

THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2018

DATE: SEPTEMBER 5, 2018
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: COUNTY JAIL

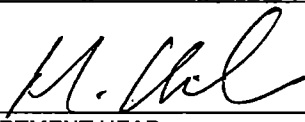
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

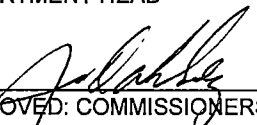
	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	JAIL	JAIL OPERATIONS	180-5122-4912	\$ 7,135.00

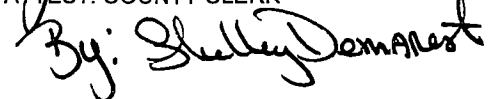
TO:	JAIL	CAPITAL EXPENDITURES	180-5122-5760	\$ 7,135.00
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REASON: TO PURCHASE A HOT WATER HEATER

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK




THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2018

DATE: SEPTEMBER 5, 2018
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: ROAD & BRIDGE, PCT#1

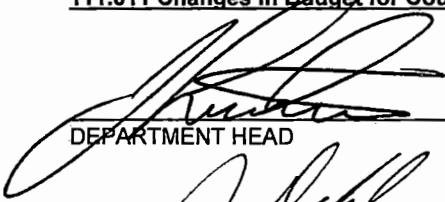
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

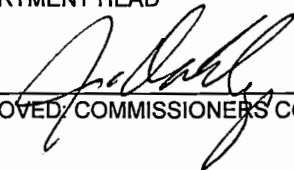
	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	RB1	OPERATING SUPPLIES	310-6110-3300	\$ 1,250.00

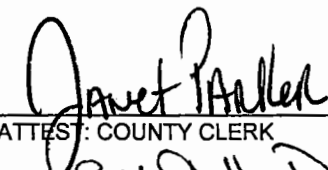
TO:	RB1	MACHINERY & EQUIPMENT(INVENTORIED)	310-6110-5750	\$ 1,250.00
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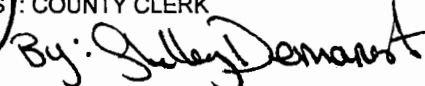
REASON: TO PURCHASE JOHN DEERE 45" FRAME & SET OF FORKS

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED COMMISSIONERS COURT


ATTEST: COUNTY CLERK

By: 



THE COUNTY OF BURNET
BURNET, TEXAS 78611

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(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

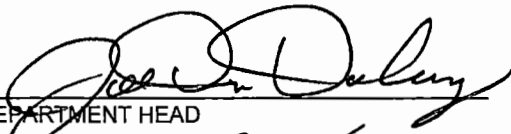
FROM: ROAD & BRIDGE, PCT#4

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	RB4	OPERATING SUPPLIES	340-6140-3300	\$ 2,500.00
TO:	RB4	VEHICLE/EQUIP REPAIR & MAINTENANCE	340-6140-4510	\$ 2,500.00

REASON: TO COVER CURRENT SHORTAGE AND FUTURE EXPENSES

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK




THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2018

DATE: SEPTEMBER 5, 2018
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: COUNTY SHERIFF

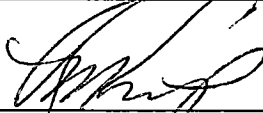
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	GENERAL	OPERATING SUPPLIES	100-5600-3300	\$ 1,398.00

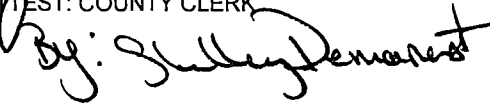
TO:	GENERAL	MACHINERY & EQUIPMENT(INVENTORIED)	100-5600-5750	\$ 1,398.00
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REASON: TO PURCHASE (2) HIGH BACK MESH CHAIRS WITH HEADREST FOR DISPATCH

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK




THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2018

DATE: SEPTEMBER 5, 2018
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: DISTRICT COURT

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	GENERAL	POSTAGE	100-4350-3110	\$ 200.00
		TELEPHONE	100-4350-4200	\$ 1,200.00
TO:	GENERAL	OFFICE SUPPLIES	100-4350-3100	\$ 1,400.00

REASON: TO PURCHASE VARI-DESKS, STOOL & MATS

111.011 Changes in Budget for County Purposes of the Local Government Code.

A handwritten signature in black ink, appearing to be "J. Dally", written over a horizontal line.

DEPARTMENT HEAD

A handwritten signature in black ink, appearing to be "J. Dally", written over a horizontal line.

APPROVED: COMMISSIONERS COURT

A handwritten signature in black ink, appearing to be "Janet Parker", written over a horizontal line.
ATTEST: COUNTY CLERK
A handwritten signature in black ink, appearing to be "Bj. Shelby Demarest", written below the horizontal line.



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2018

DATE: SEPTEMBER 5, 2018
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: COURTHOUSE SECURITY

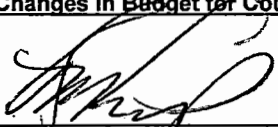
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	CHS	MAINTENANCE AGREEMENTS	504-5602-4530	\$ 3,999.00

TO:	CHS	MACHINERY & EQUIPMENT(INVENTORIED)	504-5602-5750	\$ 3,999.00
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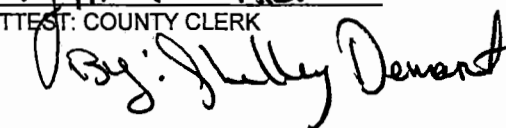
REASON: TO PURCHASE A GARRETT PD6500I WALK THROUGH METAL DETECTOR FOR
NORTH ANNEX

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK





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BURNET, TEXAS 78611

FY2018

DATE: SEPTEMBER 5, 2018
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TO: HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: COUNTY SHERIFF

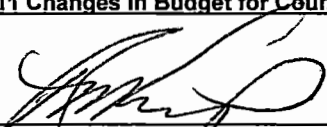
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	GENERAL	OPERATING SUPPLIES	100-5600-3300	\$ 568.99

TO:	GENERAL	MACHINERY & EQUIPMENT(INVENTORIED)	100-5600-5750	\$ 568.99
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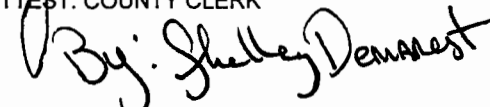
REASON: TO PURCHASE A NIKON D3400 CAMERA

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK





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TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: COURTHOUSE SECURITY

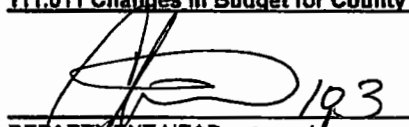
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

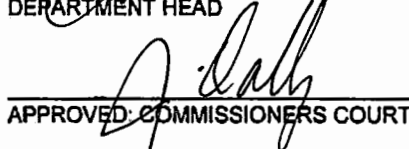
	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	CHS	MACHINERY & EQUIPMENT (INVENTORIED)	504-5602-5750	\$ 7,500.00

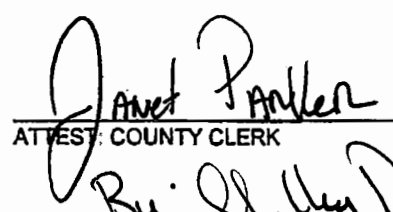
TO:	CHS	MACHINERY & EQUIPMENT (CAPITALIZED)	504-5602-5760	\$ 7,500.00
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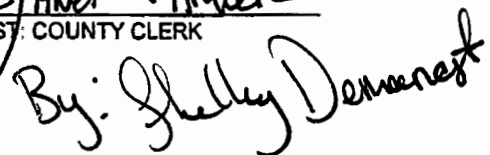
REASON: TO PURCHASE A SECURITY CAMERA SYSTEM FOR THE S/O

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK

By: 



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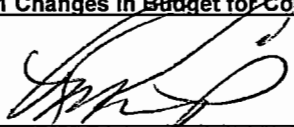
FROM: COURTHOUSE SECURITY

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	CHS	MAINTENANCE AGREEMENTS	504-5602-4530	\$ 912.42
TO:	CHS	OPERATING SUPPLIES	504-5602-3300	\$ 912.42

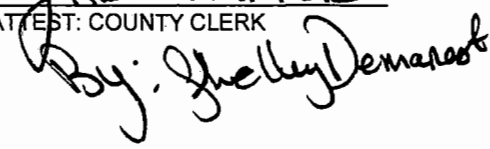
REASON: TO PURCHASE (3) GUN SAFES

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK


By: Shelley Demarest