

***Mill Creek Ranch Property Owners Association, Inc.
Post Office Box 764
Kingsland, TX 78639***

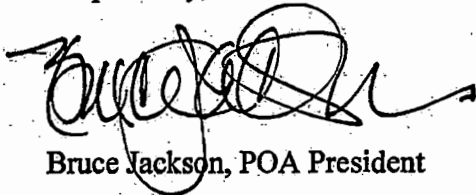
June 7, 2019

To: Cuplin & Associates, Inc.

Re: Replat of Lots 33 & 34 of the Mill Creek Ranch, Section One

The Mill Creek Ranch Property Owners Association, Inc. approved the sale of 1.64 ac. from the owners of Lot 33 to the adjacent owners of Lot 34 and have no objection to the replat of these two lots within the subdivision to reflect the change of ownership and description.

Respectfully,

A handwritten signature in black ink, appearing to read 'Bruce Jackson', written over a circular stamp or seal.

Bruce Jackson, POA President

Board of Trustees: Bruce Jackson, David Tripp, Virginia Bollman, Kyle Peeler, Mary Ann Atwood

The Highland Lakes Classifieds Marketplace

Classifieds

The Burnet Bulletin • Marble Falls Highlander

11
July 12, 2019
The Highlander
Marble Falls, Texas

Classified WORD ADS Call CHERYL 830-693-4367 or Email: Cheryl at: c.michel@highlandernews.com
DEADLINE Tuesday Issue: WORD ADS: Fridays at 12 Noon • DEADLINE Friday Issue: WORD ADS: Tuesdays at 12 Noon
Classified DISPLAY Call Frank at 830-693-4367 or Email: frank@highlandernews.com
DEADLINE Tuesday Issue: DISPLAY ADS: Thursdays at 3pm • DEADLINE Friday Issue: DISPLAY ADS: Mondays at 3pm

MERCHANDISE RENTALS RENTALS PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Garage Sale
July 12th/13th, 7am-2pm, "Mini Estate Sale" 6 Family Sale, 5770 CR 120, (Fairland-Turn at Pottery Ranch)-go 3 miles. Misc. items, 830-265-0257 830-265-0913

RENTALS

Apartments
M.F. - 1 BR. / 1 B.A. CACH. \$800/mo. + Dep. 1,000 sq. ft. Great room-9 ft. Island. View of Lake M.F. 830-798-1249.

Duplexes for Rent
3BR/2BA. Open floor plan duplex, on 6th and Sharnard, Burnet, \$1300/mo. \$1300/mo. dep. W/D hook-ups, and covered parking. 512-755-2558.

House for Rent
Fully furnished-1BR/1BA., with W/D. Very nice. 2 covered porches. No Pets. Available July 1st. \$875/mo + deposit. Granite Shoals. 512-755-0611.

Several homes available for rent. Call Beverly for information. 512-755-2082.

REAL ESTATE

Townhomes, Condos
Horseshoe Bay Condo for Sale. 3/2, Carpet and near 7-11. Call for more info. 830-789-9980.



PUBLIC NOTICE

NOTICE OF REQUEST FOR PROPOSALS

Notice is hereby given that the City of Granite Shoals is now calling for sealed proposals for the following item: Residential, commercial, and industrial solid waste collection and disposal. Specifications may be obtained from the City Hall Office at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654. All proposals must be sealed and addressed to:

City of Granite Shoals
Attn: Jeff Cooney, City Manager
2221 N. Phillips Ranch Road
Granite Shoals, Texas 78654

The bid envelope must be clearly marked "Solid Waste Collection and Disposal" and returned to the City Manager's office prior to August 19th, 2019, at 2:00 pm, CDT, at which time the proposals will be publicly opened and read.

The City of Granite Shoals reserves the right to reject any and all proposals and to waive formalities. In case of ambiguity or lack of clarity in stating the price of bids, the City of Granite Shoals reserves the right to consider the most advantageous service thereof or to reject the proposal. Unreasonable or unbalanced unit prices will be considered sufficient cause for rejection of any proposal.

POSTED THIS 12th day of July, 2019 in the City of Granite Shoals, Texas at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654.

TIME: 2:00 PM.

Elaine Simpson
City Secretary

The Final Word in GARAGE SALES
McDonald's Agency
830-693-4613

For Lease
Medical/Professional
Office Space 800 - 1100sf
The Landing on Lake Marble Falls
512-470-5517

PUBLIC NOTICE

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPEAT OF LOT 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS AND A 0.64 ACRE TRACT OUT OF LOT 33, MILL CREEK RANCH, SECTION ONE, AS DESCRIBED IN DOCUMENT NO. 201802108, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS "LOT 236A, WHITEWATER SPRINGS, SECTION TWO" TO BE HEARD AT THE REGULARLY SCHEDULED COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPEAT OF TRACT 6B, REPEAT OF TRACT 6 OF SWISS VILLAGE REPEAT UNIT I, AS SHOWN ON PLAT RECORDED IN CABINET 3, SLIDE 112B OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "TRACTS 6D & 6E, UNIT I, SWISS VILLAGE REPEAT" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23TH, 2019.

NOTICE OF PUBLIC SALE

Three Lakes Storage has 4 units to Auction for non-payment. They are lockers #8, #40, #41, previously owned by Bonnie Mays and locker #71 previously owned by Thelma Mahan.

Auction will be held on Sat., July 13th. 9am at 111 Coronada Trail, Buchanan Dam, TX. 78609

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No. P10789
Gladys Juanita Wood, Deceased.
County Court of Burnet County, Texas

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Gladys Juanita Wood, Deceased were issued on July 8, 2019, in Cause No. P10789, pending in the County Court of Burnet County, Texas, to Ramo S. Sands.

The residence of the Independent Executor is in Burnet County, Texas, the post office address is:

Ramo S. Sands
c/o Charles L. Lockade
P.O. Box 1956
Kingsland, Texas 78639

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 9th day of July 2019.

Respectfully,

By: 
Charles L. Lockade
Attorney for Independent Executor

TexSCAN

TexSCAN Work of July 1, 2019

ARROWHEADS

Arrows & Arrowheads, Inc. is seeking for qualified individuals to work in the Arrowheads, Inc. facility in Kingsland, Texas. The facility is located on Highway 100, just north of the Kingsland, Texas border. The facility is open Monday through Friday, 8:00 am to 5:00 pm. The facility is open Monday through Friday, 8:00 am to 5:00 pm. The facility is open Monday through Friday, 8:00 am to 5:00 pm.

CHARITY

Charity is seeking for qualified individuals to work in the Charity facility in Kingsland, Texas. The facility is located on Highway 100, just north of the Kingsland, Texas border. The facility is open Monday through Friday, 8:00 am to 5:00 pm. The facility is open Monday through Friday, 8:00 am to 5:00 pm. The facility is open Monday through Friday, 8:00 am to 5:00 pm.

MISC. FOR SALE

Miscellaneous items for sale. Call for more information. 830-693-4367.

OIL AND GAS RIGHTS

Oil and gas rights for sale. Call for more information. 830-693-4367.

WANTED

Wanted: individuals to work in the facility. Call for more information. 830-693-4367.

Texas Press Statewide Classified Network
273 Publishing Texas Newspapers • Regional Ads
Start At \$250 • Email: ads@txpress.com

ADVERTISING: Please send all advertising to: 273 Publishing Texas Newspapers • Regional Ads
Start At \$250 • Email: ads@txpress.com

REQUEST FOR PROPOSAL

DIGITAL TWO-WAY RADIO COMMUNICATION SOLUTION

BURNET CISD TRANSPORTATION DEPARTMENT

BURNET CONSOLIDATED INDEPENDENT SCHOOL DISTRICT

BURNET, TEXAS 78611

The Burnet Consolidated Independent School District will receive Proposals for a Digital Two-Way Radio Communication Solution for BCISD Transportation Department. A copy of the documents including specifications and responsibilities may be obtained by contacting, Sherri Wisener, Purchasing Coordinator - swisener@burnetcisid.net or Josh Albro, Director of Transportation at jalbro@burnetcisid.net or 512-758-2119 for specific questions. All information is posted on the BCISD website www.burnetcisid.net Departments - Business Office - Open Bids - RFP Digital Two-Way radio Communication Solution.

Proposals shall be addressed to: Sherri Wisener, Purchasing Coordinator, Burnet Consolidated Independent School District, 208 East Brier, Burnet, Texas 78611. Bids must be received no later than 2:00 p.m., Thursday, July 11, 2019.

INVITATION TO BID

BURNET CISD - ATHLETIC SPONSORSHIP OPPORTUNITIES

Burnet Consolidated Independent School District

BURNET, TEXAS 78611

The Burnet Consolidated Independent School District will receive Bids for athletic sponsorship opportunities. These sponsorships are a way to support Burnet CISD Athletics and are an opportunity to advertise your company. A copy of the sponsorship specifications and bid forms may be obtained by contacting, Sherri Wisener, Purchasing Coordinator - swisener@burnetcisid.net or BCISD Athletic Department, acokendolper@burnetcisid.net. All bid information is posted on the BCISD website www.burnetcisid.net Departments - Business Office - Open Bids - Invitation to Bid Burnet Athletics Sponsorship Opportunities

Bids shall be mailed or hand delivered to: BURNET CISD, c/o Sherri Wisener, Purchasing Coordinator, 208 East Brier, Burnet, Texas 78611. All bid envelopes must be clearly marked "Sponsorship Bid(s)". Bids must be received no later than 2:00 pm, Tuesday, July 16, 2019.

NOTICE - SEEKING BIDS:

Kingsland Municipal Utility District is seeking bids on the replacement of the roof at the Kingsland Convention and Community Center. To receive a copy of the bid specs, please call 325-388-4559 and we will fax or email a copy. To pick up a copy in person, please come by 100 Ingram Street, Kingsland, Texas.

Bids will be accepted up to 12:00 PM on Friday, July 19, 2019. No bids will be accepted after this deadline. Please send Bid Proposals to our office via fax, email (kmud-gm@nctv.com) or drop off at 100 Ingram Street, Kingsland, TX. (NO VERBAL QUOTATIONS WILL BE ACCEPTED).

If you have any questions, please call Tom Stewart at 830-637-0449.

Kingsland MUD reserves the right to reject any and/or all bids.

REQUEST FOR PROPOSALS

The City of Marble Falls, Texas is soliciting proposals for HEALTH, DENTAL AND VISION INSURANCE.

Prospective bidders may obtain a copy of the Request for Proposals, Contract Documents and Specifications at the City of Marble Falls, City Secretary's Office, 800 Third Street, Marble Falls, Texas 78654 or at www.marblefalls.gov.

Sealed proposals shall be addressed to the City Secretary, City of Marble Falls, 800 Third Street, Marble Falls, Texas 78654 and shall be labeled:

City of Marble Falls
Sealed Proposal - Health, Dental and Vision Insurance
Do Not Open

Bids will be accepted until 1:00 pm August 01, 2019, at which time all bids will be opened and read aloud. Bids will be awarded August 20, 2019, at 6:00 pm at the City Council Meeting. It is the sole responsibility of the bidder to insure that his/her proposal is in the Office of the City Secretary of the City of Marble Falls prior to the expiration of the time and date stated above.

Upon consideration of the proposals, the City of Marble Falls reserves the right to accept or reject any and/or all proposals. Proposals will be evaluated based on the lowest responsible bidder or the bidder that provides the best value for the City, such determination will be made by the City.

Questions and comments regarding the RFP should be directed to our Broker of Record:

Mark McDonald
McDonald Agency
(830) 693-4613
Fax: (830) 693-7312
markm@nctv.com

HEAD START
TAKING APPLICATIONS!! (No Transportation Provided)
Kingsland Head Start is now accepting applications for the 2018-2019 school year. Head Start is a pre-school offering excellent educational opportunities along with medical, dental, developmental, and nutritional benefits at no cost. The Head Start approach of individualized care and guidance is well suited to helping children with disabilities. Children between the ages of 3 and 5 may be eligible. There is no charge for participation in Head Start. Pick up your application now at the Head Start Center at 1008 Venus Street. For more information, call your local center at 325/388-9326 or Hill Country Community Action Association at 325/372-5167.

HEAD START
ESTA ACEPTANDO APLICACIONES!! (Ninguna Transporte Proporcionado)
Kingsland Head Start esta aceptando aplicaciones para el año 2018-2019. Head Start es una escuela para niños de edad 3-5 años que califican. Head Start ofrece oportunidades excelentes para educación y también beneficios de médico, dental, desarrollo, y de alimentación. Head Start ofrece mucha ayuda para niños y familias. No cuesta nada para que su niño asista al programa de Head Start. Puede usted recolectar ahora una aplicación para solicitar un puesto en Head Start. Para más información llame a la Head Start, 1008 Venus Street, o del teléfono: 325/388-9326 o Hill Country Community Action Association at 325/372-5167.

Classifieds

The Burnet Bulletin • Marble Falls Highlander

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July 16, 2019
The Highlander
Marble Falls, Texas

Classified WORD ADS Call CHERYL 830-693-4367 or Email: Cheryl at: c.michel@highlandernews.com
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Classified DISPLAY Call Frank at 830-693-4367 or Email: frank@highlandernews.com
DEADLINE Tuesday Issue: DISPLAY ADS: Thursdays at 3pm • DEADLINE Friday Issue: DISPLAY ADS: Mondays at 3pm

LIVESTOCK RENTALS PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Pets
Yellow Lab Puppies for Sale in Burnet, covered parking. Contact Jordan 512-734-2026 for more information.

RENTALS

Apartments
Lake Buchanan waterfront, 1/1 Apt. \$475. Deposit. Lease. NO PETS. Hwy. 261. 512-793-2752.

M.F. - 1 B R. / 1 B A. CASH. \$800/mo. + Dep. 1,000 sq. ft. Great room-9 ft. Island. View of Lake M.F. 830-798-1249.

Duplexes for Rent
3BR/2BA. Open floor plan duplex, on 6th and Sherrard, Burnet.

\$1300/mo. \$1300/dep. W/D 'hook-ups, and covered parking. 512-755-2558.

House for Rent
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Several homes available for rent. Call Beverly for information. 512-755-2082.

REAL ESTATE

Townhomes/Condos
Horseshoe Bay Condo for Sale. 3/2. Carpet and near 7-11. Call for more info. 830-789-9980.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF KNOW ALL MEN BY THESE PRESENTS: THAT, JOHNNY L. BURLISON BEING THE OWNER OF LOT 16, 7 GREENS RANCH, RECORDED IN DOCUMENT NO. 20170772, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, BEING DESCRIBED IN DOCUMENT NO. 20170945, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND A 1.64 ACRE TRACT OF LAND IN BURNET COUNTY, OUT OF THE MARTIN WALKER SURVEY NO. 1318, ABSTRACT NO. 1360, RECORDED IN DOCUMENT NO. 20160228, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF TRACT 6B, REPLAT OF TRACT 6 OF SWISS VILLAGE REPLAT UNIT 1, AS SHOWN ON PLAT RECORDED IN CABINET 3, SLIDE 112B OF THE PLAT RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "TRACTS 6D & 6E, UNIT 1, SWISS VILLAGE REPLAT" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT LOTS 236 & 237, WHITEWATER SPRINGS, SECTION TWO, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 120D, PLAT RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS "LOT 236A, WHITEWATER SPRINGS, SECTION TWO" TO BE HEARD AT THE REGULARLY SCHEDULED COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

THERE WILL BE A PUBLIC HEARING CONCERNING THE REPLAT OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS AND A 0.64 ACRE TRACT OUT OF LOT 33, MILL CREEK RANCH, SECTION ONE, AS DESCRIBED IN DOCUMENT NO. 201902108, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS TO BE KNOWN AS "LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE" TO BE HEARD AT THE REGULARLY SCHEDULED BURNET COUNTY COMMISSIONERS MEETING HELD ON JULY 23RD, 2019.

One Man's Trash

Well you know the rest!
Advertise your garage sale here!

830-693-4367

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

NOTICE OF REQUEST FOR PROPOSALS

Notice is hereby given that the City of Granite Shoals is now calling for sealed proposals for the following item: Residential, commercial, and industrial solid waste collection and disposal. Specifications may be obtained from the City Hall Offices at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654. All proposals must be sealed and addressed to:

City of Granite Shoals
Attn: Jeff Looney, City Manager
2221 N. Phillips Ranch Road
Granite Shoals, Texas 78654

The bid envelope must be clearly marked "Solid Waste Collection and Disposal" and returned to the City Manager's office prior to August 16th, 2019, at 2:00 p.m., CDT, at which time the proposals will be publicly opened and read.

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POSTED THIS 12th day of July, 2019 in the City of Granite Shoals, Texas at 2221 N. Phillips Ranch Road, Granite Shoals, Texas 78654.

TIME: 2:00 P.M.

Elaine Simpson
City Secretary

Notice of Public Hearings

Notice is hereby given that the City of Marble Falls City Council will conduct public hearings for the below items on Tuesday, July 30, 2019, at 9:00 a.m. The hearings will take place in the City Council Chambers of City Hall, 800 Third Street, Marble Falls, Texas 78654, giving all interested person(s) the right to appear and be heard.

Public Hearing regarding the annexation into the City Limit of 317.31 acres of land, more or less, described as a portion of a 315.389 acre tract out of the Guadalupe Flores Survey No. 7, Abstract No. 304, Burnet County, Texas, and 1.928 acres out of the C. and M. RR Co. Survey No. 3, Patent No. 297, Burnet County, Texas, located along the west side of U.S. Highway 281, north of State Highway 71 and south of Rocky Road. The hearings will take place in the City Council Chambers of City Hall, 800 Third Street, Marble Falls, Texas 78654. Comments and/or questions may be directed to Valerie Kregger, Director of Development Services, 830-798-7095 or by e-mail to vkregger@marblefallstx.gov.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of July 14, 2019

ACREAGE

Looking for hunting/recreational/retirement property. We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small, 30 year fixed rate owner financing, only 5% down. www.ranchenterprisesllc.com. 800-876-9720.

ARROWHEADS

Indian Arrowheads Wanted, Point types: Clovis, Firstview, Eden, Midland, Yuma. Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$\$ paid. Call 979-218-3351 or text photos.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

MISC. FOR SALE

KILL SCORPIONS! Harris Scorpion Spray/Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com.

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMinerals.LLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

LEGAL ASSISTANCE

Diagnosed With Non-Hodgkin's Lymphoma after exposure to Roundup herbicide? You may be entitled to compensation. Call: 800-801-2870. Law Offices of Foster & Houston PLLC, Principal Office: Austin, TX; Co-counsel may be associated.

18-Wheeler Wrecks - It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit www.YourCarWreck.com.

Need help with your retirement plan? If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at 800-443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. 800-443-2528.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2233.

WANTED

I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

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273 Participating Texas Newspapers • Regional Ads
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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

The Final Word in GARAGE SALES

Access the single most comprehensive resource for garage and estate sale listings in our area, in print and online!



The Highlander

www.highlandernews.com



RATES

start at just

\$20

To advertise your garage sale, call

830-693-4367

Classifieds

The Burnet Bulletin • Marble Falls Highlander

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July 19, 2019
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Marble Falls, Texas

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DEADLINE Tuesday Issue: DISPLAY ADS: Thursdays at 3pm • DEADLINE Friday Issue: DISPLAY ADS: Mondays at 3pm

LIVESTOCK

Pets
Puriscide Shampoo
kills fleas & ticks on
dogs & cats, elim-
inates doggy odor
& restores glossy
coat. HILL COUNTRY
FEED/MAY, 512-
756-7674 (www.nel-
vax.com.)

RENTALS

Apartment
Lake Buchanan wa-
terfront, 1/1 Apt. \$475.
Deposit. Lease. NO
PETS. Hwy. 261,
512-793-2752.

M.F., 1BR./1BA.
CACH. \$800/
mo.+Dep. 1,000.sq.ft.
Great room-C ft. is-
land. View of Lake
M.F. 830-708-1249.

RENTALS

Duplexes for Rent
3BR./2BA. Open floor
plan duplex, on 6th
and Sherrard, Burnet.
\$1000/mo., \$1300/
dep. W/D hook-ups,
and covered parking.
512-755-2556.

Houses for Rent
For Rent: 119 Marion,
Mesquiteville, 32/2/
dep. gated community w/
good storage and
large kitchen with split
master and fenced back
yard; small pets
allowed; available
7/22. \$1,600 rent,
\$1,500 sec. deposit.
Call 512-755-0915

Fully furnished- 1BR./
1BA., with W/D. Very
nice, 2 covered porches.
No Pets. Avail-
able July 1st. \$875/
mo. Call 512-755-0915

RENTALS

mo + deposit, Granite
Shoals. 512-755-0611.

KINGSLAND, (off of
Skyline) 2BR./2BA.
\$850/Mo., \$850/Dep.
Pets OK, With Deposit.
Call 830-637-0119

Several homes avail-
able for rent. Call Be-
velly for information.
512-755-2082.

**Mobile Homes for
Rent**
3BR./2BA. On three

PUBLIC NOTICE

corner lots, \$850/
Mo. \$850/Dep. Pets
OK. With Deposit.
KINGSLAND. Call
830-637-0119.

REAL ESTATE

Townhomes, Candice
Horseshoe Bay Con-
do for Sale, 3/2, Car-
port and near 7-11.
Call for more info,
830-769-3980.

PUBLIC NOTICE

PUBLIC NOTICE
There will be a public hearing
concerning a replat of Lot 45, Sunset
Oaks Subdivision, Section Two to be
known as "Replat of Lot 45, Sunset
Oaks Subdivision, Section Two" at
the regular scheduled Burnet County
Commissioners Court Meeting at 9:00
a.m. on July 23, 2019, followed by
discussion and action on the same.

**THERE WILL BE A PUBLIC HEARING
CONCERNING THE REPLAT LOTS 236 &
237, WHITEWATER SPRINGS, SECTION
TWO, A SUBDIVISION IN BURNET COUNTY,
TEXAS, AS SHOWN ON PLAT RECORDED
IN CABINET 2, SLIDE 1200, PLAT RECORDS
OF BURNET COUNTY, TEXAS TO BE KNOWN
AS "LOT 236A, WHITEWATER SPRINGS,
SECTION TWO" TO BE HEARD AT THE
REGULARLY SCHEDULED COMMISSIONERS
MEETING HELD ON JULY 23RD, 2019.**

AUCTION

PUBLIC AUCTION

Notice of Public Sale of property to satisfy a
landlord's lien. Sale to be held at Trademark Self
Storage - 1406 Churchill Drive, Granite Shoals on
Saturday August 3rd, 2019 at 9:00am. Property will
be sold to the highest bidder for cash or credit/debit.
Credit/debit sales will include a 4% processing fee.
Cleanup and removal deposit may be required. Seller
reserves the right to withdraw the property at any time
before sale. Buyer required to remove all contents &
sweep out unit at own expense.

Property includes contents of 4 spaces of the
following tenants:
ALON AGUILAR: coats & bulking materials;
LORAE & JOHN WHITE: household items & tools;
JEREMY GRUBB: household items & tools; NESTOR
SUAREZ LOPEZ: household items & tools.

PUBLIC NOTICE

The City of Horseshoe Bay is seeking applications
from citizens who are interested in serving on the
Long Range Planning Advisory Committee, which will
kick off their first meeting in September. Members will
be appointed at the August 27th regular City Council
meeting. The purpose of this committee is to ensure
future long term challenges for the City of Horseshoe
Bay's citizens are identified. The committee will
develop a document that will act as a blue print for the
future planning of Horseshoe Bay for the next 3-5
years. Information derived from various sources, such
as the city's elected leaders and staff, citizens, and
other stakeholders, will help guide the development of
a long range plan that will pro-actively address the
needs of the community. Interested applicants must
submit to the City Secretary a completed Application to
Serve no later than August 20th by 5:00pm,
which can be found on the city's website at www.
horseshoe-bay.tx.gov under the Search bar on the
homepage. Preference will be given to graduates of
the City's Citizens' Academy. For questions, please
contact City Manager Stan Farmer at 830-588-9940
or slfarmer@horseshoe-bay.tx.gov.

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Public Notice

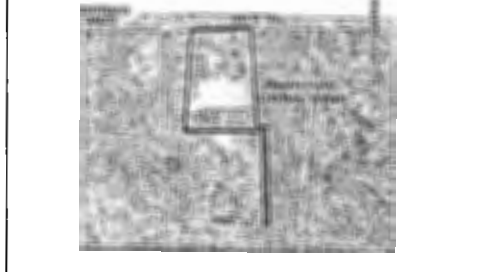
There will be a public hearing by the Horseshoe Bay Board of Adjustment concerning a Variance request at the regularly scheduled Board of Adjustment Meeting beginning at 3:00 P.M. on Tuesday, August 20, 2019, followed by discussion and action on the same.

The Variance request is for the following items:

1. The use of metal roofing materials which are not permitted in Zone 3 Summit Rock;
2. Reduction in the size of parking spaces from 10 feet x 20 feet to 9 feet by 18.5 feet;
3. The use of hand-plank in some areas of proposed buildings which are not permitted in Zone 3 Summit Rock.

The property is legally described as 77 acres out of Abstract 248 of the John H. Duffin Survey, also known as 3340 Highway 71 West with most of the property 2000+ feet north and west of Highway 71 in the City of Horseshoe Bay, Texas. The Variance is requested to allow the use of metal roofing material on planned buildings, as well as the use of hand-plank on the exterior of some of the buildings, and to allow parking spaces to be 9 feet by 18.5 feet for all staff and client use. The Phoenix Center has also requested a Conditional Use Permit from the City Council at their meeting on July 16, 2019, which is to be postponed until their meeting on August 27, 2019, to allow two portable buildings on the 77 acres for 24 months while permanent buildings are being constructed. These buildings will allow us to move our staff to our property and begin taking care of families and children at our permanent location.

The public hearing will be held at the City Council Chambers, #1 Community Drive, Horseshoe Bay, Texas. Contact the City Development Services office at 830-588-9959 for more information, or to comment regarding this application at the public hearing or any time before the public hearing.



TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of July 14, 2019

ACREAGE
Looking for hunting/recreational/retirement property. We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small, 30 year fixed rate owner financing, only 5% down. www.ranchestatesales.com. 800-876-9720.

ARROWHEADS
Indian Arrowheads Wanted, Point types: Clovis, Friesview, Eden, Midland, Yuma. Cody, all size Alibates. Points must be authentic, unbroken. Top \$5 paid. Call 979-218-3351 or text photos.

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Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

MISC. FOR SALE
KILL SCORPIONS! Harris Scorpion Spray/Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, home depot.com.

OIL AND GAS RIGHTS
We buy oil, gas & mineral rights. Both now-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1809, Lubbock, TX 79408-1809.

LEGAL ASSISTANCE
Diagnosed With Non-Hodgkin's Lymphoma after exposure to Roundup herbicide? You may be entitled to compensation. Call: 800-891-2870. Law Office of Foster & Houston PLLC, Principal Office: Austin, TX. Co-counsel may be associated.

18-Wheeler Wrecks - It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit www.YouCarWreck.com.

Need help with your retirement plan? If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at 800-443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. 800-443-2528.

TRUCK DRIVERS
Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com. 574-642-2023.

WANTED
1 Bay RVs & Mobile Homes - Travel Trailers, 5th Wheels, Oosmoeks, Bumper Pulls, In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

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HEAD START
TAKING APPLICATIONS!!! (No Transportation Provided)
Kingsland Head Start is now accepting applications for the 2018-2019 school year. Head Start is a pre-school offering excellent educational opportunities along with medical, dental, developmental, and nutritional benefits at no cost. The Head Start approach of individualized care and guidance is well suited to helping children with disabilities. Children between the ages of 3 and 5 may be eligible. There is no charge for participation in Head Start. Pick up your application now at the Head Start Center at 1008 Venus Street. For more information, call your local center at 325/388-9326 or Hill Country Community Action Association at 325/372-5167.

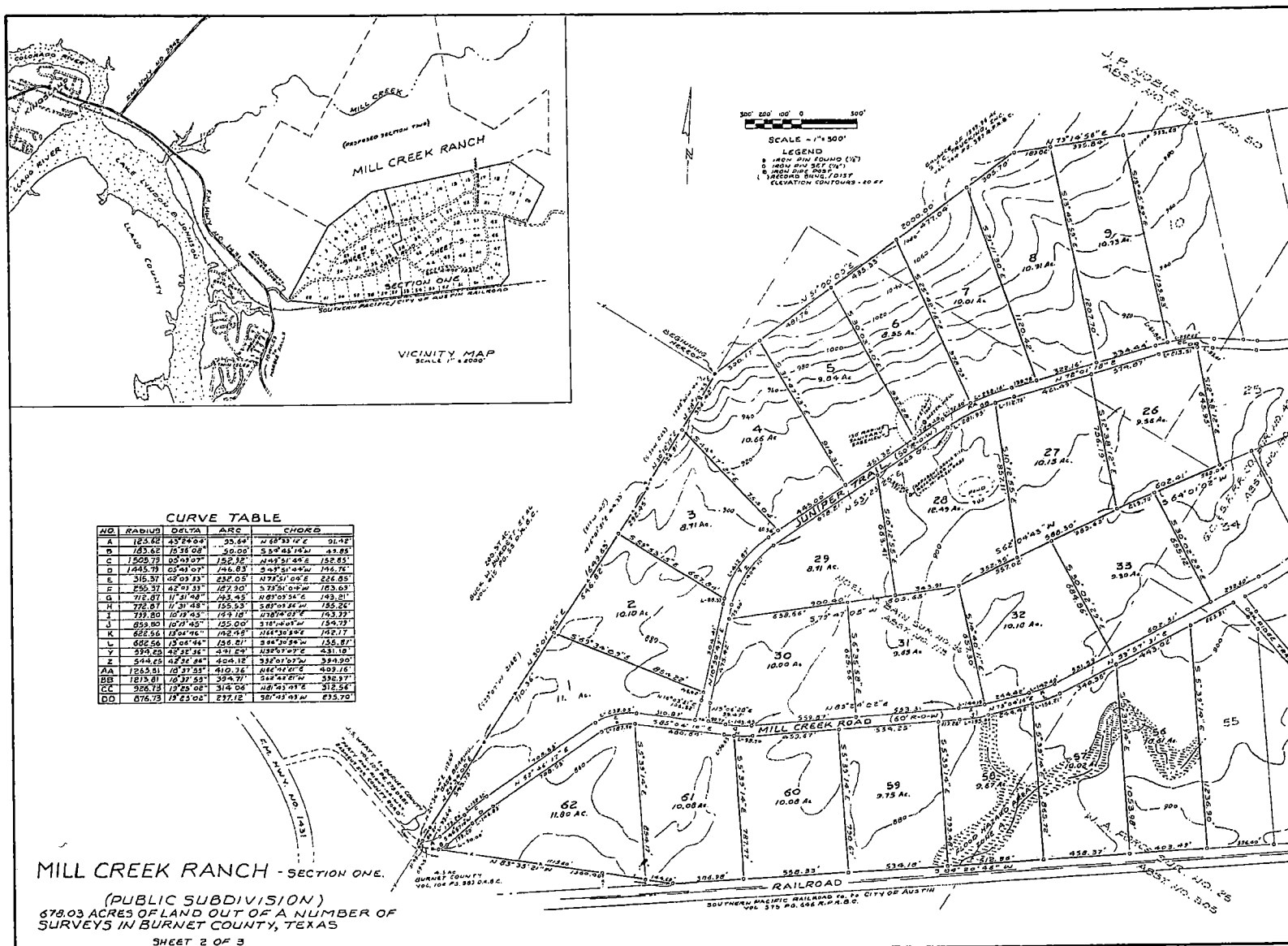
HEAD START
ESTÁ ACEPTANDO APLICACIONES!!! (Ningún Transporte Proporcionado)
Kingsland Head Start está aceptando aplicaciones para el año 2018-2019. Head Start es una escuela pre-escolar que ofrece excelentes oportunidades educativas además de servicios médicos, dentales, de desarrollo y de nutrición a un costo cero. El enfoque de Head Start de atención individualizada y guía es muy adecuado para ayudar a los niños con discapacidades. Los niños entre los 3 y 5 años de edad pueden ser elegibles. No hay costo por participar en Head Start. Recoge tu aplicación ahora en el Centro de Head Start, 1008 Venus Street, o llama al teléfono: 325/388-9326 o al Hill Country Community Action Association al 325/372-5167.

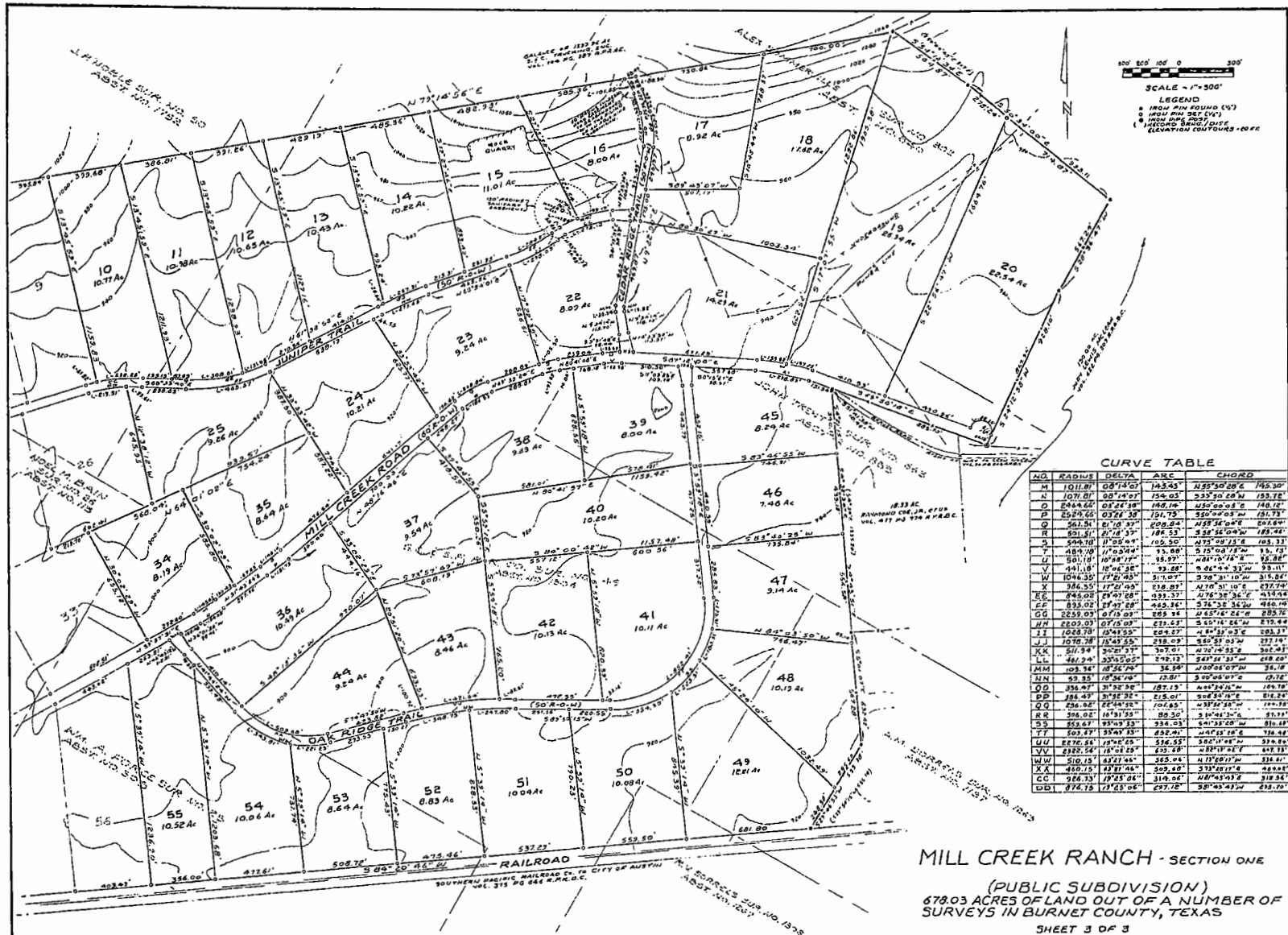
★★★★ **Be Your Own Boss** ★★★★★
Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

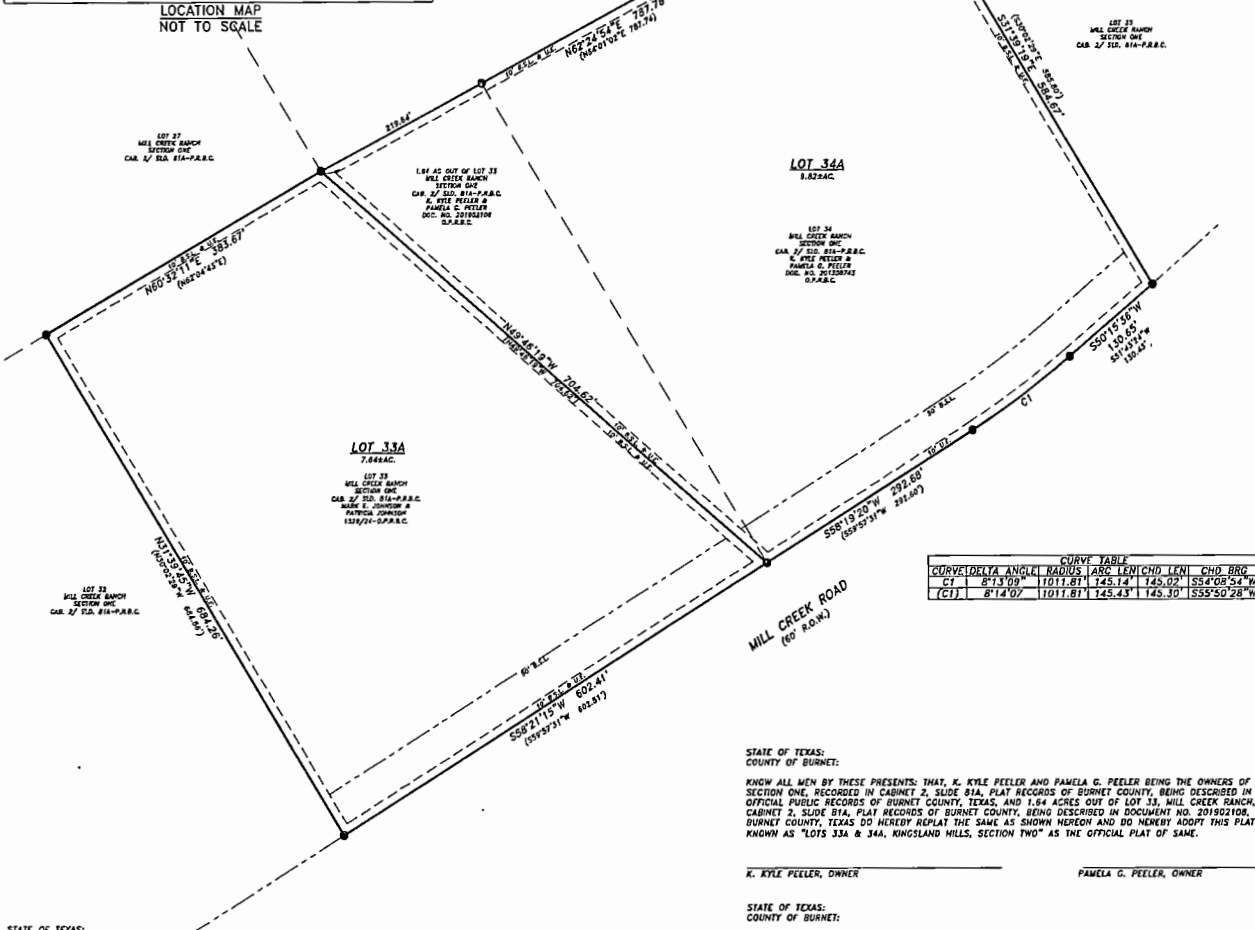
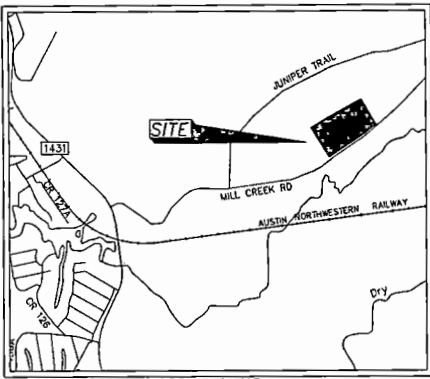
Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

Quality Drive-Away
Apply Online at
www.qualitydriveaway.com
or call 574-642-2023





LEGEND	
●	1/2" IRON PIN FOUND
—	VOLUME/PAGE
OFFICIAL PUBLIC RECORDS	
PLAT RECORDS BURNET CO.	
()	RECORD INFO/PLAT
()	RECORD INFO/DEED
—	B.L. BLDG. SETBACK LINE
—	U.L. UTILITY EASEMENT



STATE OF TEXAS:
COUNTY OF BURNET:

I, K.C. LUST, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS REPLAT OF "LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE", WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION TO THE BEST OF MY BELIEF AND KNOWLEDGE.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 2019.

K.C. LUST, R.P.L.S. NO. 5275

PRELIMINARY

PURSUANT TO THE STATE OF TEXAS ADMINISTRATIVE CODE SECTION 603.18c, THIS DOCUMENT IS "PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"

STATE OF TEXAS:
COUNTY OF BURNET:

THE ATTACHED PLAT OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 81A OF THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, TO BE KNOWN AS "LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE", WAS FOUND TO COMPLY WITH THE STATUTES AND LAWS OF THE STATE OF TEXAS AND WAS APPROVED FOR FILING THEREOF IN THE OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS.

TO CERTIFY WHICH, THE UNDERSIGNED AS COUNTY JUDGE OF BURNET COUNTY, TEXAS,

THIS _____ DAY OF _____, 2019.

ATTEST:

JIM LUTHER, COMMISSIONER PRECINCT 1

JAMES OAKLEY, COUNTY JUDGE, BURNET COUNTY, TEXAS

NOTES:

- EACH DWELLING CONSTRUCTED OR PLACED ON THIS SUBDIVISION SHALL BE CONNECTED TO A SEWAGE AND WASTEWATER DISPOSAL FACILITY MEETING THE SPECIFICATIONS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TECO) AND THE L.C.R.A.
- WATER IS SUPPLIED BY WELL.
- THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE BURNET COUNTY CURRENT SUBDIVISION REGULATIONS.
- THIS PLAT HEREBY DELETES AND TAKES PLACE OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION LOCATED IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS.
- SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS OUTSIDE THE 100 YR BASE FLOOD ELEVATION) AS GRAPHICALLY IDENTIFIED ON FEMA F.I.R.M., MAP NO. 4803CA040P, EFFECTIVE 03/15/2012.
- SUBJECT TO ALL CURRENT LAND USE ORDINANCES AND SUBDIVISION REGULATIONS OF BURNET COUNTY, TEXAS.
- BASE OF BEARINGS: TEXAS COORDINATE SYSTEM 4303 - CENTRAL ZONE (NAD83).
- THE COORDINATES SHOWN HEREON ARE GRID VALUES, FOR SURFACE VALUES APPLY A COMBINED SCALE FACTOR OF 1.00014224.
- BURNET COUNTY DOES NOT GUARANTEE THE QUALITY OR QUANTITY OF A RELIABLE WATER SOURCE.

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT, K. KYLE PEELER AND PAMELA G. PEELER BEING THE OWNERS OF LOT 34, MILL CREEK RANCH, SECTION ONE, RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS, BEING DESCRIBED IN DOCUMENT NO. 201508743, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, AND 1.64 ACRES OUT OF LOT 33, MILL CREEK RANCH, SECTION ONE, RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS, BEING DESCRIBED IN DOCUMENT NO. 201902108, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS DO HEREBY REPEAT THE SAME AS SHOWN HEREON AND DO HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "LOTS 33A & 34A, KINGSLAND HILLS, SECTION TWO" AS THE OFFICIAL PLAT OF SAME.

K. KYLE PEELER, OWNER

PAMELA G. PEELER, OWNER

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED K. KYLE PEELER AND PAMELA G. PEELER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2019.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS:
COUNTY OF BURNET:

KNOW ALL MEN BY THESE PRESENTS: THAT, MARK E. JOHNSON AND PATRICIA JOHNSON, BEING THE OWNERS OF THE REMAINDER OF LOT 33, MILL CREEK RANCH, SECTION ONE, RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS, BEING DESCRIBED IN VOLUME 1329, PAGE 24, OFFICIAL PUBLIC RECORDS OF BURNET COUNTY, TEXAS, DO HEREBY REPEAT THE SAME AS SHOWN HEREON AND DO HEREBY ADOPT THIS PLAT OF SAID SUBDIVISION TO BE KNOWN AS "LOTS 33A & 34A, KINGSLAND HILLS, SECTION TWO" AS THE OFFICIAL PLAT OF SAME.

MARK E. JOHNSON, OWNER

PATRICIA JOHNSON, OWNER

STATE OF TEXAS:
COUNTY OF BURNET:

BEFORE ME, IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED MARK E. JOHNSON AND PATRICIA JOHNSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2019.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

BEING A REPLAT OF LOTS 33 & 34, MILL CREEK RANCH, SECTION ONE, A SUBDIVISION IN BURNET COUNTY, TEXAS, AS SHOWN ON PLAT RECORDED IN CABINET 2, SLIDE 81A, PLAT RECORDS OF BURNET COUNTY, TEXAS,

TO BE KNOWN AS

LOTS 33A & 34A, MILL CREEK RANCH, SECTION ONE

PROJ. NO. 181789
TECH: M. CANALES
APPROVED: K.C. LUST
FIELDWORK PERFORMED ON: 11-28-18
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SCALE 1" = 100'
0 50 100

DATE	NO.	DESCRIPTION

1 OF 1
SHEET