurance carrier.

TLIE is owned by its members and operates without a profit motive. Underwriting profits in favorable years are returned to the members. TLIE's financial strength has substantially grown over the years, and we have once again been affirmed by the A.M. Best Company with an "A" (Excellent) rating.

This letter serves as your only invoice and a copy has been attached for your records. Please return the original with your payment. **You may also pay your premium online here using your member number (101321) and ZIP code (78611).** We cannot issue your policy until payment has been received. If you have any questions, please call anyone in our Member Services Department at 1-800-252-9332.

Please call me or anyone in Member Services if you have any questions. Thank you for your support.

Sincerely,

Chris Tsakiris
Director of Sales and Marketing

Attachment

P.O. #	
Acct. #	100.4090.4090
Audit	
Input	

PAYMENT DUE:

04 / 14 / 26

INVOICE



#1416

HOLT CATP.O. BOX 207916
San Antonio, TX 78220-7916**Bill To:**

842 1 MB 0.672 ** E0001X I001 D14962878706 S2 P11010998 0001:0002

BURNET COUNTY PCT 1
220 S PIERCE ST
BURNET TX 78611-2200**Ship To:****SERVICE INVOICE**
INVOICE NUMBER: WIM60067767
Invoice Date: 03/11/26
Total Due **\$671.76**

Due Date	Payment Terms Below
Make	AA
Model	120 JOY
Serial #	*CAT00120AY9C01223*
Machine #	
Machine ID	HL3002298
Meter Reading	290.0
Work Order #	M632964

TO VIEW ONLINE GO TO:
USING THIS TOKEN:
<https://holtcat.billtrust.com>
 Use Invoice Number
PLEASE REMIT TO:
HOLT CAT
P.O. BOX 650345
DALLAS, TX 75265-0345

For questions regarding your invoice-Call your rep or our Service Manager at 210-648-1111

Customer #	Customer PO #	Doc Date	Sales Representative	Division	Store	Account Status
0195300		03/05/26	VWC	G	M6	2

INVOICE SUMMARY

SEG	DESCRIPTION	PARTS	LABOR	MISC	F/R ALL	ADJ	TOTAL
99	TRAVEL TO & FROM MACHINE		220.00	450.00			670.00
	MISCELLANEOUS CHARGES			1.76			1.76
TOTAL		0.00	220.00	451.76	0.00	0.00	671.76

Warranty work on 2024 CAT 1120Joy Motor Grader
 labor / travel : out of pocket

P.O. #	
Acct. #	
Audit	
Input	

Fuel service charges do not include Texas State motor fuel taxes. * - NOT RETURNABLE
 Your business is important to us and we strive to be your dealership of choice. Our goal is to provide legendary customer service.
 If we did not score a 10 on a scale of 1 to 10, please contact cx.manager@holtcat.com.

Terms of Payment: Unless specific terms of payment are stated above, which shall then be the governing terms hereof, this invoice shall otherwise be due and payable as follows: Parts and Service 30 days from the invoice date; Equipment Sales in advance, prior to delivery of the equipment; Rentals due and payable upon receipt of invoice. A service charge of 1.5% per month will be charged on the unpaid balance if not paid within terms.

© HOLT, Tx Ltd

0001:0002



P.O. BOX 207916
San Antonio, TX 78220-7916

SERVICE INVOICE

INVOICE NUMBER: WIM60067767
Invoice Date: 03/11/26
Total Due \$671.76

Due Date	Payment Terms Below
Make	AA
Model	120 JOY
Serial #	*CAT00120AY9C01223*
Machine #	
Machine ID	HL3002298
Meter Reading	290.0
Work Order #	M632964

For questions regarding your invoice-Call your rep or our Service Manager at 210-648-1111

Customer #	Customer PO #	Doc Date	Sales Representative	Division	Store	Account Status
0195300		03/05/26	VWC	G	M6	2

INVOICE DETAIL

Quantity	Item	Description	Unit Price / Rate	Extension
	TRAVEL TO & FROM MACHINE			
		TOTAL LABOR	SEG. 99	220.00 *
90.00		TRAVEL MILEAGE		450.00
		TOTAL MISC CHGS	SEG. 99	450.00 *
		SEGMENT 99 TOTAL		670.00 T
		ENVIRONMENTAL FE		1.76 T
		TAX EXEMPTION LICENSE TX COUNTY GOVT		
		NET 30 DAYS		

Parts	\$0.00
Labor	\$220.00
Flat rate	\$0.00
Misc.	\$451.76
Tax	\$0.00
ADJ	\$0.00
TOTAL	\$671.76

Fuel service charges do not include Texas State motor fuel taxes. * - NOT RETURNABLE

Your business is important to us and we strive to be your dealership of choice. Our goal is to provide legendary customer service.
If we did not score a 10 on a scale of 1 to 10, please contact cx.manager@holtcat.com.

Terms of Payment: Unless specific terms of payment are stated above, which shall then be the governing terms hereof, this invoice shall otherwise be due and payable as follows: Parts and Service 30 days from the invoice date; Equipment Sales in advance, prior to delivery of the equipment; Rentals due and payable upon receipt of invoice. A service charge of 1.5% per month will be charged on the unpaid balance if not paid within terms.

© HOLT, Tx Ltd

Toss It Dumpsters LLC

PO Box 295216

Kerrville, TX 78029

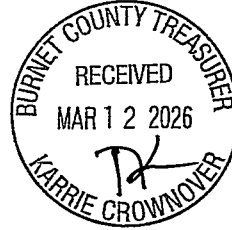
(830) 928-3355

Office@TossItDumpstersLLC.com

<https://www.TossItDumpstersLLC.com>

117491

green folder

**INVOICE**

BILL TO
Damon Beierle
Burnet County Texas
PO Box 1369
Burnet, Texas 78611

INVOICE 10082
DATE 03/11/2026
TERMS Due on receipt
DUE DATE 03/14/2026

DATE	DESCRIPTION	QTY	RATE	AMOUNT
03/11/2026	20 Yard Dumpster - 30 Days - 2 Tons 20 Cubic Yard Dumpster - Up to 30 Days Included - Up to 2 Tons of Waste Included	1	300.00	300.00T

20 CY Dumpster Dump & Return
597 Farm-to-Market Road 2657
Briggs, TX 78608

SUBTOTAL	300.00
TAX	24.75
TOTAL	324.75

BALANCE DUE \$324.75

Pay invoice

P.O. #	NA
Acct. #	320-6120-3300
Audit	SR
Input	



3SI Security Systems Inc
101 Lindenwood Dr.
Suite 200
Malvern PA 19355
United States

Invoice - PF

#SO966758

Invoice Date: 02/20/2026
Customer ID: 165192
Parent Customer ID:

Bill To

Burnet CSO - TX
Elizabeth Edwards
220 South Pierce
Burnet TX 78611
United States

Ship To

Burnet CSO - TX
Elizabeth Edwards
1601 E. Polk St.
Burnet TX 78611
United States

TOTAL

\$360.00

Cycle Month: 00
Currency: US Dollar
Memo: January Contract Renewal



Terms
Net 30

PO/VO #

Shipping Method
FedEx Ground®

Qty	Item	Start Date	End Date	Term (Months)	Rate	Amount
1	Tracking Service: CovertXplore Tracking Service: CovertXplore Device #: 359746163644573	01/01/2026	12/31/2026	12	360.00	\$360.00

Subtotal	\$360.00
Shipping & Handling	\$0.00
Sales Tax	\$0.00
Total	\$360.00

Remittance Address:

3SI Security Systems, Inc
P.O. Box 5146
New York, NY 10087-5146

Elizabeth Edwards



SO966758

Email to Billing@3SI.com



3SI Security Systems Inc
101 Lindenwood Dr.
Suite 200
Malvern PA 19355
United States

Customer Deposit

#CD1474

03/23/2026

Bill To

Burnet CSO - TX
Elizabeth Edwards
220 South Pierce
Burnet TX 78611
United States

Customer

165192 Burnet CSO - TX

Unapplied \$360.00

Applied \$0.00

Sales Order: Sales Order #SO966758

Memo:

Payment Method: VISA

Name on Card: Howard Stinehour

Credit Card #: *****2035

Elizabeth Edwards

Invoice INV02611491

bambree

Customer 719627

Burnet County
Gregory Harris
220 S. Pierce Street

Burnet, Texas 78611
United States

gharris@burnetcountytexas.org

Bill To

Burnet County
Gregory Harris
220 S. Pierce Street

Burnet, Texas 78611
United States

Invoice:	INV02611491
Invoice Amount	\$7,920.27
Posted Date	12/15/2025
Due Date	12/15/2025
Terms	Due Upon Receipt
Account Balance	\$0.00
PO Number	
Tax ID	

Description	Quantity	Unit Price	Amount
Implementation Fee	1	\$4,400.00	\$4,400.00
Pro 12/15/2025 - 01/14/2026	435	\$10.79	\$4,693.69
Pro Sales Discount 12/15/2025 - 01/14/2026	1	25.00%	(\$1,173.42)

Additional Comments:

Subtotal	\$7,920.27
Tax	\$0.00
Total Due	\$7,920.27
Credits Applied	\$0.00
Payments	\$7,920.27
Outstanding	\$0.00

Paid By Credit
Card on
1/27/26

Needs to be
Ratified by
The Court.

Ⓚ 3/26

Paid via CC 1/27/26
No PO issued
100-5040-4010

14898

Invoice

PO Box 8883 Waco, Texas 76714-8883 217 Schroeder Drive Waco, Texas 76710
Voice: 254-776-7994 FAX: 254-776-7995 www.sydaptic.com www.jailcontrols.com

Date	Invoice #
3/20/2026	5048

Bill To
Burnet County Treasurer 133 E. Jackson St. Burnet, TX 78611

Ship To
Burnet County Jail 900 County Lane Burnet, TX 78611

P.O. No.	Terms	Due Date	Rep	Ship Date	Ship Via	FOB	Project								
	Due on receipt	3/20/2026	AD	3/20/2026	Hand Carried	Waco, Texas									
Item	Description			Qty	Serial Number	Rate	Amount								
TRIP CHARGE	Service Order: 1524 Date: 01/08/26			3.5		90.00	315.00								
Labor, jail cont...	TRIP CHARGE			4.75		140.00	665.00								
MISC. PART	Labor, jail control technician			1		2,200.00	2,200.00								
MISC. PART	NVR			3		450.00	1,350.00								
	12TB Hard drive														
					<table><tr><td>P.O. #</td><td>NA</td></tr><tr><td>Acct. #</td><td>270-5720-3450</td></tr><tr><td>Audit</td><td>82</td></tr><tr><td>Input</td><td></td></tr></table>			P.O. #	NA	Acct. #	270-5720-3450	Audit	82	Input	
P.O. #	NA														
Acct. #	270-5720-3450														
Audit	82														
Input															
					<table><tr><td>BURNET COUNTY TREASURER</td></tr><tr><td>RECEIVED</td></tr><tr><td>MAR 23 2026</td></tr><tr><td>KARRIE CROWNOVER</td></tr></table>			BURNET COUNTY TREASURER	RECEIVED	MAR 23 2026	KARRIE CROWNOVER				
BURNET COUNTY TREASURER															
RECEIVED															
MAR 23 2026															
KARRIE CROWNOVER															
					Subtotal \$4,530.00										
					Sales Tax (0.0%) \$0.00										
					Total \$4,530.00										
					Balance Due \$4,530.00										

Email

E-mail
jennifer.kelly@sydaptic.com

1

1

1

1

1

1

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

29.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding ratifying invoices without Purchase Orders or contracts as required in Local Government Code § 113.901:

(a) Burnet County Technology Department to BambooHR for implementation and monthly service fees in the amount not to exceed \$7,920.27.
(Wilson)

Attachments

Bamboo Invoice Without PO

Invoice INV02611491

bambree

Customer 719627

Burnet County
Gregory Harris
220 S. Pierce Street

Burnet, Texas 78611
United States

gharris@burnetcountytexas.org

Bill To

Burnet County
Gregory Harris
220 S. Pierce Street

Burnet, Texas 78611
United States

Invoice:	INV02611491
Invoice Amount	\$7,920.27
Posted Date	12/15/2025
Due Date	12/15/2025
Terms	Due Upon Receipt
Account Balance	\$0.00
PO Number	
Tax ID	

Description	Quantity	Unit Price	Amount
Implementation Fee	1	\$4,400.00	\$4,400.00
Pro 12/15/2025 - 01/14/2026	435	\$10.79	\$4,693.69
Pro Sales Discount 12/15/2025 - 01/14/2026	1	25.00%	(\$1,173.42)

Additional Comments:

Subtotal	\$7,920.27
Tax	\$0.00
Total Due	\$7,920.27
Credits Applied	\$0.00
Payments	\$7,920.27
Outstanding	\$0.00

Paid By Credit
Card on
1/27/26

Needs to be
Ratified by
The Court.

Ⓚ 3/26

Paid via CC 1/27/26
No PO issued
100-5040-4010

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

30.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding budget inner departmental line-item transfers:

- (a) Burnet County Sheriff's Office transferring \$1,474.44 from Operating Supplies, fund 100-5600-3300, to Mach/Equip (Inventoried), fund 100-5600-5750;
 - (b) Burnet County Tourism Department transferring \$5,000 from Special Events, fund 140-6640-4500, to Marketing and Promotions, fund 140-6640-4580;
 - (c) County Court at Law transferring \$10,000 from Court Appt Att - Criminal, fund 100-4260-4160, to Court Appt Att - Civil, fund 100-4260-4161; and
 - (d) Nondepartmental transferring \$20,000 from Employee Reclassification, fund 100-4090-1040, to Professional Services, fund 100-4090-4010.
- Wilson)
-

Attachments

BCSO Operating to Mach.Equip
Tourism LIT
LIT CCAL



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: April 14, 2026
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Blair Manning

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	140	SPECIAL EVENTS	140-6640-4500	\$ 5,000.00
TO:	140	MARKETING & PROMOTIONS	140-6640-4580	\$ 5,000.00

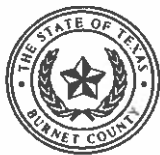
REASON: new to accomodate a marketing contract.

Blair Manning
DEPARTMENT HEAD

AUDITOR'S OFFICE

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: April 14, 2026
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Judge Wilson

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	100	COURT APPT ATT- CRIMINAL	100-4260-4160	\$ 10,000.00
TO:	100	COURT APPT ATT- CIVIL	100-4260-4161	\$ 10,000.00

REASON



DEPARTMENT HEAD

AUDITOR'S OFFICE

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

31.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the Burnet County Auditor and as detailed in the attached expense approval registers. (Wilson)

Attachments

Expense Approval Register.1

Expense Approval Register.2



Burnet County, TX

Expense Approval Register

cket: AP 25464 - PAID CLAIMS CC APRIL 2, 2026

14712

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 100 - GENERAL					
LISA C. GREENWALT	8406	04/14/2026	DIST ATT-TRANSCRIPTS BUR	100-4850-4010	348.78
O'REILLY AUTOMOTIVE INC	0636-179992	04/14/2026	SO-(REFFES) WIPER BLADES	100-5600-4510	11.56
O'REILLY AUTOMOTIVE INC	0636-181182	04/14/2026	SO-(FAIN) WIRE TIES,TARP	100-5600-4510	53.98
ANNE B. LITTLE	57998	04/14/2026	JSVC-VALDEZ 3/4-10/31/25	100-4360-4183	217.50
O'REILLY AUTOMOTIVE INC	4403-410447	04/14/2026	SO-(PETTERSON) GL-WIPER F	100-5600-4510	6.49
ODP BUSINESS SOLUTIONS, L	450942904001	04/14/2026	NDEP- 2 DATE STAMPS	100-4090-3090	70.70
AXON ENTERPRISE, INC	INUS406665	04/14/2026	SO- TASER CARTRIDGE BATT	100-5600-3300	494.50
FIXDOOR	201581	04/14/2026	MAINT-OVERHEAD DOOR RE	100-5100-4520	189.00
O'REILLY AUTOMOTIVE INC	0636-177212	04/14/2026	SO-(SWNK) REPAIR KIT,PLIER	100-5600-4510	20.18
AMAZON CAPITAL SERVICES,	1L1J-JLYD-4X43	04/14/2026	SO- COMPUTER SPEAKER, TY	100-5600-3300	28.98
AMAZON CAPITAL SERVICES,	1L1J-JLYD-4X43	04/14/2026	SO- TRAILER HITCH TURNOV	100-5600-5750	599.00
O'REILLY AUTOMOTIVE INC	0636-185757	04/14/2026	SO-(REEVES) MOTOROIL	100-5600-4510	14.98
D & W PRINTING	36877	04/14/2026	ELECT-STAMPS	100-4900-3300	336.00
D & W PRINTING	36878	04/14/2026	TAXASSESSOR- 10 SELF INKIN	100-4990-3300	390.00
O'REILLY AUTOMOTIVE INC	0636-187622	04/14/2026	SO-(R.YOAK) WIPER BLADES,	100-5600-4510	59.49
CONDOR DOCUMENT SERVI	BCTD22326	04/14/2026	IT-SHREDDING (HARD DRIVE	100-5040-3300	1,218.00
O'REILLY AUTOMOTIVE INC	0636-188038	04/14/2026	SO-(BRYAN) BATTERY,CORE C	100-5600-4510	471.98
LINDE GAS & EQUIPMENT IN	55296129A	04/14/2026	MAINT- EXCHANGING NITRO	100-5100-3300	56.32
O'REILLY AUTOMOTIVE INC	0636-183790	04/14/2026	SO-(MONTEZ) GL-WIPER FLD	100-5600-4510	6.49
ODP BUSINESS SOLUTIONS, L	461655535001	04/14/2026	NDEP- CENTRAL SUPPLIES	100-4090-3090	125.86
GT DISTRIBUTORS, INC.	UNIV0093230	04/14/2026	SO- UNIFORM PANTS FOR D	100-5600-4820	156.74
GT DISTRIBUTORS, INC.	UNIV0093232	04/14/2026	SO- UNIFORM PANTS FOR D	100-5600-4820	235.11
INMAN'S STATION	020171	04/14/2026	PDEF- OIL CHANGE FOR MAL	100-4800-4510	65.50
ATASCOSA COUNTY AUDITOR	26-008	04/14/2026	JUV DTNTN FEB 2026	100-4090-4080	400.00
ODP BUSINESS SOLUTIONS, L	458751655001	04/14/2026	NDEP- FILE FOLDERS AND PE	100-4090-3090	37.93
ODP BUSINESS SOLUTIONS, L	461655542001	04/14/2026	NDEP- CENTRAL SUPPLIES	100-4090-3090	15.98
SEQUEL DATA SYSTEMS, INC.	23893	04/14/2026	IT- ISCSI STORAGE CABLES O	100-5040-4540	4,199.70
D & W PRINTING	36916	04/14/2026	JP2- PRINT ENVELOPES AND	100-4520-3300	260.00
WAYNES AUTOMOTIVE & TIR	38732	04/14/2026	CONST1- REPAIR ELECTRONI	100-5510-4510	274.06
CENTURYLINK	776504621 A	04/14/2026	MISC FEES 3/12/26	100-4090-4200	0.35
AUTOMATED CONFIRMATIO	IN-25080426	04/14/2026	DISTCLK- PASSPORT MAILING	100-4500-3300	125.87
INSCO DISTRIBUTING, INC	1002627616	04/14/2026	MAINT-R22 REFRIGERANT 2	100-5100-3300	2,250.00
BILL'S LOCK AND KEY	1115	04/14/2026	MAINT- TEMP LOCK CYLINDE	100-5100-4520	160.00
JENKINS FUNERAL HOME	3/13/26 JP3	04/14/2026	JP3-WILLIAM MERCER	100-4090-4050	650.00
ODP BUSINESS SOLUTIONS, L	461655179001	04/14/2026	NDEP- CENTRAL SUPPLIES	100-4090-3090	80.14
HILL COUNTRY SPRINGS	824594	04/14/2026	JP2-WTR SVC 2/3GAL	100-4520-3300	17.99
NET SOLUTIONS AND SECURI	65476	04/14/2026	SO- DATA TRANSMISSION &	100-5600-4520	100.00
DANA SAFETY SUPPLY	1004521	04/14/2026	SO- SWAPPING OUT DAMAG	100-5600-4510	498.80
AMAZON CAPITAL SERVICES,	13J3XTC1-33HW	04/14/2026	PD- WASTE TONER CARTRID	100-4800-3100	50.99
AMAZON CAPITAL SERVICES,	17NC-9D4K-1RXD	04/14/2026	IT- SHELVING FOR NEW BUIL	100-5040-3300	628.84
AMAZON CAPITAL SERVICES,	17NC-9D4K-1W7Q	04/14/2026	CONST4- INK CARTRIDGES	100-5540-3300	179.99
AMAZON CAPITAL SERVICES,	17NC-9D4K-6GPX	04/14/2026	MAINT- 8 SOAP DISPENSERS	100-5100-3300	434.88
AMAZON CAPITAL SERVICES,	1LTP-DQRR-3VF1	04/14/2026	AGRILIFE- 2 PAK OF GROWLI	100-6650-3300	44.99
AMAZON CAPITAL SERVICES,	1MPJ-VV9N-4CGV	04/14/2026	TAX ASSESS- WIRELESS KEYB	100-4990-3300	24.95
AMAZON CAPITAL SERVICES,	1X1V-G9TV-4WD9	04/14/2026	TAXASSES- CHAIR MAT FOR	100-4990-3300	29.75
TDCAA	287415	04/14/2026	CATT-REG, CIVIL LAW CONF,	100-4750-4270	250.00
COLTON RIPLEY	3/16/26	04/14/2026	AGRI-REIMB MLS RODEO AU	100-6650-4250	32.51
ODP BUSINESS SOLUTIONS, L	463002923001	04/14/2026	NDEP- PALLET OF COPY PAPE	100-4090-3090	1,719.60
HERBERT A. DARLING	3/17/26	04/14/2026	ENVIR SERV-TRAINING	100-6660-4270	220.00
TEXAS ASSOC OF COUNTIES	384101	04/14/2026	TAX- REG, CONF JUNE 7-10	100-4990-4270	325.00
GT DISTRIBUTORS, INC.	UNIV0093790	04/14/2026	SO- UNIFORMS FOR NEW HI	100-5600-4820	158.55
ERIN VYNER	3/19/26	04/14/2026	SO-MLS VEGAS NAV CONF 4/	100-5600-4270	264.00
KAYLYNN HAYS	3/19/26	04/14/2026	SO-MLS VEGAS NAV CONF 4/	100-5600-4270	264.00

Expense Approval Register

Packet: AP 25464 - PAID CLAIMS CC APRIL 10, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
PITNEY BOWES GLOBAL FINA	3322270827	04/14/2026	PDEF/LLANO-HZ00/0134629	100-4800-3110	125.76
GRAINGER	9826648595	04/14/2026	MAINT- THERMOMETER FOR	100-5100-4520	143.15
JENKINS FUNERAL HOME	3/20/26 JP1	04/14/2026	JP1-LORENZO MARTINEZ	100-4090-4050	650.00
JENKINS FUNERAL HOME	3/20/26 JP4 A	04/14/2026	JP4-TERRY WEATHERS	100-4090-4050	650.00
JENKINS FUNERAL HOME	3/20/26 JP4	04/14/2026	JP4-JOE WILKIE	100-4090-4050	650.00
AMAZON CAPITAL SERVICES,	1NLY-F7MW-HMPM	04/14/2026	SO- EPSON DS-530II SCANNE	100-5600-3300	339.99
AMAZON CAPITAL SERVICES,	1VNG-14KN-DRRW	04/14/2026	SO- COFFEE CREAMER AND S	100-5600-3300	35.26
AMAZON CAPITAL SERVICES,	1FNX-JG3H-FFT3	04/14/2026	PDEF- APPRECIATION PLAQU	100-4800-3100	26.97
AMAZON CAPITAL SERVICES,	1NLY-F7MW-HMPM	04/14/2026	SO- MENS RUNNING SHORTS	100-5600-4820	60.58
AMAZON CAPITAL SERVICES,	1V6M-7CDJ-J7D3	04/14/2026	DISTCLK- PAPER SHREDDER A	100-4500-3300	178.79
JENKINS FUNERAL HOME	3/24/26 JP1	04/14/2026	JP1-CLIFFORD PERKINS	100-4090-4050	650.00
TEXAS ASSOC OF COUNTIES	384524	04/14/2026	DISTCLK- CONF REG JUNE 14-	100-4500-4270	275.00
SHELLY MAXWELL	3/25/26 A	04/14/2026	TAX-REIMB MLG MAR 26	100-4990-4250	54.37
DEANNE FISHER	3/25/26	04/14/2026	TAX-REIMB MLG BLUEBONN	100-4990-4250	109.91
SHELLY MAXWELL	3/25/26	04/14/2026	TAX-REIMB MLG BLUEBONN	100-4990-4250	109.91
CDCAT-REGION IV	3/5/26	04/14/2026	DCLK- REG APRIL 23-24 FRED	100-4500-4270	20.00
WAYNES AUTOMOTIVE & TIR	38606	04/14/2026	CONST1- BATTERY FOR 2015	100-5510-4510	558.89
AMAZON CAPITAL SERVICES,	13DN-PRPF-33JC	04/14/2026	NDEP- 24 DOOR STOPS	100-4090-5300	97.98
AMAZON CAPITAL SERVICES,	1QNT-P4VY-4P7X	04/14/2026	MAINT- TAILGATE BACKUP C	100-5100-4510	151.18
EVIDENT	256698A	04/14/2026	SO-CID SUPPLIES	100-5600-3300	264.18
MARBLE FALLS AREA EMS,IN	2963	04/14/2026	AMBULANCE CONTRACT AP	100-5400-4000	40,051.77
Fund 100 - GENERAL Total:					64,079.70
Fund: 140 - ECONOMIC DEVELOPMENT					
BURNET COUNTY AREA FAIR	3/17/26 fy26	04/14/2026	HMT- BURNET CO FAIR PRIN	140-6640-4500	300.00
CENTEX PUMP & SUPPLY, INC	26184	04/14/2026	RB2-PULL PUMP AND MOTO	140-6640-4605	750.00
Fund 140 - ECONOMIC DEVELOPMENT Total:					1,050.00
Fund: 180 - RESTRICTED					
CENTURYLINK	776504621	04/14/2026	VETRIDES-TOLL FREE CHRGS	180-4082-4210	2.26
Fund 180 - RESTRICTED Total:					2.26
Fund: 200 - LIBRARY SYSTEM					
ODP BUSINESS SOLUTIONS, L	462673149001	04/14/2026	MFLIB- COPY PAER	200-6500-3300	116.62
AMAZON CAPITAL SERVICES,	1WLM-4K9J-YV31	04/14/2026	BERT LIB- SUPPLIES	200-6500-3300	222.86
Fund 200 - LIBRARY SYSTEM Total:					339.48
Fund: 202 - FRIENDS OF THE LIBRARY					
AMAZON CAPITAL SERVICES,	1MCT-DP1L-3XYG	04/14/2026	HBL- BOOKS	202-6500-1900	16.99
Fund 202 - FRIENDS OF THE LIBRARY Total:					16.99
Fund: 270 - COUNTY JAIL					
FRONTIER	3/13/26 JAIL	04/14/2026	JAIL-LOCAL SVC 3/13-4/12/2	270-5120-4200	1,374.53
LINDE GAS & EQUIPMENT IN	55625851	04/14/2026	JAIL-CYL RENTAL 2/20-3/20/	270-5120-3450	80.37
Fund 270 - COUNTY JAIL Total:					1,454.90
Fund: 291 - GRANT-HOT ATTF					
CHRISTIAN BROTHERS AUTO	101641	04/14/2026	HOTTAF-DIAGNOSTIC UNIT A	291-5784-4510	410.57
CORYELL COUNTY	3/25/26	04/14/2026	HATTF-AMT DUE QTR2 FY26	291-2010-5781	24,904.72
MCLENNAN COUNTY	3/25/26	04/14/2026	HATTF-AMT DUE QTR2 FY26	291-2010-5783	4,757.90
ALTHOFF BROTHERS TIRE	93458	04/14/2026	HOTTAF- OIL CHANGE UNIT A	291-5784-4510	113.00
XLR8	25939	04/14/2026	HATTF-EMBROIDERY (JACKET	291-5784-4820	101.00
Fund 291 - GRANT-HOT ATTF Total:					30,287.19
Fund: 310 - R & B, PCT #1					
ECONO SIGNS LLC	10-1001265	04/14/2026	RB1-ROAD LETTERS AND NU	310-6110-3300	1,916.55
WASTE CONNECTIONS	14975408V156	04/14/2026	RB1-SVC 4/1-4/30/26	310-6110-4370	821.86
TREVIPAY	8A4FEE76	04/14/2026	RB1- SNOWEX SP-325 TAILGA	310-6110-5750	1,657.49
HILL COUNTRY TIRE & AUTO	20402	04/14/2026	RB1-TIRE REPAIR	310-6110-4510	55.00
BRAUNTEX MATERIALS, INC	184327	04/14/2026	RB1-BLACK BASE	310-6110-3300	2,164.56
EWALD KUBOTA INC	IE05572	04/14/2026	RB1- QUICK DISCONNECT FO	310-6110-4510	64.40
ATMOS ENERGY	3/23/26 RB1	04/14/2026	RB1-3042034689 SVC 2/19-3	310-6110-4370	274.91
AMAZON CAPITAL SERVICES,	1XCP-NXD7-PNG9	04/14/2026	RB1-RTN CAMERA INV#1QM	310-6110-3300	-140.37
Fund 310 - R & B, PCT #1 Total:					6,814.40

Expense Approval Register

Packet: AP 25464 - PAID CLAIMS CC APRIL 10, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 320 - R & B, PCT #2					
TOSS IT DUMPSTERS, LLC	9661	04/14/2026	RB2-30 YD DUMPSTER 601 C	320-6120-3300	300.00
TOSS IT DUMPSTERS, LLC	9496	04/14/2026	RB2-20YD DUMPSTER 597 F	320-6120-3300	324.75
TOSS IT DUMPSTERS, LLC	10082	04/14/2026	RB2-20 YD DUMPSTER 597 F	320-6120-3300	324.75
FRONTIER	3/13/26 RB2	04/14/2026	RB2-LOCAL SVC 3/13-4/12/2	320-6120-4200	97.82
TEXAS BUILDING & ROOFING	MF104410	04/14/2026	RB2-METAL FOR REPAIRS ON	320-6120-4520	296.30
WAY LATE ICE LLC	11248	04/14/2026	RB2- 80 BAGS OF ICE	320-6120-3300	280.00
AMAZON CAPITAL SERVICES,	1J9Q-7HVV-JKQ9	04/14/2026	RB2- SYNTHETIC OIL AND PR	320-6120-3300	391.00
AMAZON CAPITAL SERVICES,	1LVM-MRN4-K7XR	04/14/2026	RB2- (5) BATTERY JUMP STAR	320-6120-3300	488.48
Fund 320 - R & B, PCT #2 Total:					2,503.10
Fund: 330 - R & B, PCT #3					
ECONO SIGNS LLC	10-1001232	04/14/2026	RB3-SIGNS FOR VARIOUS RO	330-6130-3300	7,065.81
TEXAS MATERIALS GROUP, IN	201647061	04/14/2026	RB3- COMMERICAL BASE CT	330-6130-3300	284.27
SAFELITE FULFILLMENT LLC	03682-000388	04/14/2026	RB3-UNIT 328 NEW WINDSH	330-6130-4510	905.95
HOLT CAT	PIM60236667	04/14/2026	RB3-FUSE PANEL FOR BACK	330-6130-4510	45.57
LAUREN CONCRETE, INC.	517684	04/14/2026	RB3-CONCRETE	330-6130-3300	1,507.00
EWALD KUBOTA INC	IEO5462	04/14/2026	RB3-CHAINSAW BLADES	330-6130-3300	327.89
EARLS LUBE AND TIRES	114	04/14/2026	RB3-OIL CHANGE UNIT # 38	330-6130-4510	83.96
EARLS LUBE AND TIRES	115	04/14/2026	RB3-OPEN PO OCT '25 THRU	330-6130-4510	144.95
EARLS LUBE AND TIRES	116	04/14/2026	RB3-OPEN PO OCT '25 THRU	330-6130-4510	103.93
TEXAS BUILDING & ROOFING	MF104473	04/14/2026	RB3-WALL ANCHORS	330-6130-3300	130.00
EWALD KUBOTA INC	IEO5530	04/14/2026	RB3- HYDRAULIC FITTING SKI	330-6130-4510	150.63
TEXAS MATERIALS GROUP, IN	201651266	04/14/2026	RB3-COMMERCIAL BASE	330-6130-3300	560.18
AMAZON CAPITAL SERVICES,	1J7G-F79K-Y77N	04/14/2026	RB3- TOW MIRRORS AND AB	330-6130-3300	133.83
AMAZON CAPITAL SERVICES,	191F-TKKR-1KJ6	04/14/2026	RB3- 2 DIESEL 4H50 FILTERS	330-6130-4510	126.68
AMAZON CAPITAL SERVICES,	1J7G-F79K-Y77N	04/14/2026	RB3- TOW MIRRORS AND AB	330-6130-4510	188.99
AMAZON CAPITAL SERVICES,	1JRG-QQ7N-HRRG	04/14/2026	RB3- LADDER	330-6130-3300	47.49
AMAZON CAPITAL SERVICES,	1JRG-QQ7N-K9L6	04/14/2026	RB3- 48 INCH TOOLBOX	330-6130-4510	287.96
TEXAS MATERIALS GROUP, IN	201655232	04/14/2026	RB3- RD BASE CTY RD 326	330-6130-3300	2,296.43
Fund 330 - R & B, PCT #3 Total:					14,391.52
Fund: 340 - R & B, PCT #4					
VULCAN CONSTRUCTION	5853810	04/14/2026	RB4-BASE FOR CR 405	340-6140-3300	2,746.32
VULCAN CONSTRUCTION	5854570	04/14/2026	RB4-BASE FOR CR 405	340-6140-3300	4,060.62
AGGREGATE HAULERS I, L.P.	INV51464	04/14/2026	RB4-HAUL BASE	340-6140-3300	5,177.52
AMAZON CAPITAL SERVICES,	17NC-9D4K-3FRY	04/14/2026	RB4- JEANS	340-6140-4820	355.06
XLR8	27808	04/14/2026	RB4- 32 SHIRTS EMBROIDER	340-6140-4820	2,041.00
O'CONNOR TRAILER SALES	2090	04/14/2026	RB4-6 LUG NUTS FOR MSG B	340-6140-3300	6.00
VULCAN CONSTRUCTION	5900304	04/14/2026	RB4-BASE FOR CR 405	340-6140-3300	3,422.10
AGGREGATE HAULERS I, L.P.	INV52558	04/14/2026	RB4-HAUL BASE (CR 405, SEC	340-6140-3300	2,447.36
ANDERSON MACHINERY AUS	T40123	04/14/2026	RB4- REPAIR A/C UNIT 40	340-6140-4510	712.00
PEDRO RAMIREZ	3568	04/14/2026	RB4-TIRE REPAIR	340-6140-4510	295.00
AMAZON CAPITAL SERVICES,	1LFT-QW7Y-YNG3	04/14/2026	RB4- MAGNETIC CUP HOLDE	340-6140-3300	15.99
Fund 340 - R & B, PCT #4 Total:					21,278.97
Fund: 504 - COURTHOUSE SECURITY					
AMAZON CAPITAL SERVICES,	1VNG-14KN-DRRW	04/14/2026	SO- COFFEE CREAMER AND S	504-5602-4900	73.57
Fund 504 - COURTHOUSE SECURITY Total:					73.57
Fund: 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND					
SHI-GOVERNMENT Solutio	GB00584937	04/14/2026	IT - RACKMOUNT AND CABLE	710-5040-5770	76,124.16
Fund 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND Total:					76,124.16
Fund: 720 - TAX NOTES 2020					
LEVY ARCHITECTS, PLLC	10-23055-0226	04/14/2026	NDEP 2020 TAX NOTE-ARCHI	720-4090-5300	7,475.00
Fund 720 - TAX NOTES 2020 Total:					7,475.00
Fund: 722 - TAX NOTES - 2022					
BRAUNTEX MATERIALS, INC	184327	04/14/2026	RB2-1200 TONS OF COLD MI	722-6955-5512	58,029.87
Fund 722 - TAX NOTES - 2022 Total:					58,029.87
Fund: 724 - TAX NOTES - 2024					
WCR CONSTRUCTION, LLC	#2	04/14/2026	JAIL-26-5120-02 SKYLIGHT/R	724-5120-5300	92,893.37
Fund 724 - TAX NOTES - 2024 Total:					92,893.37

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Packet: AP 25464 - PAID CLAIMS CC APRIL 10, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 990 - PAYROLL					
TRANSAMERICA LIFE INS	2505989090	04/14/2026	G000012593 MAR 2026	990-2070-2450	11.60
NEW YORK LIFE INSURANCE	3/23/26	04/14/2026	NYL#006923528 MAR 2026	990-2070-2350	35.00
TEXAS LIFE INSURANCE COM	SM0EL520260211001 A	04/14/2026	SM0EL5 MAR 2026	990-2070-2360	232.46
				Fund 990 - PAYROLL Total:	279.06
				Grand Total:	377,093.54

Fund Summary

Fund	Expense Amount
100 - GENERAL	64,079.70
140 - ECONOMIC DEVELOPMENT	1,050.00
180 - RESTRICTED	2.26
200 - LIBRARY SYSTEM	339.48
202 - FRIENDS OF THE LIBRARY	16.99
270 - COUNTY JAIL	1,454.90
291 - GRANT-HOT ATTF	30,287.19
310 - R & B, PCT #1	6,814.40
320 - R & B, PCT #2	2,503.10
330 - R & B, PCT #3	14,391.52
340 - R & B, PCT #4	21,278.97
504 - COURTHOUSE SECURITY	73.57
710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUN	76,124.16
720 - TAX NOTES 2020	7,475.00
722 - TAX NOTES - 2022	58,029.87
724 - TAX NOTES - 2024	92,893.37
990 - PAYROLL	279.06
Grand Total:	377,093.54

Account Summary

Account Number	Account Name	Expense Amount
100-4090-3090	CENTRAL SUPPLIES	2,050.21
100-4090-4050	AUTOPSIES	3,250.00
100-4090-4080	JUVENILE DETENTION	400.00
100-4090-4200	TELEPHONE EQUIP/SERV	0.35
100-4090-5300	BUILDINGS	97.98
100-4360-4183	CPS (NON CUSTODIAL)	217.50
100-4500-3300	OPERATING SUPPLIES	304.66
100-4500-4270	CONFERENCE/DUES/TRA	295.00
100-4520-3300	OPERATING SUPPLIES	277.99
100-4750-4270	CONFERENCE/DUES/TRA	250.00
100-4800-3100	OFFICE SUPPLIES	77.96
100-4800-3110	POSTAGE	125.76
100-4800-4510	VEHICLE REPAIR & MAIN	65.50
100-4850-4010	PROFESSIONAL SERVICE	348.78
100-4900-3300	OPERATING SUPPLIES	336.00
100-4990-3300	OPERATING SUPPLIES	444.70
100-4990-4250	TRAVEL/MILEAGE	274.19
100-4990-4270	CONFERENCE/DUES/TRA	325.00
100-5040-3300	OPERATING SUPPLIES	1,846.84
100-5040-4540	SUPPORT/LICENSING FE	4,199.70
100-5100-3300	OPERATING SUPPLIES	2,741.20
100-5100-4510	VEHICLE REPAIR & MAIN	151.18
100-5100-4520	REPAIR & MAINTENANC	492.15
100-5400-4000	CONTRACT SERVICES	40,051.77
100-5510-4510	VEHICLE REPAIR & MAIN	832.95
100-5540-3300	OPERATING SUPPLIES	179.99
100-5600-3300	OPERATING SUPPLIES	1,162.91
100-5600-4270	CONFERENCE/DUES/TRA	528.00
100-5600-4510	VEHICLE REPAIR & MAIN	1,143.95
100-5600-4520	REPAIR & MAINTENANC	100.00
100-5600-4820	UNIFORMS	610.98
100-5600-5750	MACH/EQUIP (INVENTO	599.00
100-6650-3300	OPERATING SUPPLIES	44.99
100-6650-4250	TRAVEL/MILEAGE	32.51
100-6660-4270	CONFERENCE/DUES/TRA	220.00
140-6640-4500	SPECIAL EVENTS	300.00
140-6640-4605	HISTORICAL	750.00
180-4082-4210	TOLL FREE NUMBER	2.26

Account Summary

Account Number	Account Name	Expense Amount
200-6500-3300	OPERATING SUPPLIES	339.48
202-6500-1900	RSV FRIENDS	16.99
270-5120-3450	MAINTENANCE SUPPLIE	80.37
270-5120-4200	TELEPHONE/CELL/MOBI	1,374.53
291-2010-5781	DUE TO CORYELL	24,904.72
291-2010-5783	DUE TO MCLENNAN CO.	4,757.90
291-5784-4510	VEHICLE FUEL & MAINT	523.57
291-5784-4820	UNIFORMS	101.00
310-6110-3300	OPERATING SUPPLIES	3,940.74
310-6110-4370	UTILITIES	1,096.77
310-6110-4510	VEHICLE/EQUIP REPAIR	119.40
310-6110-5750	MACH/EQUIP (INVENTO	1,657.49
320-6120-3300	OPERATING SUPPLIES	2,108.98
320-6120-4200	TELEPHONE/CELL/MOBI	97.82
320-6120-4520	REPAIR & MAINTENANC	296.30
330-6130-3300	OPERATING SUPPLIES	12,352.90
330-6130-4510	VEHICLE/EQUIP REPAIR	2,038.62
340-6140-3300	OPERATING SUPPLIES	17,875.91
340-6140-4510	VEHICLE/EQUIP REPAIR	1,007.00
340-6140-4820	UNIFORMS	2,396.06
504-5602-4900	JURY EXPENSE	73.57
710-5040-5770	IT INFRASTRUCTURE	76,124.16
720-4090-5300	BUILDINGS	7,475.00
722-6955-5512	ROADS-RB2	58,029.87
724-5120-5300	BUILDINGS	92,893.37
990-2070-2350	DUE TO NEW YORK LIFE I	35.00
990-2070-2360	DUE TO TEXAS LIFE	232.46
990-2070-2450	DUE TO TRANSAMRCA LI	11.60
	Grand Total:	377,093.54

Project Account Summary

Project Account Key	Expense Amount
None	377,093.54
Grand Total:	377,093.54



Burnet County, TX

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 100 - GENERAL					
KLEEN-AIR FILTER SERVICE &	293108	04/14/2026	MAINT- FILTERS	100-5100-4520	304.75
HILL COUNTRY HUMANE SO	3182	04/14/2026	QTR3 FY26	100-6350-4018	26,250.00
CITIBANK	224129	04/14/2026	HR- PREMIER PVC CARDS	100-5000-3300	83.69
CITIBANK	013026-07	04/14/2026	MAINT- INSPECT FOR MOLD I	100-5100-4520	1,175.00
CITIBANK	5292031-202601-1	04/14/2026	DA-DATA SEARCHES DEC25 &	100-4850-3300	322.00
CITIBANK	1906	04/14/2026	AUD-TXPPA 2026 MEMBERS	100-4960-4270	95.00
CITIBANK	20162094	04/14/2026	DA- LDG JBLAKE BEST WESTE	100-4850-4280	420.36
CITIBANK	85246007	04/14/2026	CCLK-LDG 2/10-13 CDCAT WI	100-4030-4270	398.70
CITIBANK	CKMSOO	04/14/2026	DA- FLIGHT FOR J BLAKE LLA	100-1150-1000	952.40
CITIBANK	W2486401581	04/14/2026	AGRI LIFE- 27 AT A GLANCE A	100-6650-3300	56.09
CITIBANK	01-264020652	04/14/2026	DA- RENEW NOTARY	100-4850-3300	116.36
CITIBANK	TPID269722669	04/14/2026	DA- NOTARY CLASS	100-4850-3300	20.71
CITIBANK	8JU01C052	04/14/2026	IT- 3 DESK FOR NEW BUILDIN	100-5040-3300	1,376.95
CITIBANK	1SZMYCK7DYF158153Y	04/14/2026	SO- STARLINK UNLIMITED RO	100-5600-4000	54.05
CITIBANK	3111710	04/14/2026	SO- WPF FORMS RENEWAL	100-5600-4000	79.00
CITIBANK	30105270	04/14/2026	PD- INK CARTRIDGE 3 COLOR	100-4800-3100	754.92
CITIBANK	020326	04/14/2026	PD- DUES FOR IVAN LEPEDD	100-4800-4270	62.40
CITIBANK	202672	04/14/2026	PD- CONF REGISTRATION JAR	100-4800-4270	260.00
CITIBANK	202674	04/14/2026	PD- CONF REGISTRATION CA	100-4800-4270	260.00
CITIBANK	202675	04/14/2026	PD- CONF REGISTRATION JUS	100-4800-4270	260.00
CITIBANK	202876	04/14/2026	PD- CLE CLASSES FOR JUSTIC	100-4800-4270	41.60
CITIBANK	202886	04/14/2026	PD- CLE CLASSES FOR JARED	100-4800-4270	41.60
CITIBANK	202887	04/14/2026	PD- CONF TRAINING CARISS	100-4800-4270	83.20
CITIBANK	017811/9111940	04/14/2026	MAINT- ROUTER	100-5100-3300	105.88
CITIBANK	3964317852	04/14/2026	EM- DOMAIN HOSTING AND	100-4060-3300	256.54
CITIBANK	596010883	04/14/2026	CONST4- REPAIR 2023 CHEV	100-5540-4510	1,320.19
CITIBANK	67736442-54116-68	04/14/2026	SO- MONTHLY STARLINK STA	100-5600-3300	5.00
CITIBANK	91849116	04/14/2026	TREAS- LDG 2/3-2/6 CO INVE	100-4970-4270	534.75
CITIBANK	30103615	04/14/2026	PD- DRUM CARTRIDGE FOR	100-4800-3100	160.92
H & H AUTO SUPPLY COMPA	11519-402257	04/14/2026	APROB-HEADLAMP FOR 201	100-5710-4510	23.74
WILLIAM EDWIN DENMAN	3/10/26	04/14/2026	33RD-MLG 2/5/26	100-4350-4250	30.45
ROBERT MADDEN INDUSTRI	7125375	04/14/2026	MAINT-TAPE FOR SO DUCT	100-5100-3300	71.17
ROBERT MADDEN INDUSTRI	7127784	04/14/2026	MAINT- 24 BOLT INTERFACE	100-5100-4520	223.00
WILLIAM EDWIN DENMAN	3/16/26	04/14/2026	CCL-SVC/MLG 1/9/26	100-4250-4250	352.64
SEQUEL DATA SYSTEMS, INC.	23922	04/14/2026	IT- PROFESSIONAL SERVICES	100-5040-4010	11,250.00
CONDOR DOCUMENT SERVI	LDA31626	04/14/2026	DA LLANO-SHREDDING SVCS	100-1150-1000	50.00
FERGUSON ENTERPRISES, IN	3221427	04/14/2026	MAINT-ALL THREAD HANGER	100-5100-3300	12.87
CHEVROLET BUICK MARBLE F	5032405	04/14/2026	MAINT- TRACTION CONTROL	100-5100-4510	44.83
BILL'S LOCK AND KEY	1204	04/14/2026	MAINT-KABA KEY	100-5100-3300	9.00
K GRIFFIN INC	214573	04/14/2026	MAINT- CYCLINDERS AND KE	100-5100-4520	1,149.00
K GRIFFIN INC	214574	04/14/2026	MAINT- LOCK CYCLINDERS F	100-4090-5300	934.00
HILL COUNTRY TIRE & AUTO	89175	04/14/2026	MAINT- 4 NEW TIRES UNIT 1	100-5100-4510	764.50
CITIBANK	3/2/26	04/14/2026	DA- CAR WASH FOR VEHICLE	100-4850-4520	45.00
JENNIFER M. FEST, CSR	2020-00270	04/14/2026	JSVC-MARK SKLADANY	100-4360-4140	60.00
IDN ACME INC	11050439-00	04/14/2026	MAINT-(2) DOOR CLOSURES	100-5100-4520	1,005.60
AMAZON CAPITAL SERVICES,	14NJ-HXP1-HWQW	04/14/2026	MAINT-WIRELESS RADIO UP	100-5100-4510	242.86
AMAZON CAPITAL SERVICES,	1DG3-YKYV-Y43L	04/14/2026	MAINT* GARBAGE CANS FO	100-5100-3300	158.47
AMAZON CAPITAL SERVICES,	1FNX-JG3H-GCC7	04/14/2026	CJDG- PICTURE FRAMES	100-4000-3300	22.99
AMAZON CAPITAL SERVICES,	1NKC-XL3T-YFQ3	04/14/2026	MAINT- 8 SOAP DISPENSERS	100-5100-3300	55.74
AMAZON CAPITAL SERVICES,	1NNN-LC49-1WNL	04/14/2026	IT- (6) 15' CABLES	100-5040-3300	107.94
AMAZON CAPITAL SERVICES,	1Q34-H3GF-J6VH	04/14/2026	IT - DISH DRAIN	100-4090-3090	65.57
AMAZON CAPITAL SERVICES,	1Q34-H3GF-J6VH	04/14/2026	IT - DISH DRAIN	100-5040-3300	29.99
AMAZON CAPITAL SERVICES,	1Q34-H3GF-KW44	04/14/2026	IT - VACUUM DUST COLLECTI	100-5040-3300	27.71

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Packet: AP 25482 - PAID CLAIMS CC APRIL 14, 2026 PKT 2

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
AMAZON CAPITAL SERVICES,	1WLM-4K9J-XGWW	04/14/2026	MAINT- AUDIO EXTENSION C	100-5100-4510	17.98
JENKINS FUNERAL HOME	3/23/26 JP2	04/14/2026	JP2-DAMIAN WAYNE KNITTE	100-4090-4050	650.00
FUELMAN	NP70213673	04/14/2026	APROB-FUEL SVC 3/9-3/22/2	100-1320-4000	520.81
FUELMAN	NP70213673	04/14/2026	ISF-FUEL SVC 3/9-3/22/26	100-1320-4010	978.00
FUELMAN	NP70213673	04/14/2026	JUV-FUEL SVC 3/9-3/22/26	100-1320-5000	101.15
FUELMAN	NP70213673	04/14/2026	CJ-FUEL SVC 3/9-3/22/26	100-4000-3310	36.01
FUELMAN	NP70213673	04/14/2026	PDEF-FUEL SVC 3/9-3/22/26	100-4800-3310	24.04
FUELMAN	NP70213673	04/14/2026	DA-FUEL SVC 3/9-3/22/26	100-4850-4250	297.99
FUELMAN	NP70213673	04/14/2026	MAINT-FUEL SVC 3/9-3/22/2	100-5100-3310	872.04
FUELMAN	NP70213673	04/14/2026	CNST1-FUEL SVC 3/9-3/22/2	100-5510-3310	303.53
FUELMAN	NP70213673	04/14/2026	CNST2-FUEL SVC 3/9-3/22/2	100-5520-3310	70.27
FUELMAN	NP70213673	04/14/2026	CNST3-FUEL SVC 3/9-3/22/2	100-5530-3310	52.08
FUELMAN	NP70213673	04/14/2026	CNST4-FUEL SVC 3/9-3/22/2	100-5540-3310	174.91
FUELMAN	NP70213673	04/14/2026	SO-FUEL SVC 3/9-3/22/26	100-5600-3310	11,595.48
FUELMAN	NP70213673	04/14/2026	SO-FUEL SVC 3/9-3/22/26	100-5600-3310	147.32
FUELMAN	NP70213673	04/14/2026	AGRI-FUEL SVC 3/9-3/22/26	100-6650-3310	182.47
FUELMAN	NP70213673	04/14/2026	FPA-FUEL SVC 3/9-3/22/26	100-6660-3310	127.58
TEXAS COMMISSION ON LA	SO-3/23/26	04/14/2026	SO- INSTRUCTOR CERTIF M E	100-5600-4270	35.00
SOUTHLAND INDUSTRIES	1388737899	04/14/2026	MAINT- REPAIR CHILLER CIRC	100-5100-4520	3,518.83
ROBERT MADDEN INDUSTRI	7136668	04/14/2026	MAINT- 24 BOLT INTERFACE	100-5100-4520	223.00
ROBERT MADDEN INDUSTRI	7136683	04/14/2026	MAINT-COIL CLEANER	100-5100-3300	212.39
CDW GOVERNMENT, INC.	AH9PD7B	03/24/2026	IT-RTN BASIC RACK PDU INV#	100-5040-5750	-1,695.08
SHI-GOVERNMENT Solutio	GB00586028	04/14/2026	AUDITOR - DESKTOP SET UP	100-4950-5750	41.66
WM CORPORATE SERVICES, I	0208178-4761-7	04/14/2026	RCYCL CNTR - SVC 4/1-4/30/	100-4090-4370	478.79
WM CORPORATE SERVICES, I	0208264-4761-5	04/14/2026	MFA-SVC 3/1-3/31/26	100-4090-4370	499.25
PEDERNALES ELECTRIC COOP	3/25/26 GAS PUMP	04/14/2026	GAS PUMP-3000374035 SVC	100-4090-4370	86.07
TEXAS LAWYERS' INSURANCE	4/14/26	04/14/2026	NDEP- INSURANCE PREMIU	100-4090-4090	1,500.00
SHELL & SHELL ATTORNEYS A	59275	04/14/2026	JSVC-JESUS SALINAS	100-4360-4160	375.00
F. N. (TREY) BROWN,III	59355	04/14/2026	JSVC-DAIN JONATHAN CANT	100-4360-4160	750.00
CITIBANK	89484376	04/14/2026	CTYJUD- 2 NIGHTS HOTEL CO	100-4000-4270	324.70
XLR8	27976	04/14/2026	SO- EMBROIDERY FOR CADE	100-5600-4820	37.50
JENNIFER M. FEST	3/26/26	04/14/2026	DCRT-MLG MARCH 2026	100-4360-4140	203.72
PEDERNALES ELECTRIC COOP	4/1/26 OCC	04/14/2026	OCC-3001233508 SVC 2/21-3	100-4090-4370	68.13
ILONA LAWSON	3/27/26	04/14/2026	AUD-MLG MARCH 2026	100-4950-4250	22.91
AMAZON CAPITAL SERVICES,	13DP-Y4T1-T9PV	04/14/2026	MAINT- REPLACE HEADLIGHT	100-5100-4510	72.86
AMAZON CAPITAL SERVICES,	1CFL-HV6Y-Y9MD	04/14/2026	SO- SUPPLIES BATTERIES TO	100-5600-3300	114.39
AMAZON CAPITAL SERVICES,	1CLQ-PLLC-TW33	04/14/2026	MAINT-DOUBLE SWINGING	100-5100-4520	29.14
AMAZON CAPITAL SERVICES,	1DMQ-RWVC-X4RX	04/14/2026	HR- BROTHER DR 820 DRUM	100-4090-3090	130.00
AMAZON CAPITAL SERVICES,	1F9N-PR4F-TR7D	04/14/2026	NDEP- KLEENEX AND PLANN	100-4090-3090	74.94
AMAZON CAPITAL SERVICES,	1JQG-6K4X-W1X9	04/14/2026	MAINT- BULLETIN BOARD	100-5100-3300	44.84
AMAZON CAPITAL SERVICES,	1MKY-GJCD-WQ3V	04/14/2026	MAINT* GARBAGE CANS FO	100-5100-3300	121.60
AMAZON CAPITAL SERVICES,	1MTM-PXM1-WRXD	04/14/2026	TAXASS-XEROX TONER CART	100-4990-3300	99.74
DEPARTMENT OF INFORMAT	26021357N	04/14/2026	SO-SVC 2/1-2/28/26	100-4090-4200	137.36
DEPARTMENT OF INFORMAT	26021357N	04/14/2026	SO-SVC 2/1-2/28/26	100-5600-4200	859.50
KELLY D BAZIE	3/30/26	04/14/2026	DA-MLS SUGAR LAND CONF	100-4850-4270	170.00
TESSA ROWLAND	3/30/26	04/14/2026	AUD-MLS/MLG TAC RISK MG	100-4950-4200	98.70
EMILY FLORES	3/30/26	04/14/2026	TAX-MLG MARCH 2026	100-4990-4250	32.62
JOSHUA SWAIN	3/30/26	04/14/2026	SO-MLS DRONE SMT AZ 4/20	100-5600-4270	119.00
PAUL KOWALIK	3/30/26	04/14/2026	SO-MLS DRONE SMT AZ 4/20	100-5600-4270	119.00
ELLIOTT ELECTRIC	36-71485-01	04/14/2026	MAINT-PVC	100-5100-3300	35.33
ROBERT MADDEN INDUSTRI	7143324	04/14/2026	MAINT-2 FILTER DRYERS FOR	100-5100-3300	101.96
TEXAS ASSOC OF COUNTIES	3/31/26 GEN	04/14/2026	GENERAL UNEMP QTR 3/31/	100-2010-2050	3,606.74
COUNTY JUDGES & COMMIS	3/31/26	04/14/2026	CTY JUD- 26 MEMBERSHIP	100-4000-4270	300.00
WILLIAMSON-BURNET COUN	FY25	04/14/2026	BALANCE OWED FY25	100-6350-4019	4,996.44
THE LAW OFFICE OF MARGA	3/2026	04/14/2026	NDEP-ATTORNEY FEES REP C	100-4090-4010	2,012.50
GRAINGER	9834896111	04/14/2026	MAINT- 2 THERMOSTATS FO	100-5100-4520	123.49
K.C. ENGINEERING, INC.	2026-1317	04/14/2026	NDEP-CAMPO TAC MTNG	100-4090-4010	300.00
CITIBANK	3/3/26	04/14/2026	APROB 3-3-26 #1863	100-1320-4000	1,901.79
CITIBANK	3/3/26	04/14/2026	APROB 3-3-26 #1317	100-1320-4000	1,257.03
CITIBANK	3/3/26	04/14/2026	A PROB JEANETTE MURRAY	100-1320-4000	411.36

Expense Approval Register

Packet: AP Z5482 - PAID CLAIMS CC APRIL 14, 2026 PKT 2

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
CITIBANK	3/3/26	04/14/2026	JPROB 3-3-26	100-1320-5000	128.32
CITIBANK	3/3/26	04/14/2026	JPROB 3-3-26	100-1320-5000	914.29
CITIBANK	3/3/26	04/14/2026	JPROB 3-3-26	100-1320-5000	662.15
CITIBANK	3/3/26	04/14/2026	JPROB 3-3-26	100-1320-5000	41.50
CITIBANK	3/3/26	04/14/2026	CJ-TOLLS 1/26/26	100-4000-4510	30.22
CITIBANK	3/3/26	04/14/2026	DCRT- EIG Homestead 2/28/	100-4350-4990	36.24
CITIBANK	3/3/26	04/14/2026	DA-TAGS VIN#2111	100-4850-4250	7.50
CITIBANK	3/3/26	04/14/2026	ELECT-TAGS VIN#8630	100-4900-4250	7.50
CITIBANK	3/3/26	04/14/2026	HR- REFUND ID ENHANCEME	100-5000-3300	-69.00
CITIBANK	3/3/26	04/14/2026	HR- BAMBOO 2/15/26-3/14/	100-5000-3300	4,802.22
CITIBANK	3/3/26	04/14/2026	MAINT-TAGS VIN# 1229,219	100-5100-4510	15.00
CITIBANK	3/3/26	04/14/2026	SO-MENGER TRAINING	100-5600-4270	-275.00
CITIBANK	3/3/26	04/14/2026	SO-REIMB PIO TRAIN (MS)	100-5600-4270	-209.43
CITIBANK	3/3/26	04/14/2026	SO-PROCESS FEE (SH)	100-5600-4270	6.41
CITIBANK	3/3/26	04/14/2026	SO-LDG GREAT WOLF	100-5600-4270	418.86
CITIBANK	3/3/26	04/14/2026	SO-ONLINE TRAIN (SH)	100-5600-4270	225.00
CITIBANK	3/3/26	04/14/2026	SO-TAGS VIN#7867	100-5600-4510	7.50
CITIBANK	3/3/26	04/14/2026	SO-TAGS LP1629605	100-5600-4510	18.75
CITIBANK	3/3/26	04/14/2026	LDG & TRNG (R.STINEHOOU	100-5600-4820	605.68
CITIBANK	3/3/26	04/14/2026	SO-REIMB MENER TRAIN	100-5600-5750	-275.00
CITIBANK	3/3/26	04/14/2026	SO-REIMB HYPERLITE	100-5600-5750	-39.21
CITIBANK	3/3/26	04/14/2026	AGRI- LDG AMERICINN 2/9-2	100-6650-4340	566.24
CITIBANK	3/3/26	04/14/2026	AGRI- DAYS INN SA 2/14/26-	100-6650-4340	595.50
CITIBANK	3/3/26	04/14/2026	AGRI-LAQUINTA COLLEGE ST	100-6650-4340	179.19
CITIBANK	3/3/26	04/14/2026	AGRI-TAGS VIN#2721	100-6650-4510	7.50
CITIBANK	3/3/26	04/14/2026	AGRI-TOLLS 1/22/26	100-6650-4510	40.86
CITIBANK	3/3/26	04/14/2026	FPA-TAGS VIN#8157	100-6660-4510	7.50
Fund 100 - GENERAL Total:					101,149.28

Fund: 140 - ECONOMIC DEVELOPMENT

CITIBANK	1017	04/14/2026	HMT- CONFERENCE BURNET	140-6640-4270	25.00
CITY OF GRANITE SHOALS	GF26-BCTX0326	04/14/2026	HMT- GRANITE FEST SPONSO	140-6640-4500	1,250.00
EAGLE MOUNTAIN RANCH LT	11314	04/14/2026	HMT- DOWNHILL SERIES SPI	140-6640-4500	1,000.00
CITIBANK	3/3/26	04/14/2026	HMT- TAGS, VIN#6582	140-6640-3300	7.50
STYLEBLUEPRINT LLC	937938	04/14/2026	HMT- DIGITAL CO-OP MARKE	140-6640-4580	4,850.00
Fund 140 - ECONOMIC DEVELOPMENT Total:					7,132.50

Fund: 170 - INDIGENT HEALTH CARE

MEDIIMPACT HEALTHCARE SY	32923985	04/14/2026	IHC-CLAIMS PROCESSING 3/	170-6370-4010	6.23
CENTURY INTEGRATED PART	4/1/26	04/14/2026	IHC-PHYSICIAN SVCS NON E	170-6350-7000	107.42
BAYLOR SCOTT & WHITE CLJ	4/1/26	04/14/2026	IHC-PHYSICIAN SERVICE NON	170-6350-7000	282.36
MEDIIMPACT HEALTHCARE SY	4/1/26	04/14/2026	IHC-PRESCRIPTIONS	170-6350-7010	84.53
SCOTT & WHITE MEMORIAL	4/1/26	04/14/2026	IHC-HOSPITAL IN/OUT PATIE	170-6350-7030	25,041.20
SETON HIGHLAND LAKES HO	4/1/26	04/14/2026	IHC-HOSPITAL OUTPATIENT	170-6350-7030	1,360.03
INDIGENT HEALTHCARE SOL	81693	04/14/2026	IHC-PROF SVCS MAY 26	170-6370-4610	1,059.00
Fund 170 - INDIGENT HEALTH CARE Total:					27,940.77

Fund: 180 - RESTRICTED

CITIBANK	99668629	04/14/2026	HEALTHY CTY- LDG 2/11-13 A	180-4092-4000	405.98
CITIBANK	99668629A	04/14/2026	HEALTHY CTY- LDG 2/11-13 A	180-4092-4000	405.98
FUELMAN	NP70213673 VET	04/14/2026	VETRIDES-FUEL SVC 3/9-3/22	180-4082-3310	548.77
CITIBANK	3/3/26	04/14/2026	VET RIDE- TOLLS -12/11/25	180-4082-3310	253.00
Fund 180 - RESTRICTED Total:					1,613.73

Fund: 200 - LIBRARY SYSTEM

AMAZON CAPITAL SERVICES,	1YKX-KDYV-1D6H	04/14/2026	HBL- SUPPLIES	200-6500-3300	123.81
CONDOR DOCUMENT SERVI	31626	04/14/2026	BERTLIB- SHREDDING	200-6500-3300	20.00
ATMOS ENERGY	3/20/26 MFL	04/14/2026	MFL-3042243542 SVC 2/20-	200-6500-4370	155.10
CHARTER COMMUNICATION	255934601032126	04/14/2026	LIB-INT SVC 3/21-4/20/26	200-6500-4370	211.05
PEDERNALES ELECTRIC COOP	3/25/26 BL	04/14/2026	BL-3001530484 SVC 2/19-3/	200-6500-4370	775.97
ATMOS ENERGY	3/25/26 BL	04/14/2026	BL-3054285403 SVC 2/25-3/	200-6500-4370	171.26
PEDERNALES ELECTRIC COOP	3/25/26 OL	04/14/2026	OL-3001221104 SVC 2/19-3/	200-6500-4370	106.80
MARY SEAMAN	3/26/26	04/14/2026	BL-MLG 10/31/25-3/25/26	200-6500-4250	181.10

Expense Approval Register

Packet: AP 25482 - PAID CLAIMS CC APRIL 14, 2026 PKT 2

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
PEDERNALES ELECTRIC COOP	3/26/26-MFL	04/14/2026	MFL-3000188495 SVC 2/21-	200-6500-4370	843.56
AMAZON CAPITAL SERVICES,	1QPY-HGQJ-WH99	04/14/2026	BERT LIB- SUPPLIES	200-6500-3300	870.57
CITIBANK	3/3/26	04/14/2026	LIB- NEXTLINK BROADBAND (	200-6500-4370	103.90
Fund 200 - LIBRARY SYSTEM Total:					3,563.12

Fund: 201 - HERMAN - BROWN LIBRARY (Donation Acct)

AMAZON CAPITAL SERVICES,	1YKX-KDYV-1D6H	04/14/2026	HBL- SUPPLIES	201-6500-3300	54.29
Fund 201 - HERMAN - BROWN LIBRARY (Donation Acct) Total:					54.29

Fund: 202 - FRIENDS OF THE LIBRARY

CITIBANK	GH7Z9FRS	04/14/2026	HBL- DIGITAL BOOKS AND A	202-6500-1900	1,325.92
CITIBANK	JYNKCB1K	04/14/2026	HBL- DIGITAL BOOKS AND A	202-6500-1900	953.45
CITIBANK	VP_Z8KQNP64	04/14/2026	HBL- BUSINESS CARDS BUSI	202-6500-1900	113.64
CITIBANK	121490895095	04/14/2026	HBL- SUBSCRIPTION FOR HIG	202-6500-1900	65.00
CITIBANK	22326	04/14/2026	HBL- AUSTIN AMERICAN NE	202-6500-1900	224.10
AMAZON CAPITAL SERVICES,	1YKX-KDYV-1D6H	04/14/2026	HBL- SUPPLIES	202-6500-1900	214.73
Fund 202 - FRIENDS OF THE LIBRARY Total:					2,896.84

Fund: 270 - COUNTY JAIL

SOUTHLAND INDUSTRIES	1318564244	04/14/2026	JAIL-SERVICE AGREEMENT Y	270-5120-4000	1,464.50
CITIBANK	39827	04/14/2026	JAIL- INSPECT SCUBA TANK H	270-5120-3450	188.17
CITIBANK	3374339998	04/14/2026	JAIL-LDG 2/9-12 WOMEN IN	270-5120-4270	684.48
CITIBANK	3374796510	04/14/2026	JAIL-LDG 2/9-12 WOMEN IN	270-5120-4270	684.48
CITIBANK	3376366691	04/14/2026	JAIL-LDG 2/9-12 WOMEN IN	270-5120-4270	706.13
CITIBANK	3380529596	04/14/2026	JAIL-LDG 2/9-12 WOMEN IN	270-5120-4270	684.48
CITIBANK	2/13/26	04/14/2026	JAIL- ONLINE CLASS KATELEE	270-5120-4270	320.00
CITIBANK	2/25/26	04/14/2026	JAIL- TRAINING CARDS	270-5120-4270	60.42
AMERIGAS	3187505197	04/14/2026	JAIL- 9,631 GALLONS PROPA	270-5120-4370	12,680.50
TURN KEY HEALTH CLINICS, L	BUR-219	04/14/2026	JAIL-PHARMACY FEB 26	270-5120-4120	12,351.51
D & W PRINTING	36915	04/14/2026	JAIL- BUSINESS CARDS C BRIS	270-5120-3300	149.00
ODP BUSINESS SOLUTIONS, L	462851398001	04/14/2026	JAIL- OFFICE SUPPLIES	270-5120-3300	300.06
LIQUID ENVIRONMENTAL SO	SVC3141281	04/14/2026	JAIL-GREASE TRAP DSPSL 3/4	270-5120-4000	954.17
ODP BUSINESS SOLUTIONS, L	462852152001	04/14/2026	JAIL- OFFICE SUPPLIES	270-5120-3300	304.26
AMAZON CAPITAL SERVICES,	1JMY-HTVR-6CCD	04/14/2026	JAIL- INK STAMP PADS FOR I	270-5120-4020	32.28
AMAZON CAPITAL SERVICES,	1QNX-WLDF-3X1V	04/14/2026	JAIL- CHAIR MATTING	270-5120-3300	161.19
ARAMARK SERVICES, INC.	000021308-000176	04/14/2026	JAIL-MEAL SVCS 3/12-3/18/2	270-5120-3350	14,411.49
FARRELL CALHOUN INC.	802117941	04/14/2026	JAIL-PAINT	270-5120-3450	307.68
HILL COUNTRY AWARDS & T	4240	04/14/2026	JAIL- PLAQUES F GANDY &	270-5120-3300	149.40
SEPTIC PUMPING & MAINT	I22201	04/14/2026	JAIL- SEPTIC CLEANING	270-5120-3450	450.00
AMAZON CAPITAL SERVICES,	1NLY-F7MW-H1TX	04/14/2026	JAIL- WALL MOUNT TV BRAC	270-5120-3450	26.59
FARRELL CALHOUN INC.	802117678	04/14/2026	JAIL- PAINT FOR PROPANE TA	270-5120-3450	1,397.75
CONDOR DOCUMENT SERVI	BCJ32026	04/14/2026	JAIL- SHREDDING	270-5120-3300	65.00
FUELMAN	NP70213673 JAIL	04/14/2026	JAIL-FUEL SVC 3/9-3/22/26	270-5120-3310	771.38
CAMFIL USA, INC	30627848	04/14/2026	JAIL- FLITERS A/C	270-5120-3450	1,268.36
SCHLEICHER COUNTY MEDIC	3/25/26	04/14/2026	JAIL-JAMES ALDRICH 3/12/2	270-5120-3300	312.00
MIKAYLA FREDERICK	3/27/26	04/14/2026	JAIL-TCOLE EXAM REIMB	270-5120-4270	40.00
STEPHANIE HINTON	3/27/26	04/14/2026	JAIL-REIMB STATE EXAM	270-5120-4270	42.00
ELLIOTT ELECTRIC	36-68674-01	04/14/2026	JAIL- EXTERIOR LIGHTS	270-5120-3450	681.10
TURN KEY HEALTH CLINICS, L	BUR-218	04/14/2026	JAIL-MED ADMIN SVCS MAR	270-5120-4120	112,564.44
CITIBANK	3/3/26	04/14/2026	JAIL-USPS-HYPERLITE	270-5120-3300	8.79
CITIBANK	3/3/26	04/14/2026	JAIL- TAGS, VIN#2666,8656,8	270-5120-4510	25.77
Fund 270 - COUNTY JAIL Total:					164,247.38

Fund: 290 - GRANTS

CITIBANK	3/3/26	04/14/2026	VET RIDE- TAGS VIN#4239,20	290-4052-4510	15.00
Fund 290 - GRANTS Total:					15.00

Fund: 291 - GRANT-HOT ATTF

FUELMAN	NP70213673 HATTF	04/14/2026	HATTF-FUEL SVC 3/9-3/22/2	291-5784-4510	1,296.02
CITIBANK	3/3/26	04/14/2026	HOTATTF-FUEL-QUICK TRIP U	291-5784-4510	76.34
CITIBANK	3/3/26	04/14/2026	HOTATTF-FUEL-QUICK TRIP U	291-5784-4510	42.37
Fund 291 - GRANT-HOT ATTF Total:					1,414.73

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Packet: AP 25482 - PAID CLAIMS CC APRIL 14, 2026 PKT 2

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 300 - R & B, GENERAL					
TEXAS ASSOC OF COUNTIES	3/31/26 RB	04/14/2026	R&B UNEMP QTR 3/31/26	300-2010-2050	281.22
CITIBANK	3/3/26	04/14/2026	RB-TOLLS 2/4/26	300-6100-4510	21.12
Fund 300 - R & B, GENERAL Total:					302.34
Fund: 310 - R & B, PCT #1					
CITIBANK	1000121130	04/14/2026	RB1-REG/LDG 2/17-19 VG YO	310-6110-4250	201.41
CITIBANK	WB8586261277	04/14/2026	RB1- 2" SAE SOCKET	310-6110-4510	43.57
FUELMAN	NP70213673 RB1 EQUIP	04/14/2026	RB1-FUEL SVC 3/9-3/22/26	310-6110-3310	43.62
FUELMAN	NP70213673 RB1	04/14/2026	RB1-FUEL SVC 3/9-3/22/26	310-6110-3310	2,911.72
PEDERNALES ELECTRIC COOP	3/25/26 RB1 BARN	04/14/2026	RB1 BARN-3000107069 SVC	310-6110-4370	141.93
Fund 310 - R & B, PCT #1 Total:					3,342.25
Fund: 320 - R & B, PCT #2					
CITIBANK	1000121176	04/14/2026	RB2- REG/LDG 2/17-19 VG Y	320-6120-4270	402.82
A-LINE AUTO PARTS-BERTRA	11878703	04/14/2026	RB2-OPEN PO OCT '25 THRU	320-6120-4510	15.90
BIG CHIEF DISTRIBUTING CO	18489	04/14/2026	RB2- 400 GALLONS DIESEL A	320-6120-3310	2,736.45
FUELMAN	NP70213673 RB2	04/14/2026	RB2-FUEL SVC 3/9-3/22/26	320-6120-3310	88.92
Fund 320 - R & B, PCT #2 Total:					3,244.09
Fund: 330 - R & B, PCT #3					
CITIBANK	10523	04/14/2026	RB3-CONCRETE MIXER SKID	330-6130-3300	1,985.00
CITIBANK	1000121182	04/14/2026	RB3-REG/LDG 2/17-19 VG YO	330-6130-4250	402.82
CITIBANK	59591	04/14/2026	RB3- PAINT	330-6130-3300	80.95
CITIBANK	WH22510918	04/14/2026	RB3- 275 GALLON INTERME	330-6130-3300	328.90
LAUREN CONCRETE, INC.	518391	04/14/2026	RB3- CR 326 CULVERT RETAI	330-6130-3300	866.00
PEDERNALES ELECTRIC COOP	3/25/26 RB3 BARN	04/14/2026	RB3 BARN-3000340102 SVC	330-6130-4370	190.51
KNIFE RIVER CORPORATION -	988795	04/14/2026	RB3-3/4 BASE	330-6130-3300	579.10
KNIFE RIVER CORPORATION -	988796	04/14/2026	RB3-3/4 BASE	330-6130-3300	518.56
CITIBANK	3/3/26	04/14/2026	RB3-DISCONNECT NOTICE TX	330-6130-3300	398.98
CITIBANK	3/3/26	04/14/2026	RB3-AUGER MIXER REFUND	330-6130-3300	-690.00
CITIBANK	3/3/26	04/14/2026	RB3- TAGS VIN# 0018,2044	330-6130-4510	29.50
CITIBANK	3/3/26	04/14/2026	RB3- TOLLS,2/27/26	330-6130-4510	7.68
Fund 330 - R & B, PCT #3 Total:					4,698.00
Fund: 340 - R & B, PCT #4					
CITIBANK	1692352104	04/14/2026	RB4-PARTS FOR HERBICIDE T	340-6140-4510	185.18
H & H AUTO SUPPLY COMPA	11519-402256	04/14/2026	RB4-4 MUD FLAPS & SUPERG	340-6140-3300	9.19
H & H AUTO SUPPLY COMPA	11519-402256	04/14/2026	RB4-4 MUD FLAPS & SUPERG	340-6140-4510	101.76
WINGMAN OIL CHANGE	272725	04/14/2026	RB4-OIL CHANGE UNIT 442	340-6140-4510	108.50
H & H AUTO SUPPLY COMPA	11519-402394	04/14/2026	RB4-BATTERY E32 SKID LOAD	340-6140-4510	155.36
TRIPLE F EQUIPMENT MAINT	1329	04/14/2026	RB4- UNIT 424 BRAKE REPAI	340-6140-4510	350.00
H & H AUTO SUPPLY COMPA	11519-401879	04/14/2026	RB4-BATTERY FOR 441	340-6140-4510	181.90
FUELMAN	NP70213673 RB4	04/14/2026	RB4-FUEL SVC 3/9-3/22/26	340-6140-3310	1,102.86
ASPHALT INC., LLC	SP63451	04/14/2026	RB4- HOT MIX CTY RD 405	340-6140-3300	43,200.80
ANDERSON MACHINERY AUS	P406BE	04/14/2026	RB4-STEERING COLUMN AN	340-6140-4510	487.28
ASPHALT INC., LLC	sp63507	04/14/2026	RB4- HOT MIX CTY RD 405	340-6140-3300	43,252.80
WM CORPORATE SERVICES, I	0208542-4761-4	04/14/2026	RB4-SVC 3/1-3/31/26	340-6140-4370	320.32
PEDERNALES ELECTRIC COOP	3/25/26 RB4 LIGHT	04/14/2026	RB4 LIGHT - 3000039670 SV	340-6140-4370	91.10
PEDERNALES ELECTRIC COOP	3/25/26 RB4	04/14/2026	RB4-3000134723 SVC 2/19-3	340-6140-4370	291.87
ASPHALT INC., LLC	SP63565	04/14/2026	RB4- HOT MIX CTY RD 405	340-6140-3300	15,764.00
BILLY JACK DIXON	313371	04/14/2026	RB4- HAULING FOR CTY RD 4	340-6140-3300	1,500.00
CITIBANK	3/3/26	04/14/2026	RB4- CLOUD STORAGE, JDD P	340-6140-3300	0.99
CITIBANK	3/3/26	04/14/2026	RB4- TAGS, VIN#9076,8034	340-6140-4510	15.00
Fund 340 - R & B, PCT #4 Total:					107,118.91
Fund: 505 - JAIL COMMISSARY					
MOTOROLA SOLUTIONS INC	8282293200	04/14/2026	JAIL- 6 V700 CAMERAS FOR T	505-5132-5750	4,646.40
MOTOROLA SOLUTIONS INC	8282293207	04/14/2026	JAIL- 6 V700 CAMERAS FOR T	505-5132-5750	1,199.20
ARAMARK SERVICES, INC.	000021308-000176A	04/14/2026	JAIL-MEAL SVCS 3/12-3/18/2	505-5132-3360	584.86
FUELMAN	NP70213673 JAIL COMM	04/14/2026	COMM-FUEL SVC 3/9-3/22/2	505-5132-4510	152.76
MOTOROLA SOLUTIONS INC	8282292411	04/14/2026	JAIL- 6 V700 CAMERAS FOR T	505-5132-5750	806.40

Expense Approval Register

Packet: AP 25482 - PAID CLAIMS CC APRIL 14, 2026 PKT 2

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
CITIBANK	3/3/26	04/14/2026	COMMISSARY-STATIC COATI	505-5132-3300	1,612.00
Fund 505 - JAIL COMMISSARY Total:					9,001.62
Fund: 514 - LEOSE TRAINING					
CITIBANK	160271	04/14/2026	SO- REGISTRATION S PETTER	514-5600-4270	219.00
CITIBANK	904153765	04/14/2026	CONST4- LDG CONF CONROE	514-5540-4270	687.37
CITIBANK	3/3/26	04/14/2026	SHSU-LEMIT TRAINING	514-5540-4270	395.00
Fund 514 - LEOSE TRAINING Total:					1,301.37
Fund: 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND					
CITIBANK	PJ1PPKA	04/14/2026	IT- INTERFACE KITS FOR WAL	710-5040-5770	659.96
CITIBANK	WN48094829	04/14/2026	IT- RACEWAY CHANNELS	710-5040-5770	51.75
CDW GOVERNMENT, INC.	AI48D8F	04/14/2026	IT- PATCH CABLES	710-5040-5770	1,134.72
CDW GOVERNMENT, INC.	AI5KA4T	04/14/2026	IT- PATCH CABLES	710-5040-5770	1,487.98
CDW GOVERNMENT, INC.	AI4DP6R	04/14/2026	IT-HARD DRIVES AND STORA	710-5040-5770	89,606.16
Fund 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND Total:					92,940.57
Fund: 720 - TAX NOTES 2020					
K.C. ENGINEERING, INC.	2026-1321	04/14/2026	2020 TAX NOTE-WIRTZ DAM	720-6100-4010	16,120.40
Fund 720 - TAX NOTES 2020 Total:					16,120.40
Fund: 722 - TAX NOTES - 2022					
BRAUNTEX MATERIALS, INC	184480	04/14/2026	RB2-1200 TONS OF COLD MI	722-6955-5512	47,302.77
K.C. ENGINEERING, INC.	2026-1322	04/14/2026	2022 TAX NOTE-ADDT'L WIR	722-6100-4010	26,638.71
Fund 722 - TAX NOTES - 2022 Total:					73,941.48
Fund: 880 - FIDUCIARY (TRUST & AGENCY)					
TEXAS COMMISSION ON EN	4/1/26	04/14/2026	ONSITE COUNCIL FEES FY26	880-2010-2210	750.00
Fund 880 - FIDUCIARY (TRUST & AGENCY) Total:					750.00
Fund: 990 - PAYROLL					
AMERICAN FIDELITY ASSURA	D952947	04/14/2026	95528 MARCH 2026	990-2070-2460	705.66
Fund 990 - PAYROLL Total:					705.66
Grand Total:					623,494.33

Fund Summary

Fund	Expense Amount
100 - GENERAL	101,149.28
140 - ECONOMIC DEVELOPMENT	7,132.50
170 - INDIGENT HEALTH CARE	27,940.77
180 - RESTRICTED	1,613.73
200 - LIBRARY SYSTEM	3,563.12
201 - HERMAN - BROWN LIBRARY (Donation Acct)	54.29
202 - FRIENDS OF THE LIBRARY	2,896.84
270 - COUNTY JAIL	164,247.38
290 - GRANTS	15.00
291 - GRANT-HOT ATTF	1,414.73
300 - R & B, GENERAL	302.34
310 - R & B, PCT #1	3,342.25
320 - R & B, PCT #2	3,244.09
330 - R & B, PCT #3	4,698.00
340 - R & B, PCT #4	107,118.91
505 - JAIL COMMISSARY	9,001.62
514 - LEOSE TRAINING	1,301.37
710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUN	92,940.57
720 - TAX NOTES 2020	16,120.40
722 - TAX NOTES - 2022	73,941.48
880 - FIDUCIARY (TRUST & AGENCY)	750.00
990 - PAYROLL	705.66
Grand Total:	623,494.33

Account Summary

Account Number	Account Name	Expense Amount
100-1150-1000	ACCOUNTS RECEIVABLE	1,002.40
100-1320-4000	DUE FROM CSCD/ADULT	4,090.99
100-1320-4010	DUE FROM CSCD/ISF	978.00
100-1320-5000	DUE FROM JUVENILE PR	1,847.41
100-2010-2050	UNEMPL LIABILITY	3,606.74
100-4000-3300	OPERATING SUPPLIES	22.99
100-4000-3310	GASOLINE/DIESEL/OIL/E	36.01
100-4000-4270	CONFERENCE/DUES/TRA	624.70
100-4000-4510	VEHICLE REPAIR & MAIN	30.22
100-4030-4270	CONFERENCE/DUES/TRA	398.70
100-4060-3300	OPERATING SUPPLIES	256.54
100-4090-3090	CENTRAL SUPPLIES	270.51
100-4090-4010	PROFESSIONAL SERVICE	2,312.50
100-4090-4050	AUTOPSIES	650.00
100-4090-4090	INSURANCE	1,500.00
100-4090-4200	TELEPHONE EQUIP/SERV	137.36
100-4090-4370	UTILITIES	1,132.24
100-4090-5300	BUILDINGS	934.00
100-4250-4250	VISITING JUDGE TRAVEL	352.64
100-4350-4250	TRAVEL/MILEAGE	30.45
100-4350-4990	MISCELLANEOUS	36.24
100-4360-4140	COURT REPORTER SERVI	263.72
100-4360-4160	COURT APPT ATT-CRIMI	1,125.00
100-4800-3100	OFFICE SUPPLIES	915.84
100-4800-3310	GASOLINE/DIESEL/OIL/E	24.04
100-4800-4270	TRAVEL/TRAINING/DUES	1,008.80
100-4850-3300	OPERATING SUPPLIES	459.07
100-4850-4250	TRAVEL/MILEAGE	305.49
100-4850-4270	CONFERENCE/DUES/TRA	170.00
100-4850-4280	WITNESS EXPENSE	420.36
100-4850-4520	REPAIR & MAINTENANC	45.00
100-4900-4250	TRAVEL/MILEAGE	7.50
100-4950-4200	TELEPHONE/CELL/MOBI	98.70

Account Summary

Account Number	Account Name	Expense Amount
100-4950-4250	TRAVEL/MILEAGE	22.91
100-4950-5750	MACH/EQUIP (INVENTO	41.66
100-4960-4270	CONFERENCE/DUES/TRA	95.00
100-4970-4270	CONFERENCE/DUES/TRA	534.75
100-4990-3300	OPERATING SUPPLIES	99.74
100-4990-4250	TRAVEL/MILEAGE	32.62
100-5000-3300	OPERATING SUPPLIES	4,816.91
100-5040-3300	OPERATING SUPPLIES	1,542.59
100-5040-4010	PROFESSIONAL SERVICE	11,250.00
100-5040-5750	TECHNOLOGY EQUIPME	-1,695.08
100-5100-3300	OPERATING SUPPLIES	929.25
100-5100-3310	GASOLINE/DIESEL/OIL/E	872.04
100-5100-4510	VEHICLE REPAIR & MAIN	1,158.03
100-5100-4520	REPAIR & MAINTENANC	7,751.81
100-5510-3310	GASOLINE/DIESEL/OIL/E	303.53
100-5520-3310	GASOLINE/DIESEL/OIL/E	70.27
100-5530-3310	GASOLINE/DIESEL/OIL/E	52.08
100-5540-3310	GASOLINE/DIESEL/OIL/E	174.91
100-5540-4510	VEHICLE REPAIR & MAIN	1,320.19
100-5600-3300	OPERATING SUPPLIES	119.39
100-5600-3310	GASOLINE/DIESEL/OIL/E	11,742.80
100-5600-4000	CONTRACTS & AGREEM	133.05
100-5600-4200	TELEPHONE/CELL/MOBI	859.50
100-5600-4270	CONFERENCE/DUES/TRA	438.84
100-5600-4510	VEHICLE REPAIR & MAIN	26.25
100-5600-4820	UNIFORMS	643.18
100-5600-5750	MACH/EQUIP (INVENTO	-314.21
100-5710-4510	VEHICLE REPAIR & MAIN	23.74
100-6350-4018	HUMANE SOCIETY/ANIM	26,250.00
100-6350-4019	WBCO-MEALS ON WHEE	4,996.44
100-6650-3300	OPERATING SUPPLIES	56.09
100-6650-3310	GASOLINE/DIESEL/OIL/E	182.47
100-6650-4340	OUT OF COUNTY TRVL	1,340.93
100-6650-4510	VEHICLE REPAIR & MAIN	48.36
100-6660-3310	GASOLINE/DIESEL/OIL/E	127.58
100-6660-4510	VEHICLE REPAIR & MAIN	7.50
140-6640-3300	OPERATING SUPPLIES	7.50
140-6640-4270	CONFERENCE/DUES/TRA	25.00
140-6640-4500	SPECIAL EVENTS	2,250.00
140-6640-4580	MARKETING & PROMOT	4,850.00
170-6350-7000	PHYSICIAN NONEMERG	389.78
170-6350-7010	PRESCRIPTION DRUGS	84.53
170-6350-7030	HOSPITAL OUTPATIENT	26,401.23
170-6370-4010	PROFESSIONAL SERVICE	6.23
170-6370-4610	SOFTWARE LEASE	1,059.00
180-4082-3310	GASOLINE/DIESEL/OIL/E	801.77
180-4092-4000	HEALTHY COUNTY EXPE	811.96
200-6500-3300	OPERATING SUPPLIES	1,014.38
200-6500-4250	TRAVEL/MILEAGE	181.10
200-6500-4370	UTILITIES	2,367.64
201-6500-3300	OPERATING SUPPLIES	54.29
202-6500-1900	RSV FRIENDS	2,896.84
270-5120-3300	OPERATING SUPPLIES	1,449.70
270-5120-3310	GASOLINE/DIESEL/ETC	771.38
270-5120-3350	INMATE FOOD COSTS	14,411.49
270-5120-3450	MAINTENANCE SUPPLIE	4,319.65
270-5120-4000	CONTRACTS & AGREEM	2,418.67
270-5120-4020	INMATE SUPPLIES COST	32.28

Account Summary

Account Number	Account Name	Expense Amount
270-5120-4120	JAIL MEDICAL COSTS	124,915.95
270-5120-4270	CONFERENCE/DUES/TRA	3,221.99
270-5120-4370	UTILITIES-BCJ	12,680.50
270-5120-4510	VEHICLE REPAIR & MAIN	25.77
290-4052-4510	VEHICLE REPAIR & MAIN	15.00
291-5784-4510	VEHICLE FUEL & MAINT	1,414.73
300-2010-2050	UNEMPL LIABILITY	281.22
300-6100-4510	RSV VEHICLE REPAIR &	21.12
310-6110-3310	GASOLINE/DIESEL/OIL/E	2,955.34
310-6110-4250	TRAVEL/MILEAGE	201.41
310-6110-4370	UTILITIES	141.93
310-6110-4510	VEHICLE/EQUIP REPAIR	43.57
320-6120-3310	GASOLINE/DIESEL/OIL/E	2,825.37
320-6120-4270	CONFERENCE/DUE/TRAI	402.82
320-6120-4510	VEHICLE/EQUIP REPAIR	15.90
330-6130-3300	OPERATING SUPPLIES	4,067.49
330-6130-4250	TRAVEL/MILEAGE	402.82
330-6130-4370	UTILITIES	190.51
330-6130-4510	VEHICLE/EQUIP REPAIR	37.18
340-6140-3300	OPERATING SUPPLIES	103,727.78
340-6140-3310	GASOLINE/DIESEL/OIL/E	1,102.86
340-6140-4370	UTILITIES	703.29
340-6140-4510	VEHICLE/EQUIP REPAIR	1,584.98
505-5132-3300	SUPPLIES	1,612.00
505-5132-3360	COMMISSARY SALES EXP	584.86
505-5132-4510	VEHICLE EXPENSE	152.76
505-5132-5750	MACH/EQUIP (INVENTO	6,652.00
514-5540-4270	LEOSE-CONSTABLE PCT #	1,082.37
514-5600-4270	LEOSE-SHERIFF	219.00
710-5040-5770	IT INFRASTRUCTURE	92,940.57
720-6100-4010	PROFESSIONAL SVCS	16,120.40
722-6100-4010	PROFESSIONAL SVCS	26,638.71
722-6955-5512	ROADS-RB2	47,302.77
880-2010-2210	WASTEWATER PERMIT F	750.00
990-2070-2460	DUE TO AMERICAN FIDE	705.66
	Grand Total:	623,494.33

Project Account Summary

Project Account Key	Expense Amount
None	623,494.33
Grand Total:	623,494.33

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

32.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding FY 2026 Burnet County Budget Amendments:

(a) Spicewood Library budget amendment of \$3,492.62 to account 200-6500-5750 for additional computers; and

(b) Nondepartmental transferring \$5,000 from Employee Reclassification, fund 100-4090-1040, to Commissioners P/T, fund 100-4090-1070.

(Wilson)

Attachments

Budget amend- Sp lib comp



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: April 14, 2026
(Commissioners Court Date)

TO: HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: _____

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET AMENDMENT :

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:				
TO:	200	MACH/EQUIP (INVENTORIED)	200-6500-5750	\$ 3,492.62

REASON: For the purchase of (2) computers from SHI for Spicewood Library

Amanda Rose
DEPARTMENT HEAD

Kesley Collier
AUDITOR'S OFFICE

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



PO Request <porequest@burnetcountytexas.org>

request for PO

1 message

Amanda Rose <arose@burnetcountylibrary.org>

Tue, Mar 17, 2026 at 9:06 AM

To: PO Request <porequest@burnetcountytexas.org>

Good morning!

I am requesting a PO for additional computers for the Spicewood Library from 5750 MACH/EQUIPMENT.

Vendor: SHI

1. One All-In-One computer with mouse and keyboard
2. One touch screen computer (no mouse or keyboard)

Please see the attached quote.

--

Amanda Rose

Director- Marble Falls & Spicewood

101 Main St. Marble Falls, TX 78654

830.693.3023

marblefallslibrary.org**SHI Quote-27288787 (1).pdf**

94K



Pricing Proposal
Quotation #: 27288787
Created On: 3/16/2026
Valid Until: 3/23/2026

TX-County of Burnet

Greg Harris

220 S Pierce St.
Burnet, TX 78611
United States
Phone: (512) 715-5286
Email: GHarris@BurnetCountyTexas.org

Max VanAllen

Phone:
Email: Max_VanAllen@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 PRO24AIOQB24250OLINDAAPLUSFCTO TdSynnex - Part#: 3000200068159.1 Contract Name: Dell - TDSynnex Contract #: DIR-CPO-5792 Subcontract #: C000001270078	1	\$1,726.39	\$1,726.39
2 PRO24AIOQB24250OLINDAAPLUSFCTO touch screen Dell - Part#: 3000200068238.1 Contract Name: Dell - TDSynnex Contract #: DIR-CPO-5792 Subcontract #: C000001270078	1	\$1,719.93	\$1,719.93
3 Dell Pro Compact Silent Keyboard and Mouse - KM555 - Keyboard and mouse set - wireless - 2.4 GHz, Bluetooth 5.1 - QWERTY - US English - black Dell - Part#: KM555-BLK-US Contract Name: Dell - TDSynnex Contract #: DIR-CPO-5792 Subcontract #: C000001270078	1	\$46.30	\$46.30
Subtotal			\$3,492.62
Shipping			\$0.00
Total			\$3,492.62

Additional Comments

Maximize your technology's lifecycle with SHI's services to recover, redeploy, remarket, and recycle your devices. For more information, contact AssetRecoveryServices@SHI.com

Dell has a no-returns policy on all hardware products. If an item is DOA, missing, wrong, or visibly damaged in transit, SHI

must be notified within 20 days.

Pricing is subject to change based on OEM and Distribution pricing changes

Due to ongoing global component shortages affecting memory, storage, and other critical hardware, OEMs have implemented updated policies allowing for price adjustments up until the time of shipment. Accordingly, quoted prices and lead times are subject to change prior to shipment. We remain committed to keeping you informed of any changes and will communicate promptly as updates occur.

Thank you for choosing SHI-GSI! To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional Information including Hardware, Software and Services Contracts, please contact an SHI-GS Inside Sales Representative at (800) 870-6079.

SHI Government Solutions, Inc. is 100% Minority Owned, Woman Owned Business.
TAX ID# 22-3695478; DUNS# 14-724-3096

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.



PO Request <porequest@burnetcountytexas.org>

Re: request for PO

1 message

Amanda Rose <arose@burnetcountylibrary.org>
To: PO Request <porequest@burnetcountytexas.org>

Wed, Mar 18, 2026 at 1:45 PM

Jolene,
Please use 202-3400-1220 Spicewood Library Fees.
Thank you,
Amanda

On Tue, Mar 17, 2026 at 1:39 PM PO Request <porequest@burnetcountytexas.org> wrote:
Amanda

The capital outlay for machinery and equipment has only \$651.47 remaining in that account.
Let me know what you want to do

Jolene

On Tue, Mar 17, 2026 at 9:07 AM Amanda Rose <arose@burnetcountylibrary.org> wrote:

Good morning!

I am requesting a PO for additional computers for the Spicewood Library from 5750 MACH/EQUIPMENT.

Vendor: SHI

1. One All-In-One computer with mouse and keyboard
2. One touch screen computer (no mouse or keyboard)

Please see the attached quote.

--

Amanda Rose
Director- Marble Falls & Spicewood

101 Main St. Marble Falls, TX 78654
830.693.3023
marblefallslibrary.org

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

33.

Meeting Date: 04/14/2026

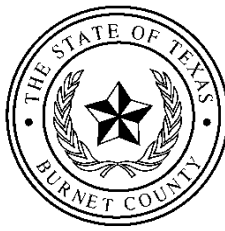
Subject

Discuss, consider, and take appropriate action to approve the renewal of the E-Rate discount for library internet services, in an amount of \$69.98 per month, and to authorize the execution of all necessary documents and actions for the following libraries:

- (a) Marble Falls Library; and
 - (b) Herman Brown Free Library.
- (Beierle)

Attachments

MF Library - renewal form
HB Library - renewal form
FY25 HBL & MF Library E-Rate Discount



BURNET COUNTY AUDITOR

133 E. JACKSON ST.
BURNET, TEXAS 78611
512-756-5495

3/6/2026

Simran Ali-Patel
Charter Communications Operating, LLC
701 Canyon Drive
Coppell, TX 75019

REQUEST FOR RENEWAL

Charter Communications Operating, LLC was awarded the internet connection component of Burnet County Library System's Form 470 #250001998 issued 02/04/2025, with an initial contract period of July 1, 2025 – June 30, 2026. Pursuant to the terms and conditions stipulated in the referenced bid, Burnet County Library System would like to extend the contract for an additional year through June 30, 2027, as outlined in the original agreement. This is the first of two (2) optional one-year renewals to be executed.

Please acknowledge below and return a signed copy of this Request for Renewal as soon as possible to Megan Schumann via email at mschumann@burnetcountytexas.org.

Please let me know if you have any questions regarding this renewal. I can be reached at 512-756-5412 or via email at mschumann@burnetcountytexas.org.

Sincerely,

Megan Schumann
Assistant Auditor

ACCEPTANCE OF RENEWAL

Burnet County Library System Form 470#250001998

Acceptance of the above Request for Renewal is hereby acknowledged:

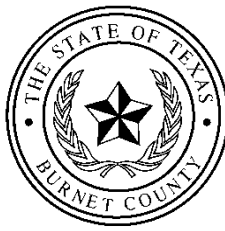
By:
Charter Communications Operating, LLC

Printed Name and Title of Authorized Signer

Signed: _____

Signature of Authorized Signer

Date



BURNET COUNTY AUDITOR

133 E. JACKSON ST.
BURNET, TEXAS 78611
512-756-5495

3/6/2026

Simran Ali-Patel
Charter Communications Operating, LLC
701 Canyon Drive
Coppell, TX 75019

REQUEST FOR RENEWAL

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Please acknowledge below and return a signed copy of this Request for Renewal as soon as possible to Megan Schumann via email at mschumann@burnetcountytexas.org.

Please let me know if you have any questions regarding this renewal. I can be reached at 512-756-5412 or via email at mschumann@burnetcountytexas.org.

Sincerely,

Megan Schumann
Assistant Auditor

ACCEPTANCE OF RENEWAL

Burnet County Library System Form 470# 260002191

Acceptance of the above Request for Renewal is hereby acknowledged:

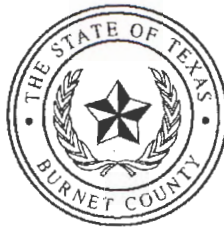
By:
Charter Communications Operating, LLC

Printed Name and Title of Authorized Signer

Signed: _____

Signature of Authorized Signer

Date



23a

BUNET COUNTY AUDITOR

133 E. JACKSON ST.
BURNET, TEXAS 78611
512-756-5495

03/25/2025

Spectrum
701 Canyon Drive
Coppell, TX 75019

To Simran Ali-Patel:

Thank you for your response to FORM 470 #250001998. This letter will confirm Burnet County Library System's decision to purchase the following services during E-Rate Fund Year 2025, as specified in the attached specification and price quotation.

Location	Service	MRC	NRC
Herman Brown Free Library 100 E Washington St, Burnet, TX 78611	400 Mbps x 10 Mbps internet and 1 Static IP	\$69.98	\$0.00
Marble Falls Branch Library 101 Main St, Marble Falls, TX 78654	400 Mbps x 10 Mbps internet and 1 Static IP	\$69.98	\$0.00

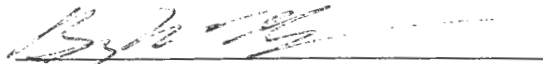
The initial contract term dates shall be July 1, 2025 through June 30, 2026, with 2 optional annual renewals (July 1 – June 30). As per the solicitation, with written agreement by both parties, modifications including but not limited to the addition or removal of sites and changes to bandwidth levels may be made during the initial term or renewal periods.

The procurement of these services will be dependent upon the following conditions:

1. Final approval of next year's fiscal budget;

We look forward to working with Spectrum in the coming Fund Year.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Bryan Wilson', is written over a solid horizontal line.

Bryan Wilson

Burnet County Judge

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

34.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action to approve, sign, and execute all necessary documents and actions regarding the following contracts, agreements or grants to be approved and/or ratified:

(a) Approval of annual contract between Tyler Technologies and Burnet County Sheriff's Office for Database Cloud Sync in an amount not to exceed \$4,000;

(b) Authorize the County Judge to sign the verification of submission of the annual report to the Texas State Library and Archives Commission for the Bertram & Oakalla Library, Herman Brown Free Library, Marble Falls Library, and Spicewood Library.

(Wilson)

Attachments

Tyler Tech Contract



Alan Trevino <atrevino@burnetsheriff.com>

Fwd: Question

1 message

Joshua Swain <jswain@burnetsheriff.com>
To: Chief Trevino <atrevino@burnetsheriff.com>

Mon, Mar 16, 2026 at 8:34 AM

Sent from my iPhone

Begin forwarded message:

From: Joshua Swain <jswain@burnetsheriff.com>
Date: December 10, 2025 at 5:09:11 PM CST
To: Mike Sorenson <msorenson@burnetsheriff.com>
Subject: Fwd: Question

----- Forwarded message -----

From: Allen, Madonna <madonna.allen@tylertech.com>
Date: Tue, Dec 9, 2025 at 2:14 PM
Subject: RE: Question
To: Joshua Swain <jswain@burnetsheriff.com>

Good afternoon,

Hope your week is off to a great start!

I have attached the quote for our Database Cloud Ssync, let me know if you have any questions!

Thank you,

Madonna Allen

Account Executive

Tyler Public Safety Pro

C: 806.544.2920

www.tylertech.com

From: Joshua Swain <jswain@burnetsheriff.com>
Sent: Monday, December 8, 2025 11:06 AM

To: Allen, Madonna <madonna.allen@tylertech.com>
Subject: Re: Question

I am interested. Can you work up an official quote?

On Thu, Nov 20, 2025 at 3:16 PM Allen, Madonna <madonna.allen@tylertech.com> wrote:

Ok, sorry this took so long! I am attaching the PDF that explains the service we provide to do your backups!

The cost is an annual cost of 4,000 a year. Let me know if you have any questions or need anything else!

If interested, just let me know and I can quote it.

Thank you,

Madonna Allen

Account Executive

Tyler Public Safety Pro

C: 806.544.2920

www.tylertech.com

<image001.png>

From: Joshua Swain jswain@burnetsheriff.com
Sent: Monday, November 10, 2025 11:39 AM
To: Allen, Madonna <madonna.allen@tylertech.com>
Subject: Re: Question

Yes, please do.

On Mon, Nov 10, 2025 at 10:53 AM Allen, Madonna <madonna.allen@tylertech.com> wrote:

Yea, currently there is nothing in place. We do have a new service available to do that though. I can provide you a quote and more information if you would like!

Thank you,

Madonna Allen

Account Executive

Tyler Public Safety Pro

C: 806.544.2920

www.tylertech.com

<image001.png>

From: Joshua Swain <jswain@burnetsheriff.com>
Sent: Monday, November 10, 2025 9:46 AM
To: Allen, Madonna <madonna.allen@tylertech.com>
Subject: Re: Question

Wow, I always assumed we were. That is good to know. I thought after we were hacked in 2019 that we would have started paying for RMS back up.

On Mon, Nov 10, 2025 at 9:44 AM Allen, Madonna <madonna.allen@tylertech.com> wrote:

Good morning,
Hope your weekend was good! I am not seeing that the agency is paying for any backup services from Tyler.

Thank you,
Madonna Allen
Account Executive
Tyler Public Safety Pro
C: 806.544.2920

www.tylertech.com

-----Original Message-----

From: Joshua Swain <jswain@burnetsheriff.com>
Sent: Friday, November 7, 2025 10:17 AM
To: Allen, Madonna <madonna.allen@tylertech.com>
Subject: Question

Do we pay for offsite back up for our CAD servers and RMS?
Sent from my iPhone

--

Respectfully,

Josh Swain #117

Staff Sergeant/LE IT Specialist

Support Services/Administration

Office Of Calvin Boyd, Sheriff

Burnet County Sheriff's Office

PO Box 1249 / 1601 E Polk

Burnet, Texas 78611

512-756-8080 ext. 23006

Work Cell 512-755-2637

|

|

--

Respectfully,

Josh Swain #117

Staff Sergeant/LE IT Specialist

Support Services/Administration

Office Of Calvin Boyd, Sheriff

Burnet County Sheriff's Office

PO Box 1249 / 1601 E Polk

Burnet, Texas 78611

512-756-8080 ext. 23006

Work Cell 512-755-2637

--

Respectfully,

Josh Swain #117

Staff Sergeant/LE IT Specialist/UAS Program Manager

Support Services/Administration

Office Of Calvin Boyd, Sheriff

Burnet County Sheriff's Office

PO Box 1249 / 1601 E Polk

Burnet, Texas 78611

512-756-8080 ext. 23006

Work Cell 512-755-2637

|

<~WRD1684.jpg>

—

Respectfully,
Josh Swain #117
Staff Sergeant/LE IT Specialist/UAS Program Manager
Support Services/Administration

Office Of Calvin Boyd, Sheriff

Burnet County Sheriff's Office

PO Box 1249 / 1601 E Polk

Burnet, Texas 78611

512-756-8080 ext. 23006

Work Cell 512-755-2637



3 attachments



image001.png
18K

Empowering people who serve the public®

~WRD1684.jpg
1K

 **Burnet CO, TX SO- Database Cloud Ssync 12-9-25.pdf**
314K

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

37.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action concerning accepting or rejecting the proposal received for Re-Bid No. 26-4090-05 for Installation of a Lift at 127 E. Jackson St. (Collier)

Attachments

26-4090-05 LIFT UNOFFICIAL BID TAB

UNOFFICIAL BID TAB 26-4090-05 RE-BID INSTALLATION OF LIFT
FEBRUARY 02, 2026 01:00 AM

<u>Bidder/Respondent</u>	<u>Total Cost</u>
M2 FEDERAL, INC	\$144,444.00

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

38.

Meeting Date: 04/14/2026

Subject

Discuss, consider, and take appropriate action regarding the following bids:

(a) Contract labor agreement with DIJ Construction under Bid 25-6100-02, Precinct 4 Street Striping Projects in an amount not to exceed \$3,500; and

(b) Award Bid No. 26-6140-01 - CR 407 Paving Project in an amount not to exceed \$549,566.
(Dockery)

Attachments

CR 407 Paving Project Bids

CONTRACT FOR COUNTY RD 405 - DIJ

Striping and reflective markers work order April 2026- CR 405 - 5,280 linear feet



KC ENGINEERING, INC.

610 Broadway • Marble Falls, Texas 78654 • Phone 830.693.5635 • Fax 830.693.9664 • www.kcengineering.com

April 7, 2026
Project Number: 25-315

Mr. Joe Don Dockery
County Commissioner
Burnet County
220 S Pierce Street
Burnet, TX 78611

RE: CR 407 Paving Project

Commissioner Dockery:

K. C. Engineering, Inc. (KCE) reviewed and tabulated five (5) bids received April 7, 2026, for the construction of the CR 407 Paving Project. Each bidder provided a bid bond and other documents, as required. The bidders' unit prices were entered into an Excel spreadsheet and all bidders' calculations were checked for accuracy.

The total bid amounts received according to the Bid Summary Sheets are:

Bennett Paving, Inc.	\$ 247,021.85
Asphalt Inc., dba Lone Star Paving.....	\$ 251,988.25
Texas Materials Group, Inc.....	\$ 283,462.00
Clark Construction, Inc.....	\$ 301,284.03
Bonilla Paving, LLC.....	\$ 549,566.00

Based upon review of the bids received, KCE recommends that Burnet County enter into a contract with the low bidder, Bennett Paving, Inc., for construction of the CR 407 Paving Project.

KCE is available to discuss this recommendation at your convenience.

Sincerely,

K.C. Engineering, Inc.
Firm Registration #:F-977

By:

Greg Haley, P. E.
President

GH/
Attachment:
Bid Tabulations

**BID TABULATION
FOR
BURNET COUNTY ROAD 407 PAVING PROJECT
BURNET COUNTY, TEXAS**

DESCRIPTION	QUANTITY	UNIT										
			Bennet Paving, Inc.		Asphalt Inc., dba Lone Star Paving		Texas Materials Group, Inc.		Clark Construction, Inc.		Bonilla Paving, LLC	
			UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
SEQUENCE OF CONSTRUCTION	1	LS	\$ 2,500.00	\$ 2,500.00	\$ 1,700.00	\$ 1,700.00	\$ 1,500.00	\$ 1,500.00	\$ 1,149.48	\$ 1,149.48	\$ 7,500.00	\$ 7,500.00
FIELD ENGINEERING	1	LS	\$ 2,500.00	\$ 2,500.00	\$ 335.00	\$ 335.00	\$ 3,500.00	\$ 3,500.00	\$ 1,149.48	\$ 1,149.48	\$ 7,500.00	\$ 7,500.00
MOBILIZATION	1	LS	\$ 2,500.00	\$ 2,500.00	\$ 6,000.00	\$ 6,000.00	\$ 7,500.00	\$ 7,500.00	\$ 13,563.81	\$ 13,563.81	\$ 78,500.00	\$ 78,500.00
BONDS AND INSURANCE	1	LS	\$ 2,500.00	\$ 2,500.00	\$ 1,015.00	\$ 1,015.00	\$ 500.00	\$ 500.00	\$ 2,389.05	\$ 2,389.05	\$ 16,500.00	\$ 16,500.00
HOT MIX ASPHALT (2") - TxDOT TY C (ITEM 341)	12,495	SY	\$ 12.83	\$ 160,310.85	\$ 14.05	\$ 175,554.75	\$ 14.00	\$ 174,930.00	\$ 15.45	\$ 193,047.75	\$ 20.00	\$ 249,900.00
HOT MIX ASPHALT LEVEL-UP (TxDOT TY D) (ITEM 341)	200	TON	\$ 114.00	\$ 22,800.00	\$ 105.00	\$ 21,000.00	\$ 130.00	\$ 26,000.00	\$ 120.44	\$ 24,088.00	\$ 250.00	\$ 50,000.00
INTERSECTIONS, DRIVEWAYS, AND TURNOUTS	1,394	SY	\$ 18.00	\$ 25,092.00	\$ 16.80	\$ 23,419.20	\$ 20.00	\$ 27,880.00	\$ 27.45	\$ 38,265.30	\$ 20.00	\$ 27,880.00
BARRICADES, SIGNS, AND TRAFFIC HANDLING	1	LS	\$ 3,500.00	\$ 3,500.00	\$ 1,300.00	\$ 1,300.00	\$ 4,300.00	\$ 4,300.00	\$ 1,149.48	\$ 1,149.48	\$ 15,000.00	\$ 15,000.00
ONE-WAY TRAFFIC CONTROL	40	HR	\$ 125.00	\$ 5,000.00	\$ 100.00	\$ 4,000.00	\$ 395.00	\$ 15,800.00	\$ 114.95	\$ 4,598.00	\$ 250.00	\$ 10,000.00
WK ZN PAV MRK SHT TERM (TAB) TY Y-2	520	EA	\$ 3.00	\$ 1,560.00	\$ 1.00	\$ 520.00	\$ 1.25	\$ 650.00	\$ 0.52	\$ 270.40	\$ 28.92	\$ 15,038.40
REFL PAV MRK TY I (Y) 4" (SLD) (100 MIL)	10,500	LF	\$ 0.77	\$ 8,085.00	\$ 0.60	\$ 6,300.00	\$ 0.77	\$ 8,085.00	\$ 0.90	\$ 9,450.00	\$ 2.50	\$ 26,250.00
REFL PAV MRK TY I (W) 4" (SLD) (100 MIL)	10,500	LF	\$ 0.77	\$ 8,085.00	\$ 0.60	\$ 6,300.00	\$ 0.77	\$ 8,085.00	\$ 0.90	\$ 9,450.00	\$ 2.50	\$ 26,250.00
REFL PAV MRK TY I (W) 24" (SLD) (100 MIL)	10	LF	\$ 16.00	\$ 160.00	\$ 20.00	\$ 200.00	\$ 14.00	\$ 140.00	\$ 15.00	\$ 150.00	\$ 100.01	\$ 1,000.10
REFL PAV MRK TY II-A-A	131	LF	\$ 6.00	\$ 786.00	\$ 7.50	\$ 982.50	\$ 6.00	\$ 786.00	\$ 5.00	\$ 655.00	\$ 12.50	\$ 1,637.50
REMOVE EXIST REFL PAV MRKR	260	EA	\$ 0.55	\$ 143.00	\$ 0.43	\$ 111.80	\$ 3.10	\$ 806.00	\$ 1.15	\$ 299.00	\$ 10.00	\$ 2,600.00
PORTABLE CHANGEABLE MESSAGE SIGN	2	EA	\$ 750.00	\$ 1,500.00	\$ 1,625.00	\$ 3,250.00	\$ 1,500.00	\$ 3,000.00	\$ 804.64	\$ 1,609.28	\$ 7,000.00	\$ 14,000.00
Total Bid (Total of items in the Amount column above):				\$ 247,021.85		\$ 251,988.25		\$ 283,462.00		\$ 301,284.03		\$ 549,556.00

CONTRACT BETWEEN

D.I.J. CONSTRUCTION, INC. AND BURNET COUNTY, TEXAS

This Contract is executed by and between D.I.J. Construction, Inc. and Burnet County, Texas, hereinafter called CONTRACTOR and COUNTY, respectively,

Contract # **BC - 2601**

It is AGREED and UNDERSTOOD that this Contract is for striping on County Rd 405.

The CONTRACTOR shall provide all services included in the purchase of materials and installation per attached Exhibit A: Quote dated March 25, 2026.

It is AGREED and UNDERSTOOD that this Contract includes Exhibit B: Burnet County Standard Terms and Conditions attached herein.

The CONTRACTOR responsibilities shall include the following:

Scope of Work described in Exhibit A attached herein and including the following:

- CONTRACTOR shall perform cleanup of work areas on a daily basis.
- CONTRACTOR shall store project materials, supplies, and equipment in a neat and orderly manner so as not to unduly interfere with the operation and work of County business.
- CONTRACTOR shall be responsible for cleanup and removal of all equipment, surplus material, trash and debris related to this project upon completion of this project from the premises.
- Job project will not be paid until COUNTY is satisfied with completion.

Insurance

- A. The CONTRACTOR shall carry Workman's Compensation and Unemployment Insurance as required by law.
- B. The CONTRACTOR shall carry liability insurance as required in Exhibit B: Burnet County Standard Terms and Conditions.
- C. The CONTRACTOR shall supply a copy of proof of insurance coverage to COUNTY upon request and/or upon any change in coverage.

Termination Provisions

This contract is effective beginning **April 14, 2026** until job completion; except that in a case of default by the CONTRACTOR by failure to meet conditions set forth in this contract, whereby the COUNTY shall have the right to cancel this contract by giving ten (10) days written notice to the CONTRACTOR. The COUNTY agrees to give the CONTRACTOR written notice within five (5) days of any noncompliance and allow reasonable time for correction of the discrepancies prior to notifying the CONTRACTOR of its intention to cancel the contract. In the event of cancellation or termination then COUNTY shall not be required nor obligated to pay for services beyond the effective date of the cancellation of the contract.

Early Termination of Contract and Late Fees

In the event that COUNTY cancels before contract matures, a prorated statement will be sent showing cost of services to date less the amount paid to date. Statements are due upon receipt. Any amount not paid within thirty (30) days is past due.

Contract Amendments

- A. This contract may be amended by mutual agreement of both the CONTRACTOR and the COUNTY.
- B. All amendments shall be in writing and approved by the COUNTY and the CONTRACTOR'S authorized representative.

Payment Terms

The COUNTY shall pay to the CONTRACTOR its fee of price not to exceed \$3,500.00 for providing the services as submitted in Exhibit A, attached hereto and incorporated herein for all purposes. The COUNTY will make payment to CONTRACTOR within thirty (30) days of the statement date or otherwise pursuant to Texas law for the making of payments by local government entities.

Criminal Background Checks

If requested, CONTRACTOR shall provide information, including, but not limited to, name, date of birth, and driver's license number for each individual who will be performing work on Burnet County property.

If required by Burnet County, CONTRACTOR'S personnel who perform work on Burnet County property must submit to and pass a Sheriff's Department Criminal Background Check. The Burnet County Juvenile Board will determine what it means by "pass" a criminal background check, and the County reserves the right to exclude any worker from access to the facility for security purposes, within the sole discretion. That status, within the County's sole discretion, must be maintained by all of CONTRACTOR's personnel entering COUNTY buildings for the duration of the contract.

The COUNTY reserves the right to conduct additional Criminal Background Checks as it deems necessary.

Bonds

The CONTRACTOR shall submit bonds as required by Texas Government Code 2253.

Warranty

The work performed by CONTRACTOR includes a one-year workmanship warranty. If any item manufactured by CONTRACTOR fails under normal wear and tear then it will be replaced at the cost of the CONTRACTOR.

SPECIAL CONDITIONS

The CONTRACTOR shall provide and pay for all materials, supplies, machinery, equipment, tools, superintendence, labor, services, insurance, and all water, light, power, fuel, transportation and other facilities necessary for the execution and completion of the work covered by the contract Documents. Unless otherwise specified, all materials shall be new and both workmanship and materials shall be of a good quality. The CONTRACTOR shall if required, furnish satisfactory evidence as to the kind and quality of materials.

RIGHT OF ENTRY. The COUNTY reserves the right to enter the property or location on which the work herein is contracted for by such agent or agents as he may elect, for the purpose of inspecting the work, or for the purpose of constructing or installing such collateral work as said COUNTY may desire.

EQUIPMENT, MATERIALS AND CONSTRUCTION PLANT. The CONTRACTOR shall be responsible for the care, preservation, conservation, and protection of all materials, supplies, machinery, equipment, tools, apparatus, accessories, facilities, all means of construction, and any and all parts of the work, whether the CONTRACTOR has been paid, partially paid, or not paid for such work, until the entire work is completed and accepted.

CHARACTER OF WORKMEN. The CONTRACTOR agrees to employ only orderly and competent men, skillful in the performance of the type of work required under this contract, to do the work; and agrees that whenever the COUNTY shall inform him in writing that any man or men on the work are, in his opinion, incompetent, unfaithful or disorderly, such man or men shall be discharged from the work and shall not again be employed on the work without the COUNTY'S written consent.

PROTECTION AGAINST ACCIDENT TO EMPLOYEES AND THE PUBLIC. The CONTRACTOR shall at all times exercise reasonable precautions for the safety of employees and others on or near the work and shall comply with all applicable provisions of Federal, State, and Municipal safety laws and building and construction codes. All machinery and equipment and other physical hazards shall be guarded in accordance with the "Manual of Accident Prevention in Construction" of the Associated General Contractors of America except where incompatible with Federal, State, or Municipal laws or regulations. The CONTRACTOR shall provide such machinery guards, safe walkways, ladders, bridges, gangplanks, and other safety devices if necessary. The safety precautions actually taken and their adequacy shall be the sole responsibility of the CONTRACTOR, acting at his discretion as an independent contractor.

PROTECTION OF ADJOINING PROPERTY. The said CONTRACTOR shall take proper means to protect the adjacent or adjoining property or properties in any way encountered, which might be injured or seriously affected by any process of construction to undertaken under this Agreement, from any damage or injury by reason of said process of construction; and he shall be liable for any and all claims for such damage on account of his failure to fully protect all adjoining property. The CONTRACTOR agrees to indemnify, save and hold harmless the COUNTY against any claim or claims for damages due to any injury to any adjacent or adjoining property, arising or growing out of the performance of the contract; but any such indemnity shall apply to any claim of any kind arising out of the existence or character of the work.

PROTECTION AGAINST CLAIMS OF SUB-CONTRACTORS, LABORERS,

MATERIALMEN AND FURNISHERS OF MACHINERY, EQUIPMENT AND SUPPLIES. The CONTRACTOR agrees that it will indemnify and save the COUNTY harmless from all claims growing out of the lawful demands of sub-contractors, laborers, workmen, mechanics, material men and furnishers of machinery and parts thereof, equipment, power tools, and all supplies, including commissary, incurred in the furtherance of the performance of this contract. When so desired by the COUNTY, the CONTRACTOR shall furnish satisfactory evidence that all obligations of the nature hereinabove designated have been paid, discharged or waived. If the CONTRACTOR fails so to do, then the COUNTY may at the option of the CONTRACTOR either pay directly any unpaid bills, of which the COUNTY has written notice, or withhold from the CONTRACTOR'S unpaid compensation a sum of money deemed reasonably sufficient to liquidate any and all such lawful claims until satisfactory evidence is furnished that all liabilities have been fully discharged, whereupon payments to the CONTRACTOR shall be resumed in full, in accordance with the

terms of this contract, but in no event shall the provisions of this sentence be construed to impose any obligation upon the COUNTY by either the CONTRACTOR or his Surety.

FINAL COMPLETION AND ACCEPTANCE. Within ten (10) days after the CONTRACTOR has given the OWNER written notice that the work has been completed, or substantially completed, the COUNTY shall inspect the work and within said time, prepare and send a list of deficiencies. If there are no deficiencies found then COUNTY will process the final payment.

FINAL PAYMENT. The COUNTY, who shall pay to the CONTRACTOR on or before the 35th day, after the date of Project Completion, the balance due the CONTRACTOR under the terms of this Agreement, provided he has fully performed his contractual obligations under the terms of this contract.

PAYMENTS WITHHELD. The COUNTY may, on account of subsequently discovered evidence, withhold payment to such extent as may be necessary to protect itself from loss on account of:

- (a) Defective work not remedied.
- (b) Claims filed or reasonable evidence indicating probable filing of claims.
- (c) Failure of the CONTRACTOR to make payments properly to subcontractors or for Material or labor.
- (d) Damage to another contractor.
- (e) Reasonable doubt that the work can be completed for the unpaid balance of the contract amount.
- (f) Reasonable indication that the work will not be completed within the contract time.

CHANGE ORDERS: Without invalidating this Agreement, the COUNTY may, at any time or from time to time, order deletions or revisions to the work; such changes will be authorized by Change Order to be prepared by the COUNTY after formal approval of Burnet County. The Change Order shall set forth the basis for any change in contract price, as hereinafter set forth for Extra Work, and any change in contract time which may result from the change.

EXAMINATION OF SITE OF PROJECT. CONTRACTOR shall make a careful examination of the site of the project, soil and water conditions to be encountered, improvements to be protected, disposal sites for surplus materials not designated to be salvaged materials, and methods of providing ingress and egress to private properties and of handling traffic during construction of the entire project.

TRADE NAMES AND MATERIALS. Where materials or equipment are specified by a trade or brand name, it is not the intention of the COUNTY to discriminate against an equal product of another manufacturer, but rather to set a definite standard of quality of performance, and to establish an equal basis for the evaluation of bids. Where the words "equivalent", "proper" or "equal to" are used, they shall be understood to mean the equivalent of, or equal to some other thing, in the opinion or judgment of the COUNTY. Unless otherwise specified, all materials shall be the best of their respective kinds and shall be in all cases fully equal to approved samples. Notwithstanding that the words "or equal to" or other such expressions may be used in the specifications in connection with a material, manufactured article or process, the materials, article or process specifically designated shall be used, unless a substitute shall be approved in writing by the COUNTY, and the COUNTY shall have the right to require the use of such specifically designated material, article or process.

BARRICADES, LIGHTS, AND WATCHMEN. Where the work is carried on in or adjacent to any street, alley or public place, the CONTRACTOR shall at his own cost and expense furnish and erect such barricades, fences, lights, and danger signals, shall provide such watchmen, and shall provide such other

precautionary measures for the protection of persons or property and of the work as are necessary. Barricades shall be painted in a color that will be visible at night. From sunset to sunrise the CONTRACTOR shall furnish and maintain at least one light at each barricade and sufficient number of barricades shall be erected to keep vehicles from being driven on or into any work under construction. The CONTRACTOR will be held responsible for all damage to the work due to failure of barricades, signs, lights, and watchmen to protect it, and whenever evidence is found of such damage, the COUNTY may order the damaged portion immediately removed and replaced by the CONTRACTOR at its cost and expense. The CONTRACTOR'S responsibility for the maintenance of barricades, signs, and lights, and for providing watchmen shall not cease until the project shall have been accepted by the COUNTY.

RESTORATION OF SITE & CLEANUP. Upon completion of the project (or major portions thereof) the CONTRACTOR shall restore the site to its original condition or better. Driveways and streets shall be compacted and resurfaced as originally found. All private property disrupted during construction including fences, patios, retaining walls, sidewalks, wooden decks, etc. shall be mended or repaired to their original condition. At the conclusion of the work, all tools, temporary structures and materials belonging to the Contractor shall be promptly removed, and all dirt, rubbish and other foreign substances shall be disposed of. The CONTRACTOR shall thoroughly clean all equipment and materials installed by and shall deliver over such materials and equipment in an undamaged, clean condition.

SAFETY.

- In accordance with generally accepted construction practices, the CONTRACTOR alone will be solely and completely responsible for conditions of the job site, including safety of all persons and property during performance of the work. This requirement will apply continuously and not be limited to normal working hours.
- The duty of the COUNTY to conduct construction review of the CONTRACTOR'S performance is not intended to include review of the adequacy of the CONTRACTOR'S safety measures, in, on, or near the construction site.

EXISTING UTILITIES AND SERVICE LINES. The CONTRACTOR shall be responsible for the protection of all existing utilities or service lines crossed or exposed by construction operations. Where existing utilities or service lines are cut, broken or damaged, the CONTRACTOR shall replace or repair the utilities or service lines with the same type of original material and construction, or better, at CONTRACTOR'S cost and expense.

PROTECTION OF PROPERTY. The CONTRACTOR shall, at no additional expense to the COUNTY, protect by false work, braces, shoring or other property along the line of work or affected directly by CONTRACTOR work, against damage and shall repair the damages or repay the injured COUNTY if such damage occurs. The CONTRACTOR shall exercise care to protect from injury all water pipes, sanitary sewer pipes, gas mains, telephone cables, electric cables, service pipes, and other utilities or fixtures which may be encountered during the progress of the work. All utilities and other service facilities or fixtures if damaged, shall be repaired by the CONTRACTOR without additional compensation. Protection is CONTRACTOR'S responsibility and CONTRACTOR must satisfy as to the existence and location of all utilities and structures.

CONTRACTS IN DEFAULT. The COUNTY may declare a contract in default for any one or more of the following reasons:

- Failure to complete the work within the contract period or any extension thereof.

- Failure or refusal to comply with an order of the COUNTY within a reasonable time.
- Failure or refusal to remove rejected materials.
- Failure or refusal to perform any defective or unacceptable work.
- Bankruptcy or insolvency, or the making of an assignment for the benefit of creditors.
- Failure to provide a qualified superintendent, competent workmen or subcontractors to carry on the work in an acceptable manner or failure to prosecute the work according to the agreed schedule of completion.
- Disregard or violation of any other important provisions of the Contract Documents as determined by the COUNTY.

INDEMNITY: CONTRACTOR shall indemnify and hold COUNTY harmless from any and all damages, injuries, lawsuits, administrative actions and other claims whether such claims are based on contract, statute or common law theories of recovery. This indemnity and hold harmless provision applies to all acts of alleged negligence, gross negligence and intentional acts *on the part of any party* to this contract, any officers, contractors, employees, elected employees, appointed employees, volunteers or reserve officers.

INTERPRETATION OF CONTRACT AND EXHIBIT B: “Burnet County Standard Terms and Conditions” have traditionally been made part of every Burnet County Contract. To the extent that the “Burnet County Terms and Conditions” are found to be in direct conflict with any of the terms and conditions of this document, the terms of this document will control. Otherwise, the Parties agree that this contract should be interpreted so that the provisions of both documents supplement and support each other, with the greatest protections interpreted in favor of the County.

APPROVED:

BURNET COUNTY:

Burnet County, Texas

D.I.J. Construction, Inc.

Date

Date

Exhibit A

March 25, 2026

Work Order for contract by and between Burnet County, Precinct 4 & D.I.J. Construction

Work to be performed prior to September 30, 2026.

CR 405: +/-5,280 linear feet

Project scope: Single yellow thermoplastic striping, yellow reflective centerline markers and 1 stop bar.

Quantities:

+/- 5,280 LF of single yellow striping at \$0.50/LF = \$2,640.00

Yellow Reflective markers (RPM) every 40' = 132 markers @ \$5.00 each = \$660.00

1 stop bar = 1 x 24" x 12' white stop bar = \$150.00

Total for CR 405 approximately = \$3,450.00

TOTAL WORK ORDER NTE = \$3,500 out of 4920 "Contract Labor"

Joe Don Dockery
Burnet County Commissioner
Precinct 4
Cell 512-715-2911
jdockery@burnetcountytexas.org

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

39.

Meeting Date: 04/14/2026

Subject

Acknowledgment of Receipt:

- (a) PEC Utility Connections - March 23, 2026;
 - (b) PEC Utility Connections - March 30, 2026;
 - (c) PEC Utility Connections - April 6, 2026;
 - (d) Wildlife Services Program MIS Monthly Summary Report - March 12, 2026;
 - (e) Marble Falls Area EMS Update - March 27, 2026;
 - (f) SB 22 Compliance Report Determination;
 - (g) TCEQ Notice of Public Meeting Air Quality Permit 8252;
 - (h) TCEQ Notice of Public Meeting and a Proposed Renewal with Amendment of General Permit Authorizing Discharge of Wastewater;
 - (i) Notice LCRA for Quarry/Mine Permit for Aggregate Quarry Operation Expansion; and
 - (j) AAACAP Area Plan Public Comment Period Notification.
- (Wilson)
-

Attachments

PEC Utility Connections - April 6, 2026
PEC Utility Connections - March 23, 2026
PEC Utility Connections - March 30, 2026
Wildlife Services Program MIS Monthly Summary Report - March 12, 2026
MFAEMS - 03-27-26
SB22 Compliance Report Determination
TCEQ Notice of Public Meeting Air Quality Permit 8252
TCEQ Notice of Public Meeting and a Proposed Renewal with Amendment of general Permit Authorizing Discharge of Wastewater
Notice LCRA for Quarry.Mine Permit for Aggregate Quarry Operation Expansion
AAACAP Area Plan Public Comment Period Notification



April 6, 2026

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

03/29/2026 to 04/04/2026 Run Date 04/06/2026

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	10900 S HWY 183 RV PARK	LAMPASAS	76550
Liberty Hill	Burnet County	1201 CR 110 WELL	BERTRAM	78605
Liberty Hill	Burnet County	301 WHISTLE ST	BURNET	78611
Liberty Hill	Burnet County	582 FM 1855 WH	MARBLE FALLS	78654
Liberty Hill	Burnet County	10900 S HWY 183 LAUNDRY	LAMPASAS	76550
Liberty Hill	Burnet County	311 HIGH VIEW LN	LAMPASAS	76550



March 23, 2026

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

03/15/2026 to 03/21/2026 Run Date 03/23/2026

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	1671 CR 116B SHOP	BURNET	78611
Liberty Hill	Burnet County	103 RIPARIAN ELM RD	BERTRAM	78605
Liberty Hill	Burnet County	414 ZULEME ST	BURNET	78611
Liberty Hill	Burnet County	241 OAK GLEN LN	BRIGGS	78608
Liberty Hill	Burnet County	107 WINDY LANE	BURNET	78611



March 30, 2026

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

03/22/2026 to 03/28/2026 Run Date 03/30/2026

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	706 CO RD 343A-SHAFFER BEND	MARBLE FALLS	78654
Liberty Hill	Burnet County	4260 RR 2341-HSE	BURNET	78611
Liberty Hill	Burnet County	623 BLACKBUCK RIDGE DR	LAMPASAS	76550
Liberty Hill	Burnet County	2001 SYCAMORE FALLS WAY	MARBLE FALLS	78654
Liberty Hill	Burnet County	2800 CO RD 414	SPICEWOOD	78669
Liberty Hill	Burnet County	2445 CR 110 WELL 2	BURNET	78611



Texas Wildlife Services Program - State Office

Street Address
5730 Northwest Parkway
Suite 700
San Antonio, Texas 78249-3378

Telephone: (210) 472-5451
Fax: (210) 561-3846

Mailing Address
P.O. Box 690170
San Antonio, TX 78269-0170

March 12, 2026

Dear Cooperator:

The enclosed MIS Monthly Summary contains the activities performed by the WS Technician assigned within your county during October 1, 2025, through February 28, 2026.

If you have any questions, please contact the appropriate District Office.

Sincerely,
Mary Ann Rendon
MIS Data Technician

BURNET COUNTY JUDGE

MAR 23 2026

Land Involved In This Summary

Land Type	Uom	Total	Person-day-visits
COUNTY OR CITY LAND	ACRE	700	15
PRIVATE LAND	ACRE	36,811	234
	Total	37,511	

Agreement/Property Summary

Total Agreements/Properties Worked: 32/32

Total Person-day-visits: 249

Agreement Common Name	Time	Person-day-visits
4s ranch llc	23 : 30	16
alexander ranch 009321	3 : 00	1
bar h bar land and cattle co	43 : 00	11
bible ranch 403974	6 : 30	3
brown ranch 007085	10 : 00	10
burnet	19 : 00	0
cedar ridge	24 : 00	18
clear springs ranch	15 : 00	8
cockrell ranch	1 : 00	1
ebeling ranch	11 : 00	8
estes ranch 401256	25 : 30	12
evans ranches 401244	4 : 00	3
flossey b	2 : 00	1
frazier ranch 017245	4 : 30	3
g bar m	23 : 30	11
gordon ranch 403993	3 : 30	1
hahn ranch 007051	1 : 30	1
hoover ranch 403985	27 : 30	16
morelands	3 : 30	2
oak alley ranch	18 : 30	13
pewitt ranch	6 : 00	5
redrock ranch	8 : 30	5
shifflett ranch	15 : 15	15
t moore ranch 009362	30 : 00	16
tabor ranch 401225	1 : 00	1
taylor home place	11 : 00	8
thompson ranch 009345	30 : 39	13
three creek ranch	24 : 30	13
tnt ranch	7 : 00	11
vann home place	10 : 00	10

Agreement Common Name	Time	Person-day-visits
wolf creek ranch 401248	3 : 00	3
yancy brothers	10 : 30	10

Employee Summary - Total includes converted Hobbs

	FIELD WORK	AERIAL	OUTREACH	admin LEAVE	ADMIN	TOTAL
	hrs : mins	hobbs	hrs : mins	hrs : mins	hrs : mins	hrs : mins
<u>Eicher, Christopher</u>	37 : 30				0 : 30	38 : 00
<u>Flanigan, Patrick</u>	263 : 09		10 : 30		6 : 30	280 : 09
<u>Greiner, Corey</u>	85 : 00		1 : 00			86 : 00
<u>Mcniel, Trenton</u>	10 : 15		0 : 30			10 : 45
<u>Minner, Thomas</u>	7 : 00					7 : 00
<u>Sandoval, Rafael</u>	4 : 00				1 : 30	5 : 30
Total	406 : 54	0.0	12 : 00	0 : 00	8 : 30	427 : 24

Take Summary

Target Intentional

	Killed Euthanized	Transfer Custody	Relocated	Removed Destroyed	Freed Released	Dispersed	Surveyed	Immobilized	Collared	Treated
<u>Bobcats</u>										
<u>snare, neck</u>	1									
Total	1									
<u>Coyotes</u>										
<u>firearms</u>	4									
<u>m-44 cyanide capsule</u>	11									
<u>snare, neck</u>	90									
Total	105									
<u>Foxes, Gray</u>										
<u>m-44 cyanide capsule</u>	1									
<u>snare, neck</u>	10									
Total	11									
<u>Raccoons</u>										
<u>firearms</u>	1									
<u>snare, neck</u>	9									
Total	10									

	Killed Euthanized	Transfer Custody	Relocated	Removed Destroyed	Freed Released	Dispersed	Surveyed	Immobilized	Collared	Treated
Swine, Feral										
snare, neck	9									
traps, cage	29									
Total	38									
Bottom Line Total										
	165									

Target Un-Intentional

no take data of this type.

Non-Target Un-Intentional

no take data of this type.

Damage Summary

Loss Reported

Resource	Species	Damage	WTs (Occurs)	Proj Starts	Loss	Value
AGRICULTURE						
Field Crops						
hayfields, mixed species	swine, feral	damage threat	1	1	1 in	\$0
hayfields, mixed species, irrigated	swine, feral	damage threat	1	1	1 in	\$0
Field Crops Sub Total			2	2	2 in	\$0
Livestock						
cattle calves (beef)	coyotes	damage threat	1	1	1 in	\$0
cattle calves (beef)	coyotes	predation	1	0	1 ea	\$1,000
goats, meat (kids)	coyotes	damage threat	1	1	1 in	\$0
goats, meat (kids)	coyotes	predation	1	1	3 ea	\$300
goats, meat (kids)	vultures, black	damage threat	1	1	1 in	\$0
Livestock Sub Total			5	4	4 ea 3 in	\$1,300
Range/Pasture						
pasture	swine, feral	damage threat	2	2	2 in	\$0
Range/Pasture Sub Total			2	2	2 in	\$0
AGRICULTURE Sub Total			9	8	4 ea 7 in	\$1,300
HEALTH AND SAFETY						
Human Health And Safety						
hlth/sfty, human z-(general)	skunks, striped	disease threat rabies	2	2	2 in	\$0
Human Health And Safety Sub Total			2	2	2 in	\$0

Resource	Species	Damage	WTs (Occurs)	Proj Starts	Loss	Value
HEALTH AND SAFETY Sub Total			2	2	2 in	\$0
PROPERTY						
Animal						
pets (companion/hobby animals)	foxes, gray	disease threat rabies	1	1	1 in	\$0
Animal Sub Total			1	1	1 in	\$0
PROPERTY Sub Total			1	1	1 in	\$0
		Total	12	11	4 ea 10 in	\$1,300

Loss Verified

Resource	Species	Damage	WTs (Occurs)	Proj Starts	Loss	Value
AGRICULTURE						
Commercial Game Animals (Pen-Raised)						
mammals, deer, white-tailed ag	coyotes	predation	1	0	11 ea	\$300
Commercial Game Animals (Pen-Raised) Sub Total			1	0	11 ea	\$300
Field Crops						
hayfields, mixed species	swine, feral	damage	1	0	3 acre	\$984
Field Crops Sub Total			1	0	3 acre	\$984
Livestock						
goats, meat (kids)	coyotes	predation	1	0	1 ea	\$75
Livestock Sub Total			1	0	1 ea	\$75
AGRICULTURE Sub Total			3	0	3 acre 12 ea	\$1,359
NATURAL RESOURCE						
Wildlife						
mammals, deer, white-tailed nr	coyotes	predation	1	1	1 ea	\$1,000
Wildlife Sub Total			1	1	1 ea	\$1,000
NATURAL RESOURCE Sub Total			1	1	1 ea	\$1,000
		Total	4	1	3 acre 13 ea	\$2,359

Distinct Species/Resource Conflict Counts by Form Type

Total distinct TA Species/Resource conflicts: 9

Total distinct DC (all non TA) Species/Resource conflicts: 27

Samples Summary*no sample data***TA/Outreach by Species Summary**

	1=consultation, personal, 2=consultation, written/telephone, 3=consultation, hotline, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit, 13=web hits															
Species	1	2	3	4	5	6	7	8	9	10	11	12	13	Total	Parties	Leaflets
<u>covotes</u>	1	3												4	9	3
<u>foxes, gray</u>										1				1	16	9
<u>skunks, striped</u>	1									1				2	18	10
<u>swine, feral</u>	3	1												4	9	2
<u>vultures, black</u>		1												1	2	1
Total	5	5	0	0	0	0	0	0	0	2	0	0	0	12	54	25

*0 distinct instructional sessions (which can contain more than one species or no species indicated).

TA/Outreach by Employee Summary

	1=consultation, personal, 2=consultation, written/telephone, 3=consultation, hotline, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit, 13=web hits															
	1	2	3	4	5	6	7	8	9	10	11	12	13	Total	Parties	Leaflets
<u>Flanigan, Patrick</u>	3	4								1				8	33	14
<u>Greiner, Corey</u>	1													1	2	1
<u>Mcniel, Trenton</u>	1													1	1	
Total	5	4	0	0	0	0	0	0	0	1	0	0	0	10	36	15

Chemicals Summary**CHEMICALS: EPA-REGULATED**

Component	Reg. Num.	Use Type	Qty	Uom	WTs
m-44 cyanide capsule	56228-15	fired	31	ea	19

CHEMICALS: EXPLOSIVE*no EXPLOSIVE chemical data.***CHEMICALS: I/E DRUGS***no I/E DRUGS chemical data.***CHEMICALS: NON-REGULATED***no NON-REGULATED PRDCT chemical data.***BIOLOGICS***no BIOLOGICS chemical data.***Equipment Loaned/Distributed/Sold Summary***no data.***Conflict Project Start Button Summary**

Resource	Species	Proj Start Button	WTs (Occurs)
cattle adult (beef)	coyotes	0	3
cattle calves (beef)	coyotes	1	68
goats, meat (adults)	coyotes	0	2
goats, meat (kids)	bobcats	0	1
goats, meat (kids)	coyotes	2	25
goats, meat (kids)	foxes, gray	0	9
goats, meat (kids)	raccoons	0	7
goats, meat (kids)	vultures, black	1	1
goats, z-(other kids)	bobcats	0	1
hayfields, mixed species	swine, feral	1	16
hayfields, mixed species, irrigated	swine, feral	1	1
hlth/sfty, human z-(general)	foxes, gray	0	9
hlth/sfty, human z-(general)	raccoons	0	40
hlth/sfty, human z-(general)	skunks, striped	2	2
mammals, deer, axis	bobcats	0	3
mammals, deer, axis	coyotes	0	38
mammals, deer, fallow	bobcats	0	1
mammals, deer, fallow	coyotes	0	2
mammals, deer, white-tailed ag	bobcats	0	1
mammals, deer, white-tailed ag	coyotes	0	53
mammals, deer, white-tailed ag	foxes, gray	0	6
mammals, deer, white-tailed ag	swine, feral	0	1
mammals, deer, white-tailed nr	coyotes	1	5

Resource	Species	Proj Start Button	WTs (Occurs)
mammals, z-exotic game (other)	coyotes	0	11
pasture	swine, feral	2	76
pets (companion/hobby animals)	foxes, gray	1	1
sheep (adult)	bobcats	0	1
sheep (lambs)	bobcats	0	1
sheep (lambs)	coyotes	0	17
trees, standing/shrubs	swine, feral	0	5
turf and/or flowers	swine, feral	0	2



MARBLE FALLS AREA EMS

BURNET COUNTY UPDATE
MARCH 27, 2026



**Marble Falls Area EMS
Call Information
Feb-26**

Burnet County	Priority 1 #	Priority 1 Response	Priority 2 #	Priority 2 Response	Priority 1 & 2 #	Priority 1 & 2 Response	On Scene
Burnet County Z 1	21	13.72	4	12.54	25	13.53	29.80
Burnet County Z 4	3	8.01	3	8.77	6	8.39	34.15
Hoover Valley VFD	3	15.12	1	9.42	4	13.22	17.17
Burnet County Totals	27	13.37	8	11.02	35	12.86	30.03
Medic 21	9						
Medic 22	13						
Medic 23	0						
Medic 24	12						
Medic 25	0						
Medic 26	1						
Medic 27	0						
Medic 28	0						
Command Only	0						
Total Medic Unit Responses	35						
Total Calls Transported	22	62.86%					
Total Calls Not Transported	13	37.14%			# Of Calls - Multiple Unit Response		0

	#	%
Baylor Scott & White Marble Falls	14	63.64%
Seton Highland Lakes	3	13.64%
Llano Memorial	0	0.00%
Saint Davids Round Rock	0	0.00%
Heart Hospital of Austin	0	0.00%
South Austin Medical Center	0	0.00%
Seton Medical Center	0	0.00%
Seton Medical Williamson	1	4.55%
Dell Seton Medical Center	4	18.18%
Dell Children's Hospital	0	22.73%
Dell Children's Medical Center North	0	0.00%
Baylor Scott and White Lakeway	0	0.00%
Baylor Scott and White Round Rock	0	0.00%
McLane Children's Hospital	0	0.00%
Cedar Park Regional	0	0.00%
Texas Children's Hospital	0	0.00%
Total Patients Transported	22	73.33%
Total Patients Not Transported	8	26.67%
Total Patient Contacts	30	100.00%

Patients - Male	10
Patients - Female	20
Patients - Total	30
Average Patient Age	62.1
Non-Emergent Transport	14
Emergent Transport	8
Total Transports	22
Air Medical Transports	5

Marble Falls Area EMS
Unincorporated Burnet County Extended Responses
Feb-26

Pickup	Zone	DOS	Dispatched	MF On Location	Priority 1 Response	Priority 2 Response	Extended Response
2600 Block CR 120A	Burnet County Z 1	2/4/2026	2:39:42	3:03:19	23.62	-	Extended response due to distance
Legendary Estates Drive	Hoover Valley VFD	2/6/2026	0:52:41	1:14:50	22.15	-	Extended response due to M22 responding as closes unit out of Marble Falls
E FM 1431 / S FM 1174	Burnet County Z 1	2/11/2026	13:06:49	13:30:59	24.17	-	Extended response due to distance
Flat Rock Trail	Burnet County Z 1	2/21/2026	18:29:13	18:57:19	28.10	-	Extended response due to distance & traffic

Priority 1
20 Minutes + 27
4

Priority 2
35 Minutes + 8
0

Marble Falls Area EMS

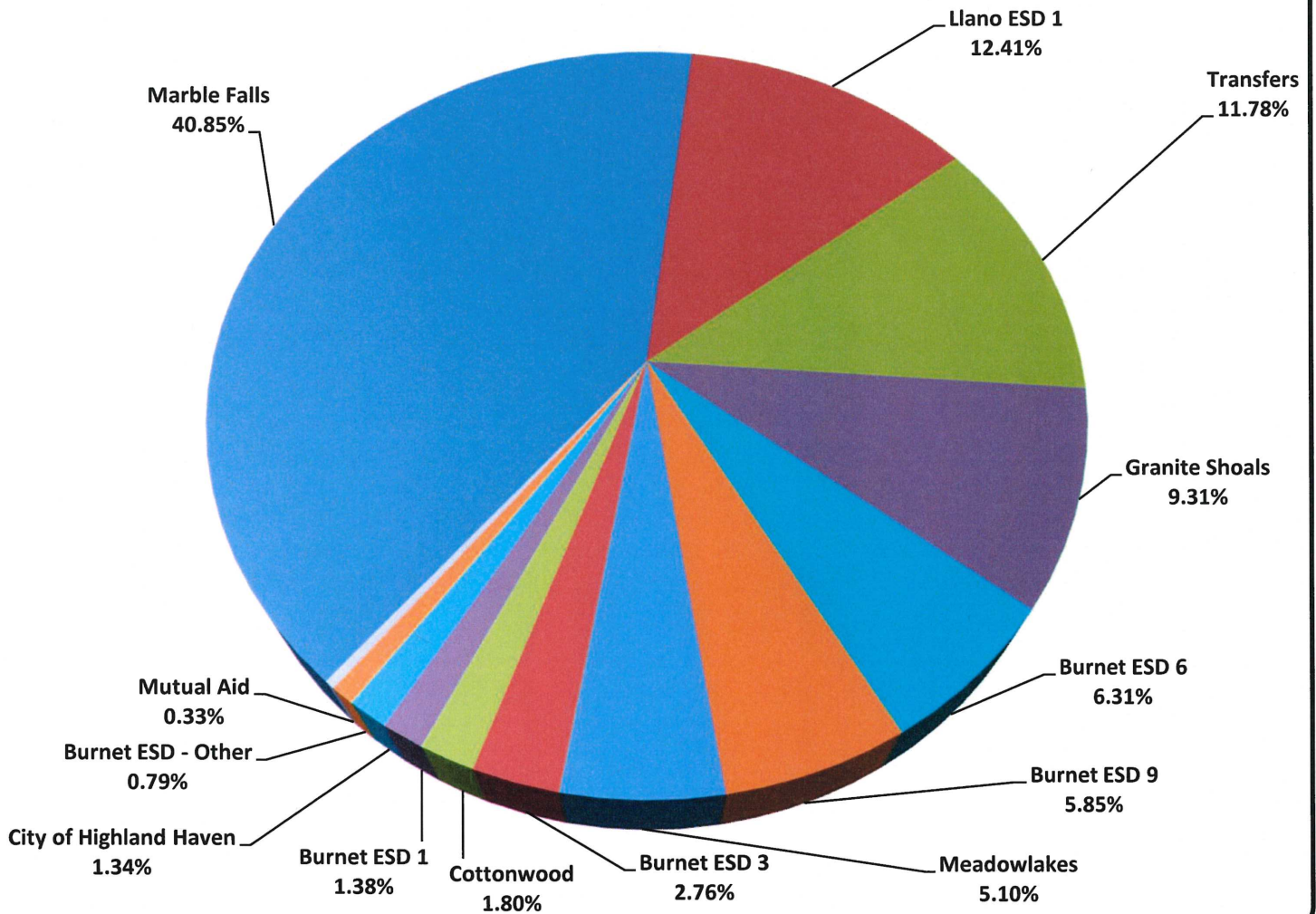
Call Volume Location

FY - 2026

Marble Falls	978	40.85%
Llano ESD 1	297	12.41%
Transfers	282	11.78%
Granite Shoals	223	9.31%
Burnet ESD 6	151	6.31%
Burnet ESD 9	140	5.85%
Meadowlakes	122	5.10%
Burnet ESD 3	66	2.76%
Cottonwood	43	1.80%
Burnet ESD 1	33	1.38%
City of Highland Haven	32	1.34%
Burnet ESD - Other	19	0.79%
Mutual Aid	8	0.33%
Total	2394	100.00%

City of Marble Falls
 Horseshoe Bay Llano County Area
 BSWMF / SHL / Other
 City of Granite Shoals
 Marble Falls VFD Area
 Spicewood VFD Area
 City of Meadowlakes
 Unincorporated Granite Shoals
 City of Cottonwood Shores
 Horseshoe Bay Burnet County Area
 City of Highland Haven
 Other Burnet County / ESD's / City of Burnet
 Mutual Aid Responses

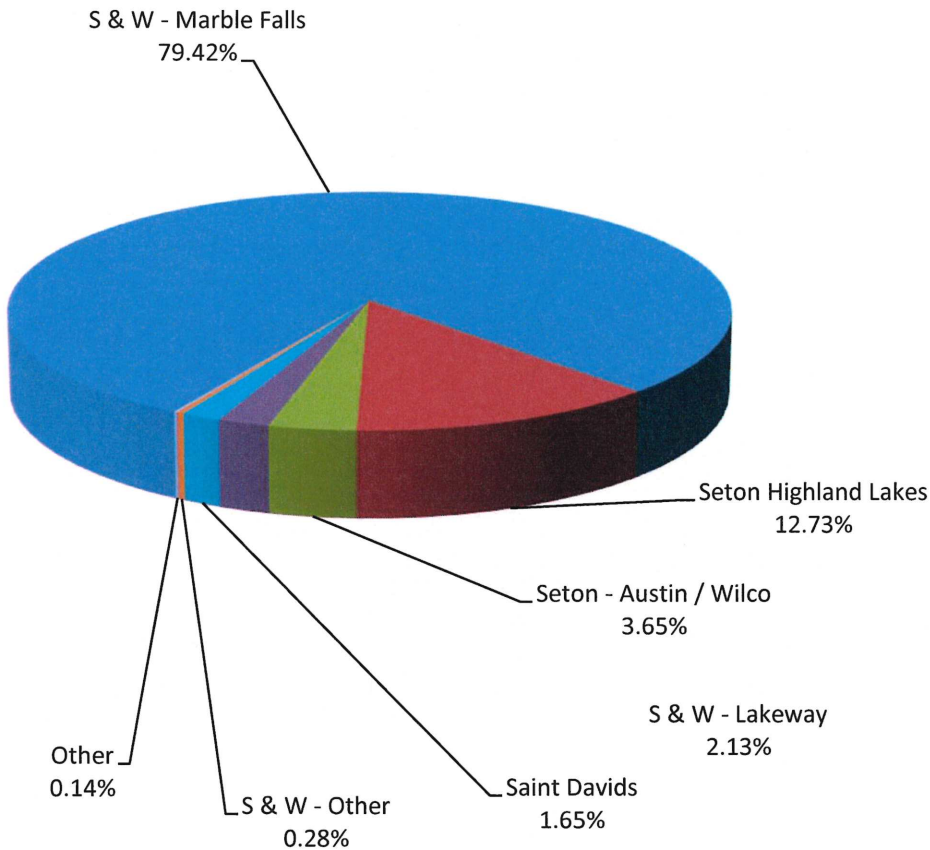
October 2025 - February 2026



MARBLE FALLS AREA EMS
911 Patient Destinations
FY-2026

S & W - Marble Falls	1154	79.42%
Seton Highland Lakes	185	12.73%
Seton - Austin / Wilco	53	3.65%
S & W - Lakeway	31	2.13%
Saint Davids	24	1.65%
S & W - Other	4	0.28%
Other	2	0.14%
Total	1453	100.00%

October 2025 - February 2026



From: **SB22 Support Email** <sb22.grants@cpa.texas.gov>
Date: Fri, Mar 27, 2026 at 1:59 PM
Subject: SB 22 Compliance Report Determination
To: bwilson@burnetcountytexas.org <bwilson@burnetcountytexas.org>

March 27, 2026

Burnet County Judge Bryan Wilson

Burnet County/Counties

220 S. Pierce St.

Burnet, Texas 78611

Re: Annual Compliance Report of Rural Law Enforcement Grant Salary Assistance
Program Requirements for **Burnet**, Application IA-0000000073/NOTICE OF
FAVORABLE DETERMINATION

Dear Burnet County Judge Bryan Wilson:

The Texas Comptroller of Public Accounts has completed its review of the Annual Compliance Report the grantee filed for the above-referenced grant for the Rural Law Enforcement Salary Assistance Program.

Based on our review, this office concludes that the grantee has used the grant funds and acted according to Local Government Code § 130.911, 130.912 or 130.913 and 34 TAC §§ 16.304 and 16.305 as authorized for report year ending September 30, 2024 and is in compliance with the grant agreement. The grant recipient spent \$344,234.29 of 350,000 and accrued \$6,032.72 in interest. Please log into

<https://txcomptroller.my.site.com/LEGrants/s/>

navigate to Compliance Reports page and click on the Pay
button to return the unspent amount of \$11,798.43 to our office.

Please contact Russell Gallahan by email at Russell.Gallahan@cpa.texas.gov or by phone at 1-800-531-5441, ext. 3-6073 if you have any questions.

Sincerely,

Will Counihan Data Analysis and Transparency Division Director

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



EXAMPLE A

NOTICE OF PUBLIC MEETING AIR QUALITY PERMIT NUMBER 8252

APPLICATION Huber Carbonates, LLC, has applied to the Texas Commission on Environmental Quality (TCEQ) for an amendment to and renewal of Air Quality Permit Number 8252, which would authorize modifications to and continued operation of a limestone crushing facility located at 849 South U.S. Highway 281, Marble Falls, Burnet County, Texas 78654. **AVISO DE IDIOMA ALTERNATIVO.** El aviso de idioma alternativo en español está disponible en <https://www.tceq.texas.gov/permitting/air/newsourcesreview/airpermits-pendingpermit-apps>. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to application. <https://gisweb.tceq.texas.gov/LocationMapper/?marker=-98.273192,30.552192&level=13>. The existing facility and/or related facilities will emit the following air contaminants: particulate matter including particulate matter with diameters of 10 microns or less and 2.5 microns or less.

The applications were submitted to the TCEQ on January 24, 2025. The permit renewal will be issued in conjunction with the amendment. This permitting action also includes the incorporation of permits by rule and changes in emission factors related to this permit. The reasons for any changes or incorporations, to the extent they are included in the renewed permit, may include the enhancement of operational control at the plant or enforceability of the permit.

The executive director has determined the applications are administratively complete and will conduct a technical review of the applications.

PUBLIC COMMENT/PUBLIC MEETING. You may submit public comments to the Office of the Chief Clerk at the address below. The TCEQ will consider all public comments in developing a final decision on the application. A public meeting will be held and will consist of two parts, an Informal Discussion Period and a Formal Comment Period. A public meeting is not a contested case hearing under the Administrative Procedure Act. During the Informal Discussion Period, the public will be encouraged to ask questions of the applicant and TCEQ staff concerning the permit application. The comments and questions submitted orally during the Informal Discussion Period will not be considered before a decision is reached on the permit application, and no formal response will be made. Responses will be provided orally during the Informal Discussion Period. During the Formal Comment Period on the permit application, members of the public may state their formal comments orally into the official record. At the conclusion of the comment period, all formal comments will be considered before a decision is reached on the permit application. A written response to all formal comments will be prepared by the executive director and will be sent to each person who submits a formal comment or who requested to be on the mailing list for this permit application and provides a mailing address. Only relevant and material issues raised during the Formal Comment Period can be considered if a contested case hearing is granted on this permit application.

BURNET COUNTY JUDGE

APR 06 2026

The Public Meeting is to be held:

**Thursday, May 7, 2026 at 7:00 PM
Marble Falls High School (Max Copeland Gym)
2101 Mustang Drive
Marble Falls, TX 78654**

INFORMATION. Members of the public are encouraged to submit written comments anytime during the public meeting or by mail before the close of the public comment period to the Office of the Chief Clerk, TCEQ, Mail Code MC-105, P.O. Box 13087, Austin, Texas 78711-3087 or electronically at <https://www14.tceq.texas.gov/epic/eComment/>. If you need more information about the permit application or the permitting process, please call the TCEQ Public Education Program, toll free, at 1-800-687-4040. General information can be found at our Web site at www.tceq.texas.gov. *Si desea información en Español, puede llamar al 1-800-687-4040.*

INFORMATION AVAILABLE ONLINE. For details about the status of the application, visit the Commissioners' Integrated Database (CID) at www.tceq.texas.gov/goto/cid. Once you have access to the CID using the link, enter the permit number at the top of this form.

The applications will be available for viewing and copying at the TCEQ central office, the TCEQ Austin regional office, and the Marble Falls Library, 101 Main Street, Marble Falls, Burnet County, Texas. The facility's compliance file, if any exists, is available for public review in the Austin regional office of the TCEQ.

Further information may also be obtained from Huber Carbonates, LLC, 90 Avenue North, Marble Falls, Texas 78654-6125 or by calling Mr. Nathan Fisk, EHS&S Manager at (720) 338-7007.

Persons with disabilities who need special accommodations at the meeting should call the Office of the Chief Clerk at 512-239-3300 or 1-800-RELAY-TX (TDD) at least five business days prior to the meeting.

Notice Issuance Date: April 1, 2026

COMISIÓN DE CALIDAD AMBIENTAL DE TEXAS



EJEMPLO A

AVISO DE REUNIÓN PÚBLICA PERMISO DE CALIDAD DEL AIRE NÚMERO 8252

SOLICITUD Huber Carbonates, LLC, ha solicitado a la Comisión de Calidad Ambiental de Texas (TCEQ, por sus siglas en inglés) una enmienda y renovación del Permiso de Calidad del Aire Número 8252, que autorizaría modificaciones y operación continuada de una instalación de trituración de piedra caliza situada en 849 South U.S. Highway 281, Marble Falls, condado de Burnet, Texas 78654.

AVISO DE IDIOMA ALTERNATIVO. El aviso de idioma alternativo en español está disponible en <https://www.tceq.texas.gov/permitting/air/newsource/airpermits-pendingpermit-apps>. Este enlace a un mapa electrónico de la ubicación general del sitio o instalación se proporciona como cortesía pública y no forma parte de la solicitud o aviso. Para la ubicación exacta, consulte la solicitud. <https://gisweb.tceq.texas.gov/LocationMapper/?marker=-98.273192,30.552192&level=13>. La instalación existente y/o las instalaciones relacionadas emitirán los siguientes contaminantes atmosféricos: partículas en suspensión, incluyendo partículas con diámetros de 10 micras o menos y 2,5 micras o menos.

Las solicitudes se presentaron a la TCEQ el 24 de enero del 2025. La renovación del permiso se emitirá junto con la enmienda. Esta acción de permisos también incluye la incorporación de permisos por norma y cambios en los factores de emisión relacionados con este permiso. Las razones de cualquier cambio o incorporación, en la medida en que se incluyan en el permiso renovado, pueden incluir la mejora del control operativo en la planta o la exigibilidad del permiso.

El director ejecutivo ha determinado que las solicitudes están administrativamente completas y realizará una revisión técnica de las mismas.

COMENTARIOS PÚBLICOS/REUNIÓN PÚBLICA. Puede enviar comentarios públicos a la Oficina del Secretario Oficial en la dirección que aparece a continuación. La TCEQ tendrá en cuenta todos los comentarios públicos para elaborar una decisión final sobre la solicitud. Se celebrará una reunión pública que constará de dos partes: un Periodo de Discusión Informal y un Periodo de Comentarios Formales. Una reunión pública no es una audiencia de caso impugnado según la Ley de Procedimiento Administrativo. Durante el Periodo de Discusión Informal, se animará al público a hacer preguntas al solicitante y al personal de la TCEQ sobre la solicitud de permiso. Los comentarios y preguntas presentados oralmente durante el Periodo de Discusión Informal no serán considerados antes de que se tome una decisión sobre la solicitud de permiso, y no se dará una respuesta formal. Las respuestas se proporcionarán oralmente durante el Periodo de Discusión Informal. Durante el Periodo de Comentarios Formales sobre la solicitud de permiso, los miembros del público pueden expresar sus comentarios formales oralmente en el registro oficial. Al concluir el periodo de comentarios, todos los comentarios formales serán considerados antes de que se tome una decisión sobre la solicitud de permiso. El director ejecutivo preparará una respuesta por escrito a todos los comentarios formales y se enviará a cada persona que presente un comentario formal o que solicite estar en la lista de correo de esta solicitud de permiso y proporcionará una dirección postal. Solo se pueden considerar cuestiones relevantes y relevantes planteadas durante el Periodo de Comentarios Formales si se concede una audiencia

impugnada sobre esta solicitud de permiso.

La Reunión Pública se convocará:

**jueves, 7 de mayo del 2026 a las 7:00 PM
Marble Falls High School (Max Copeland Gym)
2101 Mustang Drive
Marble Falls, TX 78654**

INFORMACIÓN. Se anima al público a enviar comentarios escritos en cualquier momento durante la reunión pública o por correo antes de que termine el periodo de comentarios públicos a Office of the Chief Clerk, TCEQ, Mail Code MC-105, P.O. Box 13087, Austin, Texas 78711-3087 o electrónicamente en <https://www14.tceq.texas.gov/epic/eComment/>. Si necesita más información sobre la solicitud de permiso o el proceso de obtención de permisos, por favor llame gratuitamente al Programa de Educación Pública de la TCEQ al 1-800-687-4040. La información general se puede encontrar en nuestra página web en www.tceq.texas.gov. *Si desea información en español, puede llamar al 1-800-687-4040.*

INFORMACIÓN DISPONIBLE EN LÍNEA. Para más detalles sobre el estado de la solicitud, visite la Base de Datos Integrada de los Comisionados (CID, por sus siglas en inglés) en www.tceq.texas.gov/goto/cid. Una vez que tengas acceso al CID usando el enlace, introduce el número de permiso en la parte superior de este formulario.

Las solicitudes estarán disponibles para su consulta y copia en la oficina central de TCEQ, la oficina regional de TCEQ Austin y la Marble Falls Library, 101 Main Street, Marble Falls, Burnet County, Texas. El expediente de cumplimiento de la instalación, si existe alguno, está disponible para su revisión pública en la oficina regional de Austin del TCEQ.

También se puede obtener más información en Huber Carbonates, LLC, 90 Avenue North, Marble Falls, Texas 78654-6125 o llamando al Sr. Nathan Fisk, gerente de EHS&S, al (720) 338-7007.

Las personas con discapacidad que necesiten acomodaciones especiales en la reunión deben llamar a la Oficina del Secretario Oficial al 512-239-3300 o al 1-800-RELAY-TX (TDD) al menos cinco días laborables antes de la reunión.

Fecha de Emisión del Aviso: 1 de abril de 2026

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



NOTICE OF A PUBLIC MEETING AND A PROPOSED RENEWAL WITH AMENDMENT OF GENERAL PERMIT TXG110000 AUTHORIZING THE DISCHARGE OF WASTEWATER

The Texas Commission on Environmental Quality (TCEQ or commission) is proposing to renew and amend Texas Pollutant Discharge Elimination System General Permit TXG110000. This general permit authorizes discharges of facility wastewater and stormwater associated with industrial activities into or adjacent to water in the state from ready-mixed concrete plants, concrete products plants, and their associated facilities (Standard Industrial Classification (SIC) Codes 3271, 3272, and 3273). The draft general permit applies to the entire state of Texas. General permits are authorized by Texas Water Code, §26.040.

DRAFT GENERAL PERMIT. The executive director has prepared a draft general permit renewal with amendments of an existing general permit that authorizes discharges of facility wastewater and stormwater associated with industrial activities from ready-mixed concrete plants, concrete products plants, and their associated facilities into or adjacent to waters of the United States. No significant degradation of high quality waters is expected and existing uses will be maintained and protected. The executive director proposes to require regulated entities to submit a Notice of Intent to obtain authorization to discharge under the general permit.

The executive director has reviewed this action for consistency with the goals and policies of the Texas Coastal Management Program (CMP) according to General Land Office regulations and has determined that the action is consistent with applicable CMP goals and policies.

On the date that this notice is published, a copy of the draft general permit and fact sheet will be available for a minimum of 30 days for viewing and copying at the TCEQ Office of the Chief Clerk located at the TCEQ Austin office, at 12100 Park 35 Circle, Building F. These documents will also be available at the TCEQ's 16 regional offices and on the TCEQ website at <https://www.tceq.texas.gov/permitting/wastewater/general/index.html>.

PUBLIC COMMENT AND PUBLIC MEETING. You may submit public comments on this proposed general permit in writing or orally at the public meeting to be held by the TCEQ. The purpose of a public meeting is to provide the opportunity to submit written or oral comment or to ask questions about the draft general permit. A public meeting is not a contested case hearing.

The hybrid in-person and virtual public meeting will be held at 9:30 a.m., April 27, 2026 in TCEQ's complex at 12100 Park 35 Circle, Building E, Room 201S, Austin, Texas 78753.

BURNET COUNTY JUDGE

MAR 31 2026

Information for registering and attending the public meeting virtually is available at <https://www.tceq.texas.gov/permitting/wastewater/general/index.html>.

Written public comments must be received by the Office of the Chief Clerk, MC 105, TCEQ, PO Box 13087, Austin, TX 78711-3087 or electronically at <https://www14.tceq.texas.gov/epic/eComment/> within 30 days from the date this notice is published.

ALTERNATIVE LANGUAGE NOTICE. Alternative language notice in Spanish is available at <https://www.tceq.texas.gov/permitting/wastewater/general/index.html>. El aviso de idioma alternativo en español está disponible en <https://www.tceq.texas.gov/permitting/wastewater/general/index.html>.

APPROVAL PROCESS. After the comment period, the executive director will consider all the public comments and prepare a written response. The response will be filed with the TCEQ Office of the Chief Clerk at least 10 days before the scheduled commission meeting when the commission will consider approval of the general permit. The commission will consider all public comments in making its decision and will either adopt the executive director's response or prepare its own response. The commission will issue its written response on the general permit at the same time the commission issues or denies the general permit. A copy of any issued general permit and response to comments will be made available to the public for inspection at the agency's Austin office. A notice of the commissioners' action on the draft general permit and information on how to access the response to comments will be mailed to each person who submitted a comment. Also, a notice of the commission's action on the draft general permit and the text of its response to comments will be published in the *Texas Register*.

MAILING LISTS. In addition to submitting public comments, you may ask to be placed on a mailing list to receive future public notices mailed by the TCEQ Office of the Chief Clerk. You may request to be added to: 1) the mailing list for this specific general permit; 2) the permanent mailing list for a specific county; or 3) both. Clearly specify the mailing lists to which you wish to be added and send your request to the TCEQ Office of the Chief Clerk at the address previously mentioned. Unless you otherwise specify, you will be included only on the mailing list for this specific general permit.

INFORMATION. If you need more information about this general permit or the permitting process, please call the TCEQ Public Education Program, toll free, at 1-800-687-4040. General information about the TCEQ can be found at our website at: <https://www.tceq.texas.gov>.

Persons with disabilities who need special accommodations at the public meeting should call the Office of the Chief Clerk at (512) 239-3300 or 1-800-RELAY-TX (TDD) at least one week prior to the meeting.

Further information may also be obtained by calling Mike Aplin, TCEQ Water Quality Division, at 512-239-4314.

Si desea información en Español, puede llamar 1-800-687-4040.

Issued March 27, 2026

Notice Posting Date: **3/25/2026**

NOTICE

LCRA has received an application for a Quarry/Mine permit for an aggregate quarry operation expansion at this location.

Project Name: Fairland #3

Project Number: 2026-6016

Applicant: Collier Materials, Inc.
P.O. Box 86
Marble Falls, TX 78654

Project Description: The development of a construction aggregate quarry operation on an approximately 289.5-acre site located at County Road 120, Marble Falls, Texas 78654 (Site).

LCRA has determined all required information has been submitted, so the application is administratively complete. LCRA now is conducting a technical review to determine whether the application meets the requirements of the Highland Lakes Watershed Ordinance.

LCRA welcomes comments from members of the public on the application. Comments may be submitted by e-mail to hlwo@lcra.org or mailed or delivered to LCRA by May 1st, 2026.

Mail	Hand-Deliver
LCRA – Watershed Management P.O. Box 220, Mail Stop L106 Austin, TX 78767	LCRA – Watershed Management 3700 Lake Austin Blvd., Mail Stop L106 Austin, TX 78703

Additional information on the review process is available by contacting LCRA Water Quality Protection at 512-578-7500 or hlwo@lcra.org.

From: **Mason Canales** <mcanales@capcog.org>
Date: Thu, Apr 2, 2026 at 4:35 PM
Subject: AAACAP Area Plan Public Comment Period
To:

Dear General Assembly Representative,

Early this week, the Area Agency on Aging of the Capital Area (AAACAP) opened the public comment period for its 2027-29 Area Plan. We invite you, community members, partners, and other stakeholders to review and provide feedback on its draft before the comment period ends on April 30. The plan outlines priorities, goals, and strategies to support older adults, caregivers, and communities across the CAPCOG 10-county region.

Public input is essential to ensuring the plan reflects the needs, experiences, and priorities of those we serve. We welcome comments from older adults, family caregivers, service providers, and community members. Everyone is encouraged to provide feedback on the proposed plan. So please also share this email with anyone whom may work with or need services or supports from AAACAP. All comments received will be carefully considered and may inform revisions to the final plan.

The draft and two other attachments are attached but can also be reviewed at <https://www.capcog.org/event/27-29-aaacap-area-plan-comments/>.

Instructions for providing feedback:

- Submit comments by email to Shirley Trapani, CAPCOG's Aging Services Special Projects Manager, at strapani@capcog.org
- The plan has line numbers in the left side margin. Please identify the line number or a number range to which the comment pertains. Providing the line number(s) will ensure your comment is correctly identified within the main plan document.
- Feel free to add a screenshot of the text that your comment is related to and insert it into the email or add it as an attachment.

Please Note: Formatting and pagination issues will be updated following the incorporation of public comments and corrections.

Jennifer Scott, CAPCOG's Aging Services Director, would like to thank your time and participation in this matter.

Mason W. Canales

Public Information Officer

Capital Area Council of Governments

Ph: 512-916-6163 ~ Fax: 512-916-6001

mcanales@capcog.org ~ www.capcog.org

No electronic communication by a CAPCOG employee may legally obligate the agency