



BURNET COUNTY COMMISSIONERS COURT

Jim Luther, Jr
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

An agenda packet containing detailed information on the items listed below is distributed to the County Judge, Commissioners, and County Clerk the Friday preceding the meeting. The agenda packet is also posted on the county website at www.burnetcountytexas.org, under Public Meetings. A hard copy of the agenda packet is available in the County Clerk's office. Our Mission Statement: The mission of Burnet County is to maintain overall efficient and effective management of county resources while providing the services mandated by state and federal law and desired by the citizens of Burnet County.

REGULAR SESSION MEETING DATE: Tuesday JULY 14, 2026

MEETING TIME: 9:00 a.m.

MEETING PLACE: Burnet County Courthouse, 2nd Floor Courtroom located at 220 S. Pierce, Burnet, Texas

1. Call to Order
2. Invocation and Pledge of Allegiance to the Flags
3. Public Comments - Pursuant to Texas Government Code 551.007 and the Burnet County commissioners court rules of decorum, any person may make comment on any item not appearing on the agenda. Any comments made will not be deliberated on by the Commissioners Court during this Public Comments agenda item. Public Comments are limited to three (3) minutes per person. Public comment for items listed on this agenda will be heard when the agenda item is called.
4. Discuss, consider, and take appropriate action regarding a burn ban for the unincorporated areas of Burnet County. (Wilson)
5. Discuss, consider, and take appropriate action regarding the adoption of a resolution remembering the victims of the July 5, 2025, floods, recognizing the individuals and organizations who assisted in the response and recovery efforts, and directing Burnet County to issue Certificates of Appreciation to businesses that donated time, services, and materials to assist Burnet County citizens. (Wilson)
6. Discuss, consider, and take appropriate action regarding setting a public hearing on the County Clerk Records Archive Plan for August 11, 2026, at 9:30 am, during the regularly scheduled commissioners court meeting. (Wilson/ Stafford)
7. Discuss, consider, and take appropriate action regarding selection of members of the public for the creation of the Salary Grievance Committee for elected officials' salaries as set by Local Government Code Sec. 152. (Wilson)
8. Discuss, consider, and take appropriate action regarding the current steps in the Step and Group Compensation Plan. (Wilson)
9. Discuss, consider, and take appropriate action for a Cost of Living Adjustment (COLA) and step increase for the use and calculation of the FY27 Burnet County proposed budget regarding the following appointed positions:
 - (a) Chief Public Defender;
 - (b) Elections Administrator; and
 - (c) Chief Magistrate.(Wilson)

10. Discuss, consider, and take appropriate action regarding reallocating Capital Area Housing Finance Corporation (CAHFC) funds from a non-profit that is no longer operating to another eligible non-profit. (Dockery)
11. Discuss, consider, and take appropriate action to purchase laptops from fund 100-5040-5750 in an amount not to exceed \$3,560.32 each for the following:
 - (a) Two (2) laptops for the Tax-Assessor/ Collector; and
 - (b) Two (2) laptops with docking stations for the Magistrates Office.(Wilson)
12. Discuss, consider and take appropriate action concerning a request for a replat of lots 5 and 6, Mill Creek Ranch, Section 1, to be known as lots 5R and 6R, Mill Creek Ranch, Section 1, moving a lot line. (Luther)

Attachments

260602 Mill Creek Ranch Replat

13. Discuss, consider and take appropriate action regarding the preliminary plat approval for Solomon Subdivision, a private subdivision consisting of 2 lots on 2.986 acres located at the end of CR 134. (Luther)

Attachments

251218 PRELIMINARY PLAT 5-19-26

14. Discuss, consider and take appropriate action concerning a request for a replat of lots 331A and 333, Windermere Oaks, to be known as lot 331B, Windermere Oaks, a combination of 2 lots into 1. (Dockery)

Attachments

Windermere Oaks 331B

15. Discuss, consider and take appropriate action concerning the final plat approval for Thomas Ranch Northwest, Phase 3, a private subdivision consisting of 45 lots on 17.06 acres, located in the 12000 block of CR 404. (Dockery)

Attachments

Thomas Ranch Northwest Phase 3 Final Plat

16. Discuss, consider, and take appropriate action regarding:
 - (a) Increase the legal fees to an amount not to exceed \$60,000 for the Law Office of Margarette Pemberton for representation of Burnet County for the 765kV Transmission Line; and
 - (b) Transfer \$40,000 from fund 100-4090-4080 and \$12,000 from fund 100-4090-90, in a total of \$52,000, to Professional Services, fund 100-4090-4010.(Wilson)

17. Discuss, consider, and take appropriate action regarding the purchase of a meeting room pod for the Herman Brown Free Library with TSLAC LIFI Grant Funds in an amount not to exceed \$42,495.25. (Beierle)

Attachments

ROOM Quote

ROOM Quote 2

HushFree XM Quotation. Burnet CountyLibrary. LL061726

18. Discuss, consider, and take appropriate action regarding acceptance of the FY 2026 third quarter cash fund audit. (Wilson/ Glaeser)

Attachments
Cash Fund Audit

19. Discuss, consider, and take appropriate action regarding invoices without Purchase Orders or contracts as required in Local Government Code § 113.901:
(a) District Clerk's Office for travel expenses to a conference in an amount not to exceed \$ 1,024.96. (Wilson)

Attachments
Invoices that need ratification 7.14.26

20. Discuss, consider, and take appropriate action regarding budget interdepartmental line-item transfers:
(a) Herman Brown Free Library transferring \$12,000 from Part Time, fund 200-6500-1070, to Clerk/ Support Staff, fund 200-6500-1040 to cover the new full-time position;
(b) Justice of the Peace Precinct 1 transferring \$28,000 from Part Time, fund 100-4510-1070, to Clerk, fund 100-4510-1040, to cover the new full-time position;
(c) County Court at Law transferring \$500 from Telephone/ Cell/ Mobile, fund 100-4250-4200, to Operating Supplies, fund 100-4250-3300 for office chairs and desks;
(d) Sheriff's Office transferring \$14,712.03 from Mach/ Equip (Inventoried), fund 100-5600-5750, to Mach/ Equip (Capitalized), fund 100-5600-5760 for a communication system for on scene emergency communications situations. (Wilson)

Attachments
7-14 LIB
7-14 JP1
7-14 CCAL

21. Discuss, consider, and take appropriate action regarding purchases for the Sheriff's Office from Mach/ Equip (Capitalized), fund 100-5600-5760:
(a) Direct-link bridge series crisis response system Throw Phone from ETGI, the sole source provider, in an amount not to exceed \$26,960.99;
(b) Training room computer - Dell Pro 24 all-in-one Plus QB24250, in an amount not to exceed \$1,731.03; and
(c) Two (2) DJI Matrice 4TD Drones in an amount not to exceed \$22,962. (Wilson)

Attachments
Throw Phone Quote
Training Room Computers Quote
Drones Quote

22. Discuss, consider, and take appropriate action regarding FY26 Burnet County Budget Amendments:
(a) Sheriff's Office transferring \$8,712 from SB22 Interest, fund 296-3600-1000, to Mach/ Equip (Inventoried), fund 296-5600-5750 to purchase rifle plates. (Wilson)

Attachments
7.14 Rifle Plates Budget Amendment

23. Discuss, consider, and take appropriate action regarding the following:
- (a) Authorization for the Sheriff's Office auctioned vehicles proceeds to be added to the General Fund;
 - (b) Authorization for the Sheriff's Office to use the funds received from the Sheriff's Office auctioned vehicles; and
 - (c) A budget amendment to transfer the Sheriff's Office auctioned vehicles funds in the amount of \$7,363.91 from the General Fund to Contract Services, fund 100-5600-4000.
- (Wilson)

Attachments

Auctioned Vehicles Funds to SO

24. Discuss, consider, and take appropriate action regarding the following purchases for the Sheriff's Office from Mach/ Equip (Inventoried), fund 100-5600-5750:
- (a) Pix Case Computer in a Box in an amount not to exceed \$925.35;
 - (b) Cytop FT30-P UAV Payload Drop System in an amount not to exceed \$699; and
 - (c) Safariland Body Armor in an amount not to exceed \$8,299.50.
- (Wilson)

Attachments

Pixcase Computer in a Box Quote

Cytop Payload Drop System Quote

Safariland Body Armor Quote

25. Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the Burnet County Auditor:
- a. Expense Reports.
- (Wilson)

Attachments

Expense Approval Register.1

Expense Approval Register.2

26. Discuss, consider, and take appropriate action regarding Burnet County Departmental asset transfers:
- (a) Plot Ranger Seeder from RB2 to auction;
 - (b) Emulsion Tank from RB2 to auction;
 - (c) Bush Hog Shredder from RB2 to auction;
 - (d) 1999 John Deere Tractor with Loader Bucket from RB2 to auction;
 - (e) 2002 Caterpillar P2200B Pneumatic Roller from RB2 to auction;
 - (f) 1984 AM Gen Truck from RB4 to auction;
 - (g) John Deere Digger Post Hole Auger with Kit from RB4 to auction;
 - (h) Bobcat Tires from RB4 to auction;
 - (i) Caterpillar H80 Hydraulic Hammer with Bit from RB4 to auction;
 - (j) 1990 Caterpillar CB34B Iron Wheel Roller from RB4 to auction;
 - (k) Atlas Copco Compressor from RB4 to auction;
 - (l) 2017 Kubota Zero Turn Mower from RB4 to auction;
 - (m) Lee Boy Tack Trailer with Spray Bar from RB4 to auction.
- (Beierle/ Dockery)

Attachments

RB2 Transfer

RB4 Transfer

27. Discuss, consider, and take appropriate action to approve, sign, and execute all necessary documents and actions to amend the Summerill Law Firm, PLLC contract that was approved in commissioners court on November 13, 2025, from one (1) - ninety (90) day payment to three (3) - thirty (30) day payments.

(Wilson)

Attachments

Summerill contract amendment

28. Acknowledgment of Receipt:

- (a) PEC Utility Connections - July 6, 2026;
 - (b) Commissary and Inmate Trust Follow-Up Audit;
 - (c) Letter from Randy Printz regarding community efforts to oppose the proposed Asphalt Inc. rock quarry and aggregate production operation;
 - (d) Letter from ONCOR re New Service Connection;
 - (e) Notice of Hearing BCAD re Proposed 2027 Budget;
 - (f) Notice of Hearing BCAD re Re-Appraisal Plan for 2027/2028;
 - (g) Notice from TCEQ re Proposed Creation of Kingsland Commons Municipal Utility District.
- (Wilson)

Attachments

Burnet County Report_07.06.26

Inmate trust and Commissary follow up audit

Letter from Randy Printz

ONCOR New Service Connection

Letter from Ted Cruz re Celebrate Independence Day

Notice of Hearing BCAD re Proposed 2027 Budget

Notice of Hearing BCAD re Re-Appraisal Plan for 27.28

TCEQ Proposed Creation of Kingsland Commons Municipal Utility District

29. Discuss, consider, and take appropriate action regarding dates for the budget workshops. (Wilson)

30. Discuss, consider, and take appropriate action regarding the commissioners court modifying regularly scheduled meetings. (Wilson)

31. Calendar Review.

32. Adjournment

(a) The Commissioner's Court reserves the right to adjourn into an Executive Session (also called a closed session meeting) at any time during the course of this meeting in order to lawfully discuss any item or matter appearing above on this agenda instrument, pursuant to any of the specific, closed session meeting exception provisions contained or described in chapter 551 of the Texas Government Code (the Texas Open Meeting Act, or "Act") – including, but not limited to the following described statutory sections of the Act: 551.071 (consultation with attorney); 551.072 (deliberation about real property); 551.0725 (deliberation about contract being negotiated); 551.073 (deliberation about prospective gifts); 551.074 (deliberation about personnel matters); 551.0745 (deliberation about county advisory body); 551.076 (deliberation about security devices or analysis); 551.0761 (deliberation about critical infrastructure facility); 551.078 and 551.0785 (deliberation about an individual's medical or psychiatric records); 551.087 (deliberation about economic development negotiations); and 551.089 (deliberation about security devices or security audits).

(b) Compliance with the Americans with Disabilities Act: Burnet County will provide for reasonable accommodations for persons attending meetings of the Commissioners' Court. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Ms. Madeline Parker, Commissioners' Court Coordinator, at (512) 715-5276. Please note, the location of the meeting is subject to change based upon availability of the Courtroom. If meeting location is changed, notice at the above meeting location shall be posted to ensure public access to meeting is granted.

Posted by 5:00 o'clock P.M. on the 8th day of July, 2026
COMMISSIONERS COURT, BURNET COUNTY, TEXAS

CLERK OF THE COURT

COUNTY JUDGE

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

12.

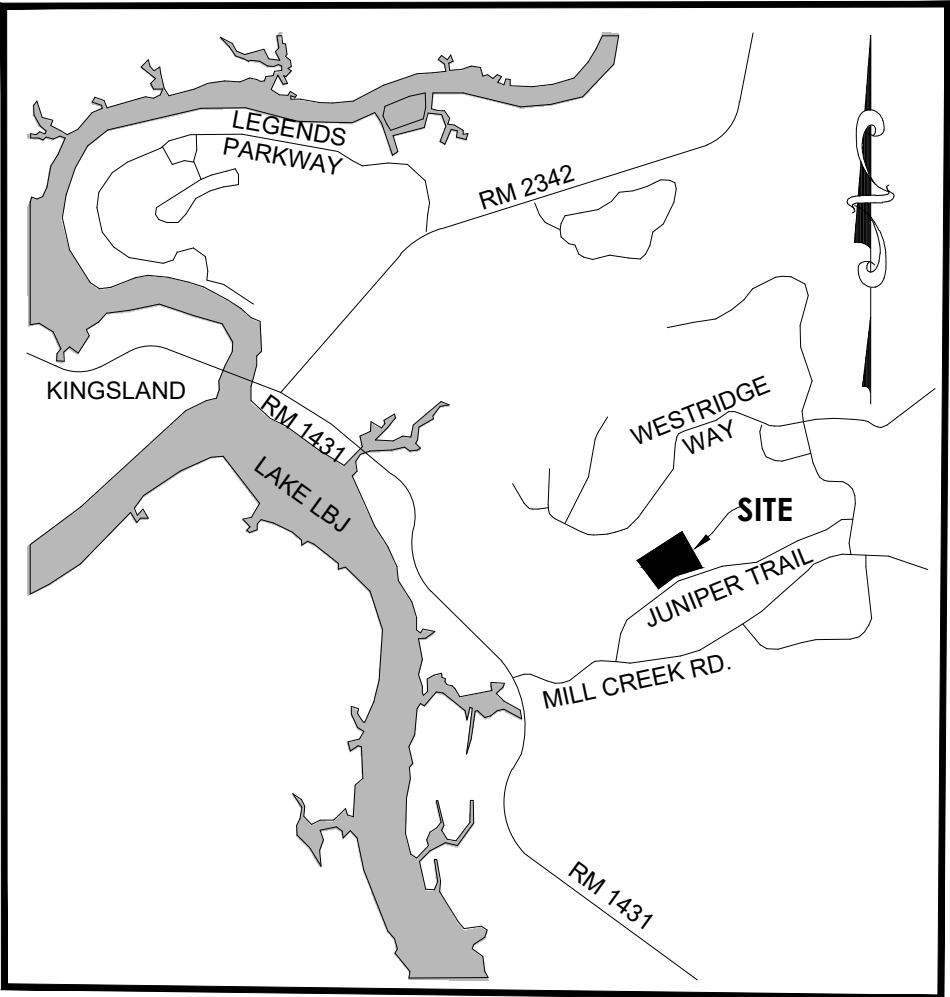
Meeting Date: 07/14/2026

Subject

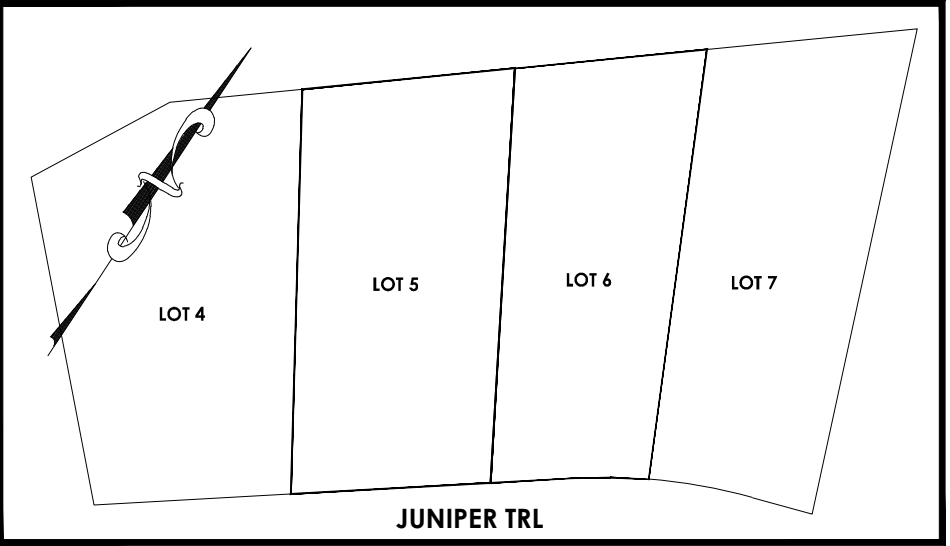
Discuss, consider and take appropriate action concerning a request for a replat of lots 5 and 6, Mill Creek Ranch, Section 1, to be known as lots 5R and 6R, Mill Creek Ranch, Section 1, moving a lot line. (Luther)

Attachments

260602 Mill Creek Ranch Replat



SITE LOCATION - NTS



AREA BEING REPLATTED
REASON FOR REPLAT: TO ADJUST
SHARED LOT LINE.

STATE OF TEXAS
COUNTY OF BURNET

THE OWNERS OF THE LAND SHOWN ON THIS SUBDIVISION REPLAT, ROLAND AND JOHNNA LEA CUNNINGHAM, AND WHOSE NAMES ARE SUBSCRIBED HERETO AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, PARKS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND THE SAME ARE DEDICATED TO THE COUNTY OF BURNET, TEXAS.

IN WITNESS WHEREOF, ON THIS ____ DAY OF _____, ____

ROLAND CUNNINGHAM
236 & 264 JUNIPER TRL
KINGSLAND, TX 78639

JOHNNA LEA CUNNINGHAM
236 & 264 JUNIPER TRL
KINGSLAND, TX 78639

STATE OF TEXAS
COUNTY OF BURNET

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, BY ROLAND & JOHNNA LEA CUNNINGHAM.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____, ____.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS
COUNTY OF BURNET
I, JIM LUTHER, JR., COUNTY COMMISSIONER OF PRECINCT NO. 1, IN BURNET COUNTY, TEXAS, HAVE REVIEWED THE PLAT OF THIS SUBDIVISION AND HEREBY APPROVE SAID PLAT FOR PRESENTATION TO THE COMMISSIONERS COURT OF BURNET COUNTY.

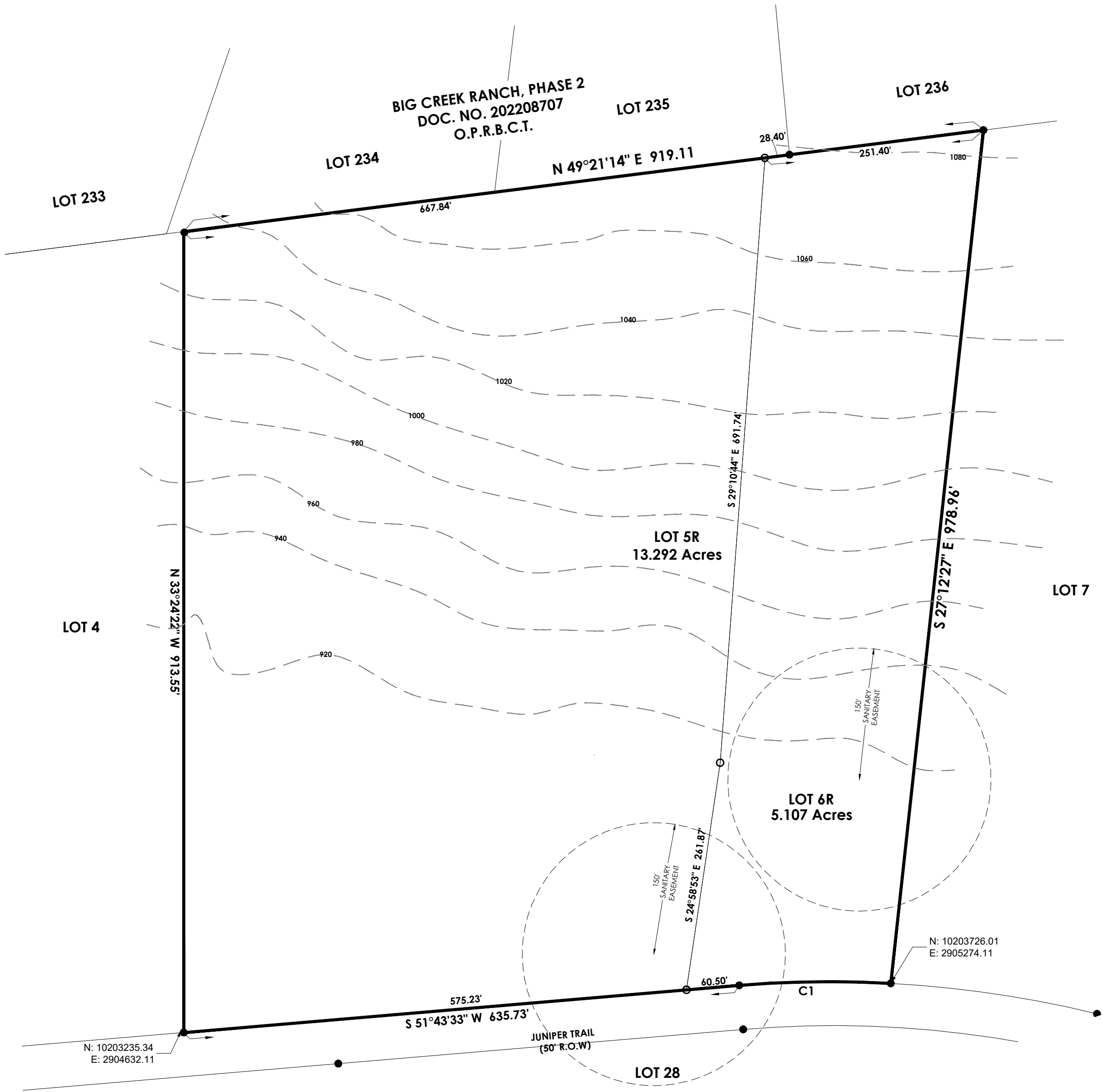
JIM LUTHER, JR., COMMISSIONER, PRECINCT NO. 1

STATE OF TEXAS
COUNTY OF BURNET

I, BRYAN WILSON, JUDGE OF THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS, HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN APPROVED BY THE COMMISSIONER'S COURT OF BURNET COUNTY ON THE ____ DAY OF _____ AND BY MY SIGNATURE AFFIXED HERETO, AUTHORIZE THIS PLAT TO BE RECORDED IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

BRYAN WILSON, COUNTY JUDGE

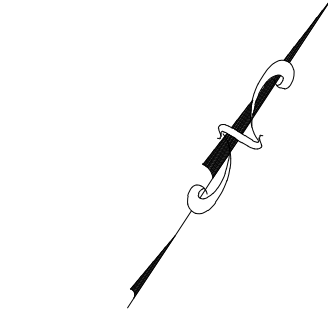
FINAL PLAT OF
MILL CREEK RANCH, SECTION ONE
ESTABLISHING LOTS 5R AND 6R
BEING A REPLAT OF LOTS 5 AND 6 OF MILL CREEK RANCH, SECTION ONE, AS RECORDED IN PLAT CABINET 2, SLIDE 81A,B,C, PLAT RECORDS OF BURNET COUNTY, TEXAS



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1263.81'	172.79'	172.66'	S 55°51'55" W	7°50'01"



0 50 100 200
SCALE (1"=1')



LEGEND

- 1/2" IRON ROD FOUND (UNLESS NOTED)
- 1/2" IRON ROD SET
- OPRBCIT OFFICIAL PUBLIC RECORDS, BURNET COUNTY, TEXAS
- NTS NOT TO SCALE

- GENERAL NOTES:
- TOTAL ACREAGE: 18.399
 - NUMBER OF LOTS: 2
 - EACH LOT TO BE SERVED BY INDIVIDUAL ONSITE WASTEWATER SYSTEM.
 - EACH LOT TO BE SUPPLIED WATER BY INDIVIDUAL PRIVATE WELL.
 - BASIS OF BEARING IS NAD83 TEXAS STATE PLANE COORDINATES, SOUTH CENTRAL ZONE
 - CONTOURS SHOWN HEREON ARE PER MILL CREEK RANCH SECTION ONE, PLAT CABINET 2, SLIDE 81 A,B,C, PLAT RECORDS OF BURNET COUNTY, TEXAS.
 - A TEN (10) FOOT WIDE UTILITY EASEMENT IS RESERVED FOR EACH SIDE OF THE LOT LINES, AND ALONG THE FRONT AND REAR OF EACH LOT.

STATE OF TEXAS
COUNTY OF COMAL

I, RICHARD A. GOODWIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THIS PLAT TO BE KNOWN AS "MILL CREEK RANCH, SECTION ONE, LOTS 5R AND 6R", WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTED SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

WITNESS MY HAND AND SEAL THIS ____ DAY OF _____, ____

RICHARD A. GOODWIN, RPLS #4069
SHERWOOD SURVEYING & SUE, JOB#26GS005

STATE OF TEXAS
COUNTY OF BURNET

OFFICIAL PUBLIC RECORDS:

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

13.

Meeting Date: 07/14/2026

Subject

Discuss, consider and take appropriate action regarding the preliminary plat approval for Solomon Subdivision, a private subdivision consisting of 2 lots on 2.986 acres located at the end of CR 134. (Luther)

Attachments

251218 PRELIMINARY PLAT 5-19-26

STATE OF TEXAS:
COUNTY OF _____:

KNOW ALL MEN BY THESE PRESENTS: THAT EARL QUINTON SOLOMON & LESLIE TIFFANY ROWE, BEING THE OWNERS OF A 2.986 ACRE TRACT OF LAND OUT OF THE SMITH BAILEY SURVEY NO. 100, ABSTRACT NO. 55, IN BURNET COUNTY, TEXAS, AND BEING PART OF THAT CERTAIN 42.02 ACRE TRACT OF LAND FURTHER DESCRIBED IN WARRANTY DEED WITH VENDOR'S LIEN, RECORDED IN DOCUMENT NO. 201804190 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DO HEREBY PLAT THE SAME AS SHOWN HEREON AND DOES HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "SOLOMON SUBDIVISION" AS THE OFFICIAL PLAT OF SAME AND DOES HEREBY DEDICATE THE STREETS AND EASEMENTS SHOWN HEREON TO THE USE OF THE PUBLIC

IN WITNESS WHEREOF, HAS THE PRESENTS TO BE SIGNED ON THIS _____ DAY OF _____, 2026.

EARL QUINTON SOLOMON – OWNER

LESLIE TIFFANY ROWE – OWNER

STATE OF TEXAS:
COUNTY OF _____:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED EARL QUINTON SOLOMON & LESLIE TIFFANY ROWE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2026.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT OF ALL OF A 2.986 ACRE TRACT OF LAND OUT OF THE SMITH BAILEY SURVEY NO. 100, ABSTRACT NO. 55, IN BURNET COUNTY, TEXAS, AND BEING PART OF THAT CERTAIN 42.02 ACRE TRACT OF LAND FURTHER DESCRIBED IN WARRANTY DEED WITH VENDOR'S LIEN, RECORDED IN DOCUMENT NO. 201804190 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DO HEREBY PLAT THE SAME AS SHOWN HEREON AND DOES HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "SOLOMON SUBDIVISION", WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS,

THIS _____ DAY OF _____, 2026.

ATTEST:

JIM LUTHER, JR., COMMISSIONER PRECINCT 1

BRYAN WILSON, COUNTY JUDGE

STATE OF TEXAS:
COUNTY OF BURNET:

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "SOLOMON SUBDIVISION" WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

WITNESS MY HAND AND SEAL THIS 17TH DAY OF MARCH, 2026.

K.C. LUST, R.P.L.S. NO. 5273

PRELIMINARY – ADMINISTRATIVE REVIEW

PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 138.33(e). THIS DOCUMENT IS "PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

NOTES:

1. WATER WILL BE PROVIDED BY PRIVATE WELL.
2. WASTE WATER WILL BE SUPPORTED BY O.S.S.F.
3. GARBAGE PICKUP IS AVAILABLE BY COMMERCIAL FIRM.
4. THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY CURRENT SUBDIVISION REGULATIONS.
5. PORTION OF THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE AE (AREAS INSIDE THE 100 YR FLOOD) AS GRAPHICALLY IDENTIFIED ON FEMA F.I.R.M., MAP NO. 48053C0450F, EFFECTIVE 03/15/2012.
6. SUBJECT TO ALL CURRENT LAND USE ORDINANCES AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.
7. BASIS OF BEARINGS: TEXAS COORDINATE SYSTEM – NAD 83, CENTRAL ZONE.
8. THE COORDINATES SHOWN HEREON ARE GRID VALUES, FOR SURFACE VALUES APPLY A COMBINED SCALE FACTOR OF 1.00014891 FEET.
9. ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
10. ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
11. EACH AND EVERY ON-SITE SEWAGE FACILITY INSTALLED ON LOTS 1-3 MUST BE PERMITTED, INSPECTED AND APPROVED FOR OPERATION UNDER THOSE TERMS, STANDARDS AND REQUIREMENTS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY AND LOWER COLORADO RIVER AUTHORITY AS ARE IN EFFECT AT THE TIME SUCH APPLICATIONS FOR PERMITS ARE MADE. THESE LOTS MAY REQUIRE PROFESSIONALLY DESIGNED WASTEWATER DISPOSAL SYSTEMS DUE TO TOPOGRAPHICAL, GEOLOGICAL AND WATER WELL CONSIDERATIONS.
12. PROPERTY IS SUBJECT TO A BLANKET TYPE UTILITY EASEMENT EXECUTED BY ALLEYNE LEWIS IN FAVOR THE PEDERNALES ELECTRIC COOPERATIVE, INC., IN DOCUMENT SIGNED ON THE 5TH OF JANUARY, 1981.

BEING A PLAT OF A 2.986 ACRE TRACT OF LAND OUT OF THE SMITH BAILEY SURVEY NO. 100, ABSTRACT NO. 55, IN BURNET COUNTY, TEXAS, AND BEING PART OF THAT CERTAIN 42.02 ACRE TRACT OF LAND FURTHER DESCRIBED IN WARRANTY DEED WITH VENDOR'S LIEN TO EARL QUINTON SOLOMON & LESLIE TIFFANY ROWE, RECORDED IN DOCUMENT NO. 201804190 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS

SOLOMON SUBDIVISION

LEGAL DESCRIPTION:

BEING A 2.986 ACRE TRACT OF LAND OUT OF THE SMITH BAILEY SURVEY NO. 100, ABSTRACT NO. 55, IN BURNET COUNTY, TEXAS, AND BEING PART OF THAT CERTAIN 42.02 ACRE TRACT OF LAND FURTHER DESCRIBED IN WARRANTY DEED WITH VENDOR'S LIEN, RECORDED IN DOCUMENT NO. 201804190 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, SAID 2.986 ACRE TRACT BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2" IRON PIN FOUND AT THE SOUTHWEST CORNER OF A CALLED 42.02 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT TO RAYMOND C. BAKER, RECORDED IN DOCUMENT NO. 201505095 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, THE NORTHWEST CORNER OF SAID SOLOMON TRACT, AND HEREOF;

THENCE NORTH 88°53'22" EAST, ALONG THE SOUTH LINE OF SAID BAKER TRACT, THE NORTH LINE OF SAID SOLOMON TRACT, AND HEREOF, A DISTANCE OF 668.04' TO A 1/2" IRON PIN WITH SURVEY CAP STAMPED "CUPLIN" SET AT THE NORTHEAST CORNER HEREOF;

THENCE OVER AND ACROSS SAID SOLOMON TRACT, FOR THE EAST AND SOUTH LINE HEREOF, THE FOLLOWING COURSES AND DISTANCES:

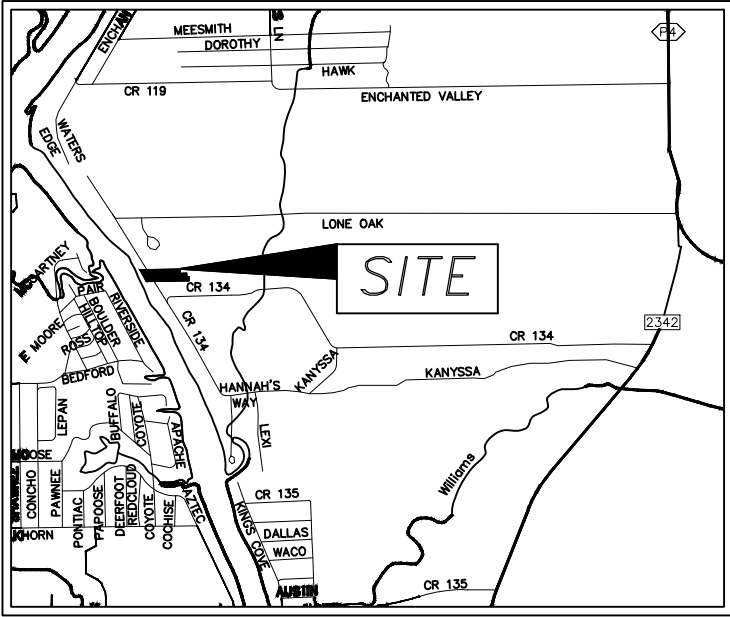
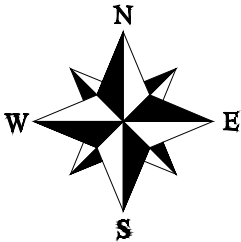
- 1) SOUTH 01°06'38" EAST, A DISTANCE OF 102.00' TO A 1/2" IRON PIN WITH SURVEY CAP STAMPED "CUPLIN";
- 2) NORTH 88°53'22" EAST, A DISTANCE OF 51.00' TO A 1/2" IRON PIN WITH SURVEY CAP STAMPED "CUPLIN";
- 3) SOUTH 01°06'38" EAST, A DISTANCE OF 102.00' TO A 1/2" IRON PIN WITH SURVEY CAP STAMPED "CUPLIN" SET AT THE SOUTHEAST CORNER HEREOF;
- 4) SOUTH 88°53'22" WEST, A DISTANCE OF 476.18' TO A 1/2" IRON PIN WITH SURVEY CAP STAMPED "CUPLIN";
- 5) NORTH 86°56'06" WEST, A DISTANCE OF 143.59' TO A 1/2" IRON PIN WITH SURVEY CAP STAMPED "CUPLIN" SET ALONG THE WEST LINE OF SAID SOLOMON TRACT, AND AT THE SOUTHWEST CORNER HEREOF;

THENCE NORTH 28°21'10" WEST, ALONG THE WEST LINE OF SAID SOLOMON TRACT, AND HEREOF, A DISTANCE OF 217.69' TO THE POINT OF BEGINNING, AND CONTAINING 2.986 ACRES, MORE OR LESS.

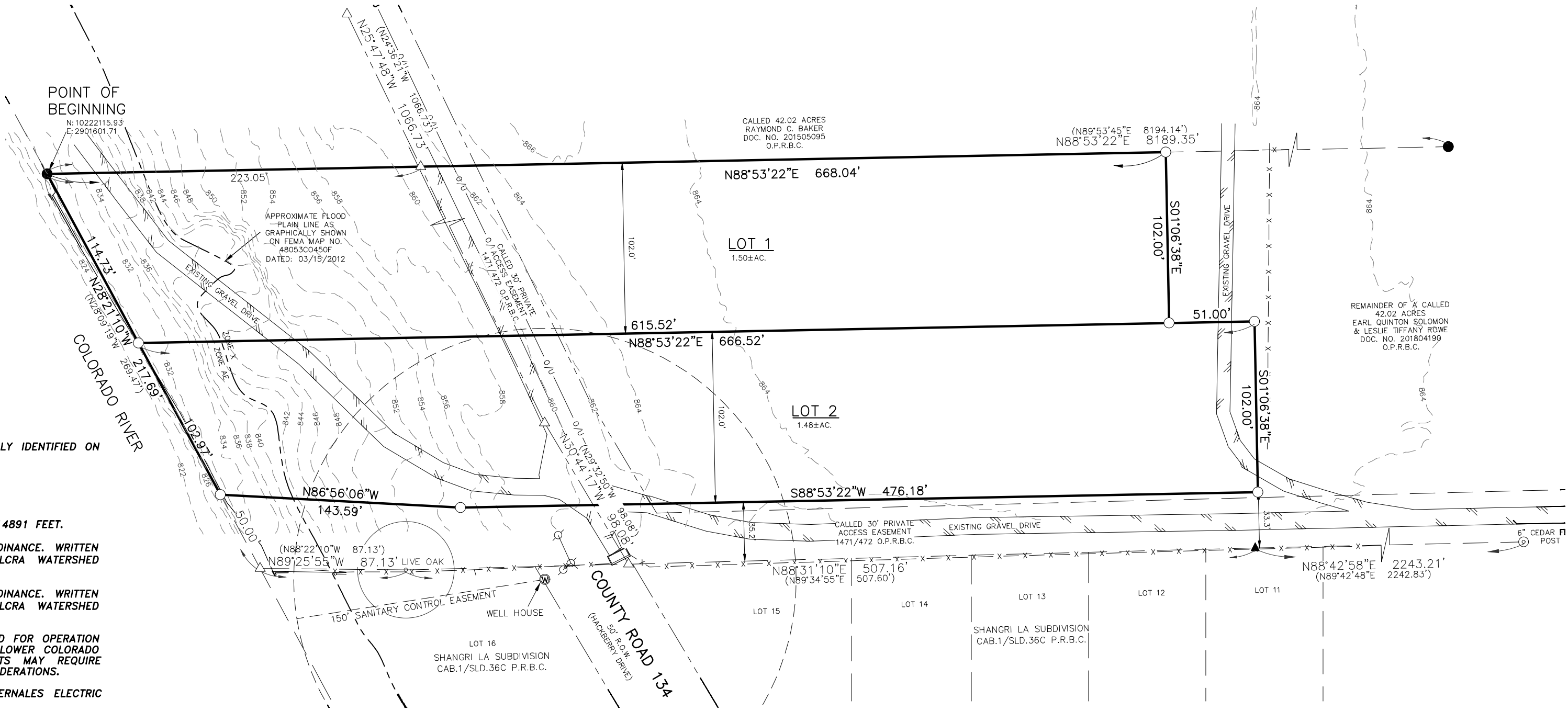
CUPLIN ASSOCIATES INC.
LAND SURVEYORS & PLANNERS

LEGEND

- 1/2" IRON PIN FOUND (UNLESS NOTED)
- ▲ 60D NAIL FOUND
- SET 1/2" IRON PIN WITH CUPLIN PROPERTY CAP
- △ CALC POINT
- .../... VOLUME/PAGE
- P.R.B.C. PLAT RECORDS BURNET CO.
- D.R.B.C. DEED RECORDS BURNET CO.
- O.P.R.B.C. OFFICIAL PUBLIC RECORDS BURNET COUNTY
- RECORD INFO/SUBJECT
- () UTILITY POLE
- GUY WIRE
- O/U— OVERHEAD UTILITY
- EDGE/PAVEMENT/GRAVEL
- CHAIN LINK FENCE
- WOOD PRIVACY FENCE
- X— WIRE FENCE



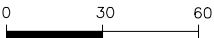
LOCATION MAP
NOT TO SCALE



PROJ. NO. 251218
PREPARED FOR: TONY KLAER
TECH: JTM
APPROVED: K.C. LUST
FIELDWORK PERFORMED ON: 12/18/2025
FILE PATH: PROJECTS 2025\251218\DWG\251218 PLAT.dwg
COPYRIGHT:2025 PROFESSIONAL FIRM NO: 10126900

1500 OLLIE LANE
MARBLE FALLS, TX. 78654
PH.325-388-3300/830-693-8815
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 60'



	2	
	1	
DATE	NO.	DESCRIPTION
REVISIONS		

1 OF 2
SHEET

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

14.

Meeting Date: 07/14/2026

Subject

Discuss, consider and take appropriate action concerning a request for a replat of lots 331A and 333, Windermere Oaks, to be known as lot 331B, Windermere Oaks, a combination of 2 lots into 1. (Dockery)

Attachments

Windermere Oaks 331B

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS:

THAT: CYNTHIA ANN JACKSON, BEING THE OWNER OF LOT 331A, WINDERMERE OAKS, RECORDED IN 200512426, OFFICIAL PUBLIC RECORDS, BURNET COUNTY, TEXAS (O.P.R.B.C.T.), CONVEYED IN 202412442, O.P.R.B.C.T. AND LOT 333, WINDERMERE OAKS, RECORDED IN VOLUME 2, PAGE 88, PLAT RECORDS BURNET COUNTY TEXAS CONVEYED IN 202604713, OFFICIAL PUBLIC RECORDS, BURNET COUNTY, TEXAS, DO HEREBY REPLAT THE SAME AND ADOPT THIS PLAT TO BE KNOWN AS "LOT 331B, WINDERMERE OAKS, A PRIVATE SUBDIVISION, BURNET COUNTY, TEXAS" AS THE OFFICIAL PLAT OF SAME AND DO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON TO THE USE OF ALL PUBLIC UTILITY PROVIDERS AND EMERGENCY SERVICE PROVIDERS FOR THE INSTALLATION AND MAINTENANCE OF WATER, SEWER, TELEPHONE, ELECTRIC AND TELECOMMUNICATION SERVICES AND EMERGENCY SERVICES.

Cynthia Ann Jackson
CYNTHIA ANN JACKSON

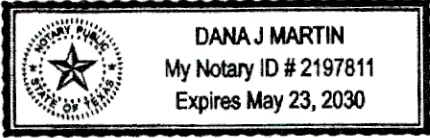
315 COVENTRY ROAD
SPICEWOOD, TEXAS 78669

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, ON THIS DAY PERSONALLY APPEARED CYNTHIA ANN JACKSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 13TH DAY OF June, 2026.

Dana J Martin
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



STATE OF TEXAS:
COUNTY OF BURNET:

WHEREAS, THE WINDERMERE OAKS PROPERTY OWNERS ASSOCIATION HAS AN INTEREST IN MAINTAINING THE RESTRICTIVE COVENANTS OF WINDERMERE OAKS SUBDIVISION AND ASSISTS IN THE ARCHITECTURAL CONTROL CONTAINED IN SAID RESTRICTION WHICH ALSO CONTROLS THE NUMBER, SIZE AND LOCATION OF ALL SITES TO BE PLATTED; KNOW THEREFORE, THE UNDERSIGNED AGREES TO THE PROPOSED PLAT OF "LOT 331B, WINDERMERE OAKS, A PRIVATE SUBDIVISION, BURNET COUNTY, TEXAS" AND HAS NO OBJECTION TO THE COMMISSIONERS COURT OF BURNET COUNTY APPROVING THE REPLAT.

EXECUTED THIS 19 DAY OF June, 2026.

WINDERMERE OAKS PROPERTY OWNERS ASSOCIATION

BY: *Julie Neumann*
JULIE NEUMANN, PRESIDENT

STATE OF TEXAS:
COUNTY OF BURNET:

I, DONALD SHERMAN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF "LOT 331B, WINDERMERE OAKS, A PRIVATE SUBDIVISION, BURNET COUNTY, TEXAS" WAS PREPARED FROM AN ACTUAL ON THE GROUND SURVEY MADE UNDER MY SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAME AS I LOCATED ITS COMPONENT PARTS ON THE GROUND.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23RD DAY OF June, 2026.

Donald Sherman
DONALD SHERMAN, R.P.L.S. NO. 1877



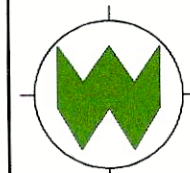
STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT TO BE KNOWN AS "LOT 331B, WINDERMERE OAKS, A PRIVATE SUBDIVISION, BURNET COUNTY, TEXAS" WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING IN THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.

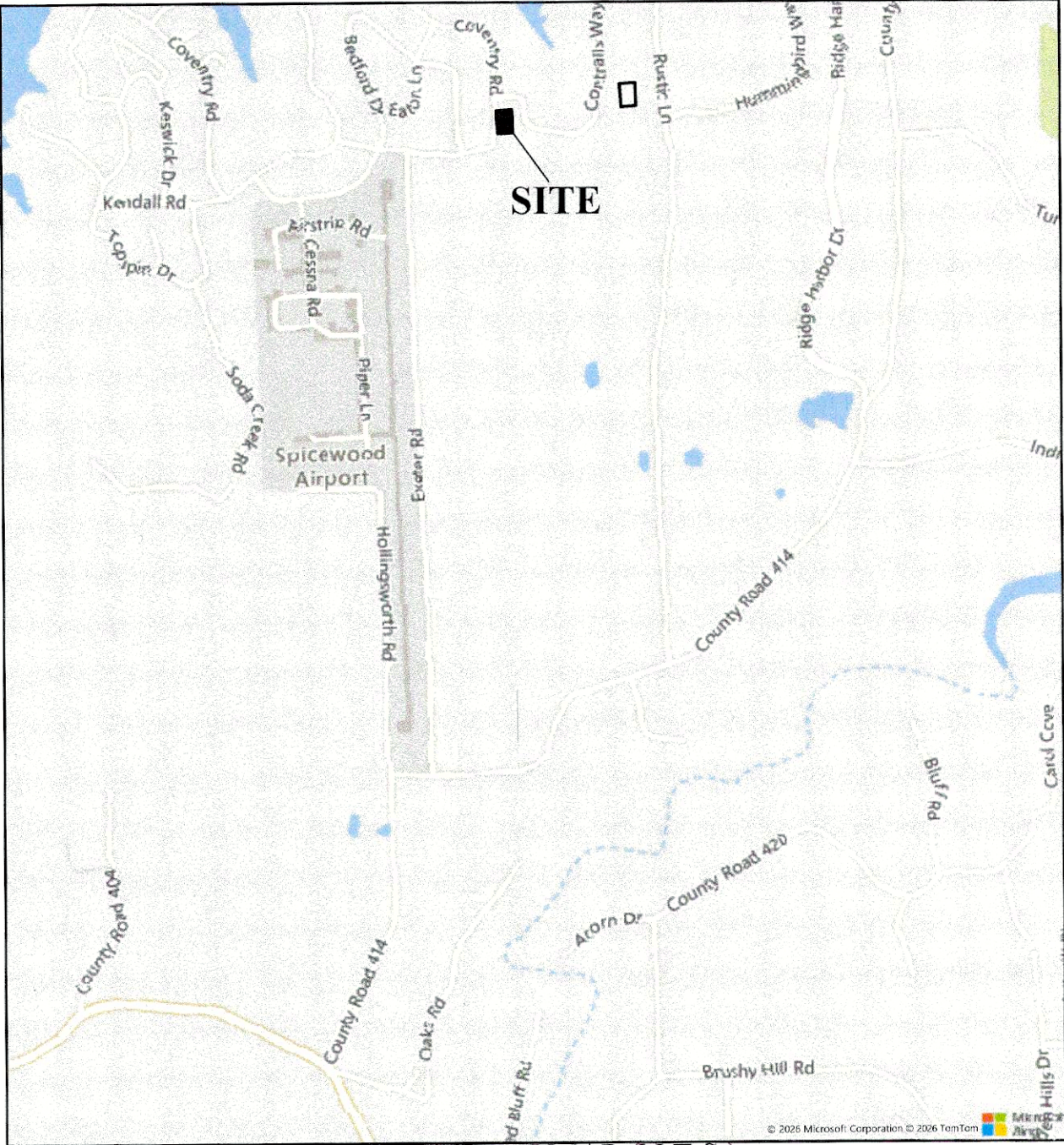
TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS THIS _____ DAY OF _____, 2026.

APPROVED BY _____
NOTES: JOE DON DOCKERY, COMMISSIONER, PRECINCT 4 BRYAN WILSON, COUNTY JUDGE, BURNET COUNTY, TEXAS

- THIS PLAT HEREBY DELETES AND TAKES THE PLACE OF LOT 331A, WINDERMERE OAKS, RECORDED IN 200512426, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS AND LOT 333, WINDERMERE OAKS, RECORDED IN VOLUME 2, PAGE 88, PLAT RECORDS BURNET COUNTY TEXAS.
- THE PROPERTY SHOWN HEREON IS WITHIN ZONE "X", AREAS DETERMINED TO BE OUTSIDE OF 100 YEAR FLOODPLAIN, AS SHOWN ON BURNET COUNTY "FIRM" MAP NO. 48053C 0705F DATED MARCH 15, 2012.
- LCRA DEVELOPMENT PERMIT PLAT NOTE:
ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
- SEWAGE DISPOSAL IS PROVIDED BY WINDERMERE WATER SUPPLY CORPORATION.
- WATER IS PROVIDED BY WINDERMERE WATER SUPPLY CORPORATION. THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.
- GARBAGE PICKUP IS AVAILABLE BY A COMMERCIAL FIRM.
- IN APPROVAL OF THIS PLAT THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS IT IS UNDERSTOOD THAT BUILDING AND MAINTENANCE OF ALL STREETS, ROADS AND OTHER PUBLIC THOROUGHFARES DELINEATED AND SHOWN ON THIS PLAT AND BRIDGES AND CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IN SUCH STREETS, ROADS AND OTHER THOROUGHFARES OR IN CONNECTION THEREWITH SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR DEVELOPERS OF THE TRACT OF LAND COVERED BY THIS PLAT ACCORDING TO THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS. THE COUNTY SHALL NOT ACCEPT ALL OR A PORTION OF THE ROADS IN THIS SUBDIVISION FOR MAINTENANCE.
- THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS DATED JANUARY 28, 2002.
- THERE ARE NO NEW ROADS BEING CREATED BY THIS PLAT.
- BASIS OF BEARINGS IS ALL BEARINGS, DISTANCES AND ELEVATIONS ARE BASED ON TEXAS STATE PLANE GRID, CENTRAL ZONE, NAD 83.
- BURNET COUNTY IS NOT OBLIGATED TO ISSUE BUILDING OR OTHER ON-SITE PERMITS FOR ANY RESIDENTIAL DWELLING CONSTRUCTED OR PLACED IN THIS SUBDIVISION UNTIL A T.E.C.Q. CERTIFIED POTABLE WATER TREATMENT PLANT WITH SUFFICIENT CAPACITY TO MEET THE DEMANDS OF THIS THE SUBDIVISION IS IN PLACE, OPERABLE AND APPROVED BY T.C.E.Q. FOR THE PROVISION OF POTABLE WATER DELIVERY.
- NO PORTION OF THIS SUBDIVISION LIES WITHIN THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY.
- ELECTRICAL SERVICE WILL BE PROVIDED BY PEDERNALES ELECTRIC COOP.



WILLIS AND ASSOCIATES
SURVEYORS AND PLANNERS
310 MAIN STREET
MARBLE FALLS, TEXAS 78654
(830) 693-3566
FIRM NUMBER: 10194764



VICINITY MAP (N.T.S.)

COVENTRY ROAD
2/88 B.C.P.R.

N03°17'31"W 180.00'
(80055600'W)

LOT 330
WINDERMERE OAKS, VOL. 2, PG. 88, P.R.B.C.T.
ALAN D. FEINSILVER
200709005, O.P.R.B.C.T.

(N88°57'18"E 119.97')
N86°38'48"E 119.71'

5' BUILDING SETBACK & UTILITY EASEMENT

LOT 331B
0.49 ACRE

LOT 331A
WINDERMERE OAKS,
200512426 O.P.R.B.C.T.
CYNTHIA ANN JACKSON
202412442, O.P.R.B.C.T.

ORIGINAL LOT LINE

LOT 333
WINDERMERE OAKS, VOL. 2, PG. 88, P.R.B.C.T.
CYNTHIA ANN JACKSON
20240882 O.P.R.B.C.T.

5' BUILDING SETBACK & UTILITY EASEMENT
S86°34'40"W 117.98'
(S89°56'E 120.10')

LOT 334
WINDERMERE OAKS, VOL. 2,
PG. 88, P.R.B.C.T.

JOSEPH DRAGON &
TEAGHAN AMILIA MURPHY
20240882 O.P.R.B.C.T.

S02°44'30"E 179.87'
(S00°25'00"E)

LOT 5, PILOT'S LANDING
CAB. 3, SLIDE 139A,B,C P.R.B.C.T.

LARA ELLE BRUNSTROM
202119194, O.P.R.B.C.T.

A REPLAT OF LOT 331A,
WINDERMERE OAKS, RECORDED IN
200512426, OFFICIAL PUBLIC RECORDS,
BURNET COUNTY, TEXAS AND LOT 333,
WINDERMERE OAKS, RECORDED IN
VOLUME 2, PAGE 88, PLAT RECORDS
BURNET COUNTY TEXAS

TO BE KNOWN AS

LOT 331B,
WINDERMERE OAKS,
A PRIVATE SUBDIVISION,
BURNET COUNTY, TEXAS

JOB#: 17160 FIELD: T.M. / D.F. OFFICE: J.F.

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

15.

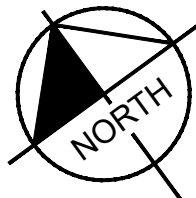
Meeting Date: 07/14/2026

Subject

Discuss, consider and take appropriate action concerning the final plat approval for Thomas Ranch Northwest, Phase 3, a private subdivision consisting of 45 lots on 17.06 acres, located in the 12000 block of CR 404. (Dockery)

Attachments

Thomas Ranch Northwest Phase 3 Final Plat



SURVEY CONTROL
GRID N: 10135659.8760
GRID E: 2997140.7410
ELEV: 926.56'

CALLED 44.29 ACRES
 ARETE THOMAS RANCH
 HOLDINGS, LLC
 DOC. NO. 202601054
 O.P.R.B.C.T.
 (PREVIOUSLY LOT 48,
 THOMAS RANCH SECTION 1)

OWNER: ARETE THOMAS RANCH HOLDINGS, LLC.
ACREAGE: 17.0537 ACRES
SURVEY: W.W. BURTON SURVEY NO. 15, ABSTRACT NO. 1809
AND THE MARIA CATALINA SALINAS SURVEY NO. 17 ABSTRACT NO. 776
SURVEYOR: KIMLEY-HORN & ASSOCIATES, INC.
ENGINEER: KIMLEY-HORN & ASSOCIATES, INC.
NUMBER OF LOTS: 45
LAND USE: SINGLE-FAMILY
NUMBER OF UNITS: 39
DATE: 5/20/2026

1. MAXIMUM IMPERVIOUS COVER FOR ALL RESIDENTIAL LOTS SHALL NOT EXCEED THE LIMITS OUTLINED IN THE TABLE BELOW. IMPERVIOUS COVER INCLUDES, BUT IS NOT LIMITED TO, ALL BUILDINGS, ROOFED AREAS, DRIVEWAYS, PATIOS, SIDEWALKS, AND ANY OTHER NON-PERMEABLE SURFACES.

LOT COUNT	RESIDENTIAL LOT SIZE (SF)	IMPERVIOUS COVER LIMIT (SF)
39	7,150 - 10,750	4,860.00

Kimley»Horn

<u>SCALE</u>	<u>DRAWN BY</u>	<u>CHECKED BY</u>	<u>DATE</u>	<u>PROJECT NO.</u>	<u>SHEET NO.</u>
1" = 100'	DJK	SMD	5/20/2026	069406217	1 OF 3

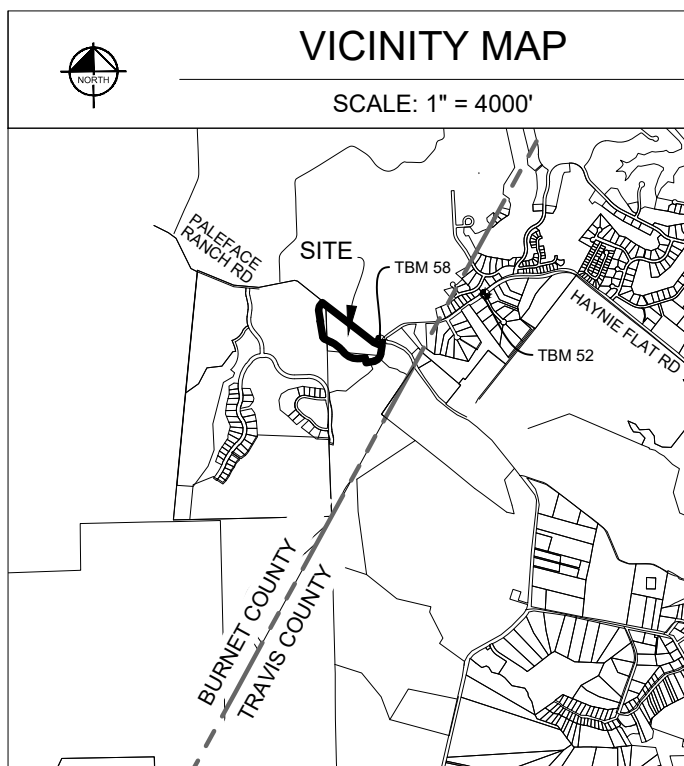
STREET NAME	ROW WIDTH	NEW STREET & LENGTH
STILLWATER STREET	50'	145.00'
PORCHLIGHT LANE	50'	1647.85'
TOTAL	---	1792.85'

TBM 58	SQUARE CUT ON THE CORNER OF A TRANSFORMER PAD AT THE NORTHWEST CORNER OF THE INTERSECTION OF PALEFACE RANCH ROAD WITH HAYNIE FLAT ROAD. ELEV.=927.72'
TBM 52	SQUARE CUT ON THE CORNER OF A TRANSFORMER PAD AT THE SOUTHEAST CORNER OF THE INTERSECTION SADDLEBROOK CYN COURT WITH HAYNIE FLAT ROAD. ELEV.=913.84'
DATUM IS NAVD'88, USING GEOID 18, BASED ON GPS OBSERVATIONS.	

	BOUNDARY LINE
	ADJOINER LINE
	EASEMENT LINE
	NOT TO SCALE LINE
	SIDEWALK
	FEMA FLOOD LINE
	SURVEY LINE

⊕	= BENCHMARK
○	= 1/2" IRON ROD W/ "KHA" CAP SET
●	= 1/2" IRON ROD FOUND W/CAP "4WARD BOUNDARY" (UNLESS NOTED)
⊕	= MAG NAIL WITH CHAPARRAL WASHER FOUND
Δ	= CALCULATED POINT
O.P.R.T.C.T.	= OFFICIAL PUBLIC RECORDS TRAVIS COUNTY TEXAS
O.P.R.B.C.T.	= OFFICIAL PUBLIC RECORDS BURNET COUNTY TEXAS
(.....)	= RECORD PER DOC. NO. 2023112464

SCALE: 1" = 4000'



LINE TABLE		
NO.	BEARING	LENGTH
L1	S81°47'38"E	45.28'
L2	N80°17'49"E	4.66'
L3	S39°44'20"E	55.40'
L4	S64°03'21"E	73.16'
L5	S74°33'15"E	111.21'
L6	N74°33'15"W	111.17'
L7	N64°03'21"W	73.16'
L8	N39°44'20"W	56.44'
L9	S22°34'04"E	43.45'
L10	S81°49'55"E	20.31'
L11	N08°59'06"W	60.00'
L12	S62°08'42"E	59.75'
L13	S62°08'42"E	35.81'
L14	S39°45'15"E	27.78'
L15	S79°07'08"W	60.00'
L16	S79°52'29"W	71.83'
L17	N85°04'17"E	42.12'

RECORD LINE TABLE		
NO.	BEARING	LENGTH
(L33)	S81°47'38"E	50.80'

LINE TABLE		
NO.	BEARING	LENGTH
L18	S72°55'54"E	78.33'
L19	S65°31'51"E	60.02'
L20	S64°38'54"E	56.08'
L21	N85°45'39"E	25.34'
L22	S81°47'38"E	45.33'
L23	S17°40'11"W	44.42'
L24	S25°53'36"E	30.74'
L25	S53°45'30"E	46.40'
L26	S80°17'49"W	16.17'
L27	S45°24'20"E	36.58'
L28	N71°43'10"E	38.94'
L29	S28°27'52"W	27.22'
L30	S19°49'12"W	91.27'
L31	N33°00'14"E	52.32'
L32	S81°47'38"E	5.52'
L33	S81°47'38"E	50.80'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	25°58'10"	312.00'	141.41'	S68°05'43"E	140.21'
C2	70°40'31"	175.00'	215.87'	S43°46'53"W	202.44'
C3	59°03'35"	365.89'	377.16'	N69°17'50"W	360.68'
C4	24°50'37"	635.86'	275.71'	N52°10'40"W	273.56'
C5	54°55'02"	65.00'	62.30'	N37°09'41"W	59.94'
C6	90°00'00"	25.00'	39.27'	N35°17'49"E	35.36'
C7	259°13'22"	50.00'	226.21'	S60°05'30"E	77.04'
C8	79°13'22"	11.50'	15.90'	S29°54'30"W	14.66'
C9	52°26'31"	175.00'	160.17'	S35°55'26"E	154.64'
C10	25°01'21"	655.15'	286.12'	S49°59'08"E	283.85'
C11	58°17'29"	195.96'	199.36'	S68°55'22"E	190.87'
C12	36°49'31"	200.00'	128.54'	S82°28'06"E	126.34'
C13	10°29'55"	275.00'	50.39'	S69°18'18"E	50.32'
C14	10°29'55"	325.00'	59.55'	N69°18'18"W	59.47'
C15	36°49'31"	150.00'	96.41'	N82°28'06"W	94.76'
C16	58°35'37"	245.96'	251.53'	N69°04'26"W	240.71'
C17	25°07'42"	605.15'	265.40'	N49°56'49"W	263.28'
C18	52°26'31"	225.00'	205.94'	N35°55'26"W	198.83'
C19	90°00'00"	25.00'	39.27'	N54°42'11"W	35.36'
C20	24°48'47"	775.15'	335.69'	S50°03'53"E	333.07'
C21	29°49'42"	50.00'	26.03'	N05°12'40"E	25.74'
C22	47°18'25"	50.00'	41.28'	N43°46'44"E	40.12'
C23	182°05'15"	50.00'	158.90'	S21°31'26"E	99.98'
C24	58°23'16"	11.50'	11.72'	S40°19'33"W	11.22'
C25	20°50'06"	11.50'	4.18'	S00°42'52"W	4.16'
C26	38°59'02"	175.00'	119.07'	S29°11'42"E	116.79'
C27	13°27'29"	175.00'	41.11'	S55°24'57"E	41.01'

RECORD CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
(C1)	25°58'10"	312.00'	141.41'	S68°05'43"E	140.21'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C28	2°01'47"	655.15'	23.21'	S61°28'55"E	23.21'
C29	5°05'34"	655.15'	58.23'	S57°55'14"E	58.21'
C30	5°05'34"	655.15'	58.23'	S52°49'40"E	58.21'
C31	5°05'34"	655.15'	58.23'	S47°44'06"E	58.21'
C32	5°05'34"	655.15'	58.23'	S42°38'32"E	58.21'
C33	2°37'17"	655.15'	29.97'	S38°47'06"E	29.97'
C34	3°48'12"	200.00'	13.28'	N81°01'14"E	13.27'
C35	4°17'53"	200.00'	15.00'	N85°04'17"E	15.00'
C36	15°28'46"	200.00'	54.03'	S85°02'23"E	53.87'
C37	13°14'40"	200.00'	46.23'	S70°40'40"E	46.13'
C38	15°12'55"	175.00'	46.47'	N16°03'05"E	46.34'
C39	3°57'09"	325.00'	22.42'	N72°34'41"W	22.42'
C40	6°32'46"	325.00'	37.13'	N67°19'43"W	37.11'
C41	11°17'11"	150.00'	29.55'	N69°41'56"W	29.50'
C42	25°32'21"	150.00'	66.86'	N88°06'41"W	66.31'
C43	8°14'55"	245.96'	35.41'	S85°45'13"W	35.38'
C44	12°57'13"	245.96'	55.61'	N83°38'43"W	55.49'
C45	23°24'16"	245.96'	100.47'	N65°27'59"W	99.77'
C46	12°57'14"	245.96'	55.61'	N47°17'14"W	55.49'
C47	1°01'59"	245.96'	4.44'	N40°17'37"W	4.44'
C48	6°27'00"	605.15'	68.12'	N40°36'28"W	68.09'
C49	6°34'20"	605.15'	69.42'	N47°07'08"W	69.38'
C50	6°34'16"	605.15'	69.40'	N53°41'27"W	69.37'
C51	5°32'05"	605.15'	58.46'	N59°44'37"W	58.44'
C52	11°53'24"	225.00'	46.69'	N56°11'59"W	46.61'
C53	14°04'01"	225.00'	55.24'	N43°13'17"W	55.10'
C54	21°02'20"	225.00'	82.62'	N25°40'06"W	82.16'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C55	5°26'46"	225.00'	21.39'	N12°25'34"W	21.38'
C56	2°00'15"	775.15'	27.12'	S61°28'09"E	27.11'
C57	3°21'11"	775.15'	45.36'	S58°47'25"E	45.36'
C58	1°44'23"	775.15'	23.54'	S56°14'38"E	23.53'
C59	5°05'34"	775.15'	68.90'	S52°49'40"E	68.88'
C60	3°31'42"	775.15'	47.73'	S48°31'02"E	47.73'
C61	1°33'52"	775.15'	21.17'	S45°58'15"E	21.17'
C62	5°05'34"	775.15'	68.90'	S42°38'32"E	68.88'
C63	2°26'15"	775.15'	32.98'	S38°52'37"E	32.97'
C64	55°27'36"	175.00'	169.39'	S51°23'20"W	162.86'
C65	8°42'12"	365.89'	55.58'	S85°31'29"W	55.53'
C66	12°57'23"	365.89'	82.74'	N83°38'44"W	82.56'
C67	23°24'35"	365.89'	149.49'	N65°27'45"W	148.46'
C68	12°57'15"	365.89'	82.73'	N47°16'49"W	82.55'
C69	1°02'10"	365.89'	6.62'	N40°17'07"W	6.62'
C70	5°15'29"	635.86'	58.35'	N42°23'06"W	58.33'
C71	5°14'36"	635.86'	58.19'	N47°38'08"W	58.17'
C72	5°14'36"	635.86'	58.19'	N52°52'45"W	58.17'
C73	5°14'36"	635.86'	58.19'	N58°07'21"W	58.17'
C74	3°51'19"	635.86'	42.79'	N62°40'19"W	42.78'
C75	29°25'09"	65.00'	33.37'	N49°54'38"W	33.01'
C76	25°29'53"	65.00'	28.93'	N22°27'07"W	28.69'
C77	26°06'33"	337.00'	153.57'	S68°03'09"E	152.24'
C78	7°37'16"	175.00'	23.28'	N44°52'35"W	23.26'
C79	6°06'58"	195.96'	20.92'	S42°50'07"E	20.91'
C80	7°09'38"	195.96'	24.49'	S85°30'42"W	24.47'
C81	45°00'53"	195.96'	153.95'	S68°24'02"E	150.02'

LINE AND CURVE TABLES

Kimley»Horn

10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759

TEL. NO. (512) 418-1771
WWW.KIMLEY-HORN.COM

TBPELS FIRM # 10194624

SCALE
N/A

DRAWN BY
DJK

CHECKED BY
SMD

DATE
5/20/2026

PROJECT NO.
069406217

SHEET NO.
2 OF 3

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ALL RIGHTS RESERVED
XX-XX-XXXXX

DWG NAME: K:AUS_SURVEY\AUSTIN SURVEY PROJECT\STHOMAS RANCH_SECTION 1 (HILLTOP)\DWG\PLATS\SEC 1 RESUB LOT 49-NW PH\AV-PLAT-069406217 - TR SEC 1 RESUB LOT 49- REV 1.DWG PLOTTED BY:KEAHEY, DILLON 5/20/2026 1:33 PM LAST SAVED 5/20/2026 1:31 PM

STATE OF TEXAS §
COUNTY OF BURNET §

KNOW ALL MEN BY THE PRESENTS:

THAT JOSEPH RENTFRO, MANAGING DIRECTOR OF ARETE THOMAS RANCH HOLDINGS, LLC, AND LORALOMA BORROWER 1, LLC, BEING THE OWNER OF 17.0537 ACRES OF LAND OUT OF THE MARIA CATALINA SALINAS SURVEY NO. 17, ABSTRACT NO. 776, AND THE W.M. BARTON SURVEY NO. 15, ABSTRACT NO. 1809, BURNET COUNTY, TEXAS, BEING A PORTION OF LOTS 49 AND 50 OF THOMAS RANCH, SECTION 1, A SUBDIVISION RECORDED IN DOCUMENT NO. 202306164 OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS (O.P.R.B.C.T.), CONVEYED TO ARETE THOMAS RANCH HOLDINGS, LLC, IN DOCUMENT NO. 2023112464 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS (O.P.R.T.C.T.), SAID LOTS BEING CANCELED PER DOCUMENT NO. 202601054 (O.P.R.B.C.T.), AND BEING A PORTION OF LOT 77 OF THOMAS RANCH SECTION 3, A SUBDIVISION RECORDED IN DOCUMENT NO. 202408589 (O.P.R.B.C.T.), CONVEYED TO LORALOMA BORROWER 1, LLC, IN DOCUMENT NO. 2024074347 (O.P.R.T.C.T.); DO HEREBY SUBDIVIDE 17.0537 ACRES OF LAND IN ACCORDANCE WITH THE MAP OR PLAT ATTACHED HERETO, PURSUANT TO CHAPTER 232 OF THE LOCAL GOVERNMENT CODE AS:

THOMAS RANCH NORTHWEST, PHASE 3

EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

WITNESS MY HAND THIS THE ____ DAY OF _____, 20__ A.D.

LORALOMA BORROWER 1, LLC
A UTAH LIMITED LIABILITY COMPANY

BY: ARETÉ THOMAS RANCH HOLDINGS, LLC

JOSEPH RENTFRO, MANAGING DIRECTOR
LORLOMA BORROWER 1, LLC
500 SOUTH PALEFACE ROAD
SPICEWOOD, TEXAS 78669

STATE OF TEXAS §
COUNTY OF BURNET §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JOSEPH RENTFRO, MANAGING DIRECTOR OF LORLOMA BORROWER 1, LLC, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND (S)HE ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEALED IN MY OFFICE, THIS THE ____ DAY OF _____, 20__ A.D.

NOTARY PUBLIC, STATE OF TEXAS, NOTARY REGISTRATION NUMBER _____

PRINTED NAME MY COMMISSION EXPIRES

SURVEYOR'S CERTIFICATION:

I, STEVEN M. DUARTE, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF LAND SURVEYING AND HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE SURVEY RELATED PORTIONS OF CHAPTER 482, OF THE LOCAL GOVERNMENTAL CODE, IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, AND WAS PREPARED FROM AN ACTUAL ON THE GROUND SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION.

PLAT COMPLETION DATE: May 20, 2026.

STEVEN M. DUARTE, R.P.L.S.
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 5940

PRELIMINARY
THIS DOCUMENT SHALL
NOT BE RECORDED FOR
ANY PURPOSE AND
SHALL NOT BE USED OR
VIEWED OR RELIED
UPON AS A FINAL
SURVEY DOCUMENT

PLAT NOTES

1. THIS RESIDENTIAL AND COMMERCIAL SUBDIVISION IS WITHIN THE BURNET COUNTY IMPROVEMENT DISTRICT NO. 1, A SPECIAL DISTRICT WITH JURISDICTION TO LEVY TAXES TO SUPPORT THE CONSTRUCTION AND MAINTENANCE OF INFRASTRUCTURE WITHIN THE DEVELOPMENT. THIS PROPERTY SHALL BE DEVELOPED PURSUANT TO THE CONSENT AGREEMENT FOR THE CREATION OF THE DISTRICT. NO PORTION OF THIS PROJECT IS WITHIN AN ETJ.
2. THIS PLAT WAS PREPARED IN COMPLIANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS.
3. THIS SUBDIVISION IS SERVED BY THE CENTRALIZED WATER DISTRIBUTION AND WASTEWATER TREATMENT SYSTEMS SHARED WITH TRAVIS COUNTY IMPROVEMENT DISTRICT NO. 1. BURNET COUNTY, BURNET COUNTY IMPROVEMENT DISTRICT NO. 1 AND TRAVIS COUNTY IMPROVEMENT DISTRICT NO. 1 DO NOT GUARANTEE THE QUALITY OR QUANTITY OF A RELIABLE WATER SOURCE.
4. BY FILING THIS PLAT ARETE THOMAS RANCH HOLDINGS, LLC AND ALL FUTURE OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, BY PURCHASING SUCH PROPERTY ACKNOWLEDGE AND AGREE THAT THE COUNTY SHALL HAVE NO OBLIGATION WHATSOEVER TO REPAIR OR ACCEPT MAINTENANCE OF THE ROADS IN THIS SUBDIVISION.
5. GATED ROADWAYS SHALL BE MAINTAINED BY THE BURNET COUNTY IMPROVEMENT DISTRICT NO 1 AND/OR A HOMEOWNER'S ASSOCIATION.
6. ANY UNMANNED GATES SHALL HAVE A KNOX BOX FOR THE FIRE DEPARTMENT.
7. MINIMUM SINGLE-FAMILY, ATTACHED RESIDENTIAL LOT WIDTH SHALL BE FORTY FEET WIDE.
8. MINIMUM SINGLE-FAMILY, ATTACHED RESIDENTIAL LOT LENGTH SHALL BE EIGHTY FEET LONG.
9. MINIMUM FRONT SETBACK FOR SINGLE-FAMILY LOTS SHALL BE TWENTY-FIVE FEET OR AS REQUIRED BY THE HOMEOWNER'S ASSOCIATION.
10. MINIMUM REAR SETBACK FOR SINGLE-FAMILY LOTS SHALL BE TWENTY FEET OR AS REQUIRED BY THE HOMEOWNER'S ASSOCIATION.
11. MINIMUM SIDE SETBACK FOR SINGLE-FAMILY LOTS SHALL BE TEN FEET FROM LOT LINE, TWENTY FEET FROM SIDE ROAD R.O.W. OR AS REQUIRED BY THE HOMEOWNER'S ASSOCIATION.
12. MAXIMUM DENSITY FOR MULTIFAMILY IS 24 UNITS PER ACRE.
13. MINIMUM FRONT SETBACK FOR COMMERCIAL LOTS SHALL BE FIFTEEN FEET.
14. MINIMUM SIDE AND REAR SETBACK FOR COMMERCIAL LOTS SHALL BE TEN FEET.
15. BURNET COUNTY DOES NOT GUARANTEE THE QUALITY OR QUANTITY OF A RELIABLE WATER SOURCE.
16. ALL STREETS DEDICATED PER THIS PLAT WILL BE PUBLIC RIGHT-OF-WAYS.
17. ENGINEERING PORTIONS OF THIS PLAT WERE DESIGNED BY KIMLEY-HORN.

SURVEYOR'S NOTES

1. FLOOD STATEMENT:
ACCORDING TO COMMUNITY PANEL NO. 48053C, MAP NO. 48053C0705F, EFFECTIVE DATE MARCH 15, 2012 OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM), THE SUBJECT TRACT IS LOCATED WITHIN ZONE "X" (UN-SHADED) WHICH IS DEFINED BY FEMA AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN," COMMONLY KNOWN AS THE 500-YEAR FLOODPLAIN. ZONE "X" (UN-SHADED) IS OUTSIDE OF ANY FEMA ESTABLISHED FLOOD HAZARD ZONE. ALL ZONE DELINEATIONS SHOWN HEREON ARE APPROXIMATE. THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR THE STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE, ON RARE OCCASIONS, GREATER FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE ANY LIABILITY ON THE PART OF KIMLEY-HORN OR THE UNDERSIGNED.
2. ALL BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, GRID NORTH, CENTRAL ZONE, (4203), NAD83, ALL DISTANCES WERE ADJUSTED TO SURFACE USING A COMBINED SCALE FACTOR OF 1.000117175683.
3. CONTROL FOR THIS SURVEY IS BASED ON A 4" ALUMINUM DISK IN CONCRETE STAMPED "P480" FOUND, GRID COORDINATES (STATE PLANE TEXAS CENTRAL - 4203) AND ELEVATIONS (NAVD88) SHOWN HEREON DERIVED FROM GPS STATIC OBSERVATIONS WERE COMPUTED FROM NGS O.P.U.S. SOLUTION REPORT FROM STATIC DATA COLLECTED BY 4WARD LAND SURVEYING 1/10/23.

LCRA NOTES

1. ALL PROPERTY HEREIN IS SUBJECT TO THE LOWER COLORADO RIVER AUTHORITY'S HIGHLAND LAKES WATERSHED ORDINANCE. WRITTEN NOTIFICATION AND/OR PERMITS ARE REQUIRED PRIOR TO COMMENCING ANY DEVELOPMENT ACTIVITIES. CONTACT LCRA WATERSHED MANAGEMENT AT 1-800-776-5272, EXTENSION 2324 FOR MORE INFORMATION.
2. THE WATERWAY BUFFER ZONE EASEMENT IS FOR THE PROTECTION OF THE ENVIRONMENT BY IMPROVING THE QUALITY OF STORMWATER RUNOFF FROM DEVELOPED LANDS. THE NATIVE LAND OR MANAGEMENT PRACTICES WITHIN THE EASEMENT ARE TO HELP MAINTAIN CLEAN WATER IN THE CREEKS, RIVERS, AND LAKES. NO STRUCTURE OF IMPROVEMENTS, OTHER THAN NATIVE PLANT ENHANCEMENT OR MAINTENANCE OF THE AREA IN ACCORDANCE WITH LCRA RULES, MAY BE PLACED OR PERFORMED WITHIN THE EASEMENT WITHOUT SPECIFIC PRIOR AUTHORIZATION AND APPROVAL IN WRITING FROM THE LCRA, ITS SUCCESSORS OR ASSIGNS, OR OTHER GOVERNMENTAL ENTITY WITH AUTHORITY TO PERMIT SUCH IMPROVEMENT FOR THE PROTECTION OF THE ENVIRONMENT. THE EASEMENT SHALL BE MAINTAINED BY EACH LOT OWNERS BY PRESERVING AND RESTORING NATIVE VEGETATION. THE EASEMENT MAY NOT BE AMENDED EXCEPT BY EXPRESS WRITTEN AGREEMENT OF THE LCRA, ITS SUCCESSORS OR ASSIGNS, OR OTHER GOVERNMENTAL ENTITY WITH PROPERTY AUTHORITY.
3. SINGLE-FAMILY PORTIONS OF THE SUBDIVISION WILL COMPLY WITH SECTION 5.1(B)(II), WATER QUALITY MANAGEMENT, OF THE LCRA HIGHLAND LAKES WATERSHED ORDINANCE, EFFECTIVE FEBRUARY 19, 2014.
4. COMMERCIAL DEVELOPMENT PORTIONS ARE THE SUBDIVISION WILL COMPLY WITH SECTION 5.1(B)(II), WATER QUALITY MANAGEMENT, OF THE LCRA HIGHLAND LAKES WATERSHED ORDINANCE, EFFECTIVE FEBRUARY 19, 2014.
5. EROSION AND SEDIMENTATION SHALL BE CONTROLLED THROUGHOUT THE DEVELOPMENT PROCESS IN ACCORDANCE WITH THE LCRA TECHNICAL MANUAL.
6. PRIOR TO RECEIVING A DEVELOPMENT PERMIT, FISCAL SURETY SHALL BE POSTED FOR THE CONSTRUCTION OF TEMPORARY EROSION AND SEDIMENTATION CONTROLS AND SITE STABILIZATION.
7. A BMP MAINTENANCE PERMIT IS REQUIRED FOR ALL DEVELOPMENT REQUIRING PERMANENT BMPS TO MEET LCRA WATER QUALITY PERFORMANCE STANDARDS.
8. A WATER QUALITY EDUCATION PROGRAM SHALL BE ESTABLISHED BY EACH RECIPIENT OF A DEVELOPMENT PERMIT.
9. ANY DREDGE AND FILL ACTIVITIES ARE SUBJECT TO THE PROVISIONS OF SECTION 4.3 OF THE LCRA HIGHLAND LAKES WATERSHED ORDINANCE, EFFECTIVE FEBRUARY 19, 2014.
10. WATER CONSERVATION MEASURES SHALL BE IN CONFORMANCE TO ADDENDUM I OF THE LCRA/LAKE TRAVIS RANCH LLC WATER CONTRACT.
11. PRIOR TO CONSTRUCTION CONSERVATION AREAS WILL BE DESIGNATED ON INDIVIDUAL LOTS IN ACCORDANCE WITH TRAVIS CLUB DESIGN GUIDELINES.

STATE OF TEXAS §
COUNTY OF BURNET §

I, JOE DON DOCKERY, COUNTY COMMISSIONER OF PRECINCT NO. 4, IN BURNET COUNTY, TEXAS, HAVE REVIEWED THE PLAT OF THIS SUBDIVISION AND HEREBY APPROVE SAID PLAT FOR PRESENTATION TO THE COMMISSIONERS COURT OF BURNET COUNTY, TEXAS.

JOE DON DOCKERY, COMMISSIONER PRECINCT NO. 4

STATE OF TEXAS §
COUNTY OF BURNET §

I, BRYAN WILSON, JUDGE OF THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS, HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN APPROVED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, ON THE ____ DAY OF _____, 2023 AND BY MY SIGNATURE AFFIXED HERETO, AUTHORIZED THIS PLAT TO BE RECORDED IN THE PLAT RECORDS OF BURNET COUNTY, TEXAS.

BRYAN WILSON, COUNTY JUDGE

THOMAS RANCH NORTHWEST,
PHASE 3
BURNET COUNTY, TEXAS

Kimley»Horn

10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759

TEL. NO. (512) 418-1771
WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
N/A	DJK	SMD	5/20/2026	069406217	3 OF 3

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ALL RIGHTS RESERVED
XX-XX-XXXXX

5/20/2026 1:31 PM 5/20/2026 1:33 PM LAST SAVED 5/20/2026 1:33 PM LAST SAVED

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

17.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding the purchase of a meeting room pod for the Herman Brown Free Library with TSLAC LIFI Grant Funds in an amount not to exceed \$42,495.25. (Beierle)

Attachments

ROOM Quote

ROOM Quote 2

HushFree XM Quotation. Burnet CountyLibrary. LL061726

ROOM

121 Greene Street, 2F
New York NY, 10012
+1 (646) 791-3726

Representative

Name: Hunter Burnett
Email: hburnett@room.com
Phone: 914-564-5558

Customer

Florence Reeves
Herman Brown Library
100 E. Washington
Burnet TX, 78611
United States

Date: Jun 11, 2026

Start Date: Jun 11, 2026

Valid Until: Jul 11, 2026

Products	Code	List Price	Discount	Qty	Line Total
 M Meeting Room With VC (Light)	RC-MMP-2LL-LT-C	\$29,995.00	- \$1,499.75	1	\$28,495.25
Furniture Package, M Meeting Room (Light)	RC-FPK-MMR-LT-C	\$2,500.00	- \$125.00	1	\$2,375.00
 Booking Bracket (Light)	RC-FAO-BBR-LT-C	\$100.00	- \$100.00	1	\$0.00

Services					
Shipping					
Standard Shipping, Room M	RC-SHIP-RM	\$2,500.00	\$0.00	1	\$2,500.00
Assembly					
Assembly, Room M	RC-ASM-RM	\$1,250.00	\$0.00	1	\$1,250.00

List Price	\$36,345.00
Discount	\$1,724.75
Subtotal	\$34,620.25
Total	\$34,620.25

Special Notes and Instructions

Payment is due per the terms of your order. Please note pricing does not include sales tax.

By signing this quote, you agree to ROOM's Terms & Conditions and acknowledge the following:

- Any changes made to the products or services detailed above may result in additional charges
 - Any requested changes to your delivery date or time may result in additional charges. Note that changes cannot be accommodated within two weeks of your ship date.
 - Discovery of non-standard delivery, assembly, and/or labor conditions prior to or at the time of delivery may result in a cancellation of your delivery appointment and additional charges
 - ROOM defines standard delivery and assembly parameters as:
 - Delivery and assembly during normal business hours (Monday - Friday, 9:00 AM - 5:00 PM Local Time)
 - Delivery and assembly using non-union labor
 - Exclusive access to a freight elevator by reservation
- Any construction or renovations resulting in an inability for ROOM's delivery and assembly partners to complete your order may result in additional charges

Payment of additional charges is due upon receipt and further progress may be delayed if payment is not received promptly.

Please refer to ROOM's Privacy Policy and Limited Warranty for additional information (linked below).

<https://room.com/legal/privacy-policy/>

<https://room.com/legal/warranty/>

<https://room.com/legal/terms-and-conditions/>

Customer Signature

Location: _____

Date: _____

Signature: _____

ROOM

121 Greene Street, 2F
New York NY, 10012
+1 (646) 791-3726

Representative

Name: Hunter Burnett
Email: hburnett@room.com
Phone: 914-564-5558

Customer

Florence Reeves
Herman Brown Library
100 E. Washington
Burnet TX, 78611
United States

Date: Jun 11, 2026

Start Date: Jun 11, 2026

Valid Until: Jul 11, 2026

Products	Code	List Price	Discount	Qty	Line Total
 L Meeting Room With Mount (Light)	RC-LMP-3LL-LT-C	\$35,995.00	- \$1,799.75	1	\$34,195.25
Furniture Package, L Meeting Room (Light)	RC-FPK-LMR-LT-C	\$4,000.00	- \$200.00	1	\$3,800.00
 Booking Bracket (Light)	RC-FAO-BBR-LT-C	\$100.00	- \$100.00	1	\$0.00
Services					
Shipping					
Standard Shipping, Room L	RC-SHIP-RL	\$3,000.00	\$0.00	1	\$3,000.00
Assembly					
Assembly, Room L	RC-ASM-RL	\$1,500.00	\$0.00	1	\$1,500.00

List Price	\$44,595.00
Discount	\$2,099.75
Subtotal	\$42,495.25
Total	\$42,495.25

Special Notes and Instructions

Payment is due per the terms of your order. Please note pricing does not include sales tax.

By signing this quote, you agree to ROOM's Terms & Conditions and acknowledge the following:

- Any changes made to the products or services detailed above may result in additional charges
 - Any requested changes to your delivery date or time may result in additional charges. Note that changes cannot be accommodated within two weeks of your ship date.
 - Discovery of non-standard delivery, assembly, and/or labor conditions prior to or at the time of delivery may result in a cancellation of your delivery appointment and additional charges
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<https://room.com/legal/privacy-policy/>

<https://room.com/legal/warranty/>

<https://room.com/legal/terms-and-conditions/>

Customer Signature

Location: _____

Date: _____

Signature: _____

QUOTATION

Reference: LL061726

Date: 6/17/26

To: Burnet County Library

Project: -



Myofficepods

E: sales@myofficepods.com

myofficepods.com

Product: My Meeting Pod Large

My Office Pod's terms and conditions of sales and installation apply (copy available on request).

Qty.	Description	Unit Price	Extension
1	HushFree XM - 87"w x 90.55"hh x 35.43"d mm (2 person) External walls in White or Cosmos Grey (Finish TBC), laminated front and back acoustic glass panels; and tempered, laminated acoustic glass door with handle. Back glass clear OR frosted (Finish TBC). Internal walls lined with acoustic fabric Gabriel (Finish TBC) and integrated freestanding sofas in Gabriel fabric (Finish TBC). Integrated table in white. With LED, dimmable ceiling lights and ventilation system with motion sensor. 2x integrated power sockets.	\$15,630	\$15,630
			
1	International Freight & Tariffs	1,540	\$1,540.00

1	Delivery and assembly to Herman Brown Free Library, 100E. Washington, Burnet, TX 78611	\$2,705.00	\$2,705.00
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(Assumes NON-UNION Labour, normal working hours, use of elevator/step free access, and overall good access)

Net Total	\$19,875.00
-----------	-------------

Total	<u>\$19,875.00</u>
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*****Sales Tax may be applicable at invoice stage***

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

18.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding acceptance of the FY 2026 third quarter cash fund audit. (Wilson/ Glaeser)

Attachments

Cash Fund Audit



County of Burnet

June 30, 2026

Honorable Judge and County Commissioners:

The Burnet County Auditor's office has completed a third quarter unannounced cash fund audit per LCG 115.003. The audit period was for April 1, 2026 through June 30, 2026.

The purpose of this audit was to reconcile cash funds, to determine if appropriate internal controls were in place to safeguard cash drawers, and identifying opportunities for strengthening internal controls.

The audit resulted in no discrepancy in the currency on hand compared to the recorded amounts.

We appreciate the professional courtesies of all department heads and cash custodians for their cooperation and assistance during the course of this audit.

Sincerely,

A handwritten signature in purple ink that reads "Kelley Glaeser". The signature is written in a cursive, flowing style.

Kelley Glaeser

Burnet County Auditor

Prepared by: Ilona Lawson, Internal Auditor

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

19.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding invoices without Purchase Orders or contracts as required in Local Government Code § 113.901:

(a) District Clerk's Office for travel expenses to a conference in an amount not to exceed \$ 1,024.96.
(Wilson)

Attachments

Invoices that need ratification 7.14.26

BURNET COUNTY TRAVEL EXPENSE REPORT

Name of Employee: Casie Walker

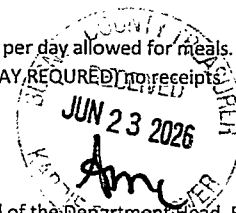
Dept: 4500 District Clerk

Purpose of Travel (Copy of Agenda Must be Attached): CDCAT Summer Conference

Destination: South Padre Island, TX Departure Date/Time: 6/14/2026 Return Date/Time: 6/18/2026

MEALS - Employees or officials traveling outside of the county may be reimbursed meal expenses. A maximum of \$63.00 prorated per diem per day allowed for meals. Breakfast 6:30AM to 7:30AM=\$16.00, Lunch 12:00PM to 1:00PM=\$19.00, Dinner 7:00PM to 8:00PM=\$28.00. Per diem travel (OVERNIGHT STAY REQUIRED) no receipts required. Non Per Diem travel (DAY TRIP) - receipts required.

LODGING - Reimbursement for lodging shall be made, upon presentation of a room receipt, for actual expenses and will be paid upon approval of the Department Head. For official conferences, conventions, seminars and other such official functions, reimbursement will be made at the actual rate charged by the basic hotel or overflow hotel where the meeting is held, upon presentation of room receipt.



DATE	MORNING MEAL	NOON MEAL	EVENING MEAL	LODGING SEC 14.03 PERSONNEL POLICY	DAILY TOTAL
6/14/2026			\$ 28.00	\$ 256.24	\$ 284.24
6/15/2026	\$ 16.00	\$ 19.00	\$ 28.00	\$ 256.24	\$ 319.24
6/16/2026	\$ 16.00	\$ 19.00	\$ 28.00	\$ 256.24	\$ 319.24
6/17/2026	\$ 16.00	\$ 19.00		\$ 256.24	\$ 291.24
6/18/2026	\$ 16.00	\$ 19.00			\$ 35.00
TOTAL MEALS AND LODGING					\$ 1,248.96

ESTIMATED TRAVEL & TRANSPORTATION

PUBLIC TRANSPORTATION: _____

PERSONAL AUTO 796 MILES @ .725/MILE (SHORTEST ROUTE) effective 01/01/2026 \$ 577.10

TOTAL TRAVEL & TRANSPORTATION \$ 577.10

ESTIMATED OTHER EXPENSES:

CONFERENCE REGISTRATION EXPENSE (ATTACH INFORMATION): \$ -

OTHER EXPENSE (EXPLAIN IN DETAIL) _____ \$ -

TOTAL OTHER EXPENSES \$ -

TOTAL MEALS/LODGING-TRAVEL-OTHER EXPENSES	\$ 1,826.06
LESS: TOTAL ADVANCE ON EXPENSES	-801.10
LESS: TOTAL EXPENSES PAID WITH CO CREDIT CARD	0
REQUEST FOR REIMBURSEMENT OR DUE TO COUNTY	\$ 1,024.96

I CERTIFY THAT THE ABOVE NAMED EMPLOYEE RECEIVED PROPER AUTHORIZATION FOR OUT-OF-COUNTY TRAVEL. I HAVE EXAMINED THE REQUESTS FOR REIMBURSEMENT ON THE TRAVEL EXPENSE FORM AND APPROVE THE SAME FOR PAYMENT.

Casie Walker

Signature of Official or Department Head



Hilton Garden Inn - South Padre Island Beachfront, TX
7010 Padre Blvd, South Padre Island 78597
TX US
9567618700
BROSP_GM@Hilton.com

Date Range: 2026-06-14 - 2026-06-18
Tax#/ID# :

Guest Folio

Confirmation Number - 3435615852

Primary Guest

Guest Name
Address
City, State, Zip Code
Country

WALKER, CASIE
1401 E JOHNSON ST
BURNET TX 78611-2742
US

ADDN GUESTS

Hilton Honors

 SILVER
268382082

Stay Details

Check In Date
Check Out Date
Room
Source
Guests

Jun 14, 2026
Jun 18, 2026
Q2JP - 121
OTHER
1/0

Company Details

Name
Tax#/ID#
PO Number
Account Name

Other Details

Tax Invoice
Tax/Fee
Exemption
Tax/Fee
Exempt Date
Travel Agent
IATA
Name

Date	Type	Description	Amount
Jun 14, 2026	Charge	GUEST ROOM	\$219.00
Jun 14, 2026	Tax	RM - STATE TAX	\$13.14
Jun 14, 2026	Tax	RM - CITY OCCUPANCY TAX	\$18.62
Jun 14, 2026	Tax	RM - COUNTY VENUE TAX	\$1.10
Jun 14, 2026	Tax	RM - CITY VENUE TAX	\$4.38
Jun 15, 2026	Tax	MISC - SALES TAX	\$0.00
Jun 15, 2026	Tax	MISC - SALES TAX	\$0.00
Jun 15, 2026	Charge	GUEST ROOM	\$219.00
Jun 15, 2026	Tax	RM - STATE TAX	\$13.14
Jun 15, 2026	Tax	RM - CITY OCCUPANCY TAX	\$18.62
Jun 15, 2026	Tax	RM - COUNTY VENUE TAX	\$1.10
Jun 15, 2026	Tax	RM - CITY VENUE TAX	\$4.38
Jun 16, 2026	Charge	GUEST ROOM	\$219.00
Jun 16, 2026	Tax	RM - STATE TAX	\$13.14
Jun 16, 2026	Tax	RM - CITY OCCUPANCY TAX	\$18.62
Jun 16, 2026	Tax	RM - COUNTY VENUE TAX	\$1.10
Jun 16, 2026	Tax	RM - CITY VENUE TAX	\$4.38
Jun 17, 2026	Charge	GUEST ROOM	\$219.00
Jun 17, 2026	Tax	RM - STATE TAX	\$13.14
Jun 17, 2026	Tax	RM - CITY OCCUPANCY TAX	\$18.62
Jun 17, 2026	Tax	RM - COUNTY VENUE TAX	\$1.10
Jun 17, 2026	Tax	RM - CITY VENUE TAX	\$4.38
Jun 18, 2026	Payments	VISA-6812	(\$1,024.96)

Summary

Type	Amount
GUEST ROOM	\$876.00
RM - STATE TAX	\$52.56
RM - CITY OCCUPANCY TAX	\$74.48



Invoices auditors <invoices@burnetcountytexas.org>

PO 26-3870

1 message

Casie Walker <cwalker@burnetcountytexas.org>
To: Invoices auditors <invoices@burnetcountytexas.org>

Tue, Jun 23, 2026 at 12:11 PM

Please find attached my travel expense report and hotel receipt for last week's summer conference.

Let me know if you need anything further from me.

Casie Walker

District Clerk
Burnet County, Texas



2 attachments

Travel Expense Summer 2026.pdf
101K

Summer 2026 Hotel.pdf
49K

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

20.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding budget interdepartmental line-item transfers:

- (a) Herman Brown Free Library transferring \$12,000 from Part Time, fund 200-6500-1070, to Clerk/ Support Staff, fund 200-6500-1040 to cover the new full-time position;
- (b) Justice of the Peace Precinct 1 transferring \$28,000 from Part Time, fund 100-4510-1070, to Clerk, fund 100-4510-1040, to cover the new full-time position;
- (c) County Court at Law transferring \$500 from Telephone/ Cell/ Mobile, fund 100-4250-4200, to Operating Supplies, fund 100-4250-3300 for office chairs and desks;
- (d) Sheriff's Office transferring \$14,712.03 from Mach/ Equip (Inventoried), fund 100-5600-5750, to Mach/ Equip (Capitalized), fund 100-5600-5760 for a communication system for on scene emergency communications situations.

(Wilson)

Attachments

7-14 LIB
7-14 JP1
7-14 CCAL

Budget Amendment Request
Herman Brown Free Library
Proposal to Merge Two Part-time Positions into One Full-time Position

Background:

The Burnet County Genealogy and History Center, housed in the Herman Brown Free Library, is the repository for Burnet County history. The usage of this unique collection has grown from merely housing archived documents and materials for research purposes to now include actively acquiring and preserving Burnet County history in both physical and digital form. The growing scope of the collection and the preservation efforts require more staff time. In addition to managing and processing our special collections, this position also answers research queries, assists in seeking collection appropriate grants, and creates history and genealogy center programming for the public. This position also carries out regular library duties.

Proposal:

Combine two current part-time positions to create one full-time position. The cost of wage + benefits for the two part-time positions more than cover the wage + benefits of one full-time position

Funding Source: Existing part-time funds (calculated with 8 pay periods remaining in FY 26)

Existing 24 hour part-time position @ \$22.95 per hour with benefits: \$13,517.28
Existing 26 Hour part-time position @ \$22.95 per hour with benefits: \$14, 518.56
 $\$13, 517.28 + \$14, 518.56 = \$28,035.84$

Proposed full-time position (calculated with 8 pay periods remaining in FY 26)
40 hours per week @ \$22.295 per hour with benefits: \$24,339.20

Sustainability:

If approved, this budget amendment would replace two part-time positions with one full-time position, which would carry forward into subsequent fiscal years with funds already budgeted for staff at Herman Brown Free Library.

6/23/24 CC
KPP v8
LBJ

ATTEST: COUNTY CLERK

Item #10 Discuss, consider, and take appropriate action regarding hiring a second full-time clerk for Justice of the Peace Precinct 1 Office for the remainder of FY26. (Wilson/ Nelson)

Roxanne Nelson, Justice of the Peace Precinct 1, spoke.

Motion is made by Commissioner Precinct 1 Jim Luther, Jr., Seconded By Commissioner Precinct 4 Joe Don Dockery to approve hiring a second full-time clerk for Justice of the Peace Precinct 1 Office for the remainder of FY26.

Vote: 5 - 0 - Unanimously

Attachments:

Summary of Civil Cases Increase

Item #11 Discuss, consider and take appropriate action concerning the release of Maintenance Bond #7901142862 for Big Creek Ranch, Phases 1 and 2. (Luther)

No Action taken on this agenda item.

Item #12 Discuss, consider and take appropriate action concerning the final plat approval of The Preserve of 1840, preliminarily platted as Oatmeal Preserve, a private subdivision consisting of 40 lots on 150.26 acres, located in the 4,000 block of CR 336. (Collier)

No Action taken on this agenda item.

Attachments:

The Preserve of 1840 Final Plat 2-23-26

Item #13 Discuss consider and take appropriate action concerning a request for a replat of Reserve Tract A, Spicewood Trails Subdivision, to be known as Reserve Lots A-1 (1.50 Acres) and A-2 (2.024 acres), Spicewood Trails Subdivision. They will be served by public water and are proposed as commercial use with entry off Spicewood Trails Drive. (Dockery)

Jessica Haile, Development Services, spoke.

Motion is made by Commissioner Precinct 4 Joe Don Dockery, Seconded By Commissioner Precinct 3 Chad Collier to approve replat of Reserve Tract A, Spicewood Trails Subdivision, to be known as Reserve Lots A-1 (1.50 Acres) and A-2 (2.024 acres), Spicewood Trails Subdivision. They will be served by public water and are proposed as commercial use with entry off Spicewood Trails Drive.

Vote: 5 - 0 - Unanimously

Item #24 Discuss, consider, and take appropriate action concerning Request for Qualifications (RFQs):

(a) Designate the best qualified vendors in rank order for all vendors submitting qualifications in response to RFQ 26-4090-06 - a professional engineering firm to provide project management services related to SB3 Outdoor Warning Sirens Project.

(b) Authorize the Burnet County Judge to enter into negotiations with the identified best qualified vendor for a professional engineering firm to provide project management services and coordination with state and local governments in an amount not to exceed \$50,000. If a satisfactory contract cannot be negotiated with the most highly qualified vendor, the Burnet County Judge will formally end negotiations and enter into negotiations with the next most highly qualified provider. Any

The State of Texas {}

County of Burnet {} On this the 26th day of May 2026, the Burnet County Commissioners Court met in regular session. The following members of the court were present:

Present: County Judge Bryan Wilson
Commissioner Precinct 1 Jim Luther, Jr.
Commissioner Precinct 2 Damon Beierle
Commissioner Precinct 3 Chad Collier
Commissioner Precinct 4 Joe Don Dockery

Attendees: Eddie Arredondo , County Attorney
Vicinta Stafford, County Clerk
Madeline Parker , Comm. Court Coordinator

Item# 1 Call to Order

Judge Bryan Wilson called the meeting to order at 9:02 a.m.

Item #2 Invocation and Pledge of Allegiance to the Flags

Commissioner Collier led the invocation.
Pledges said

Item #4 Discuss, consider, and take appropriate action regarding presentation from YMCA and Meals on Wheels to provide congregate meals in Burnet County for Focus on Health for Elder Americans. (Wilson)

Gary Grumoli, District Executive Director of the YMCA of the Highland Lakes, spoke.
Marco Cruz, Executive Director of Opportunities for Williamson and Burnet Counties, spoke.

Attachments:
CAPCOG_Proclamation_May_2026

Item #5 Discuss, consider, and take appropriate action regarding presentation and acceptance of a donation from the Friends of the Library Herman Brown Library in the amount of \$20,000. (Beierle)

Garrett Rowe, Treasure for Friends of the Herman Brown Library, presented a \$20,000 donation check to the Herman Brown Library.
Florence Reeves, Director of Herman Brown Free Library, spoke.

Motion is made by Commissioner Precinct 4 Joe Don Dockery, Seconded By Commissioner Precinct 1 Jim Luther, Jr. to approve acceptance of a donation from the Friends of the Library Herman Brown Library in the amount of \$20,000

Vote: 5 - 0 - Unanimously

Item #6 Executive Session. An executive/ closed session meeting will be held pursuant to section 551.071(2) of the Texas Government Code (consultation with attorney) for the Commissioners Court



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: 7 14 2026
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY
FROM: County Court at Law

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET



LINE ITEM TRANSFERS



AMENDMENTS

	FUND/DEPT	LINE ITEM	GEN LEDGER #	AMOUNT
	4260	100 4260 4200		1,346.00
FROM:				
	4260	100 4260 3300		1,346.00
TO:				

REASON: Transfer unused funds into Operating Supplies

FOR OFFICE CHAIRS & DESKS

111.011 Changes in Budget for County Purposes of the Local Government Code.

DEPARTMENT HEAD

Kelley Collier
COUNTY AUDITOR

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

21.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding purchases for the Sheriff's Office from Mach/ Equip (Capitalized), fund 100-5600-5760:

- (a) Direct-link bridge series crisis response system Throw Phone from ETGI, the sole source provider, in an amount not to exceed \$26,960.99;
 - (b) Training room computer - Dell Pro 24 all-in-one Plus QB24250, in an amount not to exceed \$1,731.03; and
 - (c) Two (2) DJI Matrice 4TD Drones in an amount not to exceed \$22,962.
(Wilson)
-

Attachments

Throw Phone Quote
Training Room Computers Quote
Drones Quote

DIRECT-LINK BRIDGE SERIES CRISIS RESPONSE SYSTEM WITH THROW PHONE/SURVEILLANCE UNIT, X4+ TACTICAL MONITORING KIT, AV NET MODULE, AND FORWARD TACTICAL POSITION JUNCTION

Burnet Co. TX Sheriff's Office

RFQ # ETG - Burnet Co. TX - 070126

7/1/2026

Item #	Description	Price	QTY	TOTAL
ETG-DLB	Direct-Link Bridge Series Crisis Response System with Throw Phone/Surveillance Unit. IMPORTANT NOTE: System includes ALL components/accessories listed below.	\$21,260.99	1	\$21,260.99
-	Direct-Link Bridge Series Command Console with (6) Integrated Communication/Connectivity options; Throw Phone/Command Console Network, Bluetooth® Wireless, Auxiliary Audio, External Audio/Third Party Intermediary (TPI) Message Broadcast, Commercial PBX/Digital Landline Telephone System and Residential Analog Landline Telephone System with Internal Rechargeable Battery featuring Dead Battery Protection Built-Inside a Mil-Spec Pelican® 1500 Case with AC Power Adapter/Charger	-	1	-
-	Direct-Link Bridge Series Throw Phone/Surveillance Unit. Features as discussed.	-	1	-
-	Direct-Link Bridge Series Throw Phone Extension Cable Kit. Includes: 1,000 feet of Throw Phone Extension Cable split into two 500-foot reels.	-	1	-
-	Practice Throw Phone (same weight and feel as the Throw Phone but does NOT include any internal circuitry/electrical components to allow for realistic Throw Phone deployment practice during training)	\$200.00	1	No charge
-	Rechargeable Battery Powered 10.0" LCD/TV with RCA/Composite Patch Cable and AC Power Adapter/Charger	-	1	-
-	Dual-Cup Negotiator Headset Kit; includes: Professional Grade, Aviator Style Dual-Cup Noise-Canceling Headset with Boom Microphone, Adjustable Listening Volume Control Dials and 8 ft. (2.4m) Push-to-Talk Cable	-	1	-
-	Single-Cup Negotiator Headset Kit; includes: Professional Grade Single-Cup Headset with Boom Microphone, Adjustable Listening Volume Control Dial and 8 ft. (2.4m) Push-to-Talk Cable	-	1	-
-	Multiport Audio Adapter -- connect up to 4 devices for monitoring/recording of audio	-	1	-
-	Dual-Cup Stereo Monitoring Headphone with 3.5mm (1/8") Plug and 3.5mm to 6.35mm (1/4") Adapter	-	2	-
-	Digital Voice Recorder Kit; includes: Digital Voice Recorder with 4GB of Integrated Flash Memory, PC USB Transfer Cable, Audio Patch Cables/Adapters and Batteries	-	1	-
-	Portable/Battery Powered Speaker Kit; includes: Portable/Battery Powered Speaker with Adjustable Listening Volume Control, Audio Patch Cables/Adapters and Batteries	-	1	-
-	Padded ETGI Nylon System Accessory Transport/Storage Tote Bag	-	1	-
-	Audio/Video Capture module. Capture/store audio and video data to your PC.	\$64.95	1	No charge
ETG-X4+	All-inclusive Tactical Monitoring Kit. Includes 12-inch built-in monitor, video management software, smart charger, DC power supply, and cable on reel.	\$4,200.00	1	\$4,200.00
ETG-AVNET	Allows Command Staff, Tactical Team, and others to securely view and listen to an Incident via their smart phones and computer devices.	\$3,000.00	1	\$1,500.00
DLB-FTP	Forward Tactical Position junction. Provides real-time audio/video data to the Tactical Entry Team at a location which is closer to where the Throw Phone is being delivered or deployed.	\$1,000.00	1	No charge
-	Operations Manual for Direct-Link Crisis Response system.	-	1	-

Terms & Conditions:

*Shipping to one location via UPS ground.

We accept VISA/Mastercard and authorized agency purchase orders.

SALES TAXES AREN'T INCLUDED IN THIS QUOTE.

Quote is valid for 60 days.

NOTE: ETGI is the "sole-source" manufacturer/distributor of the of Direct-Link Crisis Response Throw Phone Systems.

Subtotal: \$26,960.99

Shipping & Handling: included

TOTAL: \$26,960.99



TO WHOM IT MAY CONCERN:

Enforcement Technology Group, Inc. (ETGI) sells Direct-Link Crisis Response Throw Phone System's directly to law enforcement and military agencies. ETGI has no distributors for Direct-Link Crisis Response Throw Phone Systems. ETGI is the sole-source provider for Direct-Link Crisis Response Throw Phone Systems.

The Direct-Link Bridge Series Crisis Response Throw Phone Systems manufactured by ETGI meets and exceeds the following specifications:

Direct-Link Bridge Series Crisis Response Throw Phone System Command Console:

The Direct-Link Bridge Series System's Command Console contains an internal rechargeable battery with dead battery circuit protection that is constructed inside a Mil-Spec Pelican® case and features the following integrated communication/connectivity options:

- Throw Phone/Command Console Network
- Bluetooth® Wireless
- Auxiliary Audio
- External Audio/Third Party Intermediary (TPI) Message Broadcast
- Commercial PBX/Digital Landline Telephone System
- Residential Analog Landline Telephone System

Direct-Link Bridge Series Crisis Response Throw Phone System Throw Phone Component:

The Direct-Link Bridge Series System's Throw Phone component features an industrial grade telephone handset constructed inside a Mil-Spec Pelican® case and features/possesses the following qualities:

- Clear, "see-through" lid which allows for the identification of the contents of the Throw Phone component's case without it having to be opened by the subject.
- Throw Phone component's case is wired to 100 ft. of cable via mil-spec amphenol connector.
- The first 25 ft. feature of the cable that is wired to the Throw Phone component encased in a cut-resistant metal sheathing for added protected.

- Throw Phone component is able to be deployed up to a distance of 1,100 ft. away from the Command Console via the least (2) 500 ft. Throw Phone/Extension Cable Spool Reels provided standard with the System.
- The System is delivered with a "Practice Throw Phone" component to allow Tactical personnel to practice the deployment of the Throw Phone component during training exercises.

Direct-Link Bridge Series Crisis Response Throw Phone System Additional Components/Accessories:

The Direct-Link Bridge Series System is delivered with the following additional components/accessories necessary to facilitate System operations:

- *A Dual-Cup Negotiator Headset Kit*; to include: a professional grade, aviator style dual-cup noise-canceling headset with boom microphone, adjustable listening volume control dials and 8 ft. push-to-talk cable
- *A Single-Cup Negotiator Headset Kit*; to include: a professional grade single-cup headset with boom microphone, adjustable listening volume control dial and 8 ft. push-to-talk cable
- *A Multi-Extension Amplifier Box Kit*; to include: a multi-extension amplifier box, 50 ft. of audio patch cable with adapters and (2) 9v batteries to allow for connection of up to (4) external devices to monitor, distribute or record the System's audio data
- *(3) Dual-Cup Stereo Monitoring Headphones* with 3.5mm (1/8") plug and 3.5mm to 6.35mm (1/4") adapter
- *A Digital Voice Recorder Kit*; to include: a digital voice recorder with 4GB of integrated flash memory, PC USB transfer cable, audio patch cables/adapters and batteries
- *A Portable/Battery Powered Speaker Kit*; to include: a portable/battery powered speaker with adjustable listening volume control, audio patch cables/adapters and batteries
- *A Telephone Pickup Microphone*
- *A Padded Nylon System Accessory Transport/Storage Tote Bag*
- *A Transport/Storage Case Set*; to include: a large and a medium sized case with wheels to transport/store the Crisis Response Throw Phone System's Command Console, Throw Phone component, and other system components/accessories
- *A Detailed Operations Manual*

Additional Direct-Link Bridge Series Crisis Response Throw Phone System Features & Factors:

- The Direct-Link Bridge Series System is Crisis Response Throw Phone System is capable of distributing System data (i.e. communications between Negotiator and Subject) to up to (4) separate locations.
- For transport purposes, all Direct-Link Bridge Series System components/accessories delivered standard are able to fit into an empty trunk of a standard sized squad car.

- In the event that an agency is not satisfied with the Direct-Link Bridge Series System, ETGI agrees that the equipment may be returned within 30 days of delivery for a full money back refund.

If you have any questions, comments or need additional information/assistance please contact us directly at 800-873-2872.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Dexter", written in a cursive style.

Aaron Dexter
Marketing Manager



Donna Fritsch <dfritsch@burnetsheriff.com>

TRAINING ROOM COMP

1 message

Joshua Swain <jswain@burnetsheriff.com>
To: Donna Fritsch <dfritsch@burnetsheriff.com>

Thu, Jun 11, 2026 at 2:29 PM

Donna,

Speaking with Matt this could be a viable touchscreen all in one computer for big training room.

--

Respectfully,

SSGT Josh Swain #117

LE IT Specialist/UAS Program Manager

Support Services/Administration

Office Of Calvin Boyd, Sheriff

Burnet County Sheriff's Office

PO Box 1249 / 1601 E Polk

Burnet, Texas 78611

512-756-8080 ext. 23006

Work Cell 512-755-2637



Dell Pro 24 All-in-One Plus QB24250 - all-in-one - AI PC - Core Ultra 7 265 2.4 GHz - vPro Enterprise - 16 GB - SSD 512 - C90KT
- All-in-One Computers - CDWG.com.pdf
692K



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Dell Pro 24 All-in-One Plus QB24250 - all-in-one - AI PC - Core Ultra 7 265 2.4 GHz - vPro Enterprise - 16 GB - SSD 512

MFG # C90KT

CDW # 8321010

UNSPSC 43211521



~~\$3,457.94~~ Save \$1726.91

\$1,731.03

ESC R10-1182A Equalis Group Coop

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1



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Get it **Sat, Jun 13** if ordered within 2 hrs 32 mins.

Est. delivery date for 10001 ✎

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Save to Favorites

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- in-One Plus QB24250
- AI PC
- vPro Enterprise

Choose A Warranty

No Protection Plan

Feedback

- all-in-one Core Ultra 7 265 / up to 5.3 GHz
 - RAM 16 GB
 - NVMe, TLC
 - Gigabit Ethernet, Bluetooth, IEEE 802.11ax (Wi-Fi 6E)
 - monitor: LCD 23.81" 1920 x 1080 (Full HD) @ 75 Hz touchscreen
 - with 3 Years Basic Onsite Service after Remote Diagnosis with Hardware-Only Support
- SSD 512 GB
 - Intel Graphics
 - Win 11 Pro
 - BTS

View All ↓

Know Your Gear

The Dell Pro 24 All-in-One Plus QB24250 is designed to elevate both productivity and entertainment with its 23.81-inch Full HD display. Featuring vibrant colors and clear images, this all-in-one system is suitable for a variety of tasks, from video conferencing to media consumption. The anti-glare screen ensures comfortable viewing in different environments, while the integrated audio with high definition and dual microphones allows for an immersive sound experience during calls and multimedia playback. Its CMOS sensor webcam delivers quality visuals, ensuring important meetings and connections happen smoothly.

Performance is emphasized with an Intel Core Ultra 7 processor paired with 512 GB of SSD storage, providing quick access to files and applications. The device also includes various connectivity options, including USB-C and HDMI, making it adaptable for a wide range of peripherals and displays. A wireless keyboard and mouse combo enhances the user experience, contributing to a clean workspace without the clutter of cords. Whether for home use or professional applications, this all-in-one solution delivers efficiency without compromising on style or functionality.

CDW 2 Year Standard Product Protection-Desktop-Device

\$27.67

Value \$1900-\$2149.99

[View Details](#)

CDW 4 Year Standard Product Protection-Desktop-Device

\$66.42

Value \$1900-\$2149.99

[View Details](#)

CDW 3 Year Standard Product Protection-Desktop-Device

\$46.12

Value \$1900-\$2149.99

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 Accessories

 More Warranties

Tech Specs



Compare to Similar Model

Expand all Specs

Overview	
Processor	
Memory	
Available Memory Slots	1
Cache Memory Installed	30 megabyte
Configuration Features	1 x 16 GB
Data Integrity Check	Non-ECC
Flash Memory Cards Supported	SD Memory Card, SDHC Memory Card, SDXC Memory Card
Max Memory Supported	64 GB
Memory Card Reader	Card reader
Memory Slots	2
Memory Speed	2800 megahertz
Memory Technology	DDR5 SDRAM
RAM Installed	16 GB
Rated Memory Speed	2800 megahertz
Storage	
Display & Graphics	

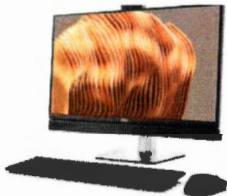
Technical Information	
Product Information	
Expansion Slots	
Scanning	
Software	
Power	
Included Items	
Physical Characteristics	
Dimensions & Weight	
Certifications & Listings	

Camera	▼
Audio	▼
Video	▼
Connectivity	▼
Network & Communication	▼

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Dell Pro 24 All-in-One Plus QB24250 - all-in-one - AI PC
- Core Ultra 7 265

Save \$1726.91
\$1,731.03
Sourcewell 121923-CDWG Tech Catalog GOV ONLY

NO IMAGE AVAILABLE



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- Core Ultra 7 265

\$2,024.83
Sourcewell 121923-CDWG Tech Catalog GOV ONLY

		Add to Cart	
		Add to Cart	
Availability	● 2 units In Stock	● 2-4+ Days	
Rating	Not Yet Rated	Not Yet Rated	
Processor Brand	Intel	Intel	
Clock Speed	2.4 GHZ	2.4 GHZ	
RAM Installed	16 GB	32 GB	
Hard Drive Interface Type	SSD	SSD	
Hard Drive Capacity	512 GB	512 GB	
Product Type	Personal computer	Personal computer	

With full-stack expertise, CDW helps you design, orchestrate and manage technologies that drive business success.



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Customer Support & FAQs
eProcurement
Custom Financing & Leasing
Product Rentals
Product Finders
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Contact An Expert: P 800.503.4239 | Email Us

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ADD TO CART



DJI MATRICE 4TD FIRST RESPONDER KIT – THERMAL DRONE FOR LAW ENFORCEMENT, FIRE & SAR

CONFIGURATION



DJI Matrice 4TD First Responder Kit –
Thermal Drone for Law Enforcement,
Fire & SAR

\$11,481.⁰⁰ USD

This is the kit built for public safety agencies that need a complete thermal deployment package without going through multiple procurement rounds. That includes:

- Law enforcement running patrol, perimeter, and tactical support
- Fire departments needing thermal overwatch for structure fires and wildfire perimeter tracking
- Search and rescue teams covering missing persons across difficult terrain
- Sheriff's offices building drone as first responder programs
- Emergency management teams that need a complete platform with procurement documentation support on day one

If your department is flying a fleet that's aging out, standing up a new UAS program, or looking to upgrade from the Matrice 30T, this kit is where most agencies land.

What's in the Kit

- **DJI Matrice 4TD aircraft** with a five-sensor gimbal: 640x512 infrared thermal camera, 48MP wide-angle (24mm), 48MP medium telephoto (70mm), 48MP telephoto (168mm), and laser rangefinder with up to 1,800m measurement range
- **DJI RC Plus 2 Enterprise controller** with sunlight-readable display, dual physical control sticks, running DJI Pilot 2
- **DJI AL1 Spotlight** with 100m illumination, gimbal-linked auto-tracking, always-on and strobe modes
- **DJI AS1 Speaker** with 114 dB output, 300m broadcast range, live voice with echo suppression
- **240W Charging Hub** for sequential battery charging in the field
- **DJI 240W USB-C Power Adapter**
- **DJI Matrice 4TD Hard Case** with custom foam for the full kit
- **3 pairs of Low-Noise Anti-Ice Propellers**
- **64GB microSD Card, gimbal cover, cables, and screwdriver**



DJI Matrice 4TD First Responder Kit –
Thermal Drone for Law Enforcement,
Fire & SAR
\$11,481.⁰⁰ USD

- **Vehicle pursuit** **overwatch and SWAT coordination**
- **Wildfire perimeter mapping and crew safety monitoring**
- **Hazmat scene standoff reconnaissance** using the IP55-rated airframe
- **Aerial evidence searches** in wooded and marshy terrain
- **Accident reconstruction** with geo-tagged RTK imagery for court evidence
- **Public address and crowd management** from altitude

If you're building a drone as first responder program, the M4TD pairs directly with DJI Dock 3 for autonomous 911 dispatch launch. Deploy it as a handheld kit today and upgrade to autonomous dock operations when the budget allows.

Built for Drone as First Responder (DFR) Programs

Drone as First Responder is the fastest-growing public safety drone deployment model in 2026. A DFR program puts a drone in the air automatically the moment a 911 call hits dispatch, giving responding units real-time aerial overwatch before the first patrol car arrives on scene. The M4TD is the DJI airframe built for this. The fixed-arm design pairs directly with DJI Dock 3 for autonomous launch, flight, and return-to-base in roughly 10 seconds from dispatch.

If your department is exploring a DFR program, the M4TD is the right platform to start with. Deploy it as a handheld kit today using the included RC Plus 2 controller, then add Dock 3 when the budget allows. Same aircraft, same sensor suite, same software. No platform migration required.

What a DFR program with the M4TD typically delivers:

- **Drone on scene ahead of patrol units** giving dispatch real-time eyes on the call before officers commit
- **Reduced officer exposure on high-risk calls** like active shooter, armed suspect, or barricade situations where thermal **overwatch** confirms location without putting officers in line of sight



DJI Matrice 4TD First Responder Kit –
Thermal Drone for Law Enforcement,
Fire & SAR
\$11,481^{·00} USD

Important note on federal funding: As of December 22, 2025, FAR 52.240-1 restricts the use of federal funds (including federal grant pass-through dollars such as SHSP, UASI, AFG, EMPG, Byrne-JAG, and COPS) for the procurement of DJI products. This kit may still be procured using agency operating budgets, state-only funds, asset forfeiture proceeds, foundation funding, and other non-federal sources. If you're not sure which funding source applies to your purchase, call us and we'll work through the compliance question with you before you commit.

Protection and Coverage

This is an unused DJI Matrice 4TD with zero flight hours. We activate each unit prior to shipment to verify proper function and regional compatibility. It has never been flown.

Please note: Because we complete a universal, region-free activation, this unit is not eligible for DJI Enterprise Care or DJI's U.S.-based manufacturer warranty. DJI can still service and repair these units through their paid repair program if needed.

If your drone arrives with a defect, contact us within **72 hours of delivery** and we'll coordinate a replacement or repair at no cost to you under our DOA policy.

CPS Drone Protection Plan (Available at Checkout)

We offer the CPS Accidental Drone Protection Plan as an optional add-on at checkout. This covers both personal and commercial use, so whether you're flying as a public agency or under a commercial contract, you're protected. The plan covers:

- **Crash and impact damage** including hard landings, collisions, and damage during normal flight operations
- **Water and liquid damage** if the aircraft goes down in a body of water or wet environment beyond its IP55 rating



DJI Matrice 4TD First Responder Kit –
Thermal Drone for Law Enforcement,
Fire & SAR
\$11,481.⁰⁰ USD

Spec	Detail
Wide-Angle Camera	48MP (1/1.3" CMOS), f/1.7, 24mm equivalent, full scene overview
Laser Rangefinder	Up to 1,800m range at 1Hz. Tags GPS coordinates directly on targets.
AL1 Spotlight	100m illumination range, gimbal-linked auto-tracking, always-on and strobe modes
AS1 Speaker	114 dB at 1m, 300m broadcast range, live voice with echo suppression
Flight Time	Up to 49 minutes per battery (verify against current DJI specifications)
Obstacle Avoidance	LiDAR + millimeter-wave radar. Detects 12mm wire at 15 m/s.
Transmission	DJI O4+ Enterprise, SDR + 4G hybrid, up to 25 km range (FCC)
Positioning	Integrated RTK, centimeter-level GPS accuracy
Wind Resistance	12 m/s operational, 15 m/s return-to-home
Operating Temp	-20°C to 50°C (-4°F to 122°F)
Weather Rating	IP55 rated for rain, dust, and debris
Airframe	Fixed-arm, no unfolding, faster scene deployment

Frequently Asked Questions

Is the M4TD eligible for federal grant funding?

As of December 22, 2025, FAR 52.240-1 restricts the use of federal funds (including federal grant



DJI Matrice 4TD First Responder Kit –
Thermal Drone for Law Enforcement,
Fire & SAR
\$11,481.⁰⁰ USD

How fast does it ship and do you offer agency Net 30 or purchase order terms?

Standard delivery is 5 to 7 business days. For agency Net 30 and purchase order purchasing, contact us directly at sales@covertdrones.com or (863) 224-6923 and we'll get the paperwork set up before the order is placed.

Can the M4TD detect targets through smoke or fog?

The 640x512 thermal camera detects infrared heat signatures and does not depend on visible light, so it performs through smoke, darkness, light fog, and dense foliage. Heavy fog or precipitation can reduce effective thermal range. The IP55-rated airframe is designed for rain and dust deployment, which is why it's the right call over non-rated platforms for fire and hazmat scene operations.

SHIPPING AND DELIVERY

ACTIVATION STATUS AND WARRANTY

PROTECTION COVERAGE OPTIONS

NET 30 AND AGENCY PURCHASING

RETURNS & SUPPORT

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DJI Matrice 4TD First Responder Kit –
Thermal Drone for Law Enforcement,
Fire & SAR
\$11,481.⁰⁰ USD

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DJI Matrice 4TD First Responder Kit –
Thermal Drone for Law Enforcement,
Fire & SAR

\$11,481⁰⁰ USD

Burnet County Commissioners Court

Jim Luther Jr.

Precinct 1

Damon Beierle

Precinct 2

Bryan Wilson

County Judge

Chad Collier

Precinct 3

Joe Don Dockery

Precinct 4

Regular Session

22.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding FY26 Burnet County Budget Amendments:

(a) Sheriff's Office transferring \$8,712 from SB22 Interest, fund 296-3600-1000, to Mach/ Equip (Inventoried), fund 296-5600-5750 to purchase rifle plates.

Wilson)

Attachments

7.14 Rifle Plates Budget Amendment



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY 2026

DATE: 7-14-2026
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Alan Trevino, Chief Deputy

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET



LINE ITEM TRANSFERS



AMENDMENTS

	FUND/DEPT	LINE ITEM	GEN LEDGER #	AMOUNT
	296	Interest	296-3600-1000	8,712.00
FROM:				
	5600	Mach/Equip (Inventoried	296-5600-5750	8,712.00
TO:				

REASON: Rifle Plate purchases covered by SB22 interest.

111.011 Changes in Budget for County Purposes of the Local Government Code.

DEPARTMENT HEAD

COUNTY AUDITOR

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK



GT Distributors - Austin
 1124 New Meister Ln., Ste 100
 Pflugerville TX 78660
 (512) 451-8298 Ext. 0000

Quote	QTE0230787
Date	6/29/2026
Page:	1

Bill To:

Burnet County (TX)
 Attn: Auditors Office
 133 E. Jackson St.
 Burnet TX 78611

Ship To:

Burnet County Sheriff's Office
 1601 E. Polk St.
 Burnet TX 78611

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
PTA 062926	000019	BF	FACTORY DIRECT	NET 15	0/0/0000	3,227,573

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
12	PTA-1350923*	Hardwire 9000 Type III 10X12 Multi Curve Shoc	EA	\$726.00	\$8,712.00
1	NOTES:	Notes: Quotation reflects BuyBoard Contract 798-26. Contract period 4/1/26-3/31/27. Email BuyBoard PO's to info@buyboard.com	EA	\$0.00	\$0.00

All returns must be authorized by GT Distributors. Interest charges on past due invoices at the maximum rate allowed by law.

Thank you, your salesman was Adam Balak

Subtotal	\$8,712.00
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Total	\$8,712.00

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

23.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding the following:

- (a) Authorization for the Sheriff's Office auctioned vehicles proceeds to be added to the General Fund;
 - (b) Authorization for the Sheriff's Office to use the funds received from the Sheriff's Office auctioned vehicles; and
 - (c) A budget amendment to transfer the Sheriff's Office auctioned vehicles funds in the amount of \$7,363.91 from the General Fund to Contract Services, fund 100-5600-4000.
- (Wilson)
-

Attachments

Auctioned Vehicles Funds to SO

GL Bought From	Unit Number	VIN #	Asset ID	Description	Buyer	Sold	Paid	Paperwork Ready	Pick Up Date	Paperwork Turned in	Deleted off Insurance	Payment Received	Payment Amount	Removed in System
100-5600-5710	71	9186	12-1109	2012 Tahoe	Juan Morales	☒	☒	☒	4/28/2026	☒	☒	☒	\$785.70	☒
100-5600-5710	152	5912	15-1045	2015 Tahoe	Nivaldo Piloto	☒	☒	☒	4/30/2026	☒	☒	☒	\$2,050.31	☒
100-1320-1000	184	9944	18-1103	2018 Explorer	Jocelyn Wiit	☒	☒	☒	4/30/2026	☒	☒	☒	\$2,499.86	☒
100-4090-5710	131	7586	18-1121	2013 Tahoe	Elizandro Muniz	☒	☒	☒	5/7/2026	☒	☒	☒	\$1,139.06	☒
100-1320-1000	180	3865	18-1106	2018 Explorer	Aldo Figueroa	☒	☒	☒	5/4/2026	☒	☒	☒	\$2,556.56	☒
100-5600-5710	185	9945	18-1084	2018 Explorer	Rafael Alvare	☒	☒	☒	5/11/2026	☒	☒	☒	\$1,798.20	☐
100-5600-5710	90	2621	14-1052	2013 Tahoe	Maxi Amaya	☒	☒	☒	5/15/2026	☒	☒	☒	\$1,262.59	☐
719-6100-5710	204	7558	19-1161	2020 Tahoe	Adalberto Osorio Bernal	☒	☒	☒	4/30/2026	☒	☒	☒	\$2,657.81	☒
719-6100-5710	196	1322	19-1151	2019 Tahoe	Juan Silva	☒	☒	☒	5/15/2026	☒	☒	☒	\$2,050.31	☐
719-6100-5710	200	7524	19-1157	2020 Tahoe	Elron Oliveira	☒	☒	☒	5/19/2026	☒	☒	☒	\$2,252.81	☐
													Paid	
													\$19,053.21	
													Received	11689.3
													Request	
														\$7,363.91

Sgt.
from Josh Swain

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

24.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding the following purchases for the Sheriff's Office from Mach/ Equip (Inventoried), fund 100-5600-5750:

- (a) Pix Case Computer in a Box in an amount not to exceed \$925.35;
 - (b) Cytop FT30-P UAV Payload Drop System in an amount not to exceed \$699; and
 - (c) Safariland Body Armor in an amount not to exceed \$8,299.50.
- (Wilson)

Attachments

Pixcase Computer in a Box Quote
Cytop Payload Drop System Quote
Safariland Body Armor Quote



Donna Fritsch <dfritsch@burnetsheriff.com>

PO#s please Pixcase / Starlink / Amazon

PO Request <porequest@burnetcountytexas.org>
To: Donna Fritsch <dfritsch@burnetsheriff.com>

Tue, Jun 9, 2026 at 3:24 PM

Donna

The computer is over \$500.00 and will come out of account 100-5600-5750. Alan will need to move funds to this account to cover the cost
So I will hold on to that request
I am a bundle of cheer today

Thanks
Jolene

On Tue, Jun 9, 2026 at 2:59 PM Donna Fritsch <dfritsch@burnetsheriff.com> wrote:
[Quoted text hidden]

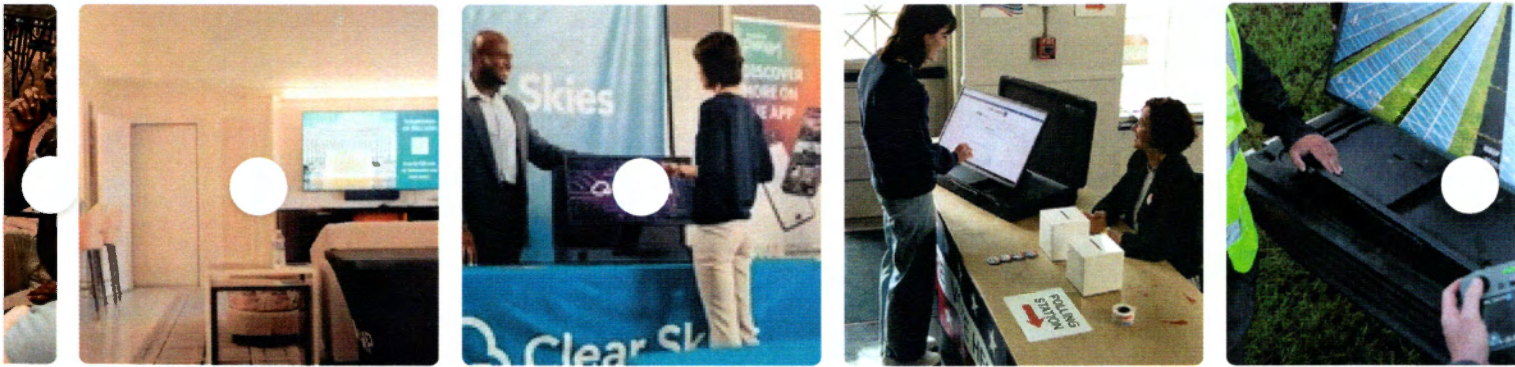
PO Number: 26-
Requisition #:

Date: 6/9/26
Vendor #:

SHIP TO: Burnet County Sheriff's Office
1601 E. Polk, PO Box 1249
Burnet, Texas 78611

1. Original invoice with remittance slip must be sent to: Burnet County Auditor, 220 S. Pierce St., Burnet, Tx 78611
2. Payment may be expected within 30 days of receipt of goods and invoice.
3. C.O.D. shipment will not be accepted.
4. Purchase Order numbers must appear on all shipping containers, packing slips and invoices. Failure to comply with the above request may delay payment.
5. All goods are to be shipped F.O.B. Destination unless otherwise stated.
6. All materials and services are subject to approval based on the description on the face of the purchase order and appendages thereof.
Substitutions are not permitted without approval of the Requested Depart. Material not approved will be returned at no cost to the County.
7. All goods and equipment must meet or exceed all necessary city, state and federal standards and regulation.
8. Vendor or manufacturer bears risk of loss or damage until property received and/or installed.
9. Seller acknowledges that the buyer is an equal opportunity employer. Seller will comply with all equal opportunity laws and regulations that are applicable to it as a supplier of buyer.
10. The county is exempt from all federal excise and state tax - ID # 74-60004546





Pixcase

\$899.99 USD ~~\$1,399.99 USD~~

36% OFF

★★★★★ 76 Reviews ✨ [See reviews summary](#)

From \$81.23/mo or 0% APR with [shop Pay](#) [View sample plans](#)

- Lag-free gaming with 8GB of RAM
- 27-inch 1080p Full HD display
- 10-point multi-touch screen
- Transforms into a compact suitcase
- Full Access to Google Play Store
- 5 hours of battery life
- Built-in 40W speakers
- Features a variety of ports including HDMI, USB-A and USB-C

Add Extended Warranty

1 Year - \$99.99	2 Years - \$199.99	3 Years - \$299.99
------------------	--------------------	--------------------

Add to cart

Buy with

More payment options

How much more money can you make with using external monitors? [See Details](#)

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Share    

[Watch Video](#)

Pixcase

Enjoy a Big Screen with Effortless Portability.

Whether gaming under the stars or setting up for a client meeting, Pixcase delivers a stunning large-screen experience in any environment. Its compact suitcase design makes it easy to carry, while 5 hours of battery life and full access to the Google Play Store keep you connected, productive, and entertained.

Entertainment on the Go

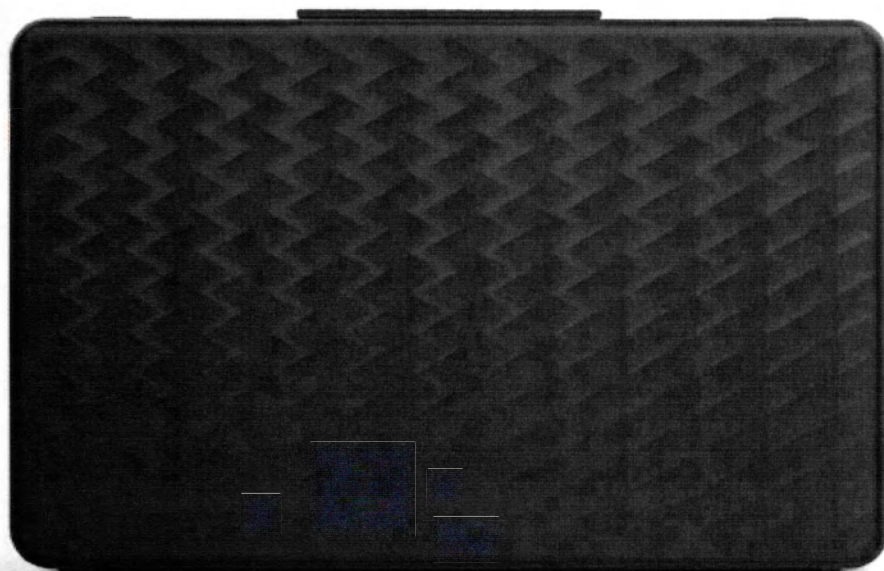
The Portable Entertainment System.

Pixcase combines power and portability, offering a unique 27-inch touchscreen that brings a dynamic display to any environment. From tailgates to boardrooms, it's designed for all your on-the-go needs.

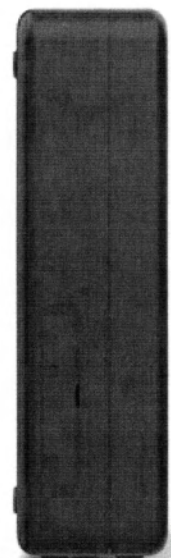


Campers

16.53"



26.33"



4.5"

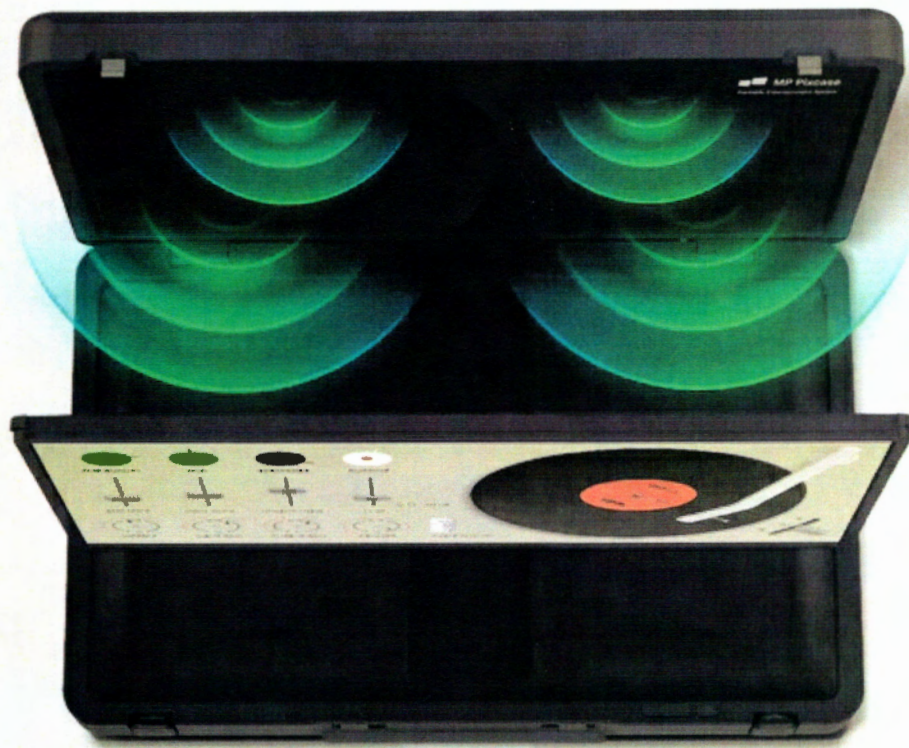
Compact Suitcase Design

Pixcase folds into a suitcase-style form for easy carry and quick setup. Bring big-screen entertainment anywhere.



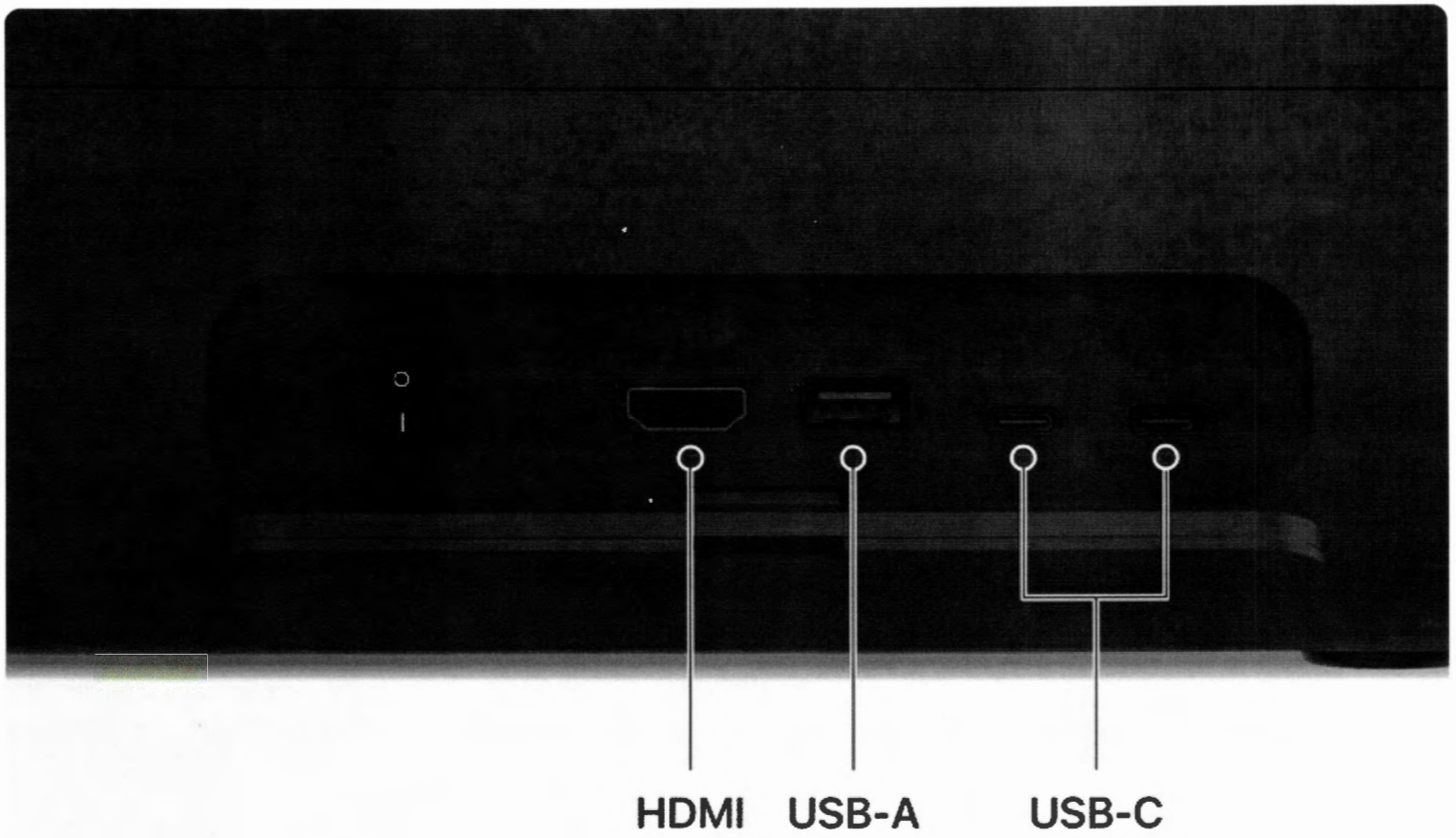
Easy Setup in Seconds

Transform Pixcase into a stunning 27-inch 1080p display wherever you are. No complicated setup, just unfold, power on, and start watching videos, gaming or working.



Crisp and Immersive Sound

The built-in 40W speaker, with two 10W tweeters and two 10W subwoofers, delivers crisp and immersive outdoor audio to make movies or music sound amazing.



HDMI

USB-A

USB-C

Rich Connectivity

Features a variety of ports including HDMI, USB Type-A port and USB Type-C port, you can easily connect it to your devices, laptops, gaming consoles, and more.

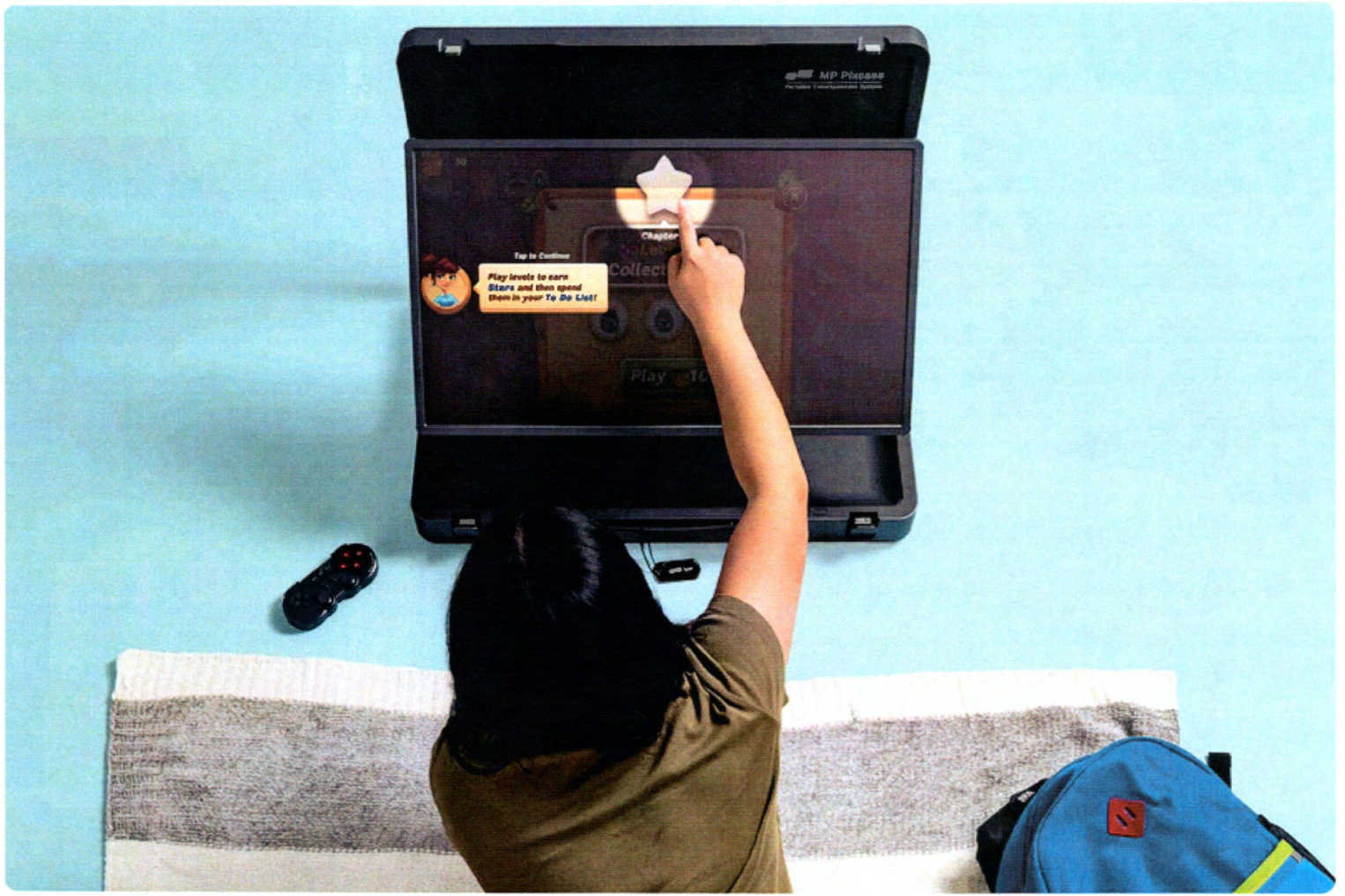
Stunning Visuals, Anytime.

Enjoy sharp, vibrant visuals and HD resolution with exceptional brightness on the 27-inch 1080p Full HD display.



Big Screen, Your Way

Use landscape mode for movies and stream live events, or rotate it 90 degrees for social media in portrait mode.



10-Point Capacitive Touch

Responsive 10-point multi-touch technology for intuitive gameplay and navigation.

Gamepad and Remote Included

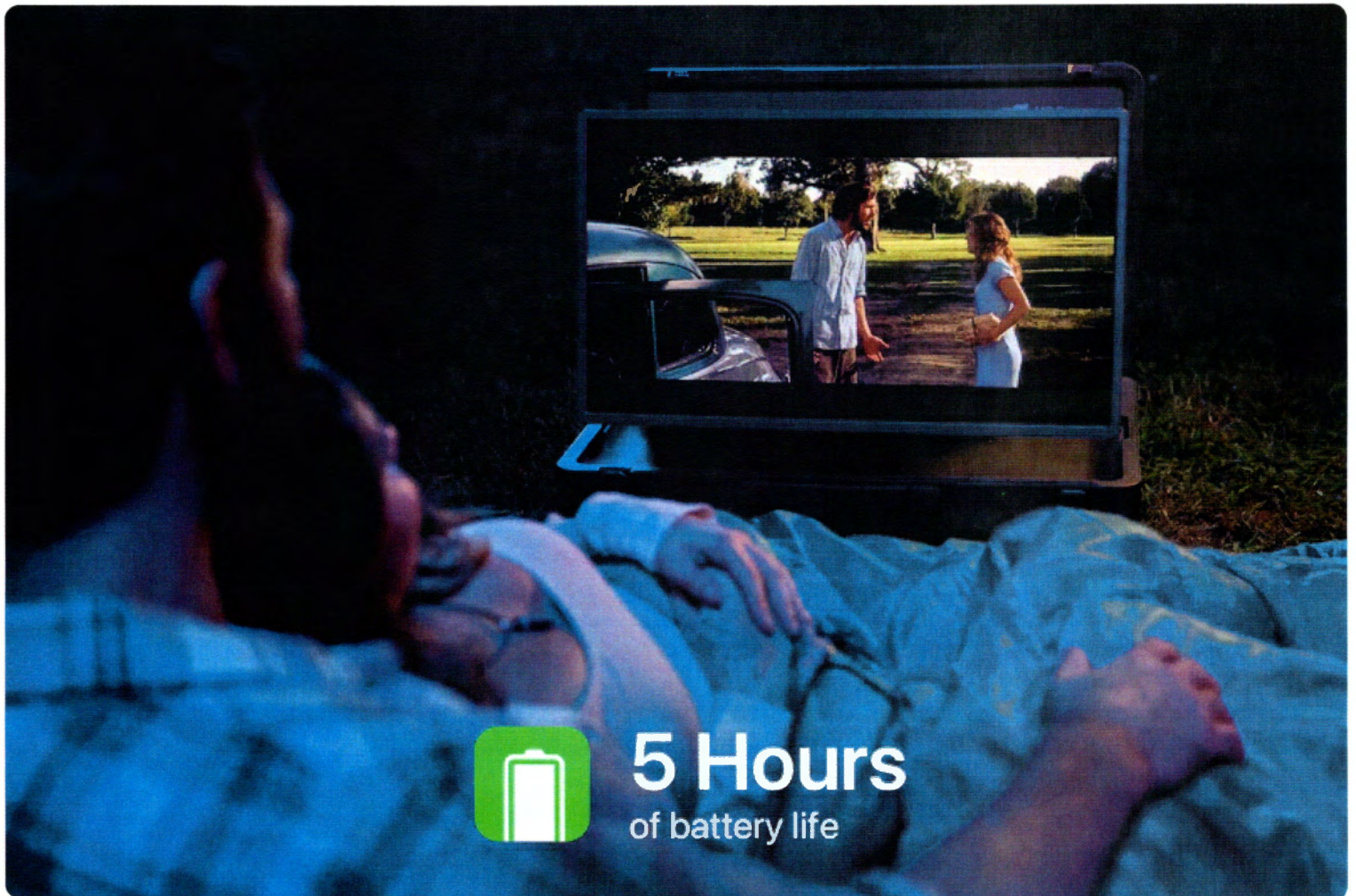
Let You Operate Pixcase Anywhere.

Each Pixcase includes a gamepad that pairs seamlessly with mobile gaming and major title games.* The Bluetooth remote pro-

vides smooth control and convenience, similar to navigating through a TV when playing streaming, movies or presentations.

Battery Life

**Built to Last, Watch for
Longer.**



Enjoy Up to 5 Hours of Playtime Anywhere.

With up to 5 hours of battery life(built-in 14.6V / 6800mAh battery), Pixcase keeps you powered through any session, indoors or out. The battery is charged with a 3-prong wall plug.



Recharge Your Devices.

The USB-C port can be used to pass through charge your laptops, cell phones, and more.



Jack Yao | CEO of Mobile Pixels

Specifications

SKU	121-1001P02
Dimensions	26.33 × 16.53 × 4.53 inches (669 × 420 × 115.3 mm)

Weight	30.42 lbs (13.8 kg)
Screen Size	27-inch (IPS)
Resolution	1920 x 1080 pixels
Contrast Ratio	1000:1
Response time (GtG)	6ms
Refresh Rate	60Hz

All Specs ▾

Included in the box



1 × Pixcase

Customer Reviews

4.9 
Based on 76 reviews

5		68
4		5
3		3
2		0
1		0

[Write A Review](#)

Customers say

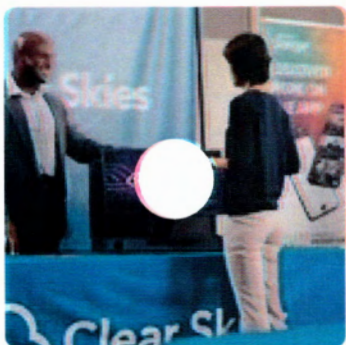
 AI-generated from customer reviews.

Pixcase offers a sleek, suitcase design with a bright, clear screen and great sound quality, making it ideal for gaming and productivity on the go. Its lag-free performance and long battery life ensure a seamless experience in any environment.

[Read summary by topics](#)

ATAC





Pixcase

\$899.99 USD ~~\$1,399.99 USD~~

36% OFF

★★★★★ 75 Reviews ✨ [See reviews summary](#)

From \$81.23/mo or 0% APR with [shop Pay](#) [View sample plans](#)

- Lag-free gaming with 8GB of RAM
- 27-inch 1080p Full HD display
- 10-point multi-touch screen
- Transforms into a compact suitcase
- Full Access to Google Play Store
- 5 hours of battery life
- Built-in 40W speakers
- Features a variety of ports including HDMI, USB-A and USB-C



Add Extended Warranty ⓘ ⓘ

1 Year - \$99.99

2 Years - \$199.99

3 Years - \$299.99

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[Home](#) > [Drones & Accessories](#) > [Drone Accessories](#) > [Cytop Drone Accessories](#) > [Cytop FT30-P](#)



[See all Cytop items](#)

KEY FEATURES

- Expand your DJI M30/M30T drone's capabilities with this Cytop Payload Drop System.
- Easily deliver essential supplies or equipment with a loading capacity of up to 4.4 lbs.
- Control the FT30-P Payload System via Pilot2 or mapping remote control buttons for ease.
- The Payload System's compact design (3.0 x 2.4 x 1.1") adds minimal bulk to your drone.
- Ensure seamless integration; this module is specifically designed for DJI M30/30T UAVs.
- Rely on the robust build; the Payload System fixes securely with bottom screws for stability.

[See More Product Details](#)

Cytop FT30-P UAV Dual Stage Payload Drop System for DJI M30/M30T

SKU: CYFT30P MFR: CYFT30-P

[Be the first to review this item](#) 1 question, 0 answers

\$699.00 OR **\$117/mo** suggested payments with 6-month special financing. [Learn how.](#)

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1 ▾

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Earn 2X Rewards Points, 1-Yr Drops & Spills Protections, and more exclusive benefits for just **\$49.99/yr.** [LEARN MORE](#)

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[Q&A](#)

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About Cytop FT30-P

The FT30-P UAV Dual Stage Payload Drop System, specifically designed for DJI M30/M30T UAVs, is a high-performance accessory that enhances your drone's capabilities. Leveraging advanced PSDK technology, this system integrates seamlessly with the Pilot2 control software, providing a smooth and efficient operation.

This robust drop system features a single channel capable of driving up to 2Kg hook releases, thanks to the dual-channel high-performance digital servo motor housed within. This powerful feature enables the system to handle substantial payloads, making it an ideal choice for a variety of tasks.

One of the standout features of the FT30-P UAV Drop System is its unique beveled sliding decoupling. This innovative design minimizes the device's volume without altering the UAV's structure, ensuring a perfect fit and easy installation.

The system also includes a manual hook button located on the exterior of the device. This allows for real-time manual mounting, offering users greater control and flexibility during operations. Additionally, the system comes with a warning light interface, which can be utilized to expand the warning light function, enhancing safety and visibility.

[—see more—](#)

CUSTOMERS ALSO VIEWED



CZI MP130 UAV Digital Voice Broadcasting System for DJI M300 RTK, M200 ...

\$2,650⁰⁰



CZI LP35 96W Searchlight and Broadcasting System for DJI M300/M350 Drone

\$4,199⁰⁰



MicaSense Wire Harness Kit for RedEdge-P or Altum-PT to Skyport V2

\$180⁰⁰



CZI GL60 Plus Gimbal Search Light

\$2,599⁰⁰



ACSL Inc. TAITEN Smart Controller for SOTEN Drones, Black

\$3,500⁰⁰



LifThor Cl System and Combo for

\$60⁰⁰

CUSTOMERS ALSO BOUGHT

SAVE \$10



DJI Battery Charging Hub for Mavic 3 Intelligent Flight Battery

(8)

\$89⁰⁰ ~~\$99.00~~



DJI 65W Portable Charger for Mavic 3 & Mavic 3 Cine Drone

(2)

\$45⁰⁰



Aries Lanyard Neck Strap for DJI RC2, RC and RC Pro Controller

(1)

\$9.95



OM SYSTEM Tough TG-7 Digital Camera

(2)

\$549⁹⁹ ~~\$649.99~~



Op/Tech 15" Custom Soft Wrap, Black

(6)

\$19⁹⁹



Aries Water Shell Carry Mavic 3 Cl

\$24⁹⁵ ~~\$6~~



GT Distributors - Austin
1124 New Meister Ln., Ste 100
Pflugerville TX 78660
(512) 451-8298 Ext. 0000

Quote	QTE0228363
Date	5/12/2026
Page:	1

Bill To:

Burnet County (TX)
Attn: Auditors Office
133 E. Jackson St.
Burnet TX 78611

Ship To:

Burnet County Sheriff's Office
1601 E. Polk St.
Burnet TX 78611

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
SBA 051226	000019	BF	FACTORY DIRECT	NET 15	0/0/0000	3,209,749
Quantity	Item Number	Description	UOM	Unit Price	Ext. Price	
1	SBA-SX02-II-M*	SX Level II, A7-Male Cut	EA	\$800.00	\$800.00	
1	SBA-M2*	Alex Lundry Safariland M2 Concealable Carrier	EA	\$110.00	\$110.00	
1	SBA-DN6565*	One tan carrier per vest SBA Bothel Armor Carrier	EA	\$310.00	\$310.00	
1	SBA-I-SHE-LG*	One tan carrier per vest Large SHERIFF ID Patch	EA	\$12.00	\$12.00	
1	SBA-1001665*	Navy ID / Gold Text Safariland IMPAC HT 7x9 Single Curve	EA	\$151.25	\$151.25	
1	NOTES:	Notes: Quotation reflects BuyBoard Contract 798-26. Contract period 4/1/26-3/31/27. Email BuyBoard PO's to info@buyboard.com	EA	\$0.00	\$0.00	

All returns must be authorized by GT Distributors. Interest charges on past due invoices at the maximum rate allowed by law.

Thank you, your salesman was Adam Balak

Subtotal	\$1,383.25
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Total	\$1,383.25

x 6
\$1,383.25

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

25.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action for the authorization of payment of claims previously approved by the Burnet County Auditor:

a. Expense Reports.

(Wilson)

Attachments

Expense Approval Register.1

Expense Approval Register.2



Burnet County, TX

Expense Approval Register

Packet: AP 25721 - PAID CALIMS CC JULY 14, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 100 - GENERAL					
LISA C. GREENWALT	8505	07/14/2026	JSVC-CRIM DOCKET	100-4360-4140	651.48
AMAZON CAPITAL SERVICES, ...	1XQ9-GTNR-111V	07/14/2026	ELECT- EXTENSIONS CORDS ...	100-4900-3300	206.43
CAMILO CORRALES	500	07/14/2026	CCRT-MLG/SVC CS# G6651	100-4260-4150	405.00
TDCAA	68658	07/14/2026	DA- PREDICATES MANUAL	100-4850-3300	45.00
CIRCLE S PEST CONTROL	44505	07/14/2026	MONTHLY RODENT SVCS	100-5100-4070	100.00
MOTOROLA SOLUTIONS INC	1411253680	07/14/2026	SO-IN CAR VIDEO SUB. 5/26-...	100-1170-0000	455.00
MOTOROLA SOLUTIONS INC	1411253680	07/14/2026	SO-IN CAR VIDEO SUB. 5/26-...	100-5600-4000	325.00
MOTOROLA SOLUTIONS INC	1411253680A	07/14/2026	SO-IN CAR VIDEO SUB. 5/26-...	100-1170-0000	227.50
MOTOROLA SOLUTIONS INC	1411253680A	07/14/2026	SO-IN CAR VIDEO SUB. 5/26-...	100-5600-4000	162.50
SHERWIN WILLIAMS	6580-3	07/14/2026	MAINT- HEAVY PLASTIC FOR ...	100-5100-4520	59.28
TDCAA	291107	07/14/2026	DA- TDCAA MEMBERSHIP DU...	100-4850-4270	85.00
BRINKLEY SARGENT WIGINT...	22605.01-2	07/14/2026	NDEP-FACILITIES MASTER PL...	100-4090-4010	1,125.00
DARYL R. COFFEY	6/11/26	07/14/2026	CCL-MLG/SVCS 6/11/26	100-4250-4250	957.75
HOFFPAUIR OUTDOOR SUPE...	62802	07/14/2026	MAINT-FUEL VENT FOR WEE...	100-5100-4520	11.00
HILL COUNTRY TIRE & AUTO ...	89520	07/14/2026	SO-OIL CHANGE UNIT # 251	100-5600-4510	73.10
HILL COUNTRY TIRE & AUTO ...	89526	07/14/2026	SO-OIL CHANGE UINIT# 253	100-5600-4510	566.93
CIRCLE S PEST CONTROL	2529	07/14/2026	ANT PROGRAM	100-5100-4070	420.00
CENTURYLINK	788494810	07/14/2026	MISC FEES 6/12/26	100-4090-4200	0.15
SPEAKR LLC	INV-BDC-001	07/14/2026	JSVC-INTERPERTATION SVCS ...	100-4360-4150	230.00
JENKINS FUNERAL HOME	6/13/26	07/14/2026	JP1-GERONIMO CHAI	100-4090-4050	650.00
JENKINS FUNERAL HOME	6/14/26	07/14/2026	JP1-LAURA ANN NEIMESTER	100-4090-4050	650.00
NET SOLUTIONS AND SECURI...	67426	07/14/2026	SO- DATA TRANSMISSION & ...	100-5600-4520	100.00
HILL COUNTRY TIRE & AUTO ...	89534	07/14/2026	SO-TIRE FLAT REPAIR UNIT #...	100-5600-4510	31.35
HILL COUNTRY TIRE & AUTO ...	89540	07/14/2026	SO-OIL CHANGE UNIT #250	100-5600-4510	79.37
FUELMAN	NP70667739	07/14/2026	APROB-FUEL SVC 6/1-6/14/26	100-1320-4000	516.06
FUELMAN	NP70667739	07/14/2026	ISF-FUEL SVC 6/1-6/14/26	100-1320-4010	1,096.55
FUELMAN	NP70667739	07/14/2026	JPROB-FUEL SVC 6/1-6/14/26	100-1320-5000	210.38
FUELMAN	NP70667739	07/14/2026	EM-FUEL SVC 6/1-6/14/26	100-4060-3310	41.65
FUELMAN	NP70667739	07/14/2026	PDEF-FUEL SVC 6/1-6/14/26	100-4800-3310	29.37
FUELMAN	NP70667739	07/14/2026	DA-FUEL SVC 6/1-6/14/26	100-4850-4250	129.98
FUELMAN	NP70667739	07/14/2026	MAINT-FUEL SVC 6/1-6/14/26	100-5100-3310	1,342.32
FUELMAN	NP70667739	07/14/2026	CNST1-FUEL SVC 6/1-6/14/26	100-5510-3310	327.01
FUELMAN	NP70667739	07/14/2026	CNST2-FUEL SVC 6/1-6/14/26	100-5520-3310	134.91
FUELMAN	NP70667739	07/14/2026	CNST3-FUEL SVC 6/1-6/14/26	100-5530-3310	106.29
FUELMAN	NP70667739	07/14/2026	CNST4-FUEL SVC 6/1-6/14/26	100-5540-3310	214.39
FUELMAN	NP70667739	07/14/2026	SO BALIFF-FUEL SVC 6/1-6/1...	100-5600-3310	223.64
FUELMAN	NP70667739	07/14/2026	SO-FUEL SVC 6/1-6/14/26	100-5600-3310	12,345.69
FUELMAN	NP70667739	07/14/2026	APROB (LR)-FUEL SVC 6/1-6/...	100-5710-3310	72.35
FUELMAN	NP70667739	07/14/2026	AGRI-FUEL SVC 6/1-6/14/26	100-6650-3310	145.83
FUELMAN	NP70667739	07/14/2026	FPA-FUEL SVC 6/1-6/14/26	100-6660-3310	108.61
GT DISTRIBUTORS, INC.	UNIV0101093	07/14/2026	SO- 6 PAIRS OF PANTS AND 6...	100-5600-4820	417.48
BILL'S LOCK AND KEY	#2328	07/14/2026	MAINT-LOCK HOUSING AND ...	100-5100-3300	34.00
JENKINS FUNERAL HOME	6/16/26	07/14/2026	JP4-HEATHER VAUGHN	100-4090-4050	650.00
HILL COUNTRY TIRE & AUTO ...	89529	07/14/2026	SO-OIL CHANGE-UNIT #170	100-5600-4510	1,063.56
HILL COUNTRY TIRE & AUTO ...	89533	07/14/2026	SO.-OIL CHANGE BRAKE PADS..	100-5600-4510	2,067.11
JENKINS FUNERAL HOME	6/17/26 JP2	07/14/2026	JP2-LORAN TRISTAN TANNER...	100-4090-4050	695.00
JENKINS FUNERAL HOME	6/17/26 JP4	07/14/2026	JP4-ANTHONY NEASHAM	100-4090-4050	650.00
ZACHARY REAGOR	6/17/26	07/14/2026	MAINT-REIMB WORK SHOES	100-5100-4820	63.74
JENKINS FUNERAL HOME	6/17/26	07/14/2026	IHC-PAUPERS CREMATION	100-6350-4023	800.00
HILL COUNTRY SPRINGS 029...	915601	07/14/2026	PDEF/LLANO-WTR SVC 3/5 G...	100-4800-3100	57.24
PITNEY BOWES GLOBAL FIN...	3322766496	07/14/2026	PDEF/LLANO-HZ00/0134629...	100-4800-3110	125.76
CIRCLE S PEST CONTROL	45256	07/14/2026	MONTHLY RODENT SVCS	100-5100-4070	100.00
DEPARTMENT OF INFORMAT...	26051360N	07/14/2026	SO-SVC 5/1-5/31/26	100-4090-4200	132.36

Expense Approval Register

Packet: AP 25721 - PAID CALIMS CC JULY 14, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
DEPARTMENT OF INFORMAT...	26051360N	07/14/2026	SO-SVC 5/1-5/31/26	100-5600-4200	2,013.00
MARBLE FALLS AREA EMS,INC	2994	07/14/2026	AMBULANCE CONTRACT JULY..	100-5400-4000	40,051.77
SCOTT MERRIMAN, INC.	077102	07/14/2026	DA- FILE FOLDERS	100-4850-3300	1,023.00
DEPARTMENT OF INFORMAT...	25061357N	07/14/2026	NDEP - SVC 6/1-6/30/26	100-4090-4200	136.26
DEPARTMENT OF INFORMAT...	25061357N	07/14/2026	SO - SVC 6/1-6/30/26	100-5600-4200	839.50
EVIDENT	256698B	07/14/2026	SO-CID SUPPLIES	100-5600-3300	1,760.00
JOHNSON CONTROLS FIRE P...	54128964	07/14/2026	MAINT- REPAIR FIRE ALARMS...	100-5100-4000	3,056.16
VYVE	6/8/26 DA/LLANO	07/14/2026	DA/LLANO-INT SVC 6/7-7/6/...	100-1150-1000	51.98
CONDOR DOCUMENT SERVI...	LDA6826	07/14/2026	DA LLANO-SHREDDING SVCS...	100-1150-1000	50.00
Fund 100 - GENERAL Total:					80,499.79

Fund: 140 - ECONOMIC DEVELOPMENT

FUELMAN	NP70667739 HMT	07/14/2026	HMT-FUEL SVC 6/1-6/14/26	140-6640-3310	49.29
CITY OF BURNET	6/16/26	07/14/2026	HMT- WELCOME TO BURNET...	140-6640-4000	2,500.00
VYVE	6/2/26 HISTJAIL	07/14/2026	HMT-INT SVC 6/1-6/30/26	140-6640-4560	109.95
Fund 140 - ECONOMIC DEVELOPMENT Total:					2,659.24

Fund: 180 - RESTRICTED

CENTURYLINK	788494810A	07/14/2026	VETRIDES-TOLL FREE CHGS 6...	180-4082-4210	0.75
FUELMAN	NP70667739 VETRIDES	07/14/2026	VETRIDES-FUEL SVC 6/1-6/14...	180-4082-3310	475.41
Fund 180 - RESTRICTED Total:					476.16

Fund: 200 - LIBRARY SYSTEM

VYVE	6/8/26 MFL	07/14/2026	MFL-INT SVC 6/7-7/6/26	200-6500-4200	189.02
Fund 200 - LIBRARY SYSTEM Total:					189.02

Fund: 270 - COUNTY JAIL

ARAMARK SERVICES, INC.	000021308-000182	07/14/2026	JAIL-MEAL SVC 4/23-4/29/26	270-5120-3350	13,056.44
ARAMARK SERVICES, INC.	000021308-000184	07/14/2026	JAIL-MEAL SVC 5/7-5/13/26	270-5120-3350	14,225.19
AMAZON CAPITAL SERVICES, ...	1K3Q-H7LQ-36YQ	07/14/2026	JAIL-100 BOXES TOILET PAPER	270-5120-3400	46.92
FRONTIER	6/13/26 JAIL	07/14/2026	JAIL-LOCAL SVC 6/13-7/12/26	270-5120-4200	1,548.54
ORIA LLC	06152026BCSO	07/14/2026	JAIL- PSYCH EXAMS	270-5120-4130	1,200.00
ORIA LLC	06152026BCSOB	07/14/2026	JAIL- PSYCH EXAM E JOHNSON	270-5120-4130	300.00
AMAZON CAPITAL SERVICES, ...	1KH9-DQTC-1X3D	07/14/2026	JAIL- SECURITY SUPPLIES BO...	270-5120-3990	643.05
AMAZON CAPITAL SERVICES, ...	1MCL-1H6L-34KY	07/14/2026	JAIL- CHAIR BOOKING	270-5120-3300	122.99
FUELMAN	NP70667739 JAIL	07/14/2026	JAIL-FUEL SVC 6/1-6/14/26	270-5120-3310	868.05
ORIA LLC	06152026BCSOA	07/14/2026	JAIL- PSYCH EXAM S COVING...	270-5120-4130	300.00
CONDOR DOCUMENT SERVI...	BCJ61226	07/14/2026	JAIL- SHREDDING FOR JUNE	270-5120-3300	65.00
TURN KEY HEALTH CLINICS, L...	BUR-227	07/14/2026	JAIL- NEW HIRE E JOHNSON	270-5120-4130	100.00
TURN KEY HEALTH CLINICS, L...	BUR-227A	07/14/2026	JAIL- PHYSICAL AND DRUG TE...	270-5120-4130	100.00
TURN KEY HEALTH CLINICS, L...	BUR-227B	07/14/2026	JAIL- PHYSICALS AND DRUG ...	270-5120-4130	400.00
ARAMARK SERVICES, INC.	000021308-000189	07/14/2026	JAIL-MEAL SVC 6/11-6/17/26	270-5120-3350	14,391.62
AMAZON CAPITAL SERVICES, ...	11GT-XC1K-V3Y6	07/14/2026	JAIL- CPR MASK	270-5120-3300	29.95
AMAZON CAPITAL SERVICES, ...	19WN-DTDW-R7F7	07/14/2026	JAIL- MOLD CLEANER	270-5120-3400	883.40
AMAZON CAPITAL SERVICES, ...	19YK-3C9C-VC9Y	07/14/2026	JAIL- SIGNS	270-5120-3300	96.96
LINDE GAS & EQUIPMENT IN...	57394123	07/14/2026	JAIL-CYL LS 5/20-6/20/26	270-5120-3450	83.25
TURN KEY HEALTH CLINICS, L...	BUR-225	07/14/2026	JAIL-MEDICAL ADMIN SVCS J...	270-5120-4120	112,564.44
ODP BUSINESS SOLUTIONS, L...	471934351001	07/14/2026	JAIL- VARIOUS OFFICE SUPPL...	270-5120-3300	879.81
ODP BUSINESS SOLUTIONS, L...	471934356001	07/14/2026	JAIL- VARIOUS OFFICE SUPPL...	270-5120-3300	56.58
ODP BUSINESS SOLUTIONS, L...	471929449001	07/14/2026	JAIL- VARIOUS OFFICE SUPPL...	270-5120-3300	394.59
ODP BUSINESS SOLUTIONS, L...	471934357001	07/14/2026	JAIL- VARIOUS OFFICE SUPPL...	270-5120-3300	74.98
Fund 270 - COUNTY JAIL Total:					162,431.76

Fund: 291 - GRANT-HOT ATTF

FUELMAN	NP70667739 HATTF	07/14/2026	HATTF-FUEL SVC 6/1-6/14/26	291-5784-4510	993.52
CORYELL COUNTY	6/23/26	07/14/2026	HATTF-FY26 MVCPA Q3 PMT	291-2010-5781	21,185.61
MCLENNAN COUNTY	6/23/26	07/14/2026	HATTF-FY26 MVCPA Q3 PMT	291-2010-5783	22,964.33
MCLENNAN COUNTY	6/23/26	07/14/2026	HATTF-FY26 MVCPA Q3 PMT	291-3710-5930	5,506.20
Fund 291 - GRANT-HOT ATTF Total:					50,649.66

Fund: 310 - R & B, PCT #1

AMERICAN TIRE DISTRIBUTO...	S217003014	07/14/2026	RB1-2 TRAILER TIRES	310-6110-4510	99.06
WASTE CONNECTIONS	15189474V156	07/14/2026	RB1-SVC 7/1-7/31/26	310-6110-4370	983.50
HILL COUNTRY TIRE & AUTO ...	20547	07/14/2026	RB1-FIX FLAT JOHN DEERE ...	310-6110-4510	60.00

Expense Approval Register

Packet: AP 25721 - PAID CALIMS CC JULY 14, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
FUELMAN	NP70667739 RB1 EQUIP	07/14/2026	RB1 EQUIP-FUEL SVC 6/1-6/1...	310-6110-3310	43.62
FUELMAN	NP70667739 RB1	07/14/2026	RB1-FUEL SVC 6/1-6/14/26	310-6110-3310	2,624.02
Fund 310 - R & B, PCT #1 Total:					3,810.20
Fund: 320 - R & B, PCT #2					
ALLEN KELLER COMPANY, LLC	35736	07/14/2026	RB2-HAULING 3 X 5 ROCK	320-6120-3300	715.77
ALLEN KELLER COMPANY, LLC	35736B	07/14/2026	RB2- 3X5 ROCK FOR CTY RD ...	320-6120-3300	462.99
ALLEN KELLER COMPANY, LLC	37536A	07/14/2026	RB2 3X5 ROCK FOR CTY RD 2...	320-6120-3300	827.64
FRONTIER	6/13/26 RB2	07/14/2026	RB2-LOCAL SVC 6/13-7/13/26	320-6120-4200	128.36
LAWSON PRODUCTS, INC.	9313555269	07/14/2026	RB2-TARP STRAPS,DEGREAS...	320-6120-3300	832.96
Fund 320 - R & B, PCT #2 Total:					2,967.72
Fund: 330 - R & B, PCT #3					
TEXAS MATERIALS GROUP, I...	201699171	07/14/2026	RB3- AGGREGATE FOR VARI...	330-6130-3300	799.99
TEXAS MATERIALS GROUP, I...	201699174	07/14/2026	RB3- AGGREGATE FOR VARI...	330-6130-3300	1,202.76
AMAZON CAPITAL SERVICES, ...	1RQJ-PTFJ-QL13	07/14/2026	RB3- COPIER	330-6130-3300	349.99
Fund 330 - R & B, PCT #3 Total:					2,352.74
Fund: 340 - R & B, PCT #4					
EDWARD H. NECKER, JR.	25300	07/14/2026	RB4-DECALS UNIT #443	340-6140-3300	110.94
ASPHALT INC., LLC	SP66396	07/14/2026	RB4- HOT MIX CTY RD 425 9...	340-6140-3300	36,480.00
ASPHALT INC., LLC	SP66471	07/14/2026	RB4- HOT MIX CTY RD 425 9...	340-6140-3300	15,974.40
WAY LATE ICE LLC	21086	07/14/2026	RB4-87 BAGS OF ICE	340-6140-3300	304.50
FUELMAN	NP70667739 RB4	07/14/2026	RB4-FUEL SVC 6/1-6/14/26	340-6140-3310	708.97
ASPHALT INC., LLC	SP66155	07/14/2026	RB4- HOT MIX 40 TONS CTY ...	340-6140-3300	4,191.20
AGGREGATE HAULERS I, L.P.	INV61434	07/14/2026	RB4-HAUL COAL MIX	340-6140-3300	1,174.77
ASPHALT INC., LLC	SP66319	07/14/2026	RB4- HOT MIX CTY RD 425 9...	340-6140-3300	23,944.00
Fund 340 - R & B, PCT #4 Total:					82,888.78
Fund: 505 - JAIL COMMISSARY					
KEEFE COMMISSARY NETWO...	5466032	07/14/2026	COMMISSARY ORDER 6/1/26	505-2070-1000	1,688.09
KEEFE COMMISSARY NETWO...	5479072	07/14/2026	COMMISSARY ORDER 6/10/26	505-2070-1000	28.24
KEEFE COMMISSARY NETWO...	5479104	07/14/2026	COMMISSARY ORDER 6/10/26	505-2070-1000	1,012.30
KEEFE COMMISSARY NETWO...	5483222	07/14/2026	COMMISSARY ORDER 6/12/26	505-2070-1000	488.38
KEEFE COMMISSARY NETWO...	5485841	07/14/2026	COMMISSARY ORDER 6/15/26	505-2070-1000	1,821.64
FUELMAN	NP70667739 COMM	07/14/2026	COMM-FUEL SVC 6/1-6/14/26	505-5132-4510	258.92
KEEFE COMMISSARY NETWO...	5488403	07/14/2026	COMMISSARY ORDER 6/16/26	505-2070-1000	26.79
KEEFE COMMISSARY NETWO...	5488421	07/14/2026	COMMISSARY ORDER 6/16/26	505-2070-1000	28.23
KEEFE COMMISSARY NETWO...	5488422	07/14/2026	COMMISSARY ORDER 6/16/26	505-2070-1000	2,548.56
KEEFE COMMISSARY NETWO...	5488444	07/14/2026	COMMISSARY ORDER 6/16/26	505-2070-1000	14.82
KEEFE COMMISSARY NETWO...	5489972	07/14/2026	COMMISSARY ORDER 6/17/26	505-2070-1000	940.68
KEEFE COMMISSARY NETWO...	5488455-4150452	07/14/2026	JAIL-RTRN VARIOUS ITEMS	505-2070-1000	-73.35
Fund 505 - JAIL COMMISSARY Total:					8,783.30
Fund: 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND					
M2 FEDERAL INC.	001P	07/14/2026	BLDGS-127 E JACKSON LIFT/E...	710-6895-5300	2,811.00
Fund 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND Total:					2,811.00
Fund: 850 - HRA					
AMBER GREER	6/24/26	07/14/2026	GYM REIMB MAR-JUN 26	850-6950-4180	160.00
Fund 850 - HRA Total:					160.00
Fund: 990 - PAYROLL					
NEW YORK LIFE INSURANCE	6/12/26	07/14/2026	NYL#006923528 JUNE 2026	990-2070-2350	35.00
SUN LIFE FINANCIAL	6/14/26	07/14/2026	#226288 JULY 2026	990-1170-0000	3,330.57
METLIFE	6/15/26	07/14/2026	VISION #5921912 JULY 2026	990-1170-0000	373.05
TRANSAMERICA LIFE INS	2506064030	07/14/2026	G000012593 JUNE 26	990-2070-2450	11.60
AMERICAN FIDELITY ASSURA...	D984560	07/14/2026	95528 JUNE 26	990-2070-2460	621.66
Fund 990 - PAYROLL Total:					4,371.88
Grand Total:					405,051.25

Fund Summary

Fund	Expense Amount
100 - GENERAL	80,499.79
140 - ECONOMIC DEVELOPMENT	2,659.24
180 - RESTRICTED	476.16
200 - LIBRARY SYSTEM	189.02
270 - COUNTY JAIL	162,431.76
291 - GRANT-HOT ATTF	50,649.66
310 - R & B, PCT #1	3,810.20
320 - R & B, PCT #2	2,967.72
330 - R & B, PCT #3	2,352.74
340 - R & B, PCT #4	82,888.78
505 - JAIL COMMISSARY	8,783.30
710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND	2,811.00
850 - HRA	160.00
990 - PAYROLL	4,371.88
Grand Total:	405,051.25

Account Summary

Account Number	Account Name	Expense Amount
100-1150-1000	ACCOUNTS RECEIVABLE	101.98
100-1170-0000	PREPAID EXPENDITURES	682.50
100-1320-4000	DUE FROM CSCD/ADULT...	516.06
100-1320-4010	DUE FROM CSCD/ISF	1,096.55
100-1320-5000	DUE FROM JUVENILE PR...	210.38
100-4060-3310	GASOLINE/DIESEL/OIL/E...	41.65
100-4090-4010	PROFESSIONAL SERVICES	1,125.00
100-4090-4050	AUTOPSIES	3,295.00
100-4090-4200	TELEPHONE EQUIP/SERV...	268.77
100-4250-4250	VISITING JUDGE TRAVEL	957.75
100-4260-4150	MENTAL EVAL/JUD SVCS	405.00
100-4360-4140	COURT REPORTER SERVI...	651.48
100-4360-4150	MENTAL EVAL/EXP WIT/...	230.00
100-4800-3100	OFFICE SUPPLIES	57.24
100-4800-3110	POSTAGE	125.76
100-4800-3310	GASOLINE/DIESEL/OIL/E...	29.37
100-4850-3300	OPERATING SUPPLIES	1,068.00
100-4850-4250	TRAVEL/MILEAGE	129.98
100-4850-4270	CONFERENCE/DUES/TRA...	85.00
100-4900-3300	OPERATING SUPPLIES	206.43
100-5100-3300	OPERATING SUPPLIES	34.00
100-5100-3310	GASOLINE/DIESEL/OIL/E...	1,342.32
100-5100-4000	CONTRACTS & AGREEM...	3,056.16
100-5100-4070	PEST CONTROL	620.00
100-5100-4520	REPAIR & MAINTENANCE	70.28
100-5100-4820	UNIFORMS	63.74
100-5400-4000	CONTRACT SERVICES	40,051.77
100-5510-3310	GASOLINE/DIESEL/OIL/E...	327.01
100-5520-3310	GASOLINE/DIESEL/OIL/E...	134.91
100-5530-3310	GASOLINE/DIESEL/OIL/E...	106.29
100-5540-3310	GASOLINE/DIESEL/OIL/E...	214.39
100-5600-3300	OPERATING SUPPLIES	1,760.00
100-5600-3310	GASOLINE/DIESEL/OIL/E...	12,569.33
100-5600-4000	CONTRACTS & AGREEM...	487.50
100-5600-4200	TELEPHONE/CELL/MOBI...	2,852.50
100-5600-4510	VEHICLE REPAIR & MAINT	3,881.42
100-5600-4520	REPAIR & MAINTENANCE	100.00
100-5600-4820	UNIFORMS	417.48
100-5710-3310	GASOLINE/DIESEL/OIL/E...	72.35
100-6350-4023	PAUPER CARE-BURIALS	800.00
100-6650-3310	GASOLINE/DIESEL/OIL/E...	145.83

Account Summary

Account Number	Account Name	Expense Amount
100-6660-3310	GASOLINE/DIESEL/OIL/E...	108.61
140-6640-3310	GASOLINE/DIESEL/OIL/E...	49.29
140-6640-4000	CONTRACT SERVICES	2,500.00
140-6640-4560	AIRCARD/INTERNET	109.95
180-4082-3310	GASOLINE/DIESEL/OIL/E...	475.41
180-4082-4210	TOLL FREE NUMBER	0.75
200-6500-4200	TELEPHONE	189.02
270-5120-3300	OPERATING SUPPLIES	1,720.86
270-5120-3310	GASOLINE/DIESEL/ETC	868.05
270-5120-3350	INMATE FOOD COSTS	41,673.25
270-5120-3400	JANITORIAL SUPPLIES	930.32
270-5120-3450	MAINTENANCE SUPPLIES...	83.25
270-5120-3990	SECURITY SUPPLIES	643.05
270-5120-4120	JAIL MEDICAL COSTS	112,564.44
270-5120-4130	EMPL PHYSICALS/PSYCH...	2,400.00
270-5120-4200	TELEPHONE/CELL/MOBI...	1,548.54
291-2010-5781	DUE TO CORYELL	21,185.61
291-2010-5783	DUE TO MCLENNAN CO.	22,964.33
291-3710-5930	CASH MATCH MCLENNA...	5,506.20
291-5784-4510	VEHICLE FUEL & MAINT	993.52
310-6110-3310	GASOLINE/DIESEL/OIL/E...	2,667.64
310-6110-4370	UTILITIES	983.50
310-6110-4510	VEHICLE/EQUIP REPAIR ...	159.06
320-6120-3300	OPERATING SUPPLIES	2,839.36
320-6120-4200	TELEPHONE/CELL/MOBI...	128.36
330-6130-3300	OPERATING SUPPLIES	2,352.74
340-6140-3300	OPERATING SUPPLIES	82,179.81
340-6140-3310	GASOLINE/DIESEL/OIL/E...	708.97
505-2070-1000	DUE TO COMMISSARY V...	8,524.38
505-5132-4510	VEHICLE EXPENSE	258.92
710-6895-5300	BUILDINGS	2,811.00
850-6950-4180	GYM MEMBERSHIP REI...	160.00
990-1170-0000	PREPAID EXPENDITURES	3,703.62
990-2070-2350	DUE TO NEW YORK LIFE ...	35.00
990-2070-2450	DUE TO TRANSAMRCA LI...	11.60
990-2070-2460	DUE TO AMERICAN FIDEL...	621.66
Grand Total:		405,051.25

Project Account Summary

Project Account Key	Expense Amount
None	405,051.25
Grand Total:	405,051.25



Burnet County, TX

Expense Approval Register

acket: AP 25740 - PAID CLAIMS CC JULY 14, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 100 - GENERAL					
LYNDSEY BROOKS, PSYD, PLLC	59061	07/14/2026	JSVC-ALISHA MYERS	100-4360-4150	1,500.00
AMAZON CAPITAL SERVICES, ...	174M-96NC-4TK1	07/14/2026	TAX - 5 -STORAGE SHELVES &...	100-4990-3300	9.97
IPRINT TECHNOLOGIES	1305017	07/14/2026	CNST2- BROTHER TN 223 4PK...	100-5520-3300	305.00
AMAZON CAPITAL SERVICES, ...	141Q-W4X6-4KVY	07/14/2026	DCRT-DESK CALENDAR	100-4350-3100	70.49
HAYS COUNTY TREASURER	APR 26	07/14/2026	JUV DTNTN APR 26	100-4090-4080	975.00
HILL COUNTRY SPRINGS	892137	07/14/2026	CATTY-WTR SVC 3/5GAL	100-4750-3300	34.99
HILL COUNTRY SPRINGS	892138	07/14/2026	CCLK-WTR SVC 4/5GAL	100-4030-3300	40.99
O'REILLY AUTOMOTIVE INC	0636-206895	07/14/2026	SO-WIPER BLADE	100-5600-4510	45.88
AMAZON CAPITAL SERVICES, ...	1CHG-DQKT-V6MG	07/14/2026	CABLE COVERS	100-5100-3300	39.99
WAYNES AUTOMOTIVE & TI...	39774	07/14/2026	CONST1- REPLACE HEATER H...	100-5510-4510	859.33
GOVERNMENT FORMS AND ...	0362289	07/14/2026	CCLK- 4 BOXES PROBATE FO...	100-4030-3300	660.00
O'REILLY AUTOMOTIVE INC	0636-208938	07/14/2026	SO-OPEN PO JAN '26 THRU S...	100-5600-4510	75.98
WAYNES AUTOMOTIVE & TI...	39887	07/14/2026	CONST1- HEADLIGHT ASSEM...	100-5510-4510	935.97
TEXAS ASSOC OF COUNTIES	386855	07/14/2026	TREAS- CONF REG SEPT 21-24..	100-4970-4270	225.00
O'REILLY AUTOMOTIVE INC	0636-209624	07/14/2026	SO-WIPER BLADES	100-5600-4510	45.88
AMAZON CAPITAL SERVICES, ...	133L-1GHG-1J9W	07/14/2026	MAINT- ALUMINUM WELDI...	100-5100-4520	7.90
HILL COUNTRY SPRINGS	913890	07/14/2026	CCLK-WTR SVC 4/5GAL	100-4030-3300	40.99
KOLOGIK, LLC	INV-12441	07/14/2026	CNST3-COPYSYNC USER LICE...	100-5530-4010	300.00
KOLOGIK, LLC	INV-12441A	07/14/2026	CNST3-COPYSYNC USER LICE...	100-1170-0000	900.00
IDN ACME INC	11120667-00	07/14/2026	MAINT-LOCKS AND LATCH P...	100-5100-3300	215.84
WINGMAN OIL CHANGE	277629	07/14/2026	CONST 4-OIL CHANGE	100-5540-4510	109.50
AQUA BEVERAGE CO.	353860	07/14/2026	DA/LLANO-WTR SVC 8/5GAL	100-1150-1000	104.00
TDCAA	292055	07/14/2026	CATTY- REG FEES FOR 26 TD...	100-4750-4270	500.00
TDCAA	292057	07/14/2026	CATTY- REG FEES FOR 26 TD...	100-4750-4270	500.00
TDCAA	292067	07/14/2026	CATTY- REG FEES FOR 26 TD...	100-4750-4270	500.00
RUBEN LASTLY JR.	38326	07/14/2026	APROB- OIL CHANGE 22 CHE...	100-5710-4510	80.00
HAYS COUNTY TREASURER	MAY 26	07/14/2026	JUV DTNTN MAY 26	100-4090-4080	3,575.00
SEQUEL DATA SYSTEMS, INC.	24395	07/14/2026	IT- PROFESSIONAL SERVICES ...	100-5040-4010	11,250.00
XLR8	28804	07/14/2026	SO- EMBROIDERY SHIRTS 12	100-5600-4820	150.00
HILL COUNTRY TIRE & AUTO ...	89554	07/14/2026	SO-UN#254 OIL/FILTER CHG	100-5600-4510	73.10
HILL COUNTRY TIRE & AUTO ...	89555	07/14/2026	SO-UN#249 SYN OIL CHG,FLA...	100-5600-4510	135.85
CLIFFORD POWER SYSTEMS, ...	PMA-0158208	07/14/2026	MAINT-PM SERVICE FOR CH,...	100-5100-4000	433.00
GT DISTRIBUTORS, INC.	UNIV0101504	07/14/2026	CNST3- 2 BLACK BRITE STAR ...	100-5530-4820	100.00
TX ASSOC FOR COURT ADMIN	07803	07/14/2026	CCAL- CONF REG FOR COURT...	100-1170-0000	375.00
TX ASSOC FOR COURT ADMIN	07804	07/14/2026	CCAL- CONF OCT 26 COURT ...	100-1170-0000	375.00
SYMBOLARTS, LLC	0569949	07/14/2026	SO- NAME TAGS	100-5600-4820	92.50
SYMBOLARTS, LLC	0569951	07/14/2026	SO- NAME TAGS	100-5600-4820	20.00
AED BRANDS LLC	198957	07/14/2026	SO- 8 ZOLL AED MACHINES	100-4090-4775	13,903.37
AMAZON CAPITAL SERVICES, ...	19WN-DTDW-V4KQ	07/14/2026	SO- TACTICAL SHIRTS & THE...	100-5600-3300	38.50
AMAZON CAPITAL SERVICES, ...	19WN-DTDW-V4KQ	07/14/2026	SO- TACTICAL SHIRTS & THE...	100-5600-4820	155.10
AMAZON CAPITAL SERVICES, ...	1YD7-RWMV-T1GJ	07/14/2026	MAINT- ALUMINUM WELDI...	100-5100-4520	287.66
AMAZON CAPITAL SERVICES, ...	1YD7-RWMV-T96R	07/14/2026	MAINT- 4 SIGNS	100-5100-3300	119.96
BURNET VETERINARY CLINIC	240449	07/14/2026	SO-RABIES SUBMITTAL R1097..	100-5600-4010	75.00
PITNEY BOWES GLOBAL FIN...	3322819171	07/14/2026	CHS-MAILCENTER LS 4/22-7/...	100-4090-4610	1,346.31
LAW OFFICE OF JOSHUA P. ...	47467	07/14/2026	CCRT-DANTZLER	100-4260-4161	5,243.14
GALLOWAY INSURANCE AGE...	248593	07/14/2026	JP1- NOTARY FOR CORA WA...	100-4090-4990	71.57
CASIE WALKER	6/23/26	07/14/2026	DCLK-CDCAT CONF 6/14-6/1...	100-4500-4270	1,024.96
HILL COUNTRY TIRE & AUTO ...	89574	07/14/2026	SO-UN#241 OIL/FILTER CHG	100-5600-4510	73.10
WM CORPORATE SERVICES, ...	0212510-4761-5	07/14/2026	RCYCL CNTR-SVC 7/1-7/31/26	100-4090-4370	469.14
WM CORPORATE SERVICES, ...	0212609-4761-5	07/14/2026	MFA-SVC 6/1-6/30/26	100-4090-4370	600.57
PITNEY BOWES GLOBAL FIN...	3322823797	07/14/2026	MFA-BASE/MTR LS 5/13-8/1...	100-4090-4610	167.73
LAW OFFICE OF GARY E. PRU...	58794	07/14/2026	JSVC-MILTON ESCAMILLA	100-4360-4190	4,592.00
DAVID GOLDEN	6/24/26 D.G.	07/14/2026	DA-TRAVEL ADVANCE FOR P...	100-4850-4270	258.00

Expense Approval Register

Packet: AP 25740 - PAID CLAIMS CC JULY 14, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
PEDERNALES ELECTRIC COOP...	6/24/26 GAS PUMP	07/14/2026	GAS PUMP-3000374035 SVC ...	100-4090-4370	84.52
CONDOR DOCUMENT SERVI...	BS062226	07/14/2026	SO- SHREDDING	100-5600-3300	65.00
BICKERSTAFF HEATH DELGA...	130079	07/14/2026	NDEP- COMMISSIONER COU...	100-4090-4010	3,838.00
PEDERNALES ELECTRIC COOP...	6/25/26 OCC	07/14/2026	OCC-3001233508 SVC 5/24-6...	100-4090-4370	118.22
SHELLY MAXWELL	6/25/26	07/14/2026	TAX-MLG MAY 26	100-4990-4250	54.38
JENKINS FUNERAL HOME	6/25/26	07/14/2026	IHC-PAUPERS CREMATION	100-6350-4023	800.00
CONDOR DOCUMENT SERVI...	BCTA62426	07/14/2026	TAX- CONDOR SHREDDING	100-4990-3300	140.00
AMAZON CAPITAL SERVICES, ...	116D-MDHL-477X	07/14/2026	NDEP- POST IT NOTES AND C...	100-4090-3090	50.48
AMAZON CAPITAL SERVICES, ...	116D-MDHL-4GWC	07/14/2026	DCRT-OFFICE SUPPLIES	100-4350-3100	66.45
AMAZON CAPITAL SERVICES, ...	1GQ3-FWX4-4LDF	07/14/2026	MAINT- WELDING GUN TOR...	100-5100-3300	48.49
AMAZON CAPITAL SERVICES, ...	1LCF-4YGX-4M6V	07/14/2026	MAINT- COIL CLEANER, PIPE ...	100-5100-3300	175.12
AMAZON CAPITAL SERVICES, ...	1NFC-GDJ9-3YRQ	07/14/2026	DPS- TACKLE BOX	100-5800-3300	37.98
AMAZON CAPITAL SERVICES, ...	1NFC-GDJ9-4FYV	07/14/2026	MAINT- WELDING GUN TOR...	100-5100-3300	111.20
AMAZON CAPITAL SERVICES, ...	1RXD-VMXG-4XMC	07/14/2026	NDEP- CENTRAL SUPPLIES	100-4090-3090	153.13
AMAZON CAPITAL SERVICES, ...	1TVH-36CC-4TMY	07/14/2026	DPS- 3 OBD2 SCANNERS	100-5800-3300	143.97
AMAZON CAPITAL SERVICES, ...	1XPP-FNXL-4FLQ	07/14/2026	DA- OFFICE SUPPLIES PRIVAC...	100-4850-3300	195.80
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-1320-5000	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-1320-5000	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-4030-2020	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-4540-2020	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-5600-2020	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-5600-2020	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-5600-2020	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-5600-2020	20.00
TEXAS ASSOC OF COUNTIES	94619062026	07/14/2026	COBRA ADMIN FEES JUNE 26	100-5600-2020	20.00
AQUA BEVERAGE CO.	355597	07/14/2026	DA/LLANO-COOLER RENT	100-1150-1000	11.00
AQUA BEVERAGE CO.	355727	07/14/2026	CCL-COOLER RENT	100-4250-3300	10.00
AQUA BEVERAGE CO.	355846	07/14/2026	CJ-COOLER RENT	100-4000-3300	10.00
AQUA BEVERAGE CO.	355874	07/14/2026	DA-COOLER RENT	100-4850-3300	10.00
TEXAS ASSOC OF COUNTIES	6/30/26 GEN	07/14/2026	GENERAL UNEMP QTR 6/30/...	100-2010-2050	3,040.95
JENKINS FUNERAL HOME	6/30/26	07/14/2026	JP4-DIANNA BROMMETT	100-4090-4050	650.00
JENNIFER BUNTING	6/30/26	07/14/2026	DCRT-MLG JUNE 26	100-4350-4250	215.33
JENNIFER M. FEST	6/30/26	07/14/2026	DCRT-MLG JUNE 26	100-4360-4140	203.72
O'REILLY AUTOMOTIVE INC	0636-207477	07/14/2026	SO-BATTERY,CORE	100-5600-4510	226.99
AQUA BEVERAGE CO.	353036	07/14/2026	CCL-WTR SVC 5/5GAL	100-4250-3300	43.95
AQUA BEVERAGE CO.	353056	07/14/2026	CJ-WTR SVC 1/5GAL	100-4000-3300	18.25
AQUA BEVERAGE CO.	353059	07/14/2026	DA-WTR SVC 5/5GAL	100-4850-3300	48.95
ODP BUSINESS SOLUTIONS, L...	471909630001	07/14/2026	JP1- SUPPLIES AND 2 OFFICE ...	100-4510-3300	63.09
ODP BUSINESS SOLUTIONS, L...	471909631001	07/14/2026	JP1- SUPPLIES AND 2 OFFICE ...	100-4510-3300	57.99
CHEVROLET BUICK MARBLE ...	6/9/26	07/14/2026	SO- FRONT END SUSPENSION...	100-5600-4510	677.00
33RD & 424TH JUDICIAL DIS...	260630	07/14/2026	BOND SPRVSN JUNE 26	100-5710-4000	1,345.07
GABRIELA BURDELL	7/1/26	07/14/2026	TAX-MLG JUNE 26	100-4990-4250	55.83
AMAZON CAPITAL SERVICES, ...	1CWC-H7FG-YNQN	07/14/2026	MAINT-RTN CABLE COVERS	100-5100-3300	-39.99
AMAZON CAPITAL SERVICES, ...	1LWN-F4VD-NDR7	07/14/2026	TAX-RTN CALCULATOR	100-4990-3300	-87.79
ILONA LAWSON	7/2/26	07/14/2026	AUD-MLG JUNE 26	100-4950-4250	22.91

Fund 100 - GENERAL Total: 66,934.25

Fund: 140 - ECONOMIC DEVELOPMENT

TEXAS HIGHWAYS MAGAZINE	TRV11874	07/14/2026	HMT- TEXAS HIGHWAYS AD	140-6640-4580	6,035.00
THE 1 COMMUNITY	141448	07/14/2026	HOT- CONTRACT SOCIAL ME...	140-6640-4580	1,500.00

Fund 140 - ECONOMIC DEVELOPMENT Total: 7,535.00

Fund: 160 - WESTERN CTY TOWER SYSTEM

MOTOROLA SOLUTIONS, INC	1188086418	07/14/2026	WCTS-SOFTWARE LICENSING...	160-4070-4272	57,767.28
MOTOROLA SOLUTIONS, INC	1188086416	07/14/2026	WCTS-SOFTWARE LICENSING...	160-4070-4272	57,767.28
MOTOROLA SOLUTIONS, INC	8230570887	07/14/2026	WCTS-SAU SOFTWARE LICEN...	160-4070-4272	22,312.60

Fund 160 - WESTERN CTY TOWER SYSTEM Total: 137,847.16

Fund: 180 - RESTRICTED

RUBEN LASTLY JR.	38321	07/14/2026	VETRIDE- OIL CHANGE UNIT ...	180-4082-4980	70.00
SAFELITE FULFILLMENT LLC	03682-1574	07/14/2026	VETRIDE- REPLACE WINDSHI...	180-4082-4510	825.76

Expense Approval Register

Packet: AP 25740 - PAID CLAIMS CC JULY 14, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
AMAZON CAPITAL SERVICES, ...	1NW9-JVMX-341F	07/14/2026	VETRIDE- 4 HP 61XL TONER ...	180-4082-3300	210.00
				Fund 180 - RESTRICTED Total:	1,105.76
Fund: 200 - LIBRARY SYSTEM					
AMAZON CAPITAL SERVICES, ...	1GLY-TVHV-7TPX	07/14/2026	LIB- (BL)BOOKENDS, LABEL T...	200-6500-3300	513.75
ODP BUSINESS SOLUTIONS, L...	471994287001	07/14/2026	LIB(MF)- CASE OF COPY PAP...	200-6500-3300	53.99
IPRINT TECHNOLOGIES	1312252	07/14/2026	LIB (BL)- HP 508A BLACK TON...	200-6500-3300	180.00
ATMOS ENERGY	6/19/26 MFL	07/14/2026	MFL-3042243542 SVC 5/21-6...	200-6500-4370	169.16
PEDERNALES ELECTRIC COOP...	6/24/26 BL	07/14/2026	BL-3001530484 SVC 5/21-6/...	200-6500-4370	809.52
ATMOS ENERGY	6/24/26 BL	07/14/2026	BL-3054285403 SVC 5/27-6/...	200-6500-4370	98.46
PEDERNALES ELECTRIC COOP...	6/24/26 OL	07/14/2026	OL-3001221104 SVC 5/21-6/...	200-6500-4370	97.25
PEDERNALES ELECTRIC COOP...	6/25/26 MFL	07/14/2026	MFL-3000188495 SVC 5/24-6...	200-6500-4370	1,321.61
MARY SEAMAN	6/25/26	07/14/2026	BL-MLG APR-JUN 26	200-6500-4250	83.09
SCHALEAN DRUELL	6/25/26	07/14/2026	BL-MLG FEB-JUN 26	200-6500-4250	79.75
SHI-GOVERNMENT Solutio...	GB00593576	07/14/2026	LIB - MFL COMPUTER	200-6500-5750	1,572.95
AMAZON CAPITAL SERVICES, ...	116D-MDHL-7C7P	07/14/2026	LIB-2 HANDSET PHONES	200-6500-3300	52.99
				Fund 200 - LIBRARY SYSTEM Total:	5,032.52
Fund: 201 - HERMAN - BROWN LIBRARY (Donation Acct)					
INGRAM LIBRARY SERVICES	97044994	07/14/2026	HBL- BOOKS	201-6500-3950	18.99
INGRAM LIBRARY SERVICES	97044995	07/14/2026	HBL- BOOKS	201-6500-3950	9.48
INGRAM LIBRARY SERVICES	97044996	07/14/2026	HBL- BOOKS	201-6500-3950	40.81
INGRAM LIBRARY SERVICES	97044997	07/14/2026	LIB- (HBL) EASY & JUVENILE ...	201-6500-3950	24.68
				Fund 201 - HERMAN - BROWN LIBRARY (Donation Acct) Total:	93.96
Fund: 202 - FRIENDS OF THE LIBRARY					
INGRAM LIBRARY SERVICES	96891135	07/14/2026	HBL- BOOKS	202-6500-1900	45.88
INGRAM LIBRARY SERVICES	97250083	07/14/2026	HBL- BOOK ORDER	202-6500-1900	286.44
INGRAM LIBRARY SERVICES	97250084	07/14/2026	HBL- BOOK ORDER	202-6500-1900	402.87
INGRAM LIBRARY SERVICES	97250085	07/14/2026	HBL- BOOK ORDER	202-6500-1900	191.60
				Fund 202 - FRIENDS OF THE LIBRARY Total:	926.79
Fund: 222 - COUNTY CLERK RECORDS					
CTWP	1790134	07/14/2026	CCLK-23D30295 SVC 6/24-7/...	222-4042-3300	39.93
				Fund 222 - COUNTY CLERK RECORDS Total:	39.93
Fund: 270 - COUNTY JAIL					
AMAZON CAPITAL SERVICES, ...	143W-VD7P-VRXN	07/14/2026	JAIL- PAINTING SUPPLIES FOR...	270-5120-3450	168.02
TURN KEY HEALTH CLINICS, L...	BUR-226	07/14/2026	JAIL-PHARMACY/MED WST ...	270-5120-4120	17,227.30
ARAMARK SERVICES, INC.	000021308-000190	07/14/2026	JAIL-MEAL SVCS 6/18-6/24/26	270-5120-3350	13,879.80
BLUEBONNET TRAILS COMM...	24-05-26	07/14/2026	JAIL-ASSMT SVCS MAY 2026	270-5120-4120	480.00
TEXAS ASSOC OF COUNTIES	94619062026 JAIL	07/14/2026	COBRA ADMIN FEES JUNE 26	270-5120-2020	20.00
TEXAS ASSOC OF COUNTIES	94619062026 JAIL	07/14/2026	COBRA ADMIN FEES JUNE 26	270-5120-2020	20.00
AMAZON CAPITAL SERVICES, ...	1XKL-HYH1-YWGD	07/14/2026	JAIL-RTN TOILET PAPER	270-5120-3400	-46.92
				Fund 270 - COUNTY JAIL Total:	31,748.20
Fund: 300 - R & B, GENERAL					
ANGELA SUZANNE MOODY	6/29/26	07/14/2026	RB-CONTRACT LABOR 6/20-6...	300-6100-1070	625.00
TEXAS ASSOC OF COUNTIES	6/30/26 R&B	07/14/2026	R&B UNEMP QTR 6/30/26	300-2010-2050	247.14
				Fund 300 - R & B, GENERAL Total:	872.14
Fund: 310 - R & B, PCT #1					
ASPHALT PATCH ENTERPRISE,...	294912	07/14/2026	RB1- PATCHING MATERAILS ...	310-6110-3300	2,206.98
ATMOS ENERGY	6/19/26 RB1	07/14/2026	RB1-3042034689 SVC 5/20-6...	310-6110-4370	159.87
PEDERNALES ELECTRIC COOP...	6/24/26 RB1 BARN	07/14/2026	RB1 BARN-3000107069 SVC ...	310-6110-4370	129.75
				Fund 310 - R & B, PCT #1 Total:	2,496.60
Fund: 320 - R & B, PCT #2					
BRAUNTEX MATERIALS, INC	187754	07/14/2026	RB2- 100 TONS COLD MIX FO...	320-6120-3300	8,628.66
AMAZON CAPITAL SERVICES, ...	13TM-F1YM-79FF	07/14/2026	RB2- 6 JUGS OF SYNTHETC ...	320-6120-4510	155.82
				Fund 320 - R & B, PCT #2 Total:	8,784.48
Fund: 330 - R & B, PCT #3					
YOUNGBLOOD AUTOMOTIVE...	50022427	07/14/2026	RB3-WORK ON FRONT END ...	330-6130-4510	1,276.68
PEDERNALES ELECTRIC COOP...	6/24/26 RB3 BARN	07/14/2026	RB3 BARN-3000340102 SVC ...	330-6130-4370	216.35
				Fund 330 - R & B, PCT #3 Total:	1,493.03

Expense Approval Register

Packet: AP 25740 - PAID CLAIMS CC JULY 14, 2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 340 - R & B, PCT #4					
H & H AUTO SUPPLY COMPA...	11519-405589	07/14/2026	RB4-(RICKY) RELAY	340-6140-4510	18.61
TEXAS BUILDING & ROOFING ..	MF106245	07/14/2026	RB4- METAL TO REPAIR VARI...	340-6140-3300	531.10
TRACTOR SUPPLY CREDIT PL...	6/18/26	07/14/2026	RB4- GAUGES FOR WELDING...	340-6140-3300	224.98
WM CORPORATE SERVICES, ...	0212886-4761-9	07/14/2026	RB4-SVC 6/1-6/30/26	340-6140-4370	320.32
PATHMARK TRAFFIC PRODU...	27634	07/14/2026	RB4- SIGNS FOR VARIOUS R...	340-6140-3300	1,199.90
PEDERNALES ELECTRIC COOP...	6/24/26 RB4 LIGHT	07/14/2026	RB4 LIGHT-3000039670 SVC ...	340-6140-4370	91.10
PEDERNALES ELECTRIC COOP...	6/24/26 RB4	07/14/2026	RB4-3000134723 SVC 5/21-6...	340-6140-4370	340.82
H & H AUTO SUPPLY COMPA...	11519-405693	07/14/2026	RB4-TRK 419 MANUAL DRAIN..	340-6140-4510	10.25
H & H AUTO SUPPLY COMPA...	11519-405710	07/14/2026	RB4-TRK 419 COUPLING	340-6140-4510	22.19
FORD & CREW HOME & HAR...	34450/1	07/14/2026	RB4-WTR PUMP SWITCH 6/3...	340-6140-3300	44.99
FORD & CREW HOME & HAR...	34447/1	07/14/2026	RB4-FLEX SEAL GRAY 6/3/26	340-6140-3300	35.98
H & H AUTO SUPPLY COMPA...	11519-405821	07/14/2026	RB4-(SHOP) HYD FLUID	340-6140-4510	152.18
H & H AUTO SUPPLY COMPA...	11519-405822	07/14/2026	RB4-(SHOP) HYD FLUID	340-6140-4510	76.09
H & H AUTO SUPPLY COMPA...	11519-405827	07/14/2026	RB4-HYDRAULIC HOSE FOR E4	340-6140-4510	233.18
H & H AUTO SUPPLY COMPA...	11519-405832	07/14/2026	RB4-HYDRAULIC HOSE FOR E4	340-6140-4510	233.18
H & H AUTO SUPPLY COMPA...	11519-405828	07/14/2026	RB4-RTN HOSE/FITTING	340-6140-4510	-233.18
AMAZON CAPITAL SERVICES, ...	1YWG-C6RN-HYFN	07/14/2026	RB4-RTN JEANS (1)	340-6140-4820	-74.95
Fund 340 - R & B, PCT #4 Total:					3,226.74
Fund: 505 - JAIL COMMISSARY					
KEYTRAK, INC	2474822	07/14/2026	JAIL- MAINTENANCE CONTR...	505-5132-4540	3,443.70
BOB BARKER COMPANY, INC.	INV2245422	07/14/2026	JAIL- 10 MATTRESSES WITH P...	505-5132-3300	2,454.00
KEEFE COMMISSARY NETWO...	5492456	07/14/2026	COMMISSARY ORDER 6/18/26	505-2070-1000	864.04
KEEFE COMMISSARY NETWO...	5493837	07/14/2026	COMMISSARY ORDER 6/19/26	505-2070-1000	482.76
KEEFE COMMISSARY NETWO...	5496472	07/14/2026	COMMISSARY ORDER 6/22/26	505-2070-1000	1,427.55
KEEFE COMMISSARY NETWO...	5498739	07/14/2026	COMMISSARY ORDER 6/23/26	505-2070-1000	1,809.56
KEEFE COMMISSARY NETWO...	5498748	07/14/2026	COMMISSARY ORDER 6/23/26	505-2070-1000	26.80
KEEFE COMMISSARY NETWO...	5500476	07/14/2026	COMMISSARY ORDER 6/24/26	505-2070-1000	952.41
KEEFE COMMISSARY NETWO...	5498715-4157314	07/14/2026	JAIL-RTN VARIOUS ITEMS 6/...	505-2070-1000	-8.91
KEEFE COMMISSARY NETWO...	5500307-4158889	07/14/2026	JAIL-RTN CONDITIONER 6/24...	505-2070-1000	-1.96
Fund 505 - JAIL COMMISSARY Total:					11,449.95
Fund: 514 - LEOSE TRAINING					
NEVADA CARTRIDGE COMP...	4321	07/14/2026	SO-LEOSE, AMMUNITION	514-5600-4270	3,075.00
GT DISTRIBUTORS, INC.	INV1091137	07/14/2026	CONST3- TRAINING ITEMS	514-3340-7003	524.06
Fund 514 - LEOSE TRAINING Total:					3,599.06
Fund: 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND					
COMMSERVPROS, LLC	188408	07/14/2026	IT- AERIAL 288 FIBER	710-5040-5770	13,186.80
Fund 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND Total:					13,186.80
Fund: 850 - HRA					
ZACHARY REAGOR	6/26/26	07/14/2026	GYM REIMB APR-MAY 26	850-6950-4180	80.00
NATHAN KIGHT	6/26/26	07/14/2026	GYM REIMB APR-JUN 26	850-6950-4180	120.00
MELISSA CAVNESS	6/26/26	07/14/2026	GYM REIMB APR-MAY 26	850-6950-4180	80.00
EMILY SMALLWOOD	6/26/26	07/14/2026	GYM REIMB MAY 26	850-6950-4180	40.00
AMBER KOERNER	6/26/26	07/14/2026	GYM REIMB APR-MAY 26	850-6950-4180	80.00
JENA PRICE	6/26/26	07/14/2026	GYM REIMB MAR-APR 26	850-6950-4180	80.00
JOSEPHINE BEASLEY	6/29/26	07/14/2026	HRA BENEFIT FY26	850-6950-4165	500.00
Fund 850 - HRA Total:					980.00
Grand Total:					297,352.37

Fund Summary

Fund	Expense Amount
100 - GENERAL	66,934.25
140 - ECONOMIC DEVELOPMENT	7,535.00
160 - WESTERN CTY TOWER SYSTEM	137,847.16
180 - RESTRICTED	1,105.76
200 - LIBRARY SYSTEM	5,032.52
201 - HERMAN - BROWN LIBRARY (Donation Acct)	93.96
202 - FRIENDS OF THE LIBRARY	926.79
222 - COUNTY CLERK RECORDS	39.93
270 - COUNTY JAIL	31,748.20
300 - R & B, GENERAL	872.14
310 - R & B, PCT #1	2,496.60
320 - R & B, PCT #2	8,784.48
330 - R & B, PCT #3	1,493.03
340 - R & B, PCT #4	3,226.74
505 - JAIL COMMISSARY	11,449.95
514 - LEOSE TRAINING	3,599.06
710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND	13,186.80
850 - HRA	980.00
Grand Total:	297,352.37

Account Summary

Account Number	Account Name	Expense Amount
100-1150-1000	ACCOUNTS RECEIVABLE	115.00
100-1170-0000	PREPAID EXPENDITURES	1,650.00
100-1320-5000	DUE FROM JUVENILE PR...	40.00
100-2010-2050	UNEMPL LIABILITY	3,040.95
100-4000-3300	OPERATING SUPPLIES	28.25
100-4030-2020	GROUP INSURANCE	20.00
100-4030-3300	OPERATING SUPPLIES	741.98
100-4090-3090	CENTRAL SUPPLIES	203.61
100-4090-4010	PROFESSIONAL SERVICES	3,838.00
100-4090-4050	AUTOPSIES	650.00
100-4090-4080	JUVENILE DETENTION	4,550.00
100-4090-4370	UTILITIES	1,272.45
100-4090-4610	EQUIPMENT RENTAL	1,514.04
100-4090-4775	RSV OPIOID FUNDS	13,903.37
100-4090-4990	MISCELLANEOUS	71.57
100-4250-3300	OPERATING SUPPLIES	53.95
100-4260-4161	COURT APPT ATT- CIVIL	5,243.14
100-4350-3100	OFFICE SUPPLIES	136.94
100-4350-4250	TRAVEL/MILEAGE	215.33
100-4360-4140	COURT REPORTER SERVI...	203.72
100-4360-4150	MENTAL EVAL/EXP WIT/...	1,500.00
100-4360-4190	COURT APPT ATTY-APPE...	4,592.00
100-4500-4270	CONFERENCE/DUES/TRA...	1,024.96
100-4510-3300	OPERATING SUPPLIES	121.08
100-4540-2020	GROUP INSURANCE	20.00
100-4750-3300	OPERATING SUPPLIES	34.99
100-4750-4270	CONFERENCE/DUES/TRA...	1,500.00
100-4850-3300	OPERATING SUPPLIES	254.75
100-4850-4270	CONFERENCE/DUES/TRA...	258.00
100-4950-4250	TRAVEL/MILEAGE	22.91
100-4970-4270	CONFERENCE/DUES/TRA...	225.00
100-4990-3300	OPERATING SUPPLIES	62.18
100-4990-4250	TRAVEL/MILEAGE	110.21
100-5040-4010	PROFESSIONAL SERVICES	11,250.00
100-5100-3300	OPERATING SUPPLIES	670.61
100-5100-4000	CONTRACTS & AGREEM...	433.00
100-5100-4520	REPAIR & MAINTENANCE..	295.56

Account Summary

Account Number	Account Name	Expense Amount
100-5510-4510	VEHICLE REPAIR & MAINT	1,795.30
100-5520-3300	OPERATING SUPPLIES	305.00
100-5530-4010	PROFESSIONAL SERVICES	300.00
100-5530-4820	UNIFORMS	100.00
100-5540-4510	VEHICLE REPAIR & MAINT	109.50
100-5600-2020	GROUP INSURANCE	100.00
100-5600-3300	OPERATING SUPPLIES	103.50
100-5600-4010	PROFESSIONAL SERVICES	75.00
100-5600-4510	VEHICLE REPAIR & MAINT	1,353.78
100-5600-4820	UNIFORMS	417.60
100-5710-4000	CONTRACT SERVICES-B...	1,345.07
100-5710-4510	VEHICLE REPAIR & MAINT	80.00
100-5800-3300	OPERATING SUPPLIES	181.95
100-6350-4023	PAUPER CARE-BURIALS	800.00
140-6640-4580	MARKETING & PROMOT...	7,535.00
160-4070-4272	SOFTWARE LICENSING	137,847.16
180-4082-3300	OPERATING SUPPLIES	210.00
180-4082-4510	VEHICLE REPAIR & MAINT	825.76
180-4082-4980	VETRIDE PROGRAM-OT...	70.00
200-6500-3300	OPERATING SUPPLIES	800.73
200-6500-4250	TRAVEL/MILEAGE	162.84
200-6500-4370	UTILITIES	2,496.00
200-6500-5750	MACH/EQUIP (INVENTO...	1,572.95
201-6500-3950	RSV CITY OF BURNET	93.96
202-6500-1900	RSV FRIENDS	926.79
222-4042-3300	OPERATING SUPPLIES	39.93
270-5120-2020	GROUP INSURANCE	40.00
270-5120-3350	INMATE FOOD COSTS	13,879.80
270-5120-3400	JANITORIAL SUPPLIES	-46.92
270-5120-3450	MAINTENANCE SUPPLIES...	168.02
270-5120-4120	JAIL MEDICAL COSTS	17,707.30
300-2010-2050	UNEMPL LIABILITY	247.14
300-6100-1070	P/T WAGES	625.00
310-6110-3300	OPERATING SUPPLIES	2,206.98
310-6110-4370	UTILITIES	289.62
320-6120-3300	OPERATING SUPPLIES	8,628.66
320-6120-4510	VEHICLE/EQUIP REPAIR ...	155.82
330-6130-4370	UTILITIES	216.35
330-6130-4510	VEHICLE/EQUIP REPAIR ...	1,276.68
340-6140-3300	OPERATING SUPPLIES	2,036.95
340-6140-4370	UTILITIES	752.24
340-6140-4510	VEHICLE/EQUIP REPAIR ...	512.50
340-6140-4820	UNIFORMS	-74.95
505-2070-1000	DUE TO COMMISSARY V...	5,552.25
505-5132-3300	SUPPLIES	2,454.00
505-5132-4540	SUPPORT/LICENSING FE...	3,443.70
514-3340-7003	LEOSE- CONSTABLE PCT ...	524.06
514-5600-4270	LEOSE-SHERIFF	3,075.00
710-5040-5770	IT INFRASTRUCTURE	13,186.80
850-6950-4165	HEALTH CLAIMS	500.00
850-6950-4180	GYM MEMBERSHIP REI...	480.00
Grand Total:		297,352.37

Project Account Summary

Project Account Key	Expense Amount
None	297,352.37
Grand Total:	297,352.37

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

26.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action regarding Burnet County Departmental asset transfers:

- (a) Plot Ranger Seeder from RB2 to auction;
 - (b) Emulsion Tank from RB2 to auction;
 - (c) Bush Hog Shredder from RB2 to auction;
 - (d) 1999 John Deere Tractor with Loader Bucket from RB2 to auction;
 - (e) 2002 Caterpillar P2200B Pneumatic Roller from RB2 to auction;
 - (f) 1984 AM Gen Truck from RB4 to auction;
 - (g) John Deere Digger Post Hole Auger with Kit from RB4 to auction;
 - (h) Bobcat Tires from RB4 to auction;
 - (i) Caterpillar H80 Hydraulic Hammer with Bit from RB4 to auction;
 - (j) 1990 Caterpillar CB34B Iron Wheel Roller from RB4 to auction;
 - (k) Atlas Copco Compressor from RB4 to auction;
 - (l) 2017 Kubota Zero Turn Mower from RB4 to auction;
 - (m) Lee Boy Tack Trailer with Spray Bar from RB4 to auction.
- (Beierle/ Dockery)
-

Attachments

RB2 Transfer

RB4 Transfer

BURNET COUNTY



AUTHORIZATION AND ASSIGNMENT OF COUNTY PROPERTY

Name of Item	Description	Property #	(Auditor's Use) Cost
1.) PLOT RANGER SEEDER	2001 LAND PRIDE	21-1043	
2.) EMULSION TANK	IMPERIAL- APPROX. 1,500 GAL	3688	
3.) BUSH HOG SHREDDER	MODEL 3710	8539	
4.) 1999 JOHN DEERE	5510 TRACTOR W/LOADER BUCKET	4857	
5.) 2002 CATEPILLAR	P2200B PNEUMATIC ROLLER	16-1059	
6.)			
7.)			
8.)			
9.)			

Dept. Transferred From: RB2 Dept. Assigned To: AUCTION

Requested By: _____ DATE: _____

Comments: _____

COMMISSIONERS COURT APPROVAL:

_____ New in Service _____ Transfer
_____ Return to Donor _____ Out of Service _____ Hold For Auction
_____ Dispose _____ Donation

Authorization Signature: _____ Date: _____

Comments: _____

PROPERTY MOVED BY MAINTENANCE DEPT.:

Authorization Signature: _____ Date: _____

Comments: _____

CHANGES MADE TO RECORDS BY AUDITOR'S OFFICE:

Changed in Books: _____ Date of change: _____

Comments: _____

Per LGC 263.153 (c)--Burnet County, Texas contracts with online auction sites as licensed under Chapter 1802 of the Occupations Code to sell surplus and/or salvage property. The property is posted on the auction site for at least 10 days to comply with the publication requirement for the notice of sale.

Vehicle Inspection Form

Inventory ID:	Asset Number:	Fair Market Value:
Short Description: Year <u>2001</u> Make <u>Land Pride</u> Model <u>Plot Ranger Seeder</u> <u>FP548</u>		
VIN: 1 6 0 9 8 7 2		Title Restriction: ☐ Y ☐ N
Odometer: 		☐ Miles ☐ Kilometers Odometer Accurate ☐ Y ☐ N:
Long Description: This Vehicle: ☐ Starts ☐ Starts with a Boost & ☐ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: <u> L, V </u> ☐ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☐ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: _____ This vehicle was maintained every _____ ☐ Days ☐ Hours ☐ Miles Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☐ Automatic ☐ Manual <u> Speed </u> Condition: ☐ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: _____ Drivetrain: ☐ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____		
Exterior: Color: _____ Windows: ☐ No Cracked Glass ☐ Cracked _____ Minor: ☐ Dents ☐ Scratches ☐ Dings Tire Condition: _____ Tread: _____ #Flat _____ Hubcaps # _____ Major Damage to: _____ Additional Damage: _____ Decals: ☐ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No Impressions Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes		
Interior: Color _____ ☐ Cloth ☐ Vinyl ☐ Leather Damage to Seats: _____ Damage to Dash/Floor: _____ Radio: ☐ Stock or ☐ Brand & Model: _____ ☒ AM ☐ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD ☐ AC (Condition: ☐ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☐ Dual ☐ Cruise Control ☐ Tilt Steering ☐ Remote Mirrors ☐ Climate Control Power: ☐ Steering ☐ Windows ☐ Door Locks ☐ Seats		
Additional Equipment: _____ Manufacturer _____ Model _____ Serial # _____ ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____		
Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

Vehicle Inspection Form

Inventory ID:	Asset Number:	Fair Market Value:
Short Description: Year <u>Unknown</u> Make <u>Imperial</u> Model <u>Emulsion Tank</u> Approx 1,500 1,600 5a		
VIN: Title Restriction: ☐ Y ☐ N		
Odometer: ☐ Miles ☐ Kilometers Odometer Accurate ☐ Y ☐ N: _____		
Long Description: This Vehicle: ☐ Starts ☐ Starts with a Boost & ☐ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: <u> L, V </u> ☐ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☐ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: _____ This vehicle was maintained every _____ ☐ Days ☐ Hours ☐ Miles Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☐ Automatic ☐ Manual Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: _____ Drivetrain: ☐ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____		
Exterior: Color: _____ Windows: ☐ No Cracked Glass ☐ Cracked _____ Minor: ☐ Dents ☐ Scratches ☐ Dings Tire Condition: _____ Tread: _____ #Flat _____ Hubcaps # _____ Major Damage to: _____ Additional Damage: _____ Decals: ☐ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No Impressions Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes		
Interior: Color _____ ☐ Cloth ☐ Vinyl ☐ Leather Damage to Seats: _____ Damage to Dash/Floor: _____ Radio: ☐ Stock or ☐ Brand & Model: _____ ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD ☐ AC (Condition: ☐ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☐ Dual ☐ Cruise Control ☐ Tilt Steering ☐ Remote Mirrors ☐ Climate Control Power: ☐ Steering ☐ Windows ☐ Door Locks ☐ Seats		
Additional Equipment: _____ Manufacturer _____ Model _____ Serial # _____ ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____		
Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

Vehicle Inspection Form

Inventory ID:	Asset Number:	Fair Market Value:																		
Short Description: Year <u>Unknown</u> Make <u>Bush Hog Shredder</u> Model <u>3710</u>																				
VIN: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr> <td>1</td><td>2</td><td>0</td><td>0</td><td>2</td><td>3</td><td>7</td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> Title Restriction: ☐ Y ☒ N			1	2	0	0	2	3	7											
1	2	0	0	2	3	7														
Odometer: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr> <td>1</td><td>2</td><td>0</td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> ☐ Miles ☐ Kilometers Odometer Accurate ☐ Y ☐ N: <u>N/A</u>			1	2	0															
1	2	0																		
Long Description: This Vehicle: ☐ Starts ☐ Starts with a Boost & ☐ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: <u> </u> L, V ☐ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☐ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: <u>N/A</u> This vehicle was maintained every <u> </u> ☐ Days ☐ Hours ☐ Miles Date Removed From Service: <u> </u> Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☐ Automatic ☐ Manual Speed Condition: ☐ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: <u>N/A</u> Drivetrain: ☐ 2 Wheel Drive ☐ 4 Wheel Drive Condition: <u> </u>																				
Exterior: Color: <u>Red</u> Windows: ☐ No Cracked Glass ☐ Cracked <u> </u> Minor: ☐ Dents ☐ Scratches ☐ Dings Tire Condition: <u> </u> Tread: <u> </u> #Flat <u> </u> Hubcaps # <u> </u> Major Damage to: <u>N/A</u> Additional Damage: <u> </u> Decals: ☐ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No Impressions Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes																				
Interior: Color <u> </u> ☐ Cloth ☐ Vinyl ☐ Leather Damage to Seats: <u> </u> Damage to Dash/Floor: <u> </u> Radio: ☐ Stock or ☐ Brand & Model: <u> </u> ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD ☐ AC (Condition: ☐ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☐ Dual ☐ Cruise Control ☐ Tilt Steering ☐ Remote Mirrors ☐ Climate Control Power: ☐ Steering ☐ Windows ☐ Door Locks ☐ Seats																				
Additional Equipment: <u> </u> Manufacturer <u> </u> Model <u> </u> Serial # <u> </u> ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand <u> </u> ☐ Hitch: Type <u> </u>																				
Location of Asset: <u> </u> For more information contact: <u> </u> Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																				

Vehicle Inspection Form

Inventory ID:

Asset Number:

Fair Market Value:

Short Description:

Year 1999 Make John Deere Model 5510 Tractor

VIN:

L	V	5	5	1	0	S	1	5	2	8	5	4				
---	---	---	---	---	---	---	---	---	---	---	---	---	--	--	--	--

 Title Restriction: ☐ Y ☐ N

Odometer:

			8	0	9
--	--	--	---	---	---

^{Hrs.} ☐ Miles ☐ Kilometers Odometer Accurate ☐ Y ☐ N: _____

Long Description:

This Vehicle: ☒ Starts ☐ Starts with a Boost & ☐ Runs/Driveable ☒ Engine Runs ☐ Does Not Run ☐ For Parts Only

Engine- Type: 4.5 L, V ☐ Gas ☒ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid

Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition

Repairs needed: ~~Unknown~~ N/A

This vehicle was maintained every 100 ☐ Days ☒ Hours ☐ Miles

Date Removed From Service: N/A Maintenance Records: ☐ Available ☐ Not Available For Inspection

Transmission: ☐ Automatic ☒ Manual Speed Condition: ☐ Operable ☒ Needs repair ☐ Is Unknown Condition

Repairs Needed: Unknown

Drivetrain: ☐ 2 Wheel Drive ☒ 4 Wheel Drive Condition: Unknown

Exterior: Color: Green Windows: ☐ No Cracked Glass ☐ Cracked N/A

Minor: ☒ Dents ☒ Scratches ☒ Dings Tire Condition: _____ Tread: _____ #Flat 2 Hubcaps # _____

Major Damage to: N/A

Additional Damage: N/A

Decals: ☐ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No Impressions

Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes

Interior: Color _____ ☐ Cloth ☐ Vinyl ☐ Leather

Damage to Seats: Cracked

Damage to Dash/Floor: _____

Radio: ☐ Stock or ☐ Brand & Model: N/A ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD

☐ AC (Condition: ☐ Cold ☐ Unknown) ☒ No AC Air Bags: ☐ Driver's Side ☐ Dual

☐ Cruise Control ☐ Tilt Steering ☐ Remote Mirrors ☐ Climate Control

Power: ☐ Steering ☐ Windows ☐ Door Locks ☐ Seats

Additional Equipment: John Deere 541 Loader Bucket

Manufacturer John Deere Model _____ Serial # Unknown

☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____

Location of Asset: _____

For more information contact: _____

Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.

Vehicle Inspection Form

Inventory ID:	Asset Number:	Fair Market Value:																		
Short Description: Year <u>2002</u> Make <u>Caterpillar</u> Model <u>PS 200B Pneumatic Roller</u>																				
VIN: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr> <td>5</td><td>J</td><td>R</td><td>0</td><td>0</td><td>2</td><td>8</td><td>0</td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> Title Restriction: ☐ Y ☒ N			5	J	R	0	0	2	8	0										
5	J	R	0	0	2	8	0													
Odometer: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> ☐ Miles ☐ Kilometers Odometer Accurate ☐ Y ☐ N: <u>Unknown</u>																				
Long Description: This Vehicle: ☐ Starts ☒ Starts with a Boost & ☒ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: <u>3.9 L, V</u> ☐ Gas ☒ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: <u>N/A</u> This vehicle was maintained every <u>100</u> ☐ Days ☒ Hours ☐ Miles Date Removed From Service: <u>N/A</u> Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☐ Automatic ☐ Manual Speed Condition: ☐ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: <u>N/A</u> Drivetrain: ☐ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____																				
Exterior: Color: <u>Yellow</u> Windows: ☐ No Cracked Glass ☐ Cracked <u>N/A</u> Minor: ☒ Dents ☐ Scratches ☒ Dings Tire Condition: <u>Good</u> Tread: _____ #Flat _____ Hubcaps # _____ Major Damage to: <u>N/A</u> Additional Damage: <u>N/A</u> Decals: ☐ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No Impressions Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes																				
Interior: Color <u>N/A</u> ☐ Cloth ☐ Vinyl ☐ Leather Damage to Seats: <u>Cracked</u> Damage to Dash/Floor: _____ Radio: ☐ Stock or ☐ Brand & Model: <u>N/A</u> ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD ☐ AC (Condition: ☐ Cold ☐ Unknown) ☒ No AC Air Bags: ☐ Driver's Side ☐ Dual ☐ Cruise Control ☐ Tilt Steering ☐ Remote Mirrors ☐ Climate Control Power: ☐ Steering ☐ Windows ☐ Door Locks ☐ Seats																				
Additional Equipment: _____ Manufacturer _____ Model _____ Serial # _____ ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____																				
Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																				

BURNET COUNTY



AUTHORIZATION AND ASSIGNMENT OF COUNTY PROPERTY

Name of Item	Description	Property #	(Auditor's Use) Cost
1.) 1984 AM GEN TRUCK	M915A1	16-1077	
2.) JOHN DEERE DIGGER	POST HOLE AUGER WITH KIT	9584-09	
3.) BOBCAT TIRES	4 USED BOBCAT SOLID CORE TIRES		
4.) CATERPILLAR	H80 HYDRAULIC HAMMER W/BIT	21-1186	
5.) 1990 CATERPILLAR	CB34B IRON WHEEL ROLLER 51"	14-1089	
6.) CATERPILLAR	PS-180 PNEUMATIC ROLLER	3026	
7.) ATLAS COPCO COMPRESSOR	MODEL XAS175	17-1076	
8.) 2017 KUBOTA	KUBOTA ZD 323 ZERO TURN MOWER	18-1017	
9.) LEE BOY TACK TRAILER	TACK TRAILER WITH 8' SPRAY BAR	14-1226	

Dept. Transferred From: RB4
Dept. Assigned To: AUCTION

Requested By: _____ **DATE:** _____

Comments: _____

COMMISSIONERS COURT APPROVAL:

☐ New in Service ☐ Transfer
☐ Return to Donor ☐ Out of Service ☐ Hold For Auction
☐ Dispose ☐ Donation

Authorization Signature: _____ **Date:** _____

Comments: _____

PROPERTY MOVED BY MAINTENANCE DEPT.:

Authorization Signature: _____ **Date:** _____

Comments: _____

CHANGES MADE TO RECORDS BY AUDITOR'S OFFICE:

Changed in Books: _____ **Date of change:** _____

Comments: _____

Per LGC 263.153 (c)--Burnet County, Texas contracts with online auction sites as licensed under Chapter 1802 of the Occupations Code to sell surplus and/or salvage property. The property is posted on the auction site for at least 10 days to comply with the publication requirement for the notice of sale.

Heavy Truck Inspection Form

Inventory ID: 428	Asset Number:	Fair Market Value: 5000.00
--------------------------	----------------------	-----------------------------------

Short Description:
Year 1984 Manufacturer AM General Model M915A1

VIN: 1 U T S H 6 6 8 X E 0 0 2 2 5 9 Title Restriction: ☐ Y ☒ N

Mileage/Odometer: 4 5 7 7 Odometer Accurate ☒ Y ☐ N:

Long Description: Primary Use for Vehicle: Tractor unit to haul trailer overhauled 10-09 GVW: 50,000

This Vehicle: ☒ Starts ☐ Starts with a Boost & ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only

Date Removed From Service: Currently used Maintenance Records: ☐ Available ☐ Not Available For Inspection

Engine Manufacture: unk **Engine:** L, V ☐ Gas ☒ Diesel

This vehicle was maintained every ☐ Days ☐ Hours ☐ Miles # of Axles 3

Engine Condition: ☒ Is operable ☐ Needs repair ☐ Is in Unknown Condition Jake Brake: ☐ Yes ☐ No

Engine Repairs needed: None

Transmission Manufacture: ☒ Automatic ☐ Manual Speed

Transmission Condition is: ☒ Operable ☐ Needs Repair ☐ Unknown ☐ Rebuilt (Date:)

Transmission Repairs Needed: None

Exterior: Color Army Green **Windows:** ☐ No Cracked Glass ☐ Cracked

Minor: ☐ Dents ☒ Scratches ☐ Dings **Tire Condition:** ☐ Low ☐ Flat

Damage to: Will need some tires replaced as they are starting to show signs of cracks

Additional Damage to:

Decals: ☐ None ☐ Have been sprayed ☒ Have been Removed & ☐ Impressions Remain ☐ No Impressions

Capacity: Loader: ☐ Front ☐ Side Electronic Tarp: ☐ Yes ☐ No Condition:

Interior: Color Army Green ☐ Cloth ☒ Vinyl ☐ Leather

Damage to Seats: No

Damage to Dash/Floor: None

Radio: Brand NONE ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD

☐ Cruise Control ☐ Tilt Steering ☐ Remote Mirrors **Airbags:** ☐ Driver's Side ☐ Dual

☐ AC ☐ No AC AC Condition: ☐ Cold ☐ Unknown **Power:** ☐ Windows ☐ Doorlocks ☐ Steering ☐ Seats

Additional Equipment: Manufacturer: Model:

Serial # Description:

Equipment Condition: ☒ Is operable ☐ Needs repair ☐ Is in Unknown Condition

Other Equipment:

Location of Asset: Burnet County Precinct 4

For more information contact: Homer Will (409) 882-2242

Generic Inspection Form

Inventory ID: _____

Asset Number **9584-09**

Anticipated Sale Price: **500.00**

Short Description: John Deere 3 Point Post Hole Auger With Down Pressure Kit

Year unk

Manufacturer John Deere

Model _____

Please fill in or check if apply

Long Description:

John Deere 3 Point Posy Hole Auger With Down Pressure Kit

This Equipment: ☐ Is Operable ☒ Is Not Operable ☐ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☐ Hours: _____ This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # XFPHD0X275390

Repairs needed: Down Pressure Kit Shaft is Bent

Description of Use

Post Hole Drilling

Color Green ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: _____

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

Location of Asset: Burnet County Pct 4 Barn

For more information contact: Homer Will / 409-882-2242

Generic Inspection Form

Inventory ID: _____

Asset Number _____

Anticipated Sale Price: 500.00

Short Description: (4) Used Bobcat Solid Core Tires 36.5x12 20

Year unk

Manufacturer _____

Model _____

Please fill in or check if apply

Long Description:

(4) Used Bobcat Solid Core Tires 36.5x12 20

This Equipment: ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☐ Hours: _____ This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # _____

Repairs needed: None

Description of Use

(4) Used Bobcat Solid Core Tires 36.5x12 20

Color Black ☐ Cloth ☐ Vinyl ☐ Leather ☐ Metal ☐ Plastic ☐ Wood ☒ Rubber

Minor damage to: _____

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

Location of Asset: Burnet County Pct 4 Barn

For more information contact: Homer Will / 409-882-2242

Generic Inspection Form

Inventory ID: _____

Asset Number _____

Anticipated Sale Price: **7500.00**

Short Description: Caterpillar H80 Hydraulic Hammer W/Bit

Year unk

Manufacturer Caterpillar

Model H80

Please fill in or check if apply

Long Description:

Caterpillar H80 Hydraulic Hammer W/Bit

This Equipment: ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only ☐ Needs Repair ☐ The Condition is Unknown

☐ Hours: _____ This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # _____

Repairs needed: None / excellent condition, used a handful of times. Purchased new approx 3 yrs ago

Description of Use

Used for demolition / rock removal

Color Black ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: _____

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

See attached picture(s)

Location of Asset: 110 Rodeo Drive Marble Falls, Tx 78654

For more information contact: Homer Will 409-882-2242

Generic Inspection Form

Inventory ID: **E-6**

Asset Number **14-1089**

Anticipated Sale Price: **3000.00**

Short Description: 1990 Caterpillar CB34B (Diesel) Iron Wheel Roller 51"

Year 1990

Manufacturer Caterpillar

Model CB34B

Please fill in or check if apply

Long Description:

1990 Caterpillar CB34B (Diesel) Iron Wheel Roller 51"

This Equipment: ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only ☐ Needs Repair ☐ The Condition is Unknown

☒ Hours: 1276.1 This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # 42300146

Repairs needed: _____

Description of Use

Compaction

Color Yellow ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: _____

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

Location of Asset: Burnet County Pct 4 Barn

For more information contact: Homer Will / 409-882-2242

Generic Inspection Form

Inventory ID: **E-11**

Asset Number

Anticipated Sale Price: **3000.00**

Short Description: Caterpillar PS-180 Pneumatic Roller

Year _____

Manufacturer Caterpillar

Model PS-180

Please fill in or check if apply

Long Description:

Caterpillar PS-180 Pneumatic Roller

This Equipment: ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☒ Hours: 2769 This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # Un-readable

Repairs needed: Minor repairs needs, brakes, battery ect.

Description of Use

Equipment was utilized a roller for seal coats pavement projects

Color Yellow ☐ Cloth ☐ Vinyl ☐ Leather ☐ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: _____

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

Location of Asset: Burnet County Pct 4 Barn

For more information contact: Homer Will / 409-882-2242

Generic Inspection Form

Inventory ID: **E-27**

Asset Number **17-1076**

Anticipated Sale Price: **2500.00**

Short Description:

Year unk

Manufacturer Atlas

Model Copco Compressor

Please fill in or check if apply

Long Description:

Atlas Copco Compressor Pull Behind / Diesel Engine

This Equipment: ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☐ Hours: _____ This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # ARP920308

Repairs needed: Needs new battery

Description of Use

Atlas Copco Compressor Pull Behind

Color Yellow ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: _____

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

Location of Asset: Burnet County Pct 4 Barn

For more information contact: Homer Will / 409-882-2242

Generic Inspection Form

Inventory ID: **E-28**

Asset Number **18-1017**

Anticipated Sale Price: **5000.00**

Short Description: Kubota ZD 323 Zero Turn Mower 60"

Year 2017

Manufacturer Kubota

Model ZD 1211

Please fill in or check if apply

Long Description:

Kubota ZD 323 Zero Turn Mower 60" Cut

This Equipment: ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only ☐ Needs Repair ☐ The Condition is Unknown

☒ Hours: 384 This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # _____

Repairs needed: None

Description of Use

Used for roadway mowing / Diesel motor / 60" cut deck

Color Orange ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☒ Plastic ☐ Wood ☐ Rubber

Minor damage to: Deck

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

Location of Asset: Burnet County Pct 4

For more information contact: Homer Will

Generic Inspection Form

Inventory ID: **T-9**

Asset Number **14-1226**

Anticipated Sale Price: **3500.00**

Short Description: Lee Boy L250T Tack Trailer with 8' Spray Bar

Year unk

Manufacturer Lee Boy

Model L250T Tack Trailer

Please fill in or check if apply

Long Description:

Lee Boy L250T Tack Trailer with 8' Spray Bar

This Equipment: ☒ Is Operable ☐ Is Not Operable ☐ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☐ Hours: _____ This equipment was maintained every _____ ☐ Hours ☐ Days

Serial # 1B9AA1111E1309886

Repairs needed: Needs a new carburetor for the motor

Description of Use

Paving oil distribution for roadway paving

Color Black ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: _____

Major damage to: _____

Size: Length: Feet: _____ Inches: _____ Width/Depth: Feet: _____ Inches: _____ Height: Feet: _____ Inches: _____

Men's Size: _____ Women's Size: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Additional Equipment: Manufacturer _____ Model _____

Serial # _____ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: _____

Comments:

Location of Asset: Burnet County Pct 4 Barn

For more information contact: Homer Will / 409-882-2242

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

27.

Meeting Date: 07/14/2026

Subject

Discuss, consider, and take appropriate action to approve, sign, and execute all necessary documents and actions to amend the Summerill Law Firm, PLLC contract that was approved in commissioners court on November 13, 2025, from one (1) - ninety (90) day payment to three (3) - thirty (30) day payments. (Wilson)

Attachments

Summerill contract amendment

summerill

Burnet County, Texas
US Marshals Service IGA # 80-11-0007 Project
October 30, 2025
Page 3

TEAM PROVIDING SERVICES TO BURNET COUNTY.

Joe Summerill is the Managing Principal of Summerill Law Firm, PLLC. Joe specializes in federal government contracts related to the Department of Justice's Federal Bureau of Prisons, United States Marshals Service and the Department of Homeland Security's Immigration and Customs Enforcement. He has over twenty years of experience in negotiating federal contracts and IGAs.

Michele Sharpe is the Senior Grants Officer for the Summerill Law Firm, PLLC. Michele specializes in the preparation and submission of Intergovernmental Service Agreement applications to the US Marshals Service and Immigration & Customs Enforcement.

Kane Smith is the Principal of KPI Strategic and will serve as a subcontractor for this project.

GOALS FOR THIS PROJECT.

U.S. Marshals Service prisoners are housed in the Burnet County Jail pursuant to Inter-Governmental Agreement # 80-11-0007 last updated October 2022. At that time, the County agreed to a per diem rate of \$80.00. Our draft analysis indicates that the County can now negotiate a new per diem rate of \$100.00 (or higher). However, we anticipate this rate will be higher after we add costs from capital improvement projects for the Jail. Nevertheless, with an average daily population of 100 USMS prisoners housed at the Jail, this new per diem rate will generate \$750 K in new additional annual revenue. The County's new IGA with the Marshals will have a term of 36 months, meaning that Burnet will generate approx. \$2.3 M in new additional revenue over the term of the IGA.

COMPENSATION FOR CALCULATING & NEGOTIATING NEW PER DIEM.

In consideration for the scope of work described above, the Parties agree that the Summerill Law Firm, PLLC shall be paid a one-time fee equal to ninety (90) calendar days' worth of the difference between the amount the Burnet County invoices the federal government under the new IGA per diem rate / transport / hospital guard service rate, and the amount the County would have otherwise invoiced the federal government under its current IGA per diem rate of \$80.00.

If the Summerill Law Firm, PLLC cannot negotiate a per diem rate higher than \$80.00, then no fee shall be paid to them.

Burnet County Commissioners Court

Jim Luther Jr.
Precinct 1

Damon Beierle
Precinct 2

Bryan Wilson
County Judge

Chad Collier
Precinct 3

Joe Don Dockery
Precinct 4

Regular Session

28.

Meeting Date: 07/14/2026

Subject

Acknowledgment of Receipt:

- (a) PEC Utility Connections - July 6, 2026;
 - (b) Commissary and Inmate Trust Follow-Up Audit;
 - (c) Letter from Randy Printz regarding community efforts to oppose the proposed Asphalt Inc. rock quarry and aggregate production operation;
 - (d) Letter from ONCOR re New Service Connection;
 - (e) Notice of Hearing BCAD re Proposed 2027 Budget;
 - (f) Notice of Hearing BCAD re Re-Appraisal Plan for 2027/2028;
 - (g) Notice from TCEQ re Proposed Creation of Kingsland Commons Municipal Utility Deistrict.
(Wilson)
-

Attachments

Burnet County Report_07.06.26
Inmate trust and Commissary follow up audit
Letter from Randy Printz
ONCOR New Service Connection
Letter from Ted Cruz re Celebrate Independence Day
Notice of Hearing BCAD re Proposed 2027 Budget
Notice of Hearing BCAD re Re-Appraisal Plan for 27.28
TCEQ Proposed Creation of Kingsland Commons Municipal Utility Deistrict



July 6, 2026

The Honorable Bryan Wilson
220 S. Pierce
Burnet, Texas 78611

Dear Judge Wilson:

Pedernales Electric is required to comply with state statute Sec. 366.005. NOTICE OF UTILITY SERVICE CONNECTIONS.

(a) An electric utility shall compile a list for each county in this state of the addresses located in an unincorporated area of the county at which the electric utility has made new electric service connections. The electric utility shall submit the list to the county judge of the county, or to a county officer or employee designated by the county judge, who shall forward the list to each authorized agent having jurisdiction over an area in which an address on the list is included.

Adhering to the compliance, please find the attached New Location Connects for Burnet County. If you have any questions, please feel free to contact me at (830) 330-2636.

Sincerely,

Heather Miller
Administrative Assistant
Liberty Hill District



Pedernales Electric Cooperative, Inc.

New Location Connects - Unincorporated Area

06/28/2026 to 07/04/2026 Run Date 07/06/2026

Liberty Hill

Burnet County

<u>District</u>	<u>County</u>	<u>Physical Address</u>	<u>City</u>	<u>Zip</u>
Liberty Hill	Burnet County	717 TURKEY TREE RD UNIT A	SPICEWOOD	78669
Liberty Hill	Burnet County	717 TURKEY TREE RD UNIT B	SPICEWOOD	78669
Liberty Hill	Burnet County	347 LONE OAK DRIVE	BURNET	78611
Liberty Hill	Burnet County	949 WIRTZ DAM RD	GRANITE SHOALS	78654
Liberty Hill	Burnet County	222 WINDMILL RD	BURNET	78611
Liberty Hill	Burnet County	717 TURKEY TREE RD UNIT C	SPICEWOOD	78669
Liberty Hill	Burnet County	132 RIFLE RIDGE	BURNET	78611
Liberty Hill	Burnet County	2515 CR 336 RV PARK	BERTRAM	78605

Introduction and Objectives

The Burnet County Auditor's Office conducted a follow-up audit of the Sheriff's Office Commissary and Inmate Trust functions pursuant to Texas Local Government Code §351.0415 and Texas Government Code §511.016 for Fiscal Year 2025.

The objective of the follow-up audit was to evaluate corrective actions taken in response to the four findings identified in the FY2024 internal control audit:

1. Lack of documented policies and procedures
2. Failure to periodically remit unclaimed property
3. Failure to periodically reconcile commissary funds
4. Lack of inventory controls over nicotine pouch inventory

Finding 1 – Policies and Procedures

Prior Finding

The FY2024 audit identified that written policies and procedures were not maintained for key commissary and inmate trust processes, resulting in inconsistent practices and reduced accountability.

Follow-Up Testing Performed

The Auditor's Office requested written policies and procedures related to unclaimed property remittance, inventory tracking, commissary reconciliation processes, and nicotine pouch inventory controls.

Results of Testing

Written procedures were provided for unclaimed property remittance and nicotine pouch inventory tracking processes. Procedures included inventory tracking requirements, monthly reconciliation expectations, and documentation standards.

Conclusion

Corrective action was substantially implemented. Written procedures were developed for the areas tested.

Finding 2 – Commissary and Inmate Trust Reconciliation

Prior Finding

The FY2024 audit identified that commissary and inmate trust reconciliations were not consistently performed or documented.

Follow-Up Testing Performed

During the follow-up review, the Jail transitioned commissary services from ARAMARK to Keefe Commissary Network. The Auditor's Office requested reports necessary to verify inmate account activity, including beginning balances, ending balances, deposits, purchases, and disbursements.

Results of Testing

Reports from August and September 2025 were reviewed. Ten inmate accounts were selected for testing, and transactions were traced through available Keefe reports. Ending balances and transaction activity were verified. For inmates released during the testing period, remaining balances were traced to disbursement records. The Auditor's Office noted that available Keefe reports did not provide sufficient information to independently verify inmate beginning balances transferred from the prior commissary provider.

Conclusion

Testing confirmed that transaction activity and ending balances could generally be verified using available reports. There were limitations in the available transition reporting which prevented independent verification of beginning balances transferred from the prior system.

Managements Response: We concur with the Auditor's findings regarding the limitations in transition reporting during our shift from ARAMARK to Keefe Commissary Network. Because the data transfer occurred between two separate proprietary vendor systems, generating a seamless, independent verification report for beginning balances proved challenging at the time of transition.

To ensure complete accountability and transparency moving forward, management will implement the following action:

- **Standardized Transition Protocols:** We are establishing a formal system-transition checklist. If a vendor change occurs in the future, it will mandate a certified "Beginning Balance Report" signed off by both outgoing and incoming vendors prior to system launch to allow for independent verification and allow auditor access to all reporting documents at that time.

Finding 3 – Unclaimed Property Remittance**Prior Finding**

The FY2024 audit identified that uncashed inmate trust checks were not periodically remitted in accordance with Texas unclaimed property requirements.

Follow-Up Testing Performed

During reconciliation testing, the Auditor's Office identified outstanding checks remaining on the outstanding check register dating back to Fiscal Year 2020. Texas Property Code Chapter 74 requires holders of unclaimed property, including outstanding checks, to report and remit dormant property after the applicable dormancy period. Checks issued and remaining uncashed for more than three years are subject to reporting and remittance requirements.

Results of Testing

The Jail generated a report identifying outstanding inmate checks from August 4, 2020 through August 25, 2023. Check No. 14150 in the amount of \$12,299.07 was issued from Cadence Bank account ending in 5090 to Burnet County for remittance of unclaimed property related to expired outstanding checks. Management indicated that an additional report and remittance will be processed for outstanding checks associated with the prior Hill Country National Bank account in order to close that account. The Auditor's Office received documentation from the Treasurer's Office showing remittance of unclaimed property for the period November 20, 2019 through March 27, 2025 totaling \$8,598.89.

Conclusion

Corrective action was implemented. Unclaimed property through March 2025 was remitted to the Treasurer's Office. Additional remittances will be necessary for future dormant items in order to maintain ongoing compliance with Texas Property Code requirements.

Finding 4 – Nicotine Pouch Inventory Controls**Prior Finding**

The FY2024 audit identified that nicotine pouch inventory was not formally tracked or inventoried, and transfers between the inmate trust account and commissary account lacked sufficient supporting documentation.

Follow-Up Testing Performed

The Auditor's Office reviewed inventory tracking spreadsheets, vendor invoices from Smart Vending Services, LLC, and performed a physical inventory count of nicotine pouch inventory.

Results of Testing

- Management implemented a spreadsheet used to track beginning and ending inventory balances, daily pouch sales inventory adjustments, including returns and damaged product, and monthly reconciliation of inventory activity to sales reports. Testing performed by the Auditor's Office showed that inventory quantities recorded on the spreadsheet agreed to the physical inventory count and supporting vendor invoices reviewed during testing. Written procedures were also developed for nicotine pouch inventory tracking.
- Although inventory tracking controls improved, the Auditor's Office noted a lack of segregation of duties within the process. The same employee is responsible for ordering inventory, receiving inventory, updating inventory records, fulfilling inmate orders, and recording inventory adjustments. Concentrating these responsibilities with a single employee increases the risk of undetected errors, loss, or misappropriation.
- The Auditor's Office also noted instances where nicotine pouches were provided to inmates outside the standard sales process. The Auditor's Office could not independently verify whether such distributions complied with applicable jail standards or internal policy requirements.

Conclusion

Corrective action was substantially implemented. Inventory tracking and reconciliation controls improved and testing supported the accuracy of recorded inventory balances. However, two new issues were identified:

- 1) The lack of segregation of duties and
- 2) If the pouches used as incentives for cooperation from inmates were applicable under the approved jail standards or internal policies.

Managements Response: We appreciate the Auditor's recognition that nicotine pouch inventory tracking, record-keeping, and physical counts have substantially improved and are now highly accurate. We acknowledge the two new risks identified regarding the segregation of duties and the documentation of inmate incentives.

To formally structure our controls using existing personnel, management is implementing the following measures:

- **Segregation of Duties:** To ensure complete separation between financial procurement and physical inventory, the Sheriff's Office Business Manager/Office Manager will now independently place all vendor product orders and handle final account reconciliations. The Jail Administrator will be responsible strictly for the physical asset side—including receiving the shipped inventory, logging counts on the tracking spreadsheet, and executing order fulfillment.
- **Inmate Incentive Policy & Documentation:** Because the distribution of commissary items for inmate cooperation falls outside of Texas Commission on Jail Standards (TCJS) jurisdiction, the Sheriff's Office will establish a formal Internal Policy governing this practice. To ensure full accountability over these assets, any incentive packs given out for inmate cooperation will be explicitly noted and tracked directly on the Monthly Sales Sheet. These noted distributions must be formally authorized under our internal policy and matched against monthly inventory adjustments.

BURNET COUNTY SHERIFF'S OFFICE

INTERNAL POLICY: INMATE COOPERATION INCENTIVES

Effective Date:	June 22, 2026
Authorized By:	Sheriff / Jail Administration
Scope:	Jail Operations and Nicotine Inventory Tracking

1. Purpose

This policy establishes clear guidelines for the authorized operational use and tracking of commissary nicotine pouch inventory distributed as non-monetary incentives to foster inmate cooperation, assist with jail facility maintenance, and support overall safe operations.

2. Authority and Jurisdiction

The allocation and management of commissary items used strictly for security management and facility cooperation fall entirely under the internal operational jurisdiction of the Burnet County Sheriff's Office. These administrative distributions are separate from standard public inmate commissary purchases and are not regulated under Texas Commission on Jail Standards (TCJS) rules.

3. Authorized Items and Allocation

Only facility nicotine pouch inventory that has been appropriately processed through the dual procurement loop may be utilized under this policy. Items may only be allocated for clear, documentable operational or security justifications.

4. Operational Control and Documentation

To ensure strict accountability over restricted inventory and eliminate administrative blind spots, all incentive distributions must adhere to the following workflow:

- **Authorization:** Every allocation of incentive packs must be directly authorized by the Jail Administrator or a designated jail supervisor.
- **Log Notation:** Incentive packs distributed for cooperation shall not be distributed undocumented. The Jail Administrator will record the exact number of packs distributed directly onto the **Monthly Sales Sheet** at the time of allocation.

- **Reconciliation:** During the end-of-month processing, all noted incentive distributions listed on the Monthly Sales Sheet must be matched and reconciled against physical asset adjustments before logs are finalized and forwarded to the Business Manager/Office Manager for account verification.

5. Compliance and Prohibitions

Nicotine pouch inventory designated for operational cooperation shall never be distributed arbitrarily, utilized for personal employee use, or handed out without an immediate written tally on the Monthly Sales Sheet. Any variation between physical inventory counts and logs must have an accompanying operational justification.

Save Burnet Water Alliance & SaveBurnet.com
Burnet County, Texas

July 2, 2026

The Honorable Brian Wilson
County Judge, Burnet County
220 S. Pierce Street
Burnet, Texas 78611

Re: Status Summary — Community Efforts to Oppose the Proposed Asphalt Inc. Rock Quarry and Aggregate Production Operation, FM 3509, Burnet County, Texas

Dear Judge Wilson,

On behalf of the Save Burnet Water Alliance and the SaveBurnet.com community, we want to first express our sincere gratitude for your personal presence at our inaugural public meeting on March 18, 2026 at the Burnet County AgriLife Extension Center — alongside Commissioner Jim Luther and representatives from the offices of State Representative Ellen Troxclair and Senator Pete Flores. Your willingness to stand shoulder-to-shoulder with Burnet County citizens at that meeting sent a powerful message that the protection of this county's water, air, land, and natural heritage is a shared priority across the community and its elected leadership.

You have asked for a summary of where things stand and what work the Save Burnet Water Alliance and SaveBurnet.com have undertaken in the effort to protect Burnet County from the proposed industrial rock quarry and aggregate crushing operation. We are pleased to provide that summary below, organized by subject area, and to highlight specifically those matters that are most directly relevant to the Burnet County Commissioners Court and your jurisdiction.

I. CURRENT STATUS SNAPSHOT

Applicant	Asphalt Inc., LLC d/b/a Lone Star Paving — subsidiary of Construction Partners Inc. (Alabama-based, NYSE-listed)
Site Location	3221 FM 3509 (Hoover Valley Road), Burnet County, Texas — 710-acre site

Permit Filed	Groundwater Operating Permit Application filed with Central Texas Groundwater Conservation District on May 15, 2026
Water Requested	150 GPM / 216,000 gallons per day / 241.95 acre-feet per year from Hickory Sandstone Aquifer
Wells Drilled	Two production wells drilled July–August 2025 (755 ft. and 795 ft. deep into the Hickory Sandstone Aquifer)
Legal Counsel	Retained — active legal review underway
Legislative Status	One primary blasting buffer bill confirmed in active development by Rep. Troxclair and Sen. Flores; additional companion legislation under review
Commissioners Court	Unanimous resolution passed January 13, 2026, opposing new industrial groundwater permits pending required studies

II. THE BURNET COUNTY COMMISSIONERS COURT RESOLUTION — WHY IT MATTERS

On January 13, 2026, the Burnet County Commissioners Court unanimously passed a resolution formally opposing the issuance of any new groundwater production permit — temporary or permanent — until a thorough study has been presented to the Central Texas Groundwater Conservation District and a finding is made that the permit application poses no risk to domestic wells, agricultural operations, public water systems, natural resources, or the long-term sustainability of the Hickory Aquifer or any groundwater source within Burnet County.

This resolution has been cited in every major document and proceeding in this campaign as representing the expressed will of Burnet County's governing body. It was specifically cited in the formal letter to TPWD Executive Director Dr. David Yoskowitz, transmitted in May 2026, and it has been transmitted to the offices of Representative Troxclair and Senator Flores as part of our legislative briefing materials.

The Commissioners Court resolution carries formal legal weight in any administrative proceeding as evidence of the county government's determination that adequate studies have not been performed. We ask that the Court reaffirm this resolution on the record as the permit review process proceeds, and that it be prepared to provide formal testimony or a resolution update at any public hearing if requested by legal counsel.

III. GROUNDWATER — THE CENTRAL BATTLEGROUND

The groundwater permit application is the most consequential remaining approval Asphalt Inc. requires and is now the primary focus of the campaign's legal and technical efforts. Key facts for the Commissioners Court:

- Asphalt Inc. is requesting authorization to pump 216,000 gallons per day (241.95 acre-feet per year) from the Hickory Sandstone Aquifer — the same aquifer supplying the private wells, ranches, and farms of Burnet County residents.
- The applicant's own hydrogeologic report projects that wells within approximately 1,000 feet of the northern site boundary could experience up to 143 feet of drawdown over 30 years of continuous pumping.

- The permit application contains no drought contingency plan and no mandatory curtailment provisions — even as the region is currently in Stage 2 drought conditions, with Burnet County families being asked to **voluntary 10% reduction** in overall groundwater use from all well owners.
- A dry plant baghouse and vacuum filtration alternative — technology in use at comparable quarries in Texas — could reduce water demand by more than 95%, to 10,000–20,000 gallons per day. SaveBurnet.com has formally asked the District to condition any permit on adoption of this technology or to deny the permit outright.
- SaveBurnet.com has retained an independent hydrogeologic expert and legal counsel to participate in the permit review process on behalf of the community. The full scope of the technical findings will be presented at the appropriate time in that proceeding.

IV. PROPERTY AND ECONOMIC IMPACT ON BURNET COUNTY

SaveBurnet.com conducted a comprehensive analysis of Burnet Central Appraisal District data within a five-mile radius of the proposed quarry site. The findings are directly relevant to the Commissioners Court as custodians of the county's economic health:

- Total assessed property value at risk within the five-mile impact zone: over \$1 billion.
- Number of affected property IDs: 1,953; number of unique landowners: 1,542.
- Burnet County itself holds approximately 866 acres of public land and infrastructure within the impact zone, with a combined assessed value alongside the City of Burnet exceeding \$30 million.
- Buckner International (Camp Buckner) holds approximately 827 acres with an assessed value of approximately \$16.1 million — within the blast and aquifer impact zone.
- Camp Longhorn Capital Inc. holds approximately 428 acres in the critical proximity zone adjacent to the quarry.
- Multiple peer-reviewed studies document significant property value suppression for residential properties within one mile of active quarry operations, with measurable impacts extending to five miles or more when combined with dust, traffic, and noise.
- The proposed operation would employ approximately 15 to 30 direct workers — a minimal local economic benefit that does not offset the long-term property value and quality-of-life impacts on 1,542 property owners.

V. AIR QUALITY AND PUBLIC HEALTH

TCEQ has no air quality monitors in Burnet County. The nearest state monitor is 30 miles away and is frequently upwind. SaveBurnet.com has independently deployed and maintains a network of five professional air quality monitors surrounding the proposed quarry site, providing real-time PM2.5 baseline data available to the public at SaveBurnet.com.

Key findings and concerns for the Commissioners Court:

- Dust from existing quarries in Marble Falls has been documented traveling 7 to 10 miles, reaching the greater Burnet area. Wind shifts to the northeast degrade local air quality by 7 to 16 points on the US EPA scale.

- The proposed quarry would sit adjacent to Camp Longhorn, where hundreds of children live, eat, sleep, and play entirely outdoors 24 hours a day, 7 days a week during the summer camp season — with no HVAC-filtered air protection from fine particulate matter (PM2.5) and crystalline silica dust.
- Crystalline silica is a known human carcinogen. The proposed operation would process up to 200 tons of material per hour, generating continuous silica dust emissions over a 14-hour daily operating schedule.
- TCEQ's standard air permit for rock crushers is effectively self-certified, and the agency's own data shows its enforcement backlog would take 35 years to clear at current resolution rates.
- SaveBurnet.com has formally requested that chemical dust suppressants used on haul roads be subject to mandatory disclosure, noting that common additives including chloride salts and surfactants are documented groundwater contaminants in karst limestone environments.

VI. LONGHORN CAVERN STATE PARK AND TPWD ENGAGEMENT

The proposed quarry site is less than three miles from Longhorn Cavern State Park — a National Natural Landmark that has taken 500 million years to form. SaveBurnet.com submitted a formal letter to TPWD Executive Director Dr. David Yoskowitz on May 13, 2026, requesting a stay on all permits until a full environmental analysis is completed. That letter was copied to Representative Troxclair and Senator Flores.

TPWD has taken meaningful action in response:

- TPWD has engaged Raba Kistner, Inc. (RKI), a top-200 ENR forensic engineering firm, to conduct professional vibration and structural monitoring of Longhorn Cavern — including LiDAR scanning, geophone vibration sensors, and a 12-month monitoring program.
- SaveBurnet.com representatives attended the TPWD Commission public meeting on May 28, 2026 in Austin and formally submitted material to the Commission.
- SaveBurnet.com has identified gaps in the current monitoring scope and formally requested that TPWD expand the program to include a cave-specific vibration safety threshold, a full 12-month pre-blasting baseline, expanded sensor coverage, airblast overpressure monitoring, and crack gauge monitoring on known fracture zones.
- SaveBurnet.com has formally requested that Construction Partners Inc. / Asphalt Inc. be required to bear the full cost of the expanded monitoring program — not Texas taxpayers or TPWD's budget.

The Commissioners Court may wish to formally notify TPWD of its support for expanded monitoring requirements and to endorse the position that CPI should fund all monitoring costs associated with the risk their proposed operation creates.

VII. HIGHLAND LAKES WATERSHED AND CITY OF BURNET WATER SUPPLY

The proposed quarry sits within the LCRA Highland Lakes Watershed. SaveBurnet.com has documented two primary stormwater drainage pathways from the quarry site:

- Spring Creek — draining northward from the quarry site, flowing into Inks Lake at Devil's Backbone Cove — the precise location from which the City of Burnet draws approximately 50% of its municipal drinking water.
- Peters Creek — draining westward from the quarry site, flowing through a youth camp swimming pool at Camp Longhorn, and continuing to Lake LBJ at the Inks Dam National Fish Hatchery.

On July 4, 2025, rainfall at the proposed quarry site was intense enough to fill and overflow a 20-acre-foot (6.5 million gallon) detention pond in a matter of hours — uprooting 30-foot oak trees and overtopping an 8-foot fence. This documented flood event demonstrates the inadequacy of standard stormwater retention for this site in a Hill Country rain event.

Three of the top five most polluted lakes in Texas — as identified in a recent TCEQ-backed analysis — are Lakes Buchanan, Inks, and LBJ, all part of the Highland Lakes chain that this quarry site drains into. The Commissioners Court may wish to coordinate with the City of Burnet and the LCRA regarding the adequacy of the applicant's stormwater management plans relative to the municipal drinking water intake at Devil's Backbone Cove on Inks Lake.

VIII. LEGISLATIVE EFFORTS — 90TH TEXAS LEGISLATURE

SaveBurnet.com has been working in close coordination with the offices of Senator Pete Flores and Representative Ellen Troxclair to develop legislative protections for the 90th Texas Legislature. Both offices have reviewed the materials and are actively working to move legislation forward.

The primary bill confirmed to be in active development is the Sensitive Site Blasting & Expansion Act, which would:

- Prohibit blasting, use of explosives, and expansion of operations at any mine, quarry, or rock crushing facility located within four miles of a lake owned by a Texas river authority supporting a national fish hatchery — protecting Inks Lake / Lake LBJ and the Inks Dam National Fish Hatchery;
- Prohibit such operations within four miles of the entrance of a state park operated by TPWD containing a cavern designated as a National Natural Landmark — protecting Longhorn Cavern State Park; and
- Prohibit such operations within four miles of a youth camp licensed by the Texas Department of State Health Services — protecting Camp Buckner, Camp Longhorn, and other licensed youth camps in the corridor.

Both the House Bill (by Representative Troxclair) and the companion Senate Bill (by Senator Flores) cover identical provisions. The effective date proposed is September 1, 2027, with applicability to all facilities regardless of when they began operations or obtained an initial permit.

In addition to the blasting bill, several companion bills addressing industrial groundwater bonding requirements — including reclamation bonds for abandoned quarry sites and well

damage bonds to protect neighboring landowners whose wells go dry as a result of industrial pumping — are currently under review and subsequent submittal to both offices. The status of those additional bills is to be determined as the legislative development process continues.

We invite the Commissioners Court to formally endorse the Sensitive Site Blasting & Expansion Act as legislation that directly serves Burnet County constituents and to authorize a letter of support to Senator Flores and Representative Troxclair to that effect.

IX. SPECIFIC REQUESTS TO JUDGE WILSON AND THE COMMISSIONERS COURT

Based on the foregoing, the Save Burnet Water Alliance & SaveBurnet.com respectfully requests the following actions from the Burnet County Commissioners Court:

- Reaffirm the January 13, 2026 resolution opposing new industrial groundwater permits on the record, specifically referencing the May 15, 2026 permit application by Asphalt Inc. as the application the resolution was intended to address.
- Consider formal participation in the groundwater permit hearing process as a named party or as a party submitting written testimony, when a hearing date is scheduled and public notice is provided.
- Send a formal letter to TPWD Director Yoskowitz endorsing expanded Longhorn Cavern monitoring and requesting that CPI / Asphalt Inc. bear the full cost of that monitoring.
- Coordinate with the City of Burnet and the LCRA regarding the proximity of the quarry's Spring Creek drainage pathway to the municipal drinking water intake at Devil's Backbone Cove on Inks Lake.
- Send letters of support to Senator Pete Flores and Representative Ellen Troxclair endorsing the Sensitive Site Blasting & Expansion Act on behalf of Burnet County.
- Consider adopting a resolution calling on TCEQ to establish at least one permanent air quality monitoring station in Burnet County, given the documented absence of any state monitoring and the county's rapid growth as one of the top 25 fastest-growing counties in Texas.

X. CLOSING

SaveBurnet.com have now issued over 101 community updates, retained independent legal counsel and technical experts, deployed air quality monitoring infrastructure, submitted formal letters to TPWD and all relevant state agencies, and engaged directly with the offices of both our state legislators on behalf of the Burnet County community.

What we are asking for is straightforward: that the natural resources, water supply, and quality of life of Burnet County be protected by the application of existing law, existing best-practices technology, and the legislative tools our representatives are willing to create. We are not asking for special treatment. We are asking that an out-of-state corporation be held to the same standards it would face in any responsible regulatory environment.

Judge Wilson, your leadership and the Commissioners Court's unanimous resolution in January were a turning point in this campaign. Your continued support — and the formal weight of Burnet County's governing authority — remains one of the most powerful tools available to protect this community. We are grateful for it, and we are committed to this fight for as long as it takes.

Respectfully submitted,

A handwritten signature in black ink that reads "Randy Printz". The signature is written in a cursive, flowing style. The word "Randy" is written in a smaller, more compact script, while "Printz" is larger and more prominent, with a long, sweeping tail on the "z".

Randy Printz

Burnet Water Alliance / SaveBurnet.com

Burnet County, Texas

July 2, 2026



6/29/26

Honorable Bryan Wilson
133 E Jackson St Rm107
Burnet TX 78611

Dear Judge Wilson,

Pursuant to the Texas Health and Safety code, Section 366.005, the following is a list of new service connections for the week ending 6/28/26:

Customer Name	Service Address	Town Name
HAROLDS USED CARS & PARTS INC.	223 County Road 218 OFFICE	COPPERAS COVE

Please send any changes in your contact information to contactcenter@oncor.com

Sincerely,

Oncor Contact Center

BURNET COUNTY

Oncor
P.O. Box 660476
Dallas, TX 75266-0476

contactcenter@oncor.com

United States Senate

July 4, 2026

The Honorable Bryan Wilson
County Judge
Burnet County
220 S. Pierce
Burnet, Texas 78611

Dear Friends,

As we gather with family and friends to celebrate Independence Day, we pause to reflect on the extraordinary blessing of being Americans. This year's celebration carries special significance as our Nation marks its 250th year—a milestone that invites us to remember the courage, sacrifice, and unwavering commitment to liberty that gave birth to the greatest experiment in self-government the world has ever known.

Two and a half centuries ago, our Founding Fathers pledged their lives, their fortunes, and their sacred honor to secure the blessings of liberty for future generations. Since then, countless men and women have risked all they had to defend those same freedoms. From the battlefields of the Revolution to the service and sacrifice of our Armed Forces today, their devotion has preserved a Republic founded on individual rights, limited government, and the consent of the governed.

Their bravery has enabled the United States to remain a beacon of hope, freedom, and opportunity for people around the world. The American story is one of perseverance, faith, and courage—a story written by generations who believed that tomorrow could be better than today and who worked tirelessly to make it so.

As we celebrate this Fourth of July and look ahead to America's next 250 years, let us recommit ourselves to preserving the freedoms entrusted to us and ensuring that our children and grandchildren inherit a Nation that remains strong, prosperous, and free.

May God continue to bless the United States of America and all who proudly call her home.

Happy Independence Day!

Sincerely,



Ted Cruz
United States Senator

BURNET COUNTY JUDGE

JUN 25 2026

**BURNET CENTRAL APPRAISAL DISTRICT
P. O. BOX 908 / 223 SOUTH PIERCE
BURNET, TEXAS 78611
PHONE (512) 756-8291
FAX (512) 756-7873**

July 1, 2026

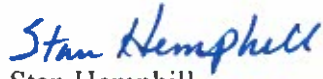
Presiding Officer of the Governing Body
Burnet County
220 South Pierce
Burnet TX 78611

Dear Presiding Officer:

The Board of Directors of the Burnet Central Appraisal District will hold a public hearing concerning the Appraisal District's proposed 2027 budget. The hearing will be held at the District office at 223 S. Pierce St., Burnet, Texas, at 12:00 p.m., on July 16, 2026.

If you have any questions, please let me know.

Sincerely yours,



Stan Hemphill
Chief Appraiser

BURNET COUNTY JUDGE

JUL 06 2026

**BURNET CENTRAL APPRAISAL DISTRICT
P. O. BOX 908 / 223 SOUTH PIERCE
BURNET, TEXAS 78611
PHONE (512) 756-8291
FAX (512) 756-7873**

July 1, 2026

Presiding Officer of the Governing Body
Burnet County
220 South Pierce
Burnet TX 78611

Dear Presiding Officer:

The Board of Directors of the Burnet Central Appraisal District will hold a public hearing concerning the Appraisal District's Re-Appraisal Plan for 2027/2028. The hearing will be held at the District office at 223 S. Pierce St., Burnet, Texas, at 12:00 p.m., on July 16, 2026.

If you have any questions, please let me know.

Sincerely yours,


Stan Hemphill
Chief Appraiser

BURNET COUNTY JUDGE

JUL 06 2026

Brooke T. Paup, *Chairwoman*
Catarina R. Gonzales, *Commissioner*
Tonya R. Miller, *Commissioner*
Kelly Keel, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

June 30, 2026

CERTIFIED MAIL

Commissioners Court of Burnet County
c/o The Honorable Judge Bryan Wilson
County Judge
220 South Pierce Street
Burnet, Texas 78611-2200

9489 0090 0027 6706 9820 28

Re: Proposed Creation of Kingsland Commons Municipal Utility District
TCEQ Internal Control No. D-04222026-059
CN: 606506293 RN: 112438379

Honorable Judge Wilson:

Information filed with the referenced petition (application) indicates the land (approximately 48.674 acres) within the proposed Kingsland Commons Municipal Utility District (District) of Burnet County is located entirely outside the corporate limits of any municipality and is located, in whole or in part, within your county; therefore, Texas Water Code Section 54.0161, is applicable to this project.

In compliance with Texas Water Code Section 54.0161, notification is hereby given that this application has been filed with the Texas Commission on Environmental Quality (TCEQ). Pursuant to Texas Water Code Section 54.0161, the County Commissioners Court may make a recommendation regarding the creation of the proposed District. The Commissioners Court may submit to the TCEQ its written opinion stating whether it recommends the creation of the proposed District, and any findings, conclusions, and other information that the Commissioners Court thinks would assist TCEQ in making a final determination on the petition. It is requested that the Commissioners Court respond as soon as possible if it intends to submit a recommendation regarding the creation of this District.

Texas Water Code Section 54.0161 requires that any written opinion be received by the TCEQ at least 10 days before the date set for the TCEQ to act on the application.

Please note that this opportunity to comment on the application is separate and apart from the right of the Commissioners Court, or any affected person, to protest the application and request a hearing pursuant to Texas Water Code Sections 49.011 and 54.018 and applicable TCEQ rules.

BURNET COUNTY JUDGE

JUL 06 2026