



STATE OF TEXAS:  
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT JOHN MCGEEHEE AND ERIN MCGEEHEE, BEING THE OWNERS OF LOTS 85 & 86, RIDGE HARBOR, SECTION 1, RECORDED IN CABINET 1, SLIDE 190C, PLAT RECORDS OF BURNET COUNTY, TEXAS, DO HEREBY REPEAT THE SAME AS SHOWN HEREON AND DO HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "LOT 85A, RIDGE HARBOR, SECTION 1" AS THE OFFICIAL PLAT OF SAME.

JOHN MCGEEHEE, OWNER

ERIN MCGEEHEE, OWNER

STATE OF TEXAS:  
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED JOHN MCGEEHEE AND ERIN MCGEEHEE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:  
COUNTY OF BURNET:

THE ATTACHED PLAT OF LOTS 85 & 86, RIDGE HARBOR, SECTION 1, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS AS SHOWN ON PLAT RECORDED IN CABINET 1, SLIDE 190C OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "LOT 85A, RIDGE HARBOR, SECTION 1" WAS PREPARED TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS,

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

ATTEST:

JOE DON DOCKERY, COMMISSIONER PRECINCT 4

JAMES OAKLEY, COUNTY JUDGE, BURNET COUNTY, TEXAS

STATE OF TEXAS:  
COUNTY OF BURNET:

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS REPEAT OF "LOT 85A, RIDGE HARBOR, SECTION 1" WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

WITNESS MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

PRELIMINARY

PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 683.186, THIS DOCUMENT IS "PRELIMINARY. THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT."

K.C. LUST, R.P.L.S. NO. 5273

#### NOTES:

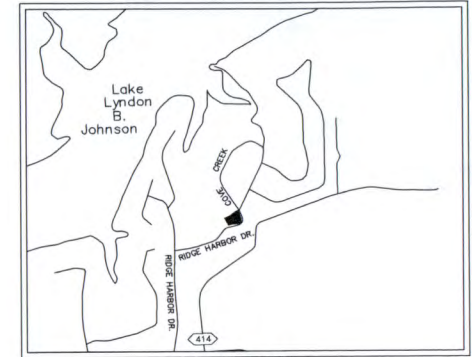
- EACH DWELLING CONSTRUCTED OR PLACED ON THIS SUBDIVISION SHALL BE CONNECTED TO A SEWAGE AND WASTEWATER DISPOSAL FACILITY MEETING THE SPECIFICATIONS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TECO) AND THE L.C.R.A.
- WATER IS SUPPLIED BY CORDEX.
- THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY CURRENT SUBDIVISION REGULATIONS.
- THIS PLAT HEREBY DELETES AND TAKES PLACE OF LOTS 85 & 86, RIDGE HARBOR, SECTION 1, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 1, SLIDE 190C, PLAT RECORDS OF BURNET COUNTY, TEXAS.
- SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS OUTSIDE THE 100 YR BASE FLOOD ELEVATION) AS GRAPHICALLY IDENTIFIED ON FEMA F.I.R.M. MAP NO. 480330005E, EFFECTIVE 03/15/2012.
- SUBJECT TO ALL CURRENT LAND USE ORDINANCES AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.
- BASIS OF BEARINGS: TEXAS COORDINATE SYSTEM 4203 - CENTRAL ZONE (NAD83).
- THE COORDINATES SHOWN HEREON ARE GRID VALUES, FOR SURFACE VALUES APPLY A COMBINED SCALE FACTOR OF 1.00011515.
- BURNET COUNTY DOES NOT GUARANTEE THE QUALITY OR QUANTITY OF A RELIABLE WATER SOURCE.

**CUPLIN ASSOCIATES, INC.**  
LAND SURVEYORS & PLANNERS

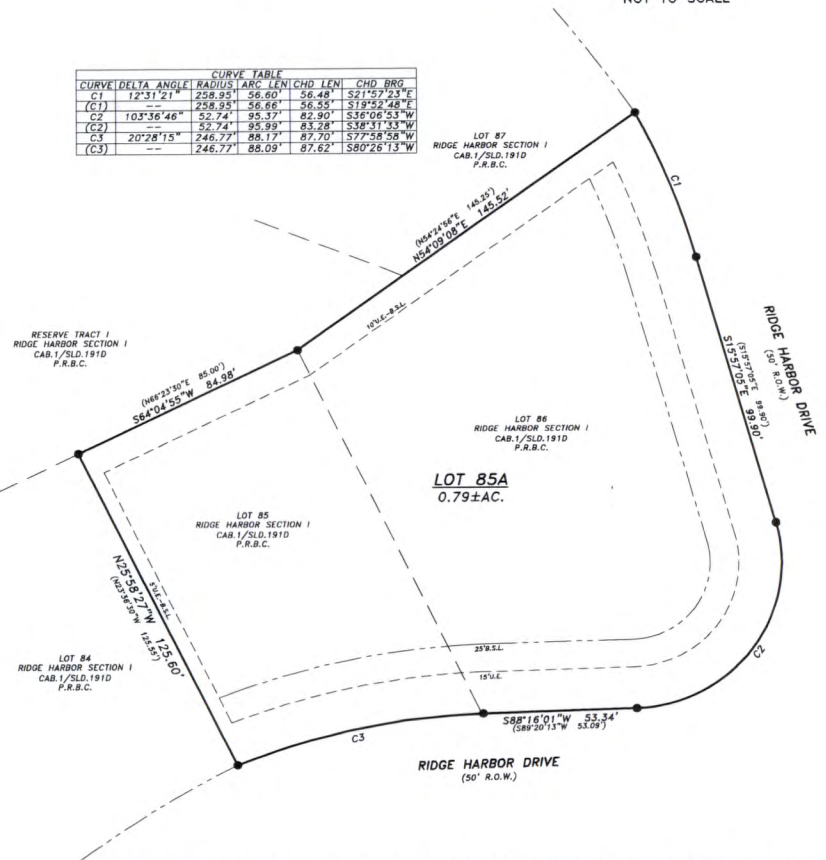


#### LEGEND

● 1/2" IRON PIN FOUND  
--- VOLUME/PAGE  
P.B.C. PLAT RECORDS BURNET CO.  
O.P.B.C. OFFICIAL PUBLIC RECORDS  
( ) RECORD INFO/SUBJECT  
U.E. UTILITY EASEMENT



| CURVE TABLE |             |         |         |         |             |
|-------------|-------------|---------|---------|---------|-------------|
| CURVE       | DELTA ANGLE | RADIUS  | ARC LEN | CHD LEN | CHD BRG     |
| C1          | 12°31'21"   | 258.85' | 56.60'  | 56.49'  | S21°47'23"E |
| (C1)        | --          | 258.85' | 56.66'  | 56.55'  | S19°52'48"E |
| C2          | 103°36'48"  | 52.74'  | 95.37'  | 82.90'  | S36°06'53"W |
| (C2)        | --          | 52.74'  | 95.99'  | 83.28'  | S36°11'43"W |
| C3          | 20°28'15"   | 246.77' | 88.17'  | 87.70'  | S77°58'58"W |
| (C3)        | --          | 246.77' | 88.09'  | 87.62'  | S80°26'13"W |



BEING A REPEAT OF LOTS 85 & 86, RIDGE HARBOR, SECTION 1, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 1, SLIDE 190C, PLAT RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS

### LOT 85A, RIDGE HARBOR, SECTION 1

PROJ. NO. 19458  
PREPARED FOR: JOHN MCGEEHEE  
TECH: M. CANALES  
APPROVED: K.C. LUST  
FIELDWORK PERFORMED ON: 4/30/19  
COPYRIGHT 2019

1500 OLLIE LANE  
MARBLE FALLS, TX 78654  
PH 325-388-3300/830-693-8815  
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 30'  
0 15 30

| DATE      | NO. | DESCRIPTION | SHEET  |
|-----------|-----|-------------|--------|
|           | 2   |             | 1 OF 1 |
|           | 1   |             |        |
| REVISIONS |     |             |        |

5/17  
Highlander

**1100-2350 sq ft**  
**503 FM 1431, Marble Falls**  
**Plenty of Parking with**  
**Covered for Employees**  
**512-755-1305**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF LOTS 85 & 86, RIDGE HARBOR, SECTION I, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 1, SLIDE 190C, PLAT RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS "LOT 85A, RIDGE HARBOR, SECTION I" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON MAY 29TH, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF A PORTION OF LOT 42, 7 CREEKS RANCH, AS SHOWN ON PLAT RECORD IN DOCUMENT NO. 201703772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS. TO BE KNOWN AS "7 CREEKS RANCH, PHASE 6" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON MAY 29TH, 2019.

## NOTICE TO PROSPECTIVE BIDDERS

Invitation to Prospective Bidders: The City of Horseshoe Bay (City) is soliciting Interest and Qualification Statements from contractors for the purpose of determining qualified contractors for improvements to the City's Wastewater Treatment Plant. The project will include construction of a new concrete SBR basin, new digester, expansion of the chlorine contact basin, along with related improvements. Any contractor desiring to construct this project for the City must be pre-qualified through the Interest and Qualification process in order to bid on the

**NOTICE OF PUBLIC SALE** of property to satisfy landlord's lien. Sale is Friday, May 31st, 2019 at 10:00am at TJM Realty Group Storage - 1802 Fourth Street Facility in Marble Falls, TX: (Between Avenue R & Avenue S; behind the duplex @ 1802 Fourth Street, Marble Falls, TX) Property sold to highest bidder for cash. Cleanup and removal deposit may be required. Seller reserves the right to withdraw property from sale. Property includes the contents of space for the following tenant: Gilbert Lozano; misc clothes & household goods. TJM Realty Group; 830-693-1100.

## Public Notice

THERE WILL BE A PUBLIC HEARING CONCERNING THE "REPLAT OF TRACT 27, TOBYVILLE ACRES, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 1, SLIDE 76B, PLAT RECORDS OF BURNET COUNTY, TEXAS AND A 1.00 ACRE TRACT OUT OF SAID TRACT 27, IN DOCUMENT NO. 201209744, OFFICIAL PUBLIC RECORDS BURNET COUNTY, TEXAS" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON MAY 29TH, 2019.

## NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **Peggy Bush Jones**, Deceased, were issued on May 2, 2019, in Cause No. P10760, pending in the County Court of Burnet County, Texas, to: **Allen Cryer**.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned attorney, at the address shown below, within the time and in the manner prescribed by law.



**TexSCAN Week of**  
**May 12, 2019**

### ACREAGE

Looking for hunting/recreational property. We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small, 30 year fixed rate owner financing, only 5% down. [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com). 800-876-9720.

### BUSINESS OPPORTUNITIES

Put Your Money To Work With Passive Income. Investment Secured With Real Estate. Ask Leo How! Call 469-544-9503. Dimensions Investment Group.

### EMPLOYMENT

Collin County in McKinney, Texas needs Detention Officers. Starting at \$18.49/hour. No experience required. Excellent benefits and promotional opportunities. Apply online. <https://www.collincountytx.gov/careers/txpapers>.

### CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, [www.boatangel.com](http://www.boatangel.com).

### CAREER TRAINING

Airline Mechanic Training - Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 800-475-4102.

### LEGAL ASSISTANCE

Roundup®, a common weed and grass killer, may be linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit [www.RespectForYou.com/NHL](http://www.RespectForYou.com/NHL).

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**273 Participating Texas Newspapers • Regional**  
**Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services. Please urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-690-7273.

### MEMORY LOSS

Do you have a family member with memory loss? The University of Minnesota is examining the effects of an educational program to support family members with a loved one with memory loss. It will be led by a trained coach. If you are interested in participating in this free study by contact Joe Gaugler at 612-626-2485 or [jgaugler@umn.edu](mailto:jgaugler@umn.edu). Visit [z.umn.edu/transitionmodule](http://z.umn.edu/transitionmodule) to learn more.

### OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Buy, sell and producing including non-Partnership Interest (NPRI). Provide us your details for offer evaluation. 806-620-1422, [LoboMinerals@gmail.com](mailto:LoboMinerals@gmail.com). Lobo Minerals, LLC Lubbock, TX 79408-1800.

### MISC. FOR SALE

KILL BED BUGS! Buy Harris Kits, Mattress Covers. DETECT, PREVENT, ERADICATE. Available: Hardware Stores, The Home Depot.

### TRUCK DRIVERS

Be Your Own Boss! Get Paid to Drive! Quality Drive-Away is looking to Deliver Trucks! [www.qualitydriveaway.com](http://www.qualitydriveaway.com) 574-642-2023.

### VACATION HOMES

Lake Fork, Texas - Minnow Bucket Restaurant - Fishing - RV - Campsites - greatest big bass lakes in the country. Texas top 50 giants were caught here. 878-2500, [www.minnowbucketmtn.com](http://www.minnowbucketmtn.com)

## LIVESTOCK

### Livestock Minor

Use Skin Balm to treat dogs & cats for "hot spots" & skin allergies without steroids. HILL COUNTRY FEED HAY. 512-756-7674 (www.kennelvax.com)

## RENTALS

### Apartments

1 Bedroom, 1 Bath efficiency in Kingsland, on Lake LBJ. Water, sewer, trash, electric, cable tv, and yard work included. \$750 per month. 325-388-6331.

### Townhome, Condo Rentals

112 Dawn, Unit F- Horseshoe Bay. \$1200/mo. 2BR/2.5BA., large garage, w/attic storage, 6sq. ft. bonus room. New tile, ref., oven, and blinds. Call Barbara-830-598-5052.

### House for Rent

KINGSLAND-Golfer's Dream. 3BR./2.5BA. plus office. #10 T Box. 3/4 of a mile to river. \$2,100/month. Great views and location. 325-423-1988.

Meadowlakes 3Bdrm, 2 Bath, large open living area, large garage, laundry room, office area and enclosed porch. No smokers or pets \$1825.00 per month. 830-798-2252

Several homes available for rent. Call Beverly for information. 512-755-2082.

Waterfront Sunrise beach, remodeled. 3BR./2BA., on forty foot channel. Boat-dock, fenced, covered dock, appliances, wood floors. \$1495/month. Email: whitingtonsandy@gmail.com

### Hunting Leases

HUNTING LEASE WANTED. SAN SABA, LLANO, MASON AR-

## For Lease

## MUSTANG PLAZA

1100-2350 sq ft

503 FM 1431, Marble Falls

Plenty of Parking with

Covered for Employees

512-755-1305

## PUBLIC NOTICE

## PUBLIC NOTICE

Application has been made with the Texas Alcohol and Beverage Commission for a Beer and Wine permit, by Krishnaayan Inc dba, Jet Stop, to be located at 7000 W Highway 1431, Granite Shoals, Burnet County, Texas. Owner Usha Monpara

**NOTICE OF PUBLIC SALE** of property to satisfy landlord's lien. Sale is Friday, May 31st, 2019 at 10:00am at TJM Realty Group Storage - 1802 Fourth Street Facility in Marble Falls, TX: (Between Avenue R & Avenue S; behind the duplex @ 1802 Fourth Street, Marble Falls, TX) Property sold to highest bidder for cash. Cleanup and removal deposit may be required. Seller reserves the right to withdraw property from sale. Property includes the contents of space for the following tenant: Gilbert Lozano; misc clothes & household goods. TJM Realty Group; 830-693-1100.

## NOTICE OF PUBLIC SALE

Of property to satisfy landlord's lien. The sale will be conducted on <https://storageauctions.com/> and will be sold to the highest bidder for cash on May 29, 2019 at 10:00 AM. Seller reserves the right to withdraw property from sale. Property includes contents of spaces at Excalibur Self Storage 3359 State Highway 29 East, Burnet, TX 78611: Household and other goods-construction equipment, furniture, and/or office furniture. Amy Prayer, Luke Deleon, Michael Caldwell Jr., Bobby Collins Jr., Matthew Miller, John Buckley, Teri Potts, Nathan Frances. Questions can be addressed to the property manager at 512-715-8588.

## Notice of Public Hearing

## PUBLIC NOTICE

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THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF LOT 6004, THE LEGENDS, PLAT NO. 6.1, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 3, SLIDE 20B, PLAT RECORDS OF BURNET COUNTY, TEXAS, AND A 0.01 ACRE TRACT OUT OF THE WILLIAM SIMMONS SURVEY NO. 121, ABSTRACT NO. 777, BURNET COUNTY, TEXAS, TO BE KNOWN AS "LOT 6004A, THE LEGENDS, PLAT NO. 6.1" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON MAY 29TH, 2019.

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An application has been made for a Wine and Beer Retailer's Off-Premise Permit for 7-Eleven Beverage Company Inc./Prateeva LLC, Texas Corporation, d/b/a 7-Eleven Convenience Store #36572A, located at 2606 W. RR 1431, Kingsland, Llano County, TX 78639.

Said application made to the Texas Alcoholic Beverage Commission in accordance with the provisions of the Texas Alcoholic Beverage Code.

7-Eleven Beverage Company Inc. - Officers:  
Arthur Rubinett - President  
Rankin Gasaway - Director/VP/Secretary  
David Seltzer - VP/Treasurer  
Robert Schwerin - Director/VP  
Scott Hintz - Director  
Karen Cram - VP  
Alicia Howell - VP/ Controller  
Brian Smith - VP  
Kyle Johnson - VP  
Prateeva LLC officers:  
Debendra Parajuli - LLC Manager

## Notice of Public Hearing

Notice is ne the City of on Thursda the City of case on Tue place in the Marble Falls to appear ar

Public Hearin to allow for District (DR) Township, C 2019-15-CUP

Public Hearin to allow for a (DR) on lot 1- Marble Falls,

Comments an to Valerie Kreg or by e-mail to

## Notice

Notice is he Commission hearing for th p.m. and the conduct a pul July 2, 2019 a City Council C Falls, Texas 7 to appear and

Public Hearing of 0.096 acre t lying northwest Marble Falls Or County, Texas.

Comments and directed to Valer 830-798-7095 o



# MUSTANG PLAZA

1100-2350 sq ft

503 FM 1431, Marble Falls

Plenty of Parking with  
Covered for Employees

512-755-1305

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## REQUEST FOR COMPETITIVE SEALED PROPOSALS

**MARBLE FALLS ISD PARKING AND DRIVES - PACKAGE 1A, HUCKABEE PROJECT NO. 1795-01-01, 02, 05; PROPOSAL NO. MT 2019-0010 MARBLE FALLS INDEPENDENT SCHOOL DISTRICT**

PHONE: 512-756-8148  
Rates Based on Income  
**Rental Assistance For Qualified Families of very-low, low, and moderate income applicants.**  
**CENTRAL HEAT & AIR • ENERGY EFFICIENT LAUNDRY ROOM • WATER, SEWER & GARBAGE PAID HANDICAP ACCESSIBLE UNITS**

Individuals with a disability wishing to request a reasonable accommodation to complete the application process should contact the apartment manager at 512-756-8148.

Para solicitar un apartamento favor 1/amar a manager al siguiente numero 512-756-8148. Para solicitar una adaptacion o modificacion razonable, favor 1/amar manager al siguiente numero 512-756-8148.

Personas que hablan espanol y requieren un interprete, favor llama, a manager al siguiente numero 512-756-8148.

This institution is an equal opportunity provider and employer.

## RHOMBERG II APARTMENTS

806 N. Rhomberg • Burnet, TX 78611

**OFFICE HOURS:**

**MONDAY-FRIDAY 8A.M./ 4P.M.**

PHONE: 512-756-8148

Rates Based on Income

**CENTRAL HEAT & AIR • ENERGY EFFICIENT LAUNDRY ROOM WATER, SEWER & GARBAGE PAID HANDICAP ACCESSIBLE UNITS**

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PUBLIC NOTICE

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## The City of Horseshoe Bay City Council Passed and Approved the following Ordinances:

**Ordinance 2019-30:** Amending Chapter 3 Building Regulations, Article 3.02 Building Code, Section 3.02.014(A) to Amend Section R108.6 of the 2015 International Residential Code and Amending Section 3.02.015(A) Amending Section 109.4 of the 2015 International Building Code to Authorize the City to Charge a Double Permit Fee When Construction Work Was Begun Without a Building Permit; Providing for Findings of Fact; Severability; Repealer; Effective Date and Proper Notice and Meeting

**Ordinance 2019-32:** Amending Chapter 3 Building Regulations, Article 3.02 Building Code, Adding a New Section 3.02.021 Adopting the International Code Council's 2015 Edition of the

**MEMORY LOSS**  
Do you have a family member with memory loss who lives in a care facility? The University of Minnesota is examining the effects of an educational program to support family members with a loved one in a care facility. It will be led by a trained coach. Learn more about participating in this free study by contacting Professor Joe Gaugler at 612-626-2485 or gaug0015@umn.edu. Visit [z.umn.edu/transitionmodule](http://z.umn.edu/transitionmodule) to learn more.

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**Have you been diagnosed**

## Non-Hodgkin's Lymphoma

If you have been diagnosed with serious medical condition, Non-Hodgkin's Lymphoma, after ex

**Roundup herbicide**  
**you may be entitled**  
**to compensation**

**Call Us Toll Free: 800-811-1111**

**The Law Offices of Foster & Horn**  
Principal Office: Austin, TX; Co-counsel may be found in other cities.

Advertise the positions