

Classifieds

The Burnet Bulletin • Marble Falls Highlander

11

July 12, 2019

The Highlander
Marble Falls, Texas

Classified WORD ADS Call CHERYL 830-693-4367 or Email: Cheryl at: c.michel@highlandernews.com
DEADLINE Tuesday Issue: WORD ADS: Fridays at 12 Noon • DEADLINE Friday Issue: WORD ADS: Tuesdays at 12 Noon
Classified DISPLAY Call Frank at 830-693-4367 or Email: frank@highlandernews.com
DEADLINE Tuesday Issue: DISPLAY ADS: Thursdays at 3pm • DEADLINE Friday Issue: DISPLAY ADS: Mondays at 3pm

MERCHANDISE RENTALS RENTALS PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Garage Sale
July 12th/13th, 7am-2pm, "Mini Estate Sale" 6 Family Sale, 6770 CR 120, (Fairland-Turn at Pottery Ranch-go 3 miles. Misc. Items, 830-265-0285

RENTALS

Apartments
M.F., 1BR./1BA, CACH. \$800/mo. Dep. 1,000.00. Great room-9 ft. Island. View of Lake M.F. 830-798-1249

Duplexes for Rent
3BR/2BA, Open floor plan duplex, on 6th and Sharrard, Burnet, \$1300/mo, \$1300/dep. W/D hook-ups, and covered parking. 512-755-2558.

House for Rent
Fully furnished-1BR/1BA., with W/D. Very nice, 2 covered porches. No Pets. Available July 1st. \$875/mo + deposit. Granite Shoals, 512-755-0611.

Several homes available for rent. Call Beverly for information. 512-755-2082.

REAL ESTATE

Townhomes/Condos
Horseshoe Bay Condo for Sale, 3/2, Carport and near 7-11. Call for more info. 830-789-3980.



PUBLIC NOTICE

For Lease

Medical/Professional Office Space 800 - 1100sf
The Landing on Lake Marble Falls
512-470-5517

PUBLIC NOTICE PUBLIC NOTICE

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF LOT 15, 7 CREEKS RANCH, RECORDED IN DOCUMENT NO. 201703772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, BEING DESCRIBED IN DOCUMENT NO. 20170475, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND A 1.64-ACRE TRACT OF LAND IN BURNET COUNTY, OUT OF THE MARTIN WALKER SURVEY NO. 1318, ABSTRACT NO. 1360, RECORDED IN DOCUMENT NO. 201802285, OFFICIAL PUBLIC RECORDS BURNET COUNTY, TEXAS TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF TRACT 6B, REPLAT OF TRACT 6 OF SWISS VILLAGE REPLAT UNIT I, AS SHOWN ON PLAT RECORDED IN CABINET 3, SLIDE 1128 OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "TRACTS 6D & 6E, UNIT I, SWISS VILLAGE REPLAT" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.

NOTICE OF PUBLIC SALE

Three Lakes Storage has 4 units to Auction for non-payment. They are lockers #8, #40, #41, previously owned by Bonnie Mays and locker #71 previously owned by Thelma Mahan.

Auction will be held on Sat., July 13th. 9am at 111 Coronada Trail, Buchanan Dam, TX. 78609

NOTICE OF REQUEST FOR PROPOSALS

Notice is hereby given that the City of Granite Shoals is now calling for sealed proposals for the following item: Residential, commercial, and industrial solid waste collection and disposal. Specifications may be obtained from the City Hall Offices at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654. All proposals must be sealed and addressed to:

City of Granite Shoals
Attn: Jeff Lowery, City Manager
2221 N. Phillips Ranch Road
Granite Shoals, Texas 78654

The bid envelope must be clearly marked "Solid Waste Collection and Disposal" and returned to the City Manager's office prior to August 18th, 2019, at 2:00 pm, CDT, at which time the proposals will be publicly opened and read.

The City of Granite Shoals reserves the right to reject any and all proposals and to waive formalities. In case of ambiguity or lack of clarity in stating the price or bids, the City of Granite Shoals reserves the right to consider the most advantageous service based on or to reject the proposal. Unreasonable or unbalanced unit prices will be considered sufficient cause for rejection of any proposal.

POSTED THIS 12th day of July, 2019 in the City of Granite Shoals, Texas at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654.

TIME: 2:00 PM.

Elaine Simpson
City Secretary

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT LOTS 236 & 237, WHITEWATER SPRINGS, SECTION TWO, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 1200, PLAT RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS "LOT 236A, WHITEWATER SPRINGS, SECTION TWO" TO BE HEARD AT THE REGULARLY SCHEDULED COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS AND A 0.64-ACRE TRACT OUT OF LOT 33, MILL CREEK RANCH, SECTION ONE, AS DESCRIBED IN DOCUMENT NO. 201902108, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS "LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.

No. P10789
Gladys Juanita Wood, Deceased.
County Court of Burnet County, Texas

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Gladys Juanita Wood, Deceased were issued on July 8, 2019, in Cause No. P10789, pending in the County Court of Burnet County, Texas, to Ramo S. Sands.

The residence of the Independent Executor is in Burnet County, Texas, the post office address is:

Ramo S. Sands
c/o Charles L. Locafale
P.O. Box 1956
Kingsland, Texas 78639

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 9th day of July 2019.

Respectfully,

By:
Ramo S. Sands
Attorney for Independent Executor

LEGAL ASSISTANCE

TexSCAN Week of July 1, 2019

ARROWHEADS
Jules Jacobson, Owner, Perrygo, Texas
Perrygo, Texas 75686
From 10am to 5pm, call 830-789-3980
P.O. Box 111111
Perrygo, Texas 75686

CHURCH
Barnes has been serving the people of Kingsland, Texas, for over 30 years. We are now looking for a new location. If you are interested in leasing a building, call us at 830-789-3980.

MISC. FOR SALE
KINGDOM BROS. Bikes, Scooters, Snowmobiles, ATVs, etc. Call 830-789-3980.

TRUCK DRIVERS
We are looking for experienced truck drivers for our company. Call 830-789-3980.

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REQUEST FOR PROPOSAL

DIGITAL TWO-WAY RADIO COMMUNICATION SOLUTION
BURNET CISD TRANSPORTATION DEPARTMENT
BURNET CONSOLIDATED INDEPENDENT SCHOOL DISTRICT
BURNET, TEXAS 78611

The Burnet Consolidated Independent School District will receive Proposals for a Digital Two-Way Radio Communication Solution for BCISD Transportation Department. A copy of the documents including specifications and responsibilities may be obtained by contacting, Sherri Wisener, Purchasing Coordinator - swisener@burnetcisid.net or Josh Albino, Director of Transportation at jalbino@burnetcisid.net or 512-756-2119 for specific questions. All information is posted on the BCISD website www.burnetcisid.net Departments - Business Office - Open Bids - RFP Digital Two-Way radio Communication Solution.

Proposals shall be addressed to: Sherri Wisener, Purchasing Coordinator, Burnet Consolidated Independent School District, 208 East Brier, Burnet, Texas 78611. Bids must be received no later than 2:00p.m., Thursday, July 11, 2019.

INVITATION TO BID

BURNET CISD - ATHLETIC SPONSORSHIP OPPORTUNITIES
Burnet Consolidated Independent School District
BURNET, TEXAS 78611

The Burnet Consolidated Independent School District will receive Bids for athletic sponsorship opportunities. These sponsorships are a way to support Burnet CISD Athletics and are an opportunity to advertise your company. A copy of the sponsorship specifications and bid forms may be obtained by contacting, Sherri Wisener, Purchasing Coordinator - swisener@burnetcisid.net or BCISD Athletic Department, acockendolp@burnetcisid.net. All bid information is posted on the BCISD website www.burnetcisid.net Departments - Business Office - Open Bids - Invitation to Bid Burnet Athletics Sponsorship Opportunities

Bids shall be mailed or hand delivered to: BURNET CISD, c/o Sherri Wisener, Purchasing Coordinator, 208 East Brier, Burnet, Texas 78611. All bid envelopes must be clearly marked "Sponsorship Bids". Bids must be received no later than 2:00 pm, Tuesday, July 16, 2019.

NOTICE - SEEKING BIDS:

Kingsland Municipal Utility District is seeking bids on the replacement of the roof at the Kingsland Convention and Community Center. To receive a copy of the bid specs, please call 325-388-4559 and we will fax or email a copy. To pick up a copy in person, please come by 100 Ingram Street, Kingsland, Texas.

Bids will be accepted up to 12:00 PM on Friday, July 19, 2019. No bids will be accepted after this deadline. Please send Bid Proposals to our office via fax, email (kmud-gm@nctv.com) or drop off at 100 Ingram Street, Kingsland, TX. (NO VERBAL QUOTATIONS WILL BE ACCEPTED).

If you have any questions, please call Tom Stewart at 830-637-0449.

Kingsland MUD reserves the right to reject any and/or all bids.

REQUEST FOR PROPOSALS

The City of Marble Falls, Texas is soliciting proposals for HEALTH, DENTAL AND VISION INSURANCE.

Prospective bidders may obtain a copy of the Request for Proposals, Contract Documents and Specifications at the City of Marble Falls, City Secretary's Office, 800 Third Street, Marble Falls, Texas 78654 or at www.marblefalls.tx.gov.

Sealed proposals shall be addressed to the City Secretary, City of Marble Falls, 800 Third Street, Marble Falls, Texas 78654 and shall be labeled:

City of Marble Falls
Sealed Proposal - Health, Dental and Vision Insurance
Do Not Open

Bids will be accepted until 1:30 pm August 01, 2019, at which time all bids will be opened and read aloud. Bids will be awarded August 20, 2019, at 5:00 pm at the City Council Meeting. It is the sole responsibility of the bidder to insure that his/her proposal is in the Office of the City Secretary of the City of Marble Falls prior to the expiration of the time and date stated above.

Upon consideration of the proposals, the City of Marble Falls reserves the right to accept or reject any and/or all proposals. Proposals will be evaluated based on the lowest responsible bidder or the bidder that provides the best value for the City, such determination will be made by the City.

Questions and comments regarding the RFP should be directed to our Broker of Record:

Mark McDonald
McDonald Agency
(830) 693-4613
Fax: (830) 693-1312
markm@mcagency.com

The Final Word in GARAGE SALES
Garage Sale
Call 830-693-4367

HEAD START

TAKE APPLICATIONS!! (No Transportation Provided)
Kingsland Head Start is now accepting applications for the 2018-2019 school year. Head Start is a pre-school offering excellent educational opportunities along with medical, dental, developmental, and nutritional benefits at no cost. The Head Start approach of individualized care and guidance is well suited to helping children with disabilities. Children between the ages of 3 and 5 may be eligible. There is no charge for participation in Head Start. Pick up your application now at the Head Start Center at 1008 Venus Street. For more information, call 325/388-9326 or 1/811 Country Community Action Association at 325/372-5167.

HEAD START

ESTÁ ACEPTANDO APLICACIONES!! (Ningún Transporte Proporcional)
Kingsland Head Start está aceptando aplicaciones para el año 2018-2019. Head Start es una excelente para niños de edad 3-5 años que califican. Head Start ofrece oportunidades excelentes para educación y también beneficios de médico, dental, desarrollo, y de alimento. Head Start ofrece mucha ayuda para niños y familias. No cuesta nada para que su niño participe del programa de Head Start. Puede usted recibir ahora una aplicación para solicitar un puesto en Head Start. Para más información llame a la Head Start, 1008 Venus Street, o al teléfono: 325/388-9326 o 1/811 Country Community Action Association at 325/372-5167.

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July 16, 2019

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Marble Falls, Texas

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LIVESTOCK RENTALS PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Pets
Yellow Lab Puppies
for Sale in Burnet,
Contact Jordan 512-734-2026 for more
information.

RENTALS

Apartment
Lake Buchanan wa-
terfront, 1/1 Apt. \$475.
Deposit. Lease. NO
PETS. Hwy. 261.
512-793-2752.

M.F. - 1 B.R. / 1 B.A.
CACH. \$500/
mo.-Dep. 1,000 sq.ft.
Great room-9 ft. is-
land, view of Lake
M.F. 830-798-1249.

Duplexes for Rent
3BR/2BA. Open floor
plan duplex, on 6th
and Shattuck, Burnet.
512-798-3980.

REAL ESTATE

Townhomes, Condos
Horseshoe Bay Con-
do for Sale. 3/2, Car-
port and near 7-11.
Call for more info,
830-798-3980.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF LOT 16, 7 GREENS RANCH, RECORDED IN DOCUMENT NO. 201703772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND A 1.54 ACRE TRACT OF LAND IN BURNET COUNTY, OUT OF THE MARTIN WALKER SURVEY NO. 1318, ABSTRACT NO. 1360, RECORDED IN DOCUMENT NO. 201622285, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF TRACT 6B, REPLAT OF TRACT 6 OF SWISS VILLAGE REPLAT UNIT 1, AS SHOWN ON PLAT RECORDED IN CABINET 3, SLIDE 112B OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "TRACTS 6D & 6E, UNIT 1, SWISS VILLAGE REPLAT" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT LOTS 236 & 237, WHITEWATER SPRINGS, SECTION TWO, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 120D, PLAT RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS "LOT 236A, WHITEWATER SPRINGS, SECTION TWO" TO BE HEARD AT THE REGULARLY SCHEDULED COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS AND A 0.64 ACRE TRACT OUT OF LOT 33, MILL CREEK RANCH, SECTION ONE, AS DESCRIBED IN DOCUMENT NO. 201902108, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.

One Man's Trash ..

Well you know the rest!
Advertise your
garage sale here!

830-693-4367

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

NOTICE OF REQUEST FOR PROPOSALS

Notice is hereby given that the City of Granite Shoals is now calling for sealed proposals for the following item: Residential, commercial, and industrial solid waste collection and disposal. Specifications may be obtained from the City Hall Office at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654. All proposals must be sealed and addressed to:

City of Granite Shoals
Attn: Jeff Looney, City Manager
2221 N. Phillips Ranch Road
Granite Shoals, Texas 78654

The bid envelope must be clearly marked "Solid Waste Collection and Disposal" and returned to the City Manager's office prior to August 16th, 2019, at 2:00 p.m., CDT, at which time the proposals will be publicly opened and read.

The City of Granite Shoals reserves the right to reject any and all proposals and to waive formalities. In case of any discrepancy between the bid and the City of Granite Shoals reserves the right to consider the most advantageous service thereof or to reject the proposal. Unreasonable or unbalanced unit prices will be considered sufficient cause for rejection of any proposal.

POSTED THIS 12th day of July, 2019 in the City of Granite Shoals, Texas at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654.

TIME: 2:00 P.M.

Elaine Simpson
City Secretary

Notice of Public Hearings

Notice is hereby given that the City of Marble Falls City Council will conduct public hearings for the below items on Tuesday, July 30, 2019, at 9:00 a.m. The hearings will take place in the City Council Chambers of City Hall, 800 Third Street, Marble Falls, Texas 78654, giving all interested person(s) the right to appear and be heard.

Public Hearing regarding the annexation into the City Limit of 317.31 acres of land, more or less, described as a portion of a 315.389 acre tract out of the Guadalupe Flores Survey No. 7, Abstract No. 304, Burnet County, Texas, and 1.928 acres out of the C. and M. RR Co. Survey No. 3, Patent No. 297, Burnet County, Texas, located along the west side of U.S. Highway 281, north of State Highway 71 and south of Rocky Road. The hearings will take place in the City Council Chambers of City Hall, 800 Third Street, Marble Falls, Texas 78654. Comments and/or questions may be directed to Valerie Kregar, Director of Development Services, 830-798-7095 or by e-mail to vkregar@marblefallstx.gov.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of July 14, 2019

ACREAGE

Looking for hunting/recreational/retirement property. We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small, 30 year fixed rate owner financing, only 5% down. www.ranchenterprisesllc.com. 800-876-9720.

ARROWHEADS

Indian Arrowheads Wanted, Point types: Clovis, Firstview, Eden, Midland, Yuma, Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$5 paid. Call 979-218-3351 or text photos.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT. www.boatangel.com.

MISC. FOR SALE

KILL SCORPIONS! Harris Scorpion Spray/Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com.

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

Texas Press Statewide Classified Network
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Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

LEGAL ASSISTANCE

Diagnosed With Non-Hodgkin's Lymphoma after exposure to Roundup herbicide? You may be entitled to compensation. Call: 800-801-2870. Law Offices of Foster & Houston P.L.L.C. Principal Office: Austin, TX: Co-counsel may be associated.

18-Wheeler Wrecks - It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit www.YourCarWreck.com.

Need help with your retirement plan? If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at 800-443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. 800-443-2528.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com. 574-642-2023.

WANTED

I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

The Final Word in GARAGE SALES

Access the single most comprehensive resource for garage and estate sale listings in our area, in print and online!

The Highlander

www.highlandernews.com

RATES start at just

\$20

To advertise your garage sale, call

830-693-4367

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LIVESTOCK	RENTALS	RENTALS	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
Pets Puracido Shampoo kills fleas & ticks on dogs & cats, eliminates doggy odor & restores glossy coat. HILL COUNTRY FEEDHAY, 512-756-7874 (www.kennelvac.com)	Duplexes for Rent 3BR/2BA, Open floor plan duplex, on 6th and Sharrard, Burnet, \$1300/mo. \$1300/dep. W/D hook-ups, and covered parking. 512-755-2558. House for Rent For Rent: 119 Marion, Meadowlakes.; 3/2/2, galed community w/ good storage and large kitchen with split master and fenced back yard; small pets considered; available 7/22; \$1,600 rent; \$1,500 sec. deposit. Call 512-755-0915	mo + deposit. Granite Shoals. 512-755-0811. KINGSLAND, (off of Skyline) 2BR/2BA, \$850/Mo., \$850/Dep. Pets OK, With Deposit. Call 830-637-0119 Several homes available for rent. Call Beverly for information. 512-755-2082. Mobile Homes for Rent 3BR/2BA. On three	corner lots. \$850/Mo. \$850/Dep. Pets OK. With Deposit. KINGSLAND. Call 830-637-0119. REAL ESTATE Townhomes, Condos Horseshoe Bay Condo for Sale. 3/2, Carport and near 7-11. Call for more info. 830-789-3980.	The City of Horseshoe Bay is seeking applications from citizens who are interested in serving on the Long Range Planning Advisory Committee, which will kick off their first meeting in September. Members will be appointed at the August 27th regular City Council meeting. The purpose of this committee is to ensure future long term challenges for the City of Horseshoe Bay's citizens are identified. The committee will develop a document that will act as a blue print for the future planning of Horseshoe Bay for the next 3-5 years. Information derived from various sources, such as the city's elected leaders and staff, citizens, and other stakeholders, will help guide the development of a long range plan that will pro-actively address the needs of the community. Interested applicants must submit to the City Secretary a completed Application to Serve no later than August 20th by 5:00pm, which can be found on the city's website at www.horseshoe-bay-tx.gov under the Search bar on the homepage. Preference will be given to graduates of the City's Citizens' Academy. For questions, please contact City Manager Stan Farmer at 830-598-9940 or stfarmer@horseshoe-bay-tx.gov.	Public Notice There will be a public hearing by the Horseshoe Bay Board of Adjustment concerning a Variance request at the regularly scheduled Board of Adjustment Meeting beginning at 3:00 P.M. on Tuesday, August 20, 2019, followed by discussion and action on the same. The Variance request is for the following items: 1. The use of metal roofing materials which are not permitted in Zone 3 Summit Rock 2. Reduction in the size of building spaces from 10 feet x 20 feet to 9 feet by 18.5 feet 3. The use of hand-pink in some areas of proposed buildings which are not permitted in Zone 3 Summit Rock The property is legally described as 77 acres out of Abstract 248 of the John H. Dinkin Survey, also known as 3340 Highway 71 West with met and of the property 2000+ foot north and west of Highway 71 in the City of Horseshoe Bay, Texas. The Variance is requested to allow the use of metal roofing materials on planned buildings, as well as the use of hand-pink on the exterior of some of the buildings and to allow parking spaces to be 9 feet by 18.5 feet for all staff and client use. The Phoenix Center has also requested a Conditional Use Permit from the City Council at their meeting on July 16, 2019, which is to be postponed until their meeting on August 27, 2019, to allow two portable buildings on the 77 acres for 24 months while permanent buildings are being constructed. These buildings will allow us to move our staff to our property and begin taking care of families and children at our permanent location. The public hearing will be held at the City Council Chambers, #1 Community Drive, Horseshoe Bay, Texas. Contact the City Development Services office at 830-598-9999 for more information, or to comment regarding this application at the public hearing or any time before the public hearing.

Today!

Check us out in hard copy or on digital platforms! Start today with a new subscription.

The Highlander
Call 830-693-4367 • highlandernews.com
maggie@highlandernews.com

PUBLIC NOTICE	PUBLIC NOTICE	AUCTION	AUCTION
There will be a public hearing concerning the REPLAT OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 91A, PLAT RECORDS OF BURNET COUNTY, TEXAS AND A 664 ACRE TRACT OUT OF LOT 33, MILL CREEK RANCH, SECTION ONE, AS DESCRIBED IN DOCUMENT NO. 201802109, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.	There will be a public hearing concerning the REPLAT OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 91A, PLAT RECORDS OF BURNET COUNTY, TEXAS AND A 664 ACRE TRACT OUT OF LOT 33, MILL CREEK RANCH, SECTION ONE, AS DESCRIBED IN DOCUMENT NO. 201802109, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.	PUBLIC AUCTION Notice of Public Sale of property to satisfy a landlord's lien. Sale to be held at Trademark Self Storage - 1408 Churchhill Drive, Granite Shoals on Saturday August 23rd, 2019 at 9:00am. Property will be sold to the highest bidder for cash or credit/debit. Credit/debit sales will include a 4% processing fee. Cleanup and removal deposit may be required. Seller reserves the right to withdraw the property at any time before sale. Buyer required to remove all contents & sweep out unit at own expense. Property includes contents of 4 spaces of the following tenants: ALONSO AGUILAR: tools & building materials; LORAE & JOHN WHITE: household items & tools; JEREMY GRUBB: household items & tools; NESTOR SUAREZ LOPEZ: household items & tools.	TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK TexSCAN TexSCAN Week of July 14, 2019 ACREAGE Looking for hunting/recreational/retirement property? We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small. 30 year fixed rate owner financing, only \$15 down. www.mountainestateproperties.com 800-870-9720. ARROWHEADS Indian Arrowheads Wanted, Point types: Clovis, Folsom, Eden, Midland, Yuma, Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$5 paid. Call 979-218-3351 or text please CHARITY Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-780-BOAT, www.boatangel.com. MISC. FOR SALE KILL SCORPIONS! Harris Scorpion Spray/Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, home depot.com. OIL AND GAS RIGHTS We buy oil, gas & mineral rights. Both non-producing and producing including non-participating. Royalty interest (NPI). Provide us your desired price for an offer evaluation. 800-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800. LEGAL ASSISTANCE Diagnosed With Non-Hodgkin's Lymphoma after exposure to Roundup herbicide? You may be entitled to compensation. Call: 800-801-2870. Law Offices of Foster & Houston PLLC, Principal Office: Austin, TX. Co-counsel may be associated. 18-Wheeler Wreck - It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit www.YourCarWreck.com. Need help with your retirement plan? If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at 800-443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. 800-443-2528. TRUCK DRIVERS Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com. 574-642-2023. WANTED 1 Bay RVs & Mobile Homes - Travel Trailers, 5th Wheelers, Horsebuses, Bumper Pulls In Any Area. Any Condition - Old/New, Dirty or Clean! I PAY CASH! No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

HEAD START

TAKING APPLICATIONS!!! (No Transportation Provided)

Kingsland Head Start is now accepting applications for the 2018-2019 school year. Head Start is a pre-school offering excellent educational opportunities along with medical, dental, developmental, and nutritional benefits at no cost. The Head Start approach of individualized care and guidance is well suited to helping children with disabilities. Children between the ages of 3 and 5 may be eligible. There is **no charge** for participation in Head Start. Pick up your application now at the Head Start Center at 1008 Venus Street. For more information, call your local center at 325/388-9326 or Hill Country Community Action Association at 325/372-5167.

HEAD START

ESTA ACEPTANDO APLICACIONES!!! (Ninguno Transporte Proporcionado)

Kingsland Head Start esta aceptando aplicaciones para el año 2018-2019. Head Start es una escuela para niños de 3-5 años que califica. Head Start ofrece oportunidades excelentes para educación y tambien beneficios de medico, dental, desarrollo, y de alimento. Head Start ofrece mucha ayuda para niños y familias. **No existe costo** para que su niño atienda el programa de Head Start. Puede usted recoger ahora una aplicación para solicitar un puesto en Head Start. Para mas informacion llame a la Head Start, 1008 Venus Street, y el telefono: 325/388-9326 o Hill Country Community Action Association at 325/372-5167.

★★★ Be Your Own Boss ★★★

Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

Quality Drive-Away

Apply Online at www.qualitydriveaway.com or call 574-642-2023

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STATE OF TEXAS
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS, that Burnet Bros, LLC, being the owners of that certain 2241.96 acre tract of land, recorded in Document No. 201702812 of the Official Public Records of Burnet County, Texas, do hereby subdivide same as shown hereon and do hereby adopt this plat to be known as "7 CREEKS RANCH" as the official Plat of same, and do hereby dedicate the streets and easements described herein to the property owners.

WITNESS MY HAND this 19 day of APR 2017.

By: *[Signature]*
Jim Bouhaka, Managing Member

By: *[Signature]*
David Carpenter, Managing Member

STATE OF TEXAS
COUNTY OF BURNET:

Before me, in and for said County and State, on this day personally appeared Jim Bouhaka, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 19th day of April 2017.

[Signature]
Notary Public in and for the State of Texas

STATE OF TEXAS
COUNTY OF BURNET:

Before me, in and for said County and State, on this day personally appeared David Carpenter, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 19th day of April 2017.

[Signature]
Notary Public in and for the State of Texas

STATE OF TEXAS
COUNTY OF BURNET:

The attached plat of "7 CREEKS RANCH" being all of that certain 2241.96 acre tract of land conveyed to Burnet Bros, LLC, recorded in Document No. 201702812 of the Official Public Records of Burnet County, Texas was found to comply with the Statutes and Laws of the State of Texas and was approved for filing thereof in the Official Public Records of Burnet County, Texas.

TO CERTIFY WHICH, the undersigned as County Judge of Burnet County, Texas, this 19th day of April 2017.

James Parker, County Clerk, Burnet County, Texas

James Dwyer, County Judge, Burnet County, Texas

STATE OF TEXAS
COUNTY OF BURNET:

The attached plat of "7 CREEKS RANCH" was found to comply with the Subdivision Regulations of Burnet County, Texas and was approved for filing thereof in the Official Public Records of Burnet County, Texas.

TO CERTIFY WHICH, the undersigned as County Commissioner Precinct 2 of Burnet County, Texas, this 19th day of April 2017.

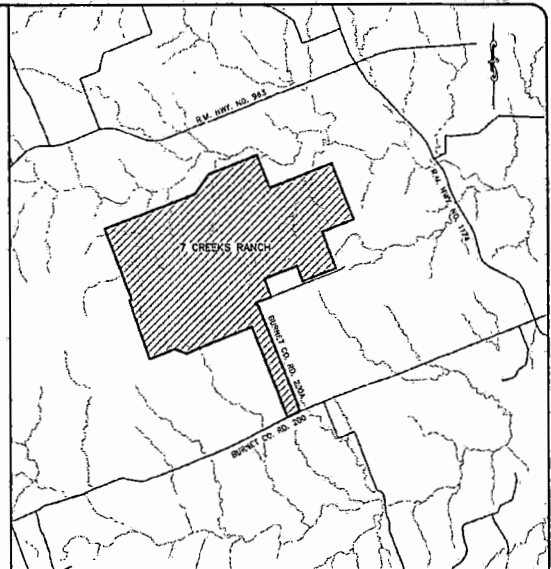
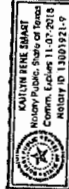
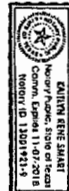
[Signature]
Russell Groff, Commissioner Precinct 2, Burnet County, Texas

STATE OF TEXAS
COUNTY OF BURNET:

I, Kyle P. Cuplin, a Registered Professional Land Surveyor in the State of Texas, do hereby certify that this plat of "7 CREEKS RANCH" was prepared from an actual survey made on the ground under my direction and supervision, and that said plat is a true and correct representation of same as it located its component parts on the ground.

WITNESS MY HAND AND OFFICIAL SEAL this 19th day of APRIL 2017.

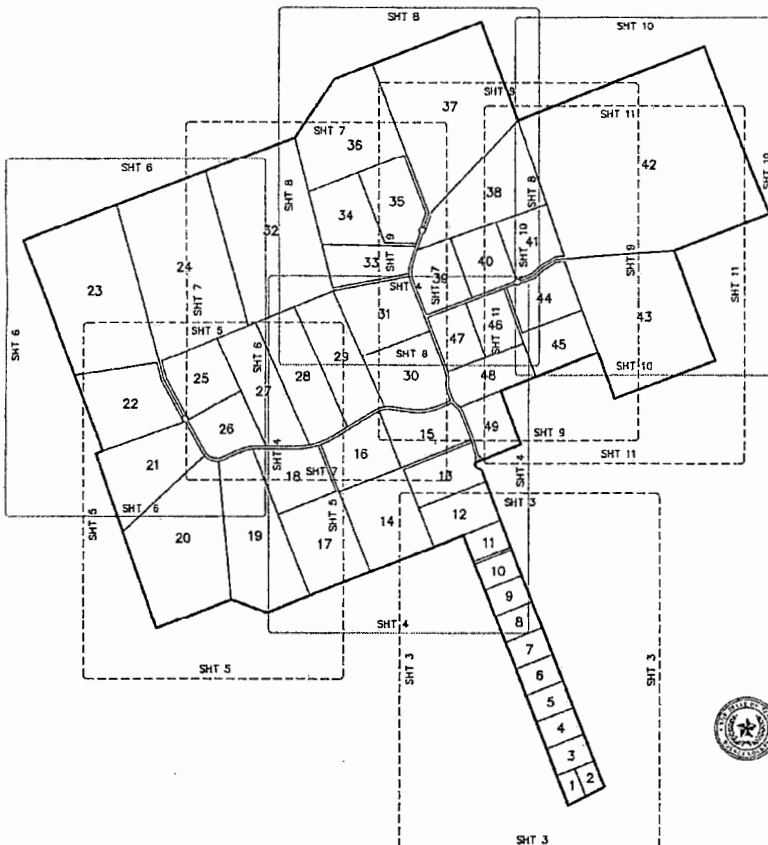
[Signature]
Kyle P. Cuplin, R.P.L.S. No. 5598



VICINITY MAP
NOT TO SCALE

NOTES:

1. A PORTION OF THE PROPERTY SHOWN HEREON DOES LIE WITHIN THE 100 YEAR FLOOD PLAIN, ZONE A, AS SHOWN ON THE BURNET COUNTY FLOOD INSURANCE RATE MAP NO. 48533C0350F AND 48053C0375F, DATED MARCH 15, 2012.
2. EACH DWELLING CONSTRUCTED ON PLACED ON THE SUBDIVISION SHALL BE CONNECTED TO A PRIVATE SEPTIC SYSTEM MEETING THE SPECIFICATIONS AND REQUIREMENTS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY AND BURNET COUNTY.
3. WATER IS PROVIDED BY A PRIVATE WELLS.
4. THE COUNTY SHALL NOT BE RESPONSIBLE FOR THE QUANTITY OR QUALITY OF A RELIABLE WATER SOURCE.
5. GARBAGE PICKUP IS AVAILABLE BY A COMMERCIAL FIRM.
6. IN APPROVAL OF THIS PLAT BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS, IT IS UNDERSTOOD THAT BUILDING AND MAINTENANCE OF ALL STREETS, ROADS AND OTHER PUBLIC THOROUGHFARES DELINEATED AND SHOWN ON THIS PLAT, AND BRIDGES AND CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IN SUCH STREETS, ROADS AND OTHER THOROUGHFARES ON IN CONNECTION THEREWITH, SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR DEVELOPERS OF THE TRACT OF LAND COVERED BY THIS PLAT ACCORDING TO THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS AND WILL NEVER BE ACCEPTED AS COUNTY ROADS BY THE COMMISSIONER'S COURT OF BURNET COUNTY, TEXAS.
7. THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY SUBDIVISION REGULATIONS DATED JANUARY 11, 2011.
8. ELECTRICAL SERVICE IS PROVIDED BY PEDERNALES ELECTRIC COOP.
9. THERE IS 12,384 LINEAR FEET OF NEW ROAD.
10. THERE ARE 49 NEW LOTS WITHIN THIS SUBDIVISION.
11. BASIS OF BEARINGS FOR THIS SURVEY IS THE TEXAS LANBERT GRID, CENTRAL ZONE, NAD83. ALL DISTANCES SHOWN HEREON ARE SURFACE BASED ON A COMBINATION SCALE FACTOR OF 1.000723404730.
12. NO LOTS WITHIN THIS SUBDIVISION SHALL BE RESUBDIVIDED INTO SMALLER THAN 10.00 ACRE TRACTS.
13. LOCATION OF UTILITY EASEMENTS HEREBY CONVEYED SHALL BE LIMITED TO A STRIP OF LAND BEING TWENTY (20) FEET IN WIDTH ALONG ALL FRONT AND REAR LOT LINES AND TEN (10) FEET ALONG ALL SIDE LOT LINES, WITH ADDITIONAL GIVING EASEMENTS AS NEEDED, OR AS INDICATED ON SAID PLAT, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS TO OR FROM SAID UTILITY EASEMENTS FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING, MAINTAINING NEW OR EXISTING, OR REMOVING SAID LINES AND APPURTENANCES; THE RIGHT TO RELOCATE WITHIN THE LIMITS OF SAID RIGHT-OF-WAY; THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR THEIR APPURTENANCES.



FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

[Signature]
James Parker, County Clerk
Burnet County Texas
4/20/2017 1:19:22 PM
FEE: \$930.00
PLAT

201703772

A FINAL PLAT OF
7 CREEKS RANCH
A PRIVATE SUBDIVISION
2241.96 ACRES

CUT OF THE
JOHN T. ROSS SURVEY NO. 1000, ABSTRACT NO. 760,
THE JOHN H. WOODS SURVEY, ABSTRACT NO. 851, THE
MARTIN WALKEB SURVEY NO. 1319, ABSTRACT NO.
1580, THE CHARLES STROUD SURVEY, ABSTRACT NO.
837, THE NICHOLAS BURKE SURVEY NO. 23, ABSTRACT
NO. 77, THE CHARLES CAVENAN SURVEY NO. 15,
ABSTRACT NO. 171 AND THE ELIZA BEASLEY SURVEY
NO. 19, ABSTRACT NO. 80
BURNET COUNTY, TEXAS

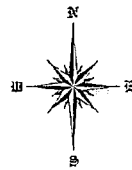
PROJECT NO. 181263
PREPARED FOR: BURNET LAND BROS
TECH: B. BURTON
APPROVED: K. CUPLIN
FIELD WORK DATE:
COPYRIGHT: 2017
PROFESSIONAL FIRM NO: 10125503

1500 OLLIE LANE
MARBLE FALLS, TX 78654
PH: 255-355-3300 / 409-693-8815
WWW.CUPLINASSOCIATES.COM

CUPLIN ASSOCIATES
LAND SURVEYORS & PLANNERS

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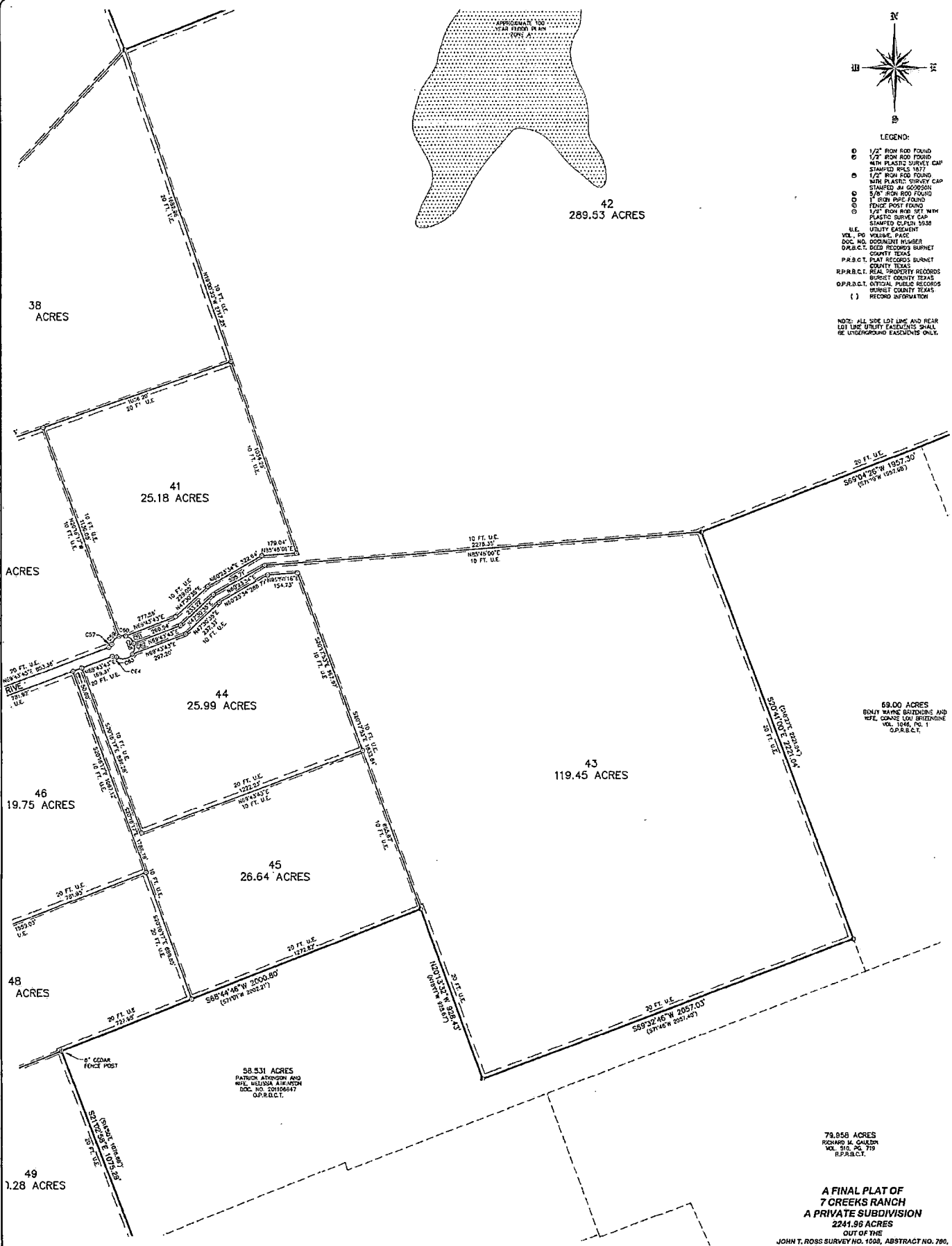
1 of 11
SHEET



LEGEND:

- 1/2" IRON ROD FOUND
- 1/2" IRON ROD FOUND
- WITH PLASTIC SURVEY CAP
- STAMPED WELS 1077
- 1/2" IRON ROD FOUND
- WITH PLASTIC SURVEY CAP
- STAMPED IN GROUND
- 5/8" IRON ROD FOUND
- 1" IRON PIPE FOUND
- EDGE POST FOUND
- 1/2" IRON ROD 3PT. W/
- PLASTIC SURVEY CAP
- STAMPED CUPLIN 1938
- UTILITY EASEMENT
- U.E.
- VOL. PG. VOLUME, PAGE
- DOC. NO. DOCUMENT NUMBER
- OBJ.E.C.T. DEED RECORDS BURNET
- COUNTY TEXAS
- P.R.S.C.T. PLAT RECORDS BURNET
- COUNTY TEXAS
- R.P.R.S.C.T. REAL PROPERTY RECORDS
- BURNET COUNTY TEXAS
- O.P.R.S.C.T. OFFICIAL PUBLIC RECORDS
- BURNET COUNTY TEXAS
- () RECORD INFORMATION

NOTE: ALL SURVEY LINES AND THEIR
LOT LINE UTILITY EASEMENTS SHALL
BE UNDERGROUND EASEMENTS ONLY.



79.958 ACRES
RONALD A. GALLER
VOL. 518, PG. 719
R.P.R.S.C.T.

A FINAL PLAT OF
7 CREEKS RANCH
A PRIVATE SUBDIVISION
2241.96 ACRES

OUT OF THE
JOHN T. ROSS SURVEY NO. 1030, ABSTRACT NO. 790,
THE JOHN H. WOODS SURVEY, ABSTRACT NO. 551, THE
MARTIN WALKER SURVEY NO. 131A, ABSTRACT NO.
1360, THE CHARLES STROUD SURVEY, ABSTRACT NO.
837, THE NICHOLAS BURKE SURVEY NO. 23, ABSTRACT
NO. 77, THE CHARLES GAVENAH SURVEY NO. 15,
ABSTRACT NO. 171 AND THE ELIZA BEASLEY SURVEY
NO. 19, ABSTRACT NO. 50
BURNET COUNTY, TEXAS

PROJECT NO. 161284
PREPARED FOR: BURNET LAND BROS
TECH: S. BURTON
APPROVED: K. CUPLIN
FIELD WORK DATE:
COPYRIGHT: 2017

1500 OLLIE LANE
MARBLE FALLS, TX. 78654
TEL: 254-388-3300 / 800-493-8815
WWW.CUPLINASSOCIATES.COM



SCALE 1" = 300'
0 150 300

DATE	NO.	DESCRIPTION
	1	
	2	
REVISIONS		

11 OF 11
SHEET

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT, JOHNNY L. BURLISON BEING THE OWNER OF LOT 15, 7 CREEKS RANCH, RECORDED IN DOCUMENT NO. 201703772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND A 1.64 ACRE TRACT OF LAND IN BURNET COUNTY, OUT OF THE MARTIN WALKER SURVEY NO. 1318, ABSTRACT NO. 1360, RECORDED IN DOCUMENT NO. 201802285, OFFICIAL PUBLIC RECORDS BURNET COUNTY, TEXAS, DO HEREBY REPEAT THE SAME AS SHOWN HEREON AND DO HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "LOT 15A, 7 CREEKS RANCH" AS THE OFFICIAL PLAT OF SAME.

JOHNNY L. BURLISON, OWNER

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED JOHNNY L. BURLISON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2019.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT OF LOT 15, 7 CREEKS RANCH, RECORDED IN DOCUMENT NO. 201703772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND A 1.64 ACRE TRACT OF LAND IN BURNET COUNTY, OUT OF THE MARTIN WALKER SURVEY NO. 1318, ABSTRACT NO. 1360, RECORDED IN DOCUMENT NO. 201802285, OFFICIAL PUBLIC RECORDS BURNET COUNTY, TEXAS, TO BE KNOWN AS "LOT 15A, 7 CREEKS RANCH", WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS,

THIS _____ DAY OF _____, 2019.

ATTEST:

DANON BEIERLE, COMMISSIONER PRECINCT 2

JAMES OAKLEY, COUNTY JUDGE, BURNET COUNTY, TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS REPEAT OF "LOT 15A, 7 CREEKS RANCH", WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEFS AND KNOWLEDGE.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 2019.

K.C. LUST, R.P.L.S. NO. 5373

PRELIMINARY

PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 685.18(c). THIS DOCUMENT IS "PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

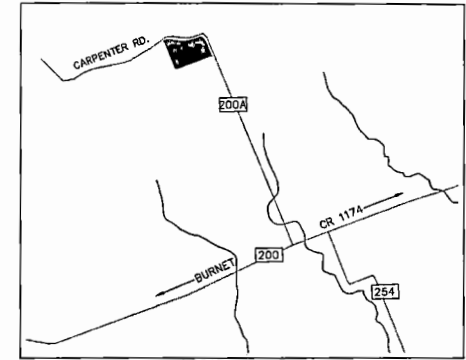
NOTES:

1. EACH DWELLING CONSTRUCTED OR PLACED ON THIS SUBDIVISION SHALL BE CONNECTED TO A SEWAGE AND WASTEWATER DISPOSAL FACILITY MEETING THE SPECIFICATIONS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TECO) AND THE L.C.R.A.
2. WATER IS PROVIDED BY PRIVATE WELLS.
3. THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY CURRENT SUBDIVISION REGULATIONS.
4. THIS PLAT HEREBY DELETES AND TAKES PLACE OF LOTS 15, 7 CREEKS RANCH, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN DOCUMENT NO. 201703772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.
5. SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS OUTSIDE THE 100 YR BASE FLOOD ELEVATION) AS GRAPHICALLY IDENTIFIED ON FEMA F.I.R.M., MAP NO. 48053C0350F, EFFECTIVE 03/15/2012.
6. SUBJECT TO ALL CURRENT LAND USE ORDINANCES AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.
7. BASIS OF BEARINGS: TEXAS COORDINATE SYSTEM 4203 - CENTRAL ZONE (NAD83).
8. THE COORDINATES SHOWN HEREON ARE GRID VALUES, FOR SURFACE VALUES APPLY A COMBINED SCALE FACTOR OF 1.00017234.
9. BURNET COUNTY DOES NOT GUARANTEE THE QUALITY OR QUANTITY OF A RELIABLE WATER SOURCE.

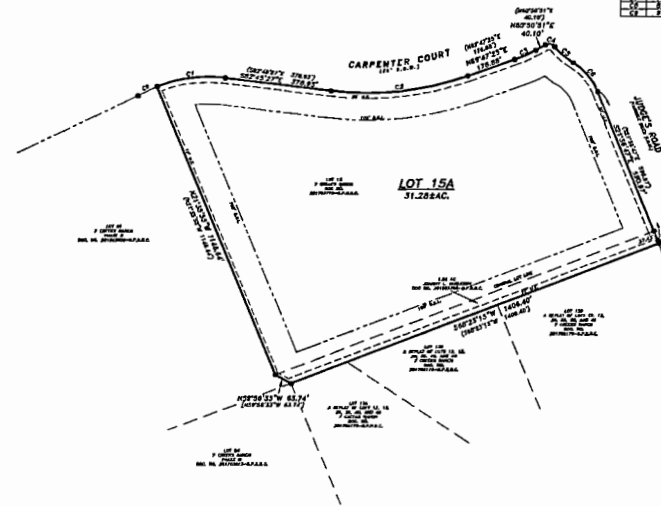
CUPLIN ASSOCIATES INC.
LAND SURVEYORS & PLANNERS

LEGEND

- 1/2" IRON PIN FOUND
- /- VOLUME/PAGE
- O.P.R.C. OFFICIAL PUBLIC RECORDS
- BURNET COUNTY
- () RECORD INFO/SUBJECT
- [] RECORD INFO/DEED
- D.S.L. BLDG. SETBACK LINE
- U.E. UTILITY EASEMENT



COORDINATE	UTM ZONE	UTM X	UTM Y	UTM Z	UTM W	UTM V	UTM U	UTM T	UTM S	UTM R	UTM Q	UTM P	UTM O	UTM N	UTM M	UTM L	UTM K	UTM J	UTM I	UTM H	UTM G	UTM F	UTM E	UTM D	UTM C	UTM B	UTM A
48053C0350F	18Q	600000	1200000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000	4000000



BEING A REPEAT OF LOT 15, 7 CREEKS RANCH, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN DOCUMENT NO. 201703772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS AND A 1.64 ACRE TRACT OF LAND IN BURNET COUNTY, OUT OF THE MARTIN WALKER SURVEY NO. 1318, ABSTRACT NO. 1360, RECORDED IN DOCUMENT NO. 201802285, OFFICIAL PUBLIC RECORDS BURNET COUNTY, TEXAS

TO BE KNOWN AS
LOT 15A, 7 CREEKS RANCH

PROJ. NO. 19712
PREPARED FOR: J. BURLISON
TECH: L. BELK
APPROVED: K.C. LUST
FIELDWORK PERFORMED ON: 5/21/19
COPYRIGHT 2019

1500 OLLIE LANE
MARBLE FALLS, TX 78654
PH: 325-368-3308 FAX: 325-368-3315
WWW.CUPLINASSOCIATES.COM

SCALE 1" = 200'
0 100 200

DATE	NO.	DESCRIPTION	REVISIONS
	2		
	1		

1 OF 1
SHEET