

Highland Lakes Newspapers

The Highlander – Burnet Bulletin

304-A Highlander Circle, PO Box 1000

Marble Falls, TX 78654-1000

(830) 693-4367

PUBLISHER'S AFFIDAVIT

STATE OF TEXAS

COUNTY OF BURNET

Before me, the undersigned authority, on this day personally appeared

Kim Green

(name)

who being by me duly sworn, deposes and

says that (s)he is a bona fide representative of the Highlander;

(name of newspaper)

that said newspaper is regularly published in Burnet County(ies)

and generally circulated in Burnet Llano County(ies),

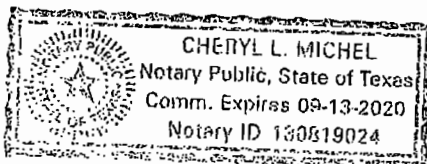
Texas, and that the attached public notice was published in said newspaper on the following

date(s), to wit: 2-2-18, 2-6-18, 2-13-18, 2-23-18

and that the attached is a true copy of said notice.

[Signature]
Newspaper Representative's Signature

Subscribed and sworn to before me this 23rd day of Feb., 2018, to certify which witness my hand and seal of office.



Cheryl L. Michel
Notary Public in and for the State of Texas

Cheryl L. Michel
Print or Type Name of Notary Public

My Commission Expires: 9/13/2020

Real Estate

The Burnet Bulletin • Marble Falls Highlander

5B

February 23, 2018

The Highlander
Marble Falls, Texas

Call 830-693-4367 or 512-756-6136

OR email c.michel@highlandernews.com or insidesales@highlandernews.com

DEADLINE IS TUESDAY AT 3 PM FOR DISPLAY ADS • WEDNESDAY AT 12 PM FOR LINE ADS

LIVESTOCK REAL ESTATE REAL ESTATE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Livestock Minor Angus Bulls for sale. Calving ease, tested by vet. \$2500.00. James Donop, Mason, TX. 325-347-7881.

RENTALS

Townhome, Condo, Rentals

Horseshoe Bay Condo across from Resort Hotel. 1BR/1BA. Small loft. One car garage. W/D. Just renovated. \$850/month. 830-385-1386.

Horseshoe Bay, 2BD/2.5BA, Large Garage, Slick Rock Golf Course. Great Views. 112 Dawn. Unit F. \$1200/month. 830-598-5052.

House for Rent Buchanan Dam: 1 Bedroom, 1 Bathroom, with office on 1/2 acre. Private and quiet. CACH. Full size appliances, washer and dryer included. \$700/mo/\$500/dep. No pets. (512) 755-2774.

Burnet, 4BR, 2BA, 2 car garage, newer home in quiet subdivision, near schools. Great split floor plan, separate master, laundry room, fenced, covered back porch, sprinkler system; backs up to a ranch! Ready now! (830)756-4299 (512) 755-7538.

House for rent, Marble Falls. 3BR/2BA. Fireplace, two car garage. \$1275/mo. 505-681-0887.

Mobile Homes for Rent RV with Slide-Out. Excellent condition. Attached covered porch. Boarding available for horse. Includes horse safe fencing. Run-up. Barn with two stalls. Tack room. Rent: \$600/mo. Includes all utilities. Board \$200/mo. You furnish hay & feed. Available March. 830-385-6735

REAL ESTATE

Houses for Sale AMAZING PROPERTY. 7.9 acres with main home, guest home, detached garage, 2 insulated barns, 2 pole barns, 5 water wells, & producing pecan orchard. \$599,000. Walker & Assoc. 830-693-5549.

DON'T MISS THIS ONE. New 3/2 w/ granite counters and open concept living area. \$209,900. Walker & Assoc. 830-693-5549.

EASY LIVING. Nice 32.5 condo, near shopping and schools. Garage, large LA, whirlpool tub, more! \$154,900. Walker & Assoc. 830-693-5549.

FIXER UPPER. Two bedroom manufactured home in need of TLC. Great potential. \$49,900. Walker & Assoc. 830-693-5549.

Marble Falls. Walk to the park or lake! Cute 3 bedroom bungalow, with huge yard & great location. \$172,000. Walker & Assoc. 830-693-5549.

NEED FOUR BEDROOMS? This is the one! Nice 4/3 on 4 lots, with lake access nearby. 1800+ SF of living area. \$167,777. Walker & Assoc. 830-693-5549.

NEW HOME READY FOR OCCUPANCY. 3/2/2 in Wildflower Village. Granite, tile, view. \$221,900. Walker & Assoc. 830-693-5549.

PUBLIC NOTICE

BURNET COUNTY INVITATION TO BID 18-610-01 PAVING OIL

It is the Intent of this Invitation to Bid to establishing pricing for HFRS-2, SS-1 and HFRS-2P paving oil based on fluctuating market prices as well as delivery and demurrage charges, minimum orders, and freight charges all in accordance with bid conditions, specifications and/or special provisions. Due date is Thursday, March 8, 2018 at 3:00PM at which time the bids will be publicly opened and read aloud in the Conference Room of the Burnet County Auditor Office located at 133 East Jackson Street, Burnet, Texas. For a complete list of the requirement and specifications go to www.burnetcountytexas.org. Click Departments, County Auditor and Bid Requests. Click on the heading to download the complete packet.

BURNET COUNTY INVITATION TO BID 18-600-01 TXDOT ITEM 302, TYPE D GRADE 4 & 5 WASHED PAVING ROCK

It is the Intent of this Invitation to Bid to establish pricing for Paving Rock; TXDOT ITEM 302 TYPE D, GRADE 4 AND GRADE 5 WASHED PAVING ROCK from qualified bidders all in accordance with bid conditions, specifications and/or special provisions. Bids will be accepted until 3:00 PM on Monday, March 12, 2018 when the bids will be publicly opened and read aloud in the conference room of the Burnet County Auditor located at 133 East Jackson Street, Burnet. To obtain the complete bid packet go to www.burnetcountytexas.org; departments, county auditor and bid request. Click on the heading to download the complete packet which contains all requirements and specifications.

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PUBLIC NOTICE

ADDENDUM

18-510-003 INVITATION TO BID 60-64 FOOT TELESCOPIC BOOM LIFT

This Invitation to Bid issued by Burnet County for a 60-64 foot telescopic boom lift is being amended to accept bids for both diesel and gasoline lifts. Burnet County will accept multiply bids for used and new lifts as well as diesel and gasoline engines. For any question concerning this bid; contact individuals listed in the original bid packet.

Public Notice
Notice of Sale. Of said storage unit to satisfy a landlord lien. Jim Everett #7 - House-hold. Sale to be held March 1, 2018 at 4:30 pm. Buchanan Dam 29 Self Storage, 1040 LNB, Buchanan Dam, TX. 78609. Each unit sold to the highest bidder. Questions call

Spring is right around the corner! Let us help you shed that old gear! Advertise with The Highlander!

PUBLIC NOTICE

Any living relatives of the family of Margie Maddock please contact The Vistas Apartments within the next 30 days. The apartment complex is located at 1700 Mustang Drive, Marble Falls, TX 78654. The telephone number is (830)798-8171.

AN ORDINANCE OF THE CITY OF BURNET, TEXAS, RESCINDING ANY PREVIOUS ORDINANCE, RESOLUTION, ORDER, OR DECREE THAT AUTHORIZED THE TAXATION OF FREEPORT GOODS AND GRANTING A FREEPORT TAX EXEMPTION; PROVIDING AN EFFECTIVE DATE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

There will be a public hearing concerning the replat of lots 3012 & 3013, The Legends Plat 31, as recorded in Cabinet 3, Slide 11D of the Burnet County plat records, Burnet County Texas. To be heard at the regularly scheduled Commissioners Court Meeting on February 27, 2018, at 9:00 am at the Burnet County Courthouse-2nd floor courtroom, 220 S. Pierce St., Burnet, TX 78611

For more news
visit us at www.highlandernews.com

BURNET COUNTY INVITATION TO BID "18-510-003" BOOM LIFT

It is the intent of this Invitation to Bid to establishing pricing for a 2006 to 2017 year model 60ft to 64ft telescopic boom lift with less than six thousand (6000) hours all in accordance with bid conditions, specifications and/or special provisions. Due date is Tuesday, March 6, 2018 at 3:00p.m. at which time the bids will be publicly opened and read aloud in the Burnet County Auditor's Conference Room located at 133 East Jackson Street, Burnet, Texas. Sealed bids must be received in the Office of the Purchasing Agent on or before the time and date specified. All bids received after the time and date specified will be returned unopened to sender. For a complete list of the requirements and specifications go to www.burnetcountytexas.org click on Departments, County Auditor and Bid Request. Click on the heading to download the complete bid packet.

ADDENDUM

18-510-003 INVITATION TO BID 60-64 FOOT TELESCOPIC BOOM LIFT

THIS INVITATION TO BID ISSUED BY BURNET COUNTY FOR A 60-64 FOOT TELESCOPIC BOOM LIFT IS BEING AMENDED TO ACCEPT BIDS FOR BOTH DIESEL AND GASOLINE LIFTS. BURNET COUNTY WILL ACCEPT MULTIPLY BIDS FOR USED AND NEW LIFTS AS WELL AS DIESEL AND GASOLINE ENGINES. FOR ANY QUESTION CONCERNING THIS BID; CONTACT INDIVIDUALS LISTED IN THE ORIGINAL BID PACKET.

NEED EMPLOYEES???
Advertise the positions you need to fill here!

PUBLIC NOTICE

The City of Horseshoe Bay City Council Passed and Approved the following Ordinances:

Ordinance 2018-08: An Ordinance of the City of Horseshoe Bay, Texas, Extending the Temporary Moratorium for Any Development Related Activities Solely for Zone 13 Caprock Zone and Tract BBB-2A of Zone 14 Horseshoe Bay Boulevard PD Zone, Within the City Limits, Until February 20, 2020; Governing Law; Severability; Proper Notice; and Open Meeting and Effective Date

Ordinance 2018-05: An Ordinance of the City of Horseshoe Bay, Texas, Providing for the Annexation of Property Within the Extraterritorial Jurisdiction, and Described on Exhibit A (Map of the Area Being Annexed) and Exhibit B (Legal Description Attached Hereto) Into the Corporate City Limits of the City of Horseshoe Bay, Texas, For All Municipal Purposes; Finding That All Necessary and Required Legal Conditions Have Been Satisfied; Providing That Such Area Shall Become A Part of the City and That the Inhabitants Thereof, If Any, Shall Be Entitled to the Rights and Privileges of Other Citizens and Be Bound by the Acts and Ordinances Now In Effect and To Be Hereinafter Adopted; Service Plans for the City Services to the Annexed Areas Described on Exhibit C; Providing for Zoning of Such Properties in Accordance with the City's Zoning Ordinance; Providing an Effective Date; Severability and Proper Notice and Meeting

Ordinance 2018-09: An Ordinance of the City of Horseshoe Bay, Texas, Establishing Compensation for the Use of Public Right-of-Way by Certificated Telecommunications Providers Within the City of Horseshoe Bay, Texas; Determining Categories of Access Lines; Setting the Base Amounts for Access Line Rates; Directing the Payment Thereof; Governing Law; Severability; Proper Notice and Open Meeting and Effective Date

Ordinance 2018-07: An Ordinance of the City of Horseshoe Bay to Define and Prima Facie Maximum Speed Limits on Ferguson Road To 35 Miles Per Hour Lowered From 40 Miles Per Hour; Declaring What May Be a Sufficient Complaint in Prosecutions; and Providing for the Following: Findings of Fact; Enactment; Repealer; Severability; Criminal Fines Not to Exceed \$200 Per Offense; Codification; Effective Date; and Proper Notice and Meeting

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4B

February 13, 2018

The Highlander
Burnet, Texas

The Highland Lakes Classifieds Marketplace

Real Estate

The Burnet Bulletin • Marble Falls Highlander

Call 830-693-4367 or 512-756-6136

OR email c.michel@highlandernews.com or insidesales@highlandernews.com

DEADLINE IS THURSDAY AT 3 PM FOR DISPLAY ADS • FRIDAY AT 12 PM FOR LINE ADS

RENTALS	RENTALS	RENTALS	REAL ESTATE	REAL ESTATE
Apartment East Lake Buchanan Waterfront location, with dock privileges. One bedroom furnished, all utilities paid, including satellite TV. 1 year Lease-\$550 monthly- \$500/depend. Call for appointment. 512-585-4932.	Horseshoe Bay/1BR/2BA. Townhome. Fully furnished and equipped-including W/D and Murphy Bed. Pets considered. 830-385-3292. See: www.hsbrnt.com	In Sunrise Beach - 2BR/1BA. CACH, Carpet. All Appliances, Deck. Great View. 1 Year Lease. \$800/month/\$800 deposit. 830-456-1500.	DON'T MISS THIS ONE. New 3/2/2 with granite counters and open concept living area. \$209,800. Walker & Assoc. 830-693-5549.	NEED FOUR BED-ROOMS? This is the one! New 4/2 on 4 lots, with lake access nearby. 1800+ SF of living area. \$167,777. Walker & Assoc. 830-693-5549.
Townhome, Condo. FOR SALE OR RENT- (Horseshoe Bay). Condo located by golf course. 2BR/2BA/ bonus room. Carpet/ water sewer-trash included in rent. \$995/ security. NO PETS/ NO SMOOKING. 830-798-4613.	House for Rent Burnet, 4BR/2BA. 2 car garage, newer home in quiet subdivision, near schools. great split floor plan, separate master, laundry room, fenced, covered back porch, sprinkler system, backs up to a ranch! Ready now! (830) 798-4298. (830) 755-7538.	Houses for Sale \$82,500-Owner Financed. 3BR/2BA. Refurbished Mobile Home (LOCATED IN GEOLA ESTATES). 5 Miles North of Fuzzy's Corner. CACH-Walk To The Lake. Opposite \$45,000. 10 Year Financing. No Smoking. Please Go See Before Calling. 830-798-2818.	EASY LIVING. Nice 3/2.5 condo, near shopping and schools. Garage, large LA, whirlpool tub, more! \$154,800. Walker & Assoc. 830-693-5549.	NEW HOME READY FOR OCCUPANCY. 3/2/2 in Wildflower Village. Granite, tile, view. \$221,900. Walker & Assoc. 830-693-5549.
Horseshoe Bay Condo across from Resort Hotel. 1BR/1BA. Small loft. One car garage. W/D, just renovated. \$850/month. 830-385-1386.	House for rent. Marble Falls. 3BR/2BA. Fireplace, two car garage. \$1275/mo. 605-681-0887.	AMAZING PROPERTY. 7.9 acres with main home, guest home, detached garage, 2 insulated barns, 5 water wells, & producing pecan orchard. \$599,000. Walker & Assoc. 830-693-5549.	FIXER UPPER. Two bedroom manufactured home in need of TLC. Great potential. \$49,900. Walker & Assoc. 830-693-5549.	WILDFLOWER VILLAGE. 2880 SF of living area in this 4/2/2 with great Marble Falls location. Want space? This is the one! \$268,000. Walker & Assoc. 830-693-5549.
Horseshoe Bay. 2BD/2.5BA./Large Garage. Slick Rock Golf Course. Great Views. 112 Dawn. Unit F. \$1200/month. 830-598-5052.			Marble Falls. Walk to the park or take Cute 3 bedroom bungalow, with huge yard & great location. \$172,000. Walker & Assoc. 830-693-5549.	Wildflower Village. 2880 SF of living area in this 4/2/2 with great Marble Falls location. Want space? This is the one! \$268,000. Walker & Assoc. 830-693-5549.

One Man's Trash ..

Well you know the rest!
Advertise your garage sale here!

830-693-4367

Advertise HERE!!!

PUBLIC NOTICE

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There will be a public hearing concerning the replat of lots 3012 & 3013, The Legends Plat 31, as recorded in Cabinet 3, Slide 11D of the Burnet County plat records, Burnet County Texas. To be heard at the regularly scheduled Commissioners Court Meeting on February 27, 2018, at 9:00 am at the Burnet County Courthouse -2nd floor courtroom, 220 S. Pierce St., Burnet, TX 78611

PUBLIC HEARING BURNET COUNTY ROAD 413

Pursuant of the Texas Transportation Code Subchapter E, Sections 251.151, 251.252 and 251.154: Burnet County is hereby providing notice of a Public Hearing regarding a review of a speed limit study of CR 413 in the Spoorwood area. This study allows for an increase of the speed limit on CR 413 from 35mph to 45 mph. This hearing will be held during the regular Burnet County Commissioners' Court on February 24, 2018 at 10:00 a.m. in the Burnet County Courthouse second floor courtroom located at 220 S. Pierce Street, Burnet, Texas. Any person wishing to address the issue should appear and be heard at this public hearing. An electronic copy of the speed limit review may be obtained from the Burnet County Auditor's Office, 133 E. Jackson Street, Burnet, Texas.

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NOTICE FOR BIDS
Effective, February 5, 2018 HCC Community Action Association, Inc. will be soliciting bids for the following two subcontracts on behalf of HCCAA, Inc., agency facilities and the West/Houston and Comprehensive Energy Assistance Programs:

1. Construction Contractor to provide materials and install energy efficiency measures as well as any other construction measures as outlined in bid packet.
2. Mechanical Contractor to repair, install, and provide units for air conditioning and heating measures as well as any other mechanical measures as outlined in bid packet.

The areas covered will include the following counties: Bell, Burnet, Coryell, Erwin, Hamilton, Lampasas, Llano, Mason, Milam, Mills, San Saba, Somerville, and Williamson.

The bid packets can be obtained by contacting HCCAA, Inc., P.O. Box 845, San Saba, Texas 76877 or calling (254) 372-2157 ext. 271, or at our Central Office located at 2805 West Wadsworth, San Saba, Texas.

A Pre-Bid Conference will be held on February 23, 2018 from 2:30 p.m. at the San Saba Multi-Sector Center located at 705 E. Street, San Saba, Texas. To answer questions from potential bidders.

The completed bid must be received at our Central Office no later than 3:00 p.m. on Friday, March 2, 2018. Bids will be publicly opened at 9:00 a.m. on Friday, March 2, 2018 at 2995 W. Wilshire, San Saba. Only complete packets will be accepted. Bids will not be awarded at opening. The final selection process will be a competitive sealed bid based on price and other written selection criteria. Bids will be awarded on Friday, March 23, 2018.

HCC Community Action Association, Inc. reserves the right to refuse any or all bids. The initial contracts will be for one year with an option to renew for an additional two years if the original bid process has a competitive bidding process. HCC Community Action Association, Inc. is an equal opportunity employer and does not discriminate against any vendor because of race, religion, color, age, disability, political affiliation, sexual orientation, belief, or national origin.

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

STATE OF SOUTH CAROLINA
COUNTY OF SUMTER
In the matter of
James Moses Wilson, Jr.
Juanita Joy Ratler
Petitioner,
James Wilson and Jamie Wilson Galven
Respondents
Please take notice that Juanita Joy Ratler has applied to the Sumter County Probate Court by Summons and Petition filed January 26, 2018 for the following relief:
A. For the appointment of Juanita Joy Ratler as personal representative of the estate of James Moses Wilson, Jr.
B. To determine that Juanita Joy Ratler and James Moses Wilson Jr. were married by common law, and
C. Seeking authority for Juanita Joy Ratler as personal representative to sell the property at 593 Driftwood Court, Sumter, SC.
Pleadings for each of these actions can be found in the Office of the Probate Court for Sumter County and Lis Pendens is on file in the Clerk of Court for Sumter County. A Notice of Hearing advising the date, time and place of the hearing will be filed in the Office of Probate Court for Sumter County.
January 26, 2018
Sumter, SC
A. Paul Weissenstein, Jr.
Attorney for Petitioner
P.O. Box 2446
Sumter, SC 29151

NEED EMPLOYEES???
Advertise the positions you need to fill here!

**DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY**

Proposed Flood Hazard Determinations for Burnet County, Texas and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency (FEMA) has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within the Cities of Burnet, Marble Falls, Meadowlakes, and the unincorporated areas of Burnet County. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for the aforementioned communities. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. This appeal period will commence on the second publication date of this notice scheduled on or about February 14, 2018. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at www.fema.gov/plan/prevent/hmrbfe, or call the FEMA Map Information eXchange toll free at 1-877-FEMA MAP (1-877-336-2627).

Although no changes have occurred in the flood hazard information for the Cities of Bertram, Cottonwood Shores, Granite Shoals and Horseshoe Bay, a 90-day comment period is being provided to these communities to allow for comments and concerns found within the new updated FIRM panels and FIS report released on February 15, 2017, and September 26, 2017. This comment period will commence on the second publication date of this notice scheduled on or about February 14, 2018.

The Preliminary FIRM and FIS report have been mailed to the local Floodplain Administrators. In addition, the FIRM and FIS report are available for review through an interactive mapping site on-line at <http://maps.firmmap6.com>.

Special Sat., Feb. 24 • Noon
FEMALE SALE

- 90 F-1 Tiger Stripe Braford Heifers - Pairs/Heavy Bred - Angus
- 75 F-1 Tiger Stripe Braford Heifers - Pairs/Heavy Bred - Angus
- 30 F-1 Tiger Stripe Braford Heifers - Bred - Angus
- 50 F-1 Tiger Stripe Braford Heifers - Open (750#-800#)
- 20 Grey Brahman Heifers - Heavy Bred - Brahman Bull
- 20 Grey Brahman Heifers - Open (600#-700#)
- 10 Horned Hereford Cows (5-6 yr.) Heavy Bred - Brahman
- 60 Black Brangus & Angus Plus Heifers - Pairs - Angus
- 20 F-1 Brangus Heifers - Bred - Angus
- 35 Brangus & Crossbred Heifers - Heavy Bred - Angus
- 40 Crossbred Heifers - Pairs - Angus
- 50 Brangus & Crossbred Cows (3-5 yr.) Pairs - Angus & Charolais

Expecting 600 Head of Females
over 200 Pairs

Hallettsville Livestock Commission Co.
Hallettsville, TX
SALE EVERY TUESDAY

Mike Heller: 361-293-4949, David Heller: 979-743-0436
Kim Hagan: 361-293-4720, Mark Hagan: 361-293-8116

Classifieds and Week at a Glance

Friday, Feb. 2
(Arts & Entertainment)
Mother Goose Time - 10:00 a.m., Marble Falls Public Library.
Toddler Time - 11:00 a.m., Marble Falls Public Library.
(Clubs & Organizations)
Kingsland Garden Club "Fun With Food & More" - 1:30 p.m., Kingsland Library.
Friday Genealogy Group - 10:00 a.m., Herman Brown Free Library, Burnet.
Variety Book Club - 10:00 a.m., Herman Brown Free Library.
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Discussion - 12:00 p.m., Epiphany Episcopal, Burnet.
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Step Study - 5:00 p.m., Kingsland Packaddle Fellowship.
Wesley Respite Care - 9:30 a.m. - 1:30 p.m., First United Methodist Church of Marble Falls.
(Events & Happenings)
RIBBON CUTTING: Cremation Advocates by Putnam - 10:30 a.m., 205 Ave. H Suite 204, Marble Falls.
(Food & Fundraiser)
Valentine Wine & Dine - 11:00 a.m. - 7:00 p.m., Flat Creek Estate, Marble Falls.
Saturday, Feb. 3
(Arts & Entertainment)
"Super Bowl Pre-Party" - 1:00 p.m., Tori No Locke, Burnet.
(Clubs & Organizations)
Oak Ridge Ranch HOA - 9:00 a.m., Herman Brown Free Library, Burnet.
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Discussion - 10:00 a.m., Kingsland Packaddle Fellowship.
Valentine Wine & Dine - 11:00 a.m. - 7:00 p.m., Flat Creek Estate, Marble Falls.
Sunday, Feb. 4
(Arts & Entertainment)
"Super Bowl Pre-Party" - 1:00 p.m., Tori No Locke, Burnet.
(Clubs & Organizations)
Oak Ridge Ranch HOA - 9:00 a.m., Herman Brown Free Library, Burnet.
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Discussion - 10:00 a.m., Kingsland Packaddle Fellowship.
Valentine Wine & Dine - 11:00 a.m. - 7:00 p.m., Flat Creek Estate, Marble Falls.

Monday, Feb. 5
(Arts & Entertainment)
Science, Art & Architecture Tour - 10:00 a.m., Science Mill, Johnson City.
(Clubs & Organizations)
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Discussion - 10:00 a.m., Kingsland Packaddle Fellowship.
Valentine Wine & Dine - 11:00 a.m. - 7:00 p.m., Flat Creek Estate, Marble Falls.
Tuesday, Feb. 6
(Arts & Entertainment)
Science, Art & Architecture Tour - 10:00 a.m., Science Mill, Johnson City.
(Clubs & Organizations)
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Discussion - 10:00 a.m., Kingsland Packaddle Fellowship.
Valentine Wine & Dine - 11:00 a.m. - 7:00 p.m., Flat Creek Estate, Marble Falls.

Wednesday, Feb. 7
(Arts & Entertainment)
Science, Art & Architecture Tour - 10:00 a.m., Science Mill, Johnson City.
(Clubs & Organizations)
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Discussion - 10:00 a.m., Kingsland Packaddle Fellowship.
Valentine Wine & Dine - 11:00 a.m. - 7:00 p.m., Flat Creek Estate, Marble Falls.
Thursday, Feb. 8
(Arts & Entertainment)
Science, Art & Architecture Tour - 10:00 a.m., Science Mill, Johnson City.
(Clubs & Organizations)
Al-Anon (mutual support group for those who have been affected by someone else's drinking) - Discussion - 10:00 a.m., Kingsland Packaddle Fellowship.
Valentine Wine & Dine - 11:00 a.m. - 7:00 p.m., Flat Creek Estate, Marble Falls.



Classifieds

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

There will be a public hearing concerning the replat of lots 3012 & 3013, The Legends Plat 31, as recorded in Cabinet 3, Slide 11D of the Burnet County plat records, Burnet County Texas. To be heard at the regularly scheduled Commissioners Court Meeting on February 27, 2018, at 9:00 am at the Burnet County Courthouse - 2nd floor courtroom, 220 S. Pierce St., Burnet, TX 78611

REQUEST FOR QUALIFICATIONS
BURNET COUNTY VETERAN SERVICES OFFICER
It is the intent of this Request for Qualifications to solicit information from qualified veterans to provide Veteran Services for Burnet County citizens. The Veteran Service Officer is a part of the Texas Veterans Commission and exists to assist local veterans and widows of veterans in obtaining benefits to which they are entitled as a result of their military service. The bid opening is scheduled for 3:00PM, Monday, February 12, 2018, at which time they will be publicly opened and read aloud. For a complete list of the requirements and qualification please go to www.burnetcountytexas.org and click departments, county auditor and bid request. Click on the heading to download the complete packet.

Keep up with The Highlander each and every day!
Check us out on Facebook!

Public Notice

There will be a public hearing concerning the Replat of Lot 1 of Horseshoe Bay Center, Plat No. 1.1 to be known as "Horseshoe Bay Center, Plat No. 1.2, 3.75 acres out of the Madison Putnam Survey No. 572, Abstract No. 587, City of Horseshoe Bay, Llano County, Texas", at the regular scheduled City of Horseshoe Bay Council Meeting on February 20, 2018 beginning at 3:00 P.M., followed by discussion and action on the same. The public hearing will be at the City Council Chambers, #1 Community Drive, Horseshoe Bay, Texas. Lot 1 is Zoned C-2 PD; C-2 Planned Development. The owner of the lot is proposing to divide the lot in two so that each of the two existing buildings will be on a separate lot for financing and sale purposes. You may provide comments regarding this replat at the public hearing or any time prior to the hearing, in writing or by calling the City Development Services Department at (830) 598-9959.



Friday, Feb. 2
Karaoke - 9 p.m. - 1 a.m., Fuzzy's Corner, Buchanan Dam. 512-793-2725.
Live Music - Bill's Burgers, Wings & Things, Burnet. 512-234-8216.
Live Music - Bill's Burgers, Wings & Things, Marble Falls. 830-201-4481.
Live Music - Doc's Fish Camp, Marble Falls. 830-693-2245.
Saturday, Feb. 3
Electron Donuts - 8:00 p.m., Poodle's Roadhouse, Spicewood. 512-264-0318.
Flyback - 10:30 p.m., Poodle's Roadhouse, Spicewood. 512-264-0318.
Lone Star Live Official After Party - 10:00 p.m., Brass Hall, Marble Falls. 888-503-8842.
Live Music - Bill's Burgers, Wings & Things, Marble Falls. 830-201-4481.
Live Music - Doc's Fish Camp, Marble Falls. 830-693-2245.
Live Music - Bill's Burger, Wings &

Spicewood. 512-264-0318.
Karaoke - 7 p.m., Buchanan Dam Beach Club, Buchanan Dam. 512-793-2725.
Live Music - Pat's Bar, Buchanan Dam. 325-388-2911.
Monday, Feb. 5
Texas Songwriters Showcase - 6:30 p.m., Poodle's Roadhouse, Spicewood. 512-264-0318.
Karaoke - 7 p.m., Buchanan Dam Beach Club, Buchanan Dam. 512-793-2725.
Tuesday, Feb. 6
Louis Long - 5:00 p.m., Poodle's Roadhouse, Spicewood. 512-264-0318.
Open Mic Night, 8:00 p.m. - midnight, Buchanan Dam Beach Club, Buchanan Dam. 512-793-2725.
Karaoke Night - 7:30, R-Bar & Grille, Marble Falls. 830-693-2022.
John Arthur Martinez and Friends - 6:00-8:00 p.m., Trailblazer Galle, Burnet. 512-758-7635.

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