THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

**DATE:** 9/8/26
(Commissioners Court Date)

**TO :** **HONORABLE COMMISSIONERS COURT OF BURNET COUNTY**

**FROM:** Perry Thomas

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET ☐ **LINE ITEM TRANSFERS** ☐ **AMENDMENTS**

| | FUND/DEPT | LINE ITEM | GEN LEDGER # | AMOUNT |
|---|---|---|---|---|
| | 100 | Copy Rental | 100-4850-4620 | 5,000.00 |
| **FROM:** | | | | |
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| | | | | |
| | | | | |
| | 100 | Clerk/ Support Staff | 100-4850-1040 | 5,000.00 |
| **TO:** | | | | |
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**REASON:** To cover shortage resulting from an overlap of two Administrative Assistant positions for training purposes

**111.011 Changes in Budget for County Purposes of the Local Government Code.**

DEPARTMENT HEAD

COUNTY AUDITOR

APPROVED: COMMISSIONERS COURT

ATTEST: COUNTY CLERK